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GOVERNMENT OF INDIA
राष्ट्रीय पुस्तकालय, कलकत्ता ।
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वर्ग संख्या

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पुस्तक संख्या

Book No.

रा० पु०/ N. L. 38.

MGIPC-S4-9 LNL/66-13-12-66-1,50,000.

v.2, pt.2 (contd.)

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Vol. 3

R.B. X. No. 4



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17th Aug. 1902

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EBK $\frac{6}{19}$

প, the twenty first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p.

পাইল, s. (from পুষ্টি, stairs, stairs, steps, a staircase.

পাইত, s. (from পুষ্টি, the sacerdotal thread), the sacred thread worn by the three superior classes of Hindoos.

পাইজ, s. (from পুষ্টি, a row, and ইচ্ছা, desire), an ornament of metallic beads strung together and worn by women on the wrist.

পঁচাত্তর, a. (from পঞ্চত্রিংশ, thirty-five), thirty-five.

পাতি, s. (from পতি, to extend), a row, a range, a line, a sort of metre, a stanza of four lines of ten syllables each; in composition, ten.

পাতিত্রয়, s. (from পাতি, ten, and ত্রয়, metre), a verse of four lines each of ten syllables.

পঁচাত্তর, a. (from পঞ্চত্রিংশ, seventy-five), seventy-five.

পঁচাত্তর, a. (from পঞ্চত্রিংশ, ninety-five), ninety-five.

পঁচাত্তর, a. (from পঞ্চত্রিংশ, ninety-five), ninety-five.

পঁচাত্তর, a. (from পঞ্চত্রিংশ, eighty-five), eighty-five.

পঁচাত্তর, a. (from পঞ্চত্রিংশ, twenty-five), twenty-five.

পঁচাত্তর, a. (from পঁচাত্তর, twenty-five), the twenty-fifth.

পঁচাত্তর, a. (from পঁচাত্তর, forty-five), forty-five.

পঁচাত্তর, a. (from পঁচাত্তর, sixty-five), sixty-five.

পঁচাত্তর, v. n. (from পঁচাত্তর, prep. আ, prep. and অর্থাৎ, to move, to arrive, to come.

পঁচাত্তর, s. (from পঁচাত্তর, to arrive), the arriving at a place.

পঁচাত্তর, an imitative word used to express the sudden slipping of the foot into a hole, also the sudden ejection of mud or water occasioned by the slipping of the foot into a hole.

পঁচাত্তর, s. (from the letter প, and ক, to do), the letter প or that character which is used to express the sound of p.

পঁচাত্তর, a. (from পঁচাত্তর, the letter প, and আদি, a beginning), having an initial প, beginning with the letter প.

পঁচাত্তর, s. (from পঁচাত্তর, the letter প, and অন্ত, an end), having a final প, ending with the letter প.

পঁচাত্তর, s. (from পঁচাত্তর, a pond), a pond.

পঁচাত্তর, s. (from পঁচাত্তর, to cook, and স্থান, a place), a place where salt is made.

পঁচাত্তর, a. (from পঁচাত্তর, a salt manufactory), belonging to a salt manufactory.

পঁচাত্তর, an imitative sound used to express a repeated sudden slipping of the foot into holes in walking; also the sound arising from slipping.

পঁচাত্তর, a. (from পঁচাত্তর, to concoct), concocted, ripe, cooked, mature, suppurated, digested.

পঁচাত্তর, s. (from পঁচাত্তর, mature), maturity, ripeness.

পঁচাত্তর, s. (from পঁচাত্তর, cooked, and তৈল, oil), a chymical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

পঁচাত্তর, s. (from পঁচাত্তর, mature), maturity, ripeness.

পঁচাত্তর, s. (from পঁচাত্তর, ripe, and ভাত, food), baked meats, a particular sort of sweetmeats.

পঁচাত্তর, s. (from পঁচাত্তর, to take), an arrow, a feather, a wing, the feather of an arrow, a side, a flock, a party, a friend, a fortnight, viz. the fortnight of the moon's increase or decrease, a proposition or side of an argument in logic, a plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পঁচাত্তর, a. (from পঁচাত্তর, a side, and জন, producible), producible by or arising from a side or party, producible by or arising from a proposition, a plaint.

পঁচাত্তর, ad. (loc. case of পঁচাত্তর), for a side or party, for a proposition, for a plaint.

পঁচাত্তর, s. (from পঁচাত্তর, a proposition), the circumstance of being a proposition or thesis.

পঁচাত্তর, s. (from পঁচাত্তর, a fortnight of the moon's age), the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.

পঁচাত্তর, s. (from পঁচাত্তর, a proposition), the circumstance of being a proposition or thesis.

পঁচাত্তর, a. (from পঁচাত্তর, side, and নিমিত্ত, a cause), caused by or arising from a side or wing, caused by or arising from a proposition or plaint; ad. from or because of a side or wing, from or because of a proposition or plaint.

পঁচাত্তর, s. (from পঁচাত্তর, a side, and পতি, a falling), collusion, partiality.

পঁচাত্তর, a. (from পঁচাত্তর, partiality, and কর, doing), shewing partiality for a person, shewing respect to persons.

পঁচাত্তর, a. (from পঁচাত্তর, partiality, and কর, doing), shewing partiality for a person, shewing respect to persons.

পঁচাত্তর, a. (from পঁচাত্তর, a side, and পতি, falling), partial, attached to.

পঁচাত্তর, s. (from পঁচাত্তর, a proposition), like a theme or proposition, like a plaint, like a wing or feather, like a side or party.

পঁচাত্তর, s. (from পঁচাত্তর, resembling a wing, and প্রকৃতি, a process), in anatomy a winged or webbed process.

পক্ষা.

পক্ষবৎপূরকনয়ুতবহিঃ, *a.* (from পক্ষবৎপূরকনয়ুত, *connected with a pterogoid process*, and বহিঃ, *external*), in anatomy the name of a particular muscle, (Pteroguideus externus.)

পক্ষবৎপূরকনয়ুতঃ, *a.* (from পক্ষবৎপূরকনয়ুত, *connected with a pterogoid process*, and অভঃ, *internal*), in anatomy the name of a particular muscle, (Pteroguideus internus.)

পক্ষবান, *a.* (from পক্ষ, *a wing*), winged, feathered.

পক্ষব্যাপিতা, *s.* (from পক্ষব্যাপিন্, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

পক্ষব্যাপিত্ব, *s.* (from পক্ষব্যাপিন্, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

পক্ষব্যাপী, *a.* (from পক্ষ, *a proposition*, and ব্যাপিন্, *covering*), embracing or extending to all the parts of a theme or thesis.

পক্ষভেদ, *s.* (from পক্ষ, *a side of an argument*, and ভেদ, *a division*), a distinction between propositions, a different or particular proposition, the difference or distinction between the fortnight of the moon's increase and that of its decrease.

পক্ষরহিত, *a.* (from পক্ষ, *a wing*, and রহিত, *destitute*), destitute of wings, destitute of feathers, unfledged.

পক্ষলক্ষণ, *s.* (from পক্ষ, *a plaint*, and লক্ষণ, *a sign*), the sign or mark of a valid plaint, a true bill.

পক্ষলক্ষণরহিত, *a.* (from পক্ষলক্ষণ, *the signs of a true plaint*, and রহিত, *destitute*), destitute of the marks of a true plaint, destitute of the distinguishing character of a true bill.

পক্ষশূন্য, *a.* (from পক্ষ, *a wing*, and শূন্য, *empty*), wingless, destitute of feathers, unfledged.

পক্ষহীন, *a.* (from পক্ষ, *wing*, and হীন, *bereft*), wingless, unfledged.

পক্ষাকার, *a.* (from পক্ষ, *a wing*, and আকার, *a form*), wing-formed, feather-shaped.

পক্ষাকৃতি, *a.* (from পক্ষ, *a wing*, and আকৃতি, *a form*), wing-formed, feather-shaped.

পক্ষাঘাত, *s.* (from পক্ষ, *a side*, and আঘাত, *a blow*), the palsy.

পক্ষাত, *a.* (from পক্ষ, *a proposition*, and অত, *an end*), the end of a proposition or plaint, the last day of the waxing or wane of the moon.

পক্ষান্তর, *s.* (from পক্ষ, *a side of an argument*, and অন্তর, *another*), another side, another view of a subject.

পক্ষান্তরে, *ad. (loc. case of পক্ষান্তর)*, otherwise, on the other side, if the other side of the argument be admitted.

পক্ষাতান, *s.* (from পক্ষ, *a plaint*, and আতান, *a semblance*), the semblance of a plaint, the semblance of a true bill.

পক্ষাতানতা, *s.* (from পক্ষাতান, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

পঙ্ক.

পক্ষাতানত্ব, *s.* (from পক্ষাতান, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

পক্ষিগণ, *s.* (from পক্ষিন্, *a bird*, and গণ, *a genus*), the order of birds, a class of birds.

পক্ষিগলযুক্ত, *a.* (from পক্ষিগল, *the neck of a bird*, and যুক্ত, *joined to*), joined to or connected with a bird's neck.

পক্ষিনী, *s.* (from পক্ষিন্, *a side*, and নী, *a night reckoned with its preceding and succeeding day*), a female bird.

পক্ষিতুল্য, *a.* (from পক্ষিন্, *a bird*, and তুল্য, *equal*), like a bird.

পক্ষিনখাঙ্কি, *s.* (from পক্ষিনখা, *a bird's claw*, and অঙ্কি, *a bone*), in anatomy the name of one of the bones of the wrist, (Os unciforme.)

পক্ষিনিদা, *s.* (from পক্ষিন্, *a bird*, and নিদা, *a sound*), the singing or cry of birds.

পক্ষিয়ারী, *s.* (from পক্ষি, *a bird*, and যারী, *the killing of any thing*), a bird-catcher, a fowler.

পক্ষিরাজ, *s.* (from পক্ষিন্, *a bird*, and রাজ, *a king*), in mythology Guroora the regent of birds, a swift horse.

পক্ষিশাবক, *s.* (from পক্ষিন্, *a bird*, and শাবক, *a young one*), a young bird.

পক্ষী, *s.* (from পক্ষ, *a wing*), a bird, a fowl.

পঙ্ক, *s.* (from পঙ্ক, *to receive*), the eye lash, the hair or fibre of a thread, a fibre, the filament of a flower.

পঙ্গার, *s.* from পঙ্কার, *a wall*, a mound, a bank.

পঙ্ক, *s.* (from পঙ্ক, *to spend*), mud, mire, sin, guilt.

পঙ্কজ, *s.* (from পঙ্ক, *mud*, and জন্, *to produce*), a water-lily, (Nelumbium speciosum.) The term is also applied in a loose manner to all the species of lotus or Nymphaea.

পঙ্কজনয়নী, *a. fem.* (from পঙ্কজ, *a water-lily*, and নয়ন, *an eye*), lotus-eyed.

পঙ্কজবৎ, *a.* (from পঙ্কজ, *a water-lily*), resembling the lotus.

পঙ্কজিনী, *s.* (from পঙ্কজ, *a water-lily*), an assemblage of water-lilies, (Nelumbium speciosum.)

পঙ্কপতিত, *a.* (from পঙ্ক, *mud*, and পতিত, *fallen*), fallen into the mud.

পঙ্কবৎ, *a.* (from পঙ্ক, *mud*), resembling mud, pulpy.

পঙ্কবদ্রব, *s.* (from পঙ্কবৎ, *resembling mud*, and অদ্রব, *chyle*), chyme.

পঙ্কবিশিষ্ট, *a.* (from পঙ্ক, *mud*, and বিশিষ্ট, *possessed of*), miry, abounding with mud.

পঙ্কবল্ল, *a.* (from পঙ্ক, *mud*, and বল্ল, *immersed*), immersed or sunk in mud, stuck fast in mud.

পঙ্কময়, *a.* (from পঙ্ক, *mud*), miry, full of mud, a bounding with mud or mire.

পঙ্কগুজ, *a.* (from পঙ্ক, *mud*, and গুজ, *joined to*), miry, abounding with mud or mire.

পঙ্কহিত, *a.* (from পঙ্ক, *mud*, and হিত, *destitute*), free from mud, clean, free from mire.

ମଢ଼ି

ମଞ୍ଚ

ମଞ୍ଚିଲମ୍ବା, *a.* (from ମଞ୍ଚ, *mud*, and ଲମ୍ବା, *stuck*), stuck in mud, mired.

ମଞ୍ଚିଶୂନ୍ୟ, *a.* (from ମଞ୍ଚ, *mud*, and ଶୂନ୍ୟ, *empty*), free from mud, clean, free from mire.

ମଞ୍ଚିତ୍ତ, *a.* (from ମଞ୍ଚ, *mud*, and ଛା, *to stand*), situated in mud.

ମଞ୍ଚିତ୍ତାସି, *a.* (from ମଞ୍ଚ, *mud*, and ଛାସି, *continuing*), continuing in mud.

ମଞ୍ଚିସ୍ଥିତ, *a.* (from ମଞ୍ଚ, *mud*, and ସ୍ଥିତ, *situated*), situated in mud or mire.

ମଞ୍ଚିହୀନ, *a.* (from ମଞ୍ଚ, *mud*, and ହୀନ, *destitute*), free from mud, clean, free from mire.

ମଞ୍ଚିଳ, *a.* (from ମଞ୍ଚ, *mud*, muddy, miry.

ମଞ୍ଚିତ୍ତହ, *s.* (from ମଞ୍ଚ, *in mud*, and ଛା, *to be produced*), a water-lily, (*Nelumbium speciosum*.)

ମଞ୍ଚିତ୍ତାକାର, *s.* (from ମଞ୍ଚ, *mud*, and ଛା, *extrication*), the cleansing a pond or other receptacle of water from its mud.

ମଞ୍ଚି, *s.* (from ମଞ୍ଚ, *to extend*), a row, a rank, a line.

ମଞ୍ଚିମାଳ, *s.* (from ମଞ୍ଚ, *a grasshopper*, and ମାଳ, *a flock*), a locust, (*Gryllus migratorius*.)

ମଞ୍ଚି, *a.* (from ମଞ୍ଚ, *to do business*), lame, crippled, halt.

ମଞ୍ଚି, *v. n.* (from ମଞ୍ଚ, *to concoct*), to putrefy, to mortify, to rot.

ମଞ୍ଚି, *s.* (from ମଞ୍ଚ, *to concoct*), a putrefying.

ମଞ୍ଚି, *v. a.* (from ମଞ୍ଚ, *to concoct*), to promote putrefaction, to macerate; *a.* rotten, corrupted, mortified, putrefied, digested.

ମଞ୍ଚିକାର, *s.* (from ମଞ୍ଚ, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.

ମଞ୍ଚିକାଳ, *s.* (from ମଞ୍ଚ, *putrefied*, and କାଳ, *time*), wet weather.

ମଞ୍ଚିଗନ୍ଧ, *s.* (from ମଞ୍ଚ, *putrefied*, and ଗନ୍ଧ, *a scent*), a putrid scent.

ମଞ୍ଚିକାର, *s.* (from ମଞ୍ଚ, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.

ମଞ୍ଚିକା, *s.* (from ମଞ୍ଚ, *to concoct*), putridity, rottenness.

ମଞ୍ଚିମାଳିକା, *a.* (from ମଞ୍ଚ, *rotten*), worn out.

ମଞ୍ଚିତ୍ତ, *s.* (from ମଞ୍ଚ, *putrefied*, and ଛା, *display*), foppery, glare, outside show.

ମଞ୍ଚିକା, *a.* (from ମଞ୍ଚ, *to ripen*), scurrilous, obscene. This word when constructed with ମଞ୍ଚି, *to drop*, means to treat with scurrility, to talk obscenely.

ମଞ୍ଚିକାମଞ୍ଚିକା, *s.* (from ମଞ୍ଚିକା, *obscene*, and ମଞ୍ଚିକା, *a dropping*), a talking obscenely or scurrilously.

ମଞ୍ଚିକାମା, *a.* (from ମଞ୍ଚିକା, *obscene*), talking in an obscene manner.

ମଞ୍ଚିମଞ୍ଚି, an imitative sound used to express the sloppiness of wet weather or the flying up of soft dirt when trodden on, sloppiness.

ମଞ୍ଚିମଞ୍ଚି, *a.* (from ମଞ୍ଚିମଞ୍ଚି, *sloppiness*), sloppy, poachy dirty.

ମଞ୍ଚି, *a.* (from ମଞ୍ଚ, *to concoct*), digestible.

ମଞ୍ଚିମାଳ, *a.* (from ମଞ୍ଚ, *to concoct*), under digestion, under the operation of cooking, ripening.

ମଞ୍ଚି, *a.* (from ମଞ୍ଚି, *to extend*), five; *s.* an arbitrator.

ମଞ୍ଚିକା, *s.* (from ମଞ୍ଚି, *five*), a tax of a fifth, relating to five, made of five, bought with five.

ମଞ୍ଚିକାମା, *s.* (from ମଞ୍ଚି, *relating to five*, and ମା, *an hundred*), five per cent.

ମଞ୍ଚିକାକୋଣ, *s.* (from ମଞ୍ଚି, *five*, and କୋଣ, *a corner*), a pentagon; *a.* pentagonal.

ମଞ୍ଚିକାକାଳ, *s.* (from ମଞ୍ଚି, *five*, and କାଳ, *pepper*), the five pungent plants, viz. long pepper (*Piper longum*), its root, *Piper chuyva*, *Plumbago zeylanica*, and dry ginger.

ମଞ୍ଚିକାକାଳ, *s.* (from ମଞ୍ଚି, *five*, and କାଳ, *produced by a cow*), the five productions of the cow, viz. cow-dung, cow's urine, curds, milk, and clarified butter.

ମଞ୍ଚିକାକାଳ, *a.* (from ମଞ୍ଚି, *five*, and କାଳ, *a quality*), five times multiplied, five-fold.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *forty-five*), the forty-fifth.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚି, *five*, and କାଳିକା, *forty*), forty-five.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *forty-five*), the forty-fifth.

ମଞ୍ଚିକାକାଳିକା, *s.* (from ମଞ୍ଚି, *five*, and କାଳିକା, *religious austerities*), a kind of religious austerity consisting of sitting in a place surrounded by four fires and the burning sun over the person's head.

ମଞ୍ଚିକା, *s.* (from ମଞ୍ଚି, *five*), death, viz. a resolution in the five primary elements.

ମଞ୍ଚିକାକାଳିକା, *s.* (from ମଞ୍ଚି, *five*, and କାଳିକା, *beyond*), an inland duty on merchandize.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *thirty-five*), the thirty-fifth.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚି, *five*, and କାଳିକା, *thirty*), thirty-five.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *thirty-five*), the thirty-fifth.

ମଞ୍ଚିକା, *s.* (from ମଞ୍ଚି, *five*), death, viz. a resolution into the five primary elements.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚି, *five*, and କାଳିକା, *ten*), fifteen.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *fifteen*, and କାଳିକା, *a quality*), fifteen times multiplied.

ମଞ୍ଚିକାକାଳିକା, *ad.* (from ମଞ୍ଚିକାକାଳିକା, *fifteen*), of fifteen sorts.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *fifteen*, and କାଳିକା, *a sort*), of fifteen kinds.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *fifteen*, and କାଳିକା, *a time*), fifteen times repeated.

ମଞ୍ଚିକାକାଳିକା, *a.* (from ମଞ୍ଚିକାକାଳିକା, *fifteen*, and କାଳିକା, *a sort*), of fifteen kinds.

পঞ্চ.

পট.

পঞ্চবী, *ad.* (from পঞ্চ, *five*), of five sorts.

পঞ্চ a. (from পট, *to spread*, *five*).

পঞ্চপঞ্চাশ, *a.* (from পঞ্চপঞ্চাশ, *fifty-five*), the fifty-fifth.

পঞ্চপঞ্চাশ, *a.* (from পঞ্চ, *five*, and পঞ্চাশ, *fifty*), fifty-five.

পঞ্চপঞ্চাশতম, *a.* (from পঞ্চপঞ্চাশ, *fifty-five*), the fifty-fifth.

পঞ্চপত্র, *s.* (from পঞ্চ, *five*, and পত্র, *a leaf*), pinnated with two pairs of leaves and an odd one.

পঞ্চপল্লব, *s.* (from পঞ্চ, *five*, and পল্লব, *a twig*), the twigs of five trees used as a medicinal preparation, viz. the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, Citron, and *Feronia Elephantum*.

পঞ্চপুত্র, *s.* (from পঞ্চ, *five*, and পুত্র, *a descendant of Pundoo*), in Hindoo fabulous history the five descendants of Pundoo who are the heroes of the *Muhabharata*.

পঞ্চপুত্র, *a.* (from পঞ্চ, *five*, and পুত্র, *a sort*), of five sorts.

পঞ্চপুত্রী, *s.* (from পঞ্চ, *five*, and পুত্রী, *a lamp*), five lamps placed on a stand as an offering to the gods.

পঞ্চপুত্র, *s.* (from পঞ্চ, *five*, and পুত্র, *life*), the five winds which constitute life. The Hindoos suppose there to be five kinds of air in the body each of which is necessary to life, viz. the air which occupies the breast or region of the heart, the wind expelled backwards, air supposed to occupy the region of the navel, air occupying the throat, and that which is diffused through the whole body.

পঞ্চবর্ণভিত্তিকা, *s.* (from পঞ্চবর্ণ, *five colours*, and ভিত্তিকা, *meal*), rice meal or flour coloured with five colours.

পঞ্চবার, *a.* (from পঞ্চ, *five*, and বার, *a time*), five times repeated.

পঞ্চবিংশ, *a.* (from পঞ্চবিংশতি, *twenty-five*), the twenty-fifth.

পঞ্চবিংশতি, *a.* (from পঞ্চ, *five*, and বিংশতি, *twenty*), twenty-five.

পঞ্চবিংশতিতম, *a.* (from পঞ্চবিংশতি, *twenty-five*), the twenty-fifth.

পঞ্চবিধ, *a.* (from পঞ্চ, *five*, and বিধ, *a sort*), of five sorts.

পঞ্চভুজ, *a.* (from পঞ্চ, *five*, and ভুজ, *an arm*), pentagonal; *s.* a pentagon.

পঞ্চভূত, *s.* (from পঞ্চ, *five*, and ভূত, *an element*), the five elements, viz. earth, water, air, ether, and light or energy.

পঞ্চভূতায়, *s.* (from পঞ্চভূত, *five elements*, and আত্মা, *spirit*), the individual as consisting of the five primary elements of matter.

পঞ্চম, *s.* (from পঞ্চ, *five*), the fifth. In music a fifth above the key note, the note of the Indian Cuckow.

পঞ্চমপাতকী, *a.* (from পঞ্চ, *five*, and পাতকিন্, *criminal*), guilty of the five mortal sins.

পঞ্চমস্বর, *s.* (from পঞ্চম, *the fifth*, and স্বর, *a sound*, in music

the fifth above the key, the note of the Indian black cuckow.

পঞ্চমহাপাতক, *s.* (from পঞ্চ, *five*, and মহাপাতক, *a great crime*), the five great crimes or mortal sins, viz. the murder of a brahmun, the drinking of spirituous liquors, the stealing more than eighty grains of gold, a defiling the bed of a spiritual guide, and the society of a person guilty of mortal sin.

পঞ্চমহাপাতকী, *a.* (from পঞ্চ, *five*, and মহাপাতকিন্, *guilty of a great crime*), a person guilty of the five great or mortal sins.

পঞ্চমী, *a.* (from পঞ্চ, *five*), the fifth (lunarday)

পঞ্চবর্ণী, *a.* (from পঞ্চ, *five*, and বর্ণিন্, *coloured*), motley, variegated.

পঞ্চরত্ন, *s.* (from পঞ্চ, *five*, and রত্ন, *a gem*), the five precious things, viz. gold, silver, pearls, chrystal, and copper.

পঞ্চরাশিকা, *s.* (from পঞ্চ, *five*, and রাশি, *a term*), the rule of proportion with five terms.

পঞ্চপার, *s.* (from পঞ্চ, *five*, and পার, *an arrow*), a name of Kam-deva, the Indian Cupid.

পঞ্চপাশ, *s.* (from পঞ্চ, *five*, and পাশ, *a branch*), the hand; *a.* branching out in five directions.

পঞ্চভাগ, *s.* (from পঞ্চ, *five*, and ভাগ, *a part*), a name of the Veda, as consisting of five parts.

পঞ্চাঙ্গুল, *a.* (from পঞ্চ, *five*, and অঙ্গুলী, *a finger*), measuring five fingers breadth, digitated; *s.* the name of a shrub, (*Ricinus communis*.)

পঞ্চায়ে, *s.* (from পঞ্চ, *five*), an assembly.

পঞ্চাভী, *s.* (from পঞ্চ, *five*), a custom in which five persons are united.

পঞ্চানন, *a.* (from পঞ্চ, *five*, and আনন, *the face*), having five faces; *s.* Shiva, a lion, the sign Leo.

পঞ্চাশ, *a.* (from পঞ্চাশ, *fifty-five*), fifty-five.

পঞ্চাশ, *a.* (from পঞ্চাশ, *fifty*), fifty, the fiftieth.

পঞ্চাশ, *a.* (from পঞ্চ, *five*), fifty.

পঞ্চাশতম, *a.* (from পঞ্চাশ, *fifty*), the fiftieth.

পঞ্চাশীতি, *a.* (from পঞ্চ, *five*, and অশীতি, *eighty*), eighty-five.

পঞ্চাশীতিতম, *a.* (from পঞ্চাশীতি, *eighty-five*), the eighty-fifth.

পঞ্চাঙ্গ, *s.* (from পঞ্চ, *five*, and অঙ্গ, *a corner*), a pentagon; *a.* pentagonal.

পঞ্চর, *s.* (from পञ्, *to obstruct*), a rib, a side of the body.

পঞ্জিকা, *s.* (from পञ्, *to obstruct*), an almanack.

পঞ্জিকাকার, *s.* (from পঞ্জিকা, *an almanack*, and ক, *to make*), an almanack maker, an astronomer.

পট, *v. a.* (from পট, *to move*), to be in the way of succeeding, to be likely to be accomplished.

পট, *s.* (from পট, *to surround*), the canvas of a picture, the

পটী,

পট,

field of, a picture, a picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.

পটকা, *s.* (from পট, *an imitative sound*), a squib, the bladder, a cow which gives little milk; *v. a.* to throw in wrestling, to gain the victory in trials of strength.

পটকার, *s.* (from পট, *a picture*, and ক, *to make*), a draughtsman, a limner.

পটপট, *an imitative sound* used to express the noise made by the hopping of birds or the leaping of grasshoppers.

পটময়, *a.* (from পট, *cloth*), made of cloth; *s.* a tent, a petticoat.

পটম, *s.* (from পট, *to move*), a mark on the forehead with sandal wood, a basket, the name of a chapter or division of the subject in some writings, a film on the eyes, the roof or thatch of a house, a collection or multitude, a train or retinue.

পটপটী, *s.* (from পট, *a jumping noise*), a particular medicine, a pop gun, a snapping or crackling sound, the name of a species of club rush, (*Scirpus articulatus*); also a small fruit.

পটহ, *s.* (from পট, *a pulsation*, and হা, *to more*), a species of drum.

পটী, *v. a.* (from পট, *to be likely to succeed*), to make an undertaking successful, to give facilities for the accomplishment of a work.

পটী, *an imitative sound* used to express the sound of a sudden stroke particularly that of the cracking of a whip.

পটী, *s.* (from পট, *to give facilities*), the affording of facilities for the doing a work.

পটপট, *an imitative sound* used to express the sound of repeated blows or strokes.

পটপটি, *s.* (from পট, *cloth*), patch work, inlaying.

পটপোড়া, *s.* (from পট, *cloth*, and পোড়া, *a joining*), patch work.

পটী, *an imitative sound* used to express that occasioned by the discharge of a gun.

পটী, *s.* (from পট, *to surround*), a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen.

পটীবাঁধা, *s.* (from পটী, *a bandage*, and বাঁধা, *a binding*), the fastening of a bandage, the tying of a plaster on a sore.

পটীযোজন, *s.* (from পটী, *a bandage*, and যোজন, *a joining*), the sewing of strips of cloth together.

পটীযোড়া, *s.* (from পটী, *a bandage*, and যোড়া, *a joining*), the sewing of strips of cloth together.

পটী, *s.* (from পট, *to go*), sandal wood, a field, hypochondriac.

পটী, *a.* (from পট, *to surround*), eminent, clever, able, expert, skilful, dexterous, diligent, smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious; *s.* woollen cloth.

পটীয়া, *s.* (from পট, *a picture*), a painter, a limner, an image-maker.

পটীকা, *s.* (from পট, *to surround*), a girdle, a belt, a sash.

পটীতা, *s.* (from পট, *expert*), expertness, eminence, cleverness.

পটীত্ব, *s.* (from পট, *expert*), expertness, eminence, cleverness.

পটীল, *s.* (from পট, *to go*), the name of a small cucurbitaceous fruit much used as an article of diet, (*Trichosanthes dioica*.)

পটীলতোলা, *s.* (from পটীল, *the fruit of Trichosanthes*, and তোলা, *lifting up*), the gathering of the fruits of *Trichosanthes* from the plants.

পটীলতোলা, *s.* (from পটীল, *the fruit of Trichosanthes*, and তোলা, *a lifting up*), the gathering of the fruits of *Trichosanthes dioica*.

পটীলপত্র, *s.* (from পটীল, *a cucurbitaceous plant*, and পত্র, *a leaf*), a leaf of the small *Trichosanthes*.

পটক, *v. n.* (from পট, *an imitative sound*), a slipping or falling in wrestling, a being overcome.

পটকন, *s.* (from পটক, *to slip*), a stumble, a slip of the foot. Constructed with দা, *to strike*, or with দা, *to give*, this word means to knock down, with খা, *to eat*, it means to get a fall.

পটকান, *s.* (from পটকা, *to throw in wrestling*), the throwing of a person in wrestling, the displacing of a thing.

পট, *s.* (from পট, *to surround*), the fibre of *Corchorus* used as half wove silk, a mark on the forehead.

পটরজ, *s.* (from পট, *silk*), silk cloth.

পটরহিণী, *s.* (from পট, *a mark on the forehead*, and রহিণী, *a crowned queen*), the chief queen of a king who has more wives than one.

পটরাণী, *s.* (from পট, *a mark on the forehead*, and রাণী, *a queen*), the chief queen of a king who has more wives than one.

পট্রি, *s.* (from পট, *to go*), a sort of weapon.

পটী, *s.* (from পট, *to surround*), a slip of cloth, a bandage, a garter, a narrow slip of land, a quarter of a market appropriated to one kind of tradesmen.

পটপট, *an imitative sound* used to express a cracking or snapping noise, the pounce of a small charge of powder.

পঠ.

পঠ.

পঠিষ্কট, *a.* (from পঠিষ্কট, *a snapping noise*), making a crackling or snapping noise, snapping, crackling.

পঠন, *s.* (from পঠ, *to read*), the reading of any thing.

পঠনকারক, *a.* (from পঠন, *a reading*, and কারক, *doing*), reading, repeating; *s.* a person who reads or repeats a passage from a book.

পঠনকারী, *a.* (from পঠন, *a reading*, and কারি, *doing*), reading, repeating a passage of a book.

পঠনজন্য, *a.* (from পঠন, *a reading*, and জন্য, *producible*), producible by or arising from reading or repeating a passage of a book.

পঠনজন্যে, *ad.* (*loc. case of পঠনজন্য*), for the purpose of reading or repeating.

পঠননিমিত্তক, *a.* (from পঠন, *a reading*, and নিমিত্ত, *a cause*), caused by or arising from reading or repeating a passage of a book; *ad.* from or because of reading or repeating a passage of a book.

পঠননিমিত্তে, *ad.* (from পঠন, *a reading*, and নিমিত্ত, *a cause*), for the purpose of reading or repeating a passage of a book.

পঠনপুড়িষ্যক, *a.* (from পঠন, *a reading*, and পুড়িষ্যক, *opposing*), opposing or obstructing the reading or repeating of a passage from a book.

পঠনপুড়ু, *a.* (from পঠন, *a reading*, and পুড়ু, *caused by*), caused by or arising from the reading or repeating a passage from a book; *ad.* from or because of reading or repeating a passage from a book.

পঠনবিনা, *ad.* (from পঠন, *a reading*, and বিনা, *without*), without or beside the reading or repeating a passage from a book.

পঠনব্যতিরিক্ত, *a.* (from পঠন, *a reading*, and ব্যতিরিক্ত, *excepted*), the reading or repeating of a passage from a book excepted.

পঠনব্যতিরেক, *s.* (from পঠন, *a reading*, and ব্যতিরেক, *an exception*), the exception of reading or repeating.

পঠনব্যতিরেকে, *ad.* (*loc. case of পঠনব্যতিরেক*), with the exception of reading or repeating, without or beside reading or repeating.

পঠনহেতুক, *a.* (from পঠন, *a reading*, and হেতু, *a cause*), caused by or arising from the reading or repeating of a passage; *ad.* from or because of reading or repeating.

পঠনাকাঙ্ক্ষী, *s.* (from পঠন, *a reading*, and আকাঙ্ক্ষী, *desire*), a desire to read or repeat.

পঠনাকাঙ্ক্ষী, *a.* (from পঠন, *a reading*, and আকাঙ্ক্ষী, *desirous*), desirous of reading or repeating.

পঠনাকাঙ্ক্ষা, *s.* (from পঠন, *a reading*, and আকাঙ্ক্ষা, *desire*), a desire of reading or repeating a passage from a book.

পঠনাকাঙ্ক্ষী, *a.* (from পঠন, *a reading*, and আকাঙ্ক্ষী, *desirous*),

desirous of reading or repeating a passage from a book.

পঠনীয়, *a.* (from পঠ, *to read*), legible, fit to be read.

পঠনেন্দ্র, *s.* (from পঠন, *a reading*, and ইন্দ্র, *desire*), a desire to read or repeat.

পঠনেন্দ্র, *a.* (from পঠন, *a reading*, and ইন্দ্র, *desirous*), desirous of reading or repeating a passage.

পঠনেন্দ্রক, *a.* (from পঠন, *a reading*, and ইন্দ্র, *desirous*), desirous of reading or repeating a passage.

পঠিত, *a.* (from পঠ, *to read*), read, repeated, recited.

পঠিতব্য, *a.* (from পঠ, *to read*), legible, proper to be read or repeated.

পঠ, *a.* (from পঠ, *to read*), legible, proper to be read or repeated.

পঠমান, *a.* (from পঠ, *to read*), in the condition of being read or repeated.

পড়, *v. n.* (from পড়, *to fall*), to fall, to drop, to fall into disuse or decay, to occur, to happen; also, *v. a.* (from পড়, *to read*), to read, to repeat. The adverbial participle of this verb constructed with যা, *to go*, means *to fall*, with লুট, *to plunder*, it means *to invade*, to plunder.

পড়পড়, *s.* (from পড়, *to move*), a violent or hasty running. This word constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb, hastily, rushingly.

পড়ানী, *s.* (from পড়ানি, *residing near*), a neighbour.

পড়া, *v. a.* (from পড়া, *to fall*), to cause a thing to fall, to cause any thing to happen, to teach reading, to cause to read; *a.* uncultivated, untiled; *s.* a lesson, the reading of a thing, a throw at dice.

পড়াইবা, *s.* (from পড়া, *to cause to fall*), the causing of a thing to fall, the causing or teaching a person to read.

পড়ান, *s.* (from পড়া, *to cause to fall*), the causing of a thing to fall, the teaching or causing a person to read.

পড়ানিয়া, *a.* (from পড়া, *to cause to fall*), causing to fall, throwing down, teaching or causing a person to read.

পড়িবা, *s.* (from পড়, *to fall*), a falling, the reading of a passage, a falling.

পড়িমান, *s.* (from পড়ান, *a stretching out*), the woof of a piece of cloth.

পড়ুয়া, *a.* (from পড়, *to read*), reading, studying, a school boy, a pupil.

পড়ুয়াবিশ্বাস, *s.* (from পড়ুয়া, *a pupil*, and বিশ্বাস, *confidence*), a school-master, one who teaches reading and writing.

পড়া, *a.* (from পড়, *to fall*), uncultivated, suffered to lie waste or in grass.

পন, *s.* (from পন, *to trade*), a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or

article in an engagement. Constructed with কু, to do, this word means to bet; to stake.

পণ্যবায়, *a.* (from পণ, to trade), subject to a wager, negotiable, proper to be laid as a wager.

পণ্যপুনরায়, *s.* (from পণ্যপুন, the completing of a puna of cowries, and বায়, resembling), the reckoning of a sum or counting of articles backwards and forwards.

পণ্যপূর্বক, *a.* (from পণ, a wager, and পূর্ব, before), preceded by or attended with a wager.

পণ্যপুতিয়া, *s.* (from পণ, to trade, and পুতিয়া, a promise), the laying a wager.

পণ্যপুতিয়াবাদী, *a.* (from পণ্যপুতিয়া, the laying a wager, and বাদী, speaking), laying a wager.

পণ্যবিনা, *a.* (from পণ, a wager, and বিনা, without), without a wager, without a puna of cowries.

পণ্যবিশিষ্ট, *a.* (from পণ, a wager, and বিশিষ্ট, possessed of), connected with a wager, possessed of a puna of cowries.

পণ্যবাত্তিরিক, *a.* (from পণ, a wager, and বাত্তিরিক, excepted), a wager excepted, a puna of cowries excepted.

পণ্যবাত্তিরিক, *s.* (from পণ, a wager, and বাত্তিরিক, an exception), the exception of a wager, the exception of a puna of cowries.

পণ্যবাত্তিরিক, *ad.* (loc. case of পণ্যবাত্তিরিক), with the exception of a wager, with the exception of a puna of cowries.

পণ্যবহিত, *a.* (from পণ, a stake, and বহিত, destitute), free from or unconnected with a wager or stake, destitute of a puna of cowries, penniless.

পণ্যবত, *s.* (from পণ, a puna of cowries, and বত, an hundred), an hundred punas of cowries or sixteen shillings and eight pence sterling.

পণ্যবৃদ্ধ, *a.* (from পণ, a wager, and বৃদ্ধ, empty), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

পণ্যবীন, *a.* (from পণ, a wager, and বীন, destitute), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

পণ্যবপ, *s.* (from পণ, a wager, and বপ, not a wager), an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

পণ্ড, *a.* (from পণ, to do business), made a matter of trade, laid as a wager.

পণ্ডিত্য, *a.* (from পণ, to trade), merchantable, saleable.

পণ্ড, *s.* (from পণ্ড, to move), an eunuch, a blank (in a lottery), a miscarriage in an affair.

পণ্ডপুণ্ড, *s.* (from পণ্ড, an eunuch, and পুণ্ড, fatigue), the misapplication of labour, a fruitless plodding.

পণ্ডপুণ্ডী, *a.* (from পণ্ড, an eunuch, and পুণ্ডী, labourious), labourious to no purpose, plodding unsuccessfully.

পণ্ডী, *s.* (from পণ্ড, to collect), learning; philosophy.

পণ্ডিত, *a.* (from পণ্ডী, learning), learned; *s.* a learned man, a philosopher.

পণ্ডিতগণ, *s.* (from পণ্ডিত, a learned man; and গণ, a genus), a company or society of learned men.

পণ্ডিতত্ব, *s.* (from পণ্ডিত, learned), learning, philosophy.

পণ্ডিততুল্য, *a.* (from পণ্ডিত, learned, and তুল্য, equal), like a learned man, like a philosopher.

পণ্ডিতত্ব, *s.* (from পণ্ডিত, learned), learning, philosophy.

পণ্ডিতবর্গ, *s.* (from পণ্ডিত, learned, and বর্গ, a class), a class or society of philosophers or learned men.

পণ্ডিতমানী, *a.* (from পণ্ডিত, learning, and মানী, regarding), esteeming himself a learned man.

পণ্ডিতসদৃশ, *a.* (from পণ্ডিত, learned, and সদৃশ, resembling), resembling a philosopher or learned man.

পণ্ডিতসমাজ, *s.* (from পণ্ডিত, learned, and সমাজ, an assembly), a society of learned men or philosophers.

পণ্ডিতসমূহ, *s.* (from পণ্ডিত, learned, and সমূহ, a multitude), a multitude or company of philosophers or learned men.

পণ্ডিতাভিমান, *s.* (from পণ্ডিত, learned, and অভিমান, pride), a conceit of learning, the esteeming one's self to be a philosopher.

পণ্ডিতাভিমানী, *a.* (from পণ্ডিত, learned, and অভিমানী, esteeming), esteeming or accounting one's self to be a man of learning.

পণ্য, *a.* (from পণ, to trade), marketable; *s.* merchandise, the quantity of an article procurable in the market for a given sum.

পণ্যবীথিকা, *s.* (from পণ্য, merchandise, and বীথিকা, a stall in a market), a stall or shop in a market where wares are exposed for sale.

পণ্যবীথী, *a.* (from পণ্য, marketable, and বীথী, a way of life), living by trade.

পতঙ্গ, *s.* (from পত, a feather, and গ, to go), a grasshopper, a bird.

পতঙ্গতুল্য, *a.* (from পতঙ্গ, a grasshopper, and তুল্য, equal), like a grasshopper.

পতঙ্গবৎ, *a.* (from পতঙ্গ, a grasshopper), like a grasshopper.

পতঙ্গসদৃশ, *a.* (from পতঙ্গ, a grasshopper, and সদৃশ, like), like a grasshopper.

পতঙ্গসম, *a.* (from পতঙ্গ, a grasshopper, and সম, equal), like a grasshopper.

পতঙ্গসমান, *a.* (from পতঙ্গ, a grasshopper, and সমান, equal), like a grasshopper.

পতঙ্গুহ, *s.* (from পতঙ্গ, falling, and গুহ, a receptacle), a spitting pot.

পতঙ্গ, *a.* (from পত, to fall), falling.

পতন.

- পতন, *s.* (from পত, *to fall*), a falling, the dripping of rain or any other substance, substruction.
- পতনকারক, *a.* (from পতন, *a falling*, and কারক, *doing*), falling, causing to fall; *s.* one who falls or causes to fall.
- পতনকারী, *a.* (from পতন, *a falling*, and কারি, *doing*), falling, causing to fall.
- পতনজনক, *a.* (from পতন, *a falling*, and জনক, *producing*), causing a fall.
- পতনজন্য, *a.* (from পতন, *a fall*, and জন্য, *producible*), producible by or arising from falling.
- পতনজন্যে, *ad.* (*loc. case of পতনজন্য*), for the purpose of falling.
- পতননিমিত্তক, *a.* (from পতন, *a falling*, and নিমিত্ত, *a cause*), caused by or arising from falling.
- পতননিমিত্তে, *ad.* (from পতন, *a falling*, and নিমিত্ত, *a cause*), for the purpose of falling, for a fall.
- পতনপ্ৰযুক্ত, *a.* (from পতন, *a falling*, and প্ৰযুক্ত, *caused by*), caused by or arising from falling; *ad.* from or because of falling.
- পতনবিনা, *ad.* (from পতন, *a falling*, and বিনা, *without*), without or beside falling.
- পতনব্যতিরিক্ত, *a.* (from পতন, *a falling*, and ব্যতিরিক্ত, *excepted*), falling excepted.
- পতনব্যতিরেকে, *s.* (from পতন, *a falling*, and ব্যতিরেক, *an exception*), the exception of falling.
- পতনব্যতিরেকে, *ad.* (*loc. case of পতনব্যতিরেক*), with the exception of falling, without or beside falling.
- পতনব্যাঘাত, *a.* (from পতন, *a falling*, and ব্যাঘাত, *an obstruction*), the obstruction or prevention of a fall.
- পতনব্যাঘাতক, *a.* (from পতন, *a falling*, and ব্যাঘাতক, *obstructing*), obstructing or preventing a fall.
- পতনহেতুক, *a.* (from পতন, *a falling*, and হেতু, *a cause*), caused by or arising from falling; *ad.* from or because of falling.
- পতনাকাঙ্ক্ষী, *s.* (from পতন, *a falling*, and আকাঙ্ক্ষা, *desire*), a desire of falling, a tendency to fall.
- পতনাকাঙ্ক্ষী, *a.* (from পতন, *a falling*, and আকাঙ্ক্ষি, *desirous*), desirous of falling, inclined to fall.
- পতনান্ধিলাষ, *s.* (from পতন, *a falling*, and অন্ধিলাষ, *desire*), a desire of falling, a tendency to fall.
- পতনান্ধিলাষী, *a.* (from পতন, *a falling*, and অন্ধিলাষি, *desirous*), desirous of falling, inclined to fall.
- পতনীয়, *a.* (from পত, *to fall*), fallible, liable to fall.
- পতনেষু, *s.* (from পতন, *a falling*, and ইচ্ছা, *desire*), a desire to fall, a tendency to fall.
- পতনেষু, *a.* (from পতন, *a falling*, and ইচ্ছু, *desirous*), desirous of falling, inclined to fall.

পতি.

- পতনেষু, *a.* (from পতন, *a falling*, and ইচ্ছু, *desirous*), desirous of falling, inclined to fall.
- পতন্যাক্ষী, *a.* (from পত, *to fall*), inclined to fall, having a tendency to fall.
- পতর, *s.* (from পত, *to move*), a plate of metal, an iron hoop.
- পতাকা, *s.* (from পত, *to move*), a flag, an ensign, a pendant, a standard, a weathercock, a signal.
- পতাকী, *a.* (from পতাকা, *a flag*), a standard bearer, one who holds the colours, a person who makes a signal.
- পতি, *s.* (from পি, *to preserve*), a lord, a master, a husband, a possessor, an owner.
- পতিহাতী, *a.* (from পতি, *a lord*, and হতিন্, *murdering*), murdering a master or lord.
- পতিহতিনী, *a.* (from পতি, *a husband*, and হতিন্, *murdering*), murdering a husband.
- পতিহ, *a.* (from পতি, *a lord*, and হন, *to kill*), killing a master or husband.
- পতিঙ্গা, *s.* (from পতি, *a master*, and গম্, *to go*), small wind-mill made of leaves of palm trees or thin slips of wood as a play thing for children.
- পতিত, *a.* (from পত, *to fall*), fallen, laid down with grass, neglected, uncultivated, fallow.
- পতিতপাবন, *a.* (from পতিত, *fallen*, and পাবন, *a purifying*), purifying the fallen, or sinful.
- পতিতোদ্ধার, *s.* (from পতিত, *fallen*, and উদ্ধার, *deliverance*), a raising the fallen, the salvation or deliverance of the fallen.
- পতিতোদ্ধারক, *a.* (from পতিত, *fallen*, and উদ্ধারক, *rescuing*), raising the fallen, extricating or delivering the fallen.
- পতিতোদ্ধারী, *a.* (from পতিত, *fallen*, and উদ্ধারি, *delivering*), saving or rescuing the fallen.
- পতিপুৰা, *a.* from পতি, *a husband*, and পুৰা, *life*, considering or loving her husband as her own life, burning with her husband, unable to survive her husband.
- পতিবহু, *a.* (from পতি, *a husband*), having a husband, married.
- পতিবিশিষ্ট, *a.* (from পতি, *a husband*, and বিশিষ্ট, *possessed of*), having a lord or husband, married.
- পতিবিরহী, *a.* (from পতি, *a lord*, and বিরহী, *destitute*), destitute of an owner or lord, destitute of a husband, widowed.
- পতিব্রতী, *a.* (from পতি, *a husband*, and ব্রত, *a vow*), making her husband the object of all her vows, chaste.
- পতিব্রতী, *a.* (from পতি, *a husband*, and ব্র, *to screen*), choosing her own husband.
- পতিব্রত, *a.* (from পতি, *a lord*, and যুক্ত, *joined to*), having a lord, united to a husband.
- পতিব্রত, *a.* (from পতি, *a lord*, and ব্রত, *delighted*), delighted with a master or husband.

পত্রা.

- পত্রিহিত, *a.* (from পত্রি, *a lord*, and হিত, *destitute*), destitute of a lord or husband.
- পত্রিষা, *s.* (from পত্রি, *a lord*, and ষা, *attention*), attendance on a husband or lord.
- পত্রিসেবা, *s.* (from পত্রি, *a lord*, and সেবা, *service*), the service or attendance on a husband or lord.
- পত্রিহীন, *a.* (from পত্রি, *a lord*, and হীন, *destitute*), destitute of a lord or husband.
- পতন, *s.* (from পত্, *to go*), a city, the settling of a colony, the first settling of a town, the settling of inhabitants any where.
- পতি, *s.* (from পত্, *to move*), a company of soldiers consisting of one elephant, one chariot, three horses, and five footmen.
- পত্নী, *s.* (from পত্রি, *a husband*), a wife, the female owner of any thing.
- পত্র, *s.* (from পত্, *to move*), a leaf, a blade of grass, the leaf of a book, a letter, a writing, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow.
- পত্রক, *s.* (from পত্র, *a leaf*), a leaf, a letter, a writing.
- পত্রকূট, *s.* (from পত্র, *a leaf*, and কূট, *a house*), a hut of leaves.
- পত্রালোচনা, *s.* (from পত্র, *a letter*, and চালাচালি, *intercourse*), correspondence by letters.
- পত্রদ্বারা, *ad.* (from পত্র, *a letter*, and দ্বারা, *a door*), by means of a letter, through a letter or writing.
- পত্রনাড়িকা, *s.* (from পত্র, *a leaf*, and নাড়িকা, *a vein*), the veins or ribs of a leaf.
- পত্রপঠ, *s.* (from পত্র, *a letter*, and পঠ, *a reading*), the reading of a letter or writing.
- পত্রপুস্তক, *s.* (from পত্র, *a writing*, and পুস্তক, *a theme*), the theme or subject matter of a letter or writing.
- পত্রাঙ্ক, *s.* (from পত্র, *the leaf of a book*, and অঙ্ক, *a figure*), the figure or number of the page in a book.
- পত্রানাক্ষ, *a.* (from পত্র, *a writing*, and অনাক্ষ, *not mounted on*), not entered in a writing or record.
- পত্রান্তর, *s.* (from পত্র, *a writing*, and অন্তর, *another*), another letter or writing, another legal deed or writing.
- পত্রাবলী, *s.* (from পত্র, *a note*, and আবলী, *a row or range*), a list of tickets in a lottery.
- পত্রাক্ষ, *a.* (from পত্র, *a writing*, and আক্ষ, *mounted on*), entered in a writing or record.
- পত্রার্থ, *s.* (from পত্র, *a writing*, and অর্থ, *an object*), the object of a writing or record.
- পত্রার্থবিগত, *a.* (from পত্রার্থ, *the object of a writing*, and

পথ.

- অবগত, *known*), acquainted with the object of a writing or letter.
- পত্রার্থবিগত, *s.* (from পত্রার্থ, *the object of a writing*, and অবগত, *knowledge*), an acquaintance with the object of a writing or letter.
- পত্রী, *s.* (from পত্র, *a letter*), a letter, a writing.
- পত্রোজ্জ্বল, *s.* (from পত্র, *a leaf*, and জ্জ্বল, *joy*), a bud.
- পথ, *s.* (from পথিন্, *a road*), a road, a path, a way, the line of conduct which any person pursues. This word constructed with হারা, *to lose*, means to lose a person's way.
- পথক, *s.* (from পথ, *to go*), in Hindoo music, a composition in which there are ten pairs of notes, each pair on the same line or space, and rising or falling by thirds or fifths.
- পথকটক, *s.* (from পথিন্, *a road*, and কটক, *a thorn*), danger on a road, any disagreeable circumstance on a journey.
- পথভরত, *s.* (from পথিন্, *a road*, and ভরত, *expences*), road expences, provision for a journey.
- পথগমন, *s.* (from পথিন্, *a road*, and গমন, *a going*), the journeying or going on a road.
- পথগামী, *a.* (from পথিন্, *a road*, and গামিন্, *going*), going a journey, travelling on a road.
- পথঘটিত, *a.* (from পথিন্, *a road*, and ঘটিত, *occurred*), travelling or being on the road, being on a journey.
- পথজ্ঞ, *a.* (from পথিন্, *a road*, and জ্ঞা, *to know*), acquainted with a road.
- পথস্বেচ্ছাশোধ, *s.* (from পথিন্, *a road*, and স্বেচ্ছা, *to sweep*), a scavenger.
- পথদর্শক, *s.* (from পথিন্, *a road*, and দর্শক, *shewing*), a guide.
- পথদেখান, *s.* (from পথিন্, *a road*, and দেখা, *to shew*), the shewing a person the road, the directing a person in any kind of knowledge.
- পথনিরীক্ষণ, *s.* (from পথিন্, *a road*, and নিরীক্ষণ, *an attentive looking at any thing*), a solicitous looking for or expectation of a person.
- পথভুল, *s.* (from পথিন্, *a road*, and ভুল, *a mistake*), the losing the way to a place, a being bewildered.
- পথভ্রম, *s.* (from পথিন্, *a road*, and ভ্রম, *an error*), mistaking the road to a place.
- পথশ্রম, *s.* (from পথিন্, *a road*, and শ্রম, *fatigue*), the fatigue of a journey.
- পথশ্রমী, *a.* (from পথিন্, *a road*, and শ্রমিন্, *labouring*), labouring to get forward on a journey.
- পথহারাবিত্তা, *a.* (from পথহার, *to lose the road*), losing his road.
- পথান্তর, *s.* (from পথিন্, *a road*, and অন্তর, *without*), a different road, another way, another profession of religion, another line of conduct.

পথ্য.

পথ্যভারিজনন, *s.* (from পথ্যভর, *another way*, and ভরলন, *a depending*), the embracing other religious sentiments, the engaging in another line of conduct.

পথ্যভারিজননী, *a.* (from পথ্যভর, *another way*, and ভরলন, *depending on*), embracing other religious sentiments, following another line of conduct.

পথ্যভরণশ্রম, *s.* (from পথ্যভর, *another way*, and অশ্রম, *an asylum*), the embracing a new sentiment, the embracing a different profession from a former one.

পথিক, *s.* (from পথিন্, *a road*), a traveller.

পথিকাবাস, *s.* (from পথিক, *a traveller*, and আবাস, *a residence*), a house of entertainment for travellers, an inn, a place of entertainment for travellers.

পথিকশ্রম, *s.* (from পথিক, *a traveller*, and অশ্রম, *a hermitage*), an inn, a place of entertainment and lodging for travellers.

পথিকশ্রম, *s.* (from পথিক, *a traveller*, and অশ্রম, *an asylum*), an inn, a baiting place on the road.

পথিন্, *s.* (from পথ, *to go*), a road, a way.

পথিমধ্যে, *ad.* (*loc. case of পথিন্*), on the road, by the way.

পথী, *a.* (from পথিন্, *a road*), travelling, following the principles of any particular sect.

পথ্য, *a.* (from পথিক্, *a road*), salutary, wholesome; *s.* diet, regimen.

পথ্যদাতা, *s.* (from পথ্য, *wholesome*, and দাতৃ, *a giver*), a person who gives wholesome food.

পথ্যদায়ক, *a.* (from পথ্য, *wholesome*, and দায়ক, *giving*), giving wholesome food; *s.* a person who gives wholesome food.

পথ্যদায়ী, *a.* (from পথ্য, *wholesome*, and দায়িন্, *giving*), giving wholesome food.

পথ্যভক্ষক, *a.* (from পথ্য, *wholesome*, and ভক্ষক, *eating*), feeding on wholesome food.

পথ্যভোক্তা, *s.* (from পথ্য, *wholesome*, and ভোক্তৃ, *an eater*), one who lives on wholesome food.

পথ্যভোজন, *s.* (from পথ্য, *wholesome*, and ভোজন, *an eating*), the feeding on wholesome food.

পথ্যভোজী, *a.* (from পথ্য, *wholesome*, and ভোজিন্, *eating*), feeding on wholesome food.

পথ্যাপথ্য, *a.* (from পথ্য, *wholesome*, and অপথ্য, *unwholesome*), wholesome or unwholesome.

পথ্যাপথ্যবিরেচক, *a.* (from পথ্যাপথ্য, *salutary or unwholesome*, and বিরেচক, *discriminating*), examining whether a thing is wholesome or unwholesome, discriminating between what is wholesome and what is unwholesome.

পথ্যাপথ্যবিরেচনা, *s.* (from পথ্যাপথ্য, *wholesome or unwholesome*, and বিরেচনা, *discrimination*), a discrimination between what is wholesome and what is unwholesome.

পদ.

পথ্যশী, *a.* (from পথ্য, *wholesome*, and অশিন্, *eating*), feeding on wholesome food.

পদ, *s.* (from পদ, *to move*), a food, the leg or foot of a piece of furniture, an employment, a station or office, a step, the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place, a scite, a mark, a spot, a foot in poetry, the fourth part of a thing, in arithmetic any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the least or first root in the affected square, a stage in the progress of a suit in a court of law, of which four are enumerated, viz. the delivering in of the plaint, the reply, the proceedings, and the decision.

পদগ, *a.* (from পদ, *a foot*, and গ, *to go*), going on foot.

পদচিহ্ন, *s.* (from পদ, *a foot*, and চিহ্ন, *a mark*), a foot step, the mark of the foot imprinted on any thing.

পদচ্যুত, *a.* (from পদ, *an office*, and চ্যুত, *fallen from*), fallen from a station, discharged from office.

পদজ্ঞ, *a.* (from পদ, *a word*, and জ্ঞ, *to know*), acquainted with inflected words.

পদজ্ঞান, *s.* (from পদ, *a word*, and জ্ঞান, *knowledge*), the knowledge of inflected words.

পদভল, *s.* (from পদ, *a foot*, and ভল, *the bottom*), the sole of the foot.

পদবী, *s.* (from পদ, *an office*), a title, a patronymic name, a road, a way.

পদবৃত্ত, *ad.* (*loc. case of পদবৃত্ত, a going on foot*), on foot.

পদত্যাগ, *s.* (from পদ, *an office*, and ত্যাগ, *a falling from*), deposition from an office, a discharge from an office.

পদত্যাগ, *a.* (from পদ, *an office*, and ত্যাগ, *fallen from*), fallen from a station, discharged from an office.

পদমাত্র, *s.* (from পদ, *an inflected word*, and মাত্র, *mere*), merely an inflected word.

পদমাত্রোচ্চারণ, *s.* (from পদমাত্র, *merely an inflected word*, and উচ্চারণ, *pronunciation*), the pronunciation of mere words.

পদহরী, *s.* (from পদ, *a foot*, and হরী, *a chariot*), a stocking.

পদসংক্রমণ, *s.* (from পদ, *the matter of a plaint*, and সংক্রমণ, *a going from one station to another*), the departing from the subject matter of a plaint and complaining of something else in a court of law.

পদসঙ্কীর্ণ, *a.* (from পদ, *the matter of a plaint*, and সঙ্কীর্ণ, *compounded*), mixed or compounded. The term is usually applied to mixed plaints in a court of law.

পদস্থ, *a.* (from পদ, *an office*, and স্থা, *to be situated*), in possession of an office, fixed in a station, invested with a dignity.

પદ.

પદસ્થાપન, s. (from પદ, *an office*, and સ્થાપન, *a placing*), the fixing of a person in an office or situation.

પદસ્થાપિત, a. (from પદ, *an office*, and સ્થાપિત, *placed*), fixed in an office or situation.

પદસ્થાપી, a. (from પદ, *an office*, and સ્થાપિત, *staying*), continuing in an office or station.

પદસ્થિત, a. (from પદ, *an office*, and સ્થિત, *situated*), situated in an office or station.

પદચ્છ, s. (from પદ, *a word*, and ચ્છ, *to steal*), a plagiarist, plagiarism.

પદા, v. a. (from પદ, *a poetical foot*), to applaud, to praise, to celebrate.

પદાહ્વા, s. (from પદા, *to applaud*), an applauding, the praising of a person, the celebrating of a person's actions.

પદાકાંક્ષી, s. (from પદ, *an office*, and આકાંક્ષી, *desire*), a desire for an office or station.

પદાકાંક્ષી, a. (from પદ, *an office*, and આકાંક્ષી, *desirous*), desirous of an office or station.

પદાહાત, s. (from પદ, *a foot*, and આહાત, *a blow*), a kick.

પદચ્છિ, s. (from પદ, *a foot*, and ચ્છિ, *a mark*), a footprint, the print of the foot.

પદચ્છિત, a. (from પદ, *a foot*, and ચ્છિત, *marked*), marked with the foot of a man or animal.

પદાંગુલિ, s. (from પદ, *a foot*, and અંગુલિ, *a finger*), a toe,

પદાંગુલ, s. (from પદ, *a foot*, and અંગુલ, *a thumb*), the great toe.

પદાતિ, s. (from પદ, *a foot*), a footman, infantry.

પદાતિક, s. (from પદ, *a foot*), a foot soldier, a running footman, a foot messenger, a footman.

પદાન, s. (from પદા, *to applaud*), the applauding or praising of a person, the celebrating of a person's actions, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

પદાનત, a. (from પદ, *a foot*, and આનત, *bowing*), bowed or prostrate at the foot.

પદાનિદા, a. (from પદા, *to applaud*), applauding, praising, celebrating.

પદાનિદા, s. (from પદ, *a stage of a law suit*, and અનિદા, *another*), another stage or part of a law proceeding.

પદાનિદાન, s. (from પદાનિદા, *another stage of a law proceeding*, and ગમન, *a going*), a subterfuge or resort to what belongs to another stage in the conducting of a law suit.

પદાનિદાન, a. (from પદાનિદા, *another stage of a law proceeding*, and ગમન, *a not going*), the not using of a subterfuge, a not resorting to what belongs to another stage in a law proceeding.

પદ.

પદાનિદા, a. (from પદ, *a foot*, and આનત, *bowing down*), prostrate at the foot, bowed down at a person's feet.

પદાનિદા, s. (from પદ, *an office*, and આનિદા, *a row*), a list of titles, a list of offices, metre, verse.

પદાનિદા, s. (from પદ, *an office*, and આનિદા, *desire*), a desire for an office or station.

પદાનિદા, a. (from પદ, *an office*, and આનિદા, *desirous*), desirous of an office or station.

પદાનિદા, a. (from પદ, *an office*, and આનિદા, *anointed*), anointed or installed into an office.

પદાર્થ, s. (from પદ, *a word*, and આર્થ, *an object*), a thing, the thing expressed by a word, a substantial or material form of being. In logic a category or predicament of which seven are maintained, viz. substance, quality, action, identity, variety, relation, and non-existence.

પદાર્થચિંતક, a. (from પદાર્થ, *the thing expressed by a word*, and ચિંતક, *thinking*), thinking what things are expressed by particular words.

પદાર્થચિંત, s. (from પદાર્થ, *the thing expressed by a word*, and ચિંત, *thought*), thought or reflection upon the things expressed by particular words.

પદાર્થજ્ઞ, a. (from પદાર્થ, *the thing expressed by a word*, and જ્ઞ, *to know*), knowing the things expressed by particular words, knowing things.

પદાર્થજ્ઞાન, s. (from પદાર્થ, *the thing expressed by a word*, and જ્ઞાન, *knowledge*), the knowledge of the things expressed by particular words, a knowledge of things.

પદાર્થવિદ્ય, s. (from પદાર્થ, *the thing expressed by a word*, and વિદ્ય, *investigation*), the investigation of the things expressed by particular words.

પદાર્થવિદ્યાન, s. (from પદાર્થ, *the thing expressed by a word*, and અનુસંધાન, *search*), a search or enquiry what are the things expressed by particular words.

પદાર્થવિદ્યાન, a. (from પદાર્થ, *the thing expressed by a word*, and અનુસંધાન, *searching*), searching or enquiring what things are expressed by particular words.

પદાર્થવિદ્ય, a. (from પદાર્થ, *the thing expressed by a word*, and અવિદ્ય, *seeking*), seeking the things expressed by particular words.

પદાર્થવિદ્ય, s. (from પદ, *an office*, and અર્થ, *a placing*), the placing of a person in an office, the induction of a person into an office, the installation of a person.

પદાસન, s. (from પદ, *a foot*, and આસન, *a seat*), a footstool.

પદો, s. (from પદ, *a foot*), the tonnage or measurement of ships, boats, or other vessels.

પદો, s. (from પદ, *a lamp*), a lamp.

પદો, a. (from પદ, *a word*), acquainted with words, belonging to an office, official.

पद्म.

पद्मविक्रय, *s.* (from पद्म, *official*, and विक्रय, *sale*), whole-sale.

पदेपदे, *ad.* (from पद, *a step*), at every step, step by step.

पदो, *a.* (from पद, *a word*), acquainted with words.

पद्म, *a.* (from पद, *a foot*, and गन्, *to go*), going on foot.

पद्मि, *s.* (from पदमि, *a title*), a title.

पद्मति, *s.* (from पद, *a foot*, and हन्, *to smile*), a road, a line, a row or range, a ritual, a manual.

पद्मी, *s.* (from पद, *on office*), a title, a surname.

पद्म, *s.* (from पद्, *to move*), the name of a celebrated water plant, (*Nelumbium speciosum*), a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant.

पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a thorn*), the thorn on the petioles and flower stalks of the *Nelumbium*, the tinged appearance on the skin at the roots of the hairs on the hands and other parts of the body called in some parts of England a hen's skin.

पद्मकन्द, *s.* (from पद्म, *a water-lily*, and कन्द, *a tuberous root*), the tuberous root of the *Nelumbium*.

पद्मकरोर, *s.* (from पद्म, *a water-lily*, and करोर, *Nerium*), the largest and most double variety of the sweet oleander, (*Nerium odorum*.)

पद्मकलिका, *s.* (from पद्म, *the water-lily*, and कलिका, *a cup*), an unexpanded water-lily.

पद्मकण्ठी, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a thorn*), the thorns on the petioles and flower stalks of the *Nelumbium*, the turgid prominences at the roots of the hair on the bodies of some persons.

पद्मकाष्ठ, *s.* (from पद्म, *a water-lily*, and काष्ठ, *wood*), a fragrant kind of wood used by the Hindoos as a medicinal drug.

पद्मगन्ध, *s.* (from पद्म, *a Nelumbium*, and गन्ध, *a scent*), the scent of the *Nelumbium* or large water-lily; *a.* having the scent of the water-lily.

पद्मद्वीप, *a.* (from पद्म, *a water-lily*, and द्वीप, *equal*), resembling the water-lily.

पद्मनेत्र, *s.* (from पद्म, *a water-lily*, and नेत्र, *an eye*), having eyes like the petals of the water-lily.

पद्मनग, *a.* (from पद्म, *a water-lily*, and नग, *resembling*), resembling the water-lily.

पद्मरस, *a.* (from पद्म, *a water-lily*), resembling a water-lily.

पद्मरश्मि, *s.* (from पद्म, *a water-lily*, and रश्मि, *a friend*), the sun, a bee.

पद्मविशिष्ट, *a.* (from पद्म, *a water-lily*, and विशिष्ट, *possessed of*), abounding with water-lilies.

पद्मबीज, *s.* (from पद्म, *a water-lily*, and बीज, *seed*), the seed of the water-lily.

पद्म.

पद्मरश्मि, *s.* (from पद्म, *a water-lily*, and रश्मि, *honey*), the honey of water-lilies.

पद्ममाला, *s.* (from पद्म, *the water-lily*, and माला, *a garland*), a garland or wreath of water-lilies.

पद्ममूर्ति, *a.* (from पद्म, *a water-lily*, and मूर्ति, *a face*), having a face resembling the water-lily.

पद्मयुक्त, *a.* (from पद्म, *a water-lily*, and युक्त, *joined to*), abounding with water-lilies.

पद्मचोनि, *s.* (from पद्म, *a water-lily*, and चोनि, *culva*), an appellation of *Brahma*.

पद्मरहित, *a.* (from पद्म, *a water-lily*, and रहित, *destitute*), destitute of water-lilies.

पद्मराग, *s.* (from पद्म, *the Nelumbium*, and राग, *a colour*), a ruby.

पद्मरागमणि, *s.* (from पद्मराग, *the colour of the water-lily*, and मणि, *a gem*), a ruby.

पद्मलोचन, *a.* (from पद्म, *a water-lily*, and लोचन, *an eye*), having eyes resembling the water-lily.

पद्मपूजा, *a.* (from पद्म, *a water-lily*, and पूजा, *empty*), destitute of water-lilies.

पद्ममद्व, *a.* (from पद्म, *a water-lily*, and मद्व, *like*), resembling a water-lily.

पद्ममय, *s.* (from पद्म, *a water-lily*, and मय, *a multitude*), an assemblage of water-lilies.

पद्महीन, *a.* (from पद्म, *a water-lily*, and हीन, *destitute*), destitute of water-lilies.

पद्मकट, *s.* (from पद्म, *a water-lily*, and कट, *a mine*), a place where water-lilies grow.

पद्मकांठ, *a.* (from पद्म, *a water-lily*, and कांठ, *a form*), formed like the water-lily.

पद्मनिन, *s.* (from पद्म, *a water-lily*, and निन, *a seat*), *Brahma*, viz. he who sits on the *Nelumbium*, the water-lily seat.

पद्मनिन, *a.* (from पद्मनिन, *a water-lily seat*, and नि, *to stand*), situated on the water-lily as a seat.

पद्मिनी, *s.* (from पद्म, *the water-lily*), an assemblage of water-lilies, a description of women in the amatory writings of the Hindoos, viz. those who have eyes resembling the water-lily, curled hair, plump and firm breasts, who speak truth, and have the scent of a *Nelumbium*.

पद्म, *s.* (from पद्, *a foot in poetry*), verse (in contradistinction to prose) the idiom of a language, customary behaviour; *a.* customary, habitual. This word constructed with पड़, *to cause to fall*, means to behave, to conduct one's self, with घुम, *to turn*, it means to innovate.

पद्मप्रथा, *a.* (from पद्म, *customary*, and प्रथा, *a step*), customary practice.

पद्महीन, *a.* (from पद्म, *customary practice*, and हीन, *destitute*), unprecedented, unusual.

પર.

પર.

જનક, s. (from જન, *to praise*), the name of a fruit commonly called the Jak, (*Artocarpus integrifolius*.)

જનોર, s. (from જનોર, *cheese*), cheese.

જણ, s. (from જણ, *a road*), a road, a way.

જણી, a. (from જણ, *a road*), travelling, following the tenets of any sect.

જણ, s. (from જણ, *a foot*, ન, *not*, and જણ, *to go*), a serpent, a reptile.

જણી, s. (from જણ, *a foot*, and જણ, *to bind*), a shoe, a boot.

જણ, s. (from જણ, *to purify*), the wind.

જણનન, s. (from જણ, *the wind*, and જણ, *a son*), in Hindoo fable the monkey Hunooman fabled to be the son of Pavuna or the wind; also, Bheema one of the Pandavas.

જણન, s. (from જણ, *the wind*, and જણ, *a son*), in Hindoo fable the monkey Hunooman; also, Bheema one of the Pandavas.

જણનજાન, s. (from જણ, *the wind*, and જણ, *a son*), in Hindoo fable the monkey Hunooman; also, Bheema one of the Pandavas.

જણજાન, s. (from જણ, *the wind*, and જણ, *a son*), in Hindoo fable the monkey Hunooman; also, Bheema one of the Pandavas celebrated as the heroes of the Muhabharata.

જણ, a. (from જણ, *to purify*), pure, clean, holy.

જણજા, s. (from જણ, *pure*), purity, holiness.

જણજા, s. (from જણ, *pure*), purity, holiness.

જણજીવ, a. (from જણ, *pure*, and જીવ, *made*), sanctified, purified.

જણ, s. (from જણ, *evidence*), a clue, a guide.

જણ, s. (from જણ, *milk*), milk, water, prosperity.

જણાવ, s. (from જણાવ, *a message*), a message, a letter.

જણાવ, s. (from જણાવ, *a message*), the circumstance of bringing a message.

જણાવ, s. (from જણાવ, *a message*, and જણ, *to carry*), a messenger, a prophet.

જણજા, s. (from જણજા, *a slipper*), a slipper, a shoe.

જણ, a. (from જણ, *produced*), produced, born, created, exhibited, manifested.

જણ, a. (from જણ, *dependant*), dependant, attached to, subject to.

જણ, s. (from જણ, *the foot*, and જણ, *a name*), dependance, attachment, subjection.

જણજા, s. (from જણજા, *a tube*), a drain or gutter, a small water-course, a tube.

જણજા, a. (from જણ, *prosperity*), prosperous.

જણજા, s. (from જણ, *the foot*, and જણ, *to crush*), trampled on, ruled, overrun.

જણ, s. (from જણ, *to drink*), milk, water.

જણ, s. (from જણ, *a puna of Cowries*), a copper coin of the value of an halfpenny English.

જણ, a. (from જણ, *milk*), made of milk, produced by milk.

જણજીવ, a. (from જણ, *milk*), milch.

જણ, s. (from જણ, *prep.* and જણ, *to go*), a marching or travelling from one place to another.

જણ, s. (from જણ, *a foot*), metre, a particular measure of verse.

જણજીવ, s. (from જણ, *milk*, and જણ, *to hold*), the udder of an animal, a woman's breast, a cloud.

જણજીવ, s. (from જણ, *water*, and જણ, *a receptacle*), the sea.

જણજીવ, s. (from જણ, *water*, and જણ, *a water course*), a gutter, a sewer.

જણજીવ, s. (from જણ, *water*, and જણ, *a receptacle*), the ocean.

જણ, v. a. (from જણજીવ, *the putting on of clothes*), to dress, to put on clothes.

જણ, a. (from જણ, *to fill*), other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; s. an enemy, a gnomon; also, (from જણ, *a feather*), a feather.

જણજીવ, s. (from જણ, *another*, and જણ, *a shoulder*), at another's expence, literally mounted on another's shoulders, availing one's self of another's help.

જણજીવ, a. (from જણ, *another*, and જણ, *to move*), transparent.

જણજીવ, s. (from જણ, *another*, and જણ, *time*), another world, a future state.

જણજીવ, a. (from જણ, *another*), belonging to another, connected with another.

જણજીવ, a. fem. (from જણ, *another*), belonging to another. The word is used in the amatory writings of the Hindoos as the epithet of a married woman who entertains a paramour.

જણજીવ, s. (from જણજીવ, *ordeal*), an ordeal, an experiment, a trial, a probation.

જણજીવ, a. (from જણજીવ, *ordeal*, and જણ, *holding*), bringing to the test; s. person who makes experiments, one who tries persons or things.

જણજીવ, s. (from જણજીવ, *bringing to the test*), the bringing of things to the test, the making of experiments.

જણજીવ, s. (from જણજીવ, *ordeal*), an experiment, a trial, a test.

જણજીવ, s. (from જણજીવ, *a district*), a district an inferior division of a country nearly agreeing with a Barony.

જણજીવ, s. (from જણજીવ, *another person's house*, and જણ, *a residence*), a residence at another person's house.

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પરગૃહવાસી, *n.* (from પરગૃહ, *another person's house*, and વાસિન્, *residing*), residing at another person's house.

પરગૃહસ્થ, *a.* (from પરગૃહ, *another person's house*, and થી, *to stand*), residing or being at another person's house.

પરગૃહસ્થાણી, *a.* (from પરગૃહ, *another person's house*, and આણિ, *staying*), staying at another person's house.

પરગૃહસ્થિત, *a.* (from પરગૃહ, *another person's house*, and સ્થિત, *situated*), situated at another person's house.

પરજૂલ, *s.* (from પર, *another*, and જૂલ, *hair*), false hair.

પરતેષ્ઠિત, *a.* (from પર, *another*, and તેષ્ઠિત, *acted*, done or sought by another).

પરછાયા, *s.* (from પર, *another*, and છાયા, *a shadow*), the shadow or apparition of another person.

પરદ્વિધ, *s.* (from પર, *another*, and દ્વિધ, *a hole*), another's faults.

પરજાતી, *s.* (from પર, *another*, and જાત, *a roof*), the eaves of a house.

પરજ, *a.* (from પર, *another*, and જન્, *to be produced*), born of another, produced by another.

પરવ, *s.* (from પર, *a dress*), the putting on of clothes.

પરવત, *s.* (from પર, *another*), by or from another.

પરવત્ત, *a.* (from પર, *another*, and વત્ત, *subject*), dependent on others.

પરવત્તતા, *s.* (from પરવત્ત, *subject to others*), dependence, subjection.

પરવત્તવ, *s.* (from પરવત્ત, *subject to others*), dependence, subjection.

પરવલ, *s.* (from પર, *another*, and વલ, *under*), a patch.

પરવ, *ad.* (from પર, *another*), in another, among others, among enemies, about another world.

પરવત્તલ, *ad.* (from પરવત્ત *about another world*, and લોક, *timid*), fearful about the next world.

પરવદાર, *s.* (from પર, *another*, and વદાર *a wife*), another man's wife, adultery.

પરવદારગમન, *s.* (from પરવદાર *another man's wife*, and ગમન, *car-nal knowledge*), adultery.

પરવદારગામી, *a.* (from પરવદાર, *another man's wife*, and ગામિન્, *cohabiting*), committing adultery; *s.* an adulterer.

પરવદારાભિગમન, *s.* (from પરવદાર, *another man's wife*, and અભિગમન, *a cohabiting*), adultery.

પરવદારાભિગામી, *a.* (from પરવદાર, *another man's wife*, and અભિગામિન્, *approaching*), approaching another man's wife, committing adultery.

પરવદારાભિગર્ષન, *s.* (from પરવદાર, *another man's wife*, and અભિગર્ષન, *a touching*), adultery.

પરવદારી, *a.* (from પરવદાર, *adultery*), adulterous.

પરવેશ, *s.* (from પર, *another*, and વેશ, *a country*), a foreign country.

પરવેશી, *a.* (from પર, *another*, and વેશિન્, *pertaining to a country*), foreign, belonging to another country.

પરવેશીય, *a.* (from પર, *another*, and વેશીય, *pertaining to a country*), foreign, belonging to another country.

પરવેશ, *s.* (from પર, *another*, and વેશ, *injury*), the hurt or injury of others.

પરવેશકારક, *a.* (from પરવેશ, *the injury of others*, and કારક, *doing*), doing injury to others; *s.* a malicious person, one who does mischief to others.

પરવેશકારી, *a.* (from પરવેશ, *the injury of others*, and કારિન્, *doing*), doing mischief or injury to others.

પરવેશી, *s.* from પર, *another*, and વેશિન્, *injuring*, murdering others, injuring others.

પરવેશ, *ad.* (from પર, *another*, and વેશ, *by a door*), by means of another, indirectly.

પરવેશ, *s.* (from પર, *another*, and વેશ, *malice*), malevolence, ill will, malice.

પરવેશી, *a.* (from પર, *another*, and વેશિન્, *malicious*), malicious, malevolent.

પરવેશી, *s.* (from પર, *another*, and વેશી, *one who injures*), a malevolent person, a malicious person.

પરવેશ, *s.* (from પર, *another*, and વેશ, *riches*), another man's wealth.

પરવેશીચ્છા, *s.* (from પરવેશ, *another's wealth*, and આચ્છા, *a desire*), a desire for other people's wealth.

પરવેશીચ્છા, *a.* (from પરવેશ, *another's wealth*, and આચ્છિન્, *desirous*), desirous of other people's wealth.

પરવેશીપહરણ, *s.* (from પરવેશ, *another's wealth*, and અપહરણ, *a taking away*), the stealing or seizing of other's property.

પરવેશીપહરણ, *a.* (from પરવેશ, *another's wealth*, and અપહરણ, *taking away*), stealing or taking away another's wealth;

s. a person who steals or takes away another's wealth.

પરવેશીપહરણી, *a.* (from પરવેશ, *another's wealth*, and અપહરિન્, *taking away*), stealing or taking away another's wealth.

પરવેશીચ્છા, *s.* (from પરવેશ, *another's wealth*, and અભિલાષ, *a desire*), a desire for the wealth of other's, covetousness.

પરવેશીચ્છા, *a.* (from પરવેશ, *another's wealth*, and અભિલાષિન્, *desirous*), desirous of another's wealth, covetousness.

પરવેશી, *s.* (from પરવેશ, *another's wealth*, and ઇશ્ચા, *desire*), a desire for another's wealth, covetousness.

પરવેશી, *a.* (from પરવેશ, *another's wealth*, and ઇશ્ચ, *desirous*), desirous of another's wealth, covetous.

પરવેશી, *a.* (from પરવેશ, *another's wealth*, and ઇશ્ચ, *desirous*), desirous of another's wealth, covetous.

પરવેશીશુશ્રુષ, *s.* (from પરવેશ, *another religion*, and આશુશ્રુષ, *a refuge*), the embracing of another religion, trust in another person's righteousness.

পর

পরদীপ্তিশ্রী, *a.* (from পর, *another*, বর্জ, *religion*, and আশ্রয়, *taking refuge in*), changing a profession of religion, trusting in the righteousness of another.

পরদিশ, *a.* (from পর, *another*, and দিশ, *censuring*), censuring or reproaching others; *s.* a person who censures or reproaches others.

পরদিশা, *s.* (from পর, *another*, and দিশা, *reproach*), the reproach or censure of others.

পরদিশক, *a.* (from পর, *another*, and দিশক, *censuring*), censuring others, reproaching others.

পরক, *conj.* (from পর, *another*, and ক, *and, but*), but.

পাংক, *a.* (from পর, *another*, পাং, *a wing*, and গা, *to go*, using a catch word, literally, going with another's wings.

পাংক, *ad.* (from পর, *after*), more and more, further and further.

পাংকী, *a.* (from পাং, *a feather*, and কী, *a foot*), feathered to the foot. The word is used as the adjective of a kind of pigeon which is feathered to the toes.

পাংকীক, *a.* (from পাং, *another*, and পাংকী, *giving pain*), giving pain or distress to others.

পাংকীক, *s.* (from পর, *another*, and পাংকী, *pain*), the pain or distress of others.

পাংকপুত্র, *s.* (from পর, *another*, পাং, *a house*, and পুত্র, *an entrance*), the clandestinely entering another's house.

পাংকপুত্রক, *a.* (from পর, *another*, পাং, *a house*, and পুত্রক, *entering*), entering another's house; *s.* a wizard.

পাংকপুত্রিকা, *s.* (from পাংকপুত্রক, *a wizard*), a witch.

পাংকপুত্রিকা, *s.* (from পর, *another*, পাংক, *a male*, and গা, *going*), an unfaithful wife, a jilt.

পাংকপুত্রী, *a. fem.* (from পর, *another*, and পাংক, *before*), twice married, viz. formerly another's.

পাংকপুত্রী, *s.* (from পাংকপুত্রী, *formerly another's*, and স্ত্রী, *a woman*), a woman who is remarried. Among the Hindoos second marriages are not admitted, yet their legislators recognize a second marriage in the following seven instances: 1, in case of the first marriage not being consummated before the husband's death. 2, of a widow being given in marriage to a second person by her superiors. 3, of one whose husband having no elder brother, she is given to one of the same family or tribe by her relations. 4, one who leaves her husband and lives as a concubine with another man. 5, a woman who having left her husband and become the concubine of another returns to her husband and is accepted by him. 6, she whose husband being dead unites with another man of her own choice, and 7, she who being reduced to distress unites herself with a man for a maintenance. The four last marriages are accounted infamous, the three first honourable.

পর

পাংকপুত্রক, *a.* (from পর, *another*, and পাংকপুত্রক, *deceiving*), deceiving others, swindling.

পাংকপুত্রিকা, *a.* (from পর, *another*, and পাংকপুত্রিকা, *maintaining*), maintaining or supporting others.

পাংকপুত্রক, *a.* (from পর, *another*, and পাংকপুত্রক, *deceiving*), deceiving others, swindling.

পাংকপুত্রিকা, *a.* (from পর, *another*, and পাংকপুত্রিকা, *applauding*), applauding others.

পাংকপুত্রিকা, *s.* (from পর, *another*, and পাংকপুত্রিকা, *applause*) the applause of others.

পাংকপুত্রিকা, *a.* (from পর, *another*, and পাংকপুত্রিকা, *applauding*), applauding others.

পাংক, *s.* (from পাং, *a festival*), a festival.

পাংকক, *a.* (from পর, *another*, and পাংক, *deceiving*), deceiving others, swindling.

পাংকক, *a.* (from পর, *another*, and পাংক, *control*), subject to another, dependent.

পাংক, *s.* (from পাং, *care*), fear, terror, care, anxiety, concern.

পাংককপুত্রক, *a.* (from পর, *another*, পাংক, *a wish*, and পাংক, *accomplishing*), fulfilling the desires of others, beneficent.

পাংককপুত্রক, *a.* (from পর, *another*, and পাংকক, *desired*, desired by another.

পাংককপুত্রিকা, *s.* (from পাংকক, *an order*), a command, an order, permission.

পাংকক, *s.* (from পাংকক, *an order*), an order, a command, a warrant, a licence, a pass for goods, a passport.

পাংককপুত্রিকা, *a.* (from পাংকক, *another's residence*, and পাংকক, *sleeping*), lodging at another's house.

পাংকক, *s.* (from পর, *another*, and পাংকক, *livelihood*), another's means of maintenance, another person's livelihood.

পাংককপুত্রিকা, *a.* (from পাংকক, *another's livelihood*, and পাংকক, *living on*), living upon another's means.

পাংকক, *s.* (from পাং, *excellent*, and পাংকক, *Brahma*), the supreme God.

পাংকক, *s.* (from পাংকক, *the supreme God*), supreme deity.

পাংককপুত্রিকা, *a.* (from পাংকক, *the fortune of another*, and পাংকক, *living on*), living upon the fortune of another.

পাংক, *a.* (from পাং, *eminent*, and পাং, *to assure*), excellent, chief, sublime, great.

পাংকককক, *a.* (from পাংক, *excellent*, and পাংকক, *compassionate*), highly compassionate.

পাংককক, *s.* (from পাংক, *excellent*, and পাংকক, *a condition*), heavenly bliss.

পাংকক, *s.* (from পর, *another*, and পাংক, *a religious sect*), the religious profession of another person, another's sentiments.

পাংকককক, *s.* (from পাংকক, *another's religious profession*,

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and অবলম্বন, *a depending on*), the adopting of another person's religious sentiments.

পরমতত্ত্বাবধী, *a.* (from পরমতত্ত্ব, *another's religious profession*, and অবলম্বন, *depending on*), adopting another's religious sentiments.

পরমপুরুষ, *s.* (from পরম, *excellent*, and পুরুষ, *spirit*), God, the most excellent spirit.

পরমলাভ, *s.* (from পরম, *excellent*, and লাভ, *gain*), happiness, consolation.

পরমহংস, *s.* (from পরম, *excellent*, and হংস, *a devotee*), a self-denying devotee, an ascetic.

পরমাণু, *s.* (from পরম, *excellent*, and আণু, *an atom*), an atom, a particle of matter.

পরমাশ্মা, *s.* (from পরম, *excellent*, and আশ্মা, *spirit*), the chief spirit, the Holy Spirit, God.

পরমানন্দ, *s.* (from পরম, *excellent*, and আনন্দ, *joy*), an excess of joy, sublime pleasure.

পরমাম, *s.* (from পরম, *excellent*, and অন্ন, *food*), a sort of rice milk or frumenty.

পরমায়ু, *s.* (from পরম, *excellent*, and আয়ু, *the period of life*), the period of a person's life, the age of a person.

পরমায়ুকর, *s.* (from পরমায়ু, *the period of life*, and কর, *decay*), the decay or lessening of the period of life.

পরমায়ুকরকারক, *a.* (from পরমায়ু, *the period of life*, and করকারক, *diminishing*), diminishing or wearing away the period of life.

পরমায়ুজনক, *a.* (from পরমায়ু, *the period of life*, and জনক, *producing*), producing long life.

পরমায়ুদাতা, *s.* (from পরমায়ু, *the period of life*, and দাতা, *a giver*), one who gives long life.

পরমায়ুদায়ক, *a.* (from পরমায়ু, *the period of life*, and দায়ক, *giving*), conferring long life.

পরমায়ুদায়ী, *a.* (from পরমায়ু, *the period of life*, and দায়ী, *giving*), giving life, conferring long life.

পরমায়ুহীন, *s.* (from পরমায়ু, *the period of life*, and হীন, *destruction*), the destruction of life, the putting a period to life.

পরমায়ুহীনক, *a.* (from পরমায়ু, *the period of life*, and হীনক, *destructive*), destructive to life.

পরমায়ুনাশ, *s.* (from পরমায়ু, *the period of life*, and নাশ, *destruction*), the destruction of life, the putting a period to life.

পরমায়ুনাশক, *a.* (from পরমায়ু, *the period of life*, and নাশক, *destructive*), destructive to life.

পরমায়ুবর্ধক, *a.* (from পরমায়ু, *the period of life*, and বর্ধক, *increasing*), increasing the period of life, contributing to longevity.

পরমায়ুপ্লব, *s.* (from পরমায়ু, *the period of life*, and প্লব, *in-*

crease, the increase of the term of life, the lengthening out of life.

পরমার্থ, *s.* (from পরম, *excellent*, and অর্থ, *an object*), an excellent object, the Supreme Being.

পরমার্থচিন্তক, *a.* (from পরমার্থ, *the chief object*, and চিন্তক, *thinking*), thinking or meditating on the chief good.

পরমার্থচিন্তা, *s.* (from পরমার্থ, *the chief object*, and চিন্তা, *thought*), meditation upon the chief good.

পরমার্থবাদী, *a.* (from পরমার্থ, *the chief good*, and বাদী, *speaking*), speaking about or declaring the existence of the chief good, speaking of excellent objects.

পরমাত্মাদি, *s.* (from পরম, *excellent*, and আত্মাদি, *joy*), great joy, exalted pleasure or happiness.

পরমাত্মাদিত, *a.* (from পরম, *excellent*, and আত্মাদিত, *joyful*), highly rejoiced.

পরমেশ্বর, *s.* (from পরম, *excellent*, and ঈশ্বর, *God*), the chief God, the supreme God.

পরস্পর, *a.* (from পর, *another*), communicated from one to another in succession, successive.

পরস্পরগত, *a.* (from পরস্পর, *communicated from one to another*, and গত, *comes*), descended by tradition, communicated from one to another.

পরস্পরোদিত, *a.* (from পরস্পর, *communicated from one to another*, and উদিত, *come*), descended by tradition, communicated from one to another.

পরস্পরসম্বন্ধ, *s.* (from পরস্পর, *communicated from one to another*, and সম্বন্ধ, *connection*), connection by the intervention of another, mediate connection.

পরলোক, *s.* (from পর, *another*, and লোক, *a world*), another world, a future state.

পরলোকগত, *a.* (from পরলোক, *the next world*, and গত, *gone*), gone to the other world, dead.

পরলোকগমন, *s.* (from পরলোক, *the next world*, and গমন, *a going*), the going to a future state, death.

পরলোকপ্ৰাপ্ত, *a.* (from পরলোক, *the next world*, and প্রাপ্ত, *obtained*), gone to the other world, dead.

পরলোকপ্ৰাপ্তি, *s.* (from পরলোক, *the next world*, and প্রাপ্তি, *acquisition*), the acquisition of a future state, death.

পরশ, *v. a.* (from শ, *to touch*), to touch.

পরশপাথর, *s.* (from পরশ, *a touch*, and পাথর, *a stone*), a touchstone, a stone supposed to have the property of turning whatever it touches into gold.

পরশলিপুল, *s.* (from পরশ, *a touch*, and লিপুল, *the sacred fig tree*), the name of an ornamental tree, (*Hibiscus populneoides*).

পরশাণী, *s.* (from পর, *another*, and আশ্রয়, *a refuge*), a parasitical plant, a parasite.

পর্য্য।

পর্য্যাপ্ত, *s.* (from পর, *another*, and ঝু, *to weigh*), a strain in Hindoo music consisting of six triplets of notes.
 পর্য্যাপ্ত, *s.* (from পর্য্য, *to touch*), a touching.
 পর্য্য, *s.* (from পর, *another*, and ঝু, *to injure*), a weapon of particular description, a battle ax; *ad.* the day after to-morrow, the day before yesterday.
 পর্য্যপৌষ, *s.* (from পর, *another*, and পৌষ, *cucumber*), a particular plant or its fruit used as an article of materia medica.
 পর্য্যপৌষ, *a.* (from পর, *another*, গৌ, *glory*, and কাট, *distressed*), envious, distressed at another's glory or prosperity.
 পর্য্য, *ad.* (from পর, *another*, and ঝু, *to-morrow*), the day after to-morrow, the day before yesterday.
 পর্য্য, *s.* (from পর, *another*, and অ, *to be*), the name of a sort of metre used in Hindoo poetry.
 পর্য্যপৌষ, *s.* (from পর্য্য, *another man's wife*, and গৌ, *a going*), adultery.
 পর্য্যপৌষ, *a.* (from পর্য্য, *another man's wife*, and গৌ, *going*), going to another man's wife, adulterous; *s.* an adulterer.
 পর্য্যপৌষ, *s.* (from পর্য্য, *another man's wife*, and হর, *a taking away*), the taking away of another man's wife, seduction, adultery.
 পর্য্যপৌষ, *a.* (from পর্য্য, *another man's wife*, and হর, *taking away*), taking away another man's wife, seducing another man's wife; *s.* an adulterer, a seducer.
 পর্য্য, *a.* (from পর, *another*), mutual; *ad.* mutually.
 পর্য্য, *a.* (from পর্য্য, *mutual*, and যত, *mutual*), mutually regarded, admitted as evidence on both sides, mutually agreed on.
 পর্য্য, *ad.* (from পর্য্য, *mutually agreed on*, and বিনা, *without*), without being agreed on or admitted on both sides.
 পর্য্য, *s.* (from পর্য্য, *for another*, and পদ, *a word*), in grammar the active voice of a verb.
 পর্য্য, *a.* (from পর্য্য, *the active voice*), active, conjugable in the active voice.
 পর্য্য, *a.* (from পর, *another*, হত, *a hand*, and গত, *gone*), in the possession of another, in the hand or under the power of another.
 পর্য্য, *a.* (from পর, *another*, and হি, *injuring*), injurious to others.
 পর্য্য, *s.* (from পর, *another*, and হি, *injury*), an injury to others.
 পর্য্য, an inseparable proposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented;

পর্য্য।

v. a. (from পর, *to dress*), to dress another person, to harness an animal; to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons; *a.* put on, dressed.
 পর্য্য, *s.* (from পর, *to dress*), the dressing of a person, the harnessing of an animal.
 পর্য্য, *s.* (from পর, *another*, and অ, *distress*), a religious vow or engagement, a scimitar.
 পর্য্য, *s.* (from পর, *prep.* and অ, *to stop*), power, energy, force, strength, the going out from a place.
 পর্য্য, *a.* (from পর্য্য, *power*, and কর, *doing*), exerting power or strength, giving power or strength.
 পর্য্য, *a.* (from পর্য্য, *power*, and কর, *doing*), exerting power, using force, giving strength or power.
 পর্য্য, *a.* (from পর্য্য, *power*, and জন, *producing*), producing strength or energy.
 পর্য্য, *a.* (from পর্য্য, *power*, and জন, *produced*), produced by or arising from force or power.
 পর্য্য, *a.* (from পর্য্য, *power*, and জন, *producible*), producible by or arising from power or force.
 পর্য্য, *ad.* (*loc. case of পর্য্য*), for the purpose of power or force.
 পর্য্য, *a.* (from পর্য্য, *power*, and দর্শ, *showing*), shewing or exhibiting power or force.
 পর্য্য, *a.* (from পর্য্য, *power*, and দর্শ, *a cause*), caused by or arising from power or force; *ad.* from or because of power or force.
 পর্য্য, *ad.* (from পর্য্য, *power*, and দর্শ, *a cause*), for the purpose of obtaining power or force.
 পর্য্য, *a.* (from পর্য্য, *power*, and দর্শ, *caused by*), caused by or arising from power or force; *ad.* from or because of power or force.
 পর্য্য, *ad.* (from পর্য্য, *power*, and বিনা, *without*), without power or force.
 পর্য্য, *a.* (from পর্য্য, *power*, and বিশিষ্ট, *possessed of*), powerful, strong, energetic, forcible.
 পর্য্য, *a.* (from পর্য্য, *power*, and ব্যতিত, *excepted*), power or force excepted.
 পর্য্য, *s.* (from পর্য্য, *power*, and ব্যতিত, *an exception*), the exception of force or power.
 পর্য্য, *ad.* (*loc. case of পর্য্য*), with the exception of force or power, without or beside force or power.
 পর্য্য, *a.* (from পর্য্য, *power*, and যুক্ত, *joined to*), connected with power or force, powerful, forcible, energetic.
 পর্য্য, *a.* (from পর্য্য, *power*, and হি, *destitute*), destitute of force or power, destitute of energy.

পরী.

পরাক্রমশূন্য, *a.* (from পরাক্রম, *power*, and শূন্য, *empty*), destitute of force or power, destitute of energy.

পরাক্রমহীন, *a.* (from পরাক্রম, *power*, and হীন, *destitute*), destitute of force or power, destitute of energy.

পরাক্রমহেতুক, *a.* (from পরাক্রম, *power*, and হেতু, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

পরাক্রমী, *a.* (from পরাক্রম, *power*), powerful, active, strong, forcible, energetic.

পরাক্রান্ত, *a.* (from পরা, *prep.* and ক্রম, *to step*), possessed of power or influence; also (from পর, *another*, and আক্রান্ত, *drawn*), drawn or led by another.

পরান, *s.* from পরা, *prep.* and গমন, *to go*, the pollen of a flower, dust, articles for bathing, an eclipse.

পরাদি, *s.* (from পর, *another*, and অঙ্গ, *a body*), a particular variety of rice which ripens in August.

পরাত্ত্বিত, *a.* (from পরাত্ত্ব, *backward*, and ত্বিত, *the face*), having the face turned away, averse.

পরাজয়, *s.* (from পরা, *prep.* and জিত, *to conquer*), defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.

পরাজয়কারী, *s.* (from পরাজয়, *defeat*, and কর্তা, *a doer*), a conqueror, one who defeats others.

পরাজয়কারক, *a.* (from পরাজয়, *defeat*, and কারক, *doing*), defeating enemies, conquering; *s.* a conqueror.

পরাজয়কারী, *a.* (from পরাজয়, *defeat*, and কারি, *doing*), defeating an enemy, conquering.

পরাজয়জন্য, *a.* (from পরাজয়, *defeat*, and জন্য, *producible*), producible by or arising from defeat or discomfiture.

পরাজয়অনন্ত, *ad.* (*loc. case of পরাজয়জন্য*), for the purpose of discomfiture or defeat.

পরাজয়নিমিত্ত, *s.* (from পরাজয়, *defeat*, and নিমিত্ত, *a cause*), a cause of defeat, the cause of a person's being cast in a law suit.

পরাজয়নিমিত্তক, *a.* (from পরাজয়, *defeat*, and নিমিত্ত, *a cause*), caused by or arising from discomfiture or defeat, caused by or arising from being cast in a suit at law; *ad.* from or because of defeat, from the being cast in a law suit.

পরাজয়নিমিত্তে, *ad.* (*loc. case of পরাজয়নিমিত্ত*), for the purpose of defeat or discomfiture.

পরাজয়পত্র, *s.* (from পরাজয়, *the loss of a suit*, and পত্র, *a writing*), a decree of a legal decision against a person.

পরাজয়প্ৰযুক্ত, *a.* (from পরাজয়, *defeat*, and প্ৰযুক্ত, *caused by*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat or discomfiture, caused by or arising from being cast in a law suit.

পরী.

পরাজয়বিহীন, *ad.* (from পরাজয়, *defeat*, and বিহীন, *without*), without defeat.

পরাজয়ব্যতিরিক্ত, *a.* (from পরাজয়, *defeat*, and ব্যতিরিক্ত, *excepted*), defeat excepted.

পরাজয়ব্যতিরিক্ত, *s.* (from পরাজয়, *defeat*, and ব্যতিরিক্ত, *an exception*), the exception of repulse or defeat.

পরাজয়ব্যতিরিক্তে, *ad.* (*loc. case of পরাজয়ব্যতিরিক্ত*), with the exception of repulse or defeat, without or beside repulse or defeat.

পরাজয়হেতুক, *a.* (from পরাজয়, *defeat*, and হেতু, *a cause*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat, from or because of being cast in a law suit.

পরাজয়াকাঙ্ক্ষী, *s.* (from পরাজয়, *defeat*, and আকাঙ্ক্ষা, *desire*), a desire for defeat.

পরাজয়াকাঙ্ক্ষী, *a.* (from পরাজয়, *defeat*, and আকাঙ্ক্ষী, *desirous*), desirous of defeat.

পরাজয়ান্বিত, *s.* (from পরাজয়, *defeat*, and অন্বিত, *desire*), a desire for defeat.

পরাজয়ান্বিত, *a.* (from পরাজয়, *defeat*, and অন্বিত, *desirous*), desirous of defeat.

পরাজয়ী, *a.* (from পরাজয়, *defeat*), defeated, conquered, subdued.

পরাজয়হা, *s.* (from পরাজয়, *defeat*, and ইচ্ছা, *desire*), a desire for defeat.

পরাজয়হে, *a.* (from পরাজয়, *defeat*, and ইচ্ছা, *desirous*), desirous of defeat.

পরাজয়হেতুক, *a.* (from পরাজয়, *defeat*, and ইচ্ছা, *desirous*), desirous of defeat.

পরাজিত, *a.* (from পরা, *prep.* and জিত, *to conquer*), overcome, defeated, repulsed, discomfited.

পরাজিতব্য, *a.* (from পরা, *prep.* and জিত, *to conquer*), vincible.

পরাজিতকাম, *a.* (from পরাজিত, *to defeat*, and কাম, *desire*), desirous of defeating or vanquishing.

পরাজয়, *a.* (from পরা, *prep.* and জিত, *to conquer*), vincible.

পরাজাহ, *a.* (from পর, *another*, আজ্ঞা, *a command*, and বহি, *carrying*), under the orders of another.

পরান, *s.* (from পরা, *to dress any person*), the dressing of a person, the harnessing of an animal, the putting of a staff to a pack to carry it between two persons, also, a corruption of পূরি, life.

পরাম্পর, *s.* (from পরা, *than other*, and পর, *beyond*), God, the most high.

পরান্বিত, *a.* (from পর, *another*, and অন্বিত, *subject to*), subject to another.

পরান্বিত, *s.* (from পরান্বিত, *subject to others*), dependence, subjection to others.

পর্য্য।

- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *subject to others*), dependence, subjection to others.
- পর্য্যবসিতা, *s.* (from পর্য্যবসিত, *prep.* নাম, *a name*, and ভাষা, *a language*), the lisping of children before they are able to speak plain.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *another*, and ভাষা, *food*), the food of another person, the living at another's table, a feeding at another's expence.
- পর্য্যবসিতা, *a.* (from পর্য্যবসিত, *another's food*, and ভাষা, *enjoying*), living at another's table, eating the food of another.
- পর্য্যবসিতা, *a.* (from পর্য্যবসিত, *the food of another*, and ভাষা, *living on*), living at another's table, living on the food of another.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *another*, and ভাষা, *hindrance*), the hindrance or injury of another.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *another*, and ভাষা, *hindering*), hindering or injuring another.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *another*, and ভাষা, *hindering*), hindering or injuring another.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *another*, and ভাষা, *an accusation*), the accusing of another person, the laying of crimes to a person's charge.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *another*, and ভাষা, *accusing*), accusing others, charging others with crimes.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *another*, and ভাষা, *contempt*), contemptuous.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), a returning, a returning to the original owners, a reverting back.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), returnable, revertible.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *revertible*), revertibility.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *revertible*), revertibility.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), revertible, returnable.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), reverted, returned.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), a reversion, a reverting to its former owner, a returning to a place, a turning.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), defeat.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), vincible.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *prep.* and ভাষা, *to be*), defeated, vanquished, conquered, overcome.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *prep.* and ভাষা, *to think*), conversion, repentance.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *prep.* and ভাষা, *to counsel*), advice, counsel, consultation, a consulting in one's own breast.

পর্য্য।

- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *prep.* and ভাষা, *to counsel*), an adviser, a counsellor.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *making*), consulting, advising, giving advice; *s.* an adviser.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *making*), consulting, advising, giving advice.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *producible*), producible by or arising from advice or counsel.
- পর্য্যবসিত, *ad.* (loc. case of পর্য্যবসিত), for the purpose of advice or counsel.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *produced*), produced by or arising from advice or counsel.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *to know*), acquainted with advice or counsel.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *advice*, and ভাষা, *one who knows*), a person acquainted with counsel or advice.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *advice*, and ভাষা, *knowledge*), a knowledge of advice or counsel.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *advice*, and ভাষা, *a giver*), a person who gives advice or counsel, an adviser.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *giving*), giving advice; *s.* an adviser.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *giving*), giving counsel or advice.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *a cause*), caused by or arising from advice or counsel; *ad.* from or because of advice or counsel.
- পর্য্যবসিত, *ad.* (from পর্য্যবসিত, *advice*, and ভাষা, *a cause*), for the sake of counsel or advice.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *advice*, and ভাষা, *before*), preceded by counsel or advice; *ad.* by or through counsel or advice.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.
- পর্য্যবসিত, *ad.* (from পর্য্যবসিত, *advice*, and ভাষা, *without*), without counsel or advice.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *excepted*), counsel or advice excepted.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *advice*, and ভাষা, *an exception*), the exception of counsel or advice.
- পর্য্যবসিত, *ad.* (loc. case of পর্য্যবসিত), with the exception of counsel or advice, without or beside counsel or advice.
- পর্য্যবসিত, *s.* (from পর্য্যবসিত, *advice*, and ভাষা, *an obstacle*), an obstacle to counsel or advice.
- পর্য্যবসিত, *a.* (from পর্য্যবসিত, *advice*, and ভাষা, *obstructing*), obstructing or hindering counsel or advice.

পরি.

- পরাশর্যমূলক, *a.* (from পরামর্শ, *advice*, and মূল, *a root*), originating in advice or counsel.
- পরাশর্যমূলক, *a.* (from পরামর্শ, *advice*, and হেতু, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of advice or counsel.
- পরাশর্য, *a.* (from পরা, *prep.* and শর্য, *to advise*), advising, counselling.
- পরাশর্যিক, *s.* (from পরামর্শ, *valid*), the chief man of a tribe, the chairman of an assembly.
- পরাশর্য, *a.* (from পর, *another*, and আশ্রয়, *touched*), defiled, deflowered, counselled, advised.
- পরাশর্য, *s.* (from পর, *another*, and অগ, *to go*), devotedness to a thing.
- পরাশর্য, *a.* (from পর, *another*, and অর্থ, *an object*), having others for its object; *ad.* for the sake of others.
- পরাশর্যবানী, *a.* (from পরাশর্য, *for others*, and বাদিন, *speaking*), speaking for others.
- পরাশর্য, *s.* (from পর, *another*, and আশ্রয়, *a refuge*), a refuge in others, dependence on others.
- পরাশর্য, *s.* (from পর, *another*, and আশ্রয়, *custody*), custody or confinement by another person.
- পরাশর্য, *a.* (from পরা, *prep.* and অগ, *to be*), defeated, overcome, conquered, subdued, vanquished.
- পরি, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way, and often it gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek *περι*.
- পরিপাক, *s.* (from পরি, *prep.* and পাক, *the forehead*), in anatomy the pericranium.
- পরিপাক, *s.* (from পরি, *prep.* and কাম, *work*), the decoration of the body, dressing, painting or perfuming the body, an operation or mode of process in arithmetic.
- পরিপাকব্যবহার, *s.* (from পরিপাক, *an operation in arithmetic*, and ব্যবহার, *conduct*), the method of working a sum, an arithmetical operation.
- পরিপাকীয়, *s.* (from পরিপাক, *an operation in arithmetic*, and অষ্ট, *eight*), eight operations or modes of process in Hindoo arithmetic, logistics or algorisms.
- পরিপাক, *s.* (from পরি, *prep.* and কল্প, *to contrive*), a contrivance, an invention, a machination.
- পরিপাক, *a.* (from পরি, *prep.* and কল্প, *to contrive*), contrived, invented.
- পরিপাক, *s.* (from পরি, *prep.* and কল্প, *to make a pleasant sound*), the mention of a thing, a recommending.
- পরিপাক, *a.* (from পরি, *prep.* and কল্প, *to make a pleasant sound*), mentioned, spoken, commanded, recommended.

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- পরিপাক, *s.* (from পরি, *prep.* and কল্প, *to decay*), complete decay.
- পরিপাক, *a.* (from পরি, *prep.* and কল্প, *to decay*), completely decayed.
- পরিপাক, *s.* (from পরি, *prep.* and কল্প, *to dig*), a ditch or moat encircling a piece of ground.
- পরিপাক, *s.* (from পরি, *prep.* and গণ, *to count*), an enumeration, a calculation.
- পরিপাক, *a.* (from পরি, *prep.* and গণ, *to count*), enumerated, counted.
- পরিপাক, *a.* (from পরি, *prep.* and গম, *to go*), obtained, acquired, gained, known, understood, sought, enquired after, surrounded, encircled.
- পরিপাক, *a.* (from পরি, *prep.* and গ্ৰহ, *to take*), received, acknowledged.
- পরিপাক, *s.* (from পরি, *prep.* and গ্ৰহ, *to take*), the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing, acceptance, a taking, a root or origin, an original stock or fund.
- পরিপাক, *s.* (from পরি, *prep.* and হন, *to smite*), a bludgeon; *a.* stick mounted with iron, an iron club, a glass vessel.
- পরিপাক, *s.* (from পরি, *prep.* and তি, *to collect*), an acquaintance formed with any person, the communicating of one's name and circumstances to a person, the introduction of one's self to another, a knowledge of a person or circumstance, acquaintance.
- পরিপাক, *s.* (from পরি, *prep.* and চর, *to move*), service, attendance.
- পরিপাক, *a.* (from পরি, *prep.* and তি, *to collect*), making a person acquainted with a thing, causing to know.
- পরিপাক, *a.* (from পরি, *prep.* and চর, *to move*), attending on; *s.* an attendant.
- পরিপাক, *s.* (from পরিপাক, *an attendant*), a female servant, a waiting woman.
- পরিপাক, *a.* (from পরি, *prep.* and তি, *to collect*), acquainted with, intimate.
- পরিপাক, *s.* (from পরি, *prep.* and জন্ম, *to cover*), clothing.
- পরিপাক, *a.* (from পরি, *prep.* and জন্ম, *to cover*), covered, involved, surrounded with.
- পরিপাক, *s.* (from পরি, *prep.* and জন্ম, *to cut*), a partition, a space, a separation, a boundary.
- পরিপাক, *a.* (from পরি, *prep.* and জন্ম, *to cut*), bounded, limited, separated with a boundary, defined.
- পরিপাক, *s.* (from পরি, *prep.* and জন্ম, *to cut*), a space between words in writing, a break at the end of a paragraph, a limit.

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পরিজন, *s.* (from পরি, *prep.* and জন, *a man*), a member of any one's family, an attendant.

পরিজ্ঞান, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the comprehension of a thing, a complete idea, knowledge, such knowledge as will convict an offender, detection, conviction.

পরিজ্ঞাত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), comprehended, conceived in the mind, apprehended, known.

পরিজ্ঞাপক, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), causing to comprehend, giving a complete idea of a thing, giving information, convicting.

পরিজ্ঞাপন, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the giving a complete idea of a thing, information, conviction.

পরিজ্ঞাপিত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), informed of, made acquainted with, convicted.

পরিবত, *a.* (from পরি, *prep.* and বত, *to descend*), curved down, deflected, ripe, changed.

পরিবর্তি, *s.* (from পরি, *prep.* and বত, *to descend*), a change of substance, an altered state, transmutation.

পরিবাহ, *s.* (from পরি, *prep.* and বা, *to take*), marriage.

পরিবাহন, *s.* (from পরি, *prep.* and বা, *to take*), a performing the ceremony of marriage.

পরিবায়, *s.* (from পরি, *prep.* and বায়, *to row*), the transmutation of a substance, any change in the form or qualities of matter, the result of a change in matter or the new substance arising from such a change, a chymical production.

পরিবায়দর্শক, *a.* (from পরিবায়, *a change*, and দর্শক, *seeing*), provident, prudent, observing alterations or changes.

পরিবায়দর্শন, *s.* (from পরিবায়, *a change*, and দর্শন, *a seeing*), a view of changes likely to take place; *a.* looking into the changes of human affairs.

পরিবায়দর্শিতা, *s.* (from পরিবায়দর্শিন, *prudent*), providence, prudence, forecast, foresight.

পরিবায়দর্শিত্ব, *s.* (from পরিবায়দর্শিন, *prudent*), providence, prudence, forecast, foresight.

পরিবায়দর্শী, *a.* (from পরিবায়, *a change*, and দর্শিন, *seeing*), provident, prudent.

পরিবায়বিকৃত, *a.* (from পরিবায়, *any changed state of matter*, and বিকৃত, *opposed to*), unnatural, contrary to the natural changes of things.

পরিবাহ, *s.* (from পরি, *prep.* and বা, *to bind*), the circumference of a circle or other figure.

পরিবাহী, *a.* (from পরি, *prep.* and বা, *to take*), married.

পরিবৃত্ত, *a.* (from পরি, *prep.* and বৃত্ত, *to be hot*), heated, thoroughly heated, inflamed.

পরিবাপ, *s.* (from পরি, *prep.* and বপ, *to be hot*), heat, agony, torment, distress, fear, trembling.

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পরিভূত, *a.* (from পরি, *prep.* and ভূ, *to be pleased*), satisfied, contented, pleased.

পরিভোষ, *s.* (from পরি, *prep.* and ভূ, *to be pleased*), contentment, satisfaction, gratification, pleasure.

পরিভোষক, *a.* (from পরি, *prep.* and ভূ, *to be pleased*), gratifying, giving contentment or satisfaction.

পরিভোষকারক, *a.* (from পরিভোষ, *satisfaction*, and কারক, *doing*), gratifying, giving pleasure or contentment.

পরিভোষকারী, *a.* (from পরিভোষ, *satisfaction*, and কারিন, *doing*), gratifying, giving pleasure or satisfaction.

পরিভোষজনক, *a.* (from পরিভোষ, *satisfaction*, and জনক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.

পরিভোষজন্য, *a.* (from পরিভোষ, *satisfaction*, and জন্য, *producing*), producible by or arising from pleasure or satisfaction, producible by or arising from contentment.

পরিভোষজনে, *ad.* (*loc. case of পরিভোষজন্য*), for the sake of pleasure or satisfaction, for the sake of contentment or gratification.

পরিভোষনীয়, *a.* (from পরি, *prep.* and ভূ, *to be pleased*), capable of being pleased or satisfied, gratifiable.

পরিভোষনিবর্তক, *a.* (from পরিভোষ, *satisfaction*, and নিবর্তক, *causing to cease*), putting a stop to satisfaction or pleasure.

পরিভোষনিবারণক, *a.* (from পরিভোষ, *satisfaction*, and নিবারণ, *preventing*), preventing pleasure or satisfaction, preventing contentment or gratification.

পরিভোষনিবারণ, *s.* (from পরিভোষ, *satisfaction*, and নিবারণ, *a preventing*), the preventing of pleasure or satisfaction, the preventing of contentment or gratification.

পরিভোষনিবৃত্তি, *s.* (from পরিভোষ, *satisfaction*, and নিবৃত্তি, *cessation*), the cessation of pleasure or satisfaction, the cessation of contentment or gratification.

পরিভোষনিমিত্তক, *a.* (from পরিভোষ, *pleasure*, and নিমিত্ত, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিভোষনিমিত্তে, *ad.* (from পরিভোষ, *pleasure*, and নিমিত্ত, *a cause*), for the sake of pleasure or satisfaction, for the purpose of contentment or gratification.

পরিভোষপুত্তিরুদ্ধক, *a.* (from পরিভোষ, *satisfaction*, and পুত্তিরুদ্ধক, *opposed to*), opposing or hindering pleasure or satisfaction, opposed to or hindering contentment or gratification.

পরিভোষপুত্ত্ব, *a.* (from পরিভোষ, *pleasure*, and পুত্ত্ব, *caused by*), caused by or arising from contentment or gratification, *ad.* from or because of contentment or gratification.

পরিভোষবর্তক, *a.* (from পরিভোষ, *satisfaction*, and বর্তক, *in-*

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- creasing), promoting pleasure, increasing satisfaction or gratification, promoting contentment.
- পরিভোষবর্দ্ধন, *s.* (from পরিভোষ, *satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of pleasure or satisfaction, the increasing of contentment or gratification.
- পরিভোষবিনা, *ad.* (from পরিভোষ, *satisfaction*, and বিনা, *without*), without or beside pleasure or gratification, without or beside contentment or gratification.
- পরিভোষবৃদ্ধি, *s.* (from পরিভোষ, *satisfaction*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction, the increase of contentment or gratification.
- পরিভোষব্যতিরিক্ত, *a.* (from পরিভোষ, *satisfaction*, and ব্যতিরিক্ত, *excepted*), pleasure or satisfaction excepted, contentment or gratification excepted.
- পরিভোষব্যতিরেক, *s.* (from পরিভোষ, *satisfaction*, and ব্যতিরেক, *an exception*), the exception of pleasure or satisfaction, the exception of contentment or gratification.
- পরিভোষব্যতিরেক, *ad.* (*loc. case of পরিভোষব্যতিরেক*), with the exception of pleasure or satisfaction, with the exception of contentment or gratification, without or beside pleasure or satisfaction, without or beside contentment or gratification.
- পরিভোষব্যাঘাত, *s.* (from পরিভোষ, *satisfaction*, and ব্যাঘাত, *an obstruction*), an obstacle to pleasure or satisfaction, an obstacle to contentment or gratification.
- পরিভোষব্যাঘাতক, *a.* (from পরিভোষ, *satisfaction*, and ব্যাঘাতক, *obstructing*), obstructing pleasure or satisfaction, obstructing contentment or gratification.
- পরিভোষহেতুক, *a.* (from পরিভোষ, *pleasure*, and হেতু, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.
- পরিভোষোৎপাদক, *a.* (from পরিভোষ, *satisfaction*, and উৎপাদক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.
- পরিভ্যক্ত, *a.* (from পরি, *prep.* and ভ্যক্ত, *to relinquish*), relinquished, deserted, left.
- পরিভ্যক্ত, *s.* (from পরি, *prep.* and ভ্যক্ত, *to relinquish*), the relinquishment of a thing, abandonment.
- পরিভ্যাক্তক, *a.* (from পরিভ্যাক্ত, *relinquishment*, and করক, *doing*), relinquishing, abandoning; *s.* a person who abandons or relinquishes.
- পরিভ্যাক্তকারী, *a.* (from পরিভ্যাক্ত, *relinquishment*, and কারি, *doing*), relinquishing, abandoning.
- পরিভ্যাক্তজন্য, *a.* (from পরিভ্যাক্ত, *relinquishment*, and জন্য, *producing*), producible by or arising from relinquishment.
- পরিভ্যাক্তজন্যে, *ad.* (*loc. case of পরিভ্যাক্তজন্য*), for the purpose of abandoning or relinquishing a thing.
- পরিভ্যাক্তনিমিত্তক, *a.* (from পরিভ্যাক্ত, *relinquishment*, and নিমিত্তক,

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- a cause*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.
- পরিভ্যাক্তনিমিত্তে, *ad.* (from পরিভ্যাক্ত, *relinquishment*, and নিমিত্ত, *a cause*), for the purpose of relinquishment.
- পরিভ্যাক্তপূর্বক, *a.* (from পরিভ্যাক্ত, *relinquishment*, and পূর্ব, *before*), preceded by or arising from abandoning or relinquishing; *ad.* through or by abandoning or relinquishing.
- পরিভ্যাক্তবিনা, *ad.* (from পরিভ্যাক্ত, *relinquishment*, and বিনা, *without*), without or beside abandoning or relinquishing.
- পরিভ্যাক্তব্যতিরিক্ত, *a.* (from পরিভ্যাক্ত, *relinquishment*, and ব্যতিরিক্ত, *excepted*), the relinquishing or abandoning of a thing excepted.
- পরিভ্যাক্তব্যতিরেক, *s.* (from পরিভ্যাক্ত, *relinquishment*, and ব্যতিরেক, *an exception*), the exception of abandoning or relinquishing.
- পরিভ্যাক্তব্যতিরেক, *ad.* (*loc. case of পরিভ্যাক্তব্যতিরেক*), with the exception of abandoning or relinquishing, without or beside abandoning or relinquishing.
- পরিভ্যাক্তযোগ্য, *a.* (from পরিভ্যাক্ত, *relinquishment*, and যোগ্য, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.
- পরিভ্যাক্তহেতুক, *a.* (from পরিভ্যাক্ত, *relinquishment*, and হেতু, *a cause*), caused by or arising from abandoning or relinquishing.
- পরিভ্যাক্তানর্হ, *a.* (from পরিভ্যাক্ত, *relinquishment*, and অনর্হ, *unfit*), not deserving to be relinquished or abandoned.
- পরিভ্যাক্তায়োগ্য, *a.* (from পরিভ্যাক্ত, *relinquishment*, and অযোগ্য, *unworthy*), not deserving to be relinquished or deserted.
- পরিভ্যাক্তার্হ, *a.* (from পরিভ্যাক্ত, *relinquishment*, and অর্হ, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.
- পরিভ্যাক্ত, *a.* (from পরি, *prep.* and ভ্যক্ত, *to relinquish*), relinquishing, abandoning.
- পরিভ্যাক্ত, *a.* (from পরি, *prep.* and ভ্যক্ত, *to relinquish*), relinquishable, deserving to be relinquished.
- পরিভ্যাক্ত, *s.* (from পরি, *prep.* and ভ্যক্ত, *to save*), complete deliverance, complete salvation, salvation.
- পরিভ্যাক্তকর্তা, *s.* (from পরিভ্যাক্ত, *salvation*, and কর্তা, *a doer*), a saviour, a protector.
- পরিভ্যাক্তকারক, *a.* (from পরিভ্যাক্ত, *salvation*, and কারক, *doing*), effecting salvation, working out salvation; *s.* a saviour.
- পরিভ্যাক্তকারী, *a.* (from পরিভ্যাক্ত, *salvation*, and কারি, *doing*), effecting salvation, working out salvation.
- পরিভ্যাক্ত, *s.* (from পরি, *prep.* and ভ্যক্ত, *to save*), a saviour of protector.

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পরিব্রজী, *a.* (from পরি, *prep.* and ব্রজ, *to save*), saving, protecting.

পরিদান, *s.* (from পরি, *prep.* and দা, *to give*), the returning of a pledge or loan, barter, exchange.

পরিদেহনা, *s.* (from পরি, *prep.* and দিহ, *to play*), an expression of regret or repentance, repentance, regret.

পরিধান, *s.* (from পরি, *prep.* and ধা, *to hold*), the wearing of clothes, the putting on of clothes. This word constructed with কৃ, *to do*, means to dress, to wear clothes.

পরিধানীয়, *a.* (from পরি, *prep.* and ধা, *to hold*), wearable, fit to be worn.

পরিধাপন, *s.* (from পরি, *prep.* and ধা, *to hold*), the clothing of a person.

পরিধাবন, *s.* (from পরি, *prep.* and ধাব, *to run*), consideration, thought, reflection, a running after pursuit.

পরিধি, *s.* (from পরি, *prep.* and ধা, *to hold*), the circumference of a circle or ellipsis, a periphery.

পরিধেয়, *a.* (from পরি, *prep.* and ধা, *to hold*), wearable.

পরিপক্ব, *a.* (from পরি, *prep.* and পক্ব, *to ripen*), completely ripe, mature, complete, digested.

পরিপক্বতা, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, completeness.

পরিপক্বত্ব, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, completeness.

পরিপন, *s.* (from পরি, *prep.* and পন, *to do business*), the original stock with which a person trades, a stock in trade.

পরিপন্থী, *a.* (from পরি, *prep.* and পন্থ, *to move*), circumventing; *s.* a circumventor, a foe.

পরিপাক, *s.* (from পরি, *prep.* and পাক, *to concoct*), maturity, ripeness, the digestion of food, the ripening of a scheme or plot.

পরিপাটী, *s.* (from পরি, *prep.* and পট, *to appear*), order, regularity, method, arithmetic.

পরিপালক, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserving, keeping, maintaining, nourishing; *s.* a preserver, a nourisher.

পরিপালন, *s.* (from পরি, *prep.* and পাল, *to preserve*), a preserving, the keeping a promise or engagement, a maintaining, a nourishing.

পরিপালনীয়, *a.* (from পরি, *prep.* and পাল, *to preserve*), requiring to be maintained or nourished, requiring to be kept or preserved.

পরিপালিত, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserved, kept, regarded, maintained, nourished.

পরিপাল্য, *a.* (from পরি, *prep.* and পাল, *to preserve*), worthy of being maintained or nourished, worthy of being kept or preserved.

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পরিপূর্ণ, *a.* (from পরি, *prep.* and পূর্ণ, *to fill*), filled, replete, complete, full.

পরিপূর্ণতা, *s.* (from পরিপূর্ণ, *full*), fullness, completeness.

পরিপূর্ণত্ব, *s.* (from পরিপূর্ণ, *full*), fullness, completeness.

পরিবর্জন, *s.* (from পরি, *prep.* and বর্জ, *to relinquish*), the relinquishing of a thing.

পরিবর্জনীয়, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquishable, requiring to be abandoned.

পরিবর্জিত, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquished, abandoned.

পরিবর্ত, *s.* (from পরি, *prep.* and বর্ত, *to be*), a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, the reciprocal doing of things, reciprocity.

পরিবর্তন, *s.* (from পরি, *prep.* and বর্ত, *to be*), the requiting of an action, the recompensing of an action.

পরিবর্তনকারক, *a.* (from পরিবর্তন, *a requital*, and কারক, *doing*), making a recompense, requiting or exchanging; *s.* one who recompenses or requites.

পরিবর্তনকারী, *a.* (from পরিবর্তন, *a requital* and কারি, *doing*), making a recompense, requiting, exchanging, bartering.

পরিবর্তনীয়, *a.* (from পরি, *prep.* and বর্ত, *to be*), requitable, capable of being recompensed, capable of being exchanged or bartered.

পরিবর্তনীয়তা, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.

পরিবর্তনীয়ত্ব, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.

পরিবর্তক, *ad.* (from পরিবর্ত, *an exchange*, and ক, *a form*), in the manner of a recompense or requital, in the manner of an exchange.

পরিবর্তী, *a.* (from পরি, *prep.* and বর্ত, *to be*), changing, requiting, recompensing.

পরিবর্তে, *ad.* (*loc. case of পরিবর্ত*), instead of, in lieu of.

পরিবাদ, *s.* (from পরি, *prep.* and বাদ, *to speak*), an accusation, a charge, an evil report, a slander.

পরিবাদক, *a.* (from পরি, *prep.* and বাদ, *to speak*), accusing, charging, slandering; *s.* an accuser, a slanderer.

পরিবাদকারক, *a.* (from পরিবাদ, *an accusation*, and কারক, *doing*), slandering, accusing; *s.* a slanderer, an accuser.

পরিবাদকারী, *a.* (from পরিবাদ, *an accusation*, and কারি, *doing*), slandering, accusing.

পরিবাদজনক, *a.* (from পরিবাদ, *an accusation*, and জনক, *producing*), producing an accusation or slander; *s.* the author of an evil report, a slanderer, an accuser.

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পরিবাদজন্য, *a.* (from পরিবাদ, *an accusation*, and জন্য, *producible*), producible by or arising from an accusation.

পরিবাদজ্ঞেয়, *ad.* (*loc. case of পরিবাদজন্য*), for the purpose of an accusation.

পরিবাদন, *s.* (from পরি, *prep.* and বদ্, *to speak*), the accusing of a person, the charging of a person with any fact.

পরিবাদনিবর্তক, *a.* (from পরিবাদ, *an accusation*, and নিবর্তক, *causing to cease*), putting a stop to an accusation or slander.

পরিবাদনিবারণ, *a.* (from পরিবাদ, *an accusation*, and নিবারণ, *preventing*), preventing an accusation, preventing a slander.

পরিবাদনিবারণ, *s.* (from পরিবাদ, *an accusation*, and নিবারণ, *a preventing*), the preventing of an accusation or slander.

পরিবাদনিবর্তি, *s.* (from পরিবাদ, *an accusation*, and নিবর্তি, *cessation*), the cessation of an accusation or slander.

পরিবাদনিমিত্ত, *a.* (from পরিবাদ, *an accusation*, and নিমিত্ত, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

পরিবাদনিমিত্তে, *ad.* (from পরিবাদ, *an accusation*, and নিমিত্ত, *a cause*), for an accusation or slander.

পরিবাদপ্ৰযুক্ত, *a.* (from পরিবাদ, *an accusation*, and প্ৰযুক্ত, *caused by*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

পরিবাদবৰ্দ্ধক, *a.* (from পরিবাদ, *an accusation*, and বৰ্দ্ধক, *increasing*), aggravating or increasing an accusation or slander.

পরিবাদবৰ্দ্ধন, *s.* (from পরিবাদ, *an accusation*, and বৰ্দ্ধন, *increasing*), the aggravating or increasing of an accusation or slander.

পরিবাদবিনা, *ad.* (from পরিবাদ, *an accusation*, and বিনা, *without*), without or beside an accusation or slander.

পরিবাদব্যতিরিক্ত, *a.* (from পরিবাদ, *an accusation*, and ব্যতিরিক্ত, *excepted*), an accusation or slander excepted.

পরিবাদব্যতিরেক, *s.* (from পরিবাদ, *an accusation*, and ব্যতিরেক, *an exception*), the exception of accusation or slander.

পরিবাদব্যতিরেকে, *ad.* (*loc. case of পরিবাদব্যতিরেক*), with the exception of an accusation or slander, without or beside an accusation or slander.

পরিবাদহেতু, *a.* (from পরিবাদ, *an accusation*, and হেতু, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

পরিবাদী, *a.* (from পরি, *prep.* and বদ্, *to speak*), accusing, slandering.

পরিবাদোৎপাদক, *a.* (from পরিবাদ, *an accusation*, and উৎপাদক, *producing*), producing an accusation or slander; *s.* the author of an evil report, an accuser, a slanderer.

পরিবাদ্য, *a.* (from পরি, *prep.* and বদ্, *to speak*), chargeable with an action, liable to an accusation.

পরিবার, *s.* (from পরি, *prep.* and বদ্, *to speak*), a person belonging to any one's family, an attendant.

পরিব্রিতি, *s.* (from পরি, *prep.* and ব্রি, *to know*), an elder brother who remains unmarried after the marriage of a younger one.

পরিবৃত্ত, *a.* (from পরি, *prep.* and বৃত্ত, *to be*), surrounded, attended by.

পরিব্রজ, *s.* (from পরি, *prep.* and ব্রি, *to know*), a younger brother who marries before his elder brother.

পরিবেদনা, *s.* (from পরি, *prep.* and বিদ, *to know*), wit, prudence.

পরিবেদনারহিত, *a.* (from পরিবেদনা, *prudence*, and রহিত, *destitute*), incautious, imprudent, inadvertent.

পরিবেশ, *s.* (from পরি, *prep.* and বিশ, *to enter*), the sun's disk.

পরিবেশক, *a.* (from পরি, *prep.* and বিশ, *to enter*), serving out or carving at table, one who serves at table.

পরিবেশন, *s.* (from পরি, *prep.* and বিশ, *to enter*), the serving out or carving at table.

পরিবেশনকারী, *s.* (from পরিবেশন, *a serving at table*, and কারী, *a doer*), a person who carves or serves at table.

পরিবেশনকারক, *a.* (from পরিবেশন, *a serving at table*, and কারক, *doing*), serving or carving at table; *s.* a person who serves out or carves at table.

পরিবেশনকারী, *a.* (from পরিবেশন, *a serving at table*, and কারী, *doing*), serving out or carving at table.

পরিবেশনীয়, *a.* (from পরি, *prep.* and বিশ, *to enter*), proper to be attended on, proper to be waited on at table.

পরিবেশক, *a.* (from পরি, *prep.* and বেষ্, *to surround*), surrounding, wrapping round, interlacing, fencing round.

পরিবেশন, *s.* (from পরি, *prep.* and বেষ্, *to surround*), a surrounding, a wrapping round, the surrounding with a fence.

পরিবেশনীয়, *a.* (from পরি, *prep.* and বেষ্, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

পরিবেশী, *s.* (from পরি, *prep.* and বিশ, *to enter*), one who serves at table.

পরিবেশিত, *a.* (from পরি, *prep.* and বেষ্, *to surround*), surrounded, wrapped round, fenced round, interlaced with.

পরিবেশিতব্য, *a.* (from পরি, *prep.* and বেষ্, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

পরিভ্রাজক, *a.* (from পরি, *prep.* and ভ্রজ, *to move*), wandering about; *s.* a religious mendicant, a person who spends his life in going from one sacred place to another, a pilgrim.

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পরিভ্র, *s.* (from পরি, *prep.* and ভ্র, *to be*), disrespect, disregard.
 পরিভাষা, *s.* (from পরি, *prep.* and ভাষ, *to speak*), a glossary of technical terms, conversation, discourse, a speech, an agreement.
 পরিভাষিত, *a.* (from পরি, *prep.* and ভাষ, *to speak*), conversed with, spoken, agreed on.
 পরিভুক্ত, *a.* (from পরি, *prep.* and ভুক্ত, *to eat*), enjoyed, possessed.
 পরিভূত, *a.* (from পরি, *prep.* and ভূ, *to be*), disrespected, affronted, disregarded.
 পরিভোগ, *s.* (from পরি, *prep.* and ভোগ, *to eat*), the enjoyment of property.
 পরিভ্রম, *s.* (from পরি, *prep.* and ভ্রম, *to wander*), a wandering, an error, a mistake.
 পরিভ্রষ্ট, *a.* (from পরি, *prep.* and ভ্রষ্ট, *to fall*), fallen, corrupted, degraded.
 পরিভ্রামক, *a.* (from পরি, *prep.* and ভ্রম, *to wander*), wandering about, erring, mistaking; *s.* a wanderer, a religious pilgrim who goes from one sacred place to another.
 পরিঘণ্ডল, *s.* (from পরি, *prep.* and ঘণ্ডল, *a circle*), a surrounding circle, the orbit of planet, a circle, a globe.
 পরিমল, *s.* (from পরি, *prep.* and মল, *to increase*), an agreeable scent, a perfume.
 পরিমাপ, *s.* (from পরি, *prep.* and মাপ, *to measure*), the measure of a thing, the capacity of a vessel.
 পরিমাপযোগ্য, *a.* (from পরিমাপ, *a measure*, and যোগ্য, *capable*), capable of measure, measurable.
 পরিমাপার্হ, *a.* (from পরিমাপ, *a measure*, and অর্হ, *fit*), capable of measure, fit to be measured.
 পরিমাতা, *s.* (from পরি, *prep.* and মাপ, *to measure*), a person who weighs or measures, one who ascertains quantities.
 পরিমাপক, *a.* (from পরি, *prep.* and মাপ, *to measure*), causing to be measured, measuring, limiting, weighing.
 পরিমাপন, *s.* (from পরি, *prep.* and মাপ, *to measure*), the causing of a thing's being measured or weighed.
 পরিমাপক, *a.* (from পরি, *prep.* and মাপ, *to measure*), measuring, weighing.
 পরিমিত, *a.* (from পরি, *prep.* and মাপ, *to measure*), measured, defined, restricted within bounds.
 পরিমিততা, *s.* (from পরিমিত, *measured*), measuredness, a measured or limited proportion, limitedness, restrictedness.
 পরিমিতত্ব, *s.* (from পরিমিত, *measured*), measuredness, limitedness, a measured or limited proportion, restrictedness.
 পরিমিতদাতা, *s.* (from পরিমিত, *measured*, and দাতা, *a giver*), a person who gives to a certain extent, one whose gifts are measured by circumstances.

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পরিমিতদান, *s.* (from পরিমিত, *measured*, and দান, *a gift*), a giving with discretion or to a certain extent.
 পরিমিতদায়ক, *a.* (from পরিমিত, *measured*, and দায়ক, *giving*), giving to a certain extent, limiting his generosity, restricting his generosity within limits.
 পরিমিতদায়ী, *a.* (from পরিমিত, *measured*, and দায়ী, *giving*), giving to a certain extent, limiting his generosity, restricting generosity within certain limits.
 পরিমিতবচন, *s.* (from পরিমিত, *measured*, and বচন, *a word*), a measured or properly limited speech.
 পরিমিতবাক্য, *s.* (from পরিমিত, *measured*, and বাক্য, *a word*), a measured or properly limited speech.
 পরিমিতবায়, *s.* (from পরিমিত, *confined within bounds*, and বায়, *spinning*), frugality, economy.
 পরিমিতব্যয়ী, *a.* (from পরিমিত, *restricted*, and ব্যয়, *expending*), economical, frugal.
 পরিমিতভুক্ত, *a.* (from পরিমিত, *measured*, and ভুক্ত, *to eat*), temperate, eating moderately.
 পরিমিতভোক্তা, *s.* (from পরিমিত, *measured*, and ভোক্তা, *an eater*), a moderate eater, a person who restrains his appetite within due bounds.
 পরিমিতলুচক, *a.* (from পরিমিত, *restricted*, and লুচক, *indicating*), temperate, cool, well reflected on.
 পরিমিতাহার, *s.* (from পরিমিত, *measured*, and আহার, *food*), temperate or limited diet.
 পরিমিতাহারী, *a.* (from পরিমিত, *measured*, and আহার, *feeding*), feeding in a restricted manner, temperate.
 পরিমেষ, *a.* (from পরি, *prep.* and মাপ, *to measure*), measurable, finite, calculable.
 পরিমেষতা, *s.* (from পরিমেষ, *measurable*), measurableness, calculableness.
 পরিমেষত্ব, *s.* (from পরিমেষ, *measurable*), measurableness, calculableness.
 পরিরক্ষণ, *s.* (from পরি, *prep.* and রক্ষ, *to keep*), the well guarding of a thing, the preserving of a thing.
 পরিরক্ষিত, *a.* (from পরি, *prep.* and রক্ষ, *to keep*), well guarded, kept, preserved.
 পরিপূজ, *a.* (from পরি, *prep.* and পূজ, *to be pure*), cleansed, purified, cleared off, paid.
 পরিপূর, *a.* (from পরি, *prep.* and পূর, *to dry*), completely dry.
 পরিপূর্য, *a.* (from পরি, *prep.* and পূর, *to dry*), drying, under the process of drying.
 পরিপেষ, *s.* (from পরি, *prep.* and শেষ, *to end*), a complete end, an end, a limit, a border.
 পরিপৌহ, *s.* (from পরি, *prep.* and পৌহ, *to be pure*), the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

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পরিশোধক, *s.* (from পরি, *prep.* and শুই, *to be pure*), clearing off, paying off a debt; *s.* a person who pays a debt.
 পরিশোধন, *s.* (from পরি, *prep.* and শুই, *to be pure*), the clearing off a debt, the discharging of an obligation.
 পরিশোধনীয়, *a.* (from পরি, *prep.* and শুই, *to be pure*), requiring to be cleared off or paid, payable.
 পরিশোধিত, *a.* (from পরি, *prep.* and শুই, *to be pure*), cleared off, paid, made pure, cleaved.
 পরিশোধ্য, *a.* (from পরি, *prep.* and শুই, *to be pure*), payable, due, requiring to be cleared off or paid.
 পরিশোধ, *s.* (from পরি, *prep.* and শুই, *to dry*), dryness, complete dryness.
 পরিশ্রম, *a.* (from পরি, *prep.* and শ্রম, *to be weary*), toil, labour, endeavour, fatigue.
 পরিশ্রমকারক, *a.* (from পরিশ্রম, *labour*, and কারক, *doing*), toiling, labouring, using exertion; *s.* a person who toils or labours.
 পরিশ্রমকারী, *a.* (from পরিশ্রম, *labour*, and কারি, *doing*), toiling, labouring, using exertion.
 পরিশ্রমজনক, *a.* (from পরিশ্রম, *fatigue*, and জনক, *producing*), producing fatigue, causing labour or exertion.
 পরিশ্রমজনিত, *a.* (from পরিশ্রম, *fatigue*, and জনিত, *produced*), produced by or arising from toil or labour, produced by or arising from fatigue.
 পরিশ্রমজন্য, *a.* (from পরিশ্রম, *fatigue*, and জন্য, *producibile*), producible by or arising from toil or labour, producible by or arising from fatigue.
 পরিশ্রমজন্যে, *ad.* (*loc. case of পরিশ্রমজন্য*), for the purpose of toil or labour, for the purpose of fatigue.
 পরিশ্রমনিবর্তক, *a.* (from পরিশ্রম, *fatigue*, and নিবর্তক, *causing to cease*), putting an end to fatigue, putting an end to toil or labour.
 পরিশ্রমনিবারণক, *a.* (from পরিশ্রম, *fatigue*, and নিবারণ, *preventing*), preventing fatigue, preventing toil or labour.
 পরিশ্রমনিবারণ, *s.* (from পরিশ্রম, *fatigue*, and নিবারণ, *a preventing*), the preventing of fatigue, the preventing of toil or labour.
 পরিশ্রমনিবৃত্তি, *s.* (from পরিশ্রম, *fatigue*, and নিবৃত্তি, *cessation*), the cessation of fatigue, the cessation of labour or toil.
 পরিশ্রমনিবৃত্তিক, *a.* (from পরিশ্রম, *fatigue*, and নিবৃত্তি, *a cause*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.
 পরিশ্রমনিবৃত্তি, *ad.* (from পরিশ্রম, *fatigue*, and নিবৃত্তি, *a cause*), for the purpose of fatigue, for the purpose of toil or labour.
 পরিশ্রমপ্ৰতিষেধক, *a.* (from পরিশ্রম, *fatigue*, and প্রতিষেধক, *oppos-*

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ing), hindering fatigue, opposing or preventing toil or labour.
 পরিশ্রমপ্ৰসূত, *a.* (from পরিশ্রম, *fatigue*, and প্রসূত, *caused by*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.
 পরিশ্রমবর্ধক, *a.* (from পরিশ্রম, *fatigue*, and বর্ধক, *increasing*), increasing weariness or fatigue, increasing toil or labour.
 পরিশ্রমবর্ধন, *s.* (from পরিশ্রম, *fatigue*, and বর্ধন, *an increasing*), the increasing of weariness or fatigue, the increasing of toil or labour.
 পরিশ্রমবিনা, *ad.* (from পরিশ্রম, *fatigue*, and বিনা, *without*), without fatigue, without or beside toil or labour.
 পরিশ্রমবিশিষ্ট, *a.* (from পরিশ্রম, *labour*, and বিশিষ্ট, *possessed of*), fatiguing, toilsome, laborious.
 পরিশ্রমবৃদ্ধি, *a.* (from পরিশ্রম, *fatigue*, and বৃদ্ধি, *increase*), the increase of weariness or fatigue, the increase of toil or labour.
 পরিশ্রমব্যতিরিক্ত, *a.* (from পরিশ্রম, *labour*, and ব্যতিরিক্ত, *excepted*), fatigue or toil excepted.
 পরিশ্রমব্যতিরিক্ত, *s.* (from পরিশ্রম, *labour*, and ব্যতিরিক্ত, *an exception*), the exception of fatigue or toil.
 পরিশ্রমব্যতিরেকে, *ad.* (*loc. case of পরিশ্রমব্যতিরিক্ত*), with the exception of toil or fatigue, without or beside toil or fatigue.
 পরিশ্রমব্যাঘাত, *s.* (from পরিশ্রম, *fatigue*, and ব্যাঘাত, *an obstacle*), an hinderance to toil or fatigue.
 পরিশ্রমব্যাঘাতক, *a.* (from পরিশ্রম, *fatigue*, and ব্যাঘাতক, *obstructing*), obstructing or preventing toil or fatigue.
 পরিশ্রমযুক্ত, *a.* (from পরিশ্রম, *fatigue*, and যুক্ত, *joined to*), connected with toil or fatigue, toilsome, laborious, fatiguing.
 পরিশ্রমঃবিহীন, *a.* (from পরিশ্রম, *fatigue*, and বিহীন, *destitute*), free from toil or fatigue.
 পরিশ্রমশূন্য, *a.* (from পরিশ্রম, *fatigue*, and শূন্য, *empty*), free from toil or fatigue.
 পরিশ্রমহীন, *a.* (from পরিশ্রম, *labour*, and হীন, *destitute*), free from toil or labour, free from fatigue or weariness.
 পরিশ্রমহেতুক, *a.* (from পরিশ্রম, *fatigue*, and হেতু, *a cause*), caused by or arising from fatigue or weariness, caused by or arising from toil or labour; *ad.* from or because of fatigue or weariness, from or because of toil or labour.
 পরিশ্রমী, *a.* (from পরিশ্রম, *labour*), laborious, toilsome, fatiguing, wearisome.
 পরিশ্রমোৎপাদক, *a.* (from পরিশ্রম, *fatigue*, and উৎপাদক, *producing*), producing weariness or fatigue, causing toil or labour.

પરિ.

પરિ.

પરિશ્રુત, *a.* (from પરિ, *prep.* and શ્રુ, *to be weary*), wearied, fatigued.

પરિશ્રુતિ, *s.* (from પરિ, *prep.* and શ્રુ, *to be weary*), toil, fatigue, weariness, labour.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), a court, an assembly.

પરિશ્કરણ, *a.* (from પરિ, *prep.* and કર, *to do*), requiring to be cleaned or purified, requiring to be repaired.

પરિશ્કાર, *s.* (from પરિ, *prep.* and કર, *to do*), cleanness, clearness, transparency, accuracy, the repairing of a building. Constructed with કર, *to do*, this word means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.

પરિશ્કારક, *a.* (from પરિ, *prep.* and કર, *to do*), cleansing, purifying, acquitting, clearing up, polishing, repairing.

પરિશ્કારી, *a.* (from પરિ, *prep.* and કર, *to do*), cleansing, purifying, acquitting, clearing up a matter, polishing, repairing.

પરિશ્કાર્ય, *a.* (from પરિ, *prep.* and કર, *to do*), capable of receiving a polish, capable of improvement, capable of being cleared up, requiring to be repaired.

પરિશ્કૃત, *a.* (from પરિ, *prep.* and કર, *to do*), cleansed, cleared, purified, depurated, cleared up, acquitted.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), the width of a thing, breadth, space, room; *a.* horizontal.

પરિશ્ચયપત્ર, *a.* (from પરિ, *prep.* and ચ, *to move*, and પત્ર, *to obtain*), finishable, requiring to be finished.

પરિશ્ચયપત્ર, *a.* (from પરિ, *prep.* and ચ, *to move*, and પત્ર, *to obtain*), finished, ended, concluded.

પરિશ્ચયપત્ર, *s.* (from પરિ, *prep.* and ચ, *to move*, and પત્ર, *to obtain*), the finishing of a thing, a finish, a conclusion, an end.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), a limit, the extreme boundary of a thing, a border, the upshot of a business.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), a fluttering, a vibrating, agitation.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), fluttering, vibrating, agitated.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), the confuting of an argument, the repelling of a charge, the treating a thing with disrespect.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), confutable, capable of being repelled, deserving disrespect.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), confutable, capable of being repelled, deserving disrespect.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), laughable, ridiculous, deserving mockery.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), laughed at, ridiculed, mocked.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), a confutation, a repulse, disregard, disesteem.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), confuting, repelling, treating with disrespect; *s.* a person who confutes or repels an assertion or argument, one who treats another with disrespect.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), confuting, repelling, shewing disrespect.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), confutable, capable of being repelled, deserving disrespect; *s.* a bracelet.

પરિશ્ચય, *s.* (from પરિશ્ચય, *confutable*), a capability of being confuted or repelled, disrespectability.

પરિશ્ચય, *s.* (from પરિશ્ચય, *confutable*), a capability of being confuted or repelled, disrespectability.

પરિશ્ચય, *s.* (from પરિ, *prep.* and ચ, *to move*), laughter, ridicule, raillery, mockery.

પરિશ્ચય, *a.* (from પરિ, *prep.* and ચ, *to move*), jesting, ridiculing, mocking, laughing at a thing; *s.* a jester, a buffoon.

પરિશ્ચય, *s.* (from પરિશ્ચય, *mockery*, and કર, *a doer*), a person who mocks or ridicules another, a mocker, a mimic, a buffoon.

પરિશ્ચય, *a.* (from પરિશ્ચય, *mockery*, and કર, *doing*), mocking, ridiculing, laughing at another; *s.* a mocker, a buffoon, a mimic.

પરિશ્ચય, *a.* (from પરિશ્ચય, *mockery*, and કર, *doing*), mocking, ridiculing, laughing at a person.

પરિશ્ચય, *a.* (from પરિશ્ચય, *mockery*, and કર, *producing*), producing raillery or mockery, causing a thing to be ridiculed.

પરિશ્ચય, *a.* (from પરિશ્ચય, *mockery*, and કર, *producing*), producible by or arising from ridicule or mockery.

પરિશ્ચય, *ad.* (loc. case of પરિશ્ચય), for the purpose of ridicule or mockery, for the sake of laughing at a person.

પરિશ્ચય, *a.* (from પરિશ્ચય, *laughter*, and નિમિત્ત, *a cause*), caused by or arising from laughter or mockery, from or because of laughter or mockery.

પરિશ્ચય, *ad.* (from પરિશ્ચય, *laughter*, and નિમિત્ત, *a cause*), for the purpose of laughter or mockery.

પરિશ્ચય, *a.* (from પરિશ્ચય, *laughter*, and નિમિત્ત, *caused by*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

પરિશ્ચય, *ad.* (from પરિશ્ચય, *laughter*, and વિના, *without*), without or beside laughter or mockery.

পৰী.

- পৰিহাসব্যতিরিক্ত, *a.* (from পৰিহাস, *laughter*, and ব্যতিরিক্ত, *excepted*), laughter or mockery excepted.
- পৰিহাসব্যতিরিক্ত, *s.* (from পৰিহাস, *laughter*, and ব্যতিরিক্ত, *an exception*), the exception of laughter or mockery.
- পৰিহাসব্যতিরিক্ত, *ad.* (*loc. case of* পৰিহাসব্যতিরিক্ত), with the exception of laughter or mockery, without or beside laughter or mockery.
- পৰিহাসমূলক, *a.* (from পৰিহাস, *mockery*, and মূল, *a root*), originating in mockery or ridicule, originating in laughter or pleasantry.
- পৰিহাসযোগ্য, *a.* (from পৰিহাস, *mockery*, and যোগ্য, *capable*), worthy of being mocked or ridiculed, deserving to be laughed at.
- পৰিহাসসূচক, *a.* (from পৰিহাস, *mockery*, and সূচক, *indicating*), indicating mockery or ridicule, indicating laughter or pleasantry.
- পৰিহাসহেতু, *a.* (from পৰিহাস, *laughter*, and হেতু, *a cause*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.
- পৰিহাসার্হ, *a.* (from পৰিহাস, *mockery*, and অৰ্হ, *worthy*), worthy of being laughed at or ridiculed, worthy of mockery.
- পৰিহাসী, *a.* (from পৰি, *prep.* and হাস, *to laugh*), jesting, mocking, ridiculing, laughing at a thing.
- পৰিহাস্য, *a.* (from পৰি, *prep.* and হাস, *to laugh*), laughable, ridiculous, deserving of mockery.
- পরিহিত, *a.* (from পরি, *prep.* and হিত, *to hold*), clothed, clad, put on as a garment.
- পরিহৃত, *a.* (from পরি, *prep.* and হৃত, *to seize*), confuted, repelled, disrespected.
- পৰী, *s.* (from পৰী, *a fairy*), a fairy.
- পৰীক্ষক, *a.* (from পৰি, *prep.* and ইক্ষ, *to see*), trying, bringing to the ordeal, tempting.
- পৰীক্ষ, *s.* (from পৰি, *prep.* and ইক্ষ, *to see*), the trying of a thing, the putting of a thing to the proof.
- পৰীক্ষ্য, *a.* (from পৰি, *prep.* and ইক্ষ, *to see*), capable of or requiring to be brought to a trial or put to the proof.
- পৰীক্ষা, *s.* (from পৰি, *prep.* and ইক্ষ, *to see*), ordeal, a trial, an experiment, temptation.
- পৰীক্ষাকারক, *s.* (from পৰীক্ষা, *a trial*, and কারক, *doing*), trying, putting to the proof, bringing to the ordeal; *s.* one who tries or puts to the proof, a tempter.
- পৰীক্ষাকারী, *a.* (from পৰীক্ষা, *trial*, and কারি, *doing*), trying, putting to the proof, bringing to the ordeal.
- পৰীক্ষাজন্য, *a.* (from পৰীক্ষা, *trial*, and জন্য, *produced*), produced by or arising from a trial or experiment.
- পৰীক্ষাজন্য, *ad.* (*loc. case of* পৰীক্ষাজন্য), for the purpose of trial or experiment.

পৰী.

- পৰীক্ষাদাতা, *s.* (from পৰীক্ষা, *trial*, and দাতা, *a giver*), one who administers an ordeal, one who tries or puts to the proof, a person who makes experiments.
- পৰীক্ষাদায়ক, *a.* (from পৰীক্ষা, *trial*, and দায়ক, *giving*), administering an ordeal, putting to the proof, bringing to the test; *s.* a person who puts to the proof or brings to the test, a tempter.
- পৰীক্ষাদায়ী, *a.* (from পৰীক্ষা, *trial*, and দায়ি, *giving*), administering an ordeal, putting to the proof, bringing to the test.
- পৰীক্ষানিষিদ্ধ, *a.* (from পৰীক্ষা, *trial*, and নিষিদ্ধ, *a cause*), caused by or arising from a trial or proof; *ad.* from or because of a trial or experiment.
- পৰীক্ষানিষিদ্ধ, *ad.* (from পৰীক্ষা, *trial*, and নিষিদ্ধ, *a cause*), for the purpose of trial or experiment, for the sake of an ordeal.
- পৰীক্ষাপ্রসূত, *a.* (from পৰীক্ষা, *trial*, and প্রসূত, *a cause*), caused by or arising from trial or experiment; *ad.* for or because of a trial or experiment.
- পৰীক্ষাবিনা, *ad.* (from পৰীক্ষা, *trial*, and বিনা, *without*), without or beside a trial or experiment.
- পৰীক্ষাব্যতিরিক্ত, *a.* (from পৰীক্ষা, *trial*, and ব্যতিরিক্ত, *excepted*), trial or ordeal excepted, temptation or experiment excepted.
- পৰীক্ষাব্যতিরিক্ত, *s.* (from পৰীক্ষা, *trial*, and ব্যতিরিক্ত, *an exception*), the exception of trial or experiment.
- পৰীক্ষাব্যতিরিক্ত, *ad.* (*loc. case of* পৰীক্ষাব্যতিরিক্ত), with the exception of trial or experiment, with the exception of temptation, without or beside trial or experiment, without or beside temptation.
- পৰীক্ষার্থ, *a.* (from পৰীক্ষা, *trial*, and অর্থ, *an object*), for the sake of trial or experiment.
- পৰীক্ষাহেতু, *a.* (from পৰীক্ষা, *trial*, and হেতু, *a cause*), caused by or arising from trial or experiment, caused by or arising from temptation; *ad.* from or because of trial or experiment, from or because of temptation.
- পৰীক্ষিত, *a.* (from পৰি, *prep.* and ইক্ষ, *to see*), tried, put to the proof, brought to the test, tempted.
- পৰীক্ষোত্তীর্ণ, *a.* (from পৰীক্ষা, *trial*, and উত্তীর্ণ, *got over*), got over a trial, got through an ordeal.
- পৰীক্ষোত্তার, *s.* (from পৰীক্ষা, *trial*, and উত্তার, *rescue*), deliverance from a trial or temptation.
- পৰীক্ষ্য, *a.* (from পৰি, *prep.* and ইক্ষ, *to see*), subject to a trial or ordeal, requiring to be brought to the test.
- পৰীকৃত, *s.* (from পৰি, *prep.* and কৃত, *to be*), an exchange, a recompense, a retribution, a reward, an equivalent, substitution.
- পৰীকৃত, *s.* (from পৰি, *prep.* and কৃত, *to be*), the changing

পরা।

- of one thing for another, the making of a recompense, the requiting of a kindness or injury.
- পরাবর্তী, *a.* (from পরি, *prep.* and বর্ত, *to be*), changing one thing for another, requiting, recompensing, rewarding.
- পরাবাদ, *s.* (from পরি, *prep.* and বাদ, *to speak*), an accusation, censure, blame, reproof, abuse; the bow or quill of a lute.
- পরাবাদসাগর, *s.* (from পরাবাদ, *an accusation*, and সাগর, *a sea*), an ocean of accusation, an ocean of censure or blame.
- পরাবর, *s.* (from পরি, *prep.* and বর, *to screen*), a relation, an attendant, a retinue, the sheath of a sword.
- পরাবৃত্ত, *a.* (from পরি, *prep.* and বৃত্ত, *to be*), exchanged, requited, recompensed, rewarded.
- পরাহাস, *s.* (from পরি, *prep.* and হাস, *to laugh*), ridicule, mockery, laughter, pleasantry, jesting.
- পরাহাসকর্তা, *s.* (from পরাহাস, *mockery*, and কর্তা, *a doer*), a mocker, a jester, one who deals in mockery or ridicule.
- পরাহাসকার, *a.* (from পরাহাস, *mockery*, and কার, *doing*), mocking, jesting, ridiculing; *s.* a person who deals in mockery or ridicule.
- পরাহাসকারী, *a.* (from পরাহাস, *mockery*, and কারি, *doing*), mocking, jesting, ridiculing.
- পক, *s.* (from porra, Port.) a leak.
- পকরা, *s.* (from প্যক, *a packet*), a bladder, a packet.
- পকর, *a.* (from পূ, *to fill*), unkind, harsh, insulting, severe, scurrilous, rough, rugged; *s.* the name of two species of plants, (Barleria prionitis, and Xylocarpus granatum.)
- পরে, *ad.* (loc. case of পর), afterwards, after.
- পরেত, *a.* (from পর, *another*, and ইত, *gone*), dead, gone to another state.
- পরেবারি, *ad.* (from পর, *another*), on the next day, on the morrow.
- পরেবারি, *ad.* (from পর, *another*), on the next day, on the morrow.
- পরেমিত, *a.* (from পর, *another*, and ইমিত, *desired*), desirous of saving another.
- পরোক্ষ, *a.* (from পর, *another*, and অক্ষ, *an eye*), under the inspection of another, absent, not under one's own eye.
- পরোক্ষভোগ, *s.* (from পরোক্ষ, *absent*, and ভোগ, *enjoyment*), the enjoyment of property in the absence of the right owner.
- পরোক্ষার্থ, *a.* (from পরোক্ষ, *absent*, and অর্থ, *an object*), an object not under the cognizance of the senses, an invisible object.
- পরোক্ষিত, *a.* (from পর, *another*, and ইক্ষিত, *left*), left by another after eating.

পৰ্ণ।

- পরোক্ষিতোকা, *s.* (from পরোক্ষিত, *left by others*, and ভোক্তা, *an eater*), one who feeds on other's leavings, a mean person who takes what others reject.
- পরোক্ষিতভোগী, *a.* (from পরোক্ষিত, *left by others*, and ভোগি, *enjoying*), feeding on other's leavings, enjoying things rejected by others, sneaking.
- পরোক্ষিতোপভোগী, *a.* (from পরোক্ষিত, *food left by others*, and উপভোগি, *living on*), living on others leavings, mean spirited, sneaking.
- পরোপকার, *s.* (from পর, *another*, and উপকার, *assistance*), beneficence, the helping of others.
- পরোপকারক, *a.* (from পর, *another*, and উপকারক, *giving assistance*), beneficent, assisting others; *s.* a beneficent person, one who gives assistance to others.
- পরোপকারী, *a.* (from পর, *another*, and উপকারি, *helping*), beneficent, hospitable, assisting others.
- পরোপকৃত, *a.* (from পর, *another*, and উপকৃত, *assisted*), assisted by others.
- পরোপকৃতি, *s.* (from পর, *another*, and উপকৃতি, *assistance*), beneficence, the assistance of others.
- পরোপানক, *a.* (from পর, *another*, and উপানক, *obsequiously attending on*), obsequiously attending upon others.
- পরোপাননা, *s.* (from পর, *another*, and উপাননা, *obsequious attendance*), an obsequious attendance upon others.
- পরোপানা, *s.* (from রিপোনা, *a warrant*), a warrant, a passport, a pass, a pass for goods.
- পৰ্ণক, *a.* (from পর, *another*, and কল, *to move*), transparent.
- পৰ্ণনী, *s.* (from পূ, *to satisfy*, and জন, *to be produced*), the name of a species of scitamineous plant, (Curcuma xanthorrhiza.)
- পৰ্ণ, *s.* (from পূ, *to satisfy*), a leaf, the betle leaf (Piper Betel) the name of an ornamental tree (Butea frondosa.)
- পৰ্ণকুটীর, *s.* (from পৰ্ণ, *a leaf*, and কুটীর, *a house*), a hut or hermitage made of leaves, an arbor.
- পৰ্ণমূৰ্ত্তি, *s.* (from পৰ্ণ, *a leaf*, and মূৰ্ত্তি, *a man*), the figure of a man made with leaves. When a person perishes by any accident and his body cannot be found, the Hindoos make the figure of a man with leaves or straw, which they burn and honour with funeral obsequies as the representative of the real person.
- পৰ্ণময়দাহ, *s.* (from পৰ্ণময়, *a man of leaves*, and দাহ, *a burning*), the funeral burning of a man of leaves when the body of the dead person cannot be found.
- পৰ্ণশালা, *s.* (from পৰ্ণ, *a leaf*, and শালা, *a house*), a hut or hermitage made of leaves, an arbor.
- পৰ্ণভ, *a.* (from পর, *another*, and ভ, *a bottom*), a false bottom, a patch. Constructed with পাণী, *to bring into contact*, this word means to patch.

পৰ্ব.

- পৰ্দা, *s.* (from पर्दा, *a curtain*), a curtain, a skreen, a partition.
- পৰ্দাপু, *s.* (from پادشاه, *patronizing*), a patronizing.
- পৰ্দাপোশী, *s.* (from पर्दा, *a curtain*, and پوش, *a covering*), a covering for faults, a veil over faults, protection.
- পৰ্দাপোশী, *s.* (from پردۀ پوش, *a veil thrown over faults*), the throwing a veil over a person's faults, the protecting of a person.
- পৰ্ণট, *s.* (from पर्ण, *to move*), the name of a small plant used by the Hindoos in medicine, (*Oldenlandia biflora* and other species.)
- পৰ্ণটী, *s.* (from पर्ण, *to move*), a kind of red aluminous earth brought from Soorat.
- পৰ্ণ, *s.* (from पर्ण, *the joint of a bamboo*), the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section or other division of a book, a festival, the full and change of the moon.
- পৰ্ণভ, *s.* (from पर्ण, *a protuberance*), a mountain, a rock.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and ठ, *to move*), residing or feeding on mountains, mountainous.
- পৰ্ণভট্ট, *s.* (from पर्ण, *a mountain*, and ठ, *a crest*), the crest or peak of a mountain, a crag.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and उत्, *to be produced*), produced on a mountain, mountain-born.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and उत्, *produced*), produced on a mountain, mountain-born.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and तुल, *equal*), mountain-sized, mountain-like, bulky.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and निवास, *a residence*), a mountain residence.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and निवास, *residing*), residing on a mountain.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and পাশ, *a side*), a valley, the side of a hill.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and পরিমাণ, *a measure*), mountain-sized.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and বালি, *sand*), the name of a variety of rice the grains of which are very small.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and বাস, *a residence*), a residence on a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and বাস, *residing*), residing on a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*), mountainous, abounding with mountains.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and শৃঙ্গ, *a horn*), the crest of a mountain, a crag of a rock.

পৰ্ব.

- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and শ্রেণী, *a row*), a range of mountains.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *to stand*), situated on a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *continuing*), continuing on a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *situated*), situated on a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *a form*), mountain-formed, prominent, gibbous.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *a form*), mountain-formed, prominent, gibbous.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *descending*), descending from a mountain.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and স্থা, *a descending*), the descending from a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *descending*), descending from a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *ascending*), ascending a mountain.
- পৰ্ণভট, *s.* (from पर्ण, *a mountain*, and স্থা, *an ascending*), the ascending of a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *mounting*), ascending a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*), mountain, alpine, belonging to a mountain.
- পৰ্ণভট, *a.* (from पर्ण, *a mountain*, and স্থা, *produced*), produced on a mountain, mountain-born.
- পৰ্ণভট, *s.* (from पर्ण, *to fill*), a joint, a joint of a bamboo or stalk of grass or corn, a name given to certain days of the lunar month, viz. those of the new and full moon, also the sixth, eighth, and tenth days of each half month; the equinox, the solstice, the moment of the sun's entering a new sign, a festival, a holding, an opportunity, an occasion, a chapter or division of a book.
- পৰ্ণভট, *s.* (from पर्ण, *the joint of a bamboo*), geniculated, resembling the joint of a bamboo.
- পৰ্ণভট, *s.* (from पर्ण, *geniculated*, and পূৰ্ব, *a process*), in anatomy the name of the thick ends of some particular bones, (*Condylodæ*.)
- পৰ্ণভট, *s.* (from पर्ण, *certain days of the lunar month*, and স্থা, *night*), the night of the sixth, eighth, and tenth days of each half month, also the night of the new or full moon.
- পৰ্ণভট, *s.* (from पर्ण, *a knuckle*, and স্থা, *a juncture*), a joint, the moment of the full and change of the moon.
- পৰ্ণভট, *s.* (from पर्ण, *a festival*, and স্থা, *a day*), the day of a festival.

পৰ্য্য

পলা

পৰ্য্যক, *s.* (from পৰি, *prep.* and অঙ্ক, *to mark*), a bedstead.

পৰ্য্যকোপশ, *s.* (from পৰ্য্যক, *a bedstead*, and *উপশ*, *a covering*), a counterpane for a bed.

পৰ্য্যটক, *a.* (from পৰি, *prep.* and অট্, *to move*), moving, travelling; *s.* a traveller.

পৰ্য্যটন, *s.* (from পৰি, *prep.* and অট্, *to move*), a peregrination, a perambulation, a tour, progress.

পৰ্য্যটনকারক, *a.* (from পৰ্য্যটন, *a going about*, and কারক, *doing*), going about, perambulating; *s.* a person who travels from place to place.

পৰ্য্যটনকারী, *a.* (from পৰ্য্যটন, *a going about*, and কারি, *doing*), going about, perambulating, travelling from place to place.

পৰ্য্যটনী, *a.* (from পৰি, *prep.* and অট্, *to move*), wandering, travelling, roaming.

পৰ্য্যন্ত, *s.* (from পৰি, *prep.* and অন্ত, *an end*), a limit, a boundary; *ad.* until, unto.

পৰ্য্যবসন, *s.* (from পৰি, *prep.* অব, *prep.* and বিনা, *to destroy*), the finishing of a thing, the conclusion of a thing.

পৰ্য্যবসিত, *a.* (from পৰি, *prep.* অব, *prep.* and বিনা, *to destroy*), declined, brought to a close, ended, finished.

পৰ্য্যাপ্ত, *a.* (from পৰি, *prep.* and আশ, *to obtain*), finished, concluded, voluntary, enough, sufficient.

পৰ্য্যাপ্তি, *s.* (from পৰি, *prep.* and আশ, *to obtain*), the warding off of a blow.

পৰ্য্যায়, *s.* (from পৰি, *prep.* and অহ, *to go*), rotation, succession, a person's turn in succession.

পৰ্য্যায়ক্রমে, *ad.* (from পৰ্য্যায়, *rotation*, and ক্রম, *a step*), in rotation, in regular turn or succession.

পৰ্য্যায়চ্যুত, *a.* (from পৰ্য্যায়, *succession*, and চ্যুত, *fallen from*), superceded, supplanted.

পৰ্য্যায়চ্যুত, *a.* (from পৰ্য্যায়, *succession*, and অত্যা, *rejected*), superceded, supplanted.

পৰ্য্যায়ানুসার, *s.* (from পৰ্য্যায়, *rotation*, and অনুসার, *a consequence*), a turn in rotation.

পৰ্য্যায়ানুসারে, *ad.* (*loc. case of পৰ্য্যায়ানুসার*), in rotation, in turn.

পৰ্য্যালোচন, *s.* (from পৰি, *prep.* আ, *prep.* and লোচ, *to see*), a surveying, a looking, an examining or attentive looking.

পৰ্য্যালোচনী, *s.* (from পৰি, *prep.* আ, *prep.* and লোচ, *to see*), a survey, a view, a discriminating view.

পৰ্য্যালোচনীয়, *a.* (from পৰি, *pr p.* আ, *prep.* and লোচ, *to see*), fit to be surveyed, requiring to be attentively surveyed.

পৰ্য্যালোচিত, *a.* (from পৰি, *prep.* আ, *prep.* and লোচ, *to see*), surveyed, examined attentively.

পৰ্য্যাহত, *a.* (from পৰি, *prep.* ও, *prep.* and অন, *to be*), prohibited as improper for certain works.

পৰ্য্যাবৃত্ত, *a.* (from পৰি, *prep.* and বস, *to abide*), corrupted, stale, not fresh.

পৰ্য্যাবৃত্তীয়, *s.* (from পৰ্য্যাবৃত্ত, *stale*, and অন্ন, *food*), stale food, food spoiled with keeping.

পৰ্ভক, *s.* (from পূ, *to fill*), a rib.

পৰ্ভকোভাভ, *a.* (from পৰ্ভক, *a rib*, and অভাভ, *within*), intercostal.

পৰ্ভকোভাভবাহিঃ, *a.* (from পৰ্ভকোভাভ, *intercostal*, and বহিঃ, *external*), external intercostal.

পৰ্ভকোভাভাভবাহিঃ, *a.* (from পৰ্ভকোভাভ, *intercostal*, and অভবাহিঃ, *internal*), internal intercostal.

পৰ্ভকোভাভক, *a.* (from পৰ্ভক, *a rib*, and উত্থাপক, *elevating*), in anatomy the name of certain muscles which assist in elevating the ribs, (*Levatores costarum*).

পল, *s.* (from পল, *to go*), a minute, a measure containing four Kurshas or sixty-four Mashas, flesh, straw, a sloping or bevelled edge.

পলক, *s.* (from পল, *to go*), the twinkling of an eye, a wink. Constructed with যাই, *to strike*, this word means to wink.

পলকোলা, *s.* (from পল, *a bevelled edge*, and তোল, *a raising up*), the rim or higher part of a bevelled edge.

পলল, *s.* (from পল, *to go*), flesh.

পলা, *v. n.* (from পলা, *prep.* and অহ, *to go*), to flee, to escape, to run from danger, to run away; *s.* a ladle, a coral, a sort of red beads made of amber and sometimes of sealing wax.

পলাইরা, *s.* (from পলা, *to flee*), a fleeing, an escaping, a running away.

পলাইক, *s.* (from পলা, *to flee*), flight.

পলাইক, *s.* (from পলা, *to flee*), an onion, (*Allium Cepa*).

পলাইক, *a.* (from পলা, *to run away*), a fugitive, a run away.

পলাইন, *s.* (from পলা, *to flee*), a running away.

পলাইনি, *a.* (from পলা, *to run away*), run away, fugitive.

পলাইন, *s.* (from পলা, *prep.* and অহ, *to move*), a running away from a place, the escaping from danger, flight, an elopement, an absconding.

পলাইনকারক, *a.* (from পলাইন, *flight*, and কারক, *doing*), running away; *s.* a person who flies or runs away.

পলাইনকারী, *a.* (from পলাইন, *flight*, and কারি, *doing*), running away.

পলাইনজন্য, *a.* (from পলাইন, *flight*, and জন্য, *producib'e*), producible by or arising from flight.

পলাইনজন্যে, *ad.* (*loc. case of পলাইনজন্য*) for the purpose of flight.

পলাইননিমিত্ত, *a.* (from পলাইন, *flight*, and নিমিত্ত, *a cause*), caused by or arising from flight; *ad.* from or because of flight.

পলা.

পলায়ননিমিত্ত, *ad.* (from পলায়ন, *flight* and নিমিত্ত, *a cause*), for the purpose of absconding, for the purpose of flight.

পলায়নপর, *a.* (from পলায়ন, *flight*, and পর, *eminent*), ready for flight, about to run away.

পলায়নপূর্বক, *a.* (from পলায়ন, *flight*, and পূর্ব, *before*), preceded by flight; *ad.* by flight, through flight.

পলায়নপ্ৰতিবন্ধক, *a.* (from পলায়ন, *flight*, and প্ৰতিবন্ধক, *opposing*), opposed to or hindering flight.

পলায়নপ্ৰসূত, *a.* (from পলায়ন, *flight*, and প্ৰসূত, *caused by*), caused by or arising from flight; *ad.* from or because of flight.

পলায়নবিহীন, *ad.* (from পলায়ন, *flight*, and বিহীন, *without*), without flight.

পলায়নব্যতিরিক্ত, *a.* (from পলায়ন, *flight* and ব্যতিরিক্ত, *excepted*), flight excepted.

পলায়নব্যতিরেক, *s.* (from পলায়ন, *flight*, and ব্যতিরেক, *an exception*), the exception of flight.

পলায়নব্যতিরেকে, *ad.* (*loc. case of পলায়নব্যতিরেক*), with the exception of flight.

পলায়নবাঁধা, *s.* (from পলায়ন, *flight*, and বাঁধা, *an obstacle*), an obstacle to flight.

পলায়নবাঁধাতক, *a.* (from পলায়ন, *flight*, and বাঁধাতক, *opposing*), obstructing or hindering flight.

পলায়মান, *a.* (from পলা, *prep.* and অন্, *to go*), running away, in the act of flight.

পলায়নমূলক, *a.* (from পলায়ন, *flight*, and মূল, *a root*), originating in flight.

পলায়নসূচক, *a.* (from পলায়ন, *flight*, and সূচক, *indicating*), indicating flight, giving information of flight.

পলায়নহেতুক, *a.* (from পলায়ন, *flight*, and হেতু, *a cause*), caused by or arising from flight; from or because of flight.

পলায়নাকাঙ্ক্ষা, *s.* (from পলায়ন, *flight*, and আকাঙ্ক্ষা, *desire*), a wish to abscond, a desire to flee.

পলায়নাকাঙ্ক্ষী, *a.* (from পলায়ন, *flight*, and আকাঙ্ক্ষী, *desirous*), desirous to abscond, desiring to run away.

পলায়নাকিঞ্চিৎ, *s.* (from পলায়ন, *flight*, and অকিঞ্চিৎ, *desire*), a desire to abscond, a desire of flight.

পলায়নাকিঞ্চিৎ, *a.* (from পলায়ন, *flight*, and অকিঞ্চিৎ, *desirous*), desirous of flight, wishing to abscond.

পলায়নেচ্ছা, *s.* (from পলায়ন, *flight*, and ইচ্ছা, *desire*), a wish to abscond, a desire of flight.

পলায়নেচ্ছু, *a.* (from পলায়ন, *flight*, and ইচ্ছু, *desirous*), desirous of flight, wishing to abscond.

পলায়নেচ্ছুক, *a.* (from পলায়ন, *flight*, and ইচ্ছুক, *desirous*), desirous of flight, wishing to abscond.

পলায়নোদ্যত, *a.* (from পলায়ন, *flight*, and উদ্যত, *ready*), ready for flight, about to flee.

পল্লি.

পলায়নোদ্যত, *a.* (from পলায়ন, *flight*, and উদ্যত, *engaged in*), eager for flight, engaged in flight.

পলায়নোদ্যোগ, *s.* (from পলায়ন, *flight*, and উদ্যোগ, *engaged-ness*), an endeavour to run away.

পলায়নোদ্যোগী, *a.* (from পলায়ন, *flight*, and উদ্যোগী, *using exertion*), using exertions to flee, preparing for flight.

পলায়িত, *a.* (from পলা, *prep.* and অন্, *to go*), fled, run away, absconded.

পলায়, *s.* (from পলা, *to move*), straw.

পলাশ, *s.* (from পলা, *motion*, and অন্, *to occupy space*), a leaf, the name of a highly ornamental tree, (*Butea frondosa*;) a green, pitiless, cruel.

পলাশী, *s.* (from পলাশ, *a species of tree*) the name of an ornamental tree, (*Butea frondosa*.)

পলিত, *a.* (from পলা, *to move*), hoary, gray-haired, old.

পলিতা, *s.* (from পলা, *to preserve*), the wick of a candle.

পল্লবোক্ষা, *s.* (from পলা, *preserved*, and পোক্ষা, *an insect*), a chrysalis.

পক্ষা, *v. n.* (from পলা, *to move*), to be impaired, to suffer loss, to decay.

পক্ষান, *s.* (from পক্ষা, *to suffer loss*), a being impaired, a suffering loss or detriment, a decaying.

পক্ষানিহা, *a.* (from পক্ষা, *to suffer loss*), impaired, decayed, rotten, injured.

পক্ষন, *s.* (*Deriv. uncertain*), a corps or body of troops.

পক্ষনীয়া, *a.* (from পক্ষন, *a body of troops*), belonging to a corps or body of troops.

পটল, *s.* (from পটল, *a kind of plant*), the leaves of the Potala or *Trichosanthes dioica*, used as a pot herb, the name of a fish, (*Perca bifurca*.)

পল্লব, *s.* (from পলা, *a leaf*, and লব, *a little*), a twig, a young shoot.

পল্লবগ্ৰহীতা, *s.* (from পল্লবগ্ৰহীত, *twig-catching*), the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.

পল্লবগ্ৰহীত, *s.* (from পল্লবগ্ৰহীত, *twig-catching*), a catching at twigs, a catching hold of every trifling support to an opinion, a carping at trifles.

পল্লবগ্ৰহীতশিক্ষা, *s.* (from পল্লবগ্ৰহীত, *twig-catching*, and শিক্ষা, *learning*), twig-catching learning, a smattering of learning.

পল্লবগ্ৰহী, *a.* (from পল্লব, *a twig*, and গ্ৰহীত, *catching*), twig-catching, catching at straws, catching at every trifle to support an opinion, catching at trifling objections, carping.

পল্লবিত, *a.* (from পল্লব, *a twig*), covered with twigs or young shoots.

পল্লি, *s.* (from পলা, *to move*), a district, a canton, a hamlet.

পশু.

- পশ্চিমীয়া, *s.* (from পশ্চিম, *a district*, and গ্রাম, *a village*), a country, village.
- পশ্চিমীয়া, *a.* (from পশ্চিমীয়া, *a village*), rustic, country.
- পশ্চী, *s.* (from পশ, *to move*), a district, a cañon, a hamlet.
- পশ্ব, *s.* (from পশ, *to move*), an artificial pond, a canal or pond dug by men.
- পশ, *v. a.* (from পশ, *an entering*), to enter.
- পশ্ম, *s.* (from পশ্ম, *wool*), wool, fur.
- পশ্মী, *a.* (from পশ্ম, *fur*), woollen.
- পশু, *s.* (from পশ, *to see*), a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.
- পশুখাদক, *a.* (from পশু, *a beast*, and খাদক, *eating*), feeding on animal food, carnivorous.
- পশুগণ, *s.* (from পশু, *a beast*, and গণ, *a genus*), the genus or order of beasts, a multitude of beasts, the mammalia.
- পশুবাতক, *a.* (from পশু, *a beast*, and বাতক, *killing*), killing beasts; *s.* one who kills beasts.
- পশুবাতী, *a.* (from পশু, *a beast*, and বাতিন, *killing*), killing beasts.
- পশুচরক, *s.* (from পশু, *a beast*, and চরক, *causing to feed*), tending cattle.
- পশুচরন, *s.* (from পশু, *a beast*, and চরন, *a feeding*), the tending of cattle.
- পশুজাতি, *s.* (from পশু, *a beast*, and জাতি, *a tribe*), the genus or order of beasts, mammalia.
- পশুজাতীয়, *a.* (from পশু, *a beast*, and জাতীয়, *belonging to a kind*), pertaining to or connected with beasts.
- পশুতা, *s.* (from পশু, *a beast*), the nature or condition of a beast.
- পশুতুল্য, *a.* (from পশু, *a beast*, and তুল্য, *equal*), like a beast, equal to a beast.
- পশুত্ব, *s.* (from পশু, *a beast*), the nature or condition of a beast.
- পশুহিংস, *s.* (from পশু, *a beast*, and হিংস, *destruction*), the destruction of beasts.
- পশুহিংসক, *a.* (from পশু, *a beast*, and হিংসক, *destructive*), destructive to beasts.
- পশুহিংসী, *a.* (from পশু, *a beast*, and হিংসিন, *destructive*), destructive to beasts.
- পশুনশং, *s.* (from পশু, *a beast*, and নশং, *destruction*), the destruction of beasts.
- পশুনশংক, *a.* (from পশু, *a beast*, and নশংক, *destructive*), destructive to beasts.
- পশুপতি, *s.* (from পশু, *a beast*, and পতি, *a lord*), the lion, the lord of beasts, an appellation of Shiva.
- পশুপাল, *s.* (from পশু, *a beast*, and পাল, *a herd*), a herd or flock of animals, a person who tends cattle;

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- পশুপালক, *a.* (from পশু, *a beast*, and পালক, *nourishing*), nourishing or superintending cattle; *s.* a person who keeps or feeds cattle.
- পশুপালন, *s.* (from পশু, *a beast*, and পালন, *a nourishing*), the nourishing or keeping of cattle.
- পশুবৎ, *a.* (from পশু, *a beast*), beast-like, irrational, beastly.
- পশুবদাচার, *s.* (from পশুবৎ, *beastly*, and আচার, *conduct*), conduct like that of a beast, beastly conduct.
- পশুবদাচারী, *a.* (from পশুবৎ, *beastly*, and আচারিন, *commonly acting*), acting like a beast.
- পশুবদাহার, *s.* (from পশুবৎ, *beastly*, and আহার, *food*), beastly food, indiscriminate food.
- পশুবদাহারী, *a.* (from পশুবৎ, *beastly*, and আহারিন, *feeding*), feeding like a beast.
- পশুবদজ্ঞান, *a.* (from পশুবৎ, *beastly*, and জ্ঞান, *knowledge*), knowledge like that of the beast, ignorance, stupidity, mere instinct.
- পশুবদজ্ঞানী, *a.* (from পশুবৎ, *beastly*, and জ্ঞানিন, *knowing*), ignorant as a beast, having knowledge like that of beasts, led by instinct.
- পশুবর্গ, *s.* (from পশু, *a beast*, and বর্গ, *a class*), the genus or order of beasts, a multitude of beasts, the mammalia.
- পশুবলি, *s.* (from পশু, *a beast*, and বলি, *a sacrifice*), the sacrifice of a beast.
- পশুবিদ্যা, *s.* (from পশু, *cattle*, and বিদ্যা, *science*), the knowledge of cattle or of beasts.
- পশুভক্ষক, *a.* (from পশু, *a beast*, and ভক্ষক, *eating*), feeding on beasts, carnivorous.
- পশুভক্ষন, *s.* (from পশু, *a beast*, and ভক্ষন, *an eating*), the eating of beasts.
- পশুভক্ষক, *a.* (from পশু, *a beast*, and রক্ষক, *keeping*), keeping cattle; *s.* a person who keeps cattle.
- পশুভক্ষন, *s.* (from পশু, *a beast*, and রক্ষন, *a keeping*), the keeping of cattle.
- পশুভক্ষী, *s.* (from পশু, *a beast*, and রক্ষা, *preservation*), the keeping or guarding of cattle.
- পশুভাজ, *s.* (from পশু, *a beast*, and রাজ, *a king*), the king of beasts, the lion.
- পশুসদৃশ, *a.* (from পশু, *a beast*, and সদৃশ, *like*), like a beast, resembling a beast.
- পশুসদৃশ, *a.* (from পশু, *a beast*, and সম, *like*), like a beast, equal to a beast.
- পশুসমান, *a.* (from পশু, *a beast*, and সমান, *equal*), equal to or level with the beasts.
- পশুতন, *s.* (from পশু, *a beast*, and তন, *a dug*), the dugs of an animal, a teat.
- পশুহতী, *s.* (from পশু, *a beast*, and হত, *one who kills*), a person who kills beasts.

পশ্চাৎ.

পশ্চাৎহিংসক, *a.* (from পশ্চ, *a beast*, and হিংসক, *injuring*), doing injury to beasts.

পশ্চাৎহিংস, *s.* (from পশ্চ, *a beast*, and হিংস, *injury*), an injury done to a beast.

পশ্চাৎ, *ad.* (from পশ্চ, *substituted for* অপরা, *another*), behind, after, afterwards, subsequently.

পশ্চাৎকপাল, *s.* (from পশ্চাৎ, *behind*, and কপাল, *the forehead*), in anatomy the occiput.

পশ্চাৎকপালসন্ধি, *s.* (from পশ্চাৎকপাল, *the occiput*, and সন্ধি, *a joining*), in anatomy the lambdoidal suture.

পশ্চাৎকপালস্থ, *a.* (from পশ্চাৎকপাল, *the occiput*, and স্থ, *to stand*), occipital.

পশ্চাৎভাব, *s.* (from পশ্চাৎ, *after*, and ভাব, *distress*), regret, repentance, remorse.

পশ্চাৎভাবী, *a.* (from পশ্চাৎ, *after*, and ভাবিন্, *grieving*), repentant, penitent, regretting.

পশ্চাৎপ্লবী, *a.* (from পশ্চাৎ, *behind*, and প্লবী, *a canal*), in anatomy a sinus situated backward, an anterior sinus.

পশ্চাদ্গত, *a.* (from পশ্চাৎ, *after*, and গত, *came*), came after, came afterwards, followed.

পশ্চাদ্গমন, *s.* (from পশ্চাৎ, *after*, and গমন, *a coming*), the following of, the coming to a place after another.

পশ্চাদ্গমনকর্তা, *a.* (from পশ্চাদ্গমন, *a following after*, and কর্তা, *a doer*), a person who comes afterwards, a follower.

পশ্চাদ্গমনকারক, *a.* (from পশ্চাদ্গমন, *a following after*, and কারক, *doing*), coming afterwards, following.

পশ্চাদ্গমনকারী, *a.* (from পশ্চাদ্গমন, *a following after*, and কারি, *doing*), coming afterwards, following.

পশ্চাদ্গত, *a.* (from পশ্চাৎ, *after*, and গত, *gone*), gone after, gone afterwards.

পশ্চাদ্গমন, *s.* (from পশ্চাৎ, *after*, and গমন, *a going*), the following of a person.

পশ্চাদ্গমনকর্তা, *s.* (from পশ্চাদ্গমন, *a following*, and কর্তা, *a doer*), a follower, a person who goes afterwards.

পশ্চাদ্গমনকারক, *a.* (from পশ্চাদ্গমন, *a following*, and কারক, *doing*), following, going afterwards; *s.* a follower, one who goes afterwards.

পশ্চাদ্গমনকারী, *a.* (from পশ্চাদ্গমন, *a following*, and কারি, *doing*), going afterwards, following.

পশ্চাদ্গামী, *a.* (from পশ্চাৎ, *after*, and গামি, *going*), following, succeeding.

পশ্চাদ্ধর্ষ, *a.* (from পশ্চাৎ, *after*, and দর্ষ, *seeing*), seeing or viewing afterwards, reflecting.

পশ্চাদ্ধর্ষন, *s.* (from পশ্চাৎ, *after*, and দর্ষন, *the seeing of a thing*), an after view, after attention to a thing, reflection.

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পশ্চাদ্ধর্ষী, *a.* (from পশ্চাৎ, *after*, and দর্ষি, *seeing*), reflective, paying attention to a thing afterwards.

পশ্চাদ্ধৃষ্টি, *s.* (from পশ্চাৎ, *after*, and দৃষ্টি, *vision*), aftersight, reflection.

পশ্চাদ্ধৃত, *a.* (from পশ্চাৎ, *after*, and ধৃত, *being*), following, remaining behind, situated behind.

পশ্চাদ্ধুতন, *s.* (from পশ্চাৎ, *after*, and ভাবন, *thought*), afterthought, reflection.

পশ্চিম, *s.* (from পশ্চাৎ, *after*), the west; *a.* western, after, behind.

পশ্চিমদিক, *s.* (from পশ্চিম, *the west*, and দিক, *a quarter*), the west quarter.

পশ্চিমা, *a.* (from পশ্চিম, *west*), western, hinder; *s.* the disease of tetanus or locked jaw.

পশ্চিমোন্মুখ, *a.* (from পশ্চিম, *west*, and উন্মুখ, *a face*), facing the west.

পাছ, *a.* (from পাছ, *clear*), clear, plain, evident.

পাছ, *s.* (from পাছ, *choice*), choice, approbation.

পাছ, *s.* (from পাছ, *prep.* and গ, *to go*), a basket or other vessel in which articles are laid in order.

পাছ, *s.* (from পাছ, *prep.* and গ, *to move*), a shower.

পাছ, *v. a.* (from পাছ, *prep.* and গ, *to move*), to spread out, to extend, to expand; *s.* publicity, extension.

পাছ, *s.* (from পাছ, *to extend*), the spreading out or extending of the hands, the enlarging of a thing.

পাছ, *s.* (from পাছ, *to extend*, and গ, *to move*), a measure of five seras, a druggist, a corn-chandler, a grocer.

পাছ, *a.* (from পাছ, *five*, and মত, *a weight of nearly two pounds*), a weight or measure of grain containing five seras.

পাছ, *v. n.* (from পাছ, *repentance*), to repent, to regret.

পাছ, *s.* (from পাছ, *to repent*), repentance, regret.

পাছ, *a.* (from পাছ, *to repent*), penitent.

পাছ, *s.* (from পাছ, *a watch of time*), a fourth part of the day or night, the space of three English hours.

পাছ, *s.* (from পাছ, *a watchman*), a watchman.

পাছ, *a.* (from পাছ, *first*), first, the first, before.

পাছ, *v. a.* (from পাছ, *prep.* and গ, *to obtain*), to obtain, to gain, to find, to get, to receive, to suffer, to undergo, to possess, to acquire.

পাছ, *a.* (from পাছ, *a quarter*), a quarter, a fourth part; in accounts twelve pae are reckoned one ana.

পাছ, *s.* (from পাছ, *a messenger*), a footman, a watchman, a messenger.

পাছ, *a.* (from পাছ, *let to non-resident tenants*), (land) let to non-resident tenants.

পাছ, *s.* (from পাছ, *a pedlar*), a pedlar.

পাঁচ.

- পাঁইড়, *s.* (from পা, *to preserve*), a shave lem, edge; a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.
- পাঁইন, *s.* (from পা, *to keep*), solder.
- পাঁওজা, *v. a.* (from পা, *to obtain*), to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain; *s.* acquisition, gain, the obtaining of a thing.
- পাঁওন, *s.* (from পা, *to obtain*), the getting or obtaining of a thing, the finding of a thing, the suffering of a thing.
- পাঁওনা, *a.* (from পা, *to obtain*), due, requiring to be obtained or received.
- পাঁওনিয়া, *s.* (from পা, *to obtain*), a person who has a right to receive, a successor.
- পাঁও, *s.* (from পান, *to injure*), dust.
- পাঁইজ, *s.* (from পাঁজি, *a distaff*), a distaff.
- পাঁইড, *s.* (from পাঁজি, *a row*), a row, a range, a continuous line.
- পাঁওড়ী, *s.* (from পাও, Portug. *bread*, and খটী, *bread*), leavened bread, a loaf.
- পাঁওলাগা, *ad.* (from পা, *the foot*, and লাগা, *a touching*), good morrow, or more properly I touch the dust of your foot, which is a servile mode of address used among the Hindoos.
- পাঁক, *s.* (from পঙ্ক, *mud*), mud, mire.
- পাঁকই, *a.* (from পঙ্ক, *mud*), occasioned by mud. The word is used as the adjective of a sore in the foot occasioned by walking in mire.
- পাঁকাল, *s.* (from পঙ্কগতিক, *the name of a fish*), the name of a species of fish, (*Ophidium punctatum*, Buch. Mss.)
- পাঁকটোরা, *a.* (from পঙ্ক, *mud*), living in mud, proper to mud or mire.
- পাঁচ, *v. a.* (from পাঁজ, *to obstruct*), to introduce a medicine into an incision made in the body.
- পাঁচ, *a.* (from পাঁচ, *five*), five.
- পাঁচবা, *a.* (from পাঁচ, *five*, and বা, *a quality*), fivefold, five-times (multiplied.)
- পাঁচঠে, *s.* (from পাঁচ, *five*), the fifth day after a woman's delivery on which certain ceremonies are performed, such as the cutting of the mother's nails, &c.
- পাঁচন, *s.* (from পাচন, *the preparing things by a chymical process*), a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.
- পাঁচনবাড়ী, *s.* (from পাঁচনী, *a rod*, and বাড়ী, *a rod*), a rod, a staff.

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- পাঁচনী, *s.* (from পাঁচনী, *a staff*), a twig, a rod, a wand, a cane.
- পাঁচপাঁড়িয়া, *a.* (from পাঁচ, *five*, and পাঁড়ি, *a row*), having five lines to the page.
- পাঁচবার, *a.* (from পাঁচ, *five*, and বার, *a time*), five times (repeated.)
- পাঁচবার্ষিক, *a.* (from পাঁচ, *five*, and বার্ষিক, *a year*), quinquennial.
- পাঁচভৌতিক, *a.* (from পাঁচ, *five*, and ভৌতিক, *elemental*), material.
- পাঁচমিশালী, *s.* (from পাঁচ, *five*, and মিশালী, *mixture*), a promiscuous mixture.
- পাঁচলন, *s.* (from পাঁচ, *five*, and পাঁচ, *a year*), five years.
- পাঁচলনী, *a.* (from পাঁচলন, *five years*), quinquennial.
- পাঁচা, *s.* (from পাঁচ, *to introduce a medicine*), to cause a foreign substance to be introduced into the system by an incision, the brine used in making salt.
- পাঁচালি, *s.* (from পাঁচ, *five*, and আলি, *a row*), a particular sort of metre used in Bengalee poems, a particular mode of singing.
- পাঁচিল, *s.* (from পাঁচিল, *a fence wall*), a fence wall.
- পাঁচলি, *a.* (from পাঁচ, *five*), the fifth.
- পাঁজ, *s.* (from পাঁজ, *to obstruct*), a pedigree.
- পাঁজর, *s.* (from পাঁজর, *a rib*), a rib.
- পাঁজরহিত, *a.* (from পাঁজ, *a pedigree*, and রহিত, *destitute*), without family.
- পাঁজরা, *s.* (from পাঁজর, *a rib*), a rib.
- পাঁজা, *s.* (from পাঁজ, *to bind*), a wisp, a bundle.
- পাঁজী, *s.* (from পাঁজী, *an almanack*), an almanack.
- পাঁজীকর, *s.* (from পাঁজী, *an almanack*, and কর, *to do*), an almanack maker.
- পাঁঠী, *s.* (from পাঁঠে, *to move*), a he goat.
- পাঁঠী, *s.* (from পাঁঠে, *to move*), a she goat.
- পাঁঠীবেতা, *a.* (from পাঁঠী, *a she goat*, and বেতা, *a selling*), disposing of his daughter in marriage for a stipulated sum of money.
- পাঁড়, *a.* (from পাঁড়, *whitish*), blanched, reserved for the production of seed.
- পাঁড়ুয়া, *s.* (from পাঁড়, *reserved for seed*, and গুয়া, *a gourd*), a gourd reserved for seed.
- পাঁড়ুয়া, *s.* (from পাঁড়, *whitish*, and দুহু, *a dove*), the name of a species of dove of a mouse brown with a black ring round the neck, (*Columba torquata*, Carey.)
- পাঁড়ার, *s.* (from পাড়, *the width of a river*), the width of a river or its course between the hither and opposite banks.
- পাঁড়ি, *s.* (from পাড়ি, *a row*), a row, a range.
- পাঁড়ার, *s.* (from পাড়, *the width of a river*), the width of a

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- river, or its course between the hither and opposite banks.
- પાંદાક, *s.* (from પાંદા, *behind*, and આક, *athwart*), the backside of a house.
- પાંદાકિયા, *a.* (from પાંદાક, *the backside of a house*), connected with or belonging to the backside of a house.
- પાંપર, *s.* (from પાંપરી, *a thin cake*), a thin cake made of pulse.
- પાંપાક, *ad.* (from પાં, *the foot*, and પાક, *to cause to fall*), wholly, altogether, without reserve.
- પાંશ, *s.* (from પાંશ, *ashes*), the ashes of cow dung, ashes.
- પાક, *v. n.* (from પક, *to concoct*), to ripen, to concoct, to suppurate, to ferment.
- પાક, *s.* (from પક, *to concoct*), the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the act of twisting, the digestion of food, a circular motion, the course of an eddy. Constructed with દા, *to give*, this word means to twist a rope, to turn round, to writhe, to twist, to perplex or entangle a person; with કર, *to do*, it means to cook food; with ખા, *to eat*, it means to be twisted or screwed round; with છુટા, *to unloose*, it means to facilitate, to remove a difficulty; with પા, *to obtain*, it means to digest; with પડ, *to fall*, or લાગ, *to touch*, it means to writhe, to be wound, and with પડા, or પાડા, *to cause to fall*, or with લાગા, *to bring into contact*, it means to turn a screw, to twist, to turn round, to whirl, to obstruct.
- પાકકર, *s.* (from પાક, *cooking*, and કર, *a dver*), a cook, one who cooks food.
- પાકકારક, *a.* (from પાક, *cooking*, and કરક, *doing*), cooking, dressing food; *s.* a person who dresses food.
- પાકકારી, *a.* (from પાક, *cooking*, and કરાવિ, *doing*), cooking, dressing food.
- પાકકાંડન, *s.* (from પાક, *a twist*, and કાંડન, *an eating*), a being twisted, the being swung round with hooks fixed in the back as at the Churuka-pooja.
- પાકકાંડા, *s.* (from પાક, *a twist*, and કાંડા, *the loosening of a thing*), a turnscREW.
- પાકગૃહ, *s.* (from પાક, *cooking*, and ગૃહ, *a house*), a kitchen.
- પાકધુટાન, *s.* (from પાક, *a twist*, and ધુટા, *to unloose*), the removing of a difficulty, the unraveling of a perplexed affair, the facilitating of a work.
- પાકજ, *s.* (from પાક, *a twist*, and જ, *a wheel*), an eddy in water, a circular motion, a wheel.
- પાકકેત, *s.* (from પાક, *a twist*. *The last member of this word is merely a rhyme to the first*), twists and snarls, cookery and other kitchen business.
- પાકક, *v. n.* (from પક, *to seize*), to have recourse to a thing, to seize, to hold.

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- પાકકર, *s.* (from પાકક, *to have recourse to a thing*), the having recourse to a thing, a seizing or holding.
- પાકકા, *v. a.* (from પાકક, *to have recourse to a thing*), to take or seize a person or thing, to have recourse to or use a thing; *s.* the capsule of the silk cotton, (Bombax Ceiba.)
- પાકકી, *s.* (from પાક, *a twist*, and ફો, *to fly*), the corolla of a flower, viz. that round which the bees fly.
- પાકકેતલ, *s.* (from પાક, *a cooking*, and કેતલ, *oil*), boiled or prepared oil.
- પાકની, *s.* (from પાક, *a twist*), a whirlpool, an eddy in water.
- પાકપડા, *a.* (from પાક, *a twist*, and પડા, *fallen*), intricate, contorted.
- પાકપાડા, *a.* (from પાક, *a twist*, and પાડા, *to cause to fall*), insidious, artful, crafty, designing.
- પાકપાડાન, *s.* (from પાક, *a twist*, and પાડાન, *a causing to fall*), insidiousness, artfulness, craft, finesse, designing conduct.
- પાકપાડાનિયા, *a.* (from પાક, *a twist*, and પાડાનિયા, *causing to fall*), acting insidiously, acting artfully or craftily, designing.
- પાકપાંડ, *a.* (from પાક, *digestion*, and પાંડ, *capable*), digestible.
- પાકલ, *a.* (from પક, *to concoct*), concocted, ripe, mature, digested.
- પાકલાગાનિયા, *a.* (from પાક, *a twist*, and લાગાનિયા, *bringing into contact*), deceitful, designing, crafty, cheating, tempting.
- પાકલા, *v. a.* (from પુકાલન, *a washing*), to clean, to wash; *a.* washed, clean.
- પાકલાઈ, *s.* (from પાકલા, *to clean*), the washing or cleaning of a thing.
- પાકલાન, *s.* (from પાકલા, *to clean*), the washing or cleaning of a thing.
- પાકપાક, *s.* (from પાક, *a cooking*. *The last member of this word is only a rhyme to the first*), cookery and other kitchen service.
- પાકપાંડા, *s.* (from પાક, *cooking*, and પાંડા, *a house*), a cook-room, a kitchen.
- પાકપાંડાની, *s.* (from પાક, *a twist*, and પાંડાની, *a pair of pincers or tongs*), a turnscREW.
- પાકપાંડા, *s.* (from પાક, *cooking*, and પાંડા, *a place*), a kitchen, a cook-room, a place where food is cooked.
- પાકપાંડા, *s.* (from પાક, *cooking*, and પાંડા, *a place*), a kitchen, a place where food is cooked.
- પાકપાંડા, *s.* (from પાક, *cooking*, and પાંડા, *a pot*), a seething pot.

પાક.

પાક, *v. a.* (from પક, *to concoct*), to cook, to twist, to screw ;
a. cooked, ripened, twisted, screwed round ; *s.* a fan.
 પાકાંદુલ, *s.* (from પાકા, *ripe*, and દુલ, *hair*), gray hair, hoary hair.
 પાકાંદોલ, *a.* (from પાકા, *cooked*. *The last member of this word is only a rhyme to the first*), cooked or prepared, ripened, twisted or screwed.
 પાકાંદો, *s.* (from પાકા, *ripened*, and ડો, *to move*), the stalks of hemp or any other plant when the fibres have been stripped off.
 પાકાન, *s.* (from પાકા, *to cook*), the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.
 પાકાંનિયા, *a.* (from પાકા, *to cook*), cooking, causing to ripen, twisting or screwing.
 પાકાંપાકિ, *a.* (from પાકા, *perfect*), mutually agreed on, admitted on all sides as true, settled.
 પાકાંર, *a.* (from પાક, *digestion*, and ર, *fil*), digestible,
 પાક, *s.* (from પક્ષિ, *a bird*), a bird.
 પાકડ, *s.* (from પકડી, *a species of fig tree*), the name of a large species of fig tree, (*Ficus infectoria*.)
 પાકડિયા, *a.* (from પાક, *a screw*, and ડો, *to fly*), pertinacious.
 પાંચ, *s.* (from પજ, *a wing*), a wing, a feather. Constructed with કાટે, *to cut*, this word means to moult, and with જાટે, *to strike*, it means to flap, to strike with the wing.
 પાંચકાંડ, *s.* (from પંચ, *a small drum*), a small drum or tabor.
 પાંચેલા, *v. a.* (from પુશ્કાલન, *a washing*), to rinse, to wash, to clean.
 પાંચેલાંઈકા, *s.* (from પાંચેલા, *to wash*), the washing or rinsing of a thing.
 પાંચેલાન, *s.* (from પાંચેલા, *to wash*), the washing or rinsing of a thing.
 પાંચેલાંડે, *s.* (from પાંચ, *a wing*, and જાટે, *a blow*), a blow or stroke with the wings of a bird.
 પાંચી, *s.* (from પજ, *a wing*), a wing, a fan, the fin of a fish, a feather. This word constructed with ચુર, *to whirl*, and હુલી, *to vibrate*, means to fan.
 પાંચી, *s.* (from પક્ષી, *a bird*), a bird.
 પાંચીચીર, *s.* (from પાંચી, *a bird*, and ચીર, *the killing of an animal*), a fowler, a bird catcher.
 પાંચુર, *s.* (from પજ, *a wing*), a chisel, a fin, the arm from the shoulder to the elbow.
 પાંચી, *s.* (from પાંચ, *a feather*), a feather.
 પાંગ, *s.* (from પાંગડી, *a turband*), a turband.
 પાંગડો, *s.* (from પૂ, *prep.* and ઘડ, *to surround*), a turband.

પાક.

પાંગલ, *a.* (from પાંગુલ, *foolish*), insane, mad, maniacal, foolish ; *s.* a mad man.
 પાંગલશાળા, *s.* (from પાંગલ, *a madman*, and શાળા, *a house*), an hospital for insane persons.
 પાંગલા, *s.* (from પાંગુલ, *foolish*), a madman, an idiot, a foolish person.
 પાંગલાંદિયા, *a.* (from પાંગલ, *mad*, weak, silly, mad, insane, foolish.
 પાંગલાંચી, *s.* (from પાંગલ, *foolish*), foolishness, insanity, madness.
 પાંગલી, *s.* (from પાંગલ, *a mad man*), a mad woman, a female idiot.
 પાંડી, *v. a.* (from પૂ, *prep.* and ડાલ, *to move*), to extricate or bring forth by some stratagem or contrivance.
 પાંડીન, *s.* (from પાંડી, *the name of a fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.) ; *a.* mud-coloured, earth brown
 પાંડિ, *v. a.* (from પૂ, *prep.* and ડાલ, *to move*), to perceive, to form an idea.
 પાંડી, *s.* (from પાંડ, *dust*), a kind of salt.
 પાંડીન, *s.* (from પાંડી, *a species of fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.)
 પાંડીચી, *a.* (from પાંડી, *tawny*), tawny.
 પાંડક, *a.* (from પક, *to concoct*), concocting, digestive ; *s.* a cook.
 પાંડકડા, *s.* (from પાંડક, *digestive*), a digestive quality.
 પાંડકર, *s.* (from પાંડક, *digestive*), a digestive quality.
 પાંડકા, *s.* (from પક, *to ripen*), the itch.
 પાંડન, *s.* (from પક, *to concoct*), the cooking of food, the digesting or concocting of food.
 પાંડ, *s.* (from પાંડા, *behind*), the hinder part of a thing, the back side of a place.
 પાંડકાં, *s.* (from પાંડ, *the back side*, and કાં, *a side or quarter*), the back side of a house.
 પાંડકાંનાંડ, *s.* (from પાંડ, *the back side*, and કાંનાંડ, *the back side*), the back side of a house.
 પાંડકાંનાંડી, *s.* (from પાંડ, *the back side*, and કાંનાંડી, *the back side*), the back side of a house.
 પાંડક, *v. a.* (from પૂ, *prep.* and ડાલ, *prep.* and ડે, *to separate*), to winnow grain.
 પાંડકન, *s.* (from પાંડક, *to winnow*), the winnowing of grain.
 પાંડકા, *v. a.* (from પાંડક, *to winnow*), to throw in wrestling, to winnow.
 પાંડકાંઈકા, *s.* (from પાંડકા, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.
 પાંડકાંન, *s.* (from પાંડકા, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

পাট.

- পাটকাপিয়া, *a.* (from পাটকা, *to winnow*), winnowing corn, throwing an antagonist.
- পাটকাপাটকা, *s.* (from পাটকা, *to throw*), the grappling of two wrestlers.
- পাটকা, *s.* (from পাটকা, *to winnow*), the name of a kind of prepared or clean rice.
- পাটকা, *s.* (from পশ্চাৎ, *behind*, and দ্বার, *a door*), a back door.
- পাটকা, *s.* (from পশ্চাৎ, *behind*), the hinder part of a thing, the rump of an animal, the stern of a ship.
- পাটকা, *v. a.* (from পাটকা, *to throw an antagonist*), to throw an antagonist in wrestling; *s.* a fall in wrestling. Constructed with দ্বার, *to strike*, this word means to throw an antagonist in wrestling, with আস, *to come into contact*, it means to wrestle.
- পাটকাপাটকা, *s.* (from পাটকা, *the rump of an animal*), rump to rump.
- পাটকা, *s.* (from পশ্চাৎ, *behind*), the rear of an army, the hinder part.
- পাটকা, *s.* (from পুচ্ছপট, *a wrapper*), a wrapper or outside garment.
- পাটকা, *ad.* (from পশ্চাৎ, *behind*), behind, after, afterwards, subsequently.
- পাটকা, *s.* (from পাটকা, *to block up*), a brick kiln.
- পাটকা, *s.* (from পা, *a foot*, and জামা, *a coat*), a pair of breeches.
- পাটকা, *s.* (from পাটকা, *born from the feet*), a shoodra, low, base, mean, slavish.
- পাটকা, *s.* (from পাটকা, *mean*), meanness, baseness.
- পাটকাপুত্র, *a.* (from পাটকা, *mean*. *The last member is intended as a rhyme to the first*), very mean, base, low.
- পাটকাযিত, *a.* (from পাটকা, *mean*, and মিশ্র, *to mix*, *মিশ্র*, *temperament*), mean, low, obstinate.
- পাটকা, *s.* (from পাটকা, *mean*), meanness, baseness.
- পাটকা, *s.* (from পাটকা, *the name of an infernal being*), Kri-hna's conch fabled to have been made of the bones of the Dæmon Panchujanya.
- পাটকাভিত্তিক, *a.* (from পাটকা, *the five elements*), composed of the five original elements of matter.
- পাটকা, *s.* (from পাটকা, *the hand*), the hand.
- পাটকা, *s.* (from পাটকা, *to go*), a folding or laying of clothes in order, an altar, a washerman's board on which he beats his clothes, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load. The name of a plant cultivated for its fibre instead of hemp, (*Corchorus olitorius* and *capsularis*;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop

পাট.

- or brace used in India to make walls for wells and sunk as the well is dug.
- পাটকা, *s.* (from পাটকা, *to move*), a city, a mart.
- পাটকাই, *a.* (from পাটকা, *the name of a city in Bahar*), produced at or coming from Patna.
- পাটকা, *s.* (from পাটকা, *to move*), a ferry man.
- পাটকা, *s.* (from পাটকা, *eminent*), eminence, cleverness.
- পাটকা, *s.* (from পাটকা, *a terrace*, and ভাঙ্গা, *a breaking*), the ceremony of falling on knives and other dangerous things in the month of Chitra.
- পাটকা, *s.* (from পাটকা, *a throne*, and রানী, *a queen*), the chief wife of a king who is crowned with him.
- পাটকা, *a.* (from পাটকা, *extension*, and লা, *to obtain*), pale red, rose colour, carnative or flesh colour, pale pink.
- পাটকা, *s.* (from পাটকা, *extension*, and লা, *to obtain*), the name of a flowering shrub or small tree much celebrated in Hindoo writings, (*Bignonia suave olens*.)
- পাটকা, *s.* (from পাটকা, *Corchorus*, and পাটকা, *a pot herb*), the different kinds of Corchorus or jew's mallow used as a pot herb.
- পাটকা, *s.* (from পাটকা, *a board*), a board, two of which are used to enclose Hindoo Manuscripts; also from পাটকা, *a lease*, an agreement or lease for land.
- পাটকা, *s.* (from পাটকা, *to surround*), a belly band, a girth, usually a rope passed under the belly of an ox to fasten on the pack saddle.
- পাটকা, *s.* (from পাটকা, *a lease*, and অগ্র, *an enemy*), an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.
- পাটকা, *s.* (from পাটকা, *hemp*, and পাটকা, *a pond weed*), the name of an aquatic plant, (*Valisneria octandra*).
- পাটকা, *s.* (from পাটকা, *a terrace*, and চল, *to move*), a brick.
- পাটকা, *s.* (from পাটকা, *to move*), a flat thing as a plate of iron or other metal, a raster, a valve, a sort of fine mat, the plant of which mats are made, (*Cyperus inundatus*), one of a pair, e. g. জুতা-পাটকা, *a single shoe*, দাঁত-পাটকা, *a single row of teeth*, arithmetic.
- পাটকা, *s.* (from পাটকা, *arithmetic*, and গণিত, *calculation*), arithmetic.
- পাটকা, *s.* (from পাটকা, *a fine mat*. *The last member of this word is only a rhyme to the first*), mats and such like things, thin plates and other flat things, rasters and similar things.
- পাটকা, *s.* (from পাটকা, *to move*), the name of a larger kind of boat much used for conveying merchandize from the upper provinces to Calcutta.
- পাটকা, *ad.* (from পাটকা, *a sack of corn*), in every sack, sack by sack,

પાઠ.

- પાઠોચાર, *s.* (from પાઠ, *silk*), one who strings beads or other things for necklaces or the like purpose.
- પાઠોચારી, *a.* (from પાઠોચાર, *one who strings beads*), the done work by or belonging to a man whose business it is to string beads; *s.* an officer employed in collecting rents.
- પાટી, *s.* (from પાટ, *a lease*), a lease for land, a patent, a rake, a wrestler.
- પાઠ, *s.* (from પઠ, *to read*), the text of a book, a particular reading, a lesson, the reading of a book, perusal.
- પાઠક, *a.* (from પઠ, *to read*), reading, perusing, repeating.
- પાઠકરૂઢ, *a.* (from પાઠ, *a reading*, and કરૂઢ, *an instrument*), accomplished by reading or repeating; *ad.* by means of reading or repeating.
- પાઠકરૂઢી, *s.* (from પાઠ, *a reading*, and કરૂઢ, *a doer*), a person who reads or repeats, a lecturer.
- પાઠકર્મ, *s.* (from પાઠ, *a reading*, and કર્મ, *work*), the business or employment of reading or repeating, the delivering of a lecture.
- પાઠકારૂઢ, *a.* (from પાઠ, *a reading*, and કારૂઢ, *doing*), reading, repeating, lecturing; *s.* a person who reads or repeats, a lecturer.
- પાઠકારૂઢી, *a.* (from પાઠ, *a reading*, and કારૂઢ, *doing*), reading, repeating, delivering a lecture.
- પાઠકરૂઢ, *s.* (from પાઠ, *a reading*, and કરૂઢ, *a step*), an order observed in reading, style.
- પાઠકરૂઢ, *s.* (from પાઠ, *a reading*, and કરૂઢ, *a master*), a school master, a reading master.
- પાઠના, *s.* (from પઠ, *to read*), the causing of a person to read a lesson.
- પાઠનિરૂઢ, *a.* (from પાઠ, *a reading*, and નિરૂઢ, *causing to cease*), putting a stop to reading, putting a stop to lectures.
- પાઠનિરૂઢક, *a.* (from પાઠ, *a reading*, and નિરૂઢક, *preventing*), preventing reading, preventing the authority of a text.
- પાઠનિરૂઢક, *s.* (from પાઠ, *a reading*, and નિરૂઢક, *a preventing*), the preventing of reading, a hindering of the authority of a text.
- પાઠનિરૂઢિ, *s.* (from પાઠ, *a reading*, and નિરૂઢિ, *cessation*), the cessation of reading, the cessation of lectures.
- પાઠપ્રવાણી, *s.* (from પાઠ, *a reading*, and પ્રવાણી, *a gutter*), the style of an author.
- પાઠરૂઢ, *s.* (from પાઠ, *a reading*, and રૂઢ, *a binding*), the stoppage of reading the suspension of lectures, a vacation.
- પાઠયોગ, *a.* (from પાઠ, *a reading*, and યોગ, *worthy*), worthy of being read.

પાઠી.

- પાઠીચિત્, *a.* (from પાઠ, *a reading*, and ચિત્, *desirous*), desirous of reading or repeating.
- પાઠશાળા, *s.* (from પાઠ, *a reading*, and શાળા, *a house*), a school, a seminary of learning.
- પાઠશિષ્ય, *s.* (from પાઠ, *a reading*, and શિષ્ય, *a disciple*), a disciple or pupil who reads particular works.
- પાઠી, *v. a.* (from પઠ, *to read*), to send. The adverbial participle of this verb is frequently constructed with ઘી, *to give*, without any alteration of its meaning.
- પાઠીરૂઢ, *s.* (from પાઠ, *to send*), the sending of a person or thing.
- પાઠીકાંક્ષી, *s.* (from પાઠ, *a reading*, and આકાંક્ષી, *desire*), a desire to read or repeat.
- પાઠીકાંક્ષી, *a.* (from પાઠ, *a reading*, and આકાંક્ષિન્, *desirous*), desirous of reading or repeating.
- પાઠીન, *s.* (from પાઠ, *to send*), the sending of a person, the name of a particular class of Musulmans.
- પાઠીનિધી, *a.* (from પાઠ, *to send*), sending a messenger, sending.
- પાઠીનુજ્ઞાન, *s.* (from પાઠ, *a reading*, and અનુજ્ઞાન, *search*), a search after particular readings.
- પાઠીનુજ્ઞાની, *a.* (from પાઠ, *a reading*, and અનુજ્ઞાનિન્, *searching*), searching out particular readings of a text.
- પાઠીનુજ્ઞાની, *a.* (from પાઠ, *a reading*, and અનુજ્ઞાનિન્, *searching*), searching out particular readings of a text.
- પાઠીરૂઢક, *a.* (from પાઠ, *a reading*, and રૂઢક, *seeking*), seeking to read, seeking the text or true reading.
- પાઠીરૂઢક, *s.* (from પાઠ, *a reading*, and રૂઢક, *a seeking*), a seeking to read, a seeking for the text or true reading, a seeking for a particular reading.
- પાઠીરૂઢી, *a.* (from પાઠ, *a reading*, and રૂઢિન્, *seeking*), seeking to read, seeking for the text or true reading, seeking a particular reading.
- પાઠીપાઠ, *s.* (from પાઠ, *a reading*, and અપાઠ, *not a reading*), the right or wrong reading of a given text.
- પાઠીપાઠવિરૂઢક, *a.* (from પાઠીપાઠ, *a reading or not a reading*, and વિરૂઢક, *discriminating*), discriminating between the right and wrong reading of a text.
- પાઠીપાઠવિરૂઢના, *s.* (from પાઠીપાઠ, *a reading or not a reading*, and વિરૂઢના, *discrimination*), a discrimination between the right and wrong reading of a text.
- પાઠીચિત્, *s.* (from પાઠ, *a reading*, and ચિત્, *desire*), a desire to read or repeat.
- પાઠીચિત્, *a.* (from પાઠ, *a reading*, and ચિત્, *desirous*), desirous of reading or repeating.
- પાઠીર્થ, *ad.* (*loc. case of પાઠીર્થ*), for the purpose of reading.

પાઠ.

પાઠર્થ, *a.* (from પાઠ, *a reading*, and ઠર્થ, *worthy*), deserving to be read.

પાઠિત, *a.* (from પાઠ, *to read*), caused to be read.

પાઠેશ, *a.* (from પાઠ, *a reading*, and શેશ, *desire*), a desire to read.

પાઠેશુ, *a.* (from પાઠ, *a reading*, and શુ, *desirous*), desirous of reading, eager to read, studious.

પાઠેશુક, *a.* (from પાઠ, *a reading*, and શુક, *desirous*), desirous of reading, eager to read, studious.

પાઠ્ય, *a.* (from પાઠ, *to read*), legible, worthy of being read.

પાડ, *v. a.* (from પડ, *to fall*), to lay a thing down, to spread a carpet on a floor, to spread out a mat, to cast down, to throw down, to gather fruits or flowers.

પાડ, *s.* (from પડ, *to fall*), a breast-summer or beam laid on pillars to support other beams, a coast.

પાડન, *s.* (from પાડ, *to spread out*), the laying down of a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers.

પાડા, *s. a.* (from પડ, *to fall*), to cast down, to lay down a carpet or floor mat, to collect fruit or flowers; *s.* a canton or quarter of a town.

પાડાદેશ, *s.* (from પાડા, *to cause to fall*), the casting of a thing down, the laying down of a carpet or mat on a floor, the collecting of fruit or flowers.

પાડાડી, *s.* (from પાડાડી, *a village*), a hamlet, a village.

પાડાડીશ, *a.* (from પાડાડી, *a hamlet*), belonging to a village or hamlet.

પાડાન, *s.* (from પાડા, *to cause to fall*), a casting down, the laying down of a carpet or mat on a floor, the collecting of fruits or flowers.

પાડાનિશ, *a.* (from પાડા, *to cause to fall*), laying down, casting down, laying a carpet or mat on a floor, collecting fruits or flowers.

પાડાનિ, *a.* (from પાડા, *to cause to fall*), casting down, laying down a carpet or mat on a floor, collecting fruits or flowers.

પાડાપડાની, *s.* (from પાડા, *a quarter of a town*, and પડાની, *a neighbour*), a neighbour inhabiting the same quarter of the town.

પાડિ, *s.* (from પાડ, *the opposite bank of a river*), a passing to the opposite side or shore. This word constructed with ધા, *to give*, means to pass over a river, to turn a boat's head in order to cross over.

પાડિશ, *s.* (from પાડ, *to cause to fall*), the laying a thing down, the spreading of a carpet or mat on a floor, the causing of a thing to fall, the collecting of fruits, flowers or the like.

પાન, *s.* (from પન, *a leaf*), the leaf of Piper betel.

પાન.

પાનપત્ર, *s.* (from પાન, *betel leaf*, and પત્ર, *a leaf*), the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.

પાનપાંત્રી, *s.* (from પાન, *betel*, and પાંત્રી, *a vessel*), a betel box.

પાનપાંત્રીક, *a.* (from પાન, *the betel leaf*, and પાંત્રી, *a footstalk*), figured like the footstalks of the betel leaf. The word is applied as the adjective of a particular ornament for the wrist, and for a particular kind of cloth.

પાનપાંત્રીક, *s.* (from પાન, *water*, and પાંત્રી, *pepper*), the name of a species of plant, (*Polygonum flaccidum*.)

પાનપાંત્રી, *s.* (from પાંત્રી, *an aquatic plant*), the name of a particular plant which floats on water, (*Salvinia cucullata*.)

પાનિ, *s.* (from પા, *to bear a price*), the hand.

પાનિગ્રહી, *a.* (from પાનિ, *the hand*, and ગ્રહી, *taken*), taken by the hand; *s.* a bride, a woman wedded according to the ritual.

પાનિગ્રહ, *s.* (from પાનિ, *a hand*, and ગ્રહ, *a reception*), marriage.

પાનિગ્રહન, *s.* (from પાનિ, *a hand*, and ગ્રહન, *the taking of a thing*), marriage.

પાનિપીડન, *s.* (from પાનિ, *the hand*, and પીડન, *the pressing of any thing*), marriage, the pressing of the hand.

પાનિપદ્મ, *s.* (from પાનિ, *the hand*, and પદ્મ, *a shell*), the name of a particular shell used by the Hindoos in their religious ceremonies.

પાંડવ, *s.* (from પાંડુ, *the name of an ancient king*), the race or descendants of Pandoo an ancient king of Hastinapoor.

પાંડુ, *a.* (from પડ, *to go*), pale or yellowish white; *s.* a yellowish white colour, red-chalk, a species of jasmine (*Jasminum elongatum*.)

પાંડી, *s.* (from પડ, *to go*), a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey.

પાંડિત, *s.* (from પાંડિ, *learned*), learning.

પાંડિતપ્રદર્શન, *s.* (from પાંડિત, *learning*, and પ્રદર્શન, *manifestation*), a display or parade of learning.

પાંડિતપ્રદર્શનક, *a.* (from પાંડિત, *learning*, and પ્રદર્શનક, *displaying*), making a display of learning.

પાંડુ, *a.* (from પડ, *to go*), white, whitish, yellowish white; *s.* the name of a plant, (*Glycine debilis*;) the jaundice.

In Hindoo fable an ancient king of Hastinapoor the nominal father of Yoodishthira and his brethren.

પાંડુર, *a.* (from પાંડુ, *white*, and ર, *a colour*), white-coloured, whitish, yellowish white.

પાંડુર, *a.* (from પાંડુ, *whitish*), pale, whitish, wan.

পাত.

পাতুর্দোগ, *s.* (from পাতু, *whitish*, and দোগ, *a disease*), the name of a particular disease.

পাতুলিপি, *s.* (from পাতু, *whitish*, and লিপি, *a writing*), a waste book, a sketch.

পাতুলেখ্য, *a.* (from পাতু, *whitish*, and লেখ্য, *to be written*), to be written in rough, to be sketched.

পাত, *v.* *a.* (from পাত, *to fall*), to lay down, to spread as a carpet or mat.

পাত, *s.* (from পাত, *to fall*), a fall; also, (from পত্র, *a leaf*), a leaf, a note, a writing, a bank note; *a.* thin.

পাতক, *s.* (from পাত, *to fall*), sin, guilt.

পাতকজ, *a.* (from পাতক, *sin*, and জন্, *to be produced*), produced by or arising from sin or guilt.

পাতকজনক, *a.* (from পাতক, *sin*, and জনক, *producing*), producing sin or guilt.

পাতকজন্য, *a.* (from পাতক, *sin*, and জন্য, *producible*), producible by or arising from sin or guilt.

পাতকজন্যে, *ad.* (*loc. case of পাতকজন্য*), for the purpose of sin or guilt.

পাতকজাত, *a.* (from পাতক, *sin*, and জাত, *produced*), produced from or occasioned by sin or guilt.

পাতকদাতা, *s.* (from পাতক, *sin*, and দাতা, *one who gives*), a person who communicates sin or guilt, a person who accuses of crimes.

পাতকদায়ক, *a.* (from পাতক, *sin*, and দায়ক, *giving*), communicating sin or guilt; *s.* a person who communicates sin or guilt.

পাতকদায়ী, *a.* (from পাতক, *sin*, and দায়িন, *giving*), communicating sin or guilt.

পাতকহীন, *s.* (from পাতক, *sin*, and হীন, *destruction*), the destruction or removal of sin or guilt.

পাতকহীনক, *a.* (from পাতক, *sin*, and হীনক, *destructive*), destroying or removing sin or guilt.

পাতকহীন্য, *a.* (from পাতক, *sin*, and হীন্য, *destructive*), destroying or removing sin or guilt.

পাতকনাশ, *s.* (from পাতক, *sin*, and নাশ, *destruction*), the destruction or removal of sin or guilt.

পাতকনাশক, *a.* (from পাতক, *sin*, and নাশক, *destructive*), destructive to or removing sin or guilt.

পাতকনিবর্তক, *a.* (from পাতক, *sin*, and নিবর্তক, *causing to cease*), putting a stop to sin or guilt.

পাতকনিবারণক, *a.* (from পাতক, *sin*, and নিবারণ, *preventing*), preventing sin or guilt.

পাতকনিবারণ, *s.* (from পাতক, *sin*, and নিবারণ, *a preventing*), the preventing of sin or guilt.

পাতকনিবৃত্তি, *s.* (from পাতক, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাত.

পাতকনিবৃত্তক, *a.* (from পাতক, *sin*, and নিবৃত্তি, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাতকনিবৃত্তে, *ad.* (from পাতক, *sin*, and নিবৃত্তি, *a cause*), for the purpose of sin or guilt.

পাতকপ্ৰযুক্ত, *a.* (from পাতক, *sin*, and প্ৰযুক্ত, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাতকবর্দ্ধক, *a.* (from পাতক, *sin*, and বর্দ্ধক, *increasing*), increasing sins, increasing guilt, aggravating crimes.

পাতকহিণা, *ad.* (from পাতক, *sin*, and হিণা, *without*), without sin, without guilt.

পাতকবৃদ্ধি, *s.* (from পাতক, *sin*, and বৃদ্ধি, *increase*), an increase of sin, an aggravation of guilt.

পাতকব্যতিরিক্ত, *a.* (from পাতক, *sin*, and ব্যতিরিক্ত, *excepted*), sin excepted, guilt excepted.

পাতকব্যতিরিক্ত, *s.* (from পাতক, *sin*, and ব্যতিরিক্ত, *an exception*), the exception of sin or guilt.

পাতকব্যতিরিক্তে, *ad.* (*loc. case of পাতকব্যতিরিক্ত*), with the exception of sin or guilt, without or beside sin or guilt.

পাতকযুক্ত, *a.* (from পাতক, *sin*, and যুক্ত, *joined to*), sinful, guilty, criminal, faulty.

পাতকরহিত, *a.* (from পাতক, *sin*, and রহিত, *destitute*), free from sin, sinless, innocent.

পাতকশূন্য, *a.* (from পাতক, *sin*, and শূন্য, *empty*), free from sin, sinless, guiltless, innocent.

পাতকহীন, *a.* (from পাতক, *sin*, and হীন, *destitute*), free from sin, sinless, guiltless, innocent.

পাতকহেতুক, *a.* (from পাতক, *sin*, and হেতু, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাতকজিয়ারাণ, *s.* (from পাতক, *a crime*, and অভিযোগ, *an accusation*), an accusation or charging with crime.

পাতকী, *a.* (from পাতক, *sin*), sinful, guilty, criminal.

পাতকোৎপন্ন, *a.* (from পাতক, *sin*, and উৎপন্ন, *produced*), produced by or arising from sin or guilt.

পাতকোৎপাদক, *a.* (from পাতক, *sin*, and উৎপাদক, *producing*), producing sin or guilt.

পাতখোঁরদা, *s.* (from পাত, *thin*, and খোঁরদা, *a potsherd*), a thin potsherd.

পাতখোঁলা, *s.* (from পাত, *thin*, and খোঁলা, *a potsherd*), a thin potsherd.

পাতখিঁয়া, *s.* (from পাত, *a leaf*, and খিঁয়া, *to smear*), a mattress or sheet laid over a mat upon which a person sleeps.

পাতঞ্জল, *s.* (from পাতঞ্জলি, *the name of an ancient sage*), one of the six schools of philosophy among the Hindoos, usually called the Yoga, it was founded by Patanjali.

পাতা.

পাতঞ্জলবেত্তা, *a.* (from পাতঞ্জল, *the science so called*, and বেত্তা, *knowing*), acquainted with the philosophy of Patanjula or the Yoga.

পাতঞ্জলশাস্ত্র, *s.* (from পাতঞ্জল, *the science of Yoga or abstraction*, and শাস্ত্র, *science*), the doctrines of one of the six darshanas or schools of Philosophy frequently also called Yoga; the books containing the writings of this sect which are accounted of authority.

পাতকা, *s.* (from পাত, *a vessel*), the quantity of rice and other articles which are dealt out to travellers or occasional guests at every meal, a ration of food, a waste book.

পাতকাখাড়া, *s.* (from পাতকা, *a ration of food*, and খাড়া, *a smiting*), the eating a ration of food.

পাতলা, *s.* (from পত, *grandeur*), a muster, a specimen.

পাতল, *a.* (from পতল, *thin*), thin, light, lean, slender, diluted.

পাতলপুশ্প, *a.* (from পাতল, *thin*, and পুশ্প, *extended*), the name of an particular muscle, (Platysma myoides.)

পাতলা, *a.* (from পতল, *thin*), thin, light, lean, slender, diluted.

পাতা, *s.* (from পত্র, *a leaf*), the leaf of a plant, a blade of grass. This word constructed with ক, *to do*, means to reel silk, to take exercise, to pray.

পাতাপা, *s.* (from পত্র, *a leaf*, and পদ, *a foot*), web-footed.

পাতাল, *s.* (from পত, *to fall*), in Hindoo mythology the subterraneous regions inhabited by hydras and serpents, in the natural division of the earth it includes the watery parts and all chasms or subterraneous parts, hell, a hole, a chasm, an apparatus for calcining and subliming metals which consists of two earthen pots the upper one inverted over the lower one and joined by their necks with cement, and placed in a furnace or rather a hole containing fire.

পাতালগামী, *a.* (from পাতাল, *the nether regions*, and গামিন্, *going*), going to the infernal regions.

পাতালপুরী, *s.* (from পাতাল, *the infernal region*, and পুরী, *a city*), the fabled subterraneous city said to be the habitation of serpents and hydras.

পাতালবাস, *s.* (from পাতাল, *the infernal regions*, and বাস, *a residence*), a residence in the infernal or subterranean regions.

পাতালবাসী, *a.* (from পাতাল, *the infernal regions*, and বাসিন্, *residing*), residing in the infernal or subterranean regions.

পাতালভরী, *s.* (from পাতাল, *the inferior regions*, and ভরিন্, *penetrating*), a fountain.

পাতালস্থ, *a.* (from পাতাল, *the infernal regions*, and স্থা, *to stand*), situate in the infernal or subterranean regions.

পাতি.

পাতালস্থায়ী, *a.* (from পাতাল, *the infernal regions*, and স্থায়িন্, *staying*), staying or continuing in the infernal or subterranean regions.

পাতালস্থিত, *a.* (from পাতাল, *the infernal regions*, and স্থিত, *situated*), situated in the infernal or subterranean regions.

পাতানিগ্রাহেরা, *s.* (from পাতানিগ্রাহ, *thin*, and তেরা, *a sort of fish*), the name of a particular kind of fish of the genus Pimelodes.

পাতি, *a.* (from পী, *to preserve*), little, diminutive, petty.

পাতিচোর, *s.* (from পাতি, *diminutive*, and চোর, *a thief*), a pilferer, a petty thief.

পাতিতা, *s.* (from পতিত, *fallen*), a fallen or depraved condition.

পাতিনেত্র, *s.* (from পাতি, *small*, and নেত্র, *a citron*), the name of a small variety of the lime or lemon.

পাতিপাতি, *s.* (from পত্র, *a leaf*), a searching in the most minute manner or under every leaf.

পাতিবৃত্তা, *s.* (from পতিবৃত্তা, *devoted to a husband*), devotedness to a husband.

পাতিমৌড়, *s.* (from পাতি, *a letter*, and মৌড়, *a sort of crown*), a sort of crown with a wreath used for the ornament of the bride on the day of marriage.

পাতিশকাল, *s.* (from পাতি, *little*, and শকাল, *a shakal*), a fox.

পাতিহীন, *s.* (from পাতি, *small*, and হীন, *a duck*), the common duck.

পাতি, *s.* (from পত্র, *a letter*), a letter, a writing, a note.

পাতক, *a.* (from পত, *to fall*), disposed to fall, tending to fall, repeatedly falling, habitually falling; *s.* a precipice, the declivity of a mountain, a fabulous aquatic animal.

পাতোজান, *s.* (from پايان, *exchange*), exchange, discount, an exchange.

পাতোজাল, *s.* (from পত, *to move*), the rudder of a ship or boat, the drawer of a bill of exchange.

পাতকুড়ী, *s.* (from পাত, *a leaf*, and কুড়ী, *a bud*), the bud of a plant, a leaf bud.

পাতকুড়া, *s.* (from পাতাল, *the lower regions*, and কুড়া, *a well*), a well, a deep well.

পাট, *s.* (from পত, *to be grand*), a jar, a rough sketch, a specimen, a muster.

পাত্র, *s.* (from পী, *to preserve*), a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel of any kind as cups, plates, spoons, ladles, &c. of various forms, the body, a king's minister or counsellor, the bed of a river or its course between the hither and opposite banks, a person entrusted with an office or commission, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

পাদ.

- পাতিতা, *s.* (from পাত, *a recipient*), a capacity or fitness for office, confidence, patronage.
- পাতিত্ব, *s.* (from পাত, *a recipient*), a capacity or fitness for office, confidence, patronage.
- পাতক, *a.* (from পাত, *a vessel*, and ক, *to stand*), situated in a vessel.
- পাতকী, *a.* (from পাত, *a vessel*, and কী, *staying*), continuing in a vessel.
- পাতকিত, *a.* (from পাত, *a vessel*, and কিত, *situated*), situated in a vessel.
- পাথর, *a.* (from পথর, *stone*), a stone.
- পাথরচূর, *s.* (from পাথর, *a stone*, and চূর, *powder*), the name of an aromatic plant, (*Plectranthus aromaticus*.)
- পাথরী, *s.* (from পাথর, *a stone*), a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.
- পাথরীয়া, *s.* (from পাথর, *a stone*), a stone-cutter.
- পাথল, *s.* (from পাত, *to drink*), water.
- পাথল, *a.* (from পথল, *a road*), belonging to a road; *s.* travelling expences.
- পাথলি, *s.* (from পাথল, *water*, and লি, *a receptacle*), the sea.
- পাথলিহি, *s.* (from পাথল, *water*, and লিহি, *a receptacle*), the sea.
- পাদ, *v. a.* (from পদ, *to move*), to expel wind backwards.
- পাদ, *s.* (from পদ, *to move*), a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.
- পাদকনিষ্ঠানমনকারিত্ব, *a.* (from পাদকনিষ্ঠা, *the little toe*, মনকারিত্ব, *depressing*, and ত্ব, *short*), the name of a muscle which is necessary to bending the little toe, (*flexor brevis minimi digiti pedis*.)
- পাদকনিষ্ঠাশকট, *a.* (from পাদকনিষ্ঠা, *the little toe*, and শকট, *withdrawing*), the name of one of the muscles which moves the little toe, (*abductor minimi digiti pedis*.)
- পাদকালন, *s.* (from পাদ, *the foot*, and কালন, *a washing*), the washing of the feet.
- পাদগ্ৰহণ, *s.* (from পাদ, *the foot*, and গ্রহণ, *a taking*), a reverential salutation of a superior by taking hold of his foot.
- পাদগ্ৰহণপূর্বক, *a.* (from পাদগ্ৰহণ, *a taking hold of the foot*, and পূর্বক, *before*), preceded by or arising from taking hold of the foot; *ad.* by or through taking hold of the foot.
- পাদগ্ৰাহী, *a.* (from পাদ, *the foot*, and গ্রাহি, *holding*), servile, cringing, taking hold of the foot of superiors.
- পাদভল, *s.* (from পাদ, *a foot*, and ভল, *the bottom*), the sole of the foot.
- পাদভল্লাদক, *a.* (from পাদভল, *the sole of the foot*, and

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- আদ্যাদক, *covering*, the name of a muscle which forms the sole of the foot, (*musculus plantaris*.)
- পাদবুলি, *s.* (from পাদ, *a foot*, and বুলি, *dust*), the dust which adheres to a person's foot.
- পাদন, *s.* (from পাদ, *to break wind backward*), the breaking of wind backwards.
- পাদনিষ্কেন, *s.* (from পাদ, *a foot*, and নিষ্কেন, *a throwing*), a step.
- পাদপ, *s.* (from পাদ, *the foot*, and প, *to drink*), a tree, viz. that which drinks or imbibes moisture by its foot or root.
- পাদপদ্ম, *s.* (from পাদ, *a foot*, and পদ্ম, *a water-lily*), the lotus foot, the foot compared to a lotus. This is a term of flattery in very common use among the Hindoos.
- পাদপীঠ, *s.* (from পাদ, *the foot*, and পীঠ, *a little stool*), a foot-stool.
- পাদপুষ্কালন, *s.* (from পাদ, *a foot*, and পুষ্কালন, *a washing*), the washing of the feet.
- পাদবিরজা, *s.* (from পাদ, *a foot*, and বিরজা, *free from dust*), a boot, a stocking.
- পাদবিরহন, *s.* (from পাদ, *a foot*, and বিরহন, *moving about*), a stepping.
- পাদবিশীন, *a.* (from পাদ, *a foot*, and বিশীন, *destitute*), destitute of foot, apodal.
- পাদবৃদ্ধাঙ্গুলনমনকারিত্ব, *s.* (from পাদবৃদ্ধাঙ্গুল, *the great toe*, নমনকারিত্ব, *depressing*, and ত্ব, *long*), the name of one of the muscles which assists in moving the great toe, (*flexor longus pollicis pedis*.)
- পাদবৃদ্ধাঙ্গুলনমনকারিত্ব, *a.* (from পাদবৃদ্ধাঙ্গুল, *the great toe*, নমনকারিত্ব, *depressing*, and ত্ব, *short*), the name of one of the muscles which assists in moving the great toe, (*flexor brevis pollicis pedis*.)
- পাদবৃদ্ধাঙ্গুলভিকষক, *a.* (from পাদবৃদ্ধাঙ্গুল, *the great toe*, and ভিকষক, *drawing*), the name of one of the muscles which moves the great toe, (*abductor pollicis pedis*.)
- পাদবুজ, *s.* (from পাদ, *a foot*, and বুজ, *dust*), the dust which adheres to a person's foot.
- পাদবাহী, *s.* (from পাদ, *a foot*, and বাহী, *a chariot*), a boot.
- পাদবহিত, *a.* (from পাদ, *a foot*, and বহিত, *destitute*), destitute of foot, apodal.
- পাদসেবন, *s.* (from পাদ, *the foot*, and সেবন, *service*), the attending upon a person's foot. This is a term of cringing flattery used to signify obsequious attendance upon a person.
- পাদসেবা, *s.* (from পাদ, *the foot*, and সেবা, *service*), obsequious attendance upon a person, literally the service of a person's foot.

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- পাদফোড়ি, *s.* (from পাদ, *the foot*, and ফোড়ি, *a boil*), a kibe, a chilblain, an ulcer on the foot.
- পাদহীন, *a.* (from পাদ, *a foot*, and হীন, *destitute*), destitute of feet, apodal.
- পাদাঙ্গ, *s.* (from পাদ, *a foot*, and অঙ্গ, *a point*), the point of the foot.
- পাদাঘাত, *a.* (from পাদ, *a foot*, and আঘাত, *a blow*), a kick.
- পাদাঙ্ক, *s.* (from পাদ, *a foot*, and অঙ্ক, *a mark*), a footstep, the print of the foot.
- পাদাঙ্কিত, *a.* (from পাদ, *a foot*, and অঙ্কিত, *marked*), marked by the foot of a man or animal.
- পাদাঙ্গুলিনমনকারিণী, *a.* (from পাদাঙ্গুলি, *a toe*, মননকারিণ, *depressing*, and দীর্ঘ, *long*), the name of a muscle the use of which is to assist in moving the toes, (flexor longus digitorum pedis.)
- পাদাঙ্গুলিনমনকারিণী, *a.* (from পাদাঙ্গুলি, *a toe*, মননকারিণ, *depressing*, and ছুঁ, *short*), the name of a muscle the use of which is to assist in moving the toes, (flexor brevis digitorum pedis.)
- পাদাঙ্গুলিবিস্তারকদীর্ঘ, *a.* (from পাদাঙ্গুলিবিস্তারক, *extending the toes*, and দীর্ঘ, *long*), the name of a muscle which assists in extending the toes, (extensor longus digitorum pedis.)
- পাদাঙ্গুলিবিস্তারকছোট, *a.* (from পাদাঙ্গুলিবিস্তারক, *extending the toes*, and ছোট, *short*), the name of a muscle which assists in extending the toes, (extensor brevis digitorum pedis.)
- পাদাঙ্গুলীপাক্ষক, *a.* (from পাদাঙ্গুলি, *the great toe*, and অপাক্ষক, *drawing from*), the name of a muscle which assists in moving the great toe, (abductor pollicis pedis.)
- পাদাটিক, *s.* (from পাদ, *a foot*, and আট, *to move*), a footman, a foot soldier.
- পাদানত, *a.* (from পাদ, *a foot*, and আনত, *bowed*), prostrate at the foot of a person.
- পাদানুপুচ্ছগামী, *a.* (from পাদ, *the foot*, and অনুপুচ্ছগামিন, *running across*), the name of certain muscles of the foot, (transversales pedis.)
- পাদাঘ, *s.* (from পাদ, *a foot*, and ঘ, *a moving*), a stamping with the foot.
- পাদাঘনত, *a.* (from পাদ, *a foot*, and অঘনত, *bowed down*), bowed down or prostrate at the foot of a person.
- পাদাঙ্গ, *s.* (from পাদ, *a foot*, and অঙ্গ, *a placing*), a placing the foot, a stepping.
- পাদাঙ্গিহাড়বাহ্যিক, *a.* (from পাদাঙ্গিহাড়, *within the bones of the foot*, and বাহ্যিক, *external*), the name of a muscle belonging to the foot, (interossei pedis externus.)
- পাদাঙ্গিহাড়ভিত্তিক, *a.* (from পাদাঙ্গিহাড়, *within the bones of the foot*, and ভিত্তিক, *internal*), the name of a muscle belonging to the foot, (interossei pedis internus.)
- পাদুদাপোকা, *s.* (from পাদ, *wind expelled backwards*, and

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- পানক, *an insect*), the name of a large species of cimex or bug.
- পাদুকা, *s.* (from পাদ, *a shoe*), a shoe, a slipper.
- পাদু, *s.* (from পাদ, *to move*), a shoe, a slipper.
- পাদুক, *a.* (from পাদ, *a shoe*, and ক, *to make*), making shoes; *s.* a shoe-maker.
- পাদোদক, *s.* (from পাদ, *the foot*, and উদক, *water*), the water in which a brahman has dipped his foot. This is esteemed a most sacred thing by the lower classes of Hindoos and is drunk as a purification from moral evil.
- পান, *s.* (from পান, *the foot*), water offered to a guest or superior to wash his feet.
- পান, *s.* (from পান, *to drink*), the act of drinking. This word constructed with ক, *to do*, means to drink; with ক, *to cause*, it means to give a person something to drink, to force a person to drink.
- পানকর্তা, *s.* (from পান, *a drinking*, and কর্তা, *a doer*), one who drinks, a drinker.
- পানকোকেল, *s.* (from পান, *a leaf*, and কোকেল, *a cucurbitaceous plant*), the name of a species of fern, (Polypodium unitum.)
- পানকর, *a.* (from পান, *a drinking* and কর, *doing*), drinking; *s.* a drinker.
- পানকারী, *a.* (from পান, *a drinking* and কারি, *doing*), drinking.
- পানজনিত, *a.* (from পান, *a drinking*, and জনিত, *produced*), produced by or arising from drinking.
- পানজন্য, *a.* (from পান, *a drinking*, and জন্য, *producible*), producible by or arising from drinking.
- পানজন্য, *ad. loc. case of পানজন্য*), for the purpose of drinking.
- পানজাত, *a.* (from পান, *a drinking*, and জাত, *produced*), produced by or arising from drinking.
- পানজানী, *s.* (from পান, *a drinking*, and জানী, *frightening*), the name of an annual plant of the umbelliferous kind, (Phellandrium stoloniferum.)
- পাননিমিত্ত, *a.* (from পান, *a drinking*, and নিমিত্ত, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.
- পাননিমিত্ত, *ad.* (from পান, *a drinking*, and নিমিত্ত, *a cause*), caused by or arising from drinking.
- পানপাত্র, *s.* (from পান, *a drinking*, and পাত্র, *a vessel*), a drinking vessel.
- পানপুঙ্খ, *a.* (from পান, *a drinking*, and পুঙ্খ, *caused by*), caused by or arising from drinking; *ad.* from or because of drinking.
- পানবিন্যাস, *ad.* (from পান, *a drinking*, and বিন্যাস, *without*), without or beside drinking.

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পানকাত্তিরিক, *a.* (from পান, *a drinking*, and কাত্তিরিক, *excepted*), drinking excepted.

পানকাত্তিরিক, *s.* (from পান, *a drinking*, and কাত্তিরিক, *an exception*), the exception of drinking.

পানকাত্তিরিক, *ad.* (*loc. case of পানকাত্তিরিক*), with the exception of drinking, without or beside drinking.

পানমগ্ন, *a.* (from পান, *the drinking of anything*, and মগ্ন, *immersed*), drunken, sottish, immersed in drinking.

পানমতা, *s.* (from পান, *a leaf*, and মতা, *a climbing plant*), the name of a small plant (*Hedysarum gramineum*.)

পানশৌভ, *a.* (from পান, *a drinking* and শৌভ, *drunken*), drunken.

পানসী, *s.* (from পানসীলিঙ্গ, *a particular kind of boat*), a particular and very common sort of small boat.

পানহেতুক, *a.* (from পান, *a drinking*, and হেতু, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.

পানী, *s.* (from পান, *the act of drinking*), the foundation of a wall, a solution; *v. a.* to cause a calf to suck in order to induce the cow to give her milk freely.

পানাকাঙ্ক্ষা, *s.* (from পান, *a drinking*, and আকাঙ্ক্ষা, *desire*), a desire of drinking, thirst.

পানাকাঙ্ক্ষী, *a.* (from পান, *a drinking*, and আকাঙ্ক্ষি, *desirous*), desirous of drinking, thirsty.

পানান্তিলাষ, *s.* (from পান, *a drinking*, and অন্তিলাষ, *desire*), a desire to drink, thirst.

পানান্তিলাষী, *a.* (from পান, *a drinking*, and অন্তিলাষি, *desirous*), desirous of drinking, thirsty.

পানার্থী, *a.* (from পান, *a drinking*, and অর্থি, *desirous*), desirous of drinking, thirsty.

পানার্থে, *ad.* (from পান, *a drinking*, and অর্থ, *an object*), for the purpose of drinking.

পানার্থেদক, *s.* (from পানার্থ, *the object of drinking*, and দক, *water*), water for drinking.

পানানন্ত, *a.* (from পান, *the act of drinking*, and অনন্ত, *devoted to*), devoted to drinking, sottish.

পানী, *s.* (from পান, *to drink*), water, any liquid which is proper for drink.

পানীআমলা, *s.* (from পানীআমলক, *the name of a fruit*), the name of a fruit and also of the tree which produces it, (*Flacourtia cataphracta*.)

পানীআলা, *s.* (from পানীআমলক, *the name of a fruit*), the name of a fruit, and also of the tree which produces it, (*Flacourtia cataphracta*.)

পানীকলা, *s.* (from পানী, *water*, and কলা, *a plantain*), the name of an aquatic plant, (*Damasonium indicum*.)

পানীকীটকা, *s.* (from পানী, *water*, and কীটকা, *a species of plant*), the name of a species of plant which grows in wet places, (*Commelina salicifolia*.)

পানীকৌড়ি, *s.* (from পানী, *water*, and কুড়ি, *to eat*), the name of a species of water bird with webbed foot, (*Pelecanus fuscicollis*, Buchanan's Mss.)

পানীচরকা, *s.* (from পানী, *water*, and চরকা, *a capstern*), a watermill.

পানীচরান, *s.* (from পানী, *water*, and চরান, *to cut*), the keel of a ship or boat.

পানীতারা, *s.* (from পানী, *water*, and তারা, *a heating*), the name of a kind of sweetmeat or confectionary.

পানীদুর্গা, *s.* (from পানী, *water*, and দুর্গা, *a species of grass*), the name of a species of grass, (*Agrostis tenacissima*.)

পানীনালী, *s.* (from পানী, *water*, and নালী, *a water course*), an aqueduct, a gutter, a trench, a rivulet.

পানীপথী, *a.* (from পানী, *water*, and পথি, *way-faring*), travelling by water, voyaging.

পানীফল, *s.* (from পানী, *water*, and ফল, *a fruit*), the name of an aquatic plant, and also of its nut or seed which is used as an article of food, (*Trapa bicornis*.)

পানীবসক, *s.* (from পানী, *water*, and বসক, *the small pox*), the chicken pox.

পানীভরবী, *a.* (from পানী, *water*, and ভ, *to nourish*), living by water; *s.* a waterman.

পানীভরা, *s.* (from পানী, *water*, and ভ, *to nourish*), a waterman.

পানীভেলা, *s.* (from পানী, *water*, and ভেলা, *a raft*), the name of a large species of aquatic bird, (*Pelecanus philippensis*.)

পানীমরিচ, *s.* (from পানী, *water*, and মরিচ, *pepper*), the name of a plant which grows in wet places, (*Polygonum flaccidum*.)

পানীমল্লী, *s.* (from পানী, *water*, and মল্লী, *a sort of rush*), the name of a species of rush-like grass, (*Cyperus distans*.)

পানীয়, *a.* (from পান, *to drink*), fit for drink, potable; *s.* water.

পানীলতা, *s.* (from পানী, *water*, and লতা, *a climbing plant*), the name of a climbing plant, (*Galedupa uliginosa*.)

পানীলজ, *s.* (from পানী, *water*, and লজ, *the sensitive plant*), the name of an aquatic species of sensitive plant, (*Desmanthus natans*.)

পানীজলি, *s.* (from পানী, *water*, and জলি, *Arabian jasmine*), name of a shrub which grows in swamps, (*Phyllanthus multiflorus*.)

পানীশিরা, *s.* (from পানী, *water*, and শিরা, *a nerve*), the name of a species of grass, (*Rottboellia compressa*.)

পানীলা, *a.* (from পান, *the act of drinking*), diluted, insipid, serous.

পানীলাড়া, *s.* (from পানী, *water*, and লাড়া, *the name of a shrub*), the name of a shrub, (*Grewia sepiaia*.)

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পানীমাৰীত, *s.* (from পানী, *water*, and দাঁত, *a tooth*), a tooth which bleeds, a bleeding tooth or gum.
 পানুই, *s.* (from পানী, *the foot*), a slipper.
 পানে, *ad.* (from পান, *to do customarily*), towards.
 পানেন্দ্ৰ, *s.* (from পান, *a drinking*, and ইচ্ছা, *desire*), a desire to drink, thirst.
 পানেন্দ্ৰ, *a.* from পান, *a drinking*, and ইচ্ছা, *desirous*), desirous of drinking, thirsty.
 পানেন্দ্ৰক, *a.* (from পান, *a drinking*, and ইচ্ছা, *desirous*), desirous of drinking, thirsty.
 পানেন্দ্ৰত, *a.* (from পান, *a drinking*, and স্বেচ্ছা, *engaged in*), engaged in drinking.
 পানেন্দ্ৰত, *a.* (from পান, *a drinking*, and স্বেচ্ছা, *intoxicated*), intoxicated with drinking.
 পাণী, *a.* (from পান, *to drink*), laid up for a future occasion. The word is only applied to boiled rice which is put in fresh water and reserved for a future meal.
 পাছ, *s.* (from পথ, *a road*), a traveller, a passenger.
 পাচা, *s.* (from পোচ, *the eating after a fast*), the eating of the first meal after a religious fast.
 পাপ, *s.* (from পান, *to preserve*), sin, a crime, guilt, wickedness. Constructed with কৃ, *to do*, this word means to commit sin, and with মিট, *to dissolve*, to atone for sin.
 পাপকৰ, *a.* (from পাপ, *sin*, and কৃ, *to do*), committing sin, perpetrating crimes.
 পাপকৰ্তা, *s.* (from পাপ, *sin*, and কৰ্তা, *a doer*), a person who commits a crime, a sinner.
 পাপকৰ্ম, *s.* (from পাপ, *sin*, and কৰ্ম, *an action*), a sinful action, a crime.
 পাপকৰ্মকাৰী, *a.* (from পাপকৰ্ম, *a sinful action*, and কাৰক, *doing*), committing sinful actions; *s.* a sinner, a wicked person.
 পাপকৰ্মকাৰী, *a.* (from পাপকৰ্ম, *a sinful action*, and কাৰক, *doing*), committing sinful actions, acting a wicked part.
 পাপকৰ্মী, *a.* (from পাপ, *sin*, and কৰ্ম, *an action*), guilty of sinful actions, a criminal.
 পাপকাৰী, *a.* (from পাপ, *sin*, and কাৰক, *doing*), committing sins, perpetrating crimes; *s.* a sinner.
 পাপকাৰী, *a.* (from পাপ, *sin*, and কাৰক, *doing*), committing sins, perpetrating crimes.
 পাপকৃ, *a.* (from পাপ, *sin*, and কৃ, *to do*), committing crimes, perpetrating crimes.
 পাপক্ৰ, *s.* (from পাপ, *sin*, and ক্ৰ, *destruction*), the gradual destruction of sin, the mortification of sin.
 পাপক্ৰমকৰক, *a.* (from পাপক্ৰম, *the mortification of sin*, and কৰক, *doing*), mortifying sins, causing the mortification of sin.
 পাপক্ৰমকাৰী, *a.* (from পাপক্ৰম, *the mortification of sin*, and

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কাৰক, *doing*), mortifying sin, causing the mortification of sin.
 পাপগ্ৰহ, *s.* (from পাপ, *the sin*, and গ্ৰহ, *a planet*), an evil planet. The Hindoos account the Sun, Mars, Saturn, and Venus when in the same house with either of the three planets afore-mentioned, and the ascending and descending node, which are by them accounted planets, the causes of calamity or misfortune; calamity, ill-luck.
 পাপহৰ, *a.* (from পাপ, *sin*, and হৰ, *to kill*), sin-destroying, expiating for sin.
 পাপজ, *a.* (from পাপ, *sin*, and জ, *to be produced*), produced by or arising from sin.
 পাপজনিত, *a.* (from পাপ, *sin*, and জনিত, *produced*), produced by or arising from sin.
 পাপজন্য, *a.* (from পাপ, *sin*, and জন্য, *producible*), producible by or arising from sin.
 পাপজন্য, *ad.* (*loc. case of পাপজন্য*), for the purpose of sin or crime.
 পাপজাত, *a.* (from পাপ, *sin*, and জাত, *produced*), produced by or arising from sin or crimes.
 পাপজিহ্বাহৰ, *s.* (from পাপজি, *removing faults*, and জিহ্বা, *catechu*), an inferior crumbling kind of Catechu or Japan earth.
 পাপদাতা, *s.* (from পাপ, *sin*, and দাতা, *a giver*), one who condemns or punishes for crimes, one who imputes sin to a person or holds him guilty.
 পাপদায়ক, *a.* (from পাপ, *sin*, and দায়ক, *giving*), condemning or punishing for sin, imputing sin, reckoning a person guilty, charging with a crime.
 পাপদায়ী, *a.* (from পাপ, *sin*, and দায়ক, *giving*), condemning, punishing for sin, imputing sin, reckoning a person guilty, charging with crimes.
 পাপহিংস, *s.* (from পাপ, *sin*, and হিংস, *destructive*), the expiation or destruction of crime.
 পাপহিংসক, *a.* (from পাপ, *sin*, and হিংসক, *destruction*), expiating or taking away sin.
 পাপহিংসী, *a.* (from পাপ, *sin*, and হিংসী, *destructive*), expiating or taking away sin.
 পাপনাশ, *s.* from পাপ, *sin*, and নাশ, *destruction*), the destruction of crime, the expiation of sin.
 পাপনাশক, *a.* (from পাপ, *sin*, and নাশক, *destructive*), destructive to crimes, expiating sins.
 পাপনিবৰ্তক, *a.* (from পাপ, *sin*, and নিবৰ্তক, *causing to cease*), putting a stop to sin or crimes.
 পাপনিবৰ্তক, *a.* (from পাপ, *sin*, and নিবৰ্তক, *preventing*), preventing sin or crimes.
 পাপনিবৰ্তন, *s.* (from পাপ, *sin*, and নিবৰ্তন, *a preventing*), the preventing of sin or crimes.

পাপ.

পাপনিবৃত্তি, *s.* (from পাপ, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাপনিমিত্তক, *a.* (from পাপ, *sin*, and নিমিত্ত, *a cause*), caused by or arising from sin or crime; *ad.* from or because of crimes or sin.

পাপনিমিত্ত, *ad.* (from পাপ, *sin*, and নিমিত্ত, *a cause*), for the purpose of crimes or sin.

পাপপ্ৰদ, *a.* (from পাপ, *sin*, and প্ৰদ, *giving*), charging with guilt, condemning or punishing.

পাপপ্ৰযুক্ত, *a.* (from পাপ, *sin*, and প্ৰযুক্ত, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপবিনা, *ad.* (from পাপ, *sin*, and বিনা, *without*), without sin or crime.

পাপবিনাশ, *s.* (from পাপ, *sin*, and বিনাশ, *destruction*), the destruction of sin or crime, the expiation of sin.

পাপবিনাশক, *a.* (from পাপ, *sin*, and বিনাশক, *destructive*), destructive to sin, expiating sin.

পাপবিমোচন, *s.* (from পাপ, *sin*, and বিমোচন, *a releasing*), the pardon of sin, a propitiation for sin.

পাপবিমোচনকারক, *a.* (from পাপবিমোচন, *the pardon of sin*, and কারক, *doing*), forgiving sin, purging from sin.

পাপবিমোচনকারী, *a.* (from পাপবিমোচন, *the pardon of sin*, and কারী, *doing*), forgiving sin, purging from sin.

পাপবিশিষ্ট, *a.* (from পাপ, *sin*, and বিশিষ্ট, *possessed of*), sinful, criminal, wicked.

পাপবিহীন, *a.* (from পাপ, *sin*, and বিহীন, *destitute*), destitute of sin, innocent.

পাপব্যতিরিক্ত, *a.* (from পাপ, *sin*, and ব্যতিরিক্ত, *excepted*), sin or guilt excepted.

পাপব্যতিরেক, *s.* (from পাপ, *sin*, and ব্যতিরেক, *an exception*), the exception of sin or guilt.

পাপব্যতিরেক, *ad.* (*loc. case of* পাপব্যতিরেক), with the exception of sin or crimes, without or beside sin or crimes.

পাপভাগ, *a.* (from পাপ, *sin*, and ভাগ, *to share*), sharing in a crime; *s.* a sharer or partner in crime or guilt.

পাপভাগী, *a.* (from পাপ, *sin*, and ভাগী, *sharing*), sharing in sin or guilt; *s.* a sharer or partner in crime or guilt.

পাপভোগ, *s.* (from পাপ, *sin*, and ভোগ, *suffering*), a suffering the consequences or punishment of sin.

পাপভোগী, *a.* (from পাপ, *sin*, and ভোগী, *suffering*), suffering the consequences or the punishment of sin.

পাপমতি, *a.* (from পাপ, *sin*, and মতি, *the mind*), sinfully minded, inclined to crimes.

পাপময়, *a.* (from পাপ, *sin*), made up of sin, wholly sin.

পাপযুক্ত, *a.* (from পাপ, *sin*, and যুক্ত, *joined to*), connected with sin or crime, sinful, guilty, criminal.

পাপী.

পাপশুদ্ধিত, *a.* (from পাপ, *sin*, and শুদ্ধিত, *destitute*), free from crime or sin, innocent.

পাপশুদ্ধি, *s.* (from পাপ, *sin*, and শুদ্ধি, *destituteness*), a freedom from sin, innocence.

পাপশীল, *a.* (from পাপ, *sin*), sinful, guilty, criminal, inclined to sin.

পাপশীল, *a.* (from পাপ, *sin*, and শীল, *an inclination*), inclined to sin or guilt.

পাপশূন্য, *a.* (from পাপ, *sin*, and শূন্য, *empty*), free from sin or guilt, innocent.

পাপহতা, *s.* (from পাপ, *sin*, and হত, *a destroyer*), that which destroys sin or guilt, he or that which expiates guilt.

পাপহর, *a.* (from পাপ, *sin*, and হর, *to take away*), expiating sin, taking away guilt or crime.

পাপহরণ, *s.* (from পাপ, *sin*, and হরণ, *taking away*), the taking away of sin or guilt, the expiating of crimes.

পাপহী, *a.* (from পাপ, *sin*, and হী, *to kill*), destroying or expiating sin or guilt.

পাপহারক, *a.* (from পাপ, *sin*, and হারক, *taking away*), taking away sin or guilt, expiating crimes.

পাপহারী, *a.* (from পাপ, *sin*, and হারী, *taking away*), taking away sin or guilt, expiating crimes.

পাপহীন, *a.* (from পাপ, *sin*, and হীন, *destitute*), free from sin or guilt, innocent.

পাপহেতু, *a.* (from পাপ, *sin*, and হেতু, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপাকাঙ্ক্ষা, *s.* (from পাপ, *sin*, and আকাঙ্ক্ষা, *desire*), a wicked desire, a criminal inclination.

পাপাকাঙ্ক্ষী, *a.* (from পাপ, *sin*, and আকাঙ্ক্ষী, *desirous*), inclined to wickedness.

পাপাচর, *s.* (from পাপ, *sin*, and আচর, *conduct*), a wicked practice, wicked conduct.

পাপাচার, *s.* (from পাপ, *sin*, and আচার, *conduct*), a wicked practice, wicked conduct.

পাপাচারী, *a.* (from পাপ, *sin*, and আচারী, *acting customarily*), practising sin, living in wickedness.

পাপাত্মা, *a.* (from পাপ, *sin*, and আত্মা, *a spirit*), sinful, wicked.

পাপাভিলাষ, *s.* (from পাপ, *sin*, and অভিলাষ, *desire*), a delight in or desire to commit sin, a sinful inclination.

পাপাভিলাষী, *a.* (from পাপ, *sin*, and অভিলাষী, *desirous*), desirous of committing sin, taking pleasure in sin.

পাপাশয়, *a.* (from পাপ, *sin*, and আশয়, *a scope*), wicked, intending evil or crime.

পাপনিক, *a.* (from পাপ, *sin*), wicked, guilty, criminal, highly wicked, most wicked.

পাপী, *a.* (from পাপী, *sinful*), sinful, wicked, guilty.

પાપ.

- પાપીયમી, *a. fem.* (from પાપ, *sin*), wicked, guilty, criminal.
 પાપીયાન, *a.* (from પાપ, *sin*), wicked, guilty, criminal.
 પાપેહ્લા, *s.* (from પાપ, *sin*, and હેહ્લા, *desire*), a sinful desire, a criminal inclination.
 પાપેહ્લુ, *a.* (from પાપ, *sin*, and હેહ્લુ, *desirous*), desirous of committing sin.
 પાપેહ્લુ, *a.* (from પાપ, *sin*, and હેહ્લુ, *desirous*), inclined to sin, desirous of committing wickedness.
 પાપેહ્લુ, *s.* (from પા, *to preserve*), a sin, a crime, wickedness.
 પાપેહ્લુ, *s.* (from પા, *the foot*, and પાપેહ્લુ, *a crack*), a chap or crack in the foot.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a joint*), the joint of a reed or bamboo, the joint of any graminaceous plant, a knuckle, a joint, a protuberance.
 પાપેહ્લુ, *a.* (from પા, *to purify*), cleansing, purifying.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a particular sort of fish*), the name of a particular species of fish, (*Silurus asotus*, Lin.)
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a particular fish*, and પાપેહ્લુ, *a fish*), the name of a particular species of fish, (*Silurus asotus*.)
 પાપેહ્લુ, *a.* (from પા, *to purify*), purifying, cleansing.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *purifying*), purification, cleanness.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *purifying*), purification, cleanness.
 પાપેહ્લુ, *v. n.* (from પા, *a foot*, and પાપેહ્લુ, *to set down*), to stamp, to place the foot in a particular situation.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a scab*), the itch, a ringworm or herpes.
 પાપેહ્લુ, *a.* (from પાપેહ્લુ, *the itch*, and પાપેહ્લુ, *to go*), base, vile, despicable, low, abominable, stupid, silly.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *bas*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *bas*), a mean woman.
 પાપેહ્લુ, *a.* (from પા, *the foot*, and પાપેહ્લુ, *to move*), going on foot.
 પાપેહ્લુ, *s.* (from પા, *the foot*, and પાપેહ્લુ, *a jacket*), a pair of trousers or long drawers.
 પાપેહ્લુ, *ad.* (from પા, *a foot*, and પાપેહ્લુ, *to tread*), on foot.
 પાપેહ્લુ, *a.* (from પા, *the foot*, and પાપેહ્લુ, *fullea*), sycophant, servile.
 પાપેહ્લુ, *ad.* (from પા, *a foot*, step by step, at every step.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a pigeon*), a pigeon.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a pigeon*, and પાપેહ્લુ, *a species of fish*), the name of a species of fish, (*Chaetodon argus*, La Cépède.)
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a pigeon*, and પાપેહ્લુ, *ses-mum*), the

પાપ.

- name of a particular species of fish, (*Chaetodon argus*, La Cépède.)
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *a pigeon*), a female pigeon.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *milk*), frumety, a sort of food made of milk, rice and sugar.
 પાપેહ્લુ, *s.* (from પા, *a foot*), the leg or foot of a table or any other piece of furniture, a situation, rank.
 પાપેહ્લુ, *s.* (from પા, *to preserve*), the anus.
 પાપેહ્લુ, *v. a.* (from પાપેહ્લુ, *to cross over*), to be able.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *to cross over*), the opposite shore of a river, the working of the pedal by the foot. This word constructed with પા, *to be*, means to pass over a river or other obstacle, with પા, *to do*, it means to take a person over a river or any obstacle, to get a person through a difficulty; with પા, *to give*, it means to work the pedal by the foot.
 પાપેહ્લુ, *a.* (from પાપેહ્લુ, *to be able*), able, expert, capable, active.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *able*), ability, capability, activity.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *able*), ability, capability, activity.
 પાપેહ્લુ, *a.* (from પાપેહ્લુ, *the opposite bank of a river*, and પાપેહ્લુ, *to go*), well versed in any art, skilful, studious, going to the other side.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *skilful*), skilfulness, a complete acquaintance with an art or science, studiousness.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *skilful*), skilfulness, a complete acquaintance with an art or science, studiousness.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *the opposite bank of a river*, and પાપેહ્લુ, *a landing place*), a wharf or landing place from which people usually cross a river.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *to be able*), the being able to do a thing, the first meal after a religious fast.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *the opposite shore*, and પાપેહ્લુ, *a side*), the object within a person's power.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *subject to another*), subjection to others, dependence.
 પાપેહ્લુ, *a.* (from પાપેહ્લુ, *the next world*), belonging or relating to the next world.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *fulness*, and પાપેહ્લુ, *to give*), quicksilver.
 પાપેહ્લુ, *a.* (from પાપેહ્લુ, *the opposite bank of a river*, and પાપેહ્લુ, *seeing*), seeing the other side, viewing the utmost limit of an art or science, seeing the opposite shore.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.
 પાપેહ્લુ, *s.* (from પાપેહ્લુ, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.

পারি.

পাৰ্ব.

পারদ্বীপী, *a.* (from পার, *the opposite bank of a river*, and দর্শন, *seeing*), seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.

পারদ্বারিক, *a.* (from পারদ্বার, *adultery*), adulterous; *s.* an adulterer.

পারদ্বারিকতা, *s.* (from পারদ্বারিক, *adulterous*), adultery.

পারদ্বারিক্য, *s.* (from পারদ্বারিক, *adulterous*), adultery.

পারদ্বার্য, *s.* (from পারদ্বার, *adultery*), adultery.

পারদ্বার্যিক, *a.* (from পারদ্বার্য, *the chief object*), spiritual, excellent, highly esteemed.

পারদ্বার্য্য, *a.* (from পারদ্বার্য, *communicated from one to another*), traditional; *s.* traditional doctrine or instruction, continuous order or succession.

পারদ্বার্য্যিক, *a.* (from পারদ্বার্য্য, *the next world*), belonging or relating to the next world.

পারদ্বার্য্যক, *s.* (from পার, *another*, and শব্দ, *a corpse*), the son of a shoodra woman by a brahman, a son by another man's wife, a living corpse.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *carrying a battle axe*), a halbertman, a soldier armed with a battle axe.

পারদ্বার্য্যক্য, *a.* (from পারদ্বার্য্য, *another man's wife*), an adulterine, the son of another man's wife.

পারদ্বার্য্যক, *s.* (from পারদ্বার, *quicksilver*), quicksilver.

পারদ্বার্য্যক, *a.* (from পার, *the opposite shore*), paid for crossing to the opposite shore, used to convey to the opposite shore.

পারদ্বার্য্যক, *s.* (from পার, *the opposite bank of a river*, and নৌকা, *a boat*), a ferry boat.

পারদ্বার্য্যক, *s.* (from পার, *another*, and অর্থে, *to go*), a pigeon, a dove.

পারদ্বার্য্যক, *s.* (from পার, *the opposite bank of a river*, and আশ্রয়, *the hither side of a river*), the ocean, the hither and opposite shores of a river; *ad.* through and through.

পারদ্বার্য্যক, *s.* (from পার, *the opposite shore*, and অর্থে, *a going*), totality, entireness, completeness; a crossing to the opposite shore.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *adjustment*), the adjustment of any affair.

পারদ্বার্য্যক, *s.* (from পার, *the sea*, and উৎপাদিত, *produced*), the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and being the fabled tree of the Hindoo paradise.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *a marriage*), marriage, obtained on the occasion of marriage.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *gratification*), gratifying, satisfying.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *a glossary of technical terms*), technical.

পারদ্বার্য্যক, *s.* (from পার, *to fill*), the name of a fish, (*Mugil latus*, Buch. Mss.)

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *a kind of fish*, and মাছ, *a fish*), the name of a species of fish, (*Mugil latus*, Buch. Mss.)

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *an appendix*), contained in or relating to an appendix.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *an assembly*), a person present at or belonging to an assembly, a spectator; *a.* belonging or relating to an assembly.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *the name of a tree*), the name of an ornamental tree, (*Bignonia suave olens*.)

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *abusive*), abuse, reproach, scurrilous language, scurrility, opprobrious language, harshness, severity, violence, defamation, a misdemeanor, an assault.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *separate*), a separation, a division.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *the earth*), earthy, terrestrial.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *particular days of the moon's age*), belonging or relating to certain days of the moon's age particularly the new and full moon.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *relating to certain lunar days*, and অর্থে, *an offering to the manes*), an offering to deceased ancestors usually made on the day of the new moon.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *certain days of the moon*), given or due on account of certain festivals.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *a mountain*), in Hindoo Mythology the daughter of the mountain Himalaya and wife of Shiva.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *to be able*), possible.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *a rib*), a side, the side of the body, a side of a mathematical figure.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *a side*, and গত, *gone*), attending at the side, situated on the side, collateral.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *a side*, and গতি, *motion*), a going to one side, a sliding motion.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *a side*, and দন্ত, *a tooth*), an eye tooth.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *the side*, and পরিবর্তন, *a turning*), a turning in bed from one side to the other.

পারদ্বার্য্যক, *s.* (from পারদ্বার্য্য, *a side*, and পাতি, *an intersection*), the intersection of a prolonged side of a triangle by a perpendicular raised at the end of the base.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *a side*, and বর্তন, *being*), situated or being at the side; *s.* a companion, an associate.

পারদ্বার্য্যক, *a.* from পারদ্বার্য্য, *a side*, and রক্ষক, *preserving*), guarding the sides; *s.* the wing of an army.

পারদ্বার্য্যক, *a.* (from পারদ্বার্য্য, *a side*, and চল, *to stride*), situated at the side; *s.* an associate, a companion, a sort of chorists in the Indian drama, an actor in the prelude and interpreter of the plot.

পাল.

পার্শ্বস্থান, *s.* (from পার্শ্ব, *the side*, and স্থান, *a place*), a place by the side of a thing.

পার্শ্বস্থায়ী, *a.* (from পার্শ্ব, *a side*, and স্থায়ী, *staying*), continuing at the side.

পার্শ্বস্থিত, *a.* (from পার্শ্ব, *a side*, and স্থিত, *situated*), situated at the side.

পার্শ্বস্থি, *s.* (from পার্শ্ব, *a side*, and স্থি, *a bone*), a rib.

পার্শ্ব, *ad.* (*loc. case of পার্শ্ব*), aside, privately.

পার্শ্ব, *a.* (from পার্শ্ব, *an assembly*), belonging to or connected with an assembly.

পার্শ্ব, *s.* (from পৃথু, *to throw water*), the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

পার্শ্বগ্রাহ, *s.* (from পার্শ্ব, *the rear of an army*, and গ্রাহ, *a taking*), an enemy in the rear, a commander in the rear or reserve of an army.

পার্শ্বগ্রাহী, *s.* (from পার্শ্ব, *the heel*, and গ্রাহী, *a ligament*), a tendon which is situated near the heel, (Tendo Achilles.)

পাল, *v. a.* (from পাল, *to preserve*), to preserve, to nourish, to support, to maintain, to educate, to keep, a promise.

পাল, *s.* (from পাল, *to preserve*), a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sail cloth. This word constructed with ঠাট, *to hoist*, means to set a sail with the wind; with উড়, *to cause to fly*, it means to set a sail; with হীকর, or উল, *to hoist*, it means to hoist a sail; with মার, *to strike*, to lower or take in sail; with বুঝ, *to cause to understand*, to back a sail, and with ভর, *to fill*, to fill a sail.

পালই, *s.* (from পাল, *to preserve*), a stock or rick of corn, a store house, a magazine.

পালক, *a.* (from পাল, *to preserve*), preserving, nourishing, cherishing, supporting; *s.* a preserver, a keeper, a protector, a groom, a cowherd.

পালকপুত্র, *s.* (from পালক, *nourishing*, and পুত্র, *a son*), an adopted son.

পালকপুত্র, *s.* (from পালক, *nourishing*, and পুত্র, *a son*), an adopted son.

পালক, *s.* (from পালক, *a bed*), a sort of sedan chair, a palanquin.

পালকুড়ী, *s.* (from পালক, *a twig*, and কুড়ী, *a bud*), a switch, a twig.

পালক, *s.* (from পাল, *a feather*), a plume, a feather, the eye-lashes. Constructed with বদলা, *to change*, this word means to moult.

পালক, *s.* (from পালক, *beet*), beet, (Beta bengalensis), a bedstead.

পালি.

পালিপোষ, *s.* (from পালি, *a bedstead*), and پوش, *a cover*), a counterpane.

পালিশপাট, *s.* (from পালিশ, *beet*, and পাট, *a pot herb*), the name of a plant much cultivated as a pot herb, (Beta bengalensis.)

পালি, *v. n.* (from পালি, *prep.* and আই, *to move*), to turn.

পালি, *a.* (from পালি, *to turn*), reciprocal, mutual.

পালন, *s.* (from পাল, *to nourish*), the nourishing or maintaining of a person, the supporting or educating of a person, the keeping of a promise.

পালনকর্তা, *s.* (from পালন, *a nourishing*, and কর্তা, *a doer*), a person who nourishes or maintains another, a person who keeps or guards a thing.

পালনকারক, *a.* (from পালন, *a nourishing*, and কারক, *doing*), nourishing or maintaining, keeping or guarding.

পালনকারী, *a.* (from পালন, *a nourishing*, and কারী, *doing*), nourishing or maintaining, keeping or guarding.

পালনীয়, *a.* (from পাল, *to nourish*), proper to be nourished or maintained, requiring to be nourished or maintained.

পালি, *s.* (from পাল, *to nourish*), the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn, the secundines of a beast, a spell; *a.* supported, domestic; *v. a.* to nourish, to maintain, to keep or guard, to flee or run away.

পালিখাল, *s.* (from পালি, *a twig*. The last word is a rhyme to the first), twigs and branches.

পালিখা, *s.* (from পালি, *a protecting*, and খা, *a part or limb*), a small thatched roof on the top of a mud wall to preserve it instead of a coping.

পালিডক, *a.* (from পালি, *to run away*), running away, fleeing; *s.* a runaway.

পালিন, *s.* (from پالين, *a packsaddle*), a packsaddle, the udder of an animal.

পালিন, *s.* (from পালি, *to flee*), flight, escape.

পালিনিয়া, *a.* (from পালি, *to nourish*), nourishing or maintaining others.

পালি, *s.* (from পাল, *to preserve*), the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras. This word constructed with তুলি, *to lift up*, means to take off the sharp edge of a piece of furniture or the like by plaining it, a bevel edge.

পালিত, *a.* (from পাল, *to preserve*), nourished, protected, educated, preserved.

পালিতব্য, *a.* (from পাল, *to preserve*), requiring to be nourished or maintained, worthy of maintenance or preservation.

পাৰ.

পালিতাম্বাদী, *s.* (from পালিত, *guarded*, and বন্দী, *the name of a tree*) the name of a tree which produces a beautiful flower, (*Erythrina fulgens*.)
 পালো, *s.* (from পাল, *to preserve*), an infusion.
 পালোবান, *a.* (from *ألولو*, *a stout man*), a strong man, a champion, a hero, a wrestler.
 পাল্য, *a.* (from পাল, *to preserve*), proper to be preserved or nourished, requiring to be nourished or educated.
 পালকি, *s.* (from পালি, *a corner*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the head, (*Os sphenoides*).
 পাল্ল, *s.* (from *مِلَّة*, *one of a pair*), the scale of a pair of balances.
 পাশ, *s.* (from পাশ, *to bind*), a rope, a snare, dice; also (from পাশ, *a side*), a side; *ad.* near.
 পাশক, *s.* (from পাশ, *to bind*), dice.
 পাশকীড়ক, *a.* (from পাশ, *dice*, and কীড়ক, *playing*), playing at dice; *s.* a gambler.
 পাশকীড়া, *s.* (from পাশ, *dice*, and কীড়া, *play*), play at dice, gambling.
 পাশবান্ধলি, *s.* (from পাশ, *a side*, and মাধুলি, *a metallic ornament*), the name of the beads or metallic balls placed on each side of a large central one in an ornament of the breast which is worn suspended from the neck.
 পাশঘোড়া, *s.* (from পাশ, *a side*, and ঘোড়া, *a turning*), the turning from one side to the other while lying in bed.
 পাশলী, *s.* (from পাশ, *a rope*), a ring or ornament for the toes.
 পাশী, *s.* (from পাশ, *a rope*), a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear worn by Hindoo women.
 পাশাখেলা, *s.* (from পাশী, *dice*, and খেলা, *play*), play at dice, gambling.
 পাশাঘোড়া, *a.* (from পাশ, *a side*), commanding the wing of an army, occupying the side, belonging to the wing of an army.
 পাশাপাশি, *ad.* (from পাশ, *a side*), side by side, near.
 পাশী, *s.* (from পাশ, *a side*), a frame, one who extracts.
 পাশকী, *s.* (from পাশ, *a rope*), a ring for the toes.
 পাশকা, *a.* (from পাশ, *s.*, *behind*, western, hinder; *s.* the hinder part.
 পাশক, *a.* (from পাশ, *sin*, and দে, *to give*), impious, blasphemous, hypocritical, heretical.
 পাশকতা, *s.* (from পাশক, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.
 পাশকত্ব, *s.* (from পাশক, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.
 পাশান, *s.* (from পাশ, *to grind*), a stone, a stone used as a weight.

পিক.

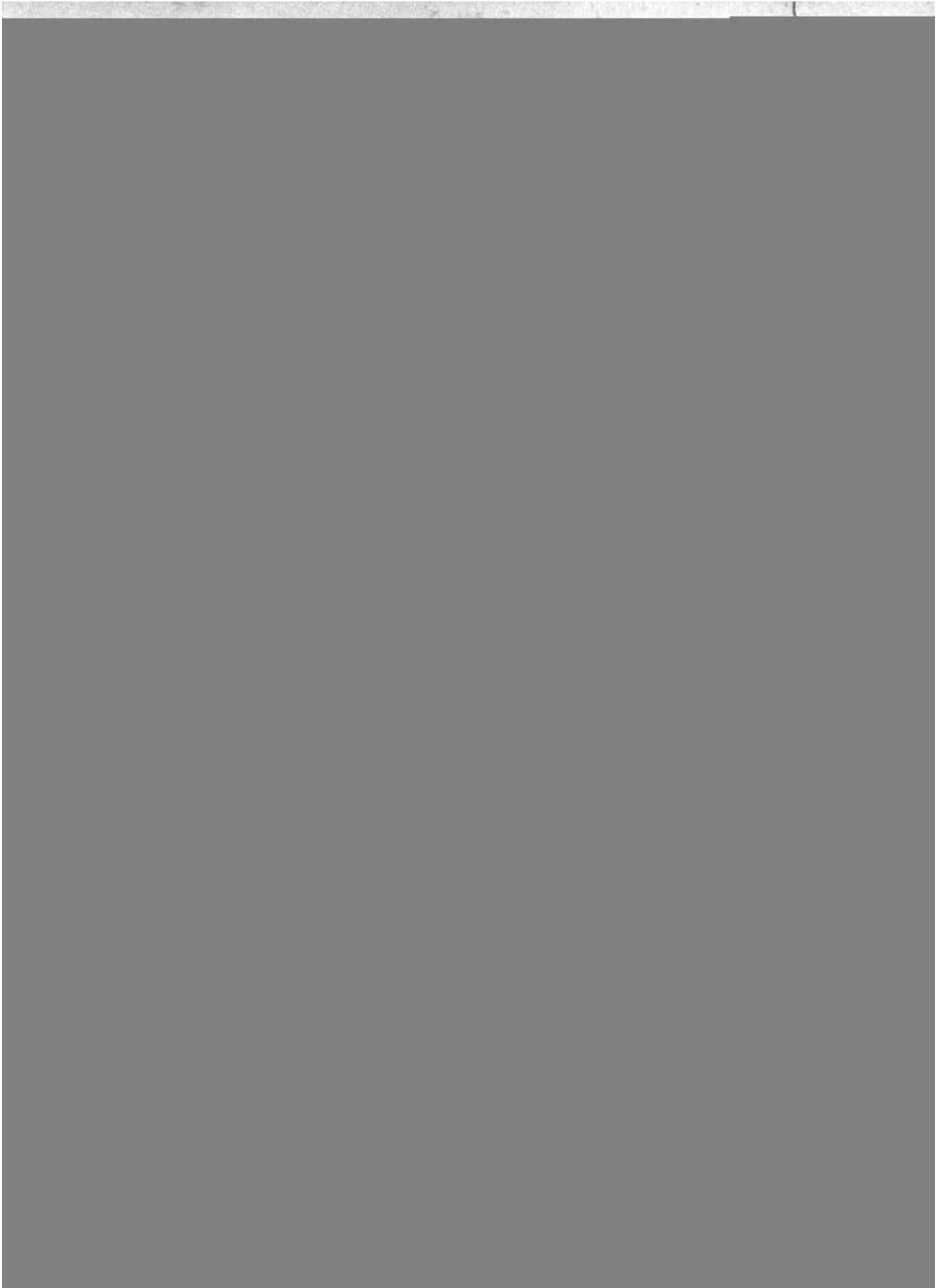
পাশানভদী, *s.* (from পাশান, *a stone*, and ভদ্র, *penetrating*), an aromatic plant which grows chiefly among stones and rocks in its natural state, (*Plectranthus aromaticus*.)
 পাশানময়, *a.* (from পাশান, *a stone*), full of stones, composed of stones, stony.
 পাশানহৃদয়, *a.* (from পাশান, *a stone*, and হৃদয়, *the heart*), hard-hearted, unfeeling.
 পাশানী, *s.* (from পাশান, *a stone*), a pick axe, a mason's hammer, a stone-cutter's chisel.
 পাশানীয়া, *a.* (from পাশান, *a stone*), stony.
 পাশি, *s.* (from পাশক, *a dice*), dice for playing.
 পাশিকাত, *s.* (from পাশি, *the heel*, and বাত, *a blow*), a stamp with the foot.
 পাশর, *v. n.* (from অপ, *prep.* and স্ম, *to recollect*), to forget, to err.
 পাশর, *s.* (from পাশর, *to forget*), the forgetting of a thing.
 পাশরা, *v. n.* (from পা, *the foot*, and স্ম, *to move*), to walk.
 পাশাঁ, *s.* (from পাশ, *a mountain*), a mountain.
 পাশাঁতল, *s.* (from পাশাঁ, *a hill*, and তল, *the bottom*), the bottom of a hill, a valley.
 পাশাঁতলী, *a.* (from পাশাঁ, *a hill*, and তল, *the bottom*), situated at or pertaining to the bottom of a mountain.
 পাশাঁড়ী, *s.* (from পাশাঁ, *a hill*), the brink of a precipice.
 পাশাঁড়ীয়া, *a.* (from পাশাঁ, *a hill*), belonging to a mountain; *s.* a mountaineer.
 পাশাঁড়ীয়াপিপ্পল, *s.* (from পাশাঁড়ীয়া, *mountain*, and পিপ্পল, *long pepper*), the name of a species of mountain or wild pepper, (*Piper sylvaticum*.)
 পি, *v. a.* (from পি, *to drink*), to drink, to smoke tobacco.
 পিঙি, *s.* (from পিঙি, *yellow*), a yellowish tawny colour, yellow ochre.
 পিঙ, *s.* (from পি, *to drink*), the act of drinking.
 পিঙরা, *s.* (from পিঙরা, *a bird-cage*), a bird-cage.
 পিঙা, *s.* (from পিঙা, *a raised entrance to a house*), the raised floor of a house, or rather that part of it which projects and is covered by the eaves.
 পিঙীকা, *v.* (from পিঙীকা, *an ant*), an ant.
 পিঙুল, *s.* (from পিঙুলী, *long-pepper*), long-pepper, (*Piper longum*.)
 পিক, *s.* (from অপ, *prep.* and ক, *to utter sound*), the black cuckoo, (*Cuculus indicus*), the spittle coloured red by chewing betle.
 পিকদান, *s.* (from পিক, *spittle*, and *دَان*, *a receptacle*), a spitting pot.
 পিকদানী, *s.* (from পিক, *spittle*, and *دَان*, *a receptacle*), a spitting pot.
 পিকহর, *a.* (from পিক, *the cuckoo*, and হর, *excellent*), chief of cuckoos, an appellation applied to an excellent singer.

পিট.

পিত্ত, *a.* (from পিত্ত, *to colour*), brown, yellowish tawny.
 পিত্তভা, *a.* (from পিত্ত, *yellowish brown*), brownish yellow.
 পিত্তব, *a.* (from পিত্ত, *to colour*), a brownish yellow colour;
a. tawny.
 পিত্তা, *s.* (from পিত্ত *to colour*), the name of a particular vessel of the body according to the yoga. In anatomy it is the left of three canals which run from the os coccygis to the head and are supposed to be the passages of breath or air.
 পিটুটী, *s.* (from পিটুটী *ophthalmia*), the concrete rheum of the eyes.
 পিচিও, *s.* (from অপি, *prep.* and চা, *to eat*), the belly or abdomen.
 পিচুকাঠী, *s.* (from *pesary*), a syringe.
 পিচ্চ, *s.* (from পিচ্চ, *to divide*), a peacock's tail, a crest, a tail.
 পিচ্চিল, *a.* (from পিচ্চ, *the scum of boiled rice*), sauce, sauce mixed with rice gruel.
 পিচ্ছ, *v. n.* (from পিচ্ছ, *behind*), to recede, to fall back, to go behind.
 পিচ্ছা, *s.* (from পিচ্ছ, *to go behind*, and পা, *the foot*), a desisting, a receding, a falling back.
 পিচ্ছল, *v. n.* (from পিচ্ছিল, *sauce*), to slip, to slide.
 পিচ্ছল, *s.* (from পিচ্ছিল, *sauce*), slipping, wet.
 পিচ্ছলন, *s.* (from পিচ্ছল, *to slide*), the slipping or sliding of the feet.
 পিচ্ছ, *v. a.* (from পিচ্ছ, *to recede*), to repel, to cause to go back, to cause to desist.
 পিচ্ছাডী, *s.* (from পিচ্ছ, *behind*), the rear of an army, the stern of a ship, a rope with which the hinder feet of a horse are tied when he stands in the stable.
 পিচ্ছান, *s.* (from পিচ্ছ, *behind*), the stern of a ship, the hinder part of a thing, a desisting, a causing to desist.
 পিচ্ছানিচ্ছ, *ad.* (from পিচ্ছ, *behind*), behind, following behind.
 পিচ্ছ, *ad.* (from পিচ্ছ, *behind*), behind, after, afterwards.
 পিচ্ছ, *ad.* (from পিচ্ছ, *behind*), behind, after, afterwards.
 পিচ্ছল, *v. a.* (from পিচ্ছল, *to slip*), to cause to slip or slide.
 পিচ্ছ, *v. a.* (from পিচ্ছ *cotton*), to card cotton or wool.
 পিচ্ছ, *s.* (from পিচ্ছ, *to colour*), a bird cage, a cage, the ribs or rather the cavity formed by them, the thorax.
 পিট, *v. a.* (from পিট, *to hurt*), to strike, to beat, to hammer, to pursue, to punish.
 পিটন, *s.* (from পিট, *to strike*), the beating of a thing, the striking of a thing, the hammering out of metal, the pursuing of an animal.
 পিটনা, *s.* (from পিট, *to beat*), a rammer or rather beater used to beat down the earthen floors of houses and make them compact.
 পিটলী, *s.* (from পিটল, *the name of a tree*), the name of a large

পিট.

tree, (*Trewia nudiflora*), a pulp of rice prepared by grinding it with water.
 পিট, *s.* (from পিট, *baked mats*), a sort of thin cake or bread; *v. a.* to cause to beat, to cause to hammer, to beat, to hammer out.
 পিটাইরা, *s.* (from পিট, *to beat*), a beating, the hammering of a thing.
 পিটান, *s.* (from পিট, *to beat*), the beating of a floor to make it compact, the hammering of a thing, a beating; *a.* beaten, hammered out.
 পিটানি, *s.* (from পিট, *to beat*), the beating or hammering of a thing; *a.* earned by or connected with beating or hammering.
 পিটানিরা, *a.* (from পিট, *to beat*), beating or hammering.
 পিটানিপিট, *s.* (from পিট, *to beat*), a reciprocal beating or hammering.
 পিটালী, *s.* (from পিট, *the name of a tree*), the name of a large tree, (*Trewia nudiflora*).
 পিটরা, *s.* (from পিট, *to beat*), a beating or hammering.
 পিটাইরা, *s.* (from পিট, *behind*), the prying into any thing with an officious or idle curiosity, an itching or tingling; *ad.* afterwards, in imitation of.
 পিটাইরা, *v. a.* (from পিটাইরা, *an itching*), to itch, to tingle.
 পিট, *s.* (from পিট, *the back*), the back of a man or animal, the back, a stool, the pedestal of an idol, a terrace.
 পিটাইরা, *s.* (from পিট, *the back*, and পিট, *a bundle*), a knapsack.
 পিটাইরাডান, *s.* (from পিট, *the back*, and ডান, *wind*), a fair wind, a wind which blows from behind the back.
 পিটাইরা, *ad.* (from পিট, *the back*), back to back.
 পিট, *s.* (from পিট, *a raised floor*), the raised floor of a house, that part of the floor of a house which is on the outside of the mat or mud walls, a portico.
 পিটাইরা, *s.* (from পিট, *pain*), trouble and distress.
 পিটাইরা, *s.* (from পিট, *a species of plant*), the name of a species of edible plant, (*Trigonella corniculata*).
 পিটাইরা, *s.* (from পিটাইরা, *a species of plant*, and পিট, *an edible plant*), the name of an edible plant, (*Trigonella corniculata*).
 পিট, *s.* (from পিট, *a stool*), a stool, a terrace, the pedestal of an idol.
 পিটাইরা, *s.* (from অপি, *prep.* and নহ, *to bind*), the name of Shiva's bow.
 পিট, *s.* (from পিট, *to collect*), a mass, a lump, a funeral cake.
 পিটাইরা, *s.* (from পিট, *a mass*, and পিট, *a date*), a cake or lump of dried dates.
 পিট, *s.* (from পিট, *a mass*, and দা, *to give*), offering the funeral cake to the ancestors.



পিতৃ.

পিতৃ.

পিতৃদ্বীপহারী, *a.* (from পিতৃদ্বীপ, *a father's wealth*, and অপহরিত্ব, *taking away*), plundering a father, taking away a father's property.

পিতৃদ্বীপভিলাষ, *s.* (from পিতৃদ্বীপ, *a father's wealth*, and ভিলাষ, *desire*), a desire for a father's property.

পিতৃদ্বীপভিলাষী, *a.* (from পিতৃদ্বীপ, *a father's wealth*, and ভিলাষিত্ব, *desirous*), desirous of a father's property.

পিতৃদ্বীপেচ্ছা, *s.* (from পিতৃদ্বীপ, *a father's wealth*, and ইচ্ছা, *desire*), a desire for a father's property.

পিতৃদ্বীপেচ্ছু, *a.* (from পিতৃদ্বীপ, *a father's wealth*, and ইচ্ছু, *desirous*), desirous of a father's property.

পিতৃদ্বীপেচ্ছুক, *a.* (from পিতৃদ্বীপ, *a father's wealth*, and ইচ্ছুক, *desirous*), desirous of a father's property.

পিতৃপক্ষ, *a.* (from পিতৃ, *a father*, and পক্ষ, *a side*), paternal; *s.* the fortnight of the moon's wane in the month of Bhādra, the relations on the father's side, paternal relationship.

পিতৃপতি, *s.* (from পিতৃ, *a father*, and পতি, *a lord*), Yuma the regent of death.

পিতৃপদ, *s.* (from পিতৃ, *a father*, and পদ, *an office*), the office or station held by a father.

পিতৃপিতৃসহাদি, *s.* (from পিতৃ, *a father*, পিতৃসহ, *a grandfather*, and অদি, *the first*), paternal ancestry, progenitors.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a male*), the line of paternal ancestors, a paternal ancestor.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a mother*), the evening.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a family*), the paternal race or family.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a cemetery*), a cemetery or place of burial.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a relation*), the son of a paternal grandfather's sister, the son of the sister of a father's mother, the son of a father's paternal uncle.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*), a paternal uncle.

পিতৃপুত্র, *s.* (from পিতৃ, *a paternal uncle*, and পুত্র, *a wife*), the wife of a paternal uncle.

পিতৃপুত্র, *s.* (from পিতৃ, *an uncle*, and পুত্র, *a son*), a father's brother's son.

পিতৃপুত্র, *s.* (from পিতৃ, *an uncle*, and পুত্র, *a daughter*), a father's brother's daughter.

পিতৃপুত্র, *a.* (from পিতৃ, *a father*, and ভক্ত, *devoted to*), devoted to a father.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and ভক্ত, *devotedness*), devotedness to a father.

পিতৃপুত্র, *a.* (from পিতৃ, *a father*, মাতৃ, *a mother*, and হীন, *bereft*), bereft of parents, orphan.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a person*), an ancestor, ancestors. The progenitors of any person supposed to be in a state of enjoyment or suffering in another world.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *discipline*), paternal discipline or authority.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *obsequies*), the offering to deceased paternal ancestors.

পিতৃপুত্র, *a.* (from পিতৃ, *a father*, and পুত্র, *serving*), serving or attending on a father.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *service*), service or attendance on a father.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a sister*), a paternal aunt.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *murder*), the murder of a father.

পিতৃপুত্র, *s.* (from পিতৃ, *a father*, and পুত্র, *a murderer*), a parricide, viz. the murderer of a father.

পিতৃপুত্র, *a.* (from পিতৃ, *a father*, and পুত্র, *to kill*), father-killing, parricide.

পিতৃ, *s.* (from পিতৃ, *prep.* and পিতৃ, *to cut*), bile, gall.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *to make*), making or producing bile.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *making*), producing bile, making bilious.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *doing*), producing bile, making bilious.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *to make*), causing bile, producing bile.

পিতৃপুত্র, *s.* (from পিতৃ, *bile*, and পুত্র, *a receptacle*), the gall-bladder.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *to kill*), antibilious, destroying bile.

পিতৃপুত্র, *s.* (from পিতৃ, *bile*, and পুত্র, *a hole*), the name of certain pores or ducts belonging to the biliary system, (Pori biliarii.)

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *to be produced*), produced by or arising from bile.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *producing*), producing bile.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *produced*), produced by or arising from bile.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *producible*), producible by or arising from bile.

পিতৃপুত্র, *ad.* (loc. case of পিতৃপুত্র), for the purpose of bile.

পিতৃপুত্র, *s.* (from পিতৃ, *bile*, and পুত্র, *a fever*), a bilious fever.

পিতৃপুত্র, *a.* (from পিতৃ, *bile*, and পুত্র, *to give*), producing bile, making bilious.

পিণ্ড.

- পিণ্ডদাতা, *s.* (from পিণ্ড, *bile*, and দাতা, *a giver*), a thing which produces bile.
- পিণ্ডদায়ক, *a.* (from পিণ্ড, *bile*, and দায়ক, *giving*), producing bile making bilious.
- পিণ্ডদায়ী, *a.* (from পিণ্ড, *bile*, and দায়ি, *giving*), producing bile, making bilious.
- পিণ্ডবাহিনী, *s.* (from পিণ্ডবাহিন, *containing bile*, and সাধারণবাহিনী, *a common duct*), the name of a duct in the biliary system, (Ductus communis choledochus.)
- পিণ্ডধারী, *s.* (from পিণ্ড, *bile*, and ধারি, *holding*), the name of a duct belonging to the biliary system, (Ductus communis choledochus.)
- পিণ্ডহীন, *s.* (from পিণ্ড, *bile*, and হীন, *destruction*), the destruction or remedy for a redundancy of bile.
- পিণ্ডহীনক, *a.* (from পিণ্ড, *bile*, and হীনক, *destroying*), antibilious, destroying bile, counteracting or curing disorders arising from bile.
- পিণ্ডহীনী, *a.* (from পিণ্ড, *bile*, and হীনিনী, *destroying*), antibilious, destroying bile, curing disorders arising from bile.
- পিণ্ডনাশ, *a.* (from পিণ্ড, *bile*, and নাশ, *destruction*), the destruction or cure of bilious diseases.
- পিণ্ডনাশক, *a.* (from পিণ্ড, *bile*, and নাশক, *destructive*), antibilious, destroying bile, good for curing bilious diseases.
- পিণ্ডনিবর্তক, *a.* (from পিণ্ড, *bile*, and নিবর্তক, *causing to cease*), putting a stop to the secretion of bile, curing bilious diseases.
- পিণ্ডনিবারণক, *a.* (from পিণ্ড, *bile*, and নিবারণক, *preventing*), preventing bilious diseases.
- পিণ্ডনিবারণ, *s.* (from পিণ্ড, *bile*, and নিবারণ, *a preventing*), the preventing of bile, the preventing of bilious diseases.
- পিণ্ডনিবৃত্তি, *s.* (from পিণ্ড, *bile*, and নিবৃত্তি, *cessation*), the cessation of bile, the cessation of bilious diseases.
- পিণ্ডনিমিত্তক, *a.* (from পিণ্ড, *bile*, and নিমিত্ত, *a cause*), caused by or arising from bile; *ad.* from or because of bile.
- পিণ্ডনিমিত্তে, *ad.* (from পিণ্ড, *bile*, and নিমিত্ত, *a cause*), for the purpose of bile.
- পিণ্ডপু, *a.* (from পিণ্ড, *bile*, and পু, *giving*), producing bile, making bilious.
- পিণ্ডবর্ধক, *a.* (from পিণ্ড, *bile*, and বর্ধক, *increasing*), increasing bile.
- পিণ্ডবর্ধন, *s.* (from পিণ্ড, *bile*, and বর্ধন, *an increasing*), the increasing of bile.
- পিণ্ডবিনা, *ad.* (from পিণ্ড, *bile*, and বিনা, *without*), without or beside bile,

পিপা.

- পিণ্ডবৃদ্ধি, *s.* (from পিণ্ড, *bile*, and বৃদ্ধি, *increase*), the increase of bile.
- পিণ্ডব্যতিক্রম, *a.* (from পিণ্ড, *bile*, and ব্যতিক্রম, *excepted*), bile or gall excepted.
- পিণ্ডব্যতিক্রম, *s.* (from পিণ্ড, *bile*, and ব্যতিক্রম, *an exception*), the exception of gall or bile.
- পিণ্ডব্যতিক্রমে, *ad.* (loc. case of পিণ্ডব্যতিক্রম), with the exception of gall or bile, without gall or bile.
- পিণ্ডময়, *a.* (from পিণ্ড, *bile*), consisting of gall or bile, abounding with bile.
- পিণ্ডরক্ষা, *s.* (from পিণ্ড, *bile*, and রক্ষা, *preservation*), the preservation of bile.
- পিণ্ডল, *s.* (from পিণ্ড, *bile*, and ল, *to give*), brass.
- পিণ্ডলয়, *a.* (from পিণ্ডল, *brass*), brazen.
- পিণ্ডলব্ধ, *s.* (from পিণ্ড, *bile*, and লব্ধ, *an accumulation*), the accumulation of bile.
- পিণ্ডহত, *s.* (from পিণ্ড, *bile*, and হত, *that which destroys*), that which destroys or removes bile.
- পিণ্ডহা, *a.* (from পিণ্ড, *bile*, and হা, *to kill*), antibilious, destroying bile.
- পিণ্ডহতক, *a.* (from পিণ্ড, *bile*, and হত, *a cause*), caused by or arising from bile; *ad.* from or because of bile.
- পিণ্ডধার, *s.* (from পিণ্ড, *bile*, and ধার, *a receptacle*), the name of a part of the body, (Receptaculum chyli.)
- পিণ্ডঅধিক, *s.* (from পিণ্ড, *bile*, and অধিক, *an excess*), an excess of bile.
- পিণ্ডালয়, *s.* (from পিণ্ড, *a father*, and আলয়, *a house*), a paternal residence, a father's house.
- পিণ্ডা, *a.* (from পিণ্ড, *a father*), paternal.
- পিণ্ডবিন, *s.* (from পিণ্ড, *prep.* and বিন, *to hold*), a cover, a covering dress.
- পিণ্ডিন, *s.* (from পিণ্ড, *a pinnace*), pinnace.
- পিণ্ড, *v.* *a.* (from পিণ্ড, *prep.* and বিন, *to hold*), to put on clothes, to dress.
- পিণ্ডন, *s.* (from পিণ্ড, *to dress*), the putting on of clothes.
- পিপা, *s.* (from পিপা, *a barrel, a pipe, a cask*), a barrel, a pipe, a cask.
- পিপাসা, *s.* (from পিপা, *to drink*), thirst, desire.
- পিপাসাকর, *a.* (from পিপাসা, *thirst*, and কর, *to do*), causing or exciting thirst.
- পিপাসাকরক, *a.* (from পিপাসা, *thirst*, and করক, *doing*), causing a desire to drink, causing thirst.
- পিপাসাকরী, *a.* (from পিপাসা, *thirst*, and করি, *doing*), causing a desire to drink, causing thirst.
- পিপাসাজনক, *a.* (from পিপাসা, *thirst*, and জনক, *producing*), producing thirst.
- পিপাসাজনিত, *a.* (from পিপাসা, *thirst*, and জনিত, *produced*), produced by or arising from thirst.

শিখী.

- শিখীশাল্য, *s.* (from শিখী, *thirst*, and শাল্য, *producible*), producible by or arising from thirst.
- শিখীশাল্যো, *ad.* (*loc. case of* শিখীশাল্য), for the purpose of thirst.
- শিখীশাল্যক, *a.* (from শিখী, *thirst*, and শাল্যক, *causing to cease*), slaking thirst.
- শিখীশাল্যরোধ, *a.* (from শিখী, *thirst*, and রোধ, *preventing*), preventing thirst.
- শিখীশাল্যরোধ, *s.* (from শিখী, *thirst*, and রোধ, *a preventing*), the preventing of thirst.
- শিখীশাল্যবৃত্তি, *s.* (from শিখী, *thirst*, and বৃত্তি, *cessation*), the cessation of thirst.
- শিখীশাল্যবৃত্তিক, *a.* (from শিখী, *thirst*, and বৃত্তিক, *a cause*), caused by or arising from thirst; *ad.* from or because of thirst.
- শিখীশাল্যবৃত্তি, *ad.* (from শিখী, *thirst*, and বৃত্তি, *a cause*), for the purpose of thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *connected with*), thirsty.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *caused by*), caused by or arising from thirst; *ad.* from or because of thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *increasing*), increasing thirst.
- শিখীশাল্যবৃত্তি, *s.* (from শিখী, *thirst*, and বৃত্তি, *an increasing*), the increasing of thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *possessed of*), thirsty, possessed of a desire to drink.
- শিখীশাল্যবৃত্তি, *s.* (from শিখী, *thirst*, and বৃত্তি, *increase*), the increase of thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *joined to*), thirsty, connected with thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *destitute*), free from thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *empty*), free from thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *destitute*), free from thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *a cause*), caused by or arising from thirst; *ad.* from or because of thirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*, and বৃত্তি, *to drink*), athirst.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*), thirsty, desirous of drinking.
- শিখীশাল্যবৃত্তি, *a.* (from শিখী, *thirst*), thirsty, desirous of drinking.
- শিখীশাল্যবৃত্তি, *s.* (from শিখী, *thirst*, and বৃত্তি, *an ant.*), an ant.
- শিখীশাল্যবৃত্তি, *s.* (from শিখী, *thirst*, and বৃত্তি, *an ant.*), an ant.

শিখী.

- শিখীশাল্য, *s.* (from শিখী, *prep.* and শাল্য, *to obstruct*), an ant.
- শিখীশাল্য, *s.* (from শিখী, *long pepper*), long pepper, (*Piper longum*.)
- শিখীশাল্য, *s.* (from শিখী, *long pepper*, and শাল্য, *a leaf*), the leaf of long pepper, an ornament for the ear worn by women.
- শিখীশাল্য, *s.* (from শিখী, *a barrel*), a barrel, a pipe.
- শিখীশাল্য, *s.* (from শিখী, *to nourish*), the holy fig tree, (*Ficus religiosa*.)
- শিখীশাল্য, *s.* (from শিখী, *to nourish*), long pepper, (*Piper longum*.)
- শিখীশাল্য, *s.* (from শিখী, *long pepper*, and শাল্য, *a root*), the root of long pepper.
- শিখীশাল্য, *s.* (from শিখী, *the name of a shrub*), the name of a shrub or tree used by the Hindoos as an article of materia medica but not yet ascertained by botanists.
- শিখীশাল্য, *v. a.* (from শিখী, *to drink*), to give a person something to drink, to cause a person to drink.
- শিখীশাল্য, *s.* (from শিখী, *an onion*), an onion.
- শিখীশাল্য, *s.* (from শিখী, *a footman*), a footman, a messenger.
- শিখীশাল্য, *s.* (from শিখী, *beloved*), a guava.
- শিখীশাল্য, *s.* (from শিখী, *to drink*), the name of a fruit tree, (*Buchanania latifolia*.)
- শিখীশাল্য, *s.* (from শিখী, *to drink*), a drinking glass, a tea cup.
- শিখীশাল্য, *s.* (from শিখী, *a cup*, and শিখী, *play*), a drunkard, a tippler.
- শিখীশাল্য, *s.* (from শিখী, *a drunkard*), drunkenness.
- শিখীশাল্য, *s.* (from শিখী, *the name of a tree*), the name of a tree, (*Pentaptera tomentosa*.)
- শিখীশাল্য, *s.* (from শিখী, *thirst*), thirst.
- শিখীশাল্য, *s.* (from *Pires*, Portug.) a saucer.
- শিখীশাল্য, *s.* (from শিখী, *love*), love, affection, kindness.
- শিখীশাল্য, *s.* (from শিখী, *to be obstructed*), an unfledged bird, a young animal.
- শিখীশাল্য, *s.* (from শিখী, *the spleen*), the spleen, a disease or enlargement of the spleen.
- শিখীশাল্য, *s.* (from শিখী, *the spleen*), the spleen, an enlargement of the spleen.
- শিখীশাল্য, *s.* (from শিখী, *an ant*), a crowd, a multitude. This word constructed with the adverbial participle of শিখী, *to do*, acquires the power of an adverb, by swarms, by multitudes.
- শিখীশাল্য, *s.* (from শিখী, *brass*, and শিখী, *to make*), a candlestick, a lamp.
- শিখীশাল্য, *s.* (from শিখী, *flesh*, and শিখী, *to eat*), in Mythology a genus of fabled demigods of the malignant kind, they are represented with horses heads.
- শিখীশাল্য, *s.* (from শিখী, *to be reduced to constituent parts*), flesh.

પીડ.

- પીડ, *s.* (from પીડન, *wicked*), a flea.
- પીડન, *s.* (from પીડ, *to be reduced to constitute parts*), saffron, a crow; the sage Narada, cotton, a spy; *a.* cruel, wicked, low, contemptible, stupid, foolish.
- પીડક, *s.* (from પીડન, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.
- પીડન, *s.* (from પીડન, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.
- પીડ, *v. a.* (from પીડ, *to grind*), to grind, to bruise.
- પીડક, *s.* (from પીડ, *to grind*), baked meats, bread.
- પીડા, *s.* (from પીડન, *an aunt's husband*), a father's sister's husband.
- પીડાકાકીની, *s.* (from પીડા, *a paternal aunt*, and કાકીની, *a sister*), the daughter of a paternal aunt.
- પીડાકાકા, *s.* (from પીડા, *a paternal aunt*, and કાકા, *a brother*), the son of a paternal aunt.
- પીડાન, *s.* (from પીડન, *an aunt*), a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.
- પીડા, *s.* (from પીડન, *an aunt*), a paternal aunt.
- પીડાકાકીની, *s.* (from પીડા, *an aunt*, and કાકીની, *a sister*), a paternal aunt's daughter.
- પીડાકાકા, *s.* (from પીડા, *an aunt*, and કાકા, *a brother*), a paternal aunt's son.
- પીડાકાકી, an imitative sound used to express the note of some birds and particularly that of the pied cuckoo.
- પીડ, *s.* (from પીડ, *a stool*), a stool, a bench, a terrace.
- પીડ, *v. a.* (from પીડ, *to kill*), to strike, to beat.
- પીડન, *s.* (from પીડ, *to strike*), the striking or beating of any thing, the hammering of metals, the striking of a clock.
- પીડ, *s.* (from પીડ, *the back*), the back, a page or side of a leaf. In fabulous history the place where the parts of Shiva's wife's body fell when, on account of the affront her husband had received from her father Duksha, he threw them to the earth by his trident after her death; also (from પીડ, *a stool*), a stool, a pedestal, a terrace.
- પીડાકા, *s.* (from પીડ, *a stool*, and કાકા, *a bruising*), in the amatory writings of the Hindus a lover who labours to appease an offended or angry mistress.
- પીડાકા, *s.* (from પીડ, *a stool*, and કાકા, *a place*), the places where worship is paid to Doorga the wife of Shiva supposed to have been made sacred by the falling of her limbs on them when thrown to the earth by her husband.
- પીડ, *v. a.* (from પીડ, *to give pain*), to cause pain, to bruise mustard or any other seeds in a mill so as to express the oil, to express the juice of the sugar cane, grapes, or any other vegetable production.

પીડા.

- પીડક, *a.* (from પીડ, *to give pain*), hurtful, occasioning pain or distress, sore, vexatious; *s.* a persecutor or oppressor.
- પીડા, *s.* (from પીડ, *to give pain*), the giving pain to a person, the smarting of a wound, the aching of an afflicted part, the harrassing, persecuting, or tormenting of a person, the bruising of seeds or fruits in a mill to express the oil or juice from them.
- પીડાની, *a.* (from પીડ, *to give pain*), sensible, susceptible of pain, deserving to be pained.
- પીડા, *s.* (from પીડ, *to afflict*), pain, affliction, torture, distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *to make*), occasioning pain or distress.
- પીડાકર, *s.* (from પીડા, *pain*, and કર, *a doer*), a person or thing which gives pain or afflicts.
- પીડાકાર, *a.* (from પીડા, *pain*, and કર, *doing*), giving pain, afflicting.
- પીડાકારી, *a.* (from પીડા, *pain*, and કર, *doing*), giving pain, afflicting.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *producing*), producing pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *produced*), caused by or arising from pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *producing*), producible by or arising from pain or distress.
- પીડાકર, *ad.* (loc. case of પીડાકર, for pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *produced*), produced by or arising from pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *a giver*), a person or thing which gives pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *giving*), occasioning pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *giving*), giving pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *causing to cease*), causing pain or distress to cease, allaying pain or distress, anodyne.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *preventing*), preventing pain or distress.
- પીડાકર, *s.* (from પીડા, *pain*, and કર, *a preventing*), the preventing of pain or distress.
- પીડાકર, *s.* (from પીડા, *pain*, and કર, *cessation*), the cessation of pain or distress.
- પીડાકર, *a.* (from પીડા, *pain*, and કર, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- પીડાકર, *ad.* (from પીડા, *pain*, and કર, *a cause*), for pain or distress.

પીડ.

પૂ.જ.

પીડાપુર, *a.* (from પીડા, *pain*, and પુર, *giving*), giving pain or distress.

પીડાપુરન, *s.* (from પીડા, *pain*, and પુરન, *a giving*), the giving of pain or distress.

પીડાપ્રયુક્ત, *a.* (from પીડા, *pain*, and પ્રયુક્ત, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

પીડાવર્ધક, *a.* (from પીડા, *pain*, and વર્ધક, *increasing*), increasing or aggravating pain or distress.

પીડાવર્ધન, *s.* (from પીડા, *pain*, and વર્ધન, *an increasing*), the increasing or aggravating of pain or distress.

પીડાદિ, *s.* (from પીડા, *pain*, and દિ, *increase*), the increase or aggravation of pain or distress.

પીડાહેતુક, *a.* (from પીડા, *pain*, and હેતુ, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

પીડિત, *a.* (from પીડ, *to give pain*), pained, afflicted, ill, sick.

પીડિતક, *a.* (from પીડ, *to give pain*), sensible, susceptible of pain, deserving to be put in pain.

પીરદાપદક, *a.* (from પીડા, *pain*, and પદક, *producing*), producing pain or distress.

પીડામાન, *a.* (from પીડ, *to give pain*), suffering pain or distress.

પીટ, *a.* (from પી, *to drink*), yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.

પીટકદલી, *s.* (from પીટ, *yellow*, and કદલી, *a plantain*), a particular variety of the plantain with yellow pulp.

પીટકદ, *s.* (from પીટ, *yellow*, and કદ, *a root*), a carrot.

પીટકાંઠ, *s.* (from પીટ, *yellow*, and કાંઠ, *wood*), yellow sanders.

પીટકદન, *s.* (from પીટ, *yellow*, and કદન, *sandal wood*), a yellow fragrant wood supposed to be a variety of sandal wood.

પીટકુચ, *a.* (from પીટ, *yellow*, and કુચ, *a bird's bill*), the name of a small bird noted for sewing the opposite edges of a leaf together with its bill in order to form its nest, (*Sylvia sutaria*.)

પીટકાંઠ, *s.* (from પીટ, *yellow*, and કાંઠ, *wood*), a sort of pine, (*Pinus longifolius*.)

પીટકાં, *s.* (from પીટ, *yellow*, and કાં, *a tree*), the name of a species of plant, (*Curcuma zanthorhiza*); also a timber tree peculiar to the northern mountains, (*Pinus longifolius*.)

પીટફુલ, *s.* (from પીટ, *yellow*, and ફુલ, *flower*), a yellow flower, a particular species of flowering plant, (*Barleria prionitis*.)

પીટફુલિ, *s.* (from પીટ, *yellow*, and ફુલિ, *jasmine*), yellow jasmine, (*Jasminum chrysanthemum*.)

પીટરસ, *s.* (from પીટ, *yellow*, and રસ, *a taste*), turmeric.

પીટલોહ, *s.* (from પીટ, *yellow*, and લોહ, *iron*), yellow brass, queen's metal, a mixed metal resembling gold.

પીટશાલ, *s.* (from પીટ, *yellow*, and શાલ, *the shala tree*), the name of a timber tree, (*Pentaptera tomentosa*.)

પીટસાં, *s.* (from પીટ, *yellow*, and સાં, *essence*), a yellow variety of sandal wood, a topaz.

પીટસાં, *a.* (from પીટ, *yellow*, and સાં, *clothes*), clothed in yellow; *s.* one of the names of Krishna.

પીટાં, *s.* (from પીટ, *yellow*, and અં, *a stone*), the name of a yellow gem, a topaz.

પીન, *a.* (from પી, *to be large*), plump, large, full, smooth.

પીન, *s.* (from પી, *prep.* and ન, *the nose*), a disease of the nose.

પીનકોટી, *a.* (from પીન, *plump*, and કોટી, *an udder*), having a large udder, having large breasts.

પીન, *a.* (from પી, *to increase*), plump, large, full, smooth.

પીન, *a.* (from પી, *to increase*), plump, large, lusty.

પીનકાં, *s.* (from પીન, *plump*), plumpness, largeness, fullness.

પીનકાં, *s.* (from પીન, *large*), largeness, plumpness, fullness.

પીન, *s.* (from પી, *to drink*), the water of immortality, nectar, the milk of a cow the first seven days after calving.

પીન, *s.* (from પીન, *to obstruct*), a young bird.

પીનક, *s.* (from પીન, *to obstruct*), the large black ant, (*Formica compressa*?)

પીન, *s.* (from પીન, *the spleen*), the spleen; *a.* yellow.

પીન, *a.* (from પીન, *to obstruct*), the name of an ornamental tree, (*Careya arborea*.)

પીન, *v. a.* (from પીન, *to grind*), to grind, to rub or bruise.

પીન, *s.* (from પીન, *a fourth part*), a quarter.

પીન, *s.* (from પીન, *straw*), straw used as fodder for cattle, hay.

પીનકાં, *s.* (from પીન, *straw*, and કાં, *an umbrella*), a mushroom, a fungus which grows on heaps of rotten straw.

પીન, *ad.* (from પીન, *a male*), as the masculine (a grammatical term); manlike.

પીન, *s.* (from પીન, *manlike*, and કાં, *a woman*), a virago, a woman of masculine make and manners.

પીન, *s.* (from પીન, *male*, and કાં, *gender*), (in grammar) the masculine gender.

પીન, *a.* (from પીન, *a male*, and કાં, *to go*), going to men, loose, whorish.

પીન, *s.* (from પીન, *a male*, and કાં, *to bear*), the first of the necessary ceremonies of Hindoo initiation, a religious

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ceremony observed on the mother's perceiving the first signs of conception.

पुंशक्ति, *s.* (from पुं, *a male*, and शक्ति, *power*), virility.

पुंशेख, *s.* (from पुंशेख, *a sort of snake*, and शेष, *a snake*), the name of a species of serpent, (*Amphisbæna*.)

पुंश, *v. a.* (from पुं, *prep.*, and श्, *to glean*), to wipe, to rub off, to wipe away.

पुंश, *s.* (from पुंश, *to wipe*), a wiping, a wiping off, a rubbing off.

पुंश, *v. a.* (from पुंश, *to wipe*), to cause to wipe, to cause to wipe or rub off.

पुंशहेतु, *s.* (from पुंश, *to cause to wipe*), the causing a person to wipe or rub off.

पुंशेन, *s.* (from पुंश, *to cause to wipe*), the causing a person to wipe or rub off.

पुंशनिष, *a.* (from पुंश, *to cause to wipe*), causing a person to wipe or rub off.

पुंशिरा, *s.* (from पुंश, *to wipe*), a wiping or rubbing off.

पुंज, *s.* (from पुंज, *pus*), purulent matter.

पुंजय, *a.* (from पुंज, *pus*), full of purulent matter.

पुंजी, *s.* (from पुंज, *a heap*), a heap, a hoard, wealth, a capital in trade.

पुंजीकर, *a.* (from पुंजी, *a heap*, and कर, *making*), hoarding, heaping up.

पुंजीपति, *s.* (from पुंजी, *a heap*, and पति, *a placing*), wealth, substance, goods.

पुंजीपति, *a.* (from पुंजी, *a heap*, and पति, *having*), possessing wealth, rich.

पुंजनी, *s.* (from पुंज, *to surround*), a bundle, a packet.

पुंजलिपि, *s.* (from पुंजलि, *a bundle*), round hand (in writing.)

पुंजली, *s.* (from पुंज, *to be despicable*), the anus.

पुंजरी, *a.* (from पुंज, *to be despicable*), low, mean, despicable; *s.* a button.

पुंजरी, *s.* (from पुंजरी, *a button*, and घर, *a house*), a button-hole, a loop.

पुंजरीतलि, *s.* (from पुंजरी, *mean*, and तलि, *an oilman*), greedy, niggardly, avaricious.

पुंजरीतलिवि, *s.* (from पुंजरीतलि, *avaricious*), niggardliness, avarice, greediness.

पुंजी, *s.* (from पुंजी, *the name of species of fish*), the name of a species of fish. (*Cyprinus chrysoparus*, Buch. Mss.)

पुंजीमास, *s.* (from पुंजी, *a species of fish*, and मास, *a fish*), the name of a species of fish, (*Cyprinus chrysoparus*.)

पुंजी, *s.* (from पुंज, *to press*), a storehouse, a vessel made with bands of straw coiled like a large bee-hive for the purpose of preserving grain, a seller of vegetables.

पुंज, *v. n.* (from पुंज, *an insect*), to breed insects, to be infected with maggots. This word is usually applied to a

wound or ulcer in which the flies have deposited their eggs and maggots are formed.

पुंज, *s.* (from पुंजरी, *a pond*), a pond.

पुंजरी, *a.* (from पुंजरी, *a pond*), belonging to a pond.

पुंजरीपति, *s.* (from पुंजरी, *belonging to a pond*, and पति, *a species of fish*), the name of a species of fish, (*Silurus quadri-vittatus*, Buchanan's Mss.)

पुंजरीपति, *s.* (from पुंजरी, *belonging to a pond*, and पति, *the name of a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)

पुंजरीपति, *s.* (from पुंजरी, *belonging to a pond*, and पति, *a species of fish*), the name of a species of fish, (*Gobius electris*, L.)

पुंजी, *s.* (from पुं, *a male*, and श्, *to dig*), the feather of an arrow.

पुंजीपुंजी, *a.* (from पुंजी, *the feather of an arrow*, and पुंजी, *following the feather of an arrow*), always eager to obtain or engage in work or affairs of any kind, eager.

पुंज, *s.* (from पुं, *male*, and श्, *a cow*), a bull. This word is used as the last member of a compound to convey the idea of excellency, superiority, or the like.

पुंज, *s.* (from पुंज, *to be long*), the tail of an animal.

पुंजयुज, *a.* (from पुंज, *a tail*, and युज, *joined to*), tailed, connected with a tail.

पुंजरी, *a.* (from पुंज, *a tail*, and श्, *destitute*), tailless, destitute of a tail.

पुंजरी, *a.* (from पुंज, *a tail*, and श्, *empty*), tailless, destitute of a tail.

पुंजरी, *a.* (from पुंज, *a tail*, and श्, *destitute*), destitute of a tail, tailless.

पुंजपुंज, an imitative sound used to express that made by the motion of a stick or pole moving about in soft mud or similar matter; *s.* a poachy or sloppy state of the ground.

पुंज, *v. a.* (from पुंज, *to ask*), to ask, to interrogate.

पुंज, *v. a.* (from पुंज, *to ask*), to cause to ask or interrogate; *s.* a question, an enquiry.

पुंज, *s.* (from पुंज, *to rot*), a rotten rag, a rag, a fragment.

पुंज, *s.* (from पुं, *a male*, and श्, *to be produced*), a heap of grain or the like.

पुंजमान, *a.* (from पुंज, *a heap*), increasing to a heap.

पुंजकार, *a.* (from पुंज, *a heap*, and कार, *a form*), formed like a heap.

पुंजकृति, *a.* (from पुंज, *a heap*, and कृति, *a form*), formed like a heap.

पुंज, *s.* (from पुंज, *to press*) the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

ਜੁੜ੍ਹਾ

ਜੁੜ੍ਹ, *v. n.* (from ਜੁੜ੍ਹ, *to burn*), to burn, to burn away.

ਜੁੜ੍ਹਨ, *s.* (from ਜੁੜ੍ਹ *to burn*), a burning.

ਜੁੜ੍ਹਿਆ, *s.* (from ਜੁੜ੍ਹ, *to burn*), a burning, a burning away.

ਜੁੜ੍ਹੀ, *a.* (from ਜੁੜ੍ਹ, *to burn*), scorched up by the sun, burnt up by the sun through a deficiency of rain; *s.* the teeth of a saw or of a sickle; also (from ਜੁੜ੍ਹ, *a sugar cane*), the straw coloured variety of the sugar cane.

ਜੁੜ੍ਹੀਆਂ, *s.* (from ਜੁੜ੍ਹੀ, *a variety of sugar cane*, and ਆਂ, *a sugar cane*), the pale straw coloured variety of sugar cane.

ਜੁੜ੍ਹੀਕ, *s.* (from ਜੁੜ੍ਹ, *to adorn*), the white variety of the water-lily, (*Nelumbium speciosum*.) In mythology, the Elephant of the south-east quarter.

ਜੁੜ੍ਹਾ, *s.* (from ਜੁੜ੍ਹ, *to purify*), purity, holiness, virtue, religious merit, a good action; *ad.* pure, holy, righteous, virtuous, beautiful, pleasing.

ਜੁੜ੍ਹਾਕਰ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ, *to do*), doing holy or religious actions, performing holy actions.

ਜੁੜ੍ਹਾਕਰਕ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰਕ, *an instrumental cause*), effected by the instrumentality of purity or holiness, effected by means of religious merits; *ad.* by or through purity or holiness, by or through religious merits.

ਜੁੜ੍ਹਾਕਰੀ, *s.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰੀ, *a doer*), a person who performs pure or holy actions.

ਜੁੜ੍ਹਾਕਰ੍ਯ, *s.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯ, *a work*), a holy action, a meritorious action.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *a work*), practising holy or pure actions, performing meritorious actions.

ਜੁੜ੍ਹਾਕਰ੍ਯਕ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਕ, *doing*), performing holy or virtuous actions; *s.* a person who performs holy or religious actions.

ਜੁੜ੍ਹਾਕਰ੍ਯੀ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯੀ, *doing*), performing holy or virtuous actions, performing religious actions.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *to do*), performing holy or virtuous actions, performing religious actions.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *s.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *a work*), a holy or religious action, a religious ceremony.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *s.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *decay*), the decay of purity or holiness, the decay of religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾਕਰ੍ਯਕ, *a.* (from ਜੁੜ੍ਹਾਕਰ੍ਯ, *the decay of purity*, and ਕਰ੍ਯਕ, *producing*), producing a decay of purity or holiness, producing a decay of religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾਕਰ੍ਯੀ, *a.* (from ਜੁੜ੍ਹਾਕਰ੍ਯ, *the decay of purity*, and ਕਰ੍ਯੀ, *doing*), producing a decay of purity or holiness, producing a decay of religious merits.

ਜੁੜ੍ਹਾ

ਜੁੜ੍ਹਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਆ, *to be produced*), produced by or arising from purity or holiness, produced by or arising from religious actions.

ਜੁੜ੍ਹਾਕਰ੍ਯਕ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਕ, *producing*, sanctifying, producing purity or holiness, producing religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯੀ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯੀ, *produced*, produced by or arising from purity or holiness, produced by or arising from religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *producible*), producible by or arising from purity or holiness, producible by or arising from religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *ad.* (*loc. case of ਜੁੜ੍ਹਾਕਰ੍ਯਾ*), for the purpose of holiness or purity, for the sake of religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *produced*), produced by or arising from purity or holiness, produced by or arising from religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *to give*), conferring purity or holiness, sanctifying, conferring religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *s.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *a giver*), a person who confers purity or holiness, a sanctifier, a person who bestows religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *giving*), conferring purity or holiness, bestowing religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *giving*), conferring purity or holiness, bestowing religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *s.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *destruction*), the destruction of purity or holiness, the destruction of religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *destructive*), destructive to purity or holiness, destructive to religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *destructive*), destructive to purity or holiness, destructive to religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *s.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *destruction*), the destruction of purity or holiness, the destruction of religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *purity*, and ਕਰ੍ਯਾ, *destructive*), destructive to purity or holiness, destructive to religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *causing to cease*), causing purity or holiness to cease, putting a stop to religious merits.

ਜੁੜ੍ਹਾਕਰ੍ਯਾ, *a.* (from ਜੁੜ੍ਹ, *holiness*, and ਕਰ੍ਯਾ, *preventing*), preventing purity or holiness, opposing or preventing religious merits.

પુણ્ય.

પુણ્યનિરોધ, *s.* (from પુણ્ય, *holiness*, and નિરોધ, *a preventing*), the preventing of purity or holiness, the preventing of religious merits.

પુણ્યનિરૂપિ, *s.* (from પુણ્ય, *holiness*, and નિરૂપિ, *cessation*), the cessation of purity or holiness, the cessation of religious merits.

પુણ્યનિમિત્ત, *a.* (from પુણ્ય, *holiness*, and નિમિત્ત, *a cause*), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of holiness or purity, from or because of religious merits.

પુણ્યનિમિત્તે, *ad.* (from પુણ્ય, *holiness*, and નિમિત્ત, *a cause*), for the sake of purity or holiness, for the sake of religious merits.

પુણ્યપ્રકાશ, *s.* (from પુણ્ય, *holiness*, and પ્રકાશ, *dignity*), the dignity of purity or holiness, zeal for purity or holiness, zeal for religious merits.

પુણ્યપ્રદ, *a.* (from પુણ્ય, *holiness*, and પ્રદ, *giving*), conferring purity or holiness, conferring religious merits.

પુણ્યપ્રસૂત, *a.* (from પુણ્ય, *holiness*, and પ્રસૂત, *caused by*), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.

પુણ્યફલ, *a.* (from પુણ્ય, *holiness*, and ફલ, *fruit*), the fruits of purity or holiness, the fruits of religious merits.

પુણ્યફલભાગી, *a.* (from પુણ્યફલ, *the fruits of holiness*, and ભાગી, *partaking*), partaking of the fruits of holiness or purity, partaking of the fruits of religious merits.

પુણ્યવત્, *a.* (from પુણ્ય, *holiness*), pure, holy, performing religious actions.

પુણ્યવર્ધક, *a.* (from પુણ્ય, *holiness*, and વર્ધક, *increasing*), promoting holiness or purity, promoting or increasing religious merits.

પુણ્યવર્ધન, *s.* (from પુણ્ય, *holiness*, and વર્ધન, *an increasing*), the promoting of holiness or purity, the promoting or increasing of religious merits.

પુણ્યવંશી, *a.* (from પુણ્ય, *holiness*, and વંશી, *desirous*), desirous of religious merits or holy actions.

પુણ્યવંશી, *s.* (from પુણ્ય, *holiness*, and વંશી, *desire*), a desire for religious or holy actions.

પુણ્યવંધક, *a.* (from પુણ્ય, *holiness*, and વંધક, *obstructing*), obstructing holy actions.

પુણ્યવંધી, *s.* (from પુણ્ય, *holiness*, and વંધી, *an obstruction*), an obstruction to holiness.

પુણ્યવાન, *a.* (from પુણ્ય, *holiness*), holy, pure, virtuous, religious.

પુણ્યવિના, *ad.* (from પુણ્ય, *holiness*, and વિના, *without*), without or beside holiness or purity, without or beside religious merits.

પુણ્ય.

પુણ્યવિનિષ્ઠ, *a.* (from પુણ્ય, *holiness*, and વિનિષ્ઠ, *possessed of*), holy, pure, possessed of religious merits.

પુણ્યવિહીન, *a.* (from પુણ્ય, *holiness*, and વિહીન, *destitute*), destitute of purity or holiness, destitute of religious merits.

પુણ્યવૃદ્ધિ, *s.* (from પુણ્ય, *holiness*, and વૃદ્ધિ, *increase*), an increase of purity or holiness, an increase of religious merits.

પુણ્યવાત્કરિત, *a.* (from પુણ્ય, *holiness*, and વાત્કરિત, *excepted*), purity or holiness excepted, religious merits excepted.

પુણ્યવાત્કરિત, *s.* (from પુણ્ય, *holiness*, and વાત્કરિત, *an exception*), the exception of purity or holiness, the exception of religious merits.

પુણ્યવાત્કરિત, *ad.* (*loc. case of* પુણ્યવાત્કરિત), with the exception of purity or holiness, with the exception of religious merit, without or beside purity or holiness, without or beside religious merits.

પુણ્યવાચી, *s.* (from પુણ્ય, *holiness*, and વાચી, *an obstruction*), an obstacle to purity or holiness, an obstacle to religious merits.

પુણ્યવાચીક, *a.* (from પુણ્ય, *holiness*, and વાચીક, *obstructing*), obstructing purity or holiness, obstructing or hindering religious merits.

પુણ્યભાગ, *a.* (from પુણ્ય, *holiness*, and ભાગ, *to share*), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.

પુણ્યભાગી, *a.* (from પુણ્ય, *holiness*, and ભાગી, *sharing*), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.

પુણ્યભૂમિ, *s.* (from પુણ્ય, *holy*, and ભૂમિ, *land*), a holy place, the country between the Vindhya mountains and the Himalaya.

પુણ્યમૂલ, *a.* (from પુણ્ય, *holiness*, and મૂલ, *a root*), springing from or originating in purity or holiness, originating in religious merits.

પુણ્યયુક્ત, *a.* (from પુણ્ય, *holiness*, and યુક્ત, *joined to*), connected with purity or holiness, connected with religious merits, pure, holy.

પુણ્યરહિત, *a.* (from પુણ્ય, *holiness*, and રહિત, *destitute*), destitute of holiness or purity, destitute of religious merits, unholy, impure.

પુણ્યશીલ, *a.* (from પુણ્ય, *holiness*), holy, pure, religious.

પુણ્યશીલ, *a.* (from પુણ્ય, *holiness*, and શીલ, *disposition*), holy, pure, religious.

પુણ્યશૂન્ય, *a.* (from પુણ્ય, *holiness*, and શૂન્ય, *empty*), destitute of purity or holiness, destitute of religious merit, unholy, impure.

शुद्धि.

- शुद्धिसङ्ग्रह, *s.* (from शुद्ध, holiness, and सङ्ग्रह, an accumulation), the accumulation of religious merits.
- शुद्धिसङ्ग्रहात्मक, *a.* (from शुद्धिसङ्ग्रह, the accumulation of religious merits, and का, doing), accumulating religious merits; *s.* a person who accumulates religious merits.
- शुद्धिसङ्ग्रहाशी, *a.* (from शुद्धिसङ्ग्रह, the accumulation of religious merits, and का, doing), accumulating religious merits.
- शुद्धिसङ्ग्रही, *a.* (from शुद्ध, holiness, and सङ्ग्रही, accumulating), accumulating religious merits.
- शुद्धिसम्पन्न, *a.* (from शुद्ध, holiness, and सम्पन्न, accomplishing), accomplishing or perfecting purity or holiness.
- शुद्धिसूचक, *a.* (from शुद्ध, holiness, and सूचक, indicating), indicating holiness or purity, indicating religious merit.
- शुद्धिसम्बन्ध, *a.* (from शुद्ध, holiness, and सम्बन्ध, identified with), identified with purity or holiness, identified with religious merits.
- शुद्धिहन्ता, *s.* (from शुद्ध, holiness, and हन्ता, one who kills), a person or thing which destroys purity or holiness, a person or thing which destroys religious merits.
- शुद्धिहा, *a.* (from शुद्ध, holiness, and हा, to smite), destructive to purity or holiness, destructive to religious merits.
- शुद्धिहानि, *s.* (from शुद्ध, holiness, and हानि, detriment), a detriment to or diminution of purity or holiness, a detriment to religious merits.
- शुद्धिहीन, *a.* (from शुद्ध, holiness, and हीन, destitute), destitute of purity or holiness, destitute of religious merits.
- शुद्धिहेतु, *a.* (from शुद्ध, holiness, and हेतु, a cause), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.
- शुद्धिच्छा, *s.* (from शुद्ध, holiness, and छा, desire), a desire for holiness or purity, a desire for religious merits.
- शुद्धिच्छाशी, *a.* (from शुद्ध, holiness, and छा, desirous), desirous of purity or holiness, desirous of religious merits.
- शुद्धिच्छिन्ना, *s.* (from शुद्ध, holiness, and छिन्ना, a sprout), the budding or first appearance of purity or holiness, the sprouting or commencement of the effects of religious merits.
- शुद्धिचर, *s.* (from शुद्ध, holiness, and चर, conduct), pure or holy conduct, a holy life, the practice of religion.
- शुद्धिचरिणी, *a.* (from शुद्ध, holiness, and चरिणी, acting customarily), practising religious actions, leading a pure or holy life.
- शुद्धिआत्म, *s.* (from शुद्ध, holiness, and आत्म, self), consisting

शुद्धि.

- of or identified with purity or holiness, consisting of or identified with religious merit.
- शुद्धिआ, *a.* (from शुद्ध, holiness, and आत्म, a spirit), holy, pure, religious, virtuous.
- शुद्धिआत्म, *s.* (from शुद्ध, holiness, and आत्म, practice), the practice of holiness or virtue, the practice of religion.
- शुद्धिआत्मशी, *s.* (from शुद्ध, holiness, and आत्मशी, search), a seeking after holiness or purity, a seeking to perform religious actions.
- शुद्धिआत्मशी, *a.* (from शुद्ध, holiness, and आत्मशी, seeking), seeking after holiness or purity, seeking to perform religious actions.
- शुद्धिआत्मशी, *a.* (from शुद्ध, holiness, and आत्मशी, seeking), seeking after holiness or purity, seeking to perform religious actions.
- शुद्धिआत्म, *s.* (from शुद्ध, holiness, and आत्म, the want of holiness), holiness and the want of it, purity and its absence, holiness and sin.
- शुद्धिआत्मशी, *s.* (from शुद्ध, holiness, and आत्मशी, desire), a desire for purity or holiness, a desire to perform religious actions.
- शुद्धिआत्मशी, *a.* (from शुद्ध, holiness, and आत्मशी, desirous), desirous of purity or holiness, desirous of performing religious actions.
- शुद्धिआशी, *a.* (from शुद्ध, holiness, and आशी, desirous), desirous of purity or holiness, desirous of religious merits.
- शुद्धिआर्त, *ad.* (from शुद्ध, holiness, and आर्त, an object), for the sake of purity or holiness, for the sake of religious merits.
- शुद्धिदिन, *s.* (from शुद्ध, holiness, and दिन, a day), the day on which the tenants pay the first payment of their rents to the landlord.
- शुद्धि, *a.* (from शुद्ध, holiness), holy.
- शुद्धिच्छा, *s.* (from शुद्ध, holiness, and छा, desire), a desire for holiness or purity, a desire to perform religious actions.
- शुद्धिच्छा, *a.* (from शुद्ध, holiness, and छा, desirous), desirous of holiness or purity, desirous of performing religious actions.
- शुद्धिच्छा, *a.* (from शुद्ध, holiness, and छा, desirous), desirous of holiness or purity, desirous of performing religious actions.
- शुद्धिच्छा, *s.* (from शुद्ध, holiness, and छा, a rising into view), the first appearance of purity or holiness, the first appearance of religion.
- शुद्धिआत्म, *a.* (from शुद्ध, holiness, and आत्म, producing), producing purity or holiness, producing religious actions.

ପୁତ୍ର.

ପୁତ୍ରୀୟୁକ୍ତ, *a.* (from *ପୁତ୍ର*, holiness, and *ଯୁକ୍ତ*, engaged in), engaged in the practice of purity or holiness, engaged in religious actions.

ପୁତ୍ରୀୟତୀ, *s.* (from *ପୁତ୍ର*, holiness, and *ଯତୀ*, endeavour), an endeavour after purity or holiness, an exertion to perform religious actions.

ପୁତ୍ରୀୟତୀ, *a.* (from *ପୁତ୍ର*, holiness, and *ଯତୀ*, endeavouring), using exertions to practice holiness or purity, endeavouring to perform religious actions.

ପୁ, *v. a.* (from *ପୁ*, to be strong), to plant, to set a stake or post in the ground, to bury.

ପୁତ୍ର, *a.* (from *ପୁତ୍ର*, a son), a son.

ପୁତ୍ରାଶି, *a.* (from *ପୁତ୍ର*, a son, and *ଶି*, eating), son-devouring; *s.* a woman who devours her son. This is a term of abuse employed by women in their quarrels.

ପୁତ୍ର, *s.* (from *ପୁ*, to plant), the planting of a tree; the setting of a post or stake in the ground; the burying of any thing.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, an image), an image, a doll, a puppet.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, a doll), a small image, a doll.

ପୁତ୍ରାକାୟ, *a.* (from *ପୁତ୍ର*, a small image, and *ଯୁକ୍ତ*, joined to), fitted with images.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a doll), an idol, an image, a puppet, a doll, the image on the eye.

ପୁତ୍ରାପୂଜକ, *s.* (from *ପୁତ୍ର*, an image, and *ପୂଜକ*, worshipping), an idolater.

ପୁତ୍ରାପୂଜା, *s.* (from *ପୁତ୍ର*, an image, and *ପୂଜା*, worship), idolatry, image worship.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, hell, and *ପୁତ୍ର*, to save), a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, a genus), a number of sons.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son), sonship.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, equal), like a son, equal to a son.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, a son), sonship.

ପୁତ୍ରାପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, *ପୁତ୍ର*, a grandson, and *ପୁତ୍ର*, first), posterity.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son), like a son, resembling a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son and *ପୁତ୍ର*, fond), fond of a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, a wife), a son's wife.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, fondness), fondness for a son, tenderness towards a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son), having male children.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, destitute), destitute of sons, sonless, childless.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, a condition), sonship.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, posterity), male posterity, a male child.

ପୁତ୍ର.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, posterity), male posterity, a male child.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, like), like a son, equal to a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, equal), equal to a son, like a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, destitute), destitute of sons, sonless, childless.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desire), a desire for a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desirous), desirous of a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desire), a desire for a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desirous), desirous of a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desirous), desirous of a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, an object), for the purpose of a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a daughter), a daughter, a doll, a puppet.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a daughter, and *ପୁତ୍ର*, a son), a daughter's son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a daughter, and *ପୁତ୍ର*, a son), a daughter's son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son), a daughter; also (from *ପୁତ୍ର*, having a son), having a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desire), a desire for a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desirous), desirous of a son.

ପୁତ୍ରା, *a.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, desirous), desirous of a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a son, and *ପୁତ୍ର*, a sacrifice), a sacrifice made for the purpose of obtaining a son.

ପୁତ୍ରା, *s.* (from *ପୁତ୍ର*, a book), a book.

ପୁତ୍ରା, *s.* (from *ପୁ*, to purify), mint, (*Mentha sativa*).

ପୁତ୍ର, *conj.* (from *ପୁତ୍ର*, again), but.

ପୁତ୍ର, *ad.* (from *ପୁତ୍ର*, again), again, but.

ପୁତ୍ର, *ad.* (from *ପୁତ୍ର*, again), repeatedly, again and again.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, again, and *ପୁତ୍ର*, a sending), the sending a person again.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, again, and *ପୁତ୍ର*, a shrinking), a collapsing.

ପୁତ୍ର, *s.* (from *ପୁତ୍ର*, again, and *ପୁତ୍ର*, the placing of a thing), the replacing of a thing, the setting a thing up a second time.

પુન.

પુનરપિ, *conj.* (from પુનર, *again*, and અપિ, *also*), again, and again, also.

પુનરાગમન, *s.* (from પુનર, *again*, and અગમન, *the coming to a place*), a return, a recurrence.

પુનરાદર્શિ, *s.* (from પુનર, *again*, and આદર્શિ, *a return*), a return, a turning back again.

પુનરાય, *ad.* (from પુનર, *again*, and આય, *to come*), again.

પુનરાંરમ્, *s.* (from પુનર, *again*, and આંરમ્, *a beginning*), a re-commencement.

પુનરાંશી, *s.* (from પુનર, *again*, and આંશી, *hope*), revived hope.

પુનરુક, *a.* (from પુનર, *again*, and રુક, *spoken*), repeated, spoken again.

પુનરુકિ, *s.* (from પુનર, *again*, and રુકિ, *a speech*), a repetition, a tautology.

પુનરુકિપુનરુ, *a.* (from પુનરુકિ, *a repetition*, and પુનરુ, *a topic*), the introduction of a repetition.

પુનરુત્થાન, *s.* (from પુનર, *again*, and રુત્થાન, *arising*), the resurrection.

પુનરુત્થાનિત, *a.* (from પુનર, *again*, and રુત્થાનિત, *raised up*), raised again.

પુનરુત્થિત, *a.* (from પુનર, *again*, and રુત્થિત, *risen*), risen again.

પુનરુત્થન, *a.* (from પુનર, *again*, and રુત્થન, *a birth*), regeneration, a recovery from a dangerous illness.

પુનરુત્થનપિ, *ad.* (from પુનરુત્થન, *a second birth*, and પિ, *like*), recovered from a dangerous illness.

પુનરુત્થિત, *a.* (from પુનર, *again*, and રુત્થિત, *born*), regenerated, born again.

પુન.

પુનરિદી, *s.* (from પુનર, *again*, and રિદી, *a marriage*), a second marriage, the ceremonies performed among the Hindus on the first appearance of the menstrual flux in a married woman.

પુનરુ, *s.* (from પુનર, *again*, and રુ, *to be*), a nail of the finger or toe, regeneration.

પુનરુ, *s.* (from પુનર, *again*, and રુ, *to be*), a twice-married woman.

પુનરુ, *ad.* (from પુનર, *again*, and રુ, *again*), again, yet again.

પુનરુ, *s.* (from પુ, *to fill*), an edible plant cultivated on old dunghills, (*Amaranthus polygamus*, var.)

પુનરુ, *s.* (from પુન, *a pun of Cowries*, and અનુ, *an enemy*), a bailiff or peon in a court of justice.

પુનરુ, *s.* (from પુન, *a male*, and નાગ, *a serpent*), the name of a species of tree, (*Rottlera tinctoria*.)

પુનરુત્થાન, *s.* (from પુનરુ, *a species of plant*, and રુત્થાન, *an ornamental tree*), the name of a species of ornamental plant, (*Alpinia nutans*.)

પુનરુ, *s.* (from પુ, *to purify*), a male.

પુનરુ, *s.* (from પુ, *to nourish*), a city, a town, a habitation, a place.

પુનરુ, *a.* (from પુનરુ, *before*, and અનુ, *to move*), preceding, going before, going forward.

પુનરુ, *s.* (from પુનરુ, *a city*, and અંદર, *a door*), a city gate.

પુનરુ, *s.* (from પુનરુ, *a city*, and નિવાસ, *a residence*), a

पूरा.

पूराकर्ता, *s.* (from पूरा, *before*, and कर्तु, *a doer*), a person who honours or promotes another.

पूराकरणीय, *a.* (from पूरा, *before*, and कृ, *to do*), proper to be advanced or rewarded.

पूराकर, *s.* (from पूरा, *before*, and कृ, *to make*), a royal gift, a donation, a remuneration, promotion, advancement, honour.

पूराकरवस्त्र, *s.* (from पूराकर, *a royal gift*, and वस्त्र, *cloth*), an honorary dress.

पूराकारी, *a.* (from पूरा, *before*, and करिन्, *doing*), honouring, promoting.

पूराकार्य, *a.* (from पूरा, *before*, and कार्य, *proper to be done*), proper to be advanced or rewarded.

पूराकृत, *a.* (from पूरा, *before*, and कृत, *done*), honoured, advanced, promoted, remunerated, rewarded.

पूराणी, *s.* (from पूरा, *a house*, and णी, *a women*), a housewife, a domestic woman.

पूरा, *a.* (from पूरा, *before*, and उ, *to stand*), situated or standing before, staying at home.

पूरासमीपानादि, *s.* (from पूरा, *preceding*, समीप, *common*, and हिन्, *a hole*), in anatomy the vulva, (iter ad infundibulum.)

पूरासमीपानादी, *s.* (from पूरा, *preceding*, समीप, *common*, and द्वार, *a door*), in anatomy the vulva, (iter ad infundibulum.)

पूरासमीपानाथ, *s.* (from पूरा, *preceding*, समीप, *common*, and पथिन्, *a road*), in anatomy the vulva, (iter ad infundibulum.)

पूरासी, *a.* (from पूरा, *before*, and सी, *staying*), staying or continuing before, staying at home.

पूरास्थित, *a.* (from पूरा, *before*, and स्थित, *situated*), situated before, situated in the city or habitation.

पूरा, *ad.* (from पूरा, *before*), before; *a.* complete, full; *s.* a dose.

पूरा, *a.* (from पूरा, *before*), old, ancient; *s.* the ancient poems of the Hindoos which contain their mythology and fabulous history, there are eighteen of those poems and eighteen others of inferior reputation called oopa-pooranas.

पूराकर्ता, *s.* (from पूरा, *ancient history*, and कर्तु, *a doer*), the writer or author of the pooranas or fabulous history of the Hindoos.

पूराकारक, *a.* (from पूरा, *ancient history*, and कारक, *making*), composing ancient history; *s.* the author or compiler of the pooranas or fabulous history of the Hindoos.

पूराकारी, *a.* (from पूरा, *ancient history*, and करिन्, *making*), making or composing ancient history; *s.* the compiler of the pooranas or fabulous history of the Hindoos.

पूरा.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *eminent*), eminent in the knowledge of the fabulous history of the Hindoos.

पूराविद्व, *a.* (from पूरा, *ancient history*, and विद्व, *to know*), acquainted with the fabulous history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्व, *on who knows*), a person who knows the fabulous history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्वान्, *knowledge*), a knowledge of the fabulous history of the Hindoos.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *making known*), explaining or making known the fabulous history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्वान्, *a making known*), a making known the fabulous history of the Hindoos.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *viewing*), looking into the books which contain the ancient history of the Hindoos.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *viewing*), looking into the books which contain the fabulous history of the Hindoos.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *eminent*), eminent in the knowledge of the pooranas or ancient history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्वान्, *a reading*), the reading of the pooranas or fabulous history of the Hindoos, the text of the pooranas.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *reading*), reading the books which contain the ancient history of the Hindoos.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *a reader*), reading the pooranas; *s.* a person who reads the fabulous history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्वान्, *a speaker*), a person who reads or recites the pooranas.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *to know*), acquainted with the pooranas or ancient fabulous history of the Hindoos.

पूराविद्वान्, *a.* (from पूरा, *ancient history*, and विद्वान्, *opposed to*), contrary or opposed to the fabulous history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्वान्, *opposition*), opposition or contrariety to the fabulous history of the Hindoos.

पूराविद्वान्, *s.* (from पूरा, *ancient history*, and विद्वान्, *one who*)

knows, a person acquainted with the fabulous history of the Hindoos.

পুৰাণবাদনায়, *s.* (from পুৰাণ, *ancient history*, and বাদনায়, *profession*), the business or profession of reading the ancient history of the Hindoos.

পুৰাণবাদনায়ী, *a.* (from পুৰাণ, *ancient history*, and বাদনায়ী, *practising*), following the business or profession of reading the ancient history of the Hindoos.

পুৰাণমত, *a.* (from পুৰাণ, *ancient history*, and মত, *approved*), approved by the *pooranas*, agreeing with the fabulous history of the Hindoos; *s.* the doctrine of the *pooranas*, an ancient method.

পুৰাণমতাবলম্বন, *s.* (from পুৰাণমত, *the doctrine of the pooranas*, and অবলম্বন, *resting on*), an attachment to or profession of the doctrine of the *pooranas*.

পুৰাণমতাবলম্বী, *a.* (from পুৰাণমত, *the way of the pooranas*, and অবলম্বন, *resting on*), attached to or making profession of the doctrine of the *pooranas*.

পুৰাণলিপি, *s.* (from পুৰাণ, *ancient history*, and লিপি, *a writing*), the writings called *pooranas*, which contain the fabulous history of the Hindoos.

পুৰাণশ্রবণ, *s.* (from পুৰাণ, *ancient history*, and শ্রবণ, *a hearing*), a hearing of the books of fabulous history.

পুৰাণশ্রোতা, *s.* (from পুৰাণ, *ancient history*, and শ্রোতা, *a hearer*), a hearer of the books of fabulous history.

পুৰাণসম্মত, *a.* (from পুৰাণ, *ancient history*, and সম্মত, *approved*), approved by the *pooranas* or fabulous history of the Hindoos.

পুৰাণসিদ্ধ, *a.* (from পুৰাণ, *ancient history*, and সিদ্ধ, *proved*), proved or supported by the fabulous history of the Hindoos.

পুৰাণাধ্যয়ন, *s.* (from পুৰাণ, *ancient history*, and অধ্যয়ন, *study*), the reading or study of the fabulous history of the Hindoos.

পুৰাণাবধানক, *a.* (from পুৰাণ, *ancient history*, and অবধানক, *causing to read*), teaching the *pooranas* or fabulous history of the Hindoos; *s.* a person who gives lectures on or teaches the *pooranas*.

পুৰাণাবধানী, *s.* (from পুৰাণ, *ancient history*, and অবধানী, *a causing to read*), the giving lectures on or teaching the fabulous history of the Hindoos.

পুৰাণাধ্যয়ক, *s.* (from পুৰাণ, *ancient history*, and অধ্যয়ক, *a student*), a person who reads or studies the ancient history of the Hindoos.

পুৰাণানভিজ্ঞ, *a.* (from পুৰাণ, *ancient history*, and অনভিজ্ঞ, *unacquainted*), unacquainted with the *pooranas* or fabulous history of the Hindoos.

পুৰাণানুমোদী, *a.* (from পুৰাণ, *ancient history*, and অনুমোদন, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুৰাণানুশীলন, *s.* (from পুৰাণ, *ancient history*, and অনুশীলন, *study*), the study of the *pooranas* or ancient history of the Hindoos.

পুৰাণানুসন্ধান, *s.* (from পুৰাণ, *ancient history*, and অনুসন্ধান, *search*), a search into the facts recorded in the *pooranas* or fabulous writings of the Hindoos.

পুৰাণানুসন্ধানী, *a.* (from পুৰাণ, *ancient history*, and অনুসন্ধানী, *searching*), searching into the facts recorded in the *pooranas* or fabulous history of the Hindoos.

পুৰাণানুসন্ধানী, *a.* (from পুৰাণ, *ancient history*, and অনুসন্ধানী, *searching*), searching into the facts recorded in the *pooranas* or fabulous history of the Hindoos.

পুৰাণানুমোদী, *a.* (from পুৰাণ, *ancient history*, and অনুমোদন, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুৰাণানুসারে, *ad.* (loc. case of পুৰাণানুসারে), according to the *pooranas* or fabulous history of the Hindoos.

পুৰাণাশ্রয়ক, *a.* (from পুৰাণ, *ancient history*, and আশ্রয়ক, *seeking*), seeking the *pooranas*, seeking facts in ancient history.

পুৰাণাশ্রয়ক, *s.* (from পুৰাণ, *ancient history*, and আশ্রয়ক, *a seeking*), the seeking for facts in ancient history, a seeking for the *pooranas*.

পুৰাণাশ্রয়ী, *a.* (from পুৰাণ, *ancient history*, and আশ্রয়ী, *seeking*), seeking the *pooranas*, seeking facts of ancient history.

পুৰাণাভিজ্ঞ, *a.* (from পুৰাণ, *ancient history*, and অভিজ্ঞ, *knowing*), acquainted with the *pooranas* or fabulous history of the Hindoos.

পুৰাণাভ্যাস, *s.* (from পুৰাণ, *ancient history*, and অভ্যাস, *study*), the study of the *pooranas* or fabulous history of the Hindoos.

পুৰাণাভ্যাসী, *a.* (from পুৰাণ, *ancient history*, and অভ্যাসী, *studying*), studying the *pooranas* or fabulous history of the Hindoos.

পুৰাণোক্ত, *a.* (from পুৰাণ, *ancient history*, and ওক্ত, *spoken*), mentioned or enjoined in the *pooranas*.

পুৰাণোপক্রম, *s.* (from পুৰাণ, *ancient history*, and উপক্রম, *a beginning*), a commencement of reading the books of fabulous history.

পুৰাণোপদ্রষ্ট, *a.* (from পুৰাণ, *ancient history*, and উপদ্রষ্ট, *instructed*), instructed in the fabulous history of the Hindoos, taught in the *pooranas*.

পুৰাণোপদেশ, *s.* (from পুৰাণ, *ancient history*, and উপদেশ, *in*

পুরু.

struction), instruction in the fabulous history of the Hindoos.

পুরাণোপদেশক, *a.* (from পুরাণ, *ancient history*, and উপদেশক, *giving instruction*), giving instruction in the fabulous history of the Hindoos; *s.* an instructor in the fabulous history of the Hindoos.

পুরাণোপদেশী, *s.* (from পুরাণ, *ancient history*, and উপদেশ, *an instructor*), a person who gives instruction in the fabulous history of the Hindoos.

পুরাতন, *a.* (from পুরী, *before*), old, ancient; *s.* a measure of capacity continuing four Arhukas.

পুরাতনতরী, *s.* (from পুরাতন, *old*, and তরী, *a story*), an ancient story, a tradition.

পুরাটিক, *s.* (from পুর, *a city*, and অধীক্ষ, *a superintendent*), the governor or superintendent of a city or house.

পুরিষ, *s.* (from পূ to fill), the name of a particular slur of three notes in Hindoo music.

পুরিষায়াসারী, *s.* (from পুরিষা, *a slur of three notes*, and আয়াসী, *a note*), the name of a particular grace or combination of notes in Hindoo music.

পুরিষাকানড়া, *s.* (from পুরিষা, *a slur of three notes*, and কানড়া, *a note*), a particular grace of Hindoo music composed of several notes.

পুরী, *s.* (from পূ to nourish), a city, a palace, a habitation.

পুরীষ, *s.* (from পূ to fill), ordure, dung.

পুরু, *a.* (from পূর, *full*) thick, coarse.

পুরুষ, *s.* (from পুরোহিত, *a priest*), a priest, a family priest.

পুরুষ, *a.* (from পূর, *the body*, and বস, *to dwell*), male; *s.* a male, a man, a technical term used in Hindoo Philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

পুরুষকার, *s.* (from পুরুষ, *a man*, and ক to do), human exertion, human action or conduct.

পুরুষকরে, *ad.* (from পুরুষ, *a generation*, and করে, *a step*), in successive generations.

পুরুষতা, *s.* (from পুরুষ, *a man*), manliness, manhood, virility.

পুরুষ, *s.* (from পুরুষ, *a man*), manliness, manhood, virility.

পুরুষপ্ৰকাশ, *s.* (from পুরুষ, *manliness*, and প্রকাশ, *display*), a display of manliness.

পুরুষপ্ৰকাশক, *a.* (from পুরুষ, *manliness*, and প্রকাশক, *displaying*), displaying manliness; *s.* a person who manifests manliness.

পুরুষহীন, *a.* (from পুরুষ, *manliness*, and হীন, *destitute of*), destitute of manliness, unmanly.

পুরুষবিশিষ্ট, *a.* (from পুরুষ, *manhood*, and বিশিষ্ট, *possessed of*), manly, possessed of virility.

পুরু.

পুরুষবিশিষ্ট, *a.* (from পুরুষ, *manliness*, and বিশিষ্ট, *destitute of*), destitute of manliness, unmanly.

পুরুষযুক্ত, *a.* (from পুরুষ, *manliness*, and যুক্ত, *joined to*), manly, connected with manhood.

পুরুষহরিত, *a.* (from পুরুষ, *manliness*, and হরিত, *destitute of*), destitute of manliness, unmanly.

পুরুষহীন, *a.* (from পুরুষ, *manliness*, and শূন্য, *empty*), destitute of manliness, unmanly.

পুরুষহীন, *a.* (from পুরুষ, *manliness*, and হীন, *destitute of*), destitute of manliness, unmanly.

পুরুষপ্ৰসঙ্গ, *s.* (from পুরুষ, *a man*, and প্রসঙ্গ, *the communication of a thing from one to another*), a succession of generations.

পুরুষমাত্র, *s.* (from পুরুষ, *a man*, and মাত্র, *mere*), merely a man.

পুরুষোৎকর্ষ, *s.* (from পুরুষ, *a man*, and উৎকর্ষ, *excellent*), an eminent man, an excellent man.

পুরুষশিখ, *s.* (from পুরুষ, *a man*, and শিখ, *a lion*), an eminent man, a lion of a man, an excellent man.

পুরুষাকার, *a.* (from পুরুষ, *a man*, and আকার, *a form*), human-formed.

পুরুষাকার্য, *a.* (from পুরুষাকার, *human formed*, and মাত্র, *mere*), merely possessing the human form.

পুরুষাকৃতি, *a.* (from পুরুষ, *a man*, and আকৃতি, *a form*), human-formed.

পুরুষাঙ্গ, *s.* (from পুরুষ, *a man*, and অঙ্গ, *a limb*), the male organ of generation.

পুরুষাঙ্গলুপ্তবন্ধনী, *s.* (from পুরুষাঙ্গ, *the penis*, লুপ্ত, *suspending*, and বন্ধনী, *a ligament*), in anatomy the name of a particular ligament, (Ligamentum suspensorium penis.)

পুরুষাঙ্গস্থানকর্ষক, *s.* (from পুরুষাঙ্গ, *situated in the penis*, and স্থানকর্ষক, *a muscle*), in anatomy a part of the penis, (glans penis.)

পুরুষাঙ্গীভোলক, *s.* (from পুরুষাঙ্গ, *the penis*, and উত্তোলক, *erecting*), in anatomy the name of a particular muscle, (erector penis.)

পুরুষাবিষ, *s.* (from পুরুষ, *a man*, and বিষ, *vile*), a vile or base man.

পুরুষানুক্ৰম, *s.* (from পুরুষ, *a man*, and অনুক্রম, *succession*), a succession of generations.

পুরুষানুক্ৰম, *ad.* (loc. case of পুরুষানুক্ৰম), successively, from generation to generation.

পুরুষাত্মক, *s.* (from পুরুষ, *a man*, and আত্মক, *a semblance*), a semblance of a man.

পুরুষার্থ, *s.* (from পুরুষ, *a man*, and অর্থ, *an object*), an object of human life; of those the Hindoo writers reckon four, viz. religion, wealth, love, and freedom from matter or beatitude.

पुलि.

- पुलकान्, *s.* (from पुलक, *manliness*, and प्लकान्, *a display*), a display of manliness.
- पुलकान्प्लकान्, *a.* (from पुलक, *manliness*, and प्लकान्, *displaying*), manifesting or displaying manliness.
- पुलकान्पुलक, *a.* (from पुलक, *an object of human pursuit*, and पुलक, *connected with*), connected with an object of human pursuit.
- पुलकान्पुलक, *s.* (from पुलक, *an object of human pursuit*, and अपेक्षा, *expectation*), an expectation or waiting for some object of human pursuit; *ad.* than an object of human pursuit.
- पुलकान्पुलक, *s.* (from पुलक, *a man*, and उच्च, *excellent*), Vishnoo, an excellent or eminent man.
- पुलकान्, *a.* (from पुलक, *before*, and गम्, *to go*), going before, preceding.
- पुलकान्, *a.* (from पुलक, *before*, and गम्, *to go*), going before, going in front, preceding.
- पुलकान्, *s.* (from पुलक, *before*, and गम्, *a going*), a going before, a going in front.
- पुलकान्, *a.* (from पुलक, *before*, and गम्, *going*), going before, preceding, going in front.
- पुलकान्, *s.* (from पुलक, *before*, and गम्, *to have*), a family priest.
- पुलकान्, *a.* (from पुलक, *before*, and गम्, *existing*), preceding.
- पुलकान्, *a.* (from पुलक, *before*, and गम्, *to have*), a priest, a family priest.
- पुलक, *a.* (from पुलक, *sharp*), shrewd, acute, old.
- पुलक, *s.* (from पुलक, *a bridge*), a bank, a dam, a dike, a bridge.
- पुलक, *s.* (from पुलक, *to be great*), the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, orpiment, a wine glass or goblet.
- पुलकित, *a.* (from पुलक, *erection of the hair*), overjoyed, glad, delighted, airy, gay, having the hair of the body standing erect with pleasure or delight.
- पुलकितपुलक, *a.* (from पुलकित, *overjoyed*, and पुलक, *the body*), having the body sensibly affected with delight or joy.
- पुलकितपुलक, *a.* (from पुलकित, *gladdened*, and पुलक, *the body*), having the body affected with a sensation of pleasure or joy.
- पुलक, *s.* (from पुलक, *to collect*), a sheaf.
- पुलक, *s.* (from पुलक, *greatness*, and गम्, *to go*), shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.
- पुलक, *s.* (from पुलक, *a sort of sweetmeat*), a sort of cake or sweetmeat.

पुलि.

- पुलि, *s.* (from पुलक, *to be great*), a shoal, an island, a strand.
- पुलि, *s.* (from पुलक, *to collect*), a bundle, a bale of shawls, a package.
- पुलिपुलि, *s.* (from पुलक, *a cake*, and पुलि, *bread*), a sort of thin cake.
- पुलिपुलि, *s.* (from पुलक, *a bridge*, and पुलि, *a binding*), an embankment.
- पुलिपुलि, *a.* (from पुलक, *hidden*), hidden, concealed.
- पुलि, *v. a.* (from पुलक, *to nourish*), to nourish, to feed.
- पुलि, *a.* (from पुलक, *to nourish*), nourished, fattened.
- पुलिपुलि, *s.* (from पुलक, *to nourish*), the nourishing or feeding of an animal.
- पुलिपुलि, *s.* (from पुलक, *to nourish*), water, the sky or atmosphere, a water-lily, (*Nelumbium speciosum*); the tip of an elephant's trunk, a celebrated place of pilgrimage near Ajimere, a medical drug, (*Costus speciosus*); the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake.
- पुलिपुलि, *s.* (from पुलक, *a water-lily*, and पुलि, *an island*), the name of one of the seven continents in the Hindoo geography.
- पुलिपुलि, *s.* (from पुलक, *a water-lily*), a pond.
- पुलि, *a.* (from पुलक, *to grow*), much, many, the feather of an arrow.
- पुलि, *a.* (from पुलक, *to nourish*), nourished, maintained, fed.
- पुलिपुलि, *s.* (from पुलक, *fed*), a thriving or good condition of body.
- पुलि, *s.* (from पुलक, *to nourish*), nourishment, maintenance, support, increase, prosperity, a good condition of body, a prop or shoar, a bank or abutment to preserve any place from ruin or decay.
- पुलिपुलि, *a.* (from पुलक, *nourishment*, and पुलि, *to do*), maintaining, feeding, causing to thrive.
- पुलिपुलि, *a.* (from पुलक, *nourishment*, and पुलि, *an instrument*), affected by means of nourishment, affected by means of a healthy or thriving state of body; *ad.* by means of a healthy or thriving state of body.
- पुलिपुलि, *a.* (from पुलक, *nourishment*, and पुलि, *making*), nourishing, maintaining, contributing to nourishment.
- पुलिपुलि, *a.* (from पुलक, *nourishment*, and पुलि, *making*), nourishing, maintaining contributing to nourishment.
- पुलिपुलि, *a.* (from पुलक, *nourishment*, and पुलि, *producing*), producing a good condition of body, maintaining, nourishing.
- पुलिपुलि, *a.* (from पुलक, *nourishment*, and पुलि, *produced*),

পুষ্টি.

produced by or arising from a good or thriving state of body.

পুষ্টিজন্য, *a.* (from পুষ্টি, *nourishment*, and জন্ম, *producible*), producible by or arising from a good or thriving state of body.

পুষ্টিজন্যে, *ad.* (*loc. case of পুষ্টিজন্য*), for the purpose of nourishment, for the purpose of a good or thriving state of the body.

পুষ্টিদ, *a.* (from পুষ্টি, *maintenance*, and দা, *to give*), nutritious, nourishing, supporting, giving maintenance to a person.

পুষ্টিদাতা, *s.* (from পুষ্টি, *nourishment*, and দাতা, *a giver*), a person who bestows nourishment on another.

পুষ্টিদায়ক, *a.* (from পুষ্টি, *nourishment*, and দায়ক, *giving*), giving nourishment, nourishing.

পুষ্টিদায়ী, *a.* (from পুষ্টি, *nourishment*, and দায়ী, *giving*), giving nourishment or maintenance, nourishing.

পুষ্টিদ্বারা, *ad.* (from পুষ্টি, *nourishment*, and দ্বারা, *a door*), by or through nourishment, by or through a healthy or thriving state of body.

পুষ্টিনাশ, *s.* (from পুষ্টি, *nourishment*, and নাশ, *destruction*), the destruction of a good and thriving condition of body, a falling off in flesh.

পুষ্টিনাশক, *a.* (from পুষ্টি, *nourishment*, and নাশক, *destroying*), destroying a good and thriving condition of body.

পুষ্টিনিমিত্ত, *a.* (from পুষ্টি, *nourishment*, and নিমিত্ত, *a cause*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.

পুষ্টিনিমিত্তে, *ad.* (from পুষ্টি, *nourishment*, and নিমিত্ত, *a cause*), for the purpose of a thriving condition.

পুষ্টিপুরুষ, *a.* (from পুষ্টি, *nourishment*, and পুরুষ, *completing*), promoting the interests of a person.

পুষ্টিপুরুষতা, *s.* (from পুষ্টিপুরুষ, *promoting any one's interests*), the promotion of a person's interests.

পুষ্টিপুরুষত্ব, *s.* (from পুষ্টিপুরুষ, *promoting any one's interests*), the promotion of any one's interests.

পুষ্টিপ্ৰদ, *a.* (from পুষ্টি, *nourishment*, and প্রদ, *giving*), giving nourishment, promoting a thriving state of body.

পুষ্টিপ্ৰসূত, *a.* (from পুষ্টি, *nourishment*, and প্রসূত, *caused by*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.

পুষ্টিবর্ধক, *a.* (from পুষ্টি, *maintenance*, and বর্ধক, *increasing*), promoting a prosperous state of body, promoting a person's interests.

পুষ্টিবর্ধন, *s.* (from পুষ্টি, *maintenance*, and বর্ধন, *an increase*), the increase of a person's support or maintenance.

পুষ্টি.

পুষ্টিবিনা, *a.* (from পুষ্টি, *maintenance*, and বিনা, *without*), without or beside maintenance or prosperity.

পুষ্টিবৃদ্ধি, *s.* (from পুষ্টি, *maintenance*, and বৃদ্ধি, *increase*), the improvement of a person's condition of body, the increase of prosperity.

পুষ্টিব্যতিরিক্ত, *a.* (from পুষ্টি, *maintenance*, and ব্যতিরিক্ত, *excepted*), nourishment excepted, a thriving condition excepted.

পুষ্টিব্যতিরিক্তে, *s.* (from পুষ্টি, *maintenance*, and ব্যতিরিক্ত, *an exception*), the exception of nourishment, the exception of a thriving condition.

পুষ্টিব্যতিরিক্তে, *ad.* (*loc. case of পুষ্টিব্যতিরিক্ত*), with the exception of nourishment, with the exception of a thriving condition, without or beside nourishment, without or beside a thriving condition.

পুষ্টিহেতু, *a.* (from পুষ্টি, *nourishment*, and হেতু, *a cause*), caused by or arising from nourishment or a thriving condition of the body; *ad.* from or because of nourishment or a thriving condition of the body.

পুষ্প, *s.* (from পুষ্প, *to expand*), a flower, the menstrual flux, expansion.

পুষ্পক, *s.* (from পুষ্প, *to flower*), a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera.

পুষ্পকানীশ, *s.* (from পুষ্প, *a flower*, and কানীশ, *copperas*), the green sulphate of iron in a state of partial decomposition, the inflorescence of salts.

পুষ্পদেবী, *s.* (from পুষ্প, *a flower*, and দেবী, *a bow*), a name of Kama-deva the Indian cupid, who is fabled to carry a bow of flowers.

পুষ্পদীপী, *s.* (from পুষ্প, *a flower*, and দীপী, *a house*), a flower garden.

পুষ্পবৃষ্টি, *s.* (from পুষ্প, *a flower*, and বৃষ্টি, *a shower*), a shower of flowers.

পুষ্পময়, *a.* (from পুষ্প, *a flower*), full of flowers, flowery.

পুষ্পরস, *a.* (from পুষ্প, *a flower*, and রস, *juice*), honey.

পুষ্পরেণু, *s.* (from পুষ্প, *a flower*, and রেণু, *dust*), the pollen of a flower.

পুষ্পশয্যা, *s.* (from পুষ্প, *a flower*, and শয্যা, *a bed*), a bed of flowers.

পুষ্পসময়, *s.* (from পুষ্প, *a flower*, and সময়, *time*), the time of flowers spring.

পুষ্পাকীর্ণ, *a.* (from পুষ্প, *a flower*, and আকীর্ণ, *a form*), flower-formed.

পুষ্পাকৃতি, *a.* (from পুষ্প, *a flower*, and আকৃতি, *a form*), flower-formed.

পুষ্পাকৃতিজীব, *a.* (from পুষ্পাকৃতি, *flower-formed*, and জীব, *an*

পূজা.

- animal*), the name of a particular kind of animals of the order of Vermes which expand themselves in various beautiful forms resembling flowers or other productions, (Vermes zoophites.)
- পূজাঙ্গুলি, *a.* (from পূজা, *a flower*, and অঙ্গুলি, *the two flat palm joined*), presenting the two flat palms joined full of flowers.
- পূজিকা, *s.* (from পূজা, *a flower*), a chapter or division of a book.
- পূজিত, *a.* (from পূজা, *a flower*), in flower, covered with flowers.
- পূজোৎসব, *a.* (from পূজা, *the menstrual flux*, and উৎসব, *a festival*), a religious ceremony observed by the Hindoos at the first appearance of the menstrual discharge in a female.
- পূজোদ্যান, *s.* (from পূজা *a flower*, and উদ্যান, *a garden*), a flower garden.
- পূজা, *s.* (from পূজ, *to nourish*), the name of the eighth mansion in the Hindoo zodiac.
- পূজা নক্ষত্র, *s.* from পূজা, *the eighth mansion*, and নক্ষত্র, *an asterism*, the asterism or stars occupying the eighth mansion in the Hindoo zodiac, they are three in number one of which is ৪ Cancer.
- পূজক, *s.* (from পূজ, *to bind*), a book.
- পূজা, *s.* (from পূজ, *to bind*), an embankment, a shoar or prop.
- পূজি, *s.* (from পূজিকা, *the name of a plant*), the name of a plant used as a pot herb, (*Basella alba* and *rubra*.)
- পূজিলাক, *s.* (from পূজি, *the name of a plant*, and লাক, *an edible plant*), the name of an edible plant, (*Basella alba* and *rubra*.)
- পূজ, *s.* (from পূজ, *pus*), pus, matter, the purulent matter discharged from a wound or ulcer.
- পূজা, *s.* (from পূজ, *to sink*), the name of a particular species of fish.
- পূজ, *s.* (from পূ, *to be pure*), a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a disposition, a property. The betel nut tree (*Areca Catechu*), the fruit of the betel tree, the jak tree (*Artocarpus integrifolius*).
- পূজক, *a.* (from পূজ, *to honour*), honouring, worshipping; *s.* a worshipper.
- পূজন, *s.* (from পূজ, *to honour*), the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.
- পূজনীয়, *a.* (from পূজ *to honour*), worthy of worship or homage, honourable, worshipful, venerable.
- পূজিতা, *s.* (from পূজিতা, *a worshipper*), a worshipper.
- পূজা, *s.* (from পূজ, *to honour*), worship, honour, respect, homage.

পূজা.

- পূজাকাম্ভী, *s.* (from পূজা, *worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.
- পূজাকাম্ভী, *a.* (from পূজা, *worship*, and আকাঙ্ক্ষা, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.
- পূজাকারক, *a.* (from পূজা, *worship*, and কারক, *doing*), worshipping, shewing respect, paying honours to a person; *s.* a worshipper, a person who treats another with respect or honour.
- পূজাকারী, *a.* (from পূজা, *worship*, and কারক, *doing*), worshipping, shewing respect, paying honours to a person.
- পূজাজন্য, *a.* (from পূজা *worship*, and জন্ম, *producible*), producible by or arising from worship or honour.
- পূজাজন্য, *ad.* (*loc. case of* পূজাজন্য), for the purpose of worship, for the purpose of honour or respect.
- পূজানর্হ, *a.* (from পূজা, *worship*, and অনর্হ, *unfit*), unfit for worship or respect, unfit to be employed in an act of worship.
- পূজানিরতক, *a.* (from পূজা, *worship*, and নিরতক, *causing to cease*), causing worship to cease, causing honour or respect to cease.
- পূজানিবারক, *a.* (from পূজা, *worship*, and নিবারক, *preventing*), obstructing or preventing worship, obstructing or preventing honour or respect.
- পূজানিবারন, *s.* (from পূজা, *worship*, and নিবারন, *a preventing*), the preventing or obstructing of worship, the preventing or obstructing of honour or respect.
- পূজানির্ভূত, *s.* (from পূজা, *worship*, and নির্ভূত, *cessation*), the cessation of worship, the cessation of honour or respect.
- পূজানির্ভূতক, *a.* (from পূজা *worship*, and নির্ভূত, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.
- পূজানির্ভূত, *ad.* (from পূজা, *worship*, and নির্ভূত, *a cause*), for the purpose of worship, for the purpose of honour or respect.
- পূজাপ্রতিরোধক, *a.* (from পূজা, *worship*, and প্রতিরোধক, *opposing*), opposing or obstructing worship, opposing or obstructing honour or respect.
- পূজাপ্রসূতক, *a.* (from পূজা, *worship*, and প্রসূতক, *caused by*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.
- পূজাবাহারক, *s.* (from পূজা, *worship*, and বাধারক, *an obstacle*),

পূজি.

an obstacle to worship, an obstacle to honour or respect.

পূজাবিঘাতক, *a.* (from পূজা, *worship*, and বিঘাতক, *hindering*), obstructing or hindering worship, obstructing or hindering honour or respect.

পূজাভিলাষ, *s.* (from পূজা, *worship*, and অভিলাষ, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

পূজাভিলাষী, *a.* (from পূজা, *worship*, and অভিলাষী, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

পূজাযুগ, *s.* (from পূজা, *worship*, and যুগ, *a juncture*), the juncture or time proper for worship.

পূজাযোগ্য, *a.* (from পূজা, *worship*, and যোগ্য, *worthy*), worthy of worship, worthy of honour or respect.

পূজারী, *s.* (from পূজা, *to honour*), a worshipper, a priest.

পূজার্হ, *a.* (from পূজা, *worship*, and অর্হ, *fit*), worthy of worship, worthy of honour or respect.

পূজাহেতু, *a.* (from পূজা, *worship*, and হেতু, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

পূজিত, *a.* (from পূজা, *to honour*), worshipped, honoured, venerated.

পূজচ্ছা, *s.* (from পূজা, *worship*, and ছা, *desire*), a desire to worship, a desire to give or receive honour or respect.

পূজচ্ছু, *a.* (from পূজা, *worship*, and চ্ছু, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

পূজচ্ছুক, *a.* (from পূজা, *worship*, and চ্ছুক, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

পূজ্য, *a.* (from পূজা, *to honour*), worthy of worship, deserving honour or respect, worshipful, honourable, respectable.

পূজ্যতা, *s.* (from পূজ্য, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

পূজ্যত্ব, *s.* (from পূজ্য, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

পূজ্য, *s.* (from পূজ্য, *to burst*), a flux for metals, a menstrum.

পূজ, *a.* (from পূ, *to purify*), pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.

পূজতা, *s.* (from পূজ, *pure*), purity, holiness, sanctity.

পূজত্ব, *s.* (from পূজ, *pure*), purity, holiness, sanctity.

পূজাত্ম, *a.* (from পূজ, *pure*, and আত্ম, *spirit*), pure-hearted, pure, holy; *s.* the Holy Spirit.

পূজিত, *a.* (from পূজ, *to purify*), purity, sanctity, purification, holiness, truth; also (from পূজ, *to sink*), putrid, musty, corrupted.

পূজা.

পূজিহর, *s.* (from পূজি, *grey bunduc*, and হর, *to colour*), the grey bunduc, (*Cesalpinia Bunducella*).

পূজিকা, *s.* (from পূজি, *a stench*), a species of pot herb, (*Bassella alba* and *rubra*), a civet cat, (*Viverra Zibethina*).

পূজিকাম্বু, *s.* (from পূজিকা, *a pot herb*, and কাম্বু, *the face*), a bivalve shell.

পূজিগন্ধ, *s.* (from পূজি, *putridity*, and গন্ধ, *a scent*), a putrid scent, faecal.

পূজ্য, *s.* (from পূজি, *a stench*, and জ্য, *the testicles*), the musk deer, a stinking species of beetle usually called the flying bug.

পূ, *s.* (from পূ, *to be pure*), bread, cake.

পূকর, *s.* (from পূ, *bread*, and কর, *to make*), a baker.

পূর্ব, *a.* (from পূর্ব, *east*), eastern.

পূর্ব, *ad.* (from পূর্ব, *east*), easterly, eastward.

পূ, *s.* (from পূ, *to be putrid*), putridity.

পূর্ণানিত, *s.* (from পূর্ণ, *putridity*, and অনিত, *blood*), purulent matter.

পূ, *v. n.* (from পূ, *to fill*), to fill or become full, to heal or become clean as a wound.

পূ, *a.* (from পূ, *to fill*), high or full applied to the flood tide, thick; *s.* a city, a town a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.

পূ, *s.* (from পূ, *to fill*), the inspiration of breath so as to fill the chest, a religious ceremony consisting of drawing in the breath by the left nostril while the right one is closed with the finger, a citron, (*Citrus medica*); *a.* filling, fullfilling, compleating.

পূ, *a.* (from পূ, *to fill*), filled up.

পূ, *s.* (from পূ, *to fill*), the filling of a vessel, the charging of a gun, the multiplying of numbers, the compleating of a work, the compleating of a thing which is defective, the recruiting of an army.

পূ, *a.* (from পূ, *to fill*), capable of being filled, capable of being filled up or compleated.

পূ, *s.* (from পূ, *to fill*), the filling of a vessel, the filling up or compleating of a thing; *a.* full, complet, perfect, plenary, copious; *v. a.* to fill, to complet, to accomplish.

পূ, *s.* (from পূ, *to fill*), a filling, a compleating, a making full or complet.

পূ, *s.* (from পূ, *full*, and জা, *a sort of fruit*), the name of a species of fruit, and also of the tree which produces it, *Eugenia lanceafolia*.)

পূ, *s.* (from পূ, *to fill*), the filling up of a cavity, the making a thing full or complet; *a.* filled, compleated.

- पूरति, *s.* (from पूर, *to fill*), the filling up of a cavity, the making of a thing full or compleat.
 पूरित, *s.* (from पूर, *fullness*, and अरित, *smitten*), the name of one of the notes in Hindoo music.
 पूरित, *a.* (from पूर, *to fill*), full, filled, compleated, accomplished.
 पूरित, *s.* (from पूर, *to be full*), a being full, a becoming full or compleat.
 पूरी, *s.* (from पूर, *to fill*), a sort of unleavened cake fried with oil or clarified butter.
 पूरुष, *s.* (from पूर, *to fill*), a man, a male, mankind.
 पूरु, *a.* (from पूर, *to be full*), thick, full.
 पूरुषी, *a.* (from पूरुष, *sharp*), active.
 पूरुष, *a.* (from पूर, *to fill*), full, filled, compleated, perfected, perfect.
 पूरुषकल, *s.* (from पूरुष, *full*, and कल, *a water pot*), a full water pot or jar, a water pot filled with holy water used at the coronation of a king.
 पूरुषकाल, *s.* (from पूरुष, *full*, and काल, *time*), full time, compleat time.
 पूरुषकल, *a.* (from पूरुष, *full*, and कल, *a water jar*), a full water pot or jar, a water pot filled with holy water used at the consecration of a king.
 पूरुषकल, *s.* (from पूरुष, *full*, and कल, *the moon*), the full moon, a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival, a vessel full of rice presented to the superintending and officiating priests at a sacrifice.
 पूरुषकल, *s.* (from पूरुष, *full*, and कल, *a vessel*), a full vessel.
 पूरुषा, *s.* (from पूरुष, *full*), the day of the full moon.
 पूरुषाम्नी, *s.* (from पूरुष, *full*, and मास, *a month*), the day of the full moon.
 पूरुषाम्नी, *s.* (from पूरुष, *full*, and मास, *mere*), compleat, full, entire.
 पूरुषकल, *a.* (from पूरुष, *filled*, and अङ्गिणी, *desire*), contented, satisfied, having the wishes supplied.
 पूरुष, *a.* (a corruption of पूरुष, *full*), full, compleat.
 पूरुषा, *s.* (from पूरुष, *full*), the full moon.
 पूरुष, *s.* (from पूरुष, *to cherish*), an act of pious liberality such as the digging of a well, the planting of a grove, &c.
 पूरुष, *s.* (from पूरुष, *to fill*), fullness, repletion, completion.
 पूरुष, *a.* (from पूरुष, *to fill*), first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; *s.* ancestors, forefathers.
 पूरुष, *a.* (from पूरुष, *before*, and अङ्ग, *to be produced*), previously born or produced.
 पूरुष, *s.* (from पूरुष, *east*, and दिशि, *a quarter*), the east quarter.
 पूरुषदिक्, *a.* (from पूरुषदिक्, *the east quarter*, and दिशि, *to stand*), situated in the east quarter.
 पूरुषदिन, *s.* (from पूरुष, *foregoing*, and दिन, *a day*), yesterday, the preceding day.
 पूरुषदिशि, *s.* (from पूरुष, *preceding*, and दिशि, *vision*), foresight, a former view of an object.
 पूरुषदेश, *s.* (from पूरुष, *the east*, and देश, *a country*), the east country.
 पूरुषदेशनिवासि, *a.* (from पूरुषदेश, *the east country*, and निवासि, *dwelling*), residing in the east country.
 पूरुषदेशनिवासि, *a.* (from पूरुषदेश, *the east country*, and निवासि, *dwelling*), residing in the east country.
 पूरुषदेश, *a.* (from पूरुषदेश, *the east country*, and दिशि, *to stand*), situated in the east country.
 पूरुषदेशनिवासि, *a.* (from पूरुषदेश, *the east country*, and निवासि, *continuing*), continuing or staying in the east country.
 पूरुषदेशस्थित, *a.* (from पूरुषदेश, *the east country*, and स्थित, *situated*), situated in the east country.
 पूरुषदेशी, *a.* (from पूरुषदेश, *the east country*), oriental, belonging to the east country.
 पूरुषदेशी, *a.* (from पूरुषदेश, *the east country*), oriental, belonging to the east country.
 पूरुषनिषेध, *s.* (from पूरुष, *preceding*, and निषेध, *destruction*), the rejection or elision of the first member or letter of a compound word.
 पूरुषनिषेध, *s.* (from पूरुष, *preceding*, and निषेध, *a regulation*), a preliminary.
 पूरुषनिषेध, *s.* (from पूरुष, *preceding*, and निषेध, *an obligation*), a prior obligation, a preliminary agreement, fate.
 पूरुषगति, *s.* (from पूरुष, *prior*, and गति, *justice*), a cause which has been already tried and decided in a court of law, a previous trial and decision of a cause.
 पूरुषगतिविधि, *s.* (from पूरुषगति, *a cause of formerly tried*, and विधि, *a rule or law*), the plea of a cause having been formerly decided in a court of law.
 पूरुषपक्ष, *s.* (from पूरुष, *first*, and पक्ष, *a side*), a thesis, a proposition, the major proposition in a syllogism.
 पूरुषपर्वत, *s.* (from पूरुष, *eastern*, and पर्वत, *a mountain*), the eastern mountains from behind which the sun is supposed to rise.
 पूरुषपुत्र, *s.* (from पूरुष, *foregoing*, and पुत्र, *a male*), a forefather, a progenitor.
 पूरुषपुत्र, *a.* (from पूरुष, *before*), preceding each other in order as expressed.
 पूरुषपुत्री, *s.* (from पूरुष, *prior*, and पुत्री, *the name of an asterism*), the name of the eleventh mansion in the Hindoo zodiac.
 पूरुष, *ad.* (from पूरुष, *prior*), as before.

পূর্বে.

পূর্বে.

পূর্বাভিহিত, *s.* (from পূর্বাভিহিত, *preceding*), the circumstance of preceding or being before, precedence.

পূর্বাভিহিত, *a.* (from পূর্বে, *before*, and অস্তিত্ব, *existing*), preceding, existing previously.

পূর্বাভিহিত, *s.* (from পূর্বে, *before*, and বাদ, *a word*), a former assertion, a former plea.

পূর্বাভিহিত, *a.* (from পূর্বে, *before*, and বাদিত্ব, *speaking*), speaking in the first instance; *s.* in law proceedings the plaintiff or the party whose part it is to speak first on the trial.

পূর্বাভিহিত, *s.* (from পূর্বে, *preceding*, and ভাদ্রপদ, *the name of one of the zodiacal mansions*), the twenty-fifth mansion in the Hindoo zodiac.

পূর্বাভিহিত, *s.* (from পূর্বে, *before*, and ভাদ্র, *a state*), the first or prior state or condition of a thing.

পূর্বাভিহিত, *a.* (from পূর্বে, *prior*, and মত, *a manner*), resembling the former, like the foregoing.

পূর্বাভিহিত, *s.* (from পূর্বে, *foregoing*, and রাত্রি, *a night*), the past night, yesternight, the former part of the night.

পূর্বাভিহিত, *a.* (from পূর্বে, *foregoing*, and লিখিত, *written*), fore-cited, forementioned, (in a writing), previously expressed in writing.

পূর্বাভিহিত, *s.* (from পূর্বে, *before*, and সংযোগ, *junction*), a prior union or connection, a prior state of union or junction.

পূর্বাভিহিত, *s.* (from পূর্বে, *prior*, and অধিকারিত্ব, *owning*), a prior owner.

পূর্বাভিহিত, *s.* (from পূর্বে, *former*, and অধিপতি, *a sovereign*), a former sovereign.

পূর্বাভিহিত, *a.* (from পূর্বে, *before*, and অপর, *following*), preceding or following.

পূর্বাভিহিত, *ad.* (from পূর্বে, *before*, and অবধি, *a limit*), from former times, from antiquity.

পূর্বাভিহিত, *s.* (from পূর্বে, *before*, and অবস্থা, *a state*), a former state or condition.

পূর্বাভিহিত, *s.* (from পূর্বে, *prior*, and অষ্টম, *a zodiacal mansion*), the twentieth mansion in the Hindoo zodiac.

পূর্বাভিহিত, *a.* (from পূর্বে, *east*), eastern, easterly.

পূর্বে, *ad. loc. case of পূর্বে*, before.

পূর্বে, *ad.* (from পূর্বে, *before*), on the preceding day, yesterday.

পূর্বে, *a.* (from পূর্বে, *before*, and শুক, *spoken*), formerly spoken, aforementioned.

পূর্বে, *a.* (from পূর্বে, *to fill*), capable of being filled, capable of being completed or filled up.

পূর্বে, *a.* (from পূর্বে, *to throw*), separate, distinct.

পূর্বে, *s.* (from পূর্বে, *separate*, and করণ, *a doing*), the making a separation, the separating of things.

পূর্বে, *a.* (from পূর্বে, *separation*, and পূর্বে, *before*), pre-

ceded by or arising from dissevering or separating; *ad.* by or through dissevering or separating.

পূর্বে, *s.* (from পূর্বে, *separate*), separateness, distinctness.

পূর্বে, *ad.* (from পূর্বে, *separate*), separately.

পূর্বে, *s.* (from পূর্বে, *separate*, and বিধি, *a sort*), a different sort, various sorts.

পূর্বে, *s.* (from পূর্বে, *to be famous*), the earth, earth.

পূর্বে, *s.* (from পূর্বে, *the earth*, and ভল, *a bottom*), the surface of the earth.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পতি, *a king or lord*), a king, a sovereign.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পাল, *to nourish*), a king, a sovereign.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পালক, *nourish*), a king, a sovereign.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পটল, *a circle*), the orb of the earth.

পূর্বে, *s.* (from পূর্বে, *the earth*, and রক্ষক, *preserving*), a king, a sovereign.

পূর্বে, *a.* (from পূর্বে, *the earth*, and থা, *to stand*), situated on the earth.

পূর্বে, *a.* (from পূর্বে, *the earth*, and স্থায়িত্ব, *staying*), staying or continuing on the earth.

পূর্বে, *a.* (from পূর্বে, *the earth*, and স্থিত, *situated*), situated on the earth.

পূর্বে, *s.* (from পূর্বে, *the name of a king*), the earth, earth, the ground or base of a triangle or other plane figure.

পূর্বে, *s.* (from পূর্বে, *the earth*, and ভল, *a bottom*), the surface of the earth.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পতি, *a lord*), a king, a sovereign.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পাল, *to nourish*), a king, a sovereign.

পূর্বে, *s.* (from পূর্বে, *the earth*, and পটল, *a circle*), the orb of the earth.

পূর্বে, *a.* (from পূর্বে, *the earth*, and থা, *to stand*), situated on the earth.

পূর্বে, *a.* (from পূর্বে, *the earth*, and স্থায়িত্ব, *staying*), staying or continuing on the earth.

পূর্বে, *a.* (from পূর্বে, *the earth*, and স্থিত, *situated*), situated on the earth.

পূর্বে, *s.* (from পূর্বে, *to sprinkle*), the porcine deer, (*Cervus porcinus*); a drop of water.

পূর্বে, *a.* (from পূর্বে, *to ask*), asked, interrogated.

পূর্বে, *s.* (from পূর্বে, *to throw water*), the back.

পূর্বে, *s.* (from পূর্বে, *the back*, and বৃক, *a thorn*), the processes of the spine.

পেজা.

- পৃষ্ঠকণ্ঠকাঁকি, s. (from পৃষ্ঠ, *the back*, and কণ্ঠকাঁকি, *resembling a thorn*), the spinal processes.
- পৃষ্ঠকণ্ঠকাঁকি, a. (from পৃষ্ঠ, *the back*, and কণ্ঠকাঁকি, *thorn-shaped*), the spinal processes.
- পৃষ্ঠকণ্ঠকাঁকিপূরকযুক্ত, a. (from পৃষ্ঠকণ্ঠকাঁকি, *the processes of the spine*, and যুক্ত, *joined to*), joined to the processes of the spine; s. the name of a muscle belonging to the back, (*Spinalis dors.*)
- পৃষ্ঠকণ্ঠকাঁকিপূরকযুক্তোপশা-সংশলী, s. (from পৃষ্ঠকণ্ঠকাঁকি, *processes of the spine*, and ওপশা-সংশলী, *a false muscle*), the name of a kind of muscular body connected with the processes of the spine, (*Semi-spinalis dors.*)
- পৃষ্ঠত, ad. (from পৃষ্ঠ, *the back*), behind the back, behind.
- পৃষ্ঠফল, s. (from পৃষ্ঠ, *the back*, and ফল, *fruit*), the superficial content of a circle.
- পৃষ্ঠখাদ, s. (from পৃষ্ঠ, *the back*, and খাদ, *to eat*), a backbiter, a slanderer.
- পৃষ্ঠাঘর্ষক, s. (from পৃষ্ঠ, *the back*, and ঘর্ষক, *turning*), the vertebra of the back.
- পেঁক, s. (from পেক, *mire*, mire, mud, an imitative sound used to express the voice of a duck.
- পেকপেক, s. (from পেক, *an imitative sound*), a cackling noise, the quacking of a duck.
- পেঁক, a. (from পেক, *mud*, miry, dirty.
- পেঁচ, s. (from পেছ, *to hinder*), a screw, a spiral motion, intricacy, perplexity, an intricate scheme. This word constructed with দি, *to give*, means to screw, to twist.
- পেঁচনীচ, s. (from পেঁচ, *a screw*), a machination.
- পেঁচ, v. a. (from পেঁচ, *a screw*), to screw, to make any thing intricate or perplexed.
- পেঁচা, s. (from পেঁচ, *a screw*), one who makes things intricate or perplexed, a schemer, a cheat; a. intricate.
- পেঁচাতল, s. (from পেঁচা, *intricate*, and তল, *a tube*), a long tube for smoking.
- পেঁচান, s. (from পেঁচ, *to make a thing intricate*), the turning of a screw, the making of a thing intricate or perplexed.
- পেঁচালিখা, a. (from পেঁচ, *to make intricate*), making things intricate or perplexed, raising difficulties.
- পেঁচাপেঁচি, s. (from পেঁচ, *intricacy*), reciprocal intricacy or difficulty.
- পেঁচাল, a. (from পেঁচ, *a screw*), perplexed, tortuous, spiral.
- পেঁচুতি, s. (from পেঁচু, *a disease of the eyes*), the sordes of the eyes.
- পেঁচুতা, s. (from পেঁচ, *a screw*), hysterics, an involuntary distorting of the body.
- পেঁচ, s. (from পেঁচ, *to card*), the carding of wool or cotton.

পেট.

- পেঁচ, v. a. (from পেঁচ, *to hinder*), to cause cotton or wool to be carded.
- পেঁচান, s. (from পেঁচ, *to cause to card*), the causing of wool or cotton to be carded.
- পেঁচের, s. (from পেঁচ, *a sort of basket*), a strong basket with a covering much used to convey clothes and other necessities on journeys.
- পেঁচি, s. (from *Papaya*), the name of a fruit, and also of the tree which produces it (*Carica Papaya*.)
- পেকনা, s. (from পেছ, *to hinder*), an excuse, an amorous jest, a mocking, a jesting.
- পেট, s. (from পেট, *a message*), a message.
- পেটক, s. (from পেট, *to spread*), an owl, the end of an elephant's tail.
- পেট, s. (from পেট, *an owl*), an owl.
- পেঁচিওঁড়ি, s. (from পেঁচি, *wicked*, and ওঁড়ি, *a bull*), a vicious bull.
- পেঁচ, s. (from পেঁচ, *the belly*), the belly, the foetus, the womb, pregnancy. This word constructed with খাড়া, *to bite*, or খাড়া, *to burn*, means to be griped; with খাড়া, *to fall*, or খাড়া, *to throw*, it means to have an abortion, to miscarry; with খাড়া, *to thrust*, or খাড়া, *to move*, it means to have a dysentery; with খাড়া, *to kindle*, it means to starve any one; with খাড়া, *to fill*, it means to satisfy the appetite, with খাড়া, *to call*, it means to rumble in the bowels; with খাড়া, *to descend*, it means to have a dysentery or purging; with খাড়া or খাড়া, *to swell*, it means to be flatulent or swollen with wind, to be hoven; and with খাড়া, *to hold*, it means to have a purging cured.
- পেঁচাইন, s. (from পেঁচ, *the belly*, and আইন, *a restricting*), a costive state of the bowels.
- পেঁচাইফানী, s. (from পেঁচ, *the belly*, and ফানী, *a gnawing*), a griping of the bowels.
- পেঁচাই, a. (from পেঁচ, *the belly*), intemperate, gluttonous.
- পেঁচাইশা, s. (from পেঁচ, *the belly*, and শা, *a falling from*), an abortion.
- পেঁচাইচন, s. (from পেঁচ, *the belly*, and আইচ, *to thrust*), the gripes, a dysentery.
- পেঁচাইলী, s. (from পেঁচ, *the belly*, and লী, *to move*), a dysentery, a diarrhoea.
- পেঁচাইখা, s. (from পেঁচ, *the belly*, and খা, *a burning*), a griping pain in the bowels.
- পেঁচাইকন, s. (from পেঁচ, *the belly*, and কন, *a calling*), a rumbling of the bowels.
- পেঁচাইরন, s. (from পেঁচ, *the belly*, and রন, *a holding*), convalescence from a dysentery, the restoration of the retentive power of the bowels.
- পেঁচ, s. (from পেঁচ, *to beat*), a beating, a hammering.

পেট।

- পেটনরম্ব, *a.* (from পেট, *the belly*, and নরম্ব, *soft*), lax in the bowels.
- পেটনাম্বন, *s.* (from পেট, *the belly*, and নাম্বন, *a descending*), a looseness of the bowels.
- পেটপোড়া, *s.* (from পেট, *a fetus*, and পোড়া, *a burning*), a medicine used to procure abortion.
- পেটপিন, *s.* (from পেট, *the belly*, and পিন, *distension*), a distension of the bowels by wind or flatulence.
- পেটফুলন, *s.* (from পেট, *the belly*, and ফুলন, *a swelling*), the distention of the bowels through flatulence.
- পেটফেলন, *s.* (from পেট, *the belly*, and ফেল, *to throw*), to produce an abortive birth.
- পেটবন্ধ, *s.* (from পেট, *the belly*, and বন্ধ, *a band*), the stoppage or cure of a dysentery.
- পেটবেদনা, *s.* (from পেট, *the belly*, and বেদনা, *pain*), a griping of the bowels.
- পেটব্যথা, *s.* (from পেট, *the belly*, and ব্যথা, *pain*), a griping, a pain in the bowels.
- পেটভরা, *s.* (from পেট, *the belly*, and ভরা, *fulness*), repletion.
- পেটভাঙ্গা, *s.* (from পেট, *the belly*, and ভাঙ্গা, *a breaking*), a diarrhoea.
- পেটরোগা, *a.* (from পেট, *the belly*, and রোগ, *a disease*), diseased in the bowels.
- পেটশল, *s.* (from পেট, *the belly*, and শল, *a spear*), the cholice.
- পেটলব্ধ, *a.* (from পেট, *the belly*, and লব্ধ, *a person's all*), making the belly one's all, gluttonous.
- পেট, *v. a.* (from পেট, *to beat*), to cause to beat or hammer.
- পেটাল, *a.* (from পেট, *the belly*), large-bellied, pot-bellied.
- পেটবাস, *s.* (from পেট, *a basket*), a basket used to carry clothes and other necessities on journey, a portmantau.
- পেটবী, *s.* (from পেট, *a basket*), the name of a species of plant the seed vessel of which is supposed to bear a resemblance to a basket, (*Sida asiatica*.)
- পেটব্যা, *a.* (from পেট, *the belly*, and ব্যা, *desirous*), voluptuous, gluttonous.
- পেটব্যাগ, *s.* (from পেট, *to collect*, and ব্যাগ, *a making to fall*), a mode of dressing a woman's hair by parting it on the forehead towards the temples.
- পেট, *s.* (from পেট, *a basket*), a box, a chest, a wicker basket.
- পেট, *a.* (from পেট, *the belly*), gluttonous, ravenously loving one's belly.
- পেটকা, *s.* (from পেট, *gluttonous*), gluttony, ravenousness.
- পেটকা, *a.* (from পেট, *the belly*), included, large bellied.
- পেটকা, *s.* (from পেট, *the belly*), one who is included in another's office or account, a mate.

পেট.

- পেট, *s.* (from পেট, *a basket*), a basket with a cover to hold clothes or other necessities for a journey, a portmantau, a young buffalo, imposition.
- পেট, *s.* (from পেট, *to give pain*), to cause pain, to grind or squeeze; *s.* a sort of sweetmeat, a wicker or cane basket, et, a young buffalo.
- পেটপোড়া, *s.* (from পেট, *to cause pain*), a reciprocal causing of pain or agony.
- পেটফেলন, *s.* (from পেট, *causing to fall*, and ফেল, *a beating*), the throwing down and beating of a person.
- পেটন, *s.* (from পেট, *a departed spirit*), a sloven.
- পেটনী, *s.* (from পেট, *a departed spirit*), an apparition, a spectre, a slut.
- পেটনী, *s.* (from পেটনী, *a slut*, and হে, *like*), a slut, a slattern.
- পেটনী, *s.* (from পেটনী, *a slut*), a flaunting negligent woman, a slut.
- পেটবাস, *s.* (from পেট, *a basket*), a covered basket for journeying.
- পেটবাস, *s.* (from পেট, *a basket*), a stand to support boxes, bales, or other goods.
- পেটব্যাগ, *s.* (from পেট, *wind expelled backwards*, and পেট, *an insect*), a sort of small beetle with an offensive scent exactly resembling that of a bug, and usually called a flying-bug.
- পেটব্যা, *s.* (from পেট, *to praise*), that part of the disgusting image of the Phallus which represents the female organ of generation.
- পেট, *a.* (from পেট, *to drink*), potable, intended for drinking, proper to be drunk; *s.* a sucking calf.
- পেটকা, *s.* (from পেটকা, *an onion*), an onion.
- পেটকা, *s.* (from পেটকা, *a footman*), a footman, a messenger, the bailiff of a court.
- পেটকা, *s.* (from পেটকা, *beloved*), a guava; *a.* beloved.
- পেটকা, *s.* (from পেটকা, *to be drunk*, and পেটকা, *to give*), a drinking glass, a tea cup.
- পেটকা, *s.* (from পেটকা, *a turkey*), a turkey.
- পেটকা, *s.* (from পেটকা, *prep.* and পেটকা, *to go*), a nail or spike.
- পেটকা, *s.* (from পেটকা, *a twig*, and পেটকা, *a cow-keeper*), a cow-keeper, a milkman.
- পেটকা, *s.* (from পেটকা, *a place or thing before or in front*), the front or forepart, confided in, trusted.
- পেটকা, *s.* (from পেটকা, *a dagger*), a dagger, a stiletto.
- পেটকা, *s.* (from পেটকা, *an agent*), an agent, a deputy, a minister, a manager, an assistant.
- পেটকা, *a.* (from পেটকা, *an agent*), agency, deputyship, the office of a manager.
- পেটকা, *s.* (from পেটকা, *a city in Cabul*), a variety of rice.

পৈতৃ.

- পৈশ্বজ, *s.* (from পৈশ্ব, *to be a constituent part*), eminent, famous, heart-ravishing, crafty, knavish.
- পেশী, *s.* (from پেশی, *trade*), a profession, a trade, a custom, a practice, a habit.
- পেশীদার, *a.* (from پেশی, *trade*, and دار, *holding*), trading.
- পেশীদারী, *s.* (from پেশی, *trading*), commerce, trade.
- পেশী, *s.* (from পেশ, *to be a component part*), the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.
- পেষক, *a.* (from পেষ, *to grind*), grinding, masticating.
- পেষকদন্ত, *s.* (from পেষক, *masticating*, and দন্ত, *a tooth*), a large tooth, the grinders, (dentes molares.)
- পেষন, *s.* (from পেষ, *to grind*), the grinding of corn or any other substance, a roller, a bandage.
- পেষদন্ত, *s.* (from পেষ, *a grinding*, and দন্ত, *a tooth*), a large tooth, the grinders, (dentes molares.)
- পেষনী, *s.* (from পেষ, *to grind*), a mill stone, a roller of wood or stone.
- পেষনীয়, *a.* (from পেষ, *to grind*), pulverizable, capable of being ground.
- পৈঠা, *s.* (from পৈঠা, *a staircase*), a staircase, a ladder, a flight of steps.
- পৈঠা, *s.* (from পৈঠা, *pure*), the sacred thread worn by the three higher classes of Hindoos.
- পৈতৃক, *a.* (from পিতৃক, *a grandfather*), connected with or relating to a paternal grandfather.
- পৈতৃক, *a.* (from পিতৃ, *a father*), paternal.
- পৈতৃকবিন, *s.* (from পৈতৃক, *paternal*, and বিন, *wealth*), a patrimony.
- পৈতৃকবিনাধিকার, *s.* (from পৈতৃকবিন, *a patrimony*, and অধিকার, *a right*), the right to a paternal estate.
- পৈতৃকবিনাধিকারী, *a.* (from পৈতৃকবিন, *a patrimony*, and অধিকার, *having a right*), possessing a right to a paternal estate; *s.* the owner or heir to a paternal estate.
- পৈতৃকত্ব, *s.* (from পৈতৃক, *paternal*, and ত্ব, *a possession*), an inheritance.
- পৈতৃকত্বাধিকার, *s.* (from পৈতৃক, *paternal*, and অধিকার, *a possession*), an inheritance.
- পৈতৃকভ্রাতৃ, *s.* (from পিতৃভ্রাতৃ, *a paternal aunt*), the son of a paternal aunt.
- পৈতৃক, *a.* (from পিতৃ, *bile*), bilious, having the nature of bile.
- পৈতৃক, *a.* (from পিতৃ, *a father*), paternal, hereditary.
- পৈশাচ, *a.* (from পিশাচ, *a goblin*), devilish, suited to goblins.
- পৈশাচবিবাহ, *s.* (from পৈশাচ, *a sort of goblin*, and বিবাহ, *marriage*), a marriage in which the bride is decoyed away by stratagem.
- পৈশুন্য, *s.* (from পিশুন, *defaming*), defamation, backbiting, tale-bearing, cruelty.

পৌ.

- পৌ, *s.* (from পুত্র, *a son*), a son.
- পৌতা, *s.* (from পাদ, *a quarter*), a quarter, a fourth part, the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.
- পৌতাজী, *a.* (from অপতাজী, *pregnant*), pregnant.
- পৌতাল, *s.* (from পটন, *a potter's kiln*), a potter's kiln.
- পৌতাল, *s.* (from পলাল, *straw*), straw.
- পৌ, an imitative sound used to express many of the sounds in music especially in European music, the sound of a flute or hautboy.
- পৌকপৌক, an imitative sound used to express the sound arising from breaking wind backwards.
- পৌত, *s.* (from পুঁত, *to wipe*), the plaster of a wall, a white wash.
- পৌতড়, *s.* (from পৌত, *plaster*), the plastering of a wall, the white washing of a wall.
- পৌতড়াতি, *s.* (from পৌত, *plaster*, and মাটি, *earth*), a kind of ferruginous earth used by potters to glaze vessels with a red colour.
- পৌতা, *v. a.* (from পুঁত, *to wipe*), to cause to wipe or rub; *s.* the wrist.
- পৌতাহে, *s.* (from পৌতা, *to wipe*), the wiping or rubbing off of dust or other filth.
- পৌত, *s.* (from পুঁত, *to rub*), a gut, the entrails of an animal. Constructed with গা, *to dissolve*, it means to take out the bowels of an animal.
- পৌদ, *s.* (from পায়ু, *the anus*), the hips, the posteriors.
- পৌদজোড়ি, *s.* (from পৌদ, *the posteriors*, and জোড়ি, *a dragging*), the dragging of a person along while he sits on the ground.
- পৌদপঙ্ক, *s.* (from পৌদ, *the posteriors*, and পঙ্ক, *a bell*), laxness of the bowels.
- পৌদপৌদি, *ad.* (from পৌদ, *the posteriors*), rump to rump.
- পৌক, *s.* (from পুঁক, *an insect*), an insect, a worm.
- পৌকাকটা, *a.* (from পৌক, *a worm*, and কাটা, *cut*), worm-eaten.
- পৌকাকটু, *a.* (from পৌক, *a worm*, and কাটু, *eaten*), worm-eaten.
- পৌক, *s.* (from পুঁক, *ripe*), ripe, cooked, compleat.
- পৌকান, *s.* (from পুঁক, *ripe*), ripeness, a being compleat, the boiling of salt.
- পৌকানী, *s.* (from পুঁক, *ripe*), ripeness, the boiling of salt, the bringing of a thing to a perfect state.
- পৌগড়, *s.* (from অপ, *prep.* and গড়, *to belong to the cheek*), a beardless boy, viz. till his sixteenth year, one who has a redundant or defective member; *a.* deformed.

পোতা.

- পোতা, s. (from पोता, *the anus*), the anus.
 পাট, s. (from पाट to shine), the foundation of a house or wall.
 পাটী, s. (from पाट, to shine), a woman with a beard.
 পাড়া, v. a. (from पाड़, to burn), to burn, to destroy by fire, to roast, to scald; s. the burning of a thing; a. burnt, roasted, parched.
 পাড়াইবা, s. (from পাড়া, to burn), the burning of a thing.
 পাড়াকপাল, s. (from পাড়া, burnt, and कपाल, the forehead), ill fortune, a misfortune, bad luck, a state of misfortune or ill luck.
 পাড়াকপালীয়া, a. (from পাড়া, burnt, and कपाल, the forehead), unfortunate, abandoned, wretched.
 পাড়ান, s. (from পাড়া, to burn), the burning of a thing, the searing or roasting of a thing.
 পাড়ানারসী, s. (from পাড়া, burnt, and नारसी, an orange), the name of a disease of the skin.
 পাড়ানি, s. (from পাড়া, to burn), a burning, the calcining of a thing, calcination; a. due for burning things, earned by burning things.
 পাড়ানিহা, a. (from পাড়া, to burn), incendiary, burning.
 পাৎ, v. a. (from पात, to be strong), to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.
 পাৎ, s. (from पू, to purify), a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.
 পাৎদার, s. (from طاسة, a purse, and دار, holding), a money-changer, a banker.
 পাৎন, s. (from पात, to bury), the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.
 পাৎনিয়া, a. (from পাৎ, to plant), one who plants trees.
 পাৎবরিক, s. (from পাৎ, a ship, and বরিক, a merchant), a merchant who trades by sea, a voyaging merchant.
 পাৎবাহ, s. (from পাৎ, a boat, and বাহ, the forcing of a thing forward), a boatman, a steersman, a rower.
 পাৎবাহক, a. (from পাৎ, a boat, and বাহক, causing to move), managing a boat or ship; s. a mariner, the captain of a vessel.
 পাৎ, s. (from পাৎ, to plant), the burying of a thing, a canton, a waterman, a seaman, an officiating priest.
 পাৎবান, s. (from পাৎ, cloth, and বান, a taking), young fry, a shoal of young fish.
 পোদ, s. (from पाद, foot), the name of a particular cast of Hindoos.
 পোদার, s. (from طاسة, a purse, and دار, holding), a money-changer.

পোতা.

- পোদারী, s. (from طاس دار, a money-changer), the business of a money-changer.
 পোনা, s. (from पोना, young fry), the young of fish.
 পোনাফা, s. (from পোনা, young fry, and ফা, a fish), young fry.
 পোনাং, a. (from पनांग, fifteen), fifteen.
 পোনাংসব, a. (from পোনাং, fifteen, and সব, a quality), fifteen-fold.
 পোনাংসব, a. (from পোনাং, fifteen, and বার, a time), fifteen times repeated.
 পোনাংসব, a. (from পোনাং, fifteen), the fifteenth.
 পোনা, v. a. (from পা, to obtain), to receive heat or warmth, to warm one's self. This word is always constructed with আগুন, fire, as its object.
 পোরা, v. a. (from पूर, to fill), to load, to fill; s. a load, freight.
 পোলাত, s. (from فولاد, steel), steel.
 পোলো, s. (from पूल, to be great), a harpoon.
 পোশাক, s. (from پوشاک, dress), clothing, dress.
 পোশাকী, a. (from پوشاک, dress), belonging to clothing or dress, fit for clothing.
 পোষ, v. a. (from पोष, to maintain), to maintain, to cherish, to nourish.
 পোষক, a. (from पोष, to nourish), nourishing, cherishing, maintaining.
 পোষক, s. (from पोष, to maintain), the maintaining of a person, the supporting or upholding of a thing.
 পোষকীয়, a. (from पोष, to maintain), proper to be maintained or nourished.
 পোষা, a. (from पोष, to maintain), tame, domestic; s. maintenance, support; v. a. to cause to nourish, to tame.
 পোষান, s. (from पोष, to maintain), the causing of a person to be maintained or nourished, the recompensing of a person.
 পোশী, s. (from पोष, to nourish), one who nourishes or maintains a person.
 পোষা, a. (from पोष, to nourish), requiring to be maintained or nourished.
 পোষাপুত্র, s. (from पोष, fit to be maintained, and पुत्र, a son), an adopted son.
 পোভ, s. (from پوس, a poppy head), a poppy, (Papaver somniferum).
 পোভা, s. (from بستی, a buttress), a bulwark, an embankment, a buttress.
 পোভাবনী, s. (from بستی, a buttress, and بندی, a binding), a bulwark, an embankment.
 পোহা, v. n. (from पूहा, light), to become light, to dawn, to appear.
 পোহা, s. (from पोहा, a boy), a boy, a lad under sixteen years of age.

লৌহি, *s.* (from *লৌহি*, a controverted point), a controverted point, a particular side of a controversy.

লৌহ, *s.* (from *পুত্র*, a son), a grand-son.

লৌহী, *s.* (from *পুত্র*, a son), a son's daughter.

লৌহক, *s.* (from *পুনরুক্ত*, repeated), a repetition, tautology.

লৌহক, *s.* (from *পুনরুক্ত*, a twice-married woman), the son of a twice-married woman by her latter husband.

লৌহ, *a.* (from *পুত্র*, a town), belonging to a town, residing in towns or settled dwellings, civil, civilized.

লৌহিক, *a.* (from *পুত্র*, ancient history), well skilled in the ancient fabulous history of the Hindoos; *s.* a person who professes belief in the fabulous history of the Hindoos.

লৌহিকতা, *s.* (from *লৌহিক*, studying ancient history), the condition of a person who professes belief in the fabulous history of the Hindoos.

লৌহিক, *s.* (from *লৌহিক*, studying ancient history), the condition or employment of a person who professes belief in the fabulous history of the Hindoos.

লৌহ, *s.* (from *পুত্র*, a male), manhood, manliness.

লৌহী, *s.* (from *পূর্ণিমা*, the day of the full moon), belonging to or connected with the day of the full moon.

লৌহ, *s.* (from *পূর্ণিমা*, the name of a star), the name of a month containing part of December and part of January. It begins when the sun enters Sagittarius.

লৌহিক, *a.* (from *পুষ্টি*, nourishment), nutritious, contributing to nourishment.

লৌহ, an imitative sound used to express the quacking of a duck.

লৌহী, an imitative sound used to express the repeated quacking of a duck.

লৌহ, *s.* (from *লৌহ*, a screw), a screw, a spiral motion, intricacy, perplexity.

লৌহ, *s.* (from *লৌহ*, prep. and *লৌহ*, to be wet), the white discharge in women.

লৌহী, *s.* (from *লৌহ*, the white discharge), a stain or rottenness in linen.

লৌহী, *a.* (from *লৌহ*, the white discharge), afflicted with the white discharge.

লৌহ, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing.

লৌহ, *a.* (from *লৌহ*, prep.), manifest, evident, notorious, displayed.

লৌহিক, *a.* (from *লৌহ*, manifest), displayed, made manifest, laid open, apparent, diffused abroad.

লৌহ, *s.* (from *লৌহ*, prep. and *লৌহ*, to do), a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an

introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.

লৌহ, *s.* (from *লৌহ*, the subject of a treatise, and *লৌহ*, knowledge), a knowledge of the subject matter of a treatise.

লৌহ, *a.* (from *লৌহ*, a subject), belonging to the subject matter of a book, belonging to a treatise, belonging to a chapter or section.

লৌহ, *a.* (from *লৌহ*, prep. and *লৌহ*, to draw), made to exceed *s.* the surplus produce of a thing pledged beyond the interest of the money advanced. The word is used in contracts for pledges in which the produce of the article pledged exceeds the legal interest of the money advanced; according to the Hindoo law the person to whom the land or other thing is pledged is obliged in such a case to return the surplus.

লৌহ, *a.* (from *লৌহ*, prep. and *লৌহ*, to desire), tall, stout, strong, robust, stupendous, excellent, best; *s.* the trunk of a tree the stem of a plant, greatness, excellence.

লৌহ, *a.* (from *লৌহ*, large, and *লৌহ*, the body), gigantic, large-bodied.

লৌহ, *a.* (from *লৌহ*, large, and *লৌহ*, a form), gigantic, large.

লৌহ, *a.* (from *লৌহ*, large, and *লৌহ*, a body), gigantic, large.

লৌহ, *s.* (from *লৌহ*, prep. and *লৌহ*, to do), a sort, a kind, a method, a manner, a difference, a similitude.

লৌহ, *s.* (from *লৌহ*, a sort, and *লৌহ*, a particular), a particular sort.

লৌহ, *s.* (from *লৌহ*, a sort, and *লৌহ*, a division), a particular sort.

লৌহ, *s.* (from *লৌহ*, a sort, and *লৌহ*, other), another sort; a dissimilar, other.

লৌহ, *ad.* (loc. case of *লৌহ*), otherwise, in another manner.

লৌহ, *s.* (from *লৌহ*, prep. and *লৌহ*, time), a noted time; a long time.

লৌহ, *s.* (from *লৌহ*, prep. and *লৌহ*, to shine), expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance. Constructed with *লৌহ*, to do, this word means to make manifest, to shew, to discover, to reveal, with *লৌহ*, to obtain, it means to transpire, to come to light.

লৌহ, *a.* (from *লৌহ*, prep. and *লৌহ*, to shine), shining, illuminating, displaying, visible.

লৌহ, *s.* (from *লৌহ*, manifesting), the property of manifesting or displaying.

প্রকাশ

প্রকৃ

প্রকাশকর্তৃ, *s.* (from প্রকাশ, *manifesting*), the property of manifesting or displaying.

প্রকাশকর্তা, *s.* (from প্রকাশ, *manifestation*, and কর্তৃ, *a doer*), one who manifests or displays things, one who amplifies, one who casts light upon a subject.

প্রকাশকারক, *a.* (from প্রকাশ, *manifestation*, and কারক, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

প্রকাশকারী, *a.* (from প্রকাশ, *manifestation*, and কারি, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

প্রকাশজনক, *a.* (from প্রকাশ, *manifestation*, and জনক, *producing*), producing light or display, illuminating.

প্রকাশজন্য, *a.* (from প্রকাশ, *manifestation*, and জন্য, *producing*), producible by or arising from a manifestation or display.

প্রকাশজন্যে, *ad.* (*loc. case of* প্রকাশজন্য), for the purpose of manifestation or display.

প্রকাশন, *s.* (from প্র. *prep.* and কাশ, *to shine*), a shining, an appearing, a manifesting.

প্রকাশনিমিত্ত, *a.* (from প্রকাশ, *manifestation*, and নিমিত্ত, *a cause*), caused by or arising from manifestation or display, caused by or arising from illumination or shining; *ad.* through or because of manifestation or display, from or because of illumination or shining.

প্রকাশনিমিত্তে, *ad.* (from প্রকাশ, *manifestation*, and নিমিত্ত, *a cause*), for the purpose of manifestation or display, for the purpose of illumination or shining.

প্রকাশনীয়, *a.* (from প্র. *prep.* and কাশ, *to shine*), visible, capable of being manifested or displayed.

প্রকাশপ্রতিরোধক, *a.* (from প্রকাশ, *manifestation*, and প্রতিরোধক, *opposing*), opposing or hindering light or manifestation, opposing or hindering illumination or display.

প্রকাশপ্ৰযুক্ত, *a.* (from প্রকাশ, *manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

প্রকাশবিনা, *ad.* (from প্রকাশ, *manifestation*, and বিনা, *without*), without or beside light or manifestation, without or beside illumination or display.

প্রকাশব্যতিরিক্ত, *a.* (from প্রকাশ, *manifestation*, and ব্যতিরিক্ত, *excepted*), light or manifestation excepted, illumination or display excepted.

প্রকাশব্যতিরিক্ত, *s.* (from প্রকাশ, *manifestation*, and ব্যতিরিক্ত, *an exception*), the exception of light or manifestation, the exception of illumination or display.

প্রকাশব্যতিরিক্তে, *ad.* (*loc. case of* প্রকাশব্যতিরিক্ত), with the ex-

ception of light or manifestation, with the exception of illumination or display, without or beside light or manifestation, without or beside illumination or display.

প্রকাশবাহ্যাত, *s.* (from প্রকাশ, *manifestation*, and বাহ্যাত, *an obstacle*), an obstacle to light or manifestation, an obstacle to illumination or display.

প্রকাশবাহ্যাতক, *a.* (from প্রকাশ, *manifestation*, and বাহ্যাতক, *obstructing*), obstructing light or manifestation, obstructing illumination or display.

প্রকাশবান, *a.* (from প্র. *prep.* and কাশ, *to shine*), shining, appearing.

প্রকাশযোগ্য, *a.* (from প্রকাশ, *manifestation*, and যোগ্য, *capable*), capable of being manifested or displayed.

প্রকাশকণে, *ad.* (from প্রকাশ, *manifestation*, and কণে, *a form*), openly, publicly.

প্রকাশহেতুক, *a.* (from প্রকাশ, *manifestation*, and হেতু, *a cause*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

প্রকাশ্য, *a.* (from প্রকাশ, *manifestation*, and য্য, *fit*), fit to be displayed, worthy of being made manifest.

প্রকাশিত, *a.* (from প্র. *prep.* and কাশ, *to shine*), manifested, revealed, disclosed.

প্রকাশিতব্য, *a.* (from প্র. *prep.* and কাশ, *to shine*), discoverable, capable of being made manifest, visible.

প্রকাশী, *a.* (from প্র. *prep.* and কাশ, *to shine*), appearing, shining, radiant.

প্রকাশ্য, *a.* (from প্র. *prep.* and কাশ, *to shine*), discoverable, capable of being made known, visible.

প্রকাশ্যতা, *s.* (from প্রকাশ্য, *visible*), visibility.

প্রকীর্ণ, *a.* (from প্র. *prep.* and ক, *to throw*), scattered about, interspersed, bespread, miscellaneous, promulgated, published; *s.* a chapter, a section.

প্রকীর্ণক, *s.* (from প্রকীর্ণ, *spread abroad*), the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

প্রকীর্ণন, *s.* (from প্র. *prep.* and ক, *to sound agreeably*), the mention of a thing.

প্রকীর্ণিত, *a.* (from প্র. *prep.* and ক, *to throw*), spoken, declared, explained, mentioned, revealed.

প্রকৃত, *a.* (from প্র. *prep.* and কৃত, *to do*), right, genuine, proper, accurate, real, true.

প্রকৃততা, *s.* (from প্রকৃত, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

প্রকৃত্য, *s.* (from প্রকৃত, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

পুষ্টি.

পুষ্টিরূপে, *ad.* (from পুষ্টি, *right*, and রূপ, *a form*), rightly, properly, truly.

পুষ্টিত্ব, *a.* (from পুষ্টি, *right*, and ত্ব, *an object*), right, accurate, genuine, real, pure, true; *s.* the true object of a complaint in a court of law.

পুষ্টিত্বানুসন্ধী, *a.* (from পুষ্টিত্ব, *the object of a plaint*, and অনুসন্ধী, *connected with*), connected with the matter of a plaint.

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *to do*), original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; in Grammar, a crude noun or verb before it has taken any inflection, a multiplier, the multiplier of a square, a coefficient of the first square.

পুষ্টিপ্ৰাপক, *a.* (from পুষ্টি, *nature*, and প্ৰাপক, *obtaining*), elastic.

পুষ্টিমিত্ত, *a.* (from পুষ্টি, *nature*, and মিত্ত, *completed*), natural, effected by nature.

পুষ্টিত্ব, *a.* (from পুষ্টি, *nature*, and ত্ব, *to stand*), being or continuing in the natural state.

পুষ্টিস্থিত, *a.* (from পুষ্টি, *nature*, and স্থিত, *situated*), situated or being in the natural state.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to draw*), excellent, eminent, superior.

পুষ্টিত্ব, *s.* (from পুষ্টি, *excellent*), excellency, eminence, superiority.

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *to determine*), the forearm, a part of a door frame.

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *to step*), an attempt, a beginning, a commencement.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to step*), attempted, begun, commenced.

পুষ্টিত্ব, *s.* (from পুষ্টি, *attempted*), a being attempted, a being begun.

পুষ্টিত্ব, *s.* (from পুষ্টি, *attempted*), a being attempted, a being begun.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to ooze*), exhalent.

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *to ooze*), the washing or rinsing of a thing, the expiation of a crime.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to ooze*), capable of being washed or rinsed, requiring to be washed or rinsed.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to ooze*), washed, rinsed.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to ooze*), capable of being washed or rinsed.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to throw*), projected, thrown, cast, injected, propelled.

পুষ্টি.

পুষ্টি, *s.* (from পুষ্টি, *thrown*, and ত্ব, *skin*), in anatomy the name of a particular membrane, (Membrana caduca.)

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *to throw*), projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to throw*), propelling, throwing off, urging forward.

পুষ্টি, *s.* (from পুষ্টি, *propelling*, and পুষ্টি, *a tube*), in anatomy the name of a particular vessel in the body, (Vas deferens.)

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to throw*), capable of being propelled or driven forward, capable of being projected or thrown.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *sharp*), keen, smart, eminent.

পুষ্টি, *s.* (from পুষ্টি, *keen*, and ক্তি, *light*), a glare.

পুষ্টি, *s.* (from পুষ্টি, *sharp*, and ক্তি, *understanding*), acuteness, penetration.

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *a part*), the upper arm from the elbow to the shoulder.

পুষ্টি, *a.* (from পুষ্টি, *the upper arm*, and ক্তি, *a process formed like a crow's bill*, and ক্তি, *joined to*), in anatomy the name of a particular muscle, (Coraco-brachialis.)

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to go*), diverged, standing outwards, gibbous.

পুষ্টি, *a.* (from পুষ্টি, *bending outwards*, and ক্তি, *the knee*), bandy legged, having the knees far apart.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *to be bold*), overpowering, abundant, prevailing, bold, confident, intrepid, audacious, shameless, impudent, strong, able, firm, ready.

পুষ্টি, *s.* (from পুষ্টি, *overpowering*), overbearingness, boldness, insolence, impudence, intrepidity, audacity, perverseness, wilfulness.

পুষ্টি, *s.* (from পুষ্টি, *bold*), boldness, insolence, overbearingness, impudence, intrepidity, audacity, perverseness, wilfulness.

পুষ্টি, *s.* (from পুষ্টি, *bold*), a lustful woman.

পুষ্টি, *s.* (from পু, *prep.* and ক্তি, *to agitate*), steady, serious, firm, much, excessive, hard, difficult.

পুষ্টি, *s.* (from পুষ্টি, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

পুষ্টি, *s.* (from পুষ্টি, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

পুষ্টি, *a.* (from পু, *prep.* and ক্তি, *a quality*), straight, honest, upright, sincere.

ପ୍ର.

ପ୍ରହର, *s.* (from *ପ୍ର.* *prep.* and *ହର*, *to take*), the string which suspends a balance, a rein or halter, a man or beast in confinement, confinement.

ପ୍ରହରୀ, *s.* (from *ପ୍ର.* *prep.* and *ହରୀ*, *the nape of the neck*), a window, a lattice, a balcony, a summer house, a painted turret, a wooden balustrade or fence on the edge of a building or of a piece of furniture.

ପ୍ରହ, *a.* (from *ପ୍ର.* *prep.* and *ହ*, *to be angry*), furious, violent, headstrong, intolerable, insupportable, excessively hot or burning, acrid, bold, confident, fierce, presuming.

ପ୍ରହରଜାମ, *ad.* (from *ପ୍ରହର*, *current*, and *ଜାମ*, *a form*), currently, commonly, popularly, publicly.

ପ୍ରଚଳନ, *s.* (from *ପ୍ର.* *prep.* and *ଚଳ*, *to move*), activity, a moving with spirit, a being current.

ପ୍ରଚଳିତ, *a.* (from *ପ୍ର.* *prep.* and *ଚଳ*, *to move*), moved, stimulated, current.

ପ୍ରଚାର, *s.* (from *ପ୍ର.* *prep.* and *ଚର*, *to move*), commonness, notoriety, publicity, the tending of cattle while grazing.

ପ୍ରଚାରକ, *a.* (from *ପ୍ର.* *prep.* and *ଚର*, *to move*), making public, publishing, tending cattle while grazing.

ପ୍ରଚାରକର୍ତ୍ତା, *s.* (from *ପ୍ରଚାର*, *publicity*, and *କର୍ତ୍ତା*, *a doer*), a person who makes things public, a person who tends cattle while grazing.

ପ୍ରଚାରକାରକ, *a.* (from *ପ୍ରଚାର*, *publicity*, and *କାରକ*, *doing*), making public, publishing, tending cattle while grazing; *s.* a person who publishes a thing, a person who tends cattle while grazing.

ପ୍ରଚାରକାଶୀ, *a.* (from *ପ୍ରଚାର*, *publicity*, and *କାଶି*, *doing*), making public, publishing, tending cattle while grazing.

ପ୍ରଚାରିତ, *a.* (from *ପ୍ର.* *prep.* and *ଚର*, *to move*), made known, published, made manifest, grazed.

ପ୍ରଚୁର, *a.* (from *ପ୍ର.* *prep.* and *ଚି*, *to collect*), abundant, sufficient, amply, much, many.

ପ୍ରଚୁରତା, *s.* (from *ପ୍ରଚୁର*, *abundant*), abundance, a sufficiency, plenty.

ପ୍ରଚୁରତ୍ୱ, *s.* (from *ପ୍ରଚୁର*, *abundant*), abundance, a sufficiency, plenty.

ପ୍ରଚ୍ଛ, *s.* (from *ପ୍ର.* *prep.* and *ଚ୍ଛ*, *to ask*), a person who propounds a problem or question for solution.

ପ୍ରଚ୍ଛ, *a.* (from *ପ୍ର.* *prep.* and *ଚ୍ଛ*, *to cover*), concealed, covered, disguised.

ପ୍ରଚ୍ଛକାମ, *ad.* (from *ପ୍ରଚ୍ଛ*, *concealed*, and *କାମ*, *a form*), incog, in disguise, clandestinely.

ପ୍ରଚ୍ଛାପହାରକ, *a.* (from *ପ୍ରଚ୍ଛ*, *concealed*, and *ହାରକ*, *taking away*), secretly purloining, pilfering; *s.* a concealed thief.

ପ୍ରଚ୍ଛାପହାରୀ, *a.* (from *ପ୍ରଚ୍ଛ*, *concealed*, and *ହାର*, *taking away*), secretly purloining, pilfering.

ପ୍ର.

ପ୍ରହରୀ, *s.* (from *ପ୍ର.* *prep.* and *ହରୀ*, *a shadow*), the common difference of terms in progression.

ପ୍ରଜା, *s.* (from *ପ୍ର.* *prep.* and *ଜା*, *to be produced*), a person, an individual, the subject of a king or governor, a tenant, a dependent, offspring.

ପ୍ରଜାଗଣ, *s.* (from *ପ୍ରଜା*, *a subject*, and *ଗଣ*, *a genus*), the body of subjects or dependents, the peasantry.

ପ୍ରଜାପତି, *s.* (from *ପ୍ରଜା*, *a person*, and *ପତି*, *a lord*, *Brahma* considered as the sire of all is frequently called by this name, but the term is more properly applied to ten of his sons, who are in mythology the progenitors of all animals, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakurma, a butterfly.

ପ୍ରଜାମାଳକ, *a.* (from *ପ୍ରଜା*, *a subject*, and *ମାଳକ*, *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

ପ୍ରଜାମାଳନ, *s.* (from *ପ୍ରଜା*, *a subject*, and *ମାଳନ*, *a nourishing*), the nourishing of subjects or dependents.

ପ୍ରଜାମୁଖିମାଳକ, *a.* (from *ପ୍ରଜା*, *a subject*, and *ମୁଖିମାଳକ*, *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

ପ୍ରଜାମୁଖିମାଳନ, *s.* (from *ପ୍ରଜା*, *a subject*, and *ମୁଖିମାଳନ*, *a nourishing*), the nourishing of subjects or dependents.

ପ୍ରଜାଗଣ, *s.* (from *ପ୍ରଜା*, *a subject*, and *ଗଣ*, *a class*), the body of subjects or dependents, the peasantry.

ପ୍ରଜାଗରକ, *a.* (from *ପ୍ରଜା*, *a subject*, and *ଗରକ*, *preserving*), guarding or preserving the subjects or dependents; *s.* one who guards or preserves his subjects or dependents.

ପ୍ରଜାଗରଣ, *s.* (from *ପ୍ରଜା*, *a subject*, and *ଗରଣ*, *a preserving*), the preserving or defending of the subjects or dependents.

ପ୍ରଜାଗରିତ, *a.* (from *ପ୍ରଜା*, *a subject*, and *ଗରିତ*, *destitute*), destitute of subjects or dependents.

ପ୍ରଜାଗରୀ, *a.* (from *ପ୍ରଜା*, *a subject*, and *ଗରୀ*, *empty*), destitute of subjects or dependents.

ପ୍ରଜାଗଣ, *s.* (from *ପ୍ରଜା*, *a subject*, and *ଗଣ*, *a multitude*), the body of the subjects or dependents, the peasantry.

ପ୍ରଜାଗଣ, *a.* (from *ପ୍ରଜା*, *a subject*, and *ଗଣ*, *destitute*), destitute of subjects or dependents.

ପ୍ରଜ୍ୱଳନ, *s.* (from *ପ୍ର.* *prep.* and *ଜ୍ୱଳ*, *to blaze*), a blazing, a taking fire.

ପ୍ରଜ୍ୱଳନୀୟ, *a.* (from *ପ୍ର.* *prep.* and *ଜ୍ୱଳ*, *to blaze*), combustible, inflammable.

ପ୍ରଜ୍ୱଳିତ, *a.* (from *ପ୍ର.* *prep.* and *ଜ୍ୱଳ*, *to burn*), enkindled, made to blaze.

পূজা.

- পূজ, *s.* (from *পূ*, *prep.* and *জা*, *to know*), learned, wise, intelligent.
- পূজত, *s.* (from *পূ*, *prep.* and *জত*, *to know*), an assignation, an engagement to meet, a sign or token.
- পূজা, *a.* (from *পূ*, *prep.* and *জা*, *to know*), an intelligent woman, understanding.
- পূজারান্, *a.* (from *পূজা*, *understanding*), intelligent, knowing, wise.
- পূজাবিশিষ্ট, *a.* (from *পূজা*, *understanding*, and *বিশিষ্ট*, *possessed of*), intelligent, wise, knowing.
- পূজায়ুক্ত, *a.* (from *পূজা*, *understanding*, and *যুক্ত*, *joined to*), intelligent, wise, knowing.
- পূজাহীন, *a.* (from *পূজা*, *understanding*, and *হীন*, *destitute*), destitute of understanding, unintelligent.
- পূজাশূন্য, *a.* (from *পূজা*, *understanding*, and *শূন্য*, *empty*), destitute of understanding, unintelligent.
- পূজাহীন, *a.* (from *পূজা*, *understanding*, and *হীন*, *destitute*), destitute of understanding, unintelligent.
- পূজ, *a.* (from *পূ*, *prep.* and *যজ*, *to bow*), prostrate, humbled.
- পূজতি, *s.* (from *পূ*, *prep.* and *যজ*, *to bow*), a bow, a prostration, a salutation.
- পূজতিপূর্বক, *a.* (from *পূজতি*, *prostration*, and *পূর্ব*, *before*), preceded by or arising from prostration or salutation; *ad* humbly, submissively.
- পূজা, *s.* (from *পূ*, *prep.* and *জা*, *to take*), intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.
- পূজা, *a.* (from *পূজা*, *intimate*), intimate, friendly, affectionate.
- পূজাকৃত, *a.* (from *পূজা*, *intimacy*, and *কৃত*, *made*), made friendly or intimate, won over to a person's affections.
- পূজা, *a.* (from *পূ*, *prep.* and *যজ*, *to perish*), spoiled, lost, ruined.
- পূজা, *s.* (from *পূ*, *prep.* and *যজ*, *to bow*), a prostration, a bow, a salutation. This word constructed with *ক*, *to do*, means to bow, to pay respects to a person, to prostrate one's self.
- পূজা, *a.* (from *পূজা*, *bowing*), bowing, saluting, prostrating.
- পূজালিকা, *s.* (from *পূজা*, *a drain*), a tube, a tubular vessel of the body, a conduit.
- পূজালী, *s.* (from *পূ*, *prep.* and *জা*, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.
- পূজালীপূর্বক, *ad.* (from *পূজালী*, *a custom*, and *পূর্ব*, *before*), customarily, habitually.
- পূজাশ, *s.* (from *পূ*, *prep.* and *যজ*, *to perish*), destruction, perdition, the loss of an article,

পূজা.

- পূজিবান, *s.* (from *পূ*, *prep.* *নি*, *prep.* and *জা*, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.
- পূজিবি, *s.* (from *পূ*, *prep.* *নি*, *prep.* and *জা*, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.
- পূজিত, *s.* (from *পূ*, *prep.* *নি*, *prep.* and *যজ*, *to fall*), prostration, a bowing with respect, reverence, obeisance.
- পূজিহিত, *a.* (from *পূ*, *prep.* *নি*, *prep.* and *জা*, *to have*), delivered over, entrusted with, consigned to, obtained, acquired, received, acknowledged, decided, determined, placed, deposited, fixed.
- পূজিত, *a.* (from *পূ*, *prep.* and *জা*, *to take*), fire consecrated by religious formulas; *a.* cooked, made, done, constructed, compared, thrown, sent, approached, entered.
- পূজা, *a.* (from *পূ*, *prep.* and *জা*, *to take*), practicable, docile, tractable, agreeable.
- পূজ, *a.* (from *পূ*, *prep.* and *যজ*, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited.
- পূজা, *s.* (from *পূ*, *prep.* and *যজ*, *to be hot*), ardor, zeal, courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.
- পূজাপরগী, *s.* (from *পূজা*, *ardor*, and *পরগী*, *a kind of note*), a particular note or sound in Hindoo music.
- পূজাপরিশিষ্ট, *a.* (from *পূজা*, *ardor*, and *বিশিষ্ট*, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.
- পূজাপরিশীন, *a.* (from *পূজা*, *ardor*, and *বিশীন*, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজাপরিশূন্য, *a.* (from *পূজা*, *ardor*, and *শূন্য*, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.
- পূজাপরহীন, *a.* (from *পূজা*, *ardor*, and *হীন*, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজাপরশীলী, *a.* (from *পূজা*, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified.
- পূজাপরশূন্য, *a.* (from *পূজা*, *ardor*, and *শূন্য*, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজাপরহীন, *a.* (from *পূজা*, *ardor*, and *হীন*, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজাপরহিত, *a.* (from *পূজা*, *ardor*, and *হিত*, *possessed of*), ardent, zealous, courageous, powerful, glorious.
- পূজারক, *a.* (from *পূ*, *prep.* and *যজ*, *to pass over*), deceiving, cajoling, insidious, perfidious; *s.* a deceiver, a cajoler, a knave.

শুভ।

- শুভবৃত্তি, *s.* (from শুভবৃত্ত, *deceiving*), deceitfulness, insidiousness, perfidy, knavery.
- শুভবৃত্ত, *s.* (from শুভবৃত্ত, *deceiving*), deceitfulness; insidiousness, perfidy, knavery.
- শুভবৃত্তি, *s.* (from শুভ, *prep.* and বৃত্ত, *to pass over*), deceit, imposture, fraud, a trick, an imposition.
- শুভবৃত্তিকর্তা, *s.* (from শুভবৃত্তি, *deceit*, and কর্তা, *a doer*), a person who practices deceit or fraud, an impostor.
- শুভবৃত্তিকারক, *a.* (from শুভবৃত্তি, *deceit*, and কারক, *doing*), practising deceit or imposture.
- শুভবৃত্তিকারী, *a.* (from শুভবৃত্তি, *deceit*, and কারি, *doing*), practising deceit or imposture.
- শুভবৃত্তিজনিত, *a.* (from শুভবৃত্তি, *deceit*, and জনিত, *produced*), produced by or arising from deceit or fraud.
- শুভবৃত্তিজন্য, *a.* (from শুভবৃত্তি, *deceit*, and জন্য, *producibile*), producible by or arising from deceit or fraud.
- শুভবৃত্তিজন্য, *ad. loc. case of শুভবৃত্তিজন্য*, for the purpose of deceit or fraud, for the purpose of trick or knavery.
- শুভবৃত্তিনিমিত্তক, *a.* (from শুভবৃত্তি, *deceit*, and নিমিত্ত, *a cause*), caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- শুভবৃত্তিনিমিত্ত, *ad.* (from শুভবৃত্তি, *deceit*, and নিমিত্ত, *a cause*), for the purpose of deceit or fraud.
- শুভবৃত্তিপূর্বক, *a.* (from শুভবৃত্তি, *deceit*, and পূর্ব, *before*), preceded by or arising from deceit or fraud; *ad.* by or through deceit or fraud.
- শুভবৃত্তিপুঙ্খ, *a.* (from শুভবৃত্তি, *deceit*, and পুঙ্খ, *caused by*), caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- শুভবৃত্তিবিহীন, *ad.* (from শুভবৃত্তি, *deceit*, and বিহীন, *without*), without or beside deceit or fraud.
- শুভবৃত্তিব্যতিরিক্ত, *a.* (from শুভবৃত্তি, *deceit*, and ব্যতিরিক্ত, *excepted*), deceit or fraud excepted, imposture or knavery excepted.
- শুভবৃত্তিব্যতিরিক্ত, *s.* (from শুভবৃত্তি, *deceit*, and ব্যতিরিক্ত, *an exception*), the exception of fraud or deceit.
- শুভবৃত্তিব্যতিরিক্ত, *ad. loc. case of শুভবৃত্তিব্যতিরিক্ত*, with the exception of fraud or deceit, without or beside fraud or deceit.
- শুভবৃত্তিমূলক, *a.* (from শুভবৃত্তি, *deceit*, and মূল, *a root*), originating from fraud or deceit.
- শুভবৃত্তিযোগ্য, *a.* (from শুভবৃত্তি, *deceit*, and যোগ্য, *capable*), worthy of being deceived or overreached.
- শুভবৃত্তিযুক্ত, *a.* (from শুভবৃত্তি, *deceit*, and যুক্ত, *fit*), deserving or fit to be imposed upon or deceived.
- শুভবৃত্তিচূচক, *a.* (from শুভবৃত্তি, *deceit*, and চূচক, *indicating*), indicating fraud or deceit.
- শুভবৃত্তিহেতুক, *a.* (from শুভবৃত্তি, *deceit*, and হেতু, *a cause*), caus-

শুভি.

- ed by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.
- শুভবৃত্তি, *a.* (from শুভ, *prep.* and বৃত্ত, *to cross over*), deceivable, liable to be imposed upon or cheated.
- শুভবৃত্তিত, *a.* (from শুভ, *prep.* and বৃত্ত, *to pass over*), deceived, imposed upon, cajoled, overreached.
- শুভি, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re*; *ad.* every, each.
- শুভিকর্ম, *s.* (from শুভি, *prep.* and কর্ম, *a work*), every work, every action.
- শুভিকার, *s.* (from শুভি, *prep.* and কর, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.
- শুভিকারক, *a.* (from শুভি, *prep.* and কর, *to do*), revenging, retaliating, returning an action, remedying.
- শুভিকার্য, *a.* (from শুভি, *prep.* and কর, *to do*), remediable, capable of being retaliated or revenged.
- শুভিকূল, *a.* (from শুভি, *prep.* and কূল, *a shore*), adverse, opposite, contrary, cross-grained, reverse, inverted.
- শুভিকূলতা, *s.* (from শুভিকূল, *opposed*), opposition, contrariety.
- শুভিকূলতাচরন, *s.* (from শুভিকূলতা, *opposition*, and আচরন, *conduct*), a course of opposition, conduct contrary to a person's interests.
- শুভিকূলতাচারী, *a.* (from শুভিকূলতা, *opposition*, and আচারি, *acting*), acting a part in opposition to a person.
- শুভিকূলত্ব, *s.* (from শুভিকূল, *opposed*), opposition, contrariety.
- শুভিকূলতাচরন, *a.* (from শুভিকূল, *adverse*, and আচরন, *conduct*), enmity, conduct in opposition to a person or thing.
- শুভিকৃত্তি, *s.* (from শুভি, *prep.* and কৃত্তি, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture, worship, reverence.
- শুভিকূল, *ad.* (from শুভি, *prep.* and কূল, *a moment*), at every moment, at every instant.
- শুভিকৃত্তি, *a.* (from শুভি, *prep.* and কৃত্তি, *to throw*), dismissed, rejected, turned away, opposed, repelled, resisted, calumniated, sent, dispatched.
- শুভিকৃত্ত, *a.* (from শুভি, *prep.* and কৃত্ত, *to go*), flying backwards and forwards, wheeling or doubling in flight.
- শুভিকৃত্তন, *s.* (from শুভি, *prep.* and কৃত্ত, *to go*), a going back, a returning.
- শুভিকৃত্তি, *a.* (from শুভি, *prep.* and কৃত্ত, *to go*), going back, returning.
- শুভিকৃত্তি, *a.* (from শুভি, *prep.* and কৃত্ত, *to take*), received, accepted, assented to.
- শুভিকৃত্তি, *s.* (from শুভি, *prep.* and কৃত্ত, *to receive*), a spitting pot, a receiving, an accepting.

পুতি.

পুতিগ্রহণীয়, *a.* (from পুতি, *prep.* and গ্রহ, *to receive*), acceptable, fit or proper to be received or accepted.
 পুতিগ্রহণপ্ৰাপ্ত, *s.* (from পুতিগ্রহ, *assent*, and প্ৰাপ্ত, *obtained*), having obtained consent or acceptance, accepted, approved.
 পুতিগ্রহলব্ধ, *a.* (from পুতিগ্রহ, *a receiving*, and লব্ধ, *obtained*), obtained by the gift of another.
 পুতিগ্রহীতব্য, *a.* (from পুতি, *prep.* and গ্রহ, *to take*), fit or proper to be received or accepted, acceptable.
 পুতিগ্রহীত, *s.* (from পুতি, *prep.* and গ্রহ, *to receive*), a spitting pot.
 পুতিগ্রহীত্ব, *a.* (from পুতি, *prep.* and গ্রহ, *to receive*), obtaining, receiving; *s.* a person who receives gifts or presents.
 পুতিগ্রহীত্ব্য, *a.* (from পুতি, *prep.* and গ্রহ, *to receive*), acceptable, worthy of being accepted or received.
 পুতিঘাত, *s.* (from পুতি, *prep.* and ঘাত, *a blow*), a back stroke, a blow in return, resistance, opposition, a smiting or killing.
 পুতিচলন, *s.* (from পুতি, *prep.* and চল, *to move*), a moving in a retrograde direction, a returning.
 পুতিচী, *a.* (from পুতি, *prep.* and চল, *to move*), western, west.
 পুতিছায়া, *s.* (from পুতি, *prep.* and ছায়া, *a shadow*), a reflected image, an image, a statue, a picture, an impression, a bas relief, a fac simile.
 পুতিচ্ছেদ, *s.* (from পুতি, *prep.* and ছিদ, *to cut*), opposition.
 পুতিজঙ্ঘা, *s.* (from পুতি, *prep.* and জঙ্ঘা, *the thigh*), the fore part of the thigh.
 পুতিজন, *s.* (from পুতি, *prep.* and জন, *a man*), every man.
 পুতিজ্ঞা, *s.* (from পুতি, *prep.* and জ্ঞা, *to know*), a promise or engagement, a declaration, a plaint in a lawsuit.
 পুতিজ্ঞাকর্তা, *s.* (from পুতিজ্ঞা, *a promise*, and কর্তা, *a maker*), a person who makes a promise or declaration.
 পুতিজ্ঞাকারক, *a.* (from পুতিজ্ঞা, *a promise*, and কারক, *making*), making a promise, making a declaration; *s.* a person who makes a promise, or declaration.
 পুতিজ্ঞাকারী, *a.* (from পুতিজ্ঞা, *a promise*, and কারি, *doing*), making a promise or declaration.
 পুতিজ্ঞাত, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), promised, engaged to, declared, affirmed, deposed.
 পুতিজ্ঞাত্ব, *s.* (from পুতিজ্ঞা, *a declaration*, and ত্ব, *another*), another declaration or plaint, another promise.
 পুতিজ্ঞাপক, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), causing to promise or declare; *s.* one who obliges another to promise or declare.
 পুতিজ্ঞাপত্র, *s.* (from পুতিজ্ঞা, *a promise*, and পত্র, *a writing*), a written promise or declaration, a promissory note.
 পুতিজ্ঞাপন, *s.* (from পুতি, *prep.* and জ্ঞা, *to know*), the causing

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of a person to promise or engage, the causing a person to affirm or declare.
 পুতিজ্ঞাপনীয়, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), proper to be the subject of a vow or promise, proper to be made the matter of a declaration.
 পুতিজ্ঞাপালক, *a.* (from পুতিজ্ঞা, *a promise*, and পালক, *maintaining*), keeping a promise or engagement, maintaining an affirmation; *s.* a person who keeps his promise or word.
 পুতিজ্ঞাপালন, *s.* (from পুতিজ্ঞা, *a promise*, and পালন, *a keeping*), the keeping of a promise or declaration.
 পুতিজ্ঞাপিত, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), made the subject of a promise or vow, made the subject of a declaration.
 পুতিজ্ঞাপূর্বক, *a.* (from পুতিজ্ঞা, *a promise*, and পূর্ব, *before*), preceded by or arising from a promise or declaration; *ad.* by or through a promise or declaration.
 পুতিজ্ঞাপ্য, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), proper to be made the subject of a vow or promise, proper to be made the subject of a declaration.
 পুতিজ্ঞাবাদী, *a.* (from পুতিজ্ঞা, *a promise*, and বাদি, *speaking*), uttering a promise or declaration; *s.* a promiser, a plaintiff.
 পুতিভুক্তনিষ্পত্তি, *s.* (from পুতিভুক্ত, *acknowledged by one*, and নিষ্পত্তি, *a conclusion*), a conclusion adopted by one of two disputants, a sentiment maintained by one of the disputants in an argument.
 পুতিভাল, *s.* (from পুতি, *prep.* and ভাল, *a lock*), a key, a pick-lock.
 পুতিদত্ত, *a.* (from পুতি, *prep.* and দা, *to give*), given back, returned.
 পুতিদর্শন, *s.* (from পুতি, *prep.* and দর্শ, *to see*), the looking at a person in return for a look or word.
 পুতিদান, *s.* (from পুতি, *prep.* and দা, *to give*), a recompense, retribution, a remuneration, the returning of a gift, the paying back a sum received.
 পুতিদাপন, *s.* (from পুতি, *prep.* and দা, *to give*), the causing a person to return or give back a thing received.
 পুতিদাপনীয়, *a.* (from পুতি, *prep.* and দা, *to give*), liable to be returned or given back by the decree of a court.
 পুতিদাপিত, *a.* (from পুতি, *prep.* and দা, *to give*), decreed or ordered by a court to be restored or returned.
 পুতিদাপ্য, *a.* (from পুতি, *prep.* and দা, *to give*), liable to be returned or paid back in consequence of the decree of a court.
 পুতিদিন, *ad.* (from পুতি, *prep.* and দিন, *a day*), every day.
 পুতিদৃষ্ট, *a.* (from পুতি, *prep.* and দৃষ্ট, *to see*), looked at in return.

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- পুতিদেয়, *a.* (from পুতি, *prep.* and দা, *to give*), returnable, subject to be returned or given back.
- পুতিইনি, *s.* (from পুতি, *prep.* and ইনি, *a noise*), an echo.
- পুতিনতি, *s.* (from পুতি, *prep.* and নতি, *a grandson*), a great-grandson, a son's grandson.
- পুতিনিবি, *s.* (from পুতি, *prep.* নি, *prep.* and ধা, *to hold*), a deputy, a substitute, a representative, a commutation.
- পুতিন্যাস, *s.* (from পুতি, *prep.* and ন্যাস, *a deposit*), a mutual deposit for the accommodation of both parties.
- পুতিপক্ষ, *s.* (from পুতি, *prep.* and পক্ষ, *a side*), an enemy, an adversary, a contrary thesis or proposition.
- পুতিপক্ষিত, *a.* (from পুতিপক্ষ, *an opponent*), opposed to. In logic a thesis or argument equally proved by the presence or absence of its predicate.
- পুতিপদ, *s.* (from পুতি, *prep.* and পদ, *to move*), the first day of the moon's increase or wane.
- পুতিপতি, *s.* (from পুতি, *prep.* and পদ, *to move*), the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.
- পুতিপতিকর, *a.* (from পুতিপতি, *ascertainment*, and ক, *to do*), ascertaining, working conviction, accomplishing, promoting, giving success, demonstrating, acknowledging.
- পুতিপতিকারক, *a.* (from পুতিপতি, *ascertainment*, and কারক, *doing*), accomplishing an object, ascertaining a thing, making famous, demonstrating.
- পুতিপতিকারী, *a.* (from পুতিপতি, *ascertainment*, and কারি, *doing*), accomplishing an object, making certain, demonstrating, making famous.
- পুতিপতিজনক, *a.* (from পুতিপতি, *ascertainment*, and জনক, *producing*), producing certainty, producing success, producing conviction in the mind.
- পুতিপতিজন্য, *a.* (from পুতিপতি, *ascertainment*, and জন্য, *producing*), producible by or arising from conviction or certainty, producible by or arising from success or advancement.
- পুতিপতিজন্যে, *ad.* (*loc. case of* পুতিপতিজন্য), for the purpose of ascertainment or conviction, for the purpose of success or advancement.
- পুতিপতিনাশ, *s.* (from পুতিপতি, *ascertainment*, and নাশ, *destruction*), the loss of certainty or conviction, the loss of promotion or success.
- পুতিপতিনাশক, *a.* (from পুতিপতি, *ascertainment*, and নাশক, *destructive*), destructive to certainty or conviction, destructive to promotion or success.
- পুতিপতিনিমিত্তক, *a.* (from পুতিপতি, *ascertainment*, and নিমিত্ত, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from success or advancement; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

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- a cause*), caused by or arising from ascertainment or conviction, caused by or arising from success or advancement; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.
- পুতিপতিনিমিত্তে, *ad.* (from পুতিপতি, *ascertainment*, and নিমিত্ত, *a cause*), for the purpose of ascertainment or conviction, for the purpose of promotion or success.
- পুতিপতিপুঙ্ক, *a.* (from পুতিপতি, *ascertainment*, and পুঙ্ক, *caused by*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.
- পুতিপতিবিনা, *ad.* (from পুতিপতি, *ascertainment*, and বিনা, *without*), without or beside ascertainment or conviction, without or beside promotion or success.
- পুতিপতিব্যতিরিক্ত, *a.* (from পুতিপতি, *ascertainment*, and ব্যতিরিক্ত, *excepted*), ascertainment or conviction excepted, promotion or success excepted.
- পুতিপতিব্যতিরিক্ত, *s.* (from পুতিপতি, *ascertainment*, and ব্যতিরিক্ত, *an exception*), the exception of ascertainment or conviction, the exception of promotion or success.
- পুতিপতিব্যতিরিক্তে, *ad.* (*loc. case of* পুতিপতিব্যতিরিক্ত), with the exception of ascertainment or conviction, with the exception of promotion or success, without or beside ascertainment or conviction, without or beside promotion or success.
- পুতিপতিবলক, *a.* (from পুতিপতি, *the ascertaining of a thing*, and বল, *a root*), originating from determination or ascertaining, springing from knowledge or confidence.
- পুতিপতিহেতুক, *a.* (from পুতিপতি, *ascertainment*, and হেতু, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.
- পুতিপদ, *s.* (from পুতি, *prep.* and পদ, *a stop*), every stop, every place or situation.
- পুতিপন্ন, *a.* (from পুতি, *prep.* and পদ, *to move*), effected, accomplished, advanced, demonstrated.
- পুতিপন্নতা, *s.* (from পুতিপন্ন, *effected*), success, demonstration, promotion.
- পুতিপন্নত্ব, *s.* (from পুতিপন্ন, *effected*), success, demonstration, promotion.
- পুতিপাদক, *a.* (from পুতি, *prep.* and পদ, *to move*), ascertaining, accomplishing, giving success, promoting, demonstrating, causing to acknowledge.
- পুতিপাদন, *s.* (from পুতি, *prep.* and পদ, *to move*), an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

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- পুতিপাদনীয়, *a.* (from পুতি, *prep.* and পদ, *to move*), ascertainable, demonstrable, obtainable, probable.
- পুতিপাদিত, *a.* (from পুতি, *prep.* and পদ, *to move*), ascertained, demonstrated, obtained, promoted, advanced, acknowledged.
- পুতিপাদিতব্য, *a.* (from পুতি, *prep.* and পদ, *to move*), ascertainable, demonstrable, obtainable, probable.
- পুতিপাদ্য, *a.* (from পুতি, *prep.* and পদ, *to move*), ascertainable, demonstrable, obtainable, probable.
- পুতিপাদ্যার্থ, *s.* (from পুতিপাদ্য, *demonstrable*, and অর্থ, *object*), the object to be demonstrated or ascertained.
- পুতিপালক, *a.* (from পুতি, *prep.* and পাল, *to preserve*), providing for, nourishing, supporting, protecting, preserving; *s.* a protector, a provider, a benefactor.
- পুতিপালকতা, *s.* (from পুতিপালক, *a protector*), the circumstance of being a nourisher or maintainer.
- পুতিপালকত্ব, *s.* (from পুতিপালক, *a protector*), the circumstance of being a nourisher or protector.
- পুতিপালন, *s.* (from পুতি, *prep.* and পাল, *to preserve*), the nourishing or maintaining of a person, the preserving or providing for a person, the succouring of a person.
- পুতিপালনকর্তা, *s.* (from পুতিপালন, *a nourishing*, and কর্তা, *a doer*), one who maintains, one who nourishes or protects, one who keeps or maintains a promise or declaration.
- পুতিপালনকারক, *s.* (from পুতিপালন, *a nourishing*, and কারক, *doing*), maintaining, nourishing, protecting.
- পুতিপালনকারী, *a.* (from পুতিপালন, *nourishing*, and কারি, *doing*), maintaining, nourishing, protecting.
- পুতিপালনজন্য, *a.* (from পুতিপালন, *a nourishing*, and জন্য, *producible*), producible by or arising from nourishing or maintaining.
- পুতিপালনজন্যে, *ad. loc. case of পুতিপালনজন্য*, for the purpose of nourishing or maintaining, for the sake of a maintenance.
- পুতিপালননিমিত্ত, *a.* (from পুতিপালন, *a nourishing*, and নিমিত্ত, *a cause*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.
- পুতিপালননিমিত্তে, *ad.* (from পুতিপালন, *a nourishing*, and নিমিত্ত, *a cause*), for the purpose of nourishing or maintaining, for the sake of a maintenance.
- পুতিপালনপ্রযুক্ত, *a.* (from পুতিপালন, *a nourishing*, and প্রযুক্ত, *caused by*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.
- পুতিপালনমুহূর্ত্ত, *a.* (from পুতিপালন, *a nourishing*, and মুহূর্ত্ত, *a*

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- cause*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.
- পুতিপালনীয়, *a.* (from পুতি, *prep.* and পাল, *to preserve*), proper or requiring to be maintained or nourished.
- পুতিপালিত, *a.* (from পুতি, *prep.* and পাল, *to preserve*), provided for, maintained, nourished, protected, preserved.
- পুতিপাল্য, *a.* (from পুতি, *prep.* and পাল, *to preserve*), deserving to be maintained, proper to be maintained or supported.
- পুতিপুলন, *s.* (from পুতি, *prep.* and পুলন, *the bringing forth of young*), a particular permission of things which are generally prohibited.
- পুতিফল, *s.* (from পুতি, *prep.* and ফল, *fruit*), a retribution, a reward, a remuneration, a retaliation.
- পুতিফলদাতা, *s.* (from পুতিফল, *a retribution*, and দাতা, *a giver*), a person who deals out rewards or punishments, a rewarder.
- পুতিফলদায়ক, *a.* (from পুতিফল, *a retribution*, and দায়ক, *giving*), giving rewards or punishments, rewarding.
- পুতিফলদায়ী, *a.* (from পুতিফল, *a retribution*, and দায়ি, *giving*), giving rewards or punishments, dealing out retributions.
- পুতিবচন, *s.* (from পুতি, *prep.* and বচন, *a word*), an answer, a reply, an echo.
- পুতিবচন, *s.* (from পুতি, *prep.* and বচন, *a word*), an answer, a reply, an echo.
- পুতিবৎসর, *ad.* (from পুতি, *prep.* and বৎসর, *a year*), every year, yearly.
- পুতিবন্ধ, *s.* (from পুতি, *prep.* and বন্ধ, *a band*), an impediment, an obstacle.
- পুতিবন্ধক, *a.* (from পুতি, *prep.* and বন্ধ, *to bind*), obstructing, hindering, impeding, opposing, resisting.
- পুতিবন্ধকতা, *s.* (from পুতিবন্ধক, *obstructing*), an obstruction, a hinderance, an impediment, opposition, resistance.
- পুতিবন্ধকতাচরণ, *s.* (from পুতিবন্ধকতা, *opposition*, and আচরণ, *conduct*), conduct in opposition to a person, conduct intended to throw obstacles in the way of an undertaking.
- পুতিবন্ধকতাচরী, *a.* (from পুতিবন্ধকতা, *opposition*, and আচরিত, *acting*), acting a part calculated to oppose or obstruct an undertaking.
- পুতিবন্ধকত্ব, *s.* (from পুতিবন্ধক, *obstructing*), an obstruction, a hinderance, an impediment, opposition, resistance.
- পুতিবন্ধকীভূত, *a.* (from পুতিবন্ধক, *obstructing*, and ভূত, *become*), become an obstacle or impediment.
- পুতিবন্ধন, *s.* (from পুতি, *prep.* and বন্ধ, *to bind*), the obstruct-

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ing of a design, the hindering of an undertaking, the opposing or resisting of a purpose.

পুতিবাক্য, *s.* (from পুতি, *prep.* and বাক্য, *a word*), an answer.

পুতিবাদ, *s.* (from পুতি, *prep.* and বাদ, *to speak*), a reply, an answer, litigation, a pleading in reply.

পুতিবাদিতা, *s.* (from পুতিবাদিন্, *replying*), the office of a respondent, litigation, a pleading in reply.

পুতিবাদিত্ব, *s.* (from পুতিবাদিন্, *replying*), the office of a respondent, litigation, a pleading in reply.

পুতিবাদী, *a.* (from পুতিবাদিন্, *replying*), replying, rejoining, pleading in reply; *s.* a respondent, a pleader.

পুতিবাদিক, *a.* (from পুতি, *prep.* and বাদ্, *to resist*), resisting, opposing, preventing.

পুতিবাদিকতা, *s.* (from পুতিবাদিক, *opposing*), opposition, resistance, prevention.

পুতিবাদিকত্ব, *s.* (from পুতিবাদিক, *opposing*), opposition, resistance, prevention.

পুতিবাদী, *a.* (from পুতি, *prep.* and বাদিন্, *opposing*), resisting, opposing, preventing; *s.* an opponent.

পুতিবাসী, *a.* (from পুতি, *prep.* and বস্, *to dwell*), neighbouring; *s.* a neighbour.

পুতিবিশ্ব, *s.* (from পুতি, *prep.* and বিশ্ব, *a shape*), a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.

পুতিবিশ্বিত, *a.* (from পুতিবিশ্ব, *a reflected image*), reflected, shadowed out.

পুতিবোধ, *s.* (from পুতি, *prep.* and বোধ, *a looking*), the looking at a person who addresses, the looking at a person in return for a look or word.

পুতিবোধী, *s.* (from পুতি, *prep.* and বোধ্, *to know*), an opposite idea, a reflected idea.

পুতিবোধিক, *a.* from পুতি, *prep.* and বোধ্, *to know*), opposing an idea, reflecting an idea.

পুতিবোধিন, *s.* (from পুতি, *prep.* and বোধ্, *to understand*), the thinking differently or contrarily to another, an idea arising from reflection.

পুতিবোধী, *a.* (from পুতি, *prep.* and বোধ্, *to know*), receiving or giving ideas by reflection, opposing, repelling.

পুতিব্যক্তি, *s.* (from পুতি, *every*, and ব্যক্তি, *an individual*), every individual, every person.

পুতিভা, *s.* (from পুতি, *prep.* and ভা, *to shine*), a conception of the mind, understanding, intellect, an idea, light, splendour, a reflected light, audacity, boldness, confidence.

পুতিভাজন্য, *a.* (from পুতিভা, *light*, and জন্য, *producible*), producible by or arising from light or knowledge, producible by or arising from intellect or witty smartness.

পুতিভাজন্য, *ad* (loc. case of পুতিভাজন্য), for the purpose of

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light or knowledge, for the sake of intellect or witty smartness.

পুতিভানিষিদ্ধ, *a.* (from পুতিভা, *light*, and নিষিদ্ধ, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, for or because of intellect or witty smartness.

পুতিভানিষিদ্ধ, *ad.* (from পুতিভা, *light*, and নিষিদ্ধ, *a cause*), for the purpose of light or knowledge, for the purpose of intellect or witty smartness.

পুতিভাষিত, *a.* (from পুতিভা, *boldness*, and ভাষিত, *connected with*), bold, impudent, confident, intelligent, wise.

পুতিভাপ্রযুক্ত, *a.* (from পুতিভা, *light*, and প্রযুক্ত, *caused by*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of intellect or witty smartness.

পুতিভাবিশিষ্ট, *a.* (from পুতিভা, *intellect*, and বিশিষ্ট, *possessed of*), intelligent, wise, confident, bold.

পুতিভাবিহীন, *a.* (from পুতিভা, *intellect*, and বিহীন, *destitute*), destitute of understanding or ideas.

পুতিভাযুক্ত, *a.* (from পুতিভা, *intellect*, and যুক্ত, *joined to*), connected with the understanding or with ideas; wise, intelligent.

পুতিভারহিত, *a.* (from পুতিভা, *intellect*, and রহিত, *destitute*), destitute of ideas, destitute of understanding.

পুতিভাশূন্য, *a.* (from পুতিভা, *intellect*, and শূন্য, *empty*), destitute of ideas, destitute of understanding.

পুতিভাব, *s.* (from পুতি, *prep.* and ভাব্, *to speak*), an answer, a reply.

পুতিভাহানি, *s.* (from পুতিভা, *knowledge*, and হানি, *detriment*), the detriment or loss of light or knowledge, the detriment or loss of intellect or smartness.

পুতিভাহীন, *a.* (from পুতিভা, *intellect*, and হীন, *destitute*), destitute of ideas, destitute of understanding.

পুতিভাহেতুক, *a.* (from পুতিভা, *light*, and হেতুক, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of witty smartness.

পুতিভূ, *s.* (from পুতি, *prep.* and ভূ, *to be*), a bondsman, a security, a surety.

পুতিমা, *s.* (from পুতি, *prep.* and মা, *to measure*), an image, a likeness, an idol, a picture, a reflected image.

পুতিমান, *s.* (from পুতি, *prep.* and মা, *to measure*), an image, a likeness, a picture, a reflected image.

পুতিমাস, *ad.* (from পুতি, *prep.* and মাস, *a month*), every month, monthly.

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- পুতিমুক্ত, *a.* (from পুতি, *prep.* and মুক্ত, *to release*), released in return.
- পুতিমূর্তি, *s.* (from পুতি, *prep.* and মূর্তি, *a form*), a resemblance, an image, a likeness.
- পুতিযত্ন, *s.* (from পুতি, *prep.* and যত্ন, *to endeavour*), retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive or prisoner; *a.* acting aright, acquiring new virtues or accomplishments, making compleat or perfect, retaliating, resisting, making vigorous effects.
- পুতিযোগ, *s.* (from পুতি, *prep.* and যুক্ত, *to be in contact*), a counterpart, opposition, resistance.
- পুতিযোগিতা, *s.* (from পুতিযোগিন্, *a partner*), partnership, mutual union, co-operation, coadjutorship, an answering to a given thing as its counterpart.
- পুতিযোগিতাচরণ, *s.* (from পুতিযোগিতা, *partnership*, and আচরণ, *conduct*), co-operation.
- পুতিযোগিতাব্যবহাৰ, *a.* (from পুতিযোগিতা, *an answering as a counterpart*, and অব্যবহাৰ, *discriminating*), indicating or distinguishing the non-existence of a thing as a counterpart to its existence.
- পুতিযোগিত্ব, *s.* (from পুতিযোগিন্, *a partner*), partnership, mutual union, co-operation, coadjutorship.
- পুতিযোগী, *a.* (from পুতিযোগিন্, *a partner*), co-operating, existing as a counterpart, answering to something, existing as a counterpart which indicates the non-existence of a thing, answering to, counteracting; *s.* a coadjutor, a partner, a second self, one who counteracts.
- পুতিধ্বনি, *s.* (from পুতি, *prep.* and ধ্বনি, *a sound*), an echo, a reply.
- পুতিরূপ, *s.* (from পুতি, *prep.* and রূপ, *a form*), a representation, a likeness, an image, a corresponding form.
- পুতিরূপক, *a.* (from পুতি, *prep.* and রূপ, *a form*), resembling, substituted.
- পুতিরোধ, *s.* (from পুতি, *prep.* and রোধ, *to obstruct*), a blocking up or obstructing in return, a blocking up, a besieging, an obstructing.
- পুতিরোধক, *a.* (from পুতি, *prep.* and রোধ, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.
- পুতিরোধী, *a.* (from পুতি, *prep.* and রোধ, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.
- পুতিলিপি, *s.* (from পুতি, *prep.* and লিপি, *a writing*), a reply to a writing, a transcript, a copy.
- পুতিলোম, *s.* (from পুতি, *prep.* and লোম, *hair*), contrary to the natural course or order, against the hair or grain, reverse, inverted, low, base, depraved.

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- পুতিলোমজ, *a.* (from পুতিলোম, *contrary to the natural order*, and জন্ম, *to be produced*), born of a woman of a superior rank or tribe by a man of an inferior one.
- পুতিলোমজাত, *a.* (from পুতিলোম, *contrary to the natural order*, and জাত, *produced*), born of a woman of superior rank or tribe by a man of an inferior one.
- পুতিলোমপুস্ত, *a.* (from পুতিলোম, *contrary to the natural order*, and পুস্ত, *brought forth*), born of a woman of a superior tribe by a man of an inferior one.
- পুতিলোমোৎপন্ন, *a.* (from পুতিলোম, *against the hair*, and উৎপন্ন, *produced*), born of a woman of a high class by a man of a lower one.
- পুতিশায়, *s.* (from পুতি, *prep.* and শয়, *to move*), a catarrh.
- পুতিশ্রু, *s.* (from পুতি, *prep.* and শ্রু, *to hear*), a promise, an engagement, an assent.
- পুতিশ্রুত, *a.* (from পুতি, *prep.* and শ্রু, *to hear*), engaged by promise, promised, assented to, agreed to, accepted.
- পুতিষি, *a.* (from পুতি, *prep.* and ষি, *to move*), prohibited, denied.
- পুতিষেদ, *s.* (from পুতি, *prep.* and ষি, *to move*), a prohibition the denial of a doctrine or fact.
- পুতিষেদক, *a.* (from পুতি, *prep.* and ষি, *to move*), a denial, a prohibition.
- পুতিষেদরহিত, *a.* (from পুতিষেদ, *a prohibition*, and রহিত, *destitute*), free from prohibition, free from denial.
- পুতিষেদোক্ত, *a.* (from পুতিষেদ, *a prohibition*, and আকৃত, *self*), identically the same with prohibition or denial.
- পুতিষ্ঠা, *s.* (from পুতি, *prep.* and ঠা, *to be situate*), fame, renown, celebrity, approbation, reputation, the ceremony of consecrating a temple or any other place.
- পুতিষ্ঠাকর, *a.* (from পুতিষ্ঠা, *fame*, and কর, *to make*), making famous or renowned, celebrating, consecrating.
- পুতিষ্ঠাকরক, *a.* (from পুতিষ্ঠা, *fame*, and করক, *making*), making famous or renowned, celebrating, consecrating.
- পুতিষ্ঠাকর্য, *a.* (from পুতিষ্ঠা, *fame*, and কর্য, *doing*), making famous or renowned, celebrating, consecrating.
- পুতিষ্ঠাজনক, *a.* (from পুতিষ্ঠা, *fame*, and জনক, *producing*), producing fame or celebrity, producing consecration.
- পুতিষ্ঠাজনিত, *a.* (from পুতিষ্ঠা, *fame*, and জনিত, *produced*), produced by or arising from fame or celebrity, produced by or arising from consecration.
- পুতিষ্ঠাজন্য, *a.* (from পুতিষ্ঠা, *fame*, and জন্য, *producible*), producible by or arising from fame or celebrity, producible by or arising from consecration.
- পুতিষ্ঠাজন্যে, *ad.* (*loc. case of* পুতিষ্ঠাজন্য), for the purpose of fame or celebrity, for the purpose of consecration.
- পুতিষ্ঠাদায়ক, *a.* (from পুতিষ্ঠা, *fame*, and দায়ক, *giving*), conferring renown or celebrity, giving a sacred character.

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পুঁতিবানী, *a.* (from পুঁতি, *fame*, and দান, *giving*), conferring renown or celebrity, giving a sacred character.

পুঁতিহীন, *a.* (from পুঁতি, *fame*, and হীন, *destruction*), the destruction of fame or celebrity, the loss of reputation, desecration.

পুঁতিহীনক, *a.* (from পুঁতি, *fame*, and হীনক, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.

পুঁতিহীনসী, *a.* (from পুঁতি, *fame*, and হীনসী, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.

পুঁতিবাহ, *a.* (from পুঁতি, *fame*, and বাহ, *unworthy*), unworthy of fame or renown, unfit for consecration.

পুঁতিবাহী, *s.* (from পুঁতি, *fame*, and বাহী, *destruction*), the destruction of fame or celebrity, profanation.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *destructive*), destructive to fame or celebrity, profaning.

পুঁতিবাহীত, *a.* (from পুঁতি, *fame*, and বাহীত, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or celebrity, from or because of consecration.

পুঁতিবাহীত, *ad.* (from পুঁতি, *fame*, and বাহীত, *a cause*), for the purpose of fame or celebrity, for the purpose of consecration.

পুঁতিবাহীত, *a.* (from পুঁতি, *renown*, and বাহীত, *possessed of*), renowned, famous, illustrious.

পুঁতিবাহী, *a.* (from পুঁতি, *fame*), famous, renowned, celebrated, consecrated.

পুঁতিবাহী, *ad.* (from পুঁতি, *fame*, and বাহী, *without*), without fame or celebrity, without consecration.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *possessed of*), famous, renowned, celebrated, consecrated.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *destitute*), destitute of fame or celebrity, unconsecrated.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *excepted*), fame or renown excepted, consecration excepted.

পুঁতিবাহীক, *s.* (from পুঁতি, *fame*, and বাহীক, *an exception*), the exception of fame or celebrity, the exception of consecration.

পুঁতিবাহীক, *ad.* (loc. case of পুঁতিবাহীক), with the exception of fame or celebrity, with the exception of consecration, without fame or renown, without consecration.

পুঁতিবাহীক, *s.* (from পুঁতি, *fame*, and বাহীক, *desire*), the desire of fame or celebrity, a desire for consecration.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *desirous*), desirous of fame or celebrity, desirous of consecration.

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পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *a root*), springing from renown, springing from consecration.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *connected with*), connected with fame or renown, connected with consecration; famous, celebrated, renowned, sacred.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *worthy*), worthy of fame or celebrity, worthy of consecration.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *destitute*), destitute of fame or reputation, unconsecrated.

পুঁতিবাহীক, *a.* (from পুঁতি, *reputation*, and বাহীক, *worthy*), worthy of renown, reputable.

পুঁতিবাহীক, *a.* (from পুঁতি, *reputation*, and বাহীক, *obtained*), famous, renowned having acquired fame.

পুঁতিবাহীক, *a.* (from পুঁতি, *fame*, and বাহীক, *empty*), destitute of renown, unconsecrated.

পুঁতিবাহীক, *a.* (from পুঁতি, *reputation*, and বাহীক, *destitute*), destitute of fame or reputation, unconsecrated.

পুঁতিবাহীক, *a.* (from পুঁতি, *reputation*, and বাহীক, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or reputation, from or because of consecration.

পুঁতিবাহীক, *a.* (from পুঁতি, *prep.* and বাহীক, *to stand*), celebrated, renowned, applauded, consecrated.

পুঁতিবাহীক, *a.* (from পুঁতিবাহীক, *renowned*), possessing wealth, wealthy.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *to bind*), the outer curtains of a tent, a screen.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *the sun*), a camelion.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *a shaking*), an excited vibration, a vibration occasioned by or answering to some exciting cause.

পুঁতিবাহীক, *a.* (from পুঁতি, *prep.* and বাহীক, *to smite*), reflected back, smitten in return, resisted, opposed.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *to smite*), the returning of a blow, a back stroke, resistance.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *to strike*), one who returns a blow, a resister, an opponent in a conflict.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *to injure*), the injuring a person in revenge for an injury received.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *an injury*), revenge.

পুঁতিবাহীক, *a.* (from পুঁতি, *prep.* and বাহীক, *to injure*), injured in return.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *to move*), a member, a limb.

পুঁতিবাহীক, *s.* (from পুঁতি, *prep.* and বাহীক, *to do*), a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.

পুঁতিবাহীক, *a.* (from পুঁতি, *prep.* and বাহীক, *to do*), retaliable, requiring retaliation or revenge, remediable.

পূজা.

- পূজীক, *s.* (from পূজি, *prep.* and দ্ৰষ্ট, *to see*), the waiting for or expecting of a thing.
- পূজীকবীক, *s.* (from পূজি, *prep.* and দ্ৰষ্ট, *to see*), proper to be waited for or expected.
- পূজীকমান, *a.* (from পূজি, *prep.* and দ্ৰষ্ট, *to see*), existing as an object of expectation.
- পূজীক, *s.* (from পূজি, *prep.* and দ্ৰষ্ট, *to see*), expectation, waiting.
- পূজীকিত, *a.* (from পূজি, *prep.* and দ্ৰষ্ট, *to see*), expected, waited for.
- পূজীক, *a.* (from পূজি, *prep.* and দ্ৰষ্ট, *to see*), proper to be waited for or expected.
- পূজীকী, *s.* (from পূজি, *prep.* and চল, *to move*), the west.
- পূজীক, *a.* (from পূজি, *prep.* and চল, *to move*), famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.
- পূজীকিত, *s.* (from পূজি, *prep.* and চল, *to move*), fame, notoriety, knowledge.
- পূজীকিতবীক, *a.* from পূজীকিত, *knowledge*, and সাক্ষি, *a witness*), witnessed by persons who have knowledge of the fact.
- পূজীকিত, *s.* (from পূজি, *prep.* and সজ, *to sow*), the calcining or fluxing of metals, the throwing of a flux or menstruum into a thing to alter its former state.
- পূজীকিত, *a.* from পূজি, *prep.* and চল, *to go*), admitted as a matter of present belief.
- পূজীক, *s.* (from পূজি, *prep.* and তুষ, *to torment*), a goad, a whip, a switch, an instrument of torment.
- পূজ, *a.* (from পূজি, *prep.* and দা, *to give*), given, presented, bestowed, conferred, (fem.) given in marriage, betrothed.
- পূজক, *a.* (from পূজি, *prep.* and চল, *to move*), western, subsequent, following in order or succession, following each other as the flowers in a spike.
- পূজক, *a.* (from পূজি, *prep.* and অকি, *the eye*), evident, visible, plain, clear to the senses, before the eyes.
- পূজকত, *ad.* (from পূজক, *evident*), evidently, clearly, sensibly.
- পূজকদর্শন, *s.* (from পূজক, *evident*, and দর্শন, *a seeing*), an eye-witness.
- পূজকপূজা, *s.* (from পূজক, *evident*, and পূজা, *evidence*), the evidence of the senses. In the Niyayī a system of philosophy this word is employed to mean the organs by means of which objects are made evident to the senses.
- পূজকফল, *s.* (from পূজক, *evident*, and ফল, *fruit*), fruit or consequences which are cognizable by the senses.
- পূজকভোগ, *s.* (from পূজক, *before the eyes*, and ভোগ, *enjoyment*), the enjoyment of a thing in the presence or with the knowledge of the right owner.

পূজা.

- পূজকক, *ad.* (from পূজি, *every*, and অক্ষর, *a letter*), literally, every letter.
- পূজকনিদ, *a.* (from পূজক, *evident*, and নিদ, *proved*), proved by the evidence of the senses.
- পূজক, *s.* (from পূজি, *prep.* and অঙ্গ, *a limb*), an organ of perception, the extremities of the body.
- পূজক, *a.* (from পূজি, *prep.* and অন্ত, *an end*), bordering, skirting, contiguous; *s.* the country of savages or Mlechhas.
- পূজকদেশ, *s.* (from পূজক, *bordering*, and দেশ, *a country*), a contiguous district or country.
- পূজকলোকন, *s.* (from পূজি, *prep.* and অলোকন, *a looking*), the looking at a person in return for a look or word.
- পূজকজন, *s.* (from পূজি, *prep.* অর, *prep.* and চল, *to move*), an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.
- পূজকস্থান, *s.* (from পূজি, *prep.* and অস্থান, *a residing*), the returning to reside at a former residence.
- পূজকস্থিতি, *s.* (from পূজি, *prep.* and অস্থিতি, *a residence*), a residence in a place formerly resided in.
- পূজকস্থিত, *a.* (from পূজি, *prep.* and অস্থিত, *inhabited*), inhabited or resided in again.
- পূজকসং, *s.* (from পূজি, *prep.* অর, *prep.* and চল, *to move*), sin, separation.
- পূজকজ্ঞা, *s.* from পূজি, *prep.* অজি, *prep.* and জা, *to know*), reflected knowledge, knowledge, an idea arising from reflection.
- পূজকজ্ঞান, *s.* (from পূজি, *prep.* অজি, *prep.* and জা, *to know*), knowledge, reflected knowledge, an idea arising from reflection, recognition, recollection.
- পূজকযুক্ত, *a.* (from পূজি, *prep.* অজি, *prep.* and যুক্ত, *to join*), accused in return.
- পূজকজ্ঞোত্তর, *s.* (from পূজি, *prep.* অজি, *prep.* and যুক্ত, *to join*), a counter accusation.
- পূজকজ্ঞোত্তর, *a.* (from পূজি, *prep.* অজি, *prep.* and যুক্ত, *to join*), liable to a counter accusation.
- পূজকজ্ঞান, *s.* (from পূজি, *prep.* and অজি, *prep.* and জা, *to know*), a desire in return.
- পূজকজ্ঞান, *a.* (from পূজি, *prep.* and অজি, *prep.* and জা, *to know*), desiring in return.
- পূজক, *s.* (from পূজি, *prep.* and চল, *to move*), faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.
- পূজককর, *a.* (from পূজক, *faith*, and কর, *doing*), exercising faith or confidence; *s.* a believer.
- পূজককরী, *a.* (from পূজক, *faith*, and কর, *doing*), exercising faith or confidence, trusting, believing.

শ্রুত.

- শ্রুতজনক, *a.* (from শ্রুত, *faith*, and জনক, *producing*), causing faith, producing faith.
- শ্রুতজন্য, *a.* (from শ্রুত, *faith*, and জন্য, *produced by*), producible by or arising from faith or trust.
- শ্রুতজন্যে, *ad.* (*loc. case of শ্রুতজন্য*), for the purpose of faith or confidence, for the purpose of trust.
- শ্রুতনিমিত্ত, *a.* (from শ্রুত, *faith*, and নিমিত্ত, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতনিমিত্তে, *ad.* (from শ্রুত, *faith*, and নিমিত্ত, *a cause*), for the purpose of faith or confidence, for the purpose of trust.
- শ্রুতপূর্বক, *a.* (from শ্রুত, *faith*, and পূর্ব, *before*), preceded by or arising from faith or trust; *ad.* by or through faith or trust.
- শ্রুতপূর্বক, *a.* (from শ্রুত, *faith*, and পূর্বক, *caused by*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতবিনা, *ad.* (from শ্রুত, *faith*, and বিনা, *without*), without or beside faith or trust.
- শ্রুতব্যতিরিক্ত, *a.* (from শ্রুত, *faith*, and ব্যতিরিক্ত, *excepted*), faith or trust excepted.
- শ্রুতব্যতিরিক্ত, *s.* (from শ্রুত, *faith*, and ব্যতিরিক্ত, *an exception*), the exception of faith or trust.
- শ্রুতব্যতিরিক্তে, *ad.* (*loc. case of শ্রুতব্যতিরিক্ত*), with the exception of faith or trust, without or beside faith or trust.
- শ্রুতমূলক, *a.* (from শ্রুত, *faith*, and মূল, *a root*), originating from faith or trust.
- শ্রুতযোগ্য, *a.* (from শ্রুত, *faith*, and যোগ্য, *worthy*), worthy of being believed, credible.
- শ্রুতহেতু, *a.* (from শ্রুত, *faith*, and হেতু, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতপাঠ, *a.* (from শ্রুত, *faith*, and পাত, *fit*), deserving credit, credible, worthy of being believed.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *faith*), believed, confided in, trusted.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুতপ্রাপ্ত, *believing*), believing; *s.* a believer.
- শ্রুতপ্রাপ্তক, *a.* (from শ্রুত, *faith*, and প্রাপ্তক, *producing*), producing faith or confidence, producing trust.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুতপ্রাপ্ত, *a defendant*), the circumstance of being a defendant.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুতপ্রাপ্ত, *a defendant*), the circumstance of being a defendant.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত *to request*), making a counter request; *s.* the defendant in a law suit.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *to go*), the restoring or delivering of a thing back.

শ্রুত.

- শ্রুতপূর্বক, *ad.* (from শ্রুতপূর্ব, *a restoring*, and অবধি, *a limit*), from or until the restoration or delivering back of a thing.
- শ্রুতপূর্বক, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to move*), liable to be restored or delivered back, required to be restored or returned.
- শ্রুতপূর্বক, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to move*), restored, redelivered, returned.
- শ্রুতপ্রাপ্ত, *ad.* (from শ্রুত, *every*, and অহ্ন, *a day*), daily, every day.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to draw*), drawing in a contrary direction; *s.* In anatomy an antagonist muscle.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *to draw*), a drawing in an opposite or contrary direction.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to calculate*), introduced as a stage in a law suit; *s.* a part introduced as a distinct stage in a law suit.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to draw*), drawn back, drawn in an opposite or contrary direction.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to speak*), removed, set aside, denied, refused, disannulled.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *to speak*), the rejection of a thing, a retutation, the disallowing of a thing, a disannulling, disregard, a denial, a refusal.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *the coming to a place*), a returning back.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *the receiving of a gift*), the resuming of a thing given, retaliation, resumption.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুতপ্রাপ্ত, *the resuming of a thing*, and অর্থ, *proper*), resumable.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *reception*), resuming.
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুত, *prep.* and প্রাপ্ত, *to show*), warned, spoken as an oracle, published.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *a command*), an oracular saying, a warning from heaven, an impulse, a revelation.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *a beginning*), a second or repeated commencement.
- শ্রুতপ্রাপ্ত, *s.* (from শ্রুত, *prep.* and প্রাপ্ত, *a tenon*), the name of a protuberance near the ear hole, (Anti-tragicus.)
- শ্রুতপ্রাপ্ত, *a.* (from শ্রুতপ্রাপ্ত, *anti-tragicus*, and প্রাপ্ত, *to stand*), situated on the antitragicus. In anatomy the name of a particular muscle, (Anti-tragicus.)

প্ৰত্যাশা.

প্ৰত্যাশা, *s.* (from প্ৰতি, *prep.* and আশা, *hope*), hope, encouragement.

প্ৰত্যাশাপন্ন, *a.* (from প্ৰত্যাশা, *hope*, and আশা, *possessed of*), possessed of hope, hoping, expecting.

প্ৰত্যাশাবিশিষ্ট, *a.* (from প্ৰত্যাশা, *hope*, and বিশিষ্ট, *possessed of*), expecting, possessed of hope, desirous, encouraged.

প্ৰত্যাশাযুক্ত, *a.* (from প্ৰত্যাশা, *hope*, and যুক্ত, *joined to*), connected with hope or expectation, expecting, possessed of hope, encouraged.

প্ৰত্যাশাহীন, *a.* (from প্ৰত্যাশা, *hope*, and হীন, *destitute*), destitute of hope or expectation, destitute of encouragement.

প্ৰত্যাশামূল্য, *a.* (from প্ৰত্যাশা, *hope*, and মূল্য, *empty*), hopeless.

প্ৰত্যাশাহীন, *a.* (from প্ৰত্যাশা, *hope*, and হীন, *destitute*), destitute of hope or expectation, destitute of encouragement.

প্ৰত্যাশা, *a.* (from প্ৰতি, *prep.* and আশা, *expecting*), expecting, hoping, waiting for.

প্ৰত্যক্ষ, *a.* (from প্ৰতি, *prep.* আ, *prep.* and গচ্ছ, *to move*), near, proximate.

প্ৰত্যাহার, *s.* (from প্ৰতি, *prep.* আ, *prep.* and হ, *to take*), a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.

প্ৰত্যাহারী, *a.* (from প্ৰতি, *prep.* আ, *prep.* and হ, *to take*), resuming, bringing back wandering thoughts.

প্ৰত্যুত্তর, *a.* (from প্ৰতি, *prep.* and উত্তর, *to speak*), replied, answered.

প্ৰত্যুত্তর, *s.* (from প্ৰতি, *prep.* and উত্তর, *to speak*), an answer, a reply.

প্ৰত্যুত্তর, *s.* (from প্ৰতি, *prep.* and উত্তর, *an answer*), a reply, an answer.

প্ৰত্যুত্তরদাতা, *s.* (from প্ৰত্যুত্তর, *a reply*, and দাতা, *a giver*), a person who makes a reply.

প্ৰত্যুত্তরদায়ক, *a.* (from প্ৰত্যুত্তর, *a reply*, and দায়ক, *giving*), giving replies, replying; *s.* a person who makes a reply.

প্ৰত্যুত্তরদায়ী, *a.* (from প্ৰত্যুত্তর, *a reply*, and দায়ী, *giving*), giving replies; *s.* a person who replies.

প্ৰত্যাৎপন্ন, *a.* (from প্ৰতি, *prep.* ও, *prep.* and পদ, *to move*), prompt, ready, reproduced, produced by multiplication; *s.* multiplication, the product in multiplication.

প্ৰত্যাৎপন্নজাতি, *s.* (from প্ৰত্যাৎপন্ন *product*, and জাতি, *reduction*), the assimilation of fractional increase, reduction to uniformity of increase by means of fractions, the addition of a part.

প্ৰত্যাৎপন্ন.

প্ৰত্যাৎপন্নবুদ্ধি, *a.* (from প্ৰত্যাৎপন্ন, *prompt*, and বুদ্ধি, *understanding*), possessed of prompt or ready understanding.

প্ৰত্যাৎপন্নমতি, *a.* (from প্ৰত্যাৎপন্ন, *prompt*, and মতি, *the mind*), possessing promptness of understanding or readiness of mind.

প্ৰত্যাৎপন্নকৰণীয়, *a.* (from প্ৰতি, *prep.* ও, *prep.* and কৰ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.

প্ৰত্যাৎপন্নকৰ্তা, *s.* (from প্ৰতি, *prep.* ও, *prep.* and কৰ, *to do*), a person who returns assistance or benefits, a grateful person.

প্ৰত্যাৎপন্নকৰ্তা, *s.* (from প্ৰতি, *prep.* ও, *prep.* and কৰ, *to do*), a grateful return.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰতি, *prep.* ও, *prep.* and কৰ, *to do*), helping in return for a kind action, grateful.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a return of kindness*, and কৰ, *doing*), making a return for a kindness received, assisting in return.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a return of kindness*, and কৰ, *doing*), making a return for a kindness received, assisting in return.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a return of kindness*, and জন্ম, *producible*), producible by or arising from a grateful return for assistance received.

প্ৰত্যাৎপন্নকৰ্তা, *ad.* (loc. case of প্ৰত্যাৎপন্নকৰ্তা), for the purpose of a grateful return of favours.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and নিমিত্ত, *a cause*), caused by or arising from a grateful return of a kindness received; *ad.* from or because of a grateful return of a kindness received.

প্ৰত্যাৎপন্নকৰ্তা, *ad.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and নিমিত্ত, *a cause*), for the sake of a grateful return of kindness.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and প্ৰযুক্ত, *caused by*), caused by or arising from a grateful return of favours; *ad.* from or because of a grateful return of favours.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and মূল, *a root*), originating from a grateful return of favours.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and যোগ্য, *worthy*), worthy of a grateful return.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and হেতু, *a cause*), caused by or arising from a grateful return for favours received; *ad.* from or because of a grateful return of favours.

প্ৰত্যাৎপন্নকৰ্তা, *s.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and আকাংক্ষা, *desire*), a desire for a grateful return of favours.

প্ৰত্যাৎপন্নকৰ্তা, *a.* (from প্ৰত্যাৎপন্ন, *a grateful return*, and

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আকাঙ্ক্ষি, *desirous*), desirous of a grateful return of favours.

প্ৰভূপকাৰাভিলাষ, *s.* (from প্ৰভূপকাৰ, a grateful return, and অভিলাষ, *desire*), a desire of a grateful return of favours.

প্ৰভূপকাৰাভিলাষী, *a.* (from প্ৰভূপকাৰ, a grateful return, and অভিলাষি, *desirous*), desirous of a grateful return of favours.

প্ৰভূপকাৰাৰ্থী, *a.* (from প্ৰভূপকাৰ, a grateful return, and অৰ্থ, *desirous*), desirous of a grateful return of favours.

প্ৰভূপকাৰার্থে, *ad.* (from প্ৰভূপকাৰ, a grateful return, and অৰ্থ, *an object*), for the purpose of a grateful return of favours.

প্ৰভূপকাৰাৰ্হ, *a.* (from প্ৰভূপকাৰ, a grateful return, and অৰ্হ, *worthy*), worthy of a grateful return.

প্ৰভূপকাৰী, *a.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and কৰ, *to do*), helping, helping in return for a kind action, grateful.

প্ৰভূপকাৰ্য্য, *a.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and কৰ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.

প্ৰভূপকৃত, *a.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and কৰ, *to do*), done as a grateful return, assisted in return.

প্ৰভূপদিশ, *a.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and দিশ, *to know*), advised or instructed in return.

প্ৰভূপদেশ, *s.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and দিশ, *to know*), advice in return.

প্ৰভূপদেশক, *a.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and দিশ, *to know*), giving advice or instruction in return.

প্ৰভূপদেশী, *s.* (from প্ৰভূ, *prep.* and কৰ, *prep.* and দিশ, *to know*), a person who advises or instructs in return.

প্ৰভূম, *s.* (from প্ৰভূ, *prep.* and ভূ, *to burn*), the morning twilight, the dawn.

প্ৰভূক, *ad.* (from প্ৰভূ, *prep.* and এক, *one*), every one, each.

প্ৰভূভৰা, *a.* (from প্ৰভূ, *prep.* and ভ, *to move*), credible, worthy of credit.

প্ৰথম, *a.* (from প্ৰথ, *to be famous*), the first, first, chief, principal, prior, previous. In arithmetic, a first product.

প্ৰথমতঃ, *ad.* (from প্ৰথম, *first*), in the first place, previously.

প্ৰথমপ্ৰকাৰক, *a.* (from প্ৰথম, *first*, and প্ৰকাৰ, *a sort*), belonging to the first sort or kind.

প্ৰথমপ্ৰকাৰকক্ষোঁৱাইকনালী, *s.* (from প্ৰথমপ্ৰকাৰক, *belonging to the first kind*, and ক্ষোঁৱাইকনালী, *a lacteal tube*), in anatomy the venæ lactæ primis generis.

প্ৰথমদোষ, *s.* (from প্ৰথম, *first*, and দোষ, *a misdemeanor*), a capital crime.

প্ৰথমকলা, *s.* (from প্ৰথম, *first*, and কলা, *the large intestines*), the name of one of the large intestines, (Colon.)

প্ৰথমভাগ, *a.* (from প্ৰথম, *first*, and ভাগ, *a constituent part*), embryo.

প্ৰ

প্ৰথমে, *ad.* (loc. case of প্ৰথম), in the first place.

প্ৰথমোৎপন্ন, *a.* (from প্ৰথম, *first*, and উৎপন্ন, *produced*), first born, first-produced.

প্ৰথমোৎপন্নভাগ, *s.* (from প্ৰথমোৎপন্ন, *first produced*, and ভাগ, *a part*), an embryo.

প্ৰখ্য, *s.* (from প্ৰখ, *to be famous*), fame, importance.

প্ৰখ্যিত, *a.* (from প্ৰখ, *to be famous*), famous, important, illustrious.

প্ৰদ, *a.* (from প্ৰ, *prep.* and দা, *to give*), giving, bestowing, conferring.

প্ৰদক্ষিণ, *s.* (from প্ৰ, *prep.* and দক্ষিণ, *the right hand*), the ceremony of walking round an object with the right hand kept towards it.

প্ৰদত্ত, *a.* (from প্ৰ, *prep.* and দা, *to give*), given, bestowed, conferred.

প্ৰদৃষ্ট, *a.* (from প্ৰদৃষ্ট, *evident*), elucidated, illustrated, clear, evident, manifest.

প্ৰদর, *s.* (from প্ৰ, *prep.* and দ্ৰ, *to read*), the name of a disease of woman, (Menorrhagia.)

প্ৰদৰ্শক, *a.* (from প্ৰ, *prep.* and দ্ৰ, *to see*), shewing, producing to the sight, seeing, viewing; *s.* a seer, a person who sees or shews.

প্ৰদৰ্শকতা, *s.* (from প্ৰদৰ্শক, *shewing*), the circumstance of being a seer or a person who shews things.

প্ৰদৰ্শকত্ব, *s.* (from প্ৰদৰ্শক, *shewing*), the circumstance of being a seer or a person who shews things.

প্ৰদৰ্শন, *s.* (from প্ৰ, *prep.* and দ্ৰ, *to see*), a seeing, the shewing of a thing, a making known.

প্ৰদৰ্শিত, *a.* (from প্ৰ, *prep.* and দ্ৰ, *to see*), shewn, declared, made manifest.

প্ৰদান, *s.* (from প্ৰ, *prep.* and দা, *to give*), a gift, the act of giving.

প্ৰদানী, *a.* (from প্ৰ, *prep.* and দা, *to give*), bestowable, conferrable, capable of being bestowed, proper to be bestowed.

প্ৰদীপ, *s.* (from প্ৰ, *prep.* and দীপ, *to appear*), a lamp.

প্ৰদীপ্ত, *a.* (from প্ৰ, *prep.* and দীপ, *to shine*), lighted up.

প্ৰদৃষ্ট, *a.* (from প্ৰ, *prep.* and দ্ৰ, *to be proud*), proud, haughty, elated.

প্ৰদেয়, *a.* (from প্ৰ, *prep.* and দা, *to give*), bestowable, conferrable, capable of being bestowed, proper to be bestowed.

প্ৰদেশ, *s.* (from প্ৰ, *prep.* and দেশ, *a country*), a district, a country, a particular place, a particular part.

প্ৰদেশত, *a.* (from প্ৰদেশ, *a particular place*, and তি, *to stand*), situated in a particular place.

প্ৰদেশস্থায়ী, *a.* (from প্ৰদেশ, *a particular place*, and স্থায়ী, *staying*), continuing in a particular place.

প্ৰ.

প্ৰদেখিত, *a.* (from প্ৰদেখ, *a particular place*, and খিত, *situated*), situated in a particular place.

প্ৰদেখিনী, *s.* (from প্ৰ, *prep.* and দিখ, *to make known*), the forefinger.

প্ৰদেখিন্যপতক, *s.* (from প্ৰদেখিনী, *the forefinger*, and অপতক, *drawing from*), the name of a muscle belonging to the forefinger, (obductor indicis.)

প্ৰদোষ, *s.* (from প্ৰ, *prep.* and দোষ, *the night, the evening*), the fore part of the night.

প্ৰবন, *s.* (from প্ৰ, *prep.* and বন, *wealth*), war, a battle, a tearing or rending.

প্ৰবীন, *a.* (from প্ৰ, *prep.* and বী, *to have*), chief, noble, prime, principal.

প্ৰবীনতা, *s.* (from প্ৰবীন, *chief*), a being chief or principal, pre-eminence.

প্ৰবীনত্ব, *s.* (from প্ৰবীন, *chief*), a being chief or principal, pre-eminence.

প্ৰবীনত্বকণ, *ad.* (from প্ৰবীনত্ব, *pre-eminence*, and কণ, *a form*), by way of pre-eminence or superiority, pre-eminently.

প্ৰবৃত্ত, *s.* (from প্ৰ, *prep.* and বৃত্ত, *to extend*), extension, dilatation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.

প্ৰবৃত্তি, *a.* (from প্ৰ, *prep.* and বৃত্ত, *to extend*), expanded, extended, dilated, declared at length, treated of at length, fully declared.

প্ৰপন্ন, *a.* (from প্ৰ, *prep.* and পন্ন, *to move*), obtained, poor, needy, afflicted.

প্ৰপা, *s.* (from প্ৰ, *prep.* and পি, *to drink*), a place where water is distributed or given to travellers.

প্ৰপিতামহ, *s.* (from প্ৰ, *prep.* and পিতামহ, *a paternal grandfather*), a paternal great grandfather.

প্ৰপিতামহী, *s.* (from প্ৰ, *prep.* and পিতামহী, *a paternal grandmother*), a paternal great grandmother.

প্ৰপৌত্র, *s.* (from প্ৰ, *prep.* and পৌত্র, *a grandson*), a great grandson, viz. the son of a son's son.

প্ৰপৌত্রী, *s.* (from প্ৰপৌত্র, *a great grandson*), a grandson's daughter.

প্ৰসুত, *a.* (from প্ৰ, *prep.* and সুত, *to expand*), expanded, smiling, sparkling, gay, encouraged.

প্ৰসুতচিত্ত, *a.* (from প্ৰসুত, *gay*, and চিত্ত, *the heart*), gay-hearted, glad-hearted.

প্ৰসুততা, *s.* (from প্ৰসুত, *expanded*), expansion, gaiety, gladness, cheerfulness.

প্ৰসুতত্ব, *s.* (from প্ৰসুত, *expanded*), expansion, gaiety, cheerfulness, gladness.

প্ৰসুতনয়ন, *a.* (from প্ৰসুত, *expanded*, and নয়ন, *an eye*), having the eyes sparkling with joy.

প্ৰ.

প্ৰসুতনয়ন, *a.* (from প্ৰসুত, *expanded*, and নয়ন, *the face*), having the countenance brightened with joy.

প্ৰসুতমুখ, *a.* (from প্ৰসুত, *expanded*, and মুখ, *the face*), having the countenance brightened with joy.

প্ৰসুতচিত্তকরন, *a.* (from প্ৰসুত, *expanded*, and করন, *the heart*), glad-hearted, having the heart expanded.

প্ৰসুতিত, *a.* (from প্ৰ, *prep.* and সুত, *to expand*), expanded, spread open, patent.

প্ৰবক্তা, *s.* (from প্ৰ, *prep.* and বক্ত, *to speak*), a speaker, an eloquent man.

প্ৰবচন, *s.* (from প্ৰ, *prep.* and বক্ত, *to speak*), a treatise, a discourse.

প্ৰবচনী, *a.* (from প্ৰ, *prep.* and বক্ত, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

প্ৰবৃত্তি, *a.* (from প্ৰ, *prep.* and বৃত্ত, *to deceive*), deceiving, insidious; *s.* a deceiver, a knave.

প্ৰবৃত্ততা, *a.* (from প্ৰবৃত্ত, *deceiving*), knavery, deceitfulness.

প্ৰবৃত্তক, *a.* (from প্ৰবৃত্ত, *deceiving*), knavery, deceitfulness.

প্ৰবৃত্তনী, *s.* (from প্ৰ, *prep.* and বৃত্ত, *to deceive*), deceit, fraud, imposition, an imposture, a cheat.

প্ৰবৃত্তনাকারক, *a.* (from প্ৰবৃত্তনী, *deceit*, and কারক, *doing*), practising deceit or fraud, swindling, imposing on, cheating; *s.* a cheat, an imposter, a swindler, a deceiver.

প্ৰবৃত্তনাকারী, *a.* (from প্ৰবৃত্তনী, *deceit*, and কারী, *doing*), practising deceit or fraud, swindling, imposing on, cheating.

প্ৰবৃত্তনাজন, *a.* (from প্ৰবৃত্তনী, *deceit*, and জন, *producible*), producible by or arising from fraud or deceit.

প্ৰবৃত্তনাজন্য, *ad.* (*loc. case of* প্ৰবৃত্তনাজন), for the purpose of fraud or deceit, for the purpose of swindling.

প্ৰবৃত্তনানিমিত্ত, *a.* (from প্ৰবৃত্তনী, *deceit*, and নিমিত্ত, *a cause*), caused by or arising from deceit or fraud; *ad.* from or because of fraud or deceit.

প্ৰবৃত্তনানিমিত্তে, *ad.* (from প্ৰবৃত্তনী, *deceit*, and নিমিত্ত, *a cause*), for the purpose of fraud or deceit.

প্ৰবৃত্তনাপূর্বক, *a.* (from প্ৰবৃত্তনী, *deceit*, and পূর্ব, *before*), preceded by or arising from fraud or deceit; *ad.* by or through fraud or deceit.

প্ৰবৃত্তনাপূর্বক, *a.* (from প্ৰবৃত্তনী, *deceit*, and পূর্বক, *caused by*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

প্ৰবৃত্তনাবিনা, *ad.* (from প্ৰবৃত্তনী, *deceit*, and বিনা, *without*), without or beside fraud or deceit.

প্ৰবৃত্তনাব্যতিরিক্ত, *a.* (from প্ৰবৃত্তনী, *deceit*, and ব্যতিরিক্ত, *excepted*), fraud or deceit excepted.

প্ৰবৃত্তনাব্যতিরিক্ত, *s.* (from প্ৰবৃত্তনী, *deceit*, and ব্যতিরিক্ত, *an exception*), the exception of fraud or deceit.

पुत्र.

पुत्रकणादित्येक, *ad.* (*loc. case of पुत्रकणादित्येक*), with the exception of fraud or deceit, without or beside fraud or deceit.

पुत्रकणाहेतुक, *a.* (from पुत्रकणा, *deceit*, and हेतु, *a cause*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

पुत्रकणीय, *a.* (from पु. *prep.* and बह्, *to deceive*), deceivable, capable of being deceived or imposed on.

पुत्रक, *s.* (from पु. *prep.* and बह्, *to bind*), a connected narrative or discourse, a treatise, composition, the connection of the parts of a discourse.

पुत्रककल्पना, *s.* (from पुत्रक, *a connected discourse*, and कल्पना, *a fabrication*), a feigned story whether founded on truth or not.

पुत्रक, *s.* (from पु. *prep.* and कृ, *to cover*), a particular arrangement of the notes of the Gamut in a tune.

पुत्रक, *s.* (from पु. *prep.* and बह्, *to be*), a commencement, the engaging in an action, excitation.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to be*), exciting, stimulating; *s.* a stimulus.

पुत्रकशक्ति, *s.* (from पुत्रक, *exciting*, and शक्ति, *power*), an exciting or stimulating power, (*vis insita*.)

पुत्रक, *s.* (from पु. *prep.* and बह्, *to be*), the beginning of an action, the commencement of an undertaking.

पुत्रकना, *s.* (from पु. *prep.* and बह्, *to be*), the stimulating of a person to an undertaking, the exciting of desire for a thing.

पुत्रकणीय, *a.* (from पु. *prep.* and बह्, *to be*), excitable, capable of being stimulated, capable of being put into motion or action.

पुत्रकणीय, *a.* (from पु. *prep.* and बह्, *to be*), excitable, capable of being stimulated, capable of being put into action or motion.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to increase*), feeding to fatness, causing to grow or increase; *s.* that which causeth growth or increase.

पुत्रक, *s.* (from पु. *prep.* and बह्, *to increase*), a growing in size, an increasing in riches, a growing fat. In anatomy a process.

पुत्रक, *a.* (from पु. *prep.* and बह्, *strength*), strong, powerful, mighty, cogent, valid.

पुत्रकता, *s.* (from पुत्रक, *strong*), strength, power, might, superiority, cogency, validity.

पुत्रक, *s.* (from पुत्रक, *strong*), strength, power, might, superiority, cogency, validity.

पुत्रकम्ब, *a.* (from पुत्रक, *strong*, and बह्, *seen*), tried or examined by the highest tribunal.

पुत्रि.

पुत्रकपुत्रि, *a.* (from पुत्रक, *strong*, and पुत्रि, *energy*), highly energetic.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to speak*), exhibiting or indicating some sense or idea, technical, expository, explanatory.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

पुत्रक, *s.* (from पु. *prep.* and बह्, *to speak*), a rumor, a report, a current story.

पुत्रक, *s.* (from पु. *prep.* and बह्, *strength*), coral, a young shoot.

पुत्रक, *s.* (from पु. *prep.* and बह्, *to dwell*), a temporary residence, a lodging.

पुत्रककरी, *a.* (from पुत्रक, *a temporary residence*, and करी, *making*), residing for a time in a particular place.

पुत्रककरी, *a.* (from पुत्रक, *a temporary residence*, and करी, *making*), residing for a time in a particular place.

पुत्रकगत्, *a.* (from पुत्रक, *a temporary residence*, and गत्, *gone*), gone to a temporary residence.

पुत्रकगत्, *s.* (from पुत्रक, *a temporary residence*, and गत्, *a going*), the going to a temporary residence.

पुत्रकगामी, *a.* (from पुत्रक, *a temporary residence*, and गामी, *going*), going to a temporary residence.

पुत्रक, *a.* (from पुत्रक, *a temporary residence*, and क्री, *to stand*), situated in a temporary residence.

पुत्रकगामी, *a.* (from पुत्रक, *a temporary residence*, and गामी, *staying*), continuing at a temporary residence.

पुत्रकस्थित, *a.* (from पुत्रक, *a temporary residence*, and स्थित, *situated*), situated at a temporary residence.

पुत्रकान्तर, *s.* (from पुत्रक, *a temporary residence*, and अन्तर, *confinement*), the confinement of a person to his lodgings.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to dwell*), residing temporarily in a place.

पुत्रक, *s.* (from पु. *prep.* and बह्, *to carry*), a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to carry*), carrying or flowing off.

पुत्रकपुत्रि, *s.* (from पुत्रक, *flowing*, and पुत्रि, *a tube*), an artery, a tube by which a liquid flows from a place.

पुत्रक, *s.* (from पुत्रक, *a stream*, and बह्, *a confining*), the confining or obstructing of a stream or water course.

पुत्रक, *a.* (from पु. *prep.* and बह्, *to enter*), entered, engaged in a thing.

পুর্বে

পুর্বে, *a.* (from পূ, *prep.* and বীণা, *a lute*), clever, learned, eminent, well-versed.

পুর্বেতা, *s.* (from পুর্বে, *eminent*), eminence, cleverness.

পুর্বেত্ব, *s.* (from পুর্বে, *eminent*), eminence, cleverness.

পুর্বেত্ব, *a.* (from পূ, *prep.* and বুদ্ধি, *to know*), convinced, convicted, awakened, stimulated.

পুর্বেত্ব, *a.* (from পূ, *prep.* and হই, *to be*), engaged, commenced.

পুর্বেত্ব, *s.* (from পূ, *prep.* and হই, *to be*), an effort, the commencement of an action, the commencement of an undertaking, the engaging in a work or undertaking, excitation, a stimulus, an inclination, a tendency, a predilection. This word constructed with লওয়া, *to draw*, or আনা, *to produce*, means to incite, to induce, to urge on, to instigate.

পুর্বেত্বকর, *a.* (from পুর্বেত্ব, *commencement*, and কর, *to do*), making a commencement, making an effort, stimulating, exciting.

পুর্বেত্বকারক, *a.* (from পুর্বেত্ব, *commencement*, and কারক, *doing*), making a commencement, making an effort, stimulating, exciting.

পুর্বেত্বকারী, *a.* (from পুর্বেত্ব, *commencement*, and কারি, *doing*), making a commencement, making an effort, stimulating, exciting.

পুর্বেত্বজনক, *a.* (from পুর্বেত্ব, *a commencement*, and জনক, *producing*), stimulating to a commencement or effort.

পুর্বেত্বজনিত, *a.* (from পুর্বেত্ব, *commencement*, and জনিত, *produced*), produced by or arising from an effort, produced by the commencement of action.

পুর্বেত্বজন্য, *a.* (from পুর্বেত্ব, *commencement*, and জন্য, *producing*), producible by or arising from an effort, producible by or arising from the commencement of action.

পুর্বেত্বজন্য, *ad.* (*loc. case of পুর্বেত্বজন্য*), for the purpose of an effort or the commencement of an action.

পুর্বেত্বনিবর্তক, *a.* (from পুর্বেত্ব, *an effort*, and নিবর্তক, *causing to cease*), putting a stop to efforts, putting a stop to a thing in its commencement.

পুর্বেত্বনিবারণক, *a.* (from পুর্বেত্ব, *an effort*, and নিবারণ, *preventing*), preventing efforts, preventing the commencement of action.

পুর্বেত্বনিবারণ, *s.* (from পুর্বেত্ব, *an effort*, and নিবারণ, *a preventing*), the preventing of effort, the preventing of the commencement of action.

পুর্বেত্বনিবর্তি, *s.* (from পুর্বেত্ব, *an effort*, and নিবর্তি, *cessation*), the cessation of effort, the cessation of stimulation.

পুর্বেত্বনিমিত্তক, *a.* (from পুর্বেত্ব, *an effort*, and নিমিত্ত, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

পুর্বে

পুর্বেত্বনিমিত্ত, *ad.* (from পুর্বেত্ব, *an effort*, and নিমিত্ত, *a cause*), for the purpose of effort, for the commencement of action.

পুর্বেত্বপুর্বেত্বকর, *a.* (from পুর্বেত্ব, *an effort*, and পুর্বেত্বকর, *opposing*), opposing or obstructing effort or the commencement of action.

পুর্বেত্বপুর্বেত্ব, *a.* (from পুর্বেত্ব, *an effort*, and পুর্বেত্ব, *caused by*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

পুর্বেত্ববিনা, *ad.* (from পুর্বেত্ব, *an effort*, and বিনা, *without*), without or beside effort or the commencement of action.

পুর্বেত্বব্যতিরিক্ত, *a.* (from পুর্বেত্ব, *an effort*, and ব্যতিরিক্ত, *excepted*), effort or commencement of action excepted.

পুর্বেত্বব্যতিরিক্ত, *s.* (from পুর্বেত্ব, *an effort*, and ব্যতিরিক্ত, *an exception*), the exception of effort, the exception of the commencement of action.

পুর্বেত্বব্যতিরিক্তে, *ad.* (*loc. case of পুর্বেত্বব্যতিরিক্ত*), with the exception of effort or the commencement of action, without or beside effort or the commencement of action.

পুর্বেত্বব্যাঘাত, *s.* (from পুর্বেত্ব, *an effort*, and ব্যাঘাত, *an obstacle*), an obstacle to effort or the commencement of action.

পুর্বেত্বব্যাঘাতক, *a.* (from পুর্বেত্ব, *an effort*, and ব্যাঘাতক, *obstructing*), obstructing effort, obstructing the commencement of action.

পুর্বেত্বহেতুক, *a.* (from পুর্বেত্ব, *an effort*, and হেতু, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

পুর্বেত্বসম্ভব, *s.* (from পুর্বেত্ব, *an effort*, and সম্ভব, *in probability*), the improbability or impossibility of effort or the commencement of action.

পুর্বেত্ব, *s.* (from পূ, *prep.* and বিন্, *to enter*), the entrance to a place, an introduction. Constructed with ক, *to*, this word means to enter, with লওয়া, *to cause*, it means to introduce.

পুর্বেত্বক, *a.* (from পূ, *prep.* and বিন্, *to enter*), entering; a person who enters.

পুর্বেত্বকতা, *s.* (from পুর্বেত্বক, *entering*), the circumstance of entering into a place, the entering into the spirit or intention of a writing.

পুর্বেত্বকত্ব, *s.* (from পুর্বেত্বক, *entering*), the circumstance of entering into a place, the entering into the spirit or meaning of a writing.

পুর্বেত্বকর্তা, *s.* (from পুর্বেত্ব, *an entrance*, and কর্তা, *an agent*), a person who enters a place.

পুর্বেত্বকারক, *a.* (from পুর্বেত্ব, *an entrance*, and কারক, *doing*),

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ing), entering, making an entrance; s. a person who enters.

પ્રવેશકામી, a. (from પ્રવેશ, *an entrance*, and કરિન્, *doing*), entering, making an entrance.

પ્રવેશી, s. (from પ્ર, *prep.* and વિન્, *to enter*, the entering in- to a place.

પ્રવેશનિર્ણય, a. (from પ્રવેશ, *entrance*, and નિર્ણય, *causing to cease*), preventing entrance, causing free entrance to cease.

પ્રવેશનિર્ણયક, a. (from પ્રવેશ, *entrance*, and નિર્ણયક, *pre-ent-* ing), preventing entrance.

પ્રવેશનિર્ણય, s. (from પ્રવેશ, *entrance*, and નિર્ણય, *a pre-* venting), the preventing of entrance.

પ્રવેશનિરૂપિ, s. (from પ્રવેશ, *entrance*, and નિરૂપિ, *cessation*), the cessation of entrance.

પ્રવેશનીય, a. (from પ્ર, *prep.* and વિન્, *to enter*), capable of being entered, requiring to be entered, penetrable, in- troducible.

પ્રવેશપૂર્વક, a. (from પ્રવેશ, *entrance*, and પૂર્વ, *before*), preced- ed by or arising from entrance; *ad.* by or through en- trance.

પ્રવેશિત, a. (from પ્ર, *prep.* and વિન્, *to enter*), introduced, brought in.

પ્રવેશ્ય, a. (from પ્ર, *prep.* and વિન્, *to enter*), introducible, penetrable, capable of being entered, requiring to be entered.

પ્રવેશ્યતા, a. (from પ્ર, *prep.* and વિન્, *to enter*), capable of being entered, requiring to be entered, penetrable, in- troducible.

પ્રવેશક, s. (from પ્ર, *prep.* and સૂચિ, *to understand*), a person who convinces others, a person who awakens other, a person who excites attention.

પ્રવેશી, s. (from પ્ર, *prep.* and સૂચિ, *to understand*), conviction, attention to an object; vigilance, wakefulness, intellect, understanding, knowledge, demonstration. This word constructed with કર, *to do*, means to awaken, to excite the attention, to convince, to persuade; with કરા, *to cause*, or કરાવ, *to produce*, it means to demonstrate so as to con- vince, to force conviction, and with માન, *to mind*, it means to be convinced, to be persuaded.

પ્રવેશક, a. (from પ્ર, *prep.* and સૂચિ, *to understand*), convinc- ing, awakening, exciting to vigilance, promoting know- ledge.

પ્રવેશન, s. (from પ્ર, *prep.* and સૂચિ, *to know*), the convincing of a person, the calling forth of ideas.

પ્રવેશી, a. (from પ્ર, *prep.* and સૂચિ, *to know*), convincing, arresting the mind or attention, furnishing ideas.

પ્રવેશિત, a. (from પ્ર, *prep.* and સૂચિ, *to move*), set out or gone on pilgrimage; s. a pilgrim.

પ્રવેશ, s. (from પ્ર, *prep.* and હૈ, *to be*), a generative cause, the basis or root of being or existence, the operative cause of being, the place of receiving existence or of appearing in sight, birth, production.

પ્રકાશ, s. (from પ્ર, *prep.* and શ, *to shine*), splendor, radiance, glory, lustre, a reflected light.

પ્રકાશક, a. (from પ્રકાશ, *splendor*, and કર, *to do*), splendid; ra- dian, shedding a lustre, casting a light.

પ્રકાશકાર, a. (from પ્રકાશ, *splendor*, and કરાવ, *making*), shin- ing, illuminating, irradiating.

પ્રકાશકારી, a. (from પ્રકાશ, *splendor*, and કરાવ, *doing*), shining, illuminating, irradiating.

પ્રકાશ, s. (from પ્ર, *prep.* and શ, *to share out*), the fraction of a fraction.

પ્રકાશકારી, s. (from પ્રકાશ, *a fraction of a fraction*, and કારી, *re-* duction), the reduction of sub-fractions to a common denominator.

પ્રકાશન, a. (from પ્રકાશ, *splendor*, and કર, *producing*), pro- ducing splendor or lustre.

પ્રકાશન, a. (from પ્રકાશ, *splendor*, and કર, *producible*), pro- ducible by or arising from splendor or lustre.

પ્રકાશન, *ad.* (loc. case of પ્રકાશન, for the purpose of splen- dor or lustre.

પ્રકાશ, s. (from પ્ર, *prep.* and શ, *to shine*), the morning.

પ્રકાશનિર્ણય, a. (from પ્રકાશ, *splendor*, and નિર્ણય, *a cause*), caus- ed by or arising from splendor or lustre; *ad.* from or because of splendor or lust.

પ્રકાશનિર્ણય, *ad.* (from પ્રકાશ, *splendor*, and નિર્ણય, *a cause*), for the purpose of splendor or lustre.

પ્રકાશનુક, a. (from પ્રકાશ, *splendor*, and નુક, *caused by*, caus- ed by or arising from splendor or lustre.

પ્રકાર, s. (from પ્ર, *prep.* and કર, *to be*), majesty, dignity, mag- nanimity, a high sense of honour, power, influence.

પ્રકારવિશિષ્ટ, a. (from પ્રકાર, *energy*, and વિશિષ્ટ, *possessed of*), energetic, high-spirited.

પ્રકારવિહીન, a. (from પ્રકાર, *energy*, and વિહીન, *destitute*), des- titute of energy, mean-spirited.

પ્રકારયુક્ત, a. (from પ્રકાર, *energy*, and યુક્ત, *joined*), possessed of energy, energetic, high-spirited.

પ્રકારરહિત, a. (from પ્રકાર, *energy*, and રહિત, *destitute*), des- titute of energy or spirit, mean-spirited.

પ્રકારશૂન્ય, a. (from પ્રકાર, *energy*, and શૂન્ય, *empty*), destitute of energy or spirit, mean-spirited.

પ્રકારહીન, a. (from પ્રકાર, *energy*, and હીન, *destitute*), desti- tute of energy or spirit, mean-spirited.

પ્રકારવિશિષ્ટ, a. (from પ્રકાશ, *splendor*, and વિશિષ્ટ, *possessed of*), luminous, radiant, shining, glorious.

પ્રભુ.

- પ્રભાવિહીન, *a.* (from પ્રભા, *splendor*, and વિહીન, *destitute*), destitute of radiance or splendor.
- પ્રભામયુક્ત, *a.* (from પ્રભા, *splendor*, and યુક્ત, *joined to*), connected with splendor or radiance, radiant, shining, luminous, glorious.
- પ્રભાવરહિત, *a.* (from પ્રભા, *splendor*, and રહિત, *destitute*), destitute of radiance or splendor.
- પ્રભાસુના, *a.* (from પ્રભા, *splendor*, and સુના, *empty*), destitute of radiance or splendor.
- પ્રભાસ, *s.* (from પ્ર, *prep.* and ભાસ, *to appear*), a place of pilgrimage in the west of India.
- પ્રભાસીન, *a.* (from પ્રભા, *splendor*, and સીન, *destitute*), destitute of radiance or splendor.
- પ્રભાસેત્ક, *a.* (from પ્રભા, *splendor*, and એત્ક, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre.
- પ્રભુ, *s.* (from પ્ર, *prep.* and ભૂ, *to be*), a lord, a supreme governor, a master, a sovereign, an owner, a governor.
- પ્રભુતા, *s.* (from પ્રભુ, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.
- પ્રભુત્વ, *s.* (from પ્રભુ, *a lord*), sovereignty, dominion, domination, lordship, mastery, superiority, supremacy, a government.
- પ્રભુત્વના, *s.* (from પ્રભુ, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership ownership.
- પ્રભુત્વક, *a.* (from પ્રભુ, *a lord*, and ક, *devoted*), loyal, faithful, obsequious.
- પ્રભુત્વકિ, *s.* (from પ્રભુ, *a lord*, and કિ, *devotedness*), devotedness to a lord or master.
- પ્રભુશક્તિ, *s.* (from પ્રભુ, *a lord*, and શક્તિ, *power*), a power of governing, the power of sovereignty, sovereignty, supremacy.
- પ્રભુત, *a.* (from પ્ર, *prep.* and ભૂ, *to be*), much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.
- પ્રભુતાર્થ, *a.* (from પ્રભુત, *much*, and અર્થ, *an object*), having a great or important object, consisting of many objects; *s.* much wealth.
- પ્રભુતાર્થવિષય, *a.* (from પ્રભુતાર્થ, *much wealth*, and વિષય, *an object*), having much wealth or property of various kinds as its object.
- પ્રભુતાર્થવિષયતા, *s.* (from પ્રભુતાર્થવિષય, *having much wealth for its object*), the circumstance of having much wealth, or various sorts of property for its object.
- પ્રભુતાર્થવિષયક, *s.* (from પ્રભુતાર્થવિષય, *having much wealth for its object*), the circumstance of having much wealth or various sorts of property for its object.

પ્રમા.

- પ્રમાત્રિ, *s.* (from પ્ર, *prep.* and માત્ર, *to nourish*), a sort, a kind, a manner, other, et cetera.
- પ્રમાદ, *s.* (from પ્ર, *prep.* and માદ, *to penetrate*), a difference, a distinction, a disparity, an inequality, a nick name. This word constructed with કર, *to do*, signifies to separate, to sever, to disengage; with આ, *to know*, it signifies to discriminate.
- પ્રમાદક, *a.* (from પ્ર, *prep.* and માદ, *to penetrate*), distinguishing, discriminating, separating, severing.
- પ્રમાદ, *a.* (from પ્ર, *prep.* and માદ, *to be glad*), intoxicated, thoughtless, precipitate, inadvertent.
- પ્રમાદા, *s.* (from પ્ર, *prep.* and માદ, *to rejoice*), a beautiful woman.
- પ્રમા, *s.* (from પ્ર, *prep.* and મા, *to measure*), true knowledge, a knowledge of the identity of the human soul with God, consciousness, perception.
- પ્રમાત્ર, *s.* (from પ્ર, *prep.* and માત્ર, *to measure*), evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance. Constructed with કર, *to do*, મા, *to give*, or મા, *to speak*, it means to witness, to give evidence, to attest, to establish a fact.
- પ્રમાત્રકર્તા, *s.* (from પ્રમાત્ર, *evidence*, and કર્તા, *a doer*), a person who proves or gives evidence of a thing.
- પ્રમાત્રકારક, *a.* (from પ્રમાત્ર, *evidence*, and કારક, *doing*), giving evidence, proving.
- પ્રમાત્રકારી, *a.* (from પ્રમાત્ર, *evidence*, and કારી, *doing*), giving evidence, proving.
- પ્રમાત્રજનક, *a.* (from પ્રમાત્ર, *proof*, and જનક, *producing*), producing evidence or proof.
- પ્રમાત્રજ, *a.* (from પ્રમાત્ર, *proof*, and જ, *to know*), acquainted with evidence or proof.
- પ્રમાત્રપત્ર, *s.* (from પ્રમાત્ર, *evidence*, and પત્ર, *a writing*), a voucher, an affidavit.
- પ્રમાત્રવિદ, *a.* (from પ્રમાત્ર, *proof*, and વિદ, *to know*), acquainted with proof or evidence.
- પ્રમાત્રવેદી, *s.* (from પ્રમાત્ર, *proof*, and વેદ, *one who knows*), a person who knows the nature of evidence or proof.
- પ્રમાત્રવેદી, *s.* (from પ્રમાત્ર, *proof*, and વેદ, *knowledge*), a knowledge or conviction of evidence or proof.
- પ્રમાત્રવેદીક, *a.* (from પ્રમાત્ર, *proof*, and વેદીક, *knowing*), acquainted with proof or evidence.
- પ્રમાત્રરહિત, *a.* (from પ્રમાત્ર, *proof*, and રહિત, *destitute*), destitute of proof or evidence.
- પ્રમાત્રશૂન્ય, *a.* (from પ્રમાત્ર, *proof*, and શૂન્ય, *empty*), destitute of proof or evidence.
- પ્રમાત્રસાધી, *a.* (from પ્રમાત્ર, *proof*, and સાધી, *accomplishable*), accomplishable by proof or evidence.

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প্ৰমাণসিদ্ধ, *a.* (from প্ৰমাণ, *proof*, and সিদ্ধ, *accomplished*), accomplished by proof or evidence.

প্ৰমাণহীন, *a.* (from প্ৰমাণ, *proof*, and হীন, *destitute*), destitute of proof or evidence.

প্ৰমাণাতীত, *s.* (from প্ৰমাণ, *evidence*, and অতীত, *non-existence*), the non-existence or want of evidence or proof.

প্ৰমাণী, *s.* (from প্ৰ, *prep.* and মাপ, *to measure*), a person who gives evidence or proof.

প্ৰমাণাত্মক, *s.* (from প্ৰ, *prep.* and মাতামহ, *a maternal grandfather*), a maternal great grandfather.

প্ৰমাণাত্মিকী, *s.* (from প্ৰমাণাত্মক, *a maternal great grandfather*), a maternal great grandmother.

প্ৰমাদ, *s.* (from প্ৰ, *prep.* and মাদ, *to be mad*), ruin, confusion, inadvertence, inaccuracy, error, carelessness.

প্ৰমাণাভিহীন, *s.* (from প্ৰমাদ, *inadvertence*, and অভিহীন, *a word*), a plea of error or inadvertence, an inadvertent speech.

প্ৰমাণাভিহিত, *a.* (from প্ৰমাদ, *inadvertence*, and অভিহিত, *spoken*), spoken through inadvertence or inattention.

প্ৰমাদী, *a.* (from প্ৰ, *prep.* and মাদ, *to be mad*), inadvertent, inattentive, careless, erroneous, ruinous.

প্ৰমাণবিষয়, *a.* (from প্ৰমা, *true knowledge*, and বিষয়, *an object*), having true knowledge for its object.

প্ৰমাণবিষয়তা, *s.* (from প্ৰমাণবিষয়, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

প্ৰমাণবিষয়ক, *s.* (from প্ৰমাণবিষয়, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

প্ৰমাণক, *a.* (from প্ৰ, *prep.* and মাপ, *to measure*), giving proof or evidence.

প্ৰমাণিত, *a.* (from প্ৰ, *prep.* and মাপ, *to measure*), proved, authentic.

প্ৰমীত, *a.* (from প্ৰ, *prep.* and মী, *to kill*), dead, defunct.

প্ৰমুখ, *s.* (from প্ৰ, *prep.* and মুখ, *the face*), the face, the mouth.

প্ৰমুখা, *ad.* (loc. case of the *Sanskrita* প্ৰমুখ, *from the mouth of*).

প্ৰমুখিত, *a.* (from প্ৰ, *prep.* and মুখ, *joy*), overjoyed.

প্ৰমাণ্য, *a.* (from প্ৰ, *prep.* and মাপ, *measure*), capable of proof, probable.

প্ৰমাণ্যতা, *s.* (from প্ৰমাণ্য, *probable*), a probability, a being capable of proof.

প্ৰমাণ্যক, *s.* (from প্ৰমাণ্য, *probable*), a probability, a being capable of proof.

প্ৰমেহ, *s.* (from প্ৰ, *prep.* and মেহ, *to expel urine*), a gleet.

প্ৰমেহজনক, *a.* (from প্ৰমেহ, *a gleet*, and জনক, *producing*),

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producing gleets or morbid discharges by the urinary passage.

প্ৰমেহজন্য, *a.* (from প্ৰমেহ, *a gleet*, and জন্য, *producible*), producible by or arising from a gleet.

প্ৰমেহজন্য, *ad.* (loc. case of প্ৰমেহজন্য, *for a gleet or other morbid discharge by the urinary passage*).

প্ৰমেহনিবৰ্তক, *a.* (from প্ৰমেহ, *a gleet*, and নিবৰ্তক, *causing to cease*), curing a gleet, causing a morbid discharge to cease.

প্ৰমেহনিবৰ্তক, *a.* (from প্ৰমেহ, *a gleet*, and নিবৰ্তক, *preventing*), preventing a gleet or other morbid discharge.

প্ৰমেহনিবৰ্তন, *s.* (from প্ৰমেহ, *a gleet*, and নিবৰ্তন, *a preventing*), the preventing of a gleet or other morbid discharge.

প্ৰমেহনিবৃত্তি, *s.* (from প্ৰমেহ, *a gleet*, and নিবৃত্তি, *cessation*), the cessation of a gleet.

প্ৰমেহনিমিত্তক, *a.* (from প্ৰমেহ, *a gleet*, and নিমিত্ত, *a cause*), caused by or arising from a gleet; *ad.* from or because of a gleet.

প্ৰমেহনিমিত্ত, *ad.* (from প্ৰমেহ, *a gleet*, and নিমিত্ত, *a cause*), for a gleet or other morbid discharge.

প্ৰমেহপ্ৰযুক্ত, *a.* (from প্ৰমেহ, *a gleet*, and প্ৰযুক্ত, *caused by*), caused by or arising from a gleet; *ad.* from or because of a gleet.

প্ৰমেহবৰ্দ্ধক, *a.* (from প্ৰমেহ, *a gleet*, and বৰ্দ্ধক, *increasing*), causing a gleet to get worse.

প্ৰমেহবৰ্দ্ধন, *s.* (from প্ৰমেহ, *a gleet*, and বৰ্দ্ধন, *an increasing*), the getting worse of a gleet.

প্ৰমেহবিকার, *s.* (from প্ৰমেহ, *a gleet*, and বিকার, *a change*), a gonorrhea, a gleet.

প্ৰমেহবৃদ্ধি, *s.* (from প্ৰমেহ, *a gleet*, and বৃদ্ধি, *increase*), the increase of a gleet.

প্ৰমেহহেতুক, *a.* (from প্ৰমেহ, *a gleet*, and হেতু, *a cause*), caused by a gleet or other morbid discharge; *ad.* from or because of a gleet.

প্ৰমেহোপশম, *s.* (from প্ৰমেহ, *a gleet*, and উপশম, *convalescence*), the removal of the bad symptoms of a gleet.

প্ৰমেহোপশমক, *a.* (from প্ৰমেহ, *a gleet*, and উপশমক, *relieving*), causing the cure of a gleet, curing a gleet.

প্ৰমোচক, *a.* (from প্ৰ, *prep.* and মুক্ত, *to liberate*), liberating, freeing from.

প্ৰমোচন, *s.* (from প্ৰ, *prep.* and মুক্ত, *to liberate*), a liberating, the freeing a thing from that which adheres to it.

প্ৰমোচনীয়, *a.* (from প্ৰ, *prep.* and মুক্ত, *to liberate*), capable of being liberated, capable of being freed from an adhering substance.

প্ৰমোদ, *s.* (from প্ৰ, *prep.* and মুদ, *to rejoice*), excessive joy.

প্ৰমোদক, *a.* (from প্ৰ, *prep.* and মুদ, *to rejoice*), causing excessive joy, rejoicing.

पुष्प.

- पुष्पदिग्, *a.* (from पु, *prep.* and मुद्, *to be glad*), gladdened, cheered, elated.
- पुष्पदी, *a.* (from पु, *prep.* and मुद्, *to rejoice*), causing excessive joy, rejoicing.
- पुष्पदीपन, *s.* (from पुष्प, *joy*, and सुनी, *an overflowing*), an excess of joy.
- पुष्प, *s.* (from पु, *prep.* and यत्, *to endeavour*), a person purified by religious austerities; *ad.* purified, holy, sanctified.
- पुष्प, *s.* (from पु, *prep.* and यत्, *to endeavour*), an endeavour, labour, care.
- पुष्प, *a.* (from पुष्प, *a striving*), endeavouring, striving, laborious, careful.
- पुष्प, *s.* (from पु, *prep.* and यत्, *to worship*), a place of religious pilgrimage at the junction of two or more sacred streams.
- पुष्प, *s.* (from पु, *prep.* and यत्, *to go*), a departing, a going.
- पुष्प, *a.* (from पु, *prep.* and यत्, *to go*), departed, gone.
- पुष्प, *s.* (from पु, *prep.* and यत्, *to endeavour*), an endeavour, the desire after a thing, a bias of the mind towards an object, a taste for any pursuit, love to an object. This word constructed with कृ, *to do*, or लभ्, *to obtain*, means to pursue an object with ardor; with निष्, *to desist*, it means to be weaned from a habit or pursuit.
- पुष्पकर्म, *s.* (from पुष्प, *endeavour*, and कर्त्तु, *a doer*), a person who labours or endeavours.
- पुष्पकर्म, *a.* (from पुष्प, *endeavour*, and कर्त्तु, *doing*), using endeavours, using exertions, labouring; *s.* a person who endeavours or uses exertion.
- पुष्पकर्म, *a.* (from पुष्प, *endeavour*, and कर्त्तु, *doing*), using endeavours, using exertion, labouring.
- पुष्पजन्य, *a.* (from पुष्प, *endeavour*, and जन्य, *producible*), producible by or arising from endeavour or exertion.
- पुष्पजन्य, *ad.* (*loc. case of पुष्पजन्य*), for the purpose of labour or endeavour.
- पुष्पनिमित्त, *a.* (from पुष्प, *endeavour*, and निमित्त, *a cause*), caused by or arising from labour or endeavour; *ad.* from or because of exertion or endeavour.
- पुष्पनिमित्त, *ad.* (from पुष्प, *endeavour*, and निमित्त, *a cause*), for the sake of exertion or endeavour.
- पुष्पपुष्प, *a.* (from पुष्प, *endeavour*, and पुष्प, *caused by*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.
- पुष्पसमाधि, *a.* (from पुष्प, *endeavour*, and समाधि, *accomplishable*), accomplishable by endeavours or exertions.
- पुष्पहेतु, *a.* (from पुष्प, *endeavour*, and हेतु, *a cause*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

पुष्प.

- पुष्प, *a.* (from पु, *prep.* and शान्ति, *eager*), diligent, ardent, persevering.
- पुष्प, *a.* (from पु, *prep.* and युज्, *to be in contact*), endowed with, possessed of, resulting from, arising from as a consequence, excited by, occasioned by; *ad.* from or because of.
- पुष्प, *a.* (from पु, *prep.* and युज्, *to be in contact*), capable of being stirred up or stimulated, capable of being wrought upon, susceptible.
- पुष्प, *a.* (from पु, *prep.* and यत्, *to mix*), ten hundred thousands, a million.
- पुष्पकर्म, *a.* (from पु, *prep.* and युज्, *to be in contact*), capable of being stimulated or stirred up, capable of being wrought upon, susceptible.
- पुष्पकर्म, *s.* (from पु, *prep.* and युज्, *to come in contact*), a moving cause, an exciting or stimulating cause, a person who stirs up or exhorts.
- पुष्पकर्म, *v. a.* (from पु, *prep.* and युज्, *to be in contact*), to excite, to stimulate.
- पुष्पकर्म, *s.* (from पु, *prep.* and युज्, *to be in contact*), an affair, a matter, a consequence, a result, the main or ultimate end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.
- पुष्पकर्म, *a.* (from पु, *prep.* and युज्, *to be in contact*), causing, exciting, stirring up or stimulating, leading to a result, promoting an object.
- पुष्पकर्म, *a.* (from पु, *prep.* and युज्, *to be in contact*), acting as an incitement, exciting, causing, stirring up or stimulating, instigating, leading to a result, promoting an object; *s.* an exciting or stimulating cause, a moving cause.
- पुष्पकर्म, *s.* (from पुष्पकर्म, *a moving cause*), the being a moving or stimulating cause.
- पुष्पकर्म, *s.* (from पुष्पकर्म, *a moving cause*), the being a moving or stimulating cause.
- पुष्पजन्य, *s.* (from पु, *prep.* and युज्, *to be in contact*), an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.
- पुष्पजन्य, *s.* (from पुष्पजन्य, *an undertaking*, and अथ, *another*), another affair, another undertaking, another motive or incitement.
- पुष्पजन्य, *ad.* (from पुष्पजन्य, *necessity*, and अर्थ, *an object*), for the purpose of an occasion or necessity.
- पुष्पजन्य, *a.* (from पुष्पजन्य, *necessity*, and अर्थ, *proper*), necessary, proper for an occasion.

પ્રયોજનીય, *a.* (from પ્ર. *prep.* and યુજ, *to be in contact*), necessary, suited to an occasion.

પ્રયોજ, *a.* (from પ્ર. *prep.* and યુજ, *to be in contact*), necessary, suited to an occasion; *s.* a capital or sum put out to interest.

પ્રણિત, *a.* (from પ્ર. *prep.* and ભપ્, *to speak*), spoken, mentioned, declared.

પ્રભ, *s.* (from પ્ર. *prep.* and ભી, *to dissolve*), destruction, the dissolution of nature, the resolution of a thing into its component principles, the destruction of an individual substance, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad.* vast, excessive.

પ્રભવકર્તા, *s.* (from પ્રભ, *destruction*, and કર્તૃ, *a doer*), one who dissolves or destroys the frame of nature, one who decomposes things.

પ્રભવકારક, *a.* (from પ્રભ, *destruction*, and કારક, *doing*), effecting decomposition or destruction; *s.* he who decomposes or destroys substances.

પ્રભવકારી, *a.* (from પ્રભ, *destruction*, and કારિન્, *destroying*), effecting decomposition or destruction.

પ્રભવકાલ, *s.* (from પ્રભ, *the dissolution of nature*, and કાલ, *time*), the time of the universal dissolution of nature.

પ્રભવકાલીન, *a.* (from પ્રભવકાલ, *the time of the dissolution of nature*), belonging to the time when nature shall be dissolved.

પ્રભવકાર, *a.* (from પ્રભ, *destruction*, and આકાર, *a form*), resembling the universal decomposition of nature.

પ્રભવકૃતિ, *a.* (from પ્રભ, *destruction*, and આકૃતિ, *a form*), resembling the universal decomposition of nature.

પ્રભાવ, *s.* (from પ્ર. *prep.* and ભપ્, *to speak*), talk, conversation, the ravings of a maniac or delirious person.

પ્રભાવદર્શી, *a.* (from પ્રભાવ, *delirious talk*, and દર્શિન્, *seeing*), delirious, raving.

પ્રભાવી, *a.* (from પ્ર. *prep.* and ભપ્, *to speak*), speaking, conversing, discoursing, talking in an unconnected or delirious manner.

પ્રભેષ, *s.* (from પ્ર. *prep.* and ભિષ્, *to plaster*), a plaster, salve, an ointment.

પ્રભેષન, *s.* (from પ્ર. *prep.* and ભિષ્, *to plaster*), the dressing of an wound, the smearing of any part of the body with unguent or cerate.

પ્રભેષ, *s.* (from પ્ર. *prep.* and ભૂઃ, *to desire*), desire, covetousness.

પ્રભેષી, *a.* (from પ્ર. *prep.* and ભૂઃ, *to desire*), desirous, covetous.

પ્રશંસ, *v. a.* (from પ્ર. *prep.* and શન્, *to speak*), to praise, to applaud.

પ્રશંસક, *a.* (from પ્ર. *prep.* and શન્, *to speak*), applauding, praising, flattering; *s.* a person who applauds or praises.

પ્રશંસન, *s.* (from પ્ર. *prep.* and શન્, *to speak*), the applauding or praising of a person or thing.

પ્રશંસનીય, *a.* (from પ્ર. *prep.* and શન્, *to speak*), praise-worthy, deserving of applause.

પ્રશંસા, *s.* (from પ્ર. *prep.* and શન્, *to speak*), applause, praise, an encomium, a plaudit, a pauegyric, the celebration of a person's praises.

પ્રશંસકર્તા, *s.* (from પ્રશંસા, *praise*, and કર્તૃ, *a doer*), a person who praises or applauds.

પ્રશંસાકાંક્ષી, *s.* (from પ્રશંસા, *applause*, and આકાંક્ષી, *desire*), a desire of praise or applause.

પ્રશંસાકાંક્ષી, *a.* (from પ્રશંસા, *applause*, and આકાંક્ષિન્, *desirous*), desirous of praise or applause.

પ્રશંસાકારક, *a.* (from પ્રશંસા, *applause*, and કારક, *doing*), praising, applauding.

પ્રશંસાકારી, *a.* (from પ્રશંસા, *applause*, and કારિન્, *doing*), praising, applauding.

પ્રશંસાજનક, *a.* (from પ્રશંસા, *applause*, and જનક, *producing*), producing or occasioning praise or applause.

પ્રશંસાજનિત, *a.* (from પ્રશંસા, *applause*, and જનિત, *produced*), produced by or arising from praise or applause.

પ્રશંસાજન્ય, *a.* (from પ્રશંસા, *applause*, and જન્ય, *producible*), producible by or arising from praise or applause.

પ્રશંસાજન્ય, *ad.* (*loc. case of પ્રશંસાજન્ય*), for the purpose of praise or applause.

પ્રશંસાદાતા, *s.* (from પ્રશંસા, *applause*, and દાતા, *a giver*), one who confers praise or applause.

પ્રશંસાદાયક, *a.* (from પ્રશંસા, *applause*, and દાયક, *giving*), conferring or ascribing praise or applause.

પ્રશંસાદાયી, *s.* (from પ્રશંસા, *applause*, and દાયિન્, *giving*), giving or ascribing praise or applause.

પ્રશંસાહિન, *s.* (from પ્રશંસા, *applause*, and હિન, *destruction*), the destruction or loss of praise or applause.

પ્રશંસાહિનક, *a.* (from પ્રશંસા, *applause*, and હિનક, *destructive*), destroying praise or applause.

પ્રશંસાહિનકી, *a.* (from પ્રશંસા, *applause*, and હિનિન્, *destructive*), destructive to praise or applause.

પ્રશંસાનાશ, *s.* (from પ્રશંસા, *applause*, and નાશ, *destruction*), the destruction or loss of praise or applause.

પ્રશંસાનાશક, *a.* (from પ્રશંસા, *applause*, and નાશક, *destructive*), destructive to praise or applause.

પ્રશંસાનિરૂદક, *a.* (from પ્રશંસા, *applause*, and નિરૂદક, *causing to cease*), causing praise or applause to cease.

પ્રશંસાનિરૂદક, *a.* (from પ્રશંસા, *applause*, and નિરૂદક, *preventing*), preventing or hindering praise or applause.

ପ୍ରଶଂ.

ପ୍ରଶଂନାମିତରୋଧ, *s.* (from ପ୍ରଶଂସା, *applause*, and ନିରୋଧ, *a preventing*), the preventing or hindering of praise or applause.

ପ୍ରଶଂନାମିତବୃତ୍ତି, *s.* (from ପ୍ରଶଂସା, *applause*, and ବୃତ୍ତି, *cessation*), the cessation of praise or applause.

ପ୍ରଶଂନାମିତକାର, *a.* (from ପ୍ରଶଂସା, *applause*, and କାର, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂନାମିତକାର, *ad.* (from ପ୍ରଶଂସା, *applause*, and କାର, *a cause*), for the purpose of praise or applause.

ପ୍ରଶଂନାମିତପୂର୍ବ, *a.* (from ପ୍ରଶଂସା, *applause*, and ପୂର୍ବ, *before*), preceded by or arising from praise or applause; *ad.* by or through praise or applause.

ପ୍ରଶଂନାମିତପୂର୍ବ, *a.* (from ପ୍ରଶଂସା, *applause*, and ପୂର୍ବ, *caused by*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *ad.* (from ପ୍ରଶଂସା, *applause*, and ସ୍ଥାନ, *without*), without or beside praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *a.* (from ପ୍ରଶଂସା, *applause*, and ସ୍ଥାନ, *excepted*), praise or applause excepted.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *s.* (from ପ୍ରଶଂସା, *applause*, and ସ୍ଥାନ, *an exception*), the exception of praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *ad.* (*loc. case of* ପ୍ରଶଂନାମିତସ୍ଥାନ), with the exception of praise or applause, without or beside praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *s.* (from ପ୍ରଶଂସା, *praise*, and ଅଭିଳାଷ, *desire*), a desire for praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଅଭିଳାଷ, *desirous*), desirous of praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *worthy*), worthy of applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *ad.* (from ପ୍ରଶଂସା, *applause*, and ରୂପ, *a form*), in the manner of praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *a.* (from ପ୍ରଶଂସା, *applause*, and କାର, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂନାମିତସ୍ଥାନ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଅର୍ଥ, *worthy*), worthy of applause, praise-worthy.

ପ୍ରଶଂନିତ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to speak*), applauded, praised.

ପ୍ରଶଂନିତସ୍ଥାନ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to speak*), worthy of praise or applause.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to speak*), praising, applauding, eelebrating.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to speak*), praise-worthy.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to speak*), praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

ପ୍ରଶଂ.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *praise*, and ନୀ, *a bunch*), in anatomy the name of a large membranaceous cavity attached to the os illium, (*fascia lata*).

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *good*), goodness, excellence, fitness for a purpose.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *good*), goodness, excellence, fitness for a purpose.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to speak*), praise-worthy.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ର. *prep.* and ଶବ୍ଦ, *to purify*), clear, evident, authentic.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *to ask*), a question, an enquiry.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *a question*, and ଦୋର, *a doer*), a person who asks a question.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ରଶଂସା, *a question*, and ଦୋର, *doing*), asking question, interrogating; *s.* a person who asks questions.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ରଶଂସା, *a question*, and ଦୋର, *doing*), asking questions, interrogating.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *a question*, and ଦୋର, *a speaker*), a person who propounds question, an interrogator.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *a question*, and ଦୋର, *a word*), an interrogation, an interrogating speech.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ରଶଂସା, *a question*, and ଦୋର, *speaking*), propounding questions, making interrogations.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *a question*, and ବିଦ୍ୟା, *science*), the science of answering interrogations respecting lost or stolen property or other things of a like nature.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ର. *prep.* and ଶ୍ରେୟ, *to serve*), love, affection, esteem.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ର. *prep.* and ଶ୍ରେୟ, *to breathe*), breath, respiration.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ରଶଂସା, *to ask*), questionable, fit to be asked, requiring to be enquired into.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *to ask*), a person who asks or interrogates.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ର. *prep.* and ଶ୍ରେୟ, *to stand*), a leader, a conductor, a person who leads on or goes first; *a.* chief, principal.

ପ୍ରଶଂନୀ, *a.* (from ପ୍ର. *prep.* and ଶ୍ରେୟ, *to be in society*), treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained; *ad.* eternally, ever.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ର. *prep.* and ଶ୍ରେୟ, *to be in society*), a topic the subject of conversation.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ର. *prep.* and ଶ୍ରେୟ, *to be in society*), the introduction of a topic of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.

ପ୍ରଶଂନୀ, *s.* (from ପ୍ରଶଂସା, *a subject*, and ମିଶ୍ରିତ, *concurrent*), conversation, conversation arising from a topic introduced.

पुनः

पुनः

पुनःश्रीदीन, *s.* (from पुनः, *a subject*, and श्रीदीन, *beneath*), subject to or connected with a topic introduced.

पुनः, *a.* (from पु, *prep.* and न्, *to move*), gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted.

पुनःप्रसन्न, *a.* (from पुनः, *complacent*, and प्रसन्न, *the heart*), kind-hearted, gracious, glad-hearted.

पुनःप्रसाद, *s.* (from पुनः, *propitious*), propitiousness, favourable-ness, graciousness, pellucidness, clearness, complacence.

पुनःप्रसन्न, *s.* (from पुनः, *propitious*), propitiousness, favourable-ness, pellucidness, clearness, complacence.

पुनःप्रसन्न, *a.* (from पुनः, *pleased*, and प्रसन्न, *the face*), having a pleased countenance, looking graciously or favourably.

पुनःप्रसन्न, *a.* (from पुनः, *pleased*, and प्रसन्न, *the face*), having a pleased or glad countenance, looking graciously or favourably.

पुनःप्रसन्न, *a.* (from पुनः, *complacent*, and प्रसन्न, *the heart*), kind-hearted, gracious, glad-hearted.

पुनःप्रसन्न, *a.* (from पुनः, *complacent*, and प्रसन्न, *the heart*), kind-hearted, gracious, glad-hearted.

पुनः, *v. a.* (from पु, *prep.* and न्, *to bring forth*), to produce, to bring forth.

पुनः, *s.* (from पु, *prep.* and न्, *to bring forth*), the bringing forth of young, production, birth, offspring, posterity, a fruit, a flower.

पुनःप्रसन्न, *s.* (from पुनः, *birth*, and प्रसन्न, *a house*), the apartment in which a woman is brought to bed.

पुनःप्रसन्न, *s.* (from पुनः, *child birth*, and प्रसन्न, *pain*), the pains of labour.

पुनःप्रसन्न, *s.* (from पुनः, *child birth*, and प्रसन्न, *a house*), the apartment in which a woman is brought to bed.

पुनः, *a.* (from पु, *prep.* and न्, *to move*), the dimensions of a thing, extent, affectionate solicitation, speed, velocity.

पुनः, *ad.* (from पु, *prep.* and न्, *to bear*), suddenly, unexpectedly, forcibly, violently.

पुनःप्रसन्न, *a.* (from पुनः, *suddenly*, and प्रसन्न, *taking away*), taking away suddenly or forcibly, snatching away.

पुनः, *s.* (from पु, *prep.* and न्, *to move*), grace, favour, kindness, the remnant of food offered to a god, ors, leavings, welfare, cleanness, pellucidness, life, breath, a particular arrangement of the notes to make a tune.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *to do*), shewing grace or favour.

पुनःप्रसन्न, *s.* (from पुनः, *favour*, and न्, *a doer*), a person who shews favour or kindness.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *doing*), acting favourably or graciously, shewing favour or kindness.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *doing*), shewing favour or kindness, acting graciously or kindly.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *producing*), producing grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *producing*), producing by or arising from favour or kindness.

पुनःप्रसन्न, *ad.* (*loc. case of पुनःप्रसन्न*), for the sake of grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *a cause*), caused by or arising from grace or favour; *ad.* for or because of grace or favour.

पुनःप्रसन्न, *ad.* (from पुनः, *favour*, and न्, *a cause*), for the sake of grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *obtained*), favoured, received into favour.

पुनःप्रसन्न, *ad.* (from पुनः, *favour*, and न्, *without*), without or beside grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *excepted*), grace or favour excepted.

पुनःप्रसन्न, *s.* (from पुनः, *favour*, and न्, *an exception*), the exception of grace or favour.

पुनःप्रसन्न, *ad.* (*loc. case of पुनःप्रसन्न*), with the exception of grace or favour, without or beside grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *the remnant of a sacrifice*, and न्, *enjoying*), living on the bounty of another; *s.* a pensioner.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *obtained*), obtained by grace or favour.

पुनःप्रसन्न, *a.* (from पुनः, *favour*, and न्, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

पुनःप्रसन्न, *a.* (from पु, *prep.* and न्, *to move*), graciously bestowed, favoured, treated graciously.

पुनःप्रसन्न, *s.* (from पुनः, *conferring honours*), and न्, *cloth*), an honorary dress.

पुनःप्रसन्न, *a.* (from पु, *prep.* and न्, *moving*), shewing favour, conferring acts of kindness.

पुनःप्रसन्न, *s.* (from पु, *prep.* and न्, *to accomplish*), dress, embellishment, decoration.

पुनःप्रसन्न, *a.* (from पु, *prep.* and न्, *to accomplish*), accomplished, finished, ornamented, decorated.

पुनः, *v. a.* (from पु, *prep.* and न्, *to move*), to extend, to spread out.

ਮੁਲ.

पुञ्जित, s. (from पु, *prep.* and ज, *to move*), the width of a thing, extent, expansion, the spreading over a district for the purpose of forage.

प्रसार, s. (from प्र, *prep.* and सृ, *to move*), the expanding or unfolding of a thing.

पुनरित्त, *a.* (from पु. *pr.p.* and म्. *to move*), extended, expanded.

धुमिष्ठ, a. (from धु, *prep.* and मिष्ठ, *to move*), clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

शुद्धि, s. (from शुद्ध, *prep.* and शिष्ट, *to move*), fame, celebrity
notoriety.

झुझू. s. (from झु, *prep.* and झू, *to bring forth*), a mother, a spreading climber.

जन्मदा, *a.* (from जन्, *prep.* and दा, *to bring forth*), brought to bed or recently delivered of a child; *s.* a woman recently delivered of a child.

जन्ति, s. (from जन्, *prep.* and जन्, *to bring forth*), birth, the production of a thing, the bringing forth of young, offspring.

পুন্ডিকা, *a.* (from পুন্ডা, *brought to bed*), newly delivered of a child.

पुनः, *s.* (from पु, *prep.* and न, *to move*), the palm of the hand, a palm (measure.)

गुह्यअह, *s.* (from गुह्य, *crowded*, and अह, *the end*), the name of a particular slur or combination of grace notes in Hindoo music.

झुझुझु, *s.* (from झुझु, *crowded*, and झुझु, *the first*), the name of a particular kind of slur or grace note in Hindoo music.

মুহুৰ্ভাৰাভ, s. (from মুহুৰ্ভা, *crowded*, and আৰম্ভ, *the beginning and the end*), the name of a particular slur or combination of grace notes in Hindoo music.

সুখকম্বজিহ, s. (from सुख, crowded, and कम्बजिह, sounded in succession), the name of a particular slur or combination of grace notes in Hindoo music.

झुञ्झुझुझु, s. (from झुञ्झु, *crowded*, and झुञ्झु, *favour*), the name of a particular slur or combination of grace notes in Hindoo music.

ध्रुवध्रुव, *s.* (from ध्रुव, *crowded*, and ध्रुव, *steady*), the name of a particular slur or combination of grace notes in Hindoo music.

सुखश्री, s. (from सुख, *crowded*, and श्री, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

पुष्प, s. (from पु, *prep.* and श्, *to spread out*), a stone, a gem, a bunch of flowers.

५५५.

पुच्छरद्विखंडःपुबाली, s. (from पुच्छरद्विखंड, *situated on a stone-like bone*, and अन्तःपुबाली, *an interior tube*), in anatomy the name of a particular sinus, (petrosus sinus inferior.)

পুষ্করবাহিঃ স্বর্গপুঞ্জী, *s.* (from পুষ্করবাহিঃ, *situated on a stone-like bone*, and স্বর্গপুঞ্জী, *a superior tube*), in anatomy the name of a particular sinus, (petrosus sinus superior.)

पुच्छादानी, s. (from पुच्छ, *a stone*, and वासिन्, *residing*), in natural science the name of that order of vermes which have their habitation in stones or rocks, (Lithophytes.)

পুত্তরবিণিষ, *a.* (from পুত্তর, *a stone*, and বিণিষ, *possessed of*), stony, rocky.

पुच्छरमर, *a.* (from पुच्छर, *a stone*), stony, made of stone.

প্ৰস্তুত, *a* (from প্ৰস্তুত, *a stone*, and যুক্ত, *joined to*), connect-
ed with stones, stony, rocky.

প্ৰহ্লদহৰিভ, a. (from প্ৰহ্লদ, a stone, and হৰিভ, destitute), destitute of stones, free from stones.

প্ৰত্ৰাশূন্য, *a.* (from প্ৰত্ৰ, *a stone*, and শূন্য, *empty*), destitute of stones, free from stones.

पुत्तहीन, *a.* (from पुत्त, *a stone*, and हीन, *destitute*), destitute of stones, free from stones.

प्रसार, *s.* (from प्र, *prep.* and शर, *to praise*), the mention or relating of a thing, a relation, a story, a topic, the introduction of a topic.

प्रस्तावना, *s.* (from प्र, *prep.* and स्तु, *to praise*), an introduction or commencement, the introduction of a writing which is usually in the form of praise to gods or princes, a prologue, a prolude.

प्रुडारम्भः, *ad.* (from प्रुडार, *the introduction of a topic*, and क्रमः, *a step*), by the successive introduction of topics.

प्रशंसित, *a.* (from प्र, *prep.* and शस्, *to praise*), related, mentioned, told.

प्रस्तुत, a. (from प्र. *prep.* and स्तु, *to praise*), prepared, ready, prompt, said, revealed, declared, praised, panegyrized.

পূজিততা, s. (from পূজিত, *prepared*), preparedness, readiness, the circumstance of having been said or declared.

ସ୍ମୃତସ୍ତ, s. (from ସ୍ମୃତ, *prepared*), preparedness, readiness,
the circumstance of having been said or declared.

प्लक्ष, *s.* (from प्ल, *prep.* and क्ष, *to stand*), a set of utensils, a suit of clothes, width, table land on the top of a mountain, a measure containing forty eight double handfuls, a quantity equal to the above measure.

प्रस्थान, *s.* (from प्र, *prep.* and स्थि, *to stand*), the departure from a place, the march of an army, the march of an assailant; constructed with कृ, *to do*, this word means to depart, to go.

પ્રહા.

પ્રહાનકર્તા, *s.* (from પ્રહાન, *a departure*, and કર્તા, *a doer*), a person who departs from a place.
 પ્રહાનકારક, *a.* (from પ્રહાન, *a departure*, and કારક, *doing*), departing; *s.* a person who departs.
 પ્રહાનકારી, *a.* (from પ્રહાન, *a departure*, and કારિન્, *doing*), departing, going from.
 પ્રહાનપૂર્વક, *a.* (from પ્રહાન, *a departure*, and પૂર્વ, *before*), preceded by or arising from a departure; *ad.* by or through a departure.
 પ્રહાનન, *s.* (from પ્ર, *prep.* and ઠા, *to stand*), the causing of a person to depart from a place, a sending, the dispatching of a person.
 પ્રહાનનીય, *a.* (from પ્ર, *prep.* and ઠા, *to stand*), proper to be dispatched or sent from a place.
 પ્રહાનિત, *a.* (from પ્ર, *prep.* and ઠા, *to stand*), dispatched, made to depart, sent.
 પ્રહાનન, *a.* (from પ્ર, *prep.* and ઠા, *to send*), proper to be dispatched or sent from a place.
 પ્રહાનિત, *a.* (from પ્રહા, *a measure*, and અનિત, *smitten*), the name of a particular sound in Hindoo music.
 પ્રહિત, *a.* (from પ્ર, *prep.* and ઠા, *to stand*), departed, gone.
 પ્રહર, *s.* (from પ્ર, *prep.* and અ, *to ooze*), a spring or fountain, the discharging of urine, an oozing, a perspiring.
 પ્રહર, *s.* (from પ્ર, *prep.* and અ, *to ooze*), the expelling of urine, urine. This word compounded with કર્તા, *to do*, means to discharge urine.
 પ્રહત, *a.* (from પ્ર, *prep.* and હન, *to smite*), wounded, smitten, killed, defeated, repelled, discomfited.
 પ્રહન, *s.* (from પ્ર, *prep.* and હન, *to smite*), a wounding or killing, a smiting, a defeating, a repelling.
 પ્રહર, *s.* (from પ્ર, *prep.* and ર, *to rob*), a fourth part of the day or night, a watch of the day or night.
 પ્રહરિત, *s.* (from પ્રહરિન્, *watching*), watchfulness, the office of a watchman.
 પ્રહરિત, *s.* (from પ્રહરિન્, *watching*), watchfulness, the office of a watchman.
 પ્રહરી, *a.* (from પ્રહર, *a watch*), keeping watch, watching; *s.* a watchman, a sentry.
 પ્રહરી, *s.* (from પ્ર, *prep.* and ર, *to rob*), a person who strikes or beats.
 પ્રહર્ષ, *s.* from પ્ર, *prep.* and હર્ષ, *to be glad*, gladness, joy, hilarity.
 પ્રહાર, *v. a.* (from પ્ર, *prep.* and ર, *to rob*), to strike, to smite, to beat.
 પ્રહાર, *s.* from પ્ર, *prep.* and ર, *to rob*, a blow, a stroke.
 પ્રહારક, *a.* (from પ્ર, *prep.* and ર, *to rob*), smiting, striking; *s.* a person who strikes or smites.

પ્રહા.

પ્રહારકારક, *a.* (from પ્રહાર, *a stroke*, and કારક, *doing*), striking, beating, a person who strikes or beats.
 પ્રહારકારી, *a.* (from પ્રહાર, *a stroke*, and કારિન્, *doing*), striking, beating.
 પ્રહારજન્ય, *a.* (from પ્રહાર, *a stroke*, and જન્ય, *producible*), producible by or arising from a blow or stroke.
 પ્રહારજન્ય, *ad.* (*loc. case of પ્રહારજન્ય*), for the purpose of striking or beating.
 પ્રહાર, *a.* (from પ્ર, *prep.* and ર, *to rob*), the beating of a person.
 પ્રહારનિરૂપક, *a.* (from પ્રહાર, *a stroke*, and નિરૂપક, *causing to cease*), putting a stop to blows.
 પ્રહારનિરૂપક, *a.* (from પ્રહાર, *a stroke*, and નિરૂપક, *preventing*), preventing or warding off a blow, resisting a blow or stroke.
 પ્રહારનિરૂપ, *s.* (from પ્રહાર, *a stroke*, and નિરૂપ, *a preventing*), the preventing or warding off a blow, the resisting of a blow or stroke.
 પ્રહારનિરૂપિ, *s.* (from પ્રહાર, *a stroke*, and નિરૂપિ, *cessation*), the cessation of beating.
 પ્રહારનિરૂપક, *a.* (from પ્રહાર, *a stroke*, and નિરૂપક, *a cause*), caused by or arising from blows or strokes; *ad.* from or because of blows.
 પ્રહારનિરૂપક, *ad.* (from પ્રહાર, *a stroke*, and નિરૂપક, *a cause*), for the sake of beating.
 પ્રહારપૂર્વક, *a.* (from પ્રહાર, *a blow*, and પૂર્વ, *before*), preceded by or arising from a flogging; *ad.* by or with a flogging.
 પ્રહારપ્રયુક્ત, *a.* (from પ્રહાર, *a stroke*, and પ્રયુક્ત, *caused by*), caused by or arising from strokes or blows; *ad.* from or because of strokes or blows.
 પ્રહારવિના, *ad.* (from પ્રહાર, *a stroke*, and વિના, *without*), without blows or strokes.
 પ્રહારવ્યતિરિક્ત, *a.* (from પ્રહાર, *a stroke*, and વ્યતિરિક્ત, *excepted*), strokes or blows excepted.
 પ્રહારવ્યતિરેક, *s.* (from પ્રહાર, *a stroke*, and વ્યતિરેક, *an exception*), the exception of strokes or blows.
 પ્રહારવ્યતિરેક, *ad.* (*loc. case of પ્રહારવ્યતિરેક*), with the exception of strokes or blows, without or beside strokes or blows.
 પ્રહારવર્ણ્ય, *a.* (from પ્રહાર, *a stroke*, and વર્ણ્ય, *worthy*), worthy of strokes or blows, deserving to be beaten.
 પ્રહારહેતુક, *a.* (from પ્રહાર, *a stroke*, and હેતુ, *a cause*), caused by or arising from strokes or blows; *ad.* from or because of blows or strokes.
 પ્રહારાનર્હ, *a.* (from પ્રહાર, *a blow*, and અનર્હ, *unfit*), not deserving a beating.
 પ્રહારાનર્હ, *a.* (from પ્રહાર, *a blow*, and અનર્હ, *unworthy*), not deserving a beating.

পূর্বে.

- পূর্বাশ্রয়, *a.* (from পূর্বা, *a stroke*, and অশ্রয়, *an object*), for the purpose of blows.
- পূর্বাশ্রয়, *a.* (from পূর্বা, *a stroke*, and অশ্রয়, *fit*), deserving to be beaten.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and ল, *to take*), beating, flogging, smiting, killing.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and ল, *to rob*), deserving to suffer a beating.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and ধ, *to hold*), sauce, gravy, condiment; *a.* discharged as an arrow from a bow, sent, dispatched, suitable.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and ল, *to rob*), beaten, struck, smitten.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and হ, *to be glad*), glad, rejoiced.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *glad*, and হৃদ, *the heart*), glad-hearted.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *glad*, and মন, *the mind*), glad-hearted.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *glad*, and হৃদ, *the heart*), glad-hearted.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and ল, *to play*), a riddle, an enigma, a puzzle.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and অ, *to share out*), high; *s.* the height of a thing.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and অ, *to move*), former, before.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *nature*, common, vulgar, plebeian.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *former*, and কাল, *time*), former time, a crisis.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *former time*), former, belonging to ancient times.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *before*), fate, destiny, luck.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *strong*), ardor, zeal.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *before*, and অস্তিত্ব, *non-existence*), prior non-existence.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *previous non-existence*, and সংযোগ, *connection*), a connection with previous non-existence.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *pompous*), pomp, parade, bustle.
- পূর্বাশ্রয়, *ad.* (from পূর্বাশ্রয়, *before*), as before.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *former*, and অবস্থা, *a state*), a prior or previous state or condition.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *before*, and ন্যায়, *justice*), a former trial of a cause in a court of justice.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *a former trial*, and দর্শক, *showing*), shewing that a cause has been formerly tried; *s.* a person who shews evidence that a cause has been formerly tried.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *a former trial*, and দর্শক, *showing*), shewing that a cause has been formerly tried.

পূর্বা.

- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *a former trial*, and বিধি, *a statute*), the law concerning a cause which has been already tried.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *a former trial*, and উত্তর, *an answer*), the plea that a cause has been already tried.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and পূ, *to move*), eastern.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and অ, *to move*), old, ancient, aged.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *old*, and গীতি, *a verse*), tradition.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *old*), oldness, agedness, antiquity.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *old*), oldness, agedness, antiquity.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *ancient*, and মত, *a manner*), an ancient method, the sentiments of the ancients; *a.* approved by the ancients.
- পূর্বাশ্রয়, *a.* (from পূর্বাশ্রয়, *the opinions of the ancients*, and অবলম্বন, *depending*), professing the ancient opinions, professing the opinions of the ancients.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and অ, *to move*), antiquity.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and ল, *to collect*), a fence wall.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *sufficient*), sufficiency, plenty, abundance.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *Brahma*), the name of a marriage when the girl is presented to the bridegroom by her father with due tokens of respect, a sort of religious penance consisting of eating only one meal in the day time for three days, the next three days only one meal which is to be in the night, the subsisting on alms the next three days and fasting the next three; a particular sacrifice.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *a particular marriage*, and বিবাহ, *a marriage*), a marriage when the damsel is presented to the bridegroom with due tokens of respect.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *connected with Brahma*, and ব্রত, *a religious vow*), a sort of religious vow or penance consisting of taking only one meal daily in the day time for three days, then for three more days eating one meal daily in the night, subsisting the next three days on alms, and fasting the next three days.
- পূর্বাশ্রয়, *a.* (from পূ, *prep.* and জ্ঞ, *to know*), learned, wise, skillful, clever.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *learned*), erudition, skill, wisdom.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *learned*), erudition, skill, wisdom.
- পূর্বাশ্রয়, *s.* (from পূ, *prep.* and অঙ্গুলি, *the two hands held open*), the two hands held open with the little fingers placed against each other.
- পূর্বাশ্রয়, *s.* (from পূর্বাশ্রয়, *interrogating*, and বিচার, *investigating*), a judge.

जुव.

जुव.

जुव, *s.* (from जू, *pres.* and अद्, *to breathe*), breath, life, the soul.

जुवग्रह, *s.* (from जुव, *life*, and ग्रह, *a taking*), a taking away the life of an animal.

जुवग्रहक, *a.* (from जुव, *life*, and ग्रहक, *taking*), taking away the life of animals; *s.* a person who takes away the life of an animal.

जुवग्रही, *a.* (from जुव, *life*, and ग्रहिन्, *taking*), taking away the life of animals.

जुवघातक, *a.* (from जुव, *life*, and घातक, *destroying*), murderous, mortal, fatal, deadly.

जुवघाती, *a.* (from जुव, *life*, and घातिन्, *destroying*), murderous, mortal, fatal, deadly.

जुवघ्न, *a.* (from जुव, *life*, and हन्, *to smite*), destroying life.

जुवजन्य, *a.* (from जुव, *life*, and जन्य, *producible*), producible by or arising from life or breath.

जुवजन्य, *ad.* (*loc. case of* जुवजन्य), for the sake of life or breath, for the soul.

जुवतुल्य, *a.* (from जुव, *life*, and तुल्य, *equal*), equal to life, equal in value with life.

जुवत्याग, *s.* (from जुव, *life*, and त्याग, *relinquishment*), the relinquishing of life, death.

जुवत्यागी, *a.* (from जुव, *life*, and त्यागिन्, *relinquishing*), relinquishing life.

जुवदण्ड, *s.* (from जुव, *life*, and दण्ड, *a fine*), the fine or forfeit of life, the punishment of death.

जुवदाता, *s.* (from जुव, *life*, and दातृ, *a giver*), the giver of life.

जुवदान, *s.* (from जुव, *life*, and दान, *the giving of a thing*), the bestowment of life.

जुवदायक, *a.* (from जुव, *life*, and दायक, *giving*), giving life; *s.* a person who gives life.

जुवदायी, *a.* (from जुव, *life*, and दायिन्, *giving*), giving life.

जुवधारक, *a.* (from जुव, *life*, and धारक, *sustaining*), sustaining or retaining life.

जुवधारक, *s.* (from जुव, *life*, and धारक, *the holding of a thing*), the possessing of life.

जुवधी, *a.* (from जुव, *life*, and धी, *sustaining*), sustaining or supporting life.

जुवहिन, *s.* (from जुव, *life*, and हिन, *destruction*), the destruction of life.

जुवहिनक, *a.* (from जुव, *life*, and हिनक, *destructive*), destructive to life, murderous, mortal, deadly, deleterious; *s.* a destroyer of life.

जुवहिन्सी, *a.* (from जुव, *life*, and हिन्सी, *destroying*), destroying life, murderous, deleterious, mortal, deadly.

जुवनाथ, *s.* (from जुव, *life*, and नाथ, *a lord*), the lord or sovereign of life; this term is generally used by a wife as an affectionate expression of regard to her husband.

जुवनाश, *s.* (from जुव, *life*, and नाश, *destruction*), the destruction of life.

जुवनाशक, *a.* (from जुव, *life*, and नाशक, *destructive*), murderous, mortal, deadly, deleterious.

जुवनिमित्तक, *a.* (from जुव, *life*, and निमित्तक, *a cause*), caused by or arising from life; *ad.* from or because of life.

जुवनिमित्त, *ad.* (from जुव, *life*, and निमित्त, *a cause*), for the purpose of life or breath, for the soul.

जुवपद, *s.* (from जुव, *life*, and पद, *a stake*), the staking of life.

जुवपद, *ad.* (*loc. case of* जुवपद), at the hazard of life, with the utmost exertion.

जुवप्रतिम, *a.* (from जुव, *life*, and प्रतिमा, *an image*), equally dear with life, resembling life.

जुवप्रतिष्ठा, *s.* (from जुव, *life*, and प्रतिष्ठा, *a placing*), the ceremony of giving life to an idol or image; the consecration of an image, one of the ceremonies of which is the giving it life.

जुवप्रयाग, *s.* (from जुव, *life*, and प्रयाग, *the departing*), the departing of life.

जुवप्रिय, *a.* (from जुव, *life*, and प्रिय, *beloved*), beloved of the soul or life; this word is generally used in the respectful address of a wife to her husband or of a woman to her paramour.

जुवप्रवृत्त, *s.* (from जुव, *life*, and प्रवृत्त, *a thing*), animated matter.

जुवप्रियाग, *s.* (from जुव, *life*, and प्रियाग, *separation*), the departure of life, death.

जुवव्यानाशक, *a.* (from जुव, *life*, and व्यानाशक, *destroying*), destroying life, murderous, mortal, deadly, deleterious.

जुवव्यानाशन, *s.* (from जुव, *life*, and व्यानाशन, *a destroying*), the destroying of life.

जुवसंशय, *s.* (from जुव, *life*, and संशय, *doubt*), a doubt of life.

जुवसम, *a.* (from जुव, *life*, and सम, *like*), equally dear with life, like life.

जुवसम, *a.* (from जुव, *life*, and सम, *like*), equally dear with life, like the soul or life.

जुवसमान, *a.* (from जुव, *life*, and समान, *equal*), equally dear with life, equal to the soul or life.

जुवहा, *a.* (from जुव, *life*, and हन्, *to kill*), murderous, deadly, mortal, deleterious, destructive; *s.* a murderer.

जुवहिनक, *a.* (from जुव, *life*, and हिनक, *injurious*), injurious to life, deleterious, murderous, deadly, mortal.

जुवहिनस, *s.* (from जुव, *life*, and हिनस, *the injuring of a person*), the doing a thing which is injurious to life, the killing of an animal.

जुवहिंसा, *s.* (from जुव, *life*, and हिंसा, *injury*), an injury done to life, murder.

પ્રા.

પ્રાણધીર, *s.* (from પ્રાણ, *life*, and ધીર, *a receptacle*), that which contains life, a living body.
 પ્રાણવિહ, *a.* (from પ્રાણ, *life*, and અવિહ, *more*), more than life.
 પ્રાણંત, *s.* (from પ્રાણ, *life*, and અંત, *an end*), the end of life.
 પ્રાણી, *a.* (from પ્રાણિન્, *animal*), animal, animated, vital, living.
 પ્રાણેશ્વર, *s.* (from પ્રાણ, *life*, and શેશ્વર, *a lord*), the lord of life; this is an affectionate expression used to acknowledge the authority of a superior.
 પ્રાતઃ, *ad.* (from પ્રાતર, *the morning*), the morning, the dawn.
 પ્રાતઃકર્મ, *s.* (from પ્રાતર, *the morning*, and કર્મ, *work*), the morning duties of religion.
 પ્રાતઃકાલ, *s.* (from પ્રાતર, *the morning*, and કાલ, *time*), the morning.
 પ્રાતઃકર્ય, *a.* (from પ્રાતર, *the morning*, and કર્ય, *a duty*), the morning duties of religion.
 પ્રાતઃક્રિયા, *s.* (from પ્રાતર, *the morning*, and ક્રિયા, *a work*), the morning duties of religion, morning ceremonies.
 પ્રાતઃસ્નાન, *s.* (from પ્રાતર, *the morning*, and સ્નાન, *a bathing*), the morning ablution.
 પ્રાતઃસ્નાત્રી, *a.* (from પ્રાતર, *the morning*, and સ્નાત્રિન્, *bathing*), practising ablutions in the morning, performing the morning ablutions.
 પ્રાતિકૂળ, *s.* (from પ્રતિકૂળ, *adverse*), contrariety, opposition.
 પ્રાતિકૂળાચરણ, *s.* (from પ્રાતિકૂળ, *opposition*, and આચરણ, *conduct*), a course of hostile conduct, opposition.
 પ્રાતિકૂળાચારી, *a.* (from પ્રાતિકૂળ, *opposition*, and આચારિન્, *acting*), carrying on a course of hostile conduct, acting in opposition.
 પ્રાતિહાર, *s.* (from પ્રાતિહ, *a surety*), suretyship.
 પ્રાતિહારાણંત, *a.* (from પ્રાતિહાર, *suretyship*, and આણંત, *come*), due or payable an account of suretyship.
 પ્રાતિહાર્યાણંત, *a.* (from પ્રાતિહાર, *suretyship*, and આણંત, *come*), due or payable an account of suretyship.
 પ્રાતિભોમ, *s.* (from પ્રાતિભોમ, *adverse*), contrariety, opposition, a being against the hair or grain.
 પ્રાતિભોમપુત્ર, *s.* (from પ્રાતિભોમ, *contrariety*, and પુત્ર, *born*), born in a line contrary to that of nature, viz. born from a woman of a superior class by a man of an inferior one.
 પ્રાતે, *ad.* (from પ્રાત, *the morning*), in the morning.
 પ્રાતરિક, *a.* (from પ્રાતર, *faith*), belonging to faith or trust, confidential.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *first*), having a right of priority, belonging to the first, first, prior, initial.
 પ્રાપ્તિકતા, *s.* (from પ્રાપ્તિક, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

પ્રા.

પ્રાપ્તિકતા, *s.* (from પ્રાપ્તિક, *having a right of priority*), the having a right of priority or precedence, priority, precedence.
 પ્રાપ્તિકર, *s.* (from પ્રાપ્તિક, *manifestation*, and કર, *a circumstance*), the circumstance of coming to light, manifestation, the eliciting of a thing.
 પ્રાપ્તિકર, *a.* (from પ્રાપ્તિક, *manifestation*, and કર, *become*), elicited, manifest, clear, evident.
 પ્રાપ્તિક, *s.* (from પ્રા. *prep.* and આપ્ત, *a command*), a span.
 પ્રાપ્તિક, *s.* (from પ્રાપ્તિક, *chief*), pre-eminence, superiority.
 પ્રાપ્તિકરણ, *ad.* (from પ્રાપ્તિક, *pre-eminence*, and રણ, *a form*), pre-eminently, in a pre-eminent or superior manner.
 પ્રાપ્ત, *s.* (from પ્રા. *prep.* and અપ્ત, *an end*), the margin of a place, the out skirts of a town or other place, a border.
 પ્રાપ્ત, *s.* (from પ્રા. *prep.* and અપ્ત, *within*), a long and dreary road, a desert.
 પ્રાપ્ત, *a.* (from પ્રા. *prep.* and આપ્ત, *to obtain*), obtaining, causing to obtain, occasioning, procuring.
 પ્રાપ્ત, *s.* (from પ્રા. *prep.* and આપ્ત, *to obtain*), the obtaining of a thing.
 પ્રાપ્તિક, *a.* (from પ્રા. *prep.* and આપ્ત, *to obtain*), obtainable.
 પ્રાપ્તિકરણ, *a.* (from પ્રા. *prep.* and આપ્ત, *to obtain*), procurable, obtainable by means of another person.
 પ્રાપ્તિક, *a.* (from પ્રા. *prep.* and આપ્ત, *to obtain*), obtained by means of another.
 પ્રાપ્તિક, *a.* (from પ્રા. *prep.* and આપ્તિક, *obtaining*), finding, gaining, obtaining, acquiring.
 પ્રાપ્ત, *a.* (from પ્રા. *prep.* and આપ્ત, *to obtain*), obtained, found, gained, acquired.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and કર, *tribute*), tribute-obtained, possessed of collected tribute.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and ક્ષેત્ર, *distress*), distressed, fallen into distress.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and દુઃખ, *affliction*), afflicted, suffering under affliction, fallen into affliction.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and દેશ, *a country*), arrived in the country, possessed of a country.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and રીઝ, *wealth*), rich, possessing acquired wealth.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and નદ, *an office*), occupying an obtained office or station.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and નુન, *inadvertence*), fallen into inadvertence, fallen into danger or trouble.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and વિદ્યા, *science*), possessing acquired science.
 પ્રાપ્તિક, *a.* (from પ્રાપ્ત, *obtained*, and રીઝ, *wealth*), possessing acquired wealth or grandeur.

প্ৰাপ্তি.

- প্ৰাপ্য, *a.* (from *প্ৰ.* *prep.* and *আপ.* *to obtain*), obtainable, acquirable.
- প্ৰাপ্যপায়, *a.* (from *প্ৰাপ্ত*, *obtained*, and *ব্যথা*, *pain*), pained, suffering under inflicted pain.
- প্ৰাপ্যবয়স্ক, *a.* (from *প্ৰাপ্ত*, *obtained*, and *ব্যবহার*, *a law suit*), arrived at the age of responsibility, arrived at the legal age for managing his own affairs.
- প্ৰাপ্যবয়স্ক, *a.* (from *প্ৰাপ্ত*, *obtained*, and *বয়স*, *the age of puberty*), arrived at the age of puberty.
- প্ৰাপ্যৰাজ্য, *a.* (from *প্ৰাপ্ত*, *obtained*, and *ৰাজ্য*, *a kingdom*), possessed of an acquired kingdom.
- প্ৰাপ্যশোক, *a.* (from *প্ৰাপ্ত*, *obtained*, and *শোক*, *grief*), grieved, sunk into or affected with grief.
- প্ৰাপ্যলভ্য, *a.* (from *প্ৰাপ্ত*, *obtained*, and *লভ্য*, *pleasure*), possessing obtained pleasure or happiness.
- প্ৰাপ্যস্বত্ব, *a.* (from *প্ৰাপ্ত*, *obtained*, and *স্বত্ব*, *a right*), possessing an acquired right or possession.
- প্ৰাপ্যগুণ, *a.* (from *প্ৰাপ্ত*, *obtained*, and *অনুগ্ৰহ*, *favour*), favour-obtained, grace-obtained, put in possession of grace or favour.
- প্ৰাপ্যবস্তু, *a.* (from *প্ৰাপ্ত*, *obtained*, and *বস্তু*, *an object*), put in possession of an object, possessing an obtained object.
- প্ৰাপ্যশীৰ্ষক, *a.* (from *প্ৰাপ্ত*, *obtained*, and *আশীৰ্বাদ*, *a benediction*), having obtained a blessing or benediction.
- প্ৰাপ্তি, *s.* (from *প্ৰ.* *prep.* and *আপ.* *to obtain*), gain, profit, an acquisition, benefit, advantage.
- প্ৰাপ্তিকৰণ, *a.* (from *প্ৰাপ্তি*, *gain*, and *কৰণ*, *an instrument*), by means of gain or acquisition.
- প্ৰাপ্তিজন্ম, *a.* (from *প্ৰাপ্তি*, *gain*, and *জন্ম*, *producing*), producing gain or profit.
- প্ৰাপ্তিজন্ম, *a.* (from *প্ৰাপ্তি*, *gain*, and *জন্ম*, *producible*), producible by or arising from gain or profit, producible by or arising from acquisition.
- প্ৰাপ্তিজন্ম, *ad.* (loc. case of *প্ৰাপ্তিজন্ম*), for the sake of gain or profit, for the sake of acquisition.
- প্ৰাপ্তিদ্বাৰা, *ad.* (from *প্ৰাপ্তি*, *gain*, and *দ্বাৰা*, *a door*), by or through gain or acquisition.
- প্ৰাপ্তিনিবৃত্তি, *a.* (from *প্ৰাপ্তি*, *gain*, and *নিবৃত্তি*, *causing to cease*), putting a stop to gain or profit.
- প্ৰাপ্তিনিবৃত্তি, *a.* (from *প্ৰাপ্তি*, *gain*, and *নিবৃত্তি*, *preventing*), preventing gain or profit, preventing acquisition.
- প্ৰাপ্তিনিবৃত্তি, *s.* (from *প্ৰাপ্তি*, *gain*, and *নিবৃত্তি*, *a preventing*), the preventing of gain or profit, the preventing of acquisition.
- প্ৰাপ্তিনিবৃত্তি, *s.* (from *প্ৰাপ্তি*, *gain*, and *নিবৃত্তি*, *cessation*), the cessation of gain or profit.
- প্ৰাপ্তিনিমিত্ত, *a.* (from *প্ৰাপ্তি*, *gain*, and *নিমিত্ত*, *a cause*), caused by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.

প্ৰাপ্ত.

- প্ৰাপ্তিনিমিত্ত, *ad.* (from *প্ৰাপ্তি*, *gain*, and *নিমিত্ত*, *a cause*), for gain or profit, for the purpose of acquisition.
- প্ৰাপ্তিপূৰ্বক, *a.* (from *প্ৰাপ্তি*, *gain*, and *পূৰ্ব*, *before*), preceded by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.
- প্ৰাপ্তিপ্ৰতিবন্ধক, *a.* (from *প্ৰাপ্তি*, *gain*, and *প্ৰতিবন্ধক*, *opposing*), obstructing gain or acquisition.
- প্ৰাপ্তিপ্ৰযুক্ত, *a.* (from *প্ৰাপ্তি*, *gain*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from gain or acquisition.
- প্ৰাপ্তিবিহীন, *ad.* (from *প্ৰাপ্তি*, *gain*, and *বিহীন*, *without*), without or beside gain or acquisition.
- প্ৰাপ্তিৰাতিৰিক্ত, *a.* (from *প্ৰাপ্তি*, *gain*, and *ৰাতিৰিক্ত*, *excepted*), gain or acquisition excepted.
- প্ৰাপ্তিৰাতিৰিক্ত, *s.* (from *প্ৰাপ্তি*, *gain*, and *ৰাতিৰিক্ত*, *an exception*), the exception of gain or acquisition.
- প্ৰাপ্তিৰাতিৰিক্ত, *ad.* (loc. case of *প্ৰাপ্তিৰাতিৰিক্ত*), with the exception of gain or acquisition, without or beside gain or acquisition.
- প্ৰাপ্তিৰাঘাত, *s.* (from *প্ৰাপ্তি*, *gain*, and *ৰাঘাত*, *an obstacle*), an obstacle to gain or acquisition.
- প্ৰাপ্তিৰাঘাতক, *a.* (from *প্ৰাপ্তি*, *gain*, and *ৰাঘাতক*, *obstructing*), obstructing gain or acquisition.
- প্ৰাপ্তিমূলক, *a.* (from *প্ৰাপ্তি*, *gain*, and *মূল*, *a root*), originating from gain or acquisition.
- প্ৰাপ্তিকৰণ, *ad.* (from *প্ৰাপ্তি*, *gain*, and *কৰণ*, *a form*), in the manner of gain or acquisition.
- প্ৰাপ্তিহেতু, *a.* (from *প্ৰাপ্তি*, *gain*, and *হেতু*, *a cause*), caused by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.
- প্ৰাপ্তীক্ষা, *s.* (from *প্ৰাপ্তি*, *acquisition*, and *ইচ্ছা*, *desire*), a desire for acquisition.
- প্ৰাপ্তীক্ষু, *a.* (from *প্ৰাপ্তি*, *acquisition*, and *ইচ্ছা*, *desirous*), desirous of making an acquisition.
- প্ৰাপ্তীক্ষু, *a.* (from *প্ৰাপ্তি*, *acquisition*, and *ইচ্ছা*, *desirous*), desirous of making an acquisition.
- প্ৰাপ্তিগ্ৰন্থ, *a.* (from *প্ৰাপ্তি*, *obtained*, and *গ্ৰন্থ*, *grandeur*), possessed of acquired grandeur.
- প্ৰাপ্য, *a.* (from *প্ৰ.* *prep.* and *আপ.* *to obtain*), obtainable, acquirable.
- প্ৰাপ্যবস্তু, *s.* (from *প্ৰাপ্য*, *obtainable*, and *বস্তু*, *wealth*), wealth which may be acquired.
- প্ৰাপ্ত্যঙ্গ, *s.* (from *প্ৰাপ্ত্য*, *expanded*), the expansion of a flower, the expansion of the mind, gladness, pleasure, animation.
- প্ৰাপ্ত্যঙ্গ, *s.* from *প্ৰ.* *prep.* and *আপ.* *to obtain*, an outer garment or surtout, a shed or screen.
- প্ৰাপ্ত্যঙ্গ, *a.* (from *প্ৰ.* *prep.* and *আপ.* *to be*), exciting, stimulating, stirring up.
- প্ৰাপ্ত্যঙ্গ, *a.* (from *প্ৰাপ্ত*, *strong*), strength, power.

প্ৰাৰ্থ.

প্ৰাৰিহ, *s.* (from প্ৰ, *prep.* আ, *prep.* and বিন্, *to enter*), a throng of affairs.
 প্ৰাৰীহ, *s.* (from প্ৰ, *prep.* আ, *prep.* and বিন্, *to enter*), a pressure of business.
 প্ৰাৰ্দ্ৰ, *a.* (from প্ৰ, *prep.* আ, *prep.* and বৃষ্, *to rain*), rainy, wet.
 প্ৰাৰ্দ্ৰকাল, *s.* (from প্ৰাৰ্দ্ৰ, *rainy*, and কাল, *time*), the rainy season.
 প্ৰাৰ্দ্ৰ, *a.* (from প্ৰ, *prep.* আ, *prep.* and বৃ, *to screen*), fenced, screened, covered, defended; *s.* an outward garment.
 প্ৰাৰ্হাৰিক, *a.* (from প্ৰাৰ্হা, *proof*), approved, deserving approbation; *s.* the chairman of an assembly, a president or head of a trade, a learned man who supports his arguments or doctrines by reference to books or by proofs.
 প্ৰাৰ্হাৰিকৰীতি, *s.* (from প্ৰাৰ্হাৰিক, *approved*, and বীতি, *a custom*), an approved custom.
 প্ৰাৰ্হাৰ, *a.* from প্ৰাৰ্হা, *proof*), probability, practicability, authenticity.
 প্ৰাৰ্হাৰগ্ৰহ, *s.* (from প্ৰাৰ্হাৰ, *credibility*, and গ্ৰহ, *a receiving*), the admitting or acknowledging of the authenticity or credibility of a thing.
 প্ৰাৰ্হাৰজ্ঞান, *s.* (from প্ৰাৰ্হাৰ, *proof*, and জ্ঞান, *knowledge*), an idea that a sentiment or thing is evidence or proof.
 প্ৰাৰ্হাৰবিধি, *s.* (from প্ৰাৰ্হাৰ, *probability*, and বিধি, *a law*), a well authenticated law or rule, a rule for the establishing of a case as well authenticated, a rule for establishing a precedent.
 প্ৰাৰ্হ, *ad.* (from প্ৰ, *prep.* and হৈ, *to move*), almost, nearly, like.
 প্ৰাৰ্হ, *ad.* (from প্ৰাৰ্হ, *almost*), almost, nearly.
 প্ৰাৰ্হিত, *s.* (from প্ৰাৰ্হ, *almost*, and তিত, *felt*), an expiation, an atonement.
 প্ৰাৰ্হিতযোগ্য, *a.* (from প্ৰাৰ্হিত, *an expiation*, and যোগ্য, *worthy*), expiable, requiring an expiation.
 প্ৰাৰ্হিত্যৰ্হ, *a.* (from প্ৰাৰ্হিত, *an expiation*, and অৰ্হ, *not worthy*), not worthy of an expiation, not expiable.
 প্ৰাৰ্হিত্যৰ্হ, *a.* (from প্ৰাৰ্হিত, *an expiation*, and অৰ্হ, *fit*), expiable, requiring an expiation.
 প্ৰাৰ্হিক, *a.* (from প্ৰাৰ্হ, *almost*), almost.
 প্ৰাৰ্হত, *a.* (from প্ৰ, *prep.* আ, *prep.* and ব্ৰহ্ম, *to begin*), begun, occasioned by fate.
 প্ৰাৰ্হত, *s.* (from প্ৰ, *prep.* আ, *prep.* and ব্ৰহ্ম, *to begin*), a beginning.
 প্ৰাৰ্হক, *a.* from প্ৰ, *prep.* and অৰ্হ, *to ask*), supplicating, supplicatory; *s.* one who requests a thing, a candidate, a suitor.
 প্ৰাৰ্হনা, *s.* (from প্ৰ, *prep.* and অৰ্হ, *to ask*), a request, a prayer, a petition, a supplication, a desire. This word constructed with ক্ৰ, *to do*, means to pray, to request, to solicit, to beseech.

প্ৰাৰ্হ.

প্ৰাৰ্হনাৰ্হী, *s.* (from প্ৰাৰ্হনা, *prayer*, and কৰ্ত্তা, *a doer*), a person who prays or makes a request.
 প্ৰাৰ্হনাৰ্হক, *a.* (from প্ৰাৰ্হনা, *prayer*, and কৰ্ত্তা, *doing*), offering up prayers or petitions; *s.* a person who prays or makes a request.
 প্ৰাৰ্হনাৰ্হী, *a.* (from প্ৰাৰ্হনা, *prayer*, and কৰ্ত্তা, *doing*), offering up prayers or petitions, making a request.
 প্ৰাৰ্হনাৰ্হিত, *a.* (from প্ৰাৰ্হনা, *prayer*, and তিত, *produced*), produced by or arising from prayer or supplication.
 প্ৰাৰ্হনাৰ্হনা, *a.* (from প্ৰাৰ্হনা, *prayer*, and তিত, *produced*), producible by or arising from prayer or supplication.
 প্ৰাৰ্হনাৰ্হনা, *ad.* (*loc. case of প্ৰাৰ্হনাৰ্হনা*), for the purpose of prayer or supplication, for a petition.
 প্ৰাৰ্হনাৰ্হিতক, *a.* (from প্ৰাৰ্হনা, *prayer*, and নিমিত্ত, *a cause*), caused by or arising from petitions or prayer; *ad.* from or because of prayer or petitions.
 প্ৰাৰ্হনাৰ্হিত, *ad.* (from প্ৰাৰ্হনা, *prayer*, and নিমিত্ত, *a cause*), for the purpose of prayer or request, for a petition.
 প্ৰাৰ্হনাৰ্হ, *s.* (from প্ৰাৰ্হনা, *a prayer*, and লিখ, *a writing*), a written request, a petition.
 প্ৰাৰ্হনাৰ্হক, *a.* (from প্ৰাৰ্হনা, *prayer*, and পূৰ্হ, *before*), preceded by or arising from prayer or supplication; *ad.* by or through prayer or petitions.
 প্ৰাৰ্হনাৰ্হক, *a.* (from প্ৰাৰ্হনা, *prayer*, and প্ৰকৃত, *caused by*), caused by or arising from a prayer or petition; *ad.* from or because of prayer or supplication.
 প্ৰাৰ্হনাৰ্হনা, *ad.* (from প্ৰাৰ্হনা, *prayer*, and বিন্, *without*), without or beside a request or prayer.
 প্ৰাৰ্হনাৰ্হতৰ্হিক, *a.* (from প্ৰাৰ্হনা, *prayer*, and তৰ্হিক, *excepted*), prayer or supplication excepted, a request or petition excepted.
 প্ৰাৰ্হনাৰ্হতৰ্হিক, *s.* (from প্ৰাৰ্হনা, *prayer*, and তৰ্হিক, *an exception*), the exception of prayer or supplication.
 প্ৰাৰ্হনাৰ্হতৰ্হিক, *ad.* (*loc. case of প্ৰাৰ্হনাৰ্হতৰ্হিক*), with the exception of petitions or prayer, without or beside prayers or petitions.
 প্ৰাৰ্হনাৰ্হত, *s.* (from প্ৰাৰ্হনা, *prayer*, and তৰ্হ, *a breaking*), the interrupting or disappointing of a request or prayer.
 প্ৰাৰ্হনাৰ্হতৰ্হক, *a.* (from প্ৰাৰ্হনাৰ্হত, *the disappointing of a request*, and কৰ্ত্তা, *doing*), disappointing a request or desire.
 প্ৰাৰ্হনাৰ্হতৰ্হী, *a.* (from প্ৰাৰ্হনাৰ্হত, *the disappointing of a request*, and কৰ্ত্তা, *doing*), disappointing a request or desire.
 প্ৰাৰ্হনাৰ্হতৰ্হনা, *a.* (from প্ৰাৰ্হনাৰ্হত, *the disappointing of a request*, and তিত, *produced*), producible by or arising from disappointing a request or desire.

প্ৰাৰ্থ.

প্ৰীতি.

প্ৰাৰ্থনাভঙ্গ্য, *ad.* (*loc. case of প্ৰাৰ্থনাভঙ্গ্য*), for the purpose of frustrating or disappointing a request or desire.

প্ৰাৰ্থনাভঙ্গ্যনিমিত্ত, *a.* (from প্ৰাৰ্থনাভঙ্গ্য, *the disappointing of a request*, and নিমিত্ত, *a cause*), caused by or arising from frustrating or disappointing a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্ৰাৰ্থনাভঙ্গ্যনিমিত্তে, *ad.* (from প্ৰাৰ্থনাভঙ্গ্য, *the disappointing of a request*, and নিমিত্ত, *a cause*), for the purpose of frustrating or disappointing a request or desire.

প্ৰাৰ্থনাভঙ্গ্যপ্ৰযুক্ত, *a.* (from প্ৰাৰ্থনাভঙ্গ্য, *the disappointing of a request*, and প্ৰযুক্ত, *caused by*), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্ৰাৰ্থনাভঙ্গ্যভয়, *s.* (from প্ৰাৰ্থনাভঙ্গ্য, *the disappointment of prayer*, and ভয়, *fear*), a fear of disappointment in a request or petition.

প্ৰাৰ্থনাভঙ্গ্যহেতু, *a.* (from প্ৰাৰ্থনাভঙ্গ্য, *the disappointment of a request*, and হেতু, *a cause*), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্ৰাৰ্থনাভঙ্গ্যক, *a.* (from প্ৰাৰ্থনা, *prayer*, and ভঙ্গ্য, *breaking*), interrupting prayer, disappointing or frustrating a request or desire.

প্ৰাৰ্থন্যোজ্য, *a.* (from প্ৰাৰ্থনা, *prayer*, and যোজ্য, *worthy*), worthy to be the subject of a prayer or petition.

প্ৰাৰ্থনাকৰণ, *ad.* (from প্ৰাৰ্থনা, *prayer*, and কৰণ, *a form*), in the way of prayer or request.

প্ৰাৰ্থন্যৰ্হ, *a.* (from প্ৰাৰ্থনা, *prayer*, and অৰ্হ, *fit*), fit or proper to be made the subject of a prayer or request.

প্ৰাৰ্থনাহেতু, *a.* (from প্ৰাৰ্থনা, *prayer*, and হেতু, *a cause*), caused by or arising from prayer or supplication; *ad.* from or because of prayer or petition.

প্ৰাৰ্থনীয়, *a.* (from প্ৰা. *prep.* and অৰ্হ, *to ask*), proper to be requested, fit to be the subject of a petition.

প্ৰাৰ্থয়িতা, *s.* (from প্ৰা. *prep.* and অৰ্হ, *to ask*), a person who prays, a petitioner.

প্ৰাৰ্থিত, *a.* (from প্ৰা. *prep.* and অৰ্হ, *to ask*), requested, asked, prayed for, solicited, besought.

প্ৰাৰ্থিততা, *s.* (from প্ৰাৰ্থিত, *prayed for*), the circumstance of being prayed for or solicited.

প্ৰাৰ্থিত্ব, *a.* (from প্ৰাৰ্থিত, *prayed for*), the circumstance of being prayed for or requested.

প্ৰাৰ্জ্য, *a.* (from প্ৰাৰ্জ, *obtained*), predestination, fate.

প্ৰাৰ্জন, *s.* (from প্ৰা. *prep.* and অৰ্হ, *to eat*), an eating, a meal.

প্ৰাৰ্জ্য, *a.* (from প্ৰাৰ্জ, *large*), largeness, extent, capaciousness.

প্ৰাণী, *a.* (from প্ৰা. *prep.* and অৰ্হ, *to eat*), eating, feeding.

প্ৰাণিক, *a.* (from প্ৰাণ, *a topic introduced*), connected with an introduced topic.

প্ৰিয়, *a.* (from প্ৰী, *to love*), amiable, beloved, grateful, dear, agreeable.

প্ৰিয়তা, *s.* (from প্ৰিয়, *amiable*), amiableness, a being beloved, agreeableness.

প্ৰিয়ত্ব, *s.* (from প্ৰিয়, *amiable*), amiableness, a being beloved, agreeableness.

প্ৰিয়বক্তা, *s.* (from প্ৰিয়, *agreeable*, and বক্তা, *a speaker*), a person who speaks agreeable things.

প্ৰিয়বাক্য, *a.* (from প্ৰিয়, *agreeable*, and বাক্য, *a word*), agreeable words, affectionate words.

প্ৰিয়বাহী, *a.* (from প্ৰিয়, *agreeable*, and বাহী, *speaking*), speaking agreeable things.

প্ৰিয়বাহী, *a.* (from প্ৰিয়, *agreeable*, and বাহী, *speaking*), speaking agreeable things.

প্ৰিয়বদ, *a.* (from প্ৰিয়, *agreeable*, and বদ, *to speak*), speaking agreeable things.

প্ৰিয়াপ্ৰিয়, *a.* (from প্ৰিয়, *agreeable*, and অপ্ৰিয়, *disagreeable*), agreeable and disagreeable, agreeable or disagreeable.

প্ৰিয়ান্বিত, *s.* (from প্ৰিয়, *agreeable*, and আন্বিত, *conversation*), agreeable conversation.

প্ৰিয়ান্বিতা, *a.* (from প্ৰিয়, *agreeable*, and আন্বিত, *speaking*), speaking agreeable things.

প্ৰীত, *a.* (from প্ৰী, *to love*), beloved, esteemed.

প্ৰীতি, *s.* (from প্ৰী, *to love*), love, affection, regard, gratification, enjoyment.

প্ৰীতিভয়, *a.* (from প্ৰীতি, *gratification*, and ভয়, *to do*), gratifying, causing love or esteem, loving, affectionate.

প্ৰীতিভয়ক, *a.* (from প্ৰীতি, *love*, and ভয়ক, *causing*), causing love, exciting affection, gratifying, affectionate, kind, loving.

প্ৰীতিভয়ী, *a.* (from প্ৰীতি, *love*, and ভয়ী, *doing*), causing love, exciting love, gratifying, affectionate, kind, loving.

প্ৰীতিভয়, *a.* (from প্ৰীতি, *love*, and হন, *to kill*), fatal to love or affection.

প্ৰীতিজনক, *a.* (from প্ৰীতি, *love*, and জনক, *producing*), causing love, exciting affection, gratifying.

প্ৰীতিজনিত, *a.* (from প্ৰীতি, *love*, and জনিত, *produced*), produced by or arising from love or kindness.

প্ৰীতিজন্য, *a.* (from প্ৰীতি, *love*, and জন্য, *producible*), producible by or arising from love or kindness.

প্ৰীতিজন্যে, *ad.* (*loc. case of প্ৰীতিজন্য*), for the sake of love or kindness.

প্ৰীতিদ, *a.* (from প্ৰীতি, *love*, and দা, *to give*), giving his affections to another, setting the affections on a thing, giving affections.

প্ৰীতি.

- প্ৰীতিদাতা, *s.* (from প্ৰীতি, *love*, and দাতা, *a giver*), a person who gives his affections to or places them on an object, one who gives love.
- প্ৰীতিদান, *s.* (from প্ৰীতি, *love*, and দান, *a giving*), a giving of the affections, the setting of the affections on an object, the giving of love.
- প্ৰীতিদায়ক, *a.* (from প্ৰীতি, *love*, and দায়ক, *giving*), yielding the affections, giving love.
- প্ৰীতিদায়ী, *a.* (from প্ৰীতি, *love*, and দায়িন, *giving*), yielding the affections, giving love.
- প্ৰীতিহীন, *s.* (from প্ৰীতি, *love*, and হীন, *destruction*), the destruction of affection or kindness.
- প্ৰীতিহীনক, *a.* (from প্ৰীতি, *love*, and হীনক, *destructive*), destroying love or kindness.
- প্ৰীতিহীনী, *a.* (from প্ৰীতি, *love*, and হীনিনী, *destructive*), destroying love or kindness.
- প্ৰীতিনাশ, *s.* (from প্ৰীতি, *love*, and নাশ, *destruction*), the destruction of love or kindness.
- প্ৰীতিনাশক, *a.* (from প্ৰীতি, *love*, and নাশক, *destructive*), destructive to love or kindness.
- প্ৰীতিনিবৰ্ত্তক, *a.* (from প্ৰীতি, *love*, and নিবৰ্ত্তক, *causing to cease*), causing love or kindness to cease.
- প্ৰীতিনিবৰ্ত্তক, *a.* (from প্ৰীতি, *love*, and নিবৰ্ত্তক, *preventing*), preventing or hindering love or kindness.
- প্ৰীতিনিবৰ্ত্তন, *s.* (from প্ৰীতি, *love*, and নিবৰ্ত্তন, *a preventing*), the preventing or hindering of love or kindness.
- প্ৰীতিনিবৃত্তি, *s.* (from প্ৰীতি, *love*, and নিবৃত্তি, *cessation*), the cessation of love or kindness.
- প্ৰীতিনিমিত্তক, *a.* (from প্ৰীতি, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- প্ৰীতিনিমিত্তে, *ad.* (from প্ৰীতি, *love*, and নিমিত্ত, *a cause*), for the sake of love or kindness.
- প্ৰীতিপ্ৰযুক্ত, *a.* (from প্ৰীতি, *love*, and প্ৰযুক্ত, *caused by*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- প্ৰীতিবৰ্দ্ধক, *a.* (from প্ৰীতি, *love*, and বৰ্দ্ধক, *increasing*), promoting love or kindness.
- প্ৰীতিবৰ্দ্ধন, *s.* (from প্ৰীতি, *love*, and বৰ্দ্ধন, *an increasing*), the increase or promotion of love or kindness.
- প্ৰীতিবাঞ্ছক, *a.* (from প্ৰীতি, *love*, and বাঞ্ছক, *desirous*), desirous of love or kindness.
- প্ৰীতিবাঞ্ছা, *s.* (from প্ৰীতি, *love*, and বাঞ্ছা, *desire*), a desire to love, a desire for love or kindness.
- প্ৰীতিবিনা, *ad.* (from প্ৰীতি, *love*, and বিনা, *without*), without love or kindness.
- প্ৰীতিবিশিষ্ট, *a.* (from প্ৰীতি, *love*, and বিশিষ্ট, *possessed of*), possessed of love or kindness, kind, affectionate,

প্ৰীতি.

- প্ৰীতিবৃদ্ধি, *s.* (from প্ৰীতি, *love*, and বৃদ্ধি, *increase*), the increase of love or affection.
- প্ৰীতিব্যতিক্ৰম, *a.* (from প্ৰীতি, *affection*, and ব্যতিক্ৰম, *excepted*), love or kindness excepted.
- প্ৰীতিব্যতিক্ৰম, *s.* (from প্ৰীতি, *love*, and ব্যতিক্ৰম, *an exception*), the exception of love or kindness.
- প্ৰীতিব্যতিক্ৰমে, *ad.* (*loc. case of* প্ৰীতিব্যতিক্ৰম), with the exception of love or kindness, without or beside love or affection.
- প্ৰীতিভঙ্গ, *s.* (from প্ৰীতি, *love*, and ভঙ্গ, *a breaking*), the breaking off of affection or kindness, a breach of affection.
- প্ৰীতিভঙ্গকর্তা, *s.* (from প্ৰীতিভঙ্গ, *the breaking up of love*, and কর্তা, *a doer*), a person who breaks off love or affection.
- প্ৰীতিভঙ্গকারক, *a.* (from প্ৰীতিভঙ্গ, *the breaking up of love*, and কারক, *doing*), breaking off love or affection; *s.* a person who breaks off affection or kindness.
- প্ৰীতিভঙ্গকাণ্ডী, *a.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and কাণ্ডী, *doing*), breaking off love or affection.
- প্ৰীতিভঙ্গজন্য, *a.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and জন্য, *producible*), producible by or arising from the breaking off of love or friendship.
- প্ৰীতিভঙ্গজন্যে, *ad.* (*loc. case of* প্ৰীতিভঙ্গজন্য), for the sake of breaking off love or friendship.
- প্ৰীতিভঙ্গনিমিত্তক, *a.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and নিমিত্ত, *a cause*), caused by or arising from the breaking off of love or kindness; *ad.* from or because of the breaking off of love or kindness.
- প্ৰীতিভঙ্গনিমিত্তে, *ad.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and নিমিত্ত, *a cause*), for the purpose of breaking off love or kindness.
- প্ৰীতিভঙ্গপূৰ্বে, *ad.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and পূৰ্বে, *before*), preceded by or arising from breaking off love or kindness; *ad.* by or through breaking off love or kindness.
- প্ৰীতিভঙ্গপ্ৰযুক্ত, *a.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and প্ৰযুক্ত, *caused by*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- প্ৰীতিভঙ্গৰূপে, *ad.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and রূপে, *a form*), in the manner of breaking off love or kindness.
- প্ৰীতিভঙ্গহেতুক, *a.* (from প্ৰীতিভঙ্গ, *the breaking off of love*, and হেতু, *a cause*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- প্ৰীতিভঙ্গন, *s.* (from প্ৰীতি, *love*, and ভঙ্গন, *a breaking*), the breaking off of affection or kindness.
- প্ৰীতিমান, *a.* (from প্ৰীতি, *love*), affectionate, loving, kind,

প্ৰেত.

- প্ৰীতিযুক্ত, *a.* (from প্ৰীতি, *love*, and যুক্ত, *joined to*), connected with love or affection, affectionate, kind, loving.
- প্ৰীতিহীন, *a.* (from প্ৰীতি, *love*, and হীন, *destitute*), destitute of love or kindness.
- প্ৰীতিশীল, *a.* (from প্ৰীতি, *love*), affectionate, kind, loving.
- প্ৰীতিশূন্য, *a.* (from প্ৰীতি, *love*, and শূন্য, *empty*), destitute of love or kindness.
- প্ৰীতিসাগর, *s.* (from প্ৰীতি, *love*, and সাগর, *an ocean*), an ocean of love or kindness.
- প্ৰীতিহত, *s.* (from প্ৰীতি, *love*, and হত, *one who kills*), a person who destroys love or kindness.
- প্ৰীতিহানি, *s.* (from প্ৰীতি, *love*, and হানি, *detrimen'*), the decay or loss of love or kindness.
- প্ৰীতিহেতু, *a.* (from প্ৰীতি, *love*, and হেতু, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- প্ৰীতীক্কা, *s.* (from প্ৰীতি, *love*, and ইচ্ছা, *desire*), a desire to love, a desire for love or kindness.
- প্ৰীতীক্কা, *a.* (from প্ৰীতি, *love*, and ইচ্ছা, *desirous*), desirous of love or kindness.
- প্ৰীতীক্কা, *a.* (from প্ৰীতি, *love*, and ইচ্ছা, *desirous*), desirous of love or kindness.
- প্ৰেক, *s.* (from প্ৰ, *prep.* and ই, *to move*), a nail.
- প্ৰেক্ষক, *a.* (from প্ৰ, *prep.* and ইক্ষ, *to see*), viewing, surveying, seeing; *s.* one who views or surveys.
- প্ৰেক্ষণ, *s.* (from প্ৰ, *prep.* and ইক্ষ, *to see*), a viewing, a surveying, a seeing.
- প্ৰেক্ষণীয়, *a.* (from প্ৰ, *prep.* and ইক্ষ, *to see*), visible; surveyable, discernible.
- প্ৰেক্ষিত, *a.* (from প্ৰ, *prep.* and ইক্ষ, *to see*), viewed, seen, discerned.
- প্ৰেক্ষণ, *s.* (from প্ৰ, *prep.* and ইক্ষ, *to move*), the circumstance of hanging pendent.
- প্ৰেক্ষণ, *s.* (from প্ৰ, *prep.* and ইক্ষ, *to move*), a hanging pendent.
- প্ৰেত, *a.* (from প্ৰ, *prep.* and ইত, *gone*), departed, deceased; *s.* a departed ghost.
- প্ৰেতকৰ্ম, *s.* (from প্ৰেত, *a departed spirit*, and কৰ্ম, *a work*), the funeral ceremonies required to be performed within a year after a person's death.
- প্ৰেতকাৰ্য, *s.* (from প্ৰেত, *a departed spirit*, and কাৰ্য, *a work*), the funeral obsequies and other ceremonies required to be performed within the first year after a person's death.
- প্ৰেতক্ৰিয়া, *s.* (from প্ৰেত, *a departed spirit*, and ক্ৰিয়া, *work*), the funeral obsequies and other ceremonies required to be performed within a year after the death of a relation.
- প্ৰেতপতি, *s.* (from প্ৰেত, *a ghost*, and পতি, *a lord*), a name of Yuma the regent of death.

প্ৰেত.

- প্ৰেতব্যবহার, *s.* (from প্ৰেত, *a departed spirit*, and ব্যবহার, *acting*), conduct resembling that of a departed spirit.
- প্ৰেতব্যবহারী, *a.* (from প্ৰেত, *a departed spirit*, and ব্যবহারিণ, *acting*), acting like a departed spirit.
- প্ৰেতশ্রাদ্ধ, *s.* (from প্ৰেত, *a departed spirit*, and শ্রাদ্ধ, *the offering of the funeral cake*), the offerings of those funeral cakes which are required to be made within a year after the death of a relation. Fifteen such offerings are required within that space of time.
- প্ৰেতভাৰ, *a.* (from প্ৰেত, *departed*, and আকাৰ, *a form*), resembling a ghost.
- প্ৰেতাকৃতি, *a.* (from প্ৰেত, *a departed spirit*, and আকৃতি, *a shape*), resembling or having the appearance of a ghost.
- প্ৰেতচর, *s.* (from প্ৰেত, *a departed spirit*, and আচর, *an acting customarily*), a customarily acting like a departed spirit.
- প্ৰেতচর, *s.* (from প্ৰেত, *a departed spirit*, and আচর, *conduct*), conduct resembling that of a departed spirit.
- প্ৰেতচরী, *a.* (from প্ৰেত, *a departed spirit*, and আচরিণ, *acting*), acting like a departed spirit.
- প্ৰেত, *ad.* (from প্ৰেত, *a departed spirit*), in the world of departed spirits, in the next world, in a succeeding birth or state of existence.
- প্ৰেতভাৰ, *s.* (from প্ৰেত, *in the next world*, and ভাৰ, *a state*), the condition or state of departed spirits.
- প্ৰেম, *s.* (প্ৰেম, from প্ৰিয়, *beloved*), love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.
- প্ৰেমকর্তা, *s.* (from প্ৰেম, *love*, and কর্তা, *a doer*), a lover, a person who loves or esteems another.
- প্ৰেমকারক, *a.* (from প্ৰেম, *love*, and কারক, *doing*), loving, feeling affection or tenderness, exercising love or kindness; *s.* a person who loves.
- প্ৰেমকারী, *a.* (from প্ৰেম, *love*, and কারিণ, *doing*), exercising love or esteem, loving.
- প্ৰেমগৰ্বিত, *a.* (from প্ৰেম, *love*, and গৰ্বিত, *proud*), proud or elated with love.
- প্ৰেমজনক, *a.* (from প্ৰেম, *love*, and জনক, *producing*), producing affection or kindness.
- প্ৰেমজন্য, *a.* (from প্ৰেম, *love*, and জন্য, *producible*), producible by or arising from love or kindness.
- প্ৰেমজনো, *ad.* (loc. case of প্ৰেমজন্য), for the sake of affection or kindness.
- প্ৰেমদাতা, *s.* (from প্ৰেম, *love*, and দাতা, *a giver*), a person who confers love or affection.
- প্ৰেমদায়ক, *a.* (from প্ৰেম, *love*, and দায়ক, *giving*), conferring love, giving affection.
- প্ৰেমদায়ী, *a.* (from প্ৰেম, *love*, and দায়িণ, *giving*), conferring love, giving affection.

ধীহ.

প্রাণবিভক্তিকা, *a.* (from প্রাণিত, *absent*, and পতি, *a lord*), having an absent husband; *s.* a woman whose husband is gone a journey or resides in a distant place.

প্রাণবিভক্তিকা, *a.* (from প্রাণিত, *absent*, and ভর্তা, *a husband*), having an absent husband; *s.* a woman whose husband is absent or resides in a distant country.

প্রৌঢ়, *a.* (from প্র, *prep.* and উহ, *to investigate*), controverted, disputed, married, full grown, confident, arrogant, old.

প্রৌঢ়া, *a.* (from প্র, *prep.* and উহ, *to marry*), (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are strong and ungovernable.

প্রৌঢ়ি, *s.* (from প্র, *prep.* and উহ, *to investigate*), an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion.

প্রৌঢ়িহীন, *s.* (from প্রৌঢ়ি, *controversy*, and বাক্য, *a word*), a controversy.

প্রৌঢ়, *s.* (from প্রৌঢ়, *prussic*), prussiate.

প্রৌঢ়িক, *s.* (from প্রৌঢ়, *prussic*), the prussic acid.

প্রফ, *s.* (from প্রফ, *to eat*), the name of a large and ornamental species of timber tree, (*Ficus infectoria*), this name is also given to another tree, (*Hibiscus populneoides*), and to the sacred Fig tree, (*Ficus religiosa*).

প্রফলিন, *s.* (from প্রফ, *ficus infectoria*, and দ্বীপ, *an island*), one of the seven fabled continents in Hindoo geography.

প্রফ, *s.* (from প্র, *to move*), a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, the name of a species of water fowl or diver (*Pelecanus fuscicollis*, Buch.), a continuous protracted accent used in reciting the veda, a declivity or shelving ground, a piece of water, a sort of basket or trap of basket work used in catching fish, an enemy, a sending or directing, a sort of grass, (*Cyperus rotundus*), what ever goes by leaping or jumping.

প্রফ, *s.* (from প্র, *to move*), a going by leaps or jumps, a plunging.

প্রাণিনা, *s.* (from *platina*), platina.

প্রাণক, *a.* (from প্র, *to move*), overflowing, inundating.

প্রাণন, *s.* (from প্র, *to overflow*), a deluge, a flood.

প্রাণিত, *a.* (from প্র, *to overflow*), overflowed, immersed.

প্রাণি, *s.* (from প্রাণ, *to increase*), the spleen, the morbid enlargement of the spleen or of the mesenteric glands.

প্রাণিহীন, *s.* (from প্রাণি, *the spleen*, and রোগ, *a disease*), the morbid enlargement of the spleen.

প্রাণিহীনগুহ, *a.* (from প্রাণিহীন, *an enlargement of the spleen*, and গুহ, *involved in*), afflicted with an enlargement of the spleen.

প্রা.

প্রাণিহীনগুহ, *a.* (from প্রাণি, *the spleen*, and রোগ, *diseased*), having a diseased spleen.

প্রাণিহীনগুহজটিল, *s.* (from প্রাণিহীন, *situated on the spleen*, জটিল, *incrassated*, and জটিল, *a part resembling a head of matted hair*), in anatomy the splenic plexus.

প্রু, *a.* (from প্রু, *to jump*), jumped; *s.* a gallop, a leap, a grave accent.

প্রুগতি, *s.* (from প্রু, *jumped*, and গতি, *a pace*), a gallop, a going by leaps.

প্র.

প্র, the twenty second consonant of the Bengalee alphabet. It is sometimes sounded like the English *f*, but its proper and most usual sound is that of an aspirated *p*. It is used as a particle of contempt or of prohibition, puh, tush; *a.* increasing, augmenting, expanding, bursting with little noise as a bubble; *s.* wind-expelled in yawning, fertility, unprofitable or nonsensical speech.

প্র, *v. n.* (from প্র, *to move sluggishly*), to fail, to miscarry, to mock the expectation, to disappoint.

প্র, *ad.* (from প্র, *only*), only, merely, simply.

প্র, *v. a.* (from প্র, *to move sluggishly*), to cause to fail or miscarry, to disappoint.

প্র, *s.* (from প্র, *to cause to fail*), the causing an undertaking to fail or miscarry, the disappointing of a person.

প্র, *a.* (from প্র, *to cause to fail*), causing to fail or miscarry, causing disappointment.

প্র, *s.* (from the letter প্র, and ক, *to do*), the character প্র, or that which has the power of ph.

প্র, *a.* (from প্র, the letter প্র, and আদি, *a beginning*), having an initial প্র, beginning with the letter প্র.

প্র, *a.* (from প্র, the letter প্র, and অন্ত, *an end*), having a final প্র, ending with the letter প্র.

প্র, *s.* (from প্র, *poverty*), poor, needy, a Musulman mendicant.

প্র, *s.* (from প্র, *poverty*), the Musulman profession of mendicity, poverty.

প্র, *a.* (from প্র, *to act improperly*), pretending, imposing, delusive, disappointing, failing.

প্র, *s.* (from প্র, *to move slowly*), a position or thesis to be proved and maintained, an assertion or argument.

প্র, *s.* (from প্র, *to act improperly*), a position or thesis to be proved and maintained, an assertion, an argument, a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.

প্র, *a.* (from প্র, *to move slowly*), penniless.

প্র, *s.* (from প্র, *a boast*), a boast, a vaunt.

पङ्.

पङ्, *a.* (from पङ्, *to move sluggishly*), disappointing, failing.
पङ्गमंनि, *a.* (from पङ्, *failing*), unsubstantial, weak, make shift.

पङ्, an imitative sound used to express idle laughter, also sudden anger or dislike at a prohibition or the like, it also expresses the sound of sneezing.

पङ्गि, an imitative sound used to express a sudden plunging or sinking into mud, or the squirting up of water or dirt from setting the feet in a wet place.

पङ्गि, *a.* (from पङ्, *idle laughter*), laughing at trifles, laughing at every foolish or unimportant expression.

पङ्गु, an imitative sound used to express a continual laughter at trifles, or resentment at supposed insults.

पङ्गि, *s.* (from पङ्गि, *disgrace*), disgrace, ignominy, infamy.

पङ्गि, *a.* (from पङ्गि, *disgrace*), disgraceful, infamous.

पङ्ग, *s.* (from पङ्ग, *to open*, पङ्ग), a small gate, a gate.

पङ्गवन्नी, *s.* (from पङ्ग, *a door*, and वन्नी, *imprisonment*), imprisonment, custody.

पङ्ग, *s.* (from पङ्ग, *to expand*), a straggler, a dilemma ; *a.* speckled.

पङ्गि, *s.* (from पङ्गि, *chrysalis*), alum.

पङ्गपङ्ग, an imitative sound employed to express the sound of walking in shoes, particularly slipshod like the natives of India, to cradle.

पङ्गि, *s.* (from पङ्गि, *chrysalis*), chrysalis, quartz.

पङ्गि, *s.* (from पङ्गि, *chrysalis*, and पङ्ग, *a pillar*), a chrysalis or quartz pillar.

पङ्गि, *s.* (from पङ्गि, *alum*), alum.

पङ्ग, *s.* (from पङ्ग, *to expand*), a popping sound. Constructed with पङ्, *to do*, this word signifies to pop, to sparkle, to explode, to crackle.

पङ्ग, *a.* (from पङ्ग, *to burst*), dressing genteelly, making a show of dress, glittering.

पङ्ग, *s.* (from पङ्ग, *to split*), a particular game at dice.

पङ्गि, *s.* (from पङ्गि, *a twig*), a twig, a small branch.

पङ्गि, *s.* (from पङ्गि, *a grasshopper*), a grasshopper.

पङ्गि, *s.* (from पङ्गि, *to injure*), a pedlar.

पङ्गि, *s.* (from पङ्गि, *a pedlar*), retail business, peddling.

पङ्ग, an imitative sound used to express the disagreeable sensation occasioned by an ant or other insect when got into the ear; also of impatience or a readiness to fly, gabble, talkativeness. Constructed with पङ्, *to do*, this word means to gabble, to talk at random.

पङ्ग, *a.* (from पङ्ग, *gabble*), loquacious, garrulous ; *s.* a tattler.

पङ्ग, *a.* (from पङ्ग, *gabble*), garrulous, loquacious.

पङ्ग, *a.* (from पङ्ग, *gabble*), garrulous, loquacious.

पङ्.

पङ्, *s.* (from पङ्, *to move*), the expanded head of the cobra de capello.

पङ्गि, *s.* (from पङ्गि, *the hood of the cobra de capello*, and पङ्ग, *to take*), a serpent, the name of a particular species of serpent, (Coluber Naga.)

पङ्गि, *s.* (from पङ्गि, *the hood of a snake*, and पङ्गि, *the name of a goddess*), the name of a particular shrub, (Cactus Indicus.)

पङ्गि, *a.* (from पङ्गि, *hooded*), hooded ; *s.* the hooded snake, (Coluber Naga) or cobra de capello.

पङ्ग, an imitative sound used to express the discharge of urine or its passage through the urethra.

पङ्ग, *s.* (from पङ्ग, *weakness*), a jacket ; *a.* penniless.

पङ्ग, *s.* (from पङ्ग, *weakness*, and पङ्ग, *a maker*), poverty, a being penniless.

पङ्ग, *s.* (from पङ्ग, *weakness*), poverty, a being penniless.

पङ्ग, *a.* (from पङ्ग, *weakness*), weak, infirm, poor.

पङ्ग, *a.* (from पङ्ग, *to be slow*), penniless.

पङ्ग, *s.* (from पङ्ग, *a snare*), a machination, a commencement.

पङ्ग, *s.* (from पङ्ग, *profit*), gain, profit.

पङ्ग, *s.* (from पङ्ग, *a decree*), a doer, the decree of a court, a settlement.

पङ्ग, *s.* (from पङ्ग, *the flowing of a stream*), the name of a tune or combination of notes introduced into Hindoosthan by Umeer Khuro.

पङ्ग, *s.* (from पङ्ग, *clean*), clean, clear, limpid transparent.

पङ्ग, *s.* (from पङ्ग, *to spread*, पङ्ग, *a seat or bed*), a person whose office it is to spread carpets, a job man.

पङ्गि, *s.* (from पङ्ग, *to move*), the name of a species of long tailed paroquet, (Psittacus gingianus.)

पङ्गि, *s.* (from पङ्गि, *a complaint*), a cry for help, a complaint, an exclamation, a lamentation.

पङ्गि, *s.* (from पङ्गि, *a complaint*), a plaintiff, a complainant.

पङ्गि, *s.* (from पङ्गि, *a singing in response*), the name of a mode of responsive singing.

पङ्गि, *s.* (from पङ्गि, *a singing in response*), the name of a mode of responsive singing.

पङ्ग, *v. n.* (from पङ्ग, *to break*, पङ्ग, *to spread open*), to divide, to open, to expand. The adverbial participle of this verb constructed with पङ्ग, *to go*, means to straddle, to walk straddlingly.

पङ्गि, *a.* (from पङ्गि, *to spread open*), straddling.

पङ्गि, *a.* (from पङ्गि, *to open*), spread open, opened, expanded.

ফল.

ed, made to straddle; *s.* the act of opening or expanding.

মহাভা, *s.* (from *মহা*, *the queen at chess*), the queen at chess.

মহা, *s.* (from *মহা*, *to divide*, *মহা*), a veil, a piece, a sheet of paper, a list; one, single; *a.* separate.

মহাবাণী, *a.* (from *মহা*, *a list*, and *বাণী*, *like*), according to a list.

মহা, *s.* (from *মহা*, *alone*), separate, only, alone.

মহা, an imitative sound used to express the rippling of water, an assuming of consequence.

মহাভা, *s.* (from *মহা*, *to assume*), the assuming of consequence.

মহাভা, *a.* (from *মহা*, *to assume*), assuming, boasting; *s.* a braggadocio.

মহা, *s.* (from *form*), a mould.

মহা, *s.* (from *মহা*, *an order*), an order, a command.

মহা, *a.* (from *মহা*, *an order*), belonging to an order or command.

ফল, *v. n.* (from *ফল*, *to accomplish*), to produce fruit.

ফল, *s.* (from *ফল*, *to accomplish*), fruit, the consequence of an action, an effect, the result of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, the success of an undertaking, utility, benefit; also, (from *ফল*, *to cut*), a plowshare, the head of a spear, the blade of a knife, the second term in the rule of proportion. Constructed with *হে*, *to hold*, this word signifies to bear fruit.

ফল, *s.* (from *ফল*, *a species of fish*), the name of a species of fish.

ফল, *s.* (from *ফল*, *a sort of fish*, and *ফল*, *a fish*), the name of a species of fish.

ফল, *s.* (from *ফল*, *to be perfect*), a shield, a board, a slate or board used for writing, a plowshare.

ফল, *a.* (from *ফল*, *a plowshare*, *ফল*, *the flower of Datura*, and *ফল*, *cartilaginous*), in anatomy the Thyro-arytænoideus muscle.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *tribute*), a tax or tribute laid on fruit.

ফল, *a.* (from *ফল*, *a shield*, and *ফল*, *a form*), shield-shaped, shaped like a board.

ফল, *a.* (from *ফল*, *a shield*, and *ফল*, *a form*), shield-shaped, shaped like a board.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *desire*), desire of fruit or advantage.

ফল, *s.* (from *ফল*, *fruit*, and *ফল*, *desire*), a desire for fruit or advantage.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *desirous*), desirous of fruit or advantage.

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ফল, *a.* (from *ফল*, *a shield*), carrying a shield.

ফল, *a.* (from *ফল*, *a plowshare*, the greek letter ψ , and *ফল*, *joined to*), in anatomy the name of one of the muscles. (Hyo-thyroideus.)

ফল, *s.* (from *ফল*, *a fruit*, and *ফল*, *a taking*), the receiving of fruit, a receiving the consequence of an action, a receiving the advantages arising from an undertaking.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *taking*), receiving or accepting fruit, receiving the consequence of actions, receiving the advantage of an undertaking; *s.* a person who receives the advantage or disadvantage of an undertaking.

ফল, *a.* (from *ফল*, *a fruit*, and *ফল*, *taking*), receiving fruit, receiving the consequence of actions, receiving the advantage of an undertaking.

ফল, *a.* (from *ফল*, *advantage*, and *ফল*, *producing*), advantageous, yielding fruit.

ফল, *s.* (from *ফল*, *advantageous*), advantageousness, a fruit-bearing condition.

ফল, *s.* (from *ফল*, *fruit*, and *ফল*, *a being produced*), the production of fruit or advantage.

ফল, *a.* (from *ফল*, *the production of fruit*, and *ফল*, *a tendency towards*), tending to or beginning to produce fruits or advantage.

ফল, *a.* (from *ফল*, *tending to fruit*, and *ফল*, *become*), become likely to produce fruit or advantage.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *produced*), produced by or arising from fruit, produced by or arising from the consequence of actions.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *producible*), producible by or arising from fruit, producible by or arising from the consequence of actions.

ফল, *ad.* (loc. case of *ফল*), for the purpose of fruit or advantage.

ফল, *ad.* (from *ফল*, *a fruit*), in reality, indeed.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *to give*), advantageous, beneficial, fruitful.

ফল, *s.* (from *ফল*, *fruit*, and *ফল*, *a giver*), a person who gives fruit, a person who bestows advantages, a person who makes a thing effectual.

ফল, *s.* (from *ফল*, *fruit*, and *ফল*, *a giving*), a giving fruit, the bestowing of an advantage, the giving of success.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *a giving*), yielding fruit, advantageous, beneficial.

ফল, *a.* (from *ফল*, *fruit*, and *ফল*, *giving*), yielding fruit, advantageous, beneficial.

फल.

फलद्वी, *s.* (from फल, *fruit*, and द्वी, *a species of grass*), a species of grass called agrostis in Dr. F. Buchanan's Mss. but not described.

फलद्वारा, *ad.* (from फल, *fruit*, and द्वार, *a door*), by or through advantages or consequences.

फलहान, *s.* (from फल, *fruit*, and हान, *destruction*), the destruction of fruit, the destruction of advantage or success.

फलहानक, *a.* (from फल, *fruit*, and हानक, *destructive*), destructive to fruit, destroying advantages or success.

फलहानी, *a.* (from फल, *fruit*, and हानि, *destructive*), destructive to fruit, destroying advantages or success.

फलन, *s.* (from फल, *to accomplish*), the bringing forth fruit.

फलनाश, *s.* (from फल, *fruit*, and नाश, *destruction*), the destruction of fruit, the destruction of advantage or success.

फलनाशक, *a.* (from फल, *fruit*, and नाशक, *destructive*), destructive to fruit, destroying advantage or success.

फलनिवर्तक, *a.* (from फल, *fruit*, and निवर्तक, *causing to cease*), causing the advantages or success of actions to cease, putting a stop to consequences.

फलनिवारक, *a.* (from फल, *fruit*, and निवारक, *preventing*), preventing fruit, preventing consequences, preventing advantages or success.

फलनिवारण, *s.* (from फल, *fruit*, and निवारण, *a preventing*), a preventing fruit, the preventing of consequences, the preventing of advantage or success.

फलनिवृत्ति, *s.* (from फल, *fruit*, and निवृत्ति, *cessation*), the cessation of consequences, the cessation of advantage or success.

फलनिमित्तक, *a.* (from फल, *fruit*, and निमित्त, *a cause*), caused by or arising from fruit or consequences, caused by or arising from advantage or success; *ad.* from or because of fruit or consequences, from or because of advantage or success.

फलनिमित्त, *ad.* (from फल, *fruit*, and निमित्त, *a cause*), for the purpose of fruit or advantage, for the sake of consequences.

फलवत्, *a.* (from फलवत्, *fruitful*), fruitful, advantageous.

फलवृत्तिवर्धक, *a.* (from फल, *fruit*, and वृत्तिवर्धक, *opposing*), opposing or obstructing fruit or advantage, opposing or obstructing consequences.

फलदान, *a.* (from फल, *fruit*, and दान, *giving*), bestowing fruit, giving advantage or success, producing consequences.

फलदान, *s.* (from फल, *fruit*, and दान, *a giving*), the bestowing of fruit, the giving of advantage or success, a giving the fruit of actions.

फलप्राप्त, *a.* (from फल, *fruit*, and प्राप्त, *caused by*), caused

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by or arising from fruit or advantage, caused by or arising from consequences; *ad.* from or because of fruit or advantage, caused by or arising from consequences.

फलप्राप्ति, *s.* (from फल, *fruit*, and प्राप्ति, *benefit*), the obtaining of advantage from an undertaking.

फलवत्, *a.* (from फल, *fruit*), fruitful, advantageous.

फलवर्धक, *a.* (from फल, *fruit*, and वर्धक, *increasing*), increasing fruit, causing fruit to grow or enlarge, increasing advantages or benefits.

फलवर्धन, *a.* (from फल, *fruit*, and वर्धन, *an increasing*), the increasing of fruit, the giving of fruit, the increasing of advantages or benefits.

फलवल्ली, *s.* (from फल, *fruit*, and वल्ली, *a climbing plant*), in algebra a series of quotients.

फलवान्, *a.* (from फल, *fruit*), fruitful, productive.

फलविना, *ad.* (from फल, *fruit*, and विना, *without*), without or beside fruit, without advantage or benefit, without consequences.

फलविविध, *a.* (from फल, *fruit*, and विविध, *possessed of*), beneficial, advantageous, abounding with fruit.

फलविहीन, *a.* (from फल, *fruit*, and विहीन, *destitute*), destitute of fruit, fruitless, destitute of advantage.

फलवृद्धि, *s.* (from फल, *fruit*, and वृद्धि, *increase*), the increase of fruit, the increase of benefits or advantages.

फलव्यतिरेक, *a.* (from फल, *fruit*, and व्यतिरेक, *excepted*), fruit or advantage excepted, the consequence of actions excepted.

फलव्यतिरेक, *s.* (from फल, *fruit*, and व्यतिरेक, *an exception*), the exception of fruits or advantages, the exception of benefits or consequences.

फलव्यतिरेक, *ad.* (*loc. case of फलव्यतिरेक*), with the exception of fruits or advantages, with the exception of benefits or consequences, without or beside fruit or advantage, without benefit.

फलव्याघात, *s.* (from फल, *fruit*, and व्याघात, *an obstruction*), an obstruction to benefit or advantage, a hinderance of the fruits or consequences of actions.

फलव्याघातक, *a.* (from फल, *fruit*, and व्याघातक, *obstructing*), obstructing benefit or advantage, hindering the fruits or consequences of actions.

फलवृत्ति, *s.* (from फल, *fruit*, and वृत्ति, *fulness*), fruitful.

फलभाज, *a.* (from फल, *fruit*, and भाज, *to divide*), partaking of advantages or benefits, partaking of fruits or consequences.

फलभाजि, *a.* (from फल, *fruit*, and भाजि, *sharing*), sharing in advantages or benefits, sharing in fruits or consequences.

फलभुज, *a.* (from फल, *fruit*, and भुज, *to eat*), enjoying fruit

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or advantages, enjoying benefits, enjoying or suffering the consequences of actions.

ফলভোক্তা, *s.* (from ফল, *fruit*, and ভোক্তা, *one who eats*), a person who enjoys the benefits or advantages of an action, a person who enjoys or suffers the fruits or consequences of actions.

ফলভোগ, *s.* (from ফল, *fruit*, and ভোগ, *enjoyment*), the enjoyment or suffering of the consequences of actions, the enjoyment of benefits or advantages.

ফলভোগী, *a.* (from ফল, *fruit*, and ভোগিন্, *enjoying*), enjoying or suffering the consequences of actions, enjoying benefits or advantages.

ফলভোগ্য, *a.* (from ফল, *fruit*, and ভোগ্য, *enjoyable*), capable of being enjoyed as a benefit or advantage arising from a circumstance or action.

ফলমাত্র, *s.* (from ফল, *fruit*, and মাত্র, *mere*), the mere fruit or consequence of an action, mere advantage or benefit.

ফলমাত্রাভিনিষি, *s.* (from ফলমাত্র, *mere advantage*, and অভিনিষি, *an intention or object of the mind*), the having advantage or benefit as the sole object, interestedness, mercenariness.

ফলমাত্রাভিনিষিন্, *a.* (from ফলমাত্রাভিনিষি, *mercenariness*, and শূন্য, *empty*), free from a mercenary regard to advantage as the sole object.

ফলমুখ, *s.* (from ফল, *fruit*, and মুখ, *a face*), harvest.

ফলযুক্ত, *a.* (from ফল, *fruit*, and যুক্ত, *joined to*), fruitful, advantageous or beneficial, connected with fruits or consequences.

ফলহীন, *a.* (from ফল, *fruit*, and হীন, *destitute*), destitute of benefit or advantage, useless, fruitless.

ফলশালী, *a.* (from ফল, *fruit*), advantageous, beneficial.

ফলশূন্য, *a.* (from ফল, *fruit*, and শূন্য, *empty*), destitute of benefit or advantage, fruitless.

ফলসংবাদ, *s.* (from ফল, *fruit*, and সংবাদ, *a hearing*), a report of the benefits or disadvantages of actions.

ফলসংহতি, *s.* (from ফল, *fruit*, and সংহতি, *the veda*), passages of the veda which treat of rewards or punishments as the consequences of actions.

ফলহানি, *s.* (from ফল, *fruit*, and হানি, *detriment*), a detriment to fruit, a detriment to advantages or benefits.

ফলহীন, *a.* (from ফল, *fruit*, and হীন, *destitute*), destitute of fruit or advantage, unbeneficial, fruitless.

ফলহেতু, *a.* (from ফল, *fruit*, and হেতু, *a cause*), caused by or arising from fruits or consequences, caused by or arising from benefits or advantages; *ad.* from or because of fruits or consequences, from or because of benefits or advantages.

ফলা, *v. a.* (from ফল, *fruit*), to bring forth fruit; *a.* abound-

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ing with fruit; *s.* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

ফলাকাঙ্ক্ষা, *a.* (from ফল, *fruit*, and আকাঙ্ক্ষা, *desire*), a desire for fruit, a desire of benefits or advantages, a desire for the consequences of an action.

ফলাকাঙ্ক্ষী, *a.* (from ফল, *fruit*, and আকাঙ্ক্ষিন্, *desiring*), desiring fruit or advantage.

ফলাগ্র, *a.* (from ফলা, *the blade of an arrow*, and অগ্র, *an apex*), in botany blunt with a small point (obtusum cum acumine) applied to leaves of a certain description.

ফলাগ, *s.* (from ফলা, *a moving*, and গ, *to go*), a going by leaps or jumps.

ফলাটে, *s.* (from ফলা, *a board*), a stone used to grind paint or any other substance on, the female organ of a cow.

ফলাধিক, *s.* (from ফল, *fruit*, and অধিক, *more*), an excess of advantage or benefit.

ফলাধিক্য, *s.* (from ফল, *fruit*, and অধিক্য, *abundance*), the abundance or excess of benefit or advantage.

ফলান, *s.* (from ফল, *to accomplish*), the bringing forth fruit, the causing of advantage.

ফলানা, *s.* (from ফলা, *such an one*), such an one, a term used when referring to a person or speaking of one of whose name we are ignorant.

ফলানুযায়ী, *a.* (from ফল, *fruit*, and অনুযায়িন্, *following*), corresponding with or following upon fruits or consequences, corresponding with or following upon benefits or advantages.

ফলানুসন্ধান, *s.* (from ফল, *fruit*, and অনুসন্ধান, *search*), a searching after fruit or advantage.

ফলানুসন্ধানী, *a.* (from ফল, *fruit*, and অনুসন্ধানিন্, *searching*), searching after fruit or advantage.

ফলানুসন্ধানী, *a.* (from ফল, *fruit*, and অনুসন্ধানিন্, *searching*), searching after fruit or advantage.

ফলানুসারে, *ad.* (loc. case of ফলানুসার), according to the benefits or advantages, according to the fruits or consequences.

ফলাবেষক, *a.* (from ফল, *fruit*, and আবেষক, *seeking*), seeking fruit, seeking benefit or advantage.

ফলাবেষণ, *s.* (from ফল, *fruit*, and আবেষণ, *a seeking*), a seeking fruit, a seeking benefit or advantage.

ফলাবেষী, *a.* (from ফল, *fruit*, and আবেষিন্, *seeking*), seeking fruit, seeking benefit or advantage.

ফলাফল, *s.* (from ফল, *advantage*, and অফল, *disadvantage*), success or the want of success.

ফলাভিলাষ, *s.* (from ফল, *fruit*, and ভিলাষ, *desire*), a desire for fruit, a desire for benefit or advantage.

ফলাভিলাষী, *a.* (from ফল, *fruit*, and ভিলাষিন্, *desirous*), desirous of fruit, desirous of benefit or advantage.

ফল।

ফাঁদ।

ফলভিনতি, *s.* (from ফল, *fruit*, and ভিনতি, *an aim or object*), a regard for the advantage or benefit of an action, mercenariness, interestedness.

ফলভিনতিহীন, *a.* (from ফলভিনতি, *interestedness*, and হীন, *destitute*), disinterested.

ফলভোজ, *s.* (from ফল, *fruit*, and ভোজ, *food*), a banquet, a feast.

ফলভোজী, *s.* (from ফল, *fruit*, and ভোজ, *food*), a feeding on fruits.

ফলভোজী, *a.* (from ফল, *fruit*, and ভোজ, *feeding*), feeding on fruits.

ফলিত, *a.* (from ফল, *fruit*), filled with fruit, fruit-bearing.

ফলিতার্থ, *ad.* (from ফলিত, *fruit-bearing*, and অর্থ, *an object*), on the whole, in fine.

ফলিত, *a.* (from ফল, *fruit*), fruitful, advantageous.

ফলী, *a.* (from ফল, *fruit*), fruit-bearing; also, *s.* (from ফল, *to cut*), the head of a spear or arrow, the blade of a knife, a plow share.

ফলীভূত, *a.* (from ফল, *fruit*, and ভূত, *became*), became fruit or advantage, fructified.

ফললোভ, *s.* (from ফল, *fruit*, and লোভ, *desire*), a desire for fruit, a desire for benefit or advantage.

ফললোভী, *a.* (from ফল, *fruit*, and লোভ, *desirous*), desirous of fruit, desirous of benefit or advantage.

ফললোভক, *a.* (from ফল, *fruit*, and লোভ, *desirous*), desirous of fruit, desirous of benefit or advantage.

ফলোৎপত্তি, *s.* (from ফল, *fruit*, and উৎপত্তি, *production*), the production of fruit or advantage.

ফলোৎপাদক, *a.* (from ফল, *fruit*, and উৎপাদক, *producing*), producing fruit, producing advantage, producing consequences.

ফলোদয়, *s.* (from ফল, *fruit*, and উদয়, *an appearing*), advantage, a recompense, benefit.

ফলোপদেশ, *s.* (from ফল, *fruit*, and উপদেশ, *instruction*), a discourse on the fruits or consequences of actions.

ফলোপদেশক, *s.* (from ফল, *fruit*, and উপদেশক, *giving instruction*), discoursing or preaching upon the fruit or consequences of actions.

ফলোপদেশী, *s.* (from ফল, *fruit*, and উপদেশ, *an instructor*), a person who discourses or preaches upon the fruits or consequences of actions.

ফলোপভোক্তা, *s.* (from ফল, *fruit*, and উপভোক্তা, *one who enjoys*), a person who enjoys the produce of an estate or other property.

ফলোপভোগ, *s.* (from ফল, *fruit*, and উপভোগ, *enjoyment*), the enjoyment of the usufruct of an estate, enjoyment of the produce of a thing.

ফলোপভোগব্যতিক্রম, *a.* (from ফলোপভোগ, *enjoyment of pro-*

duce, and ব্যতিক্রম, *excepted*), the enjoyment of the produce excepted.

ফলোপভোগব্যতিক্রম, *s.* (from ফলোপভোগ, *enjoyment of produce*, and ব্যতিক্রম, *an exception*), the exception of the enjoyment of the produce of an estate or other property.

ফলোপভোগব্যতিক্রম, *ad.* (loc. case of ফলোপভোগব্যতিক্রম), with the exception of the enjoyment of the produce, without or beside the enjoyment of the produce of a thing.

ফলোপভোগী, *a.* (from ফল, *fruit*, and উপভোগ, *enjoying*), enjoying the usufruct of an estate, enjoying advantage, suffering the consequences of action.

ফলি, *s.* (from ফল, *to play*), a jest, railery, mockery, banter.

ফলিয্যাস, *a.* (from ফলি, *banter*, and য্যাস, *worthy of*), ridiculous.

ফলি, *s.* (from ফলি, *a joke*), a jester, a wag.

ফলস, *s.* (from ফল, *a crop*), a time, a harvest, a crop, a section, an article, a chapter.

ফলদ, *s.* (from ফল, *depravity*), depravity, iniquity, violence, mutiny, sedition, horror, war, an affray.

ফলদী, *a.* (from ফল, *depravity*), wicked, depraved, violent.

ফল, *a.* (from ফল, *to be slow*), loose, flaccid, insecure, pale, lax, slack.

ফলফল, an imitative sound used to express a whispering, also the doing of a thing in a quick or sudden manner.

ফল, *s.* (from ফল, *to enlarge*), an allowance, a make weight, overplus.

ফলি, *s.* (from ফল, *the belly*), the belly, the belly or prominent part of a pitcher or other thing.

ফলি, *s.* (from ফল, *a sign*), a memorial or sign of a person's having been in great danger, an escape.

ফলি, *s.* (from ফলি, *a belly*), a district under the care or superintendence of one police officer, an inlet or creek.

ফলিফলি, *s.* (from ফলি, *a district*, and ফলি, *holding*), an inferior officer of police who superintends a small district.

ফলিফলি, *s.* (from ফলিফলি, *a police officer*), the office of a man who has a small district under his superintendence.

ফলি, an imitative sound used to express that of the tearing of cloth or the like.

ফলিফলি, an imitative sound used to express that of the repeated tearing of cloth.

ফলি, *v. n.* (from ফল, *to move*), to leap, to prance, to commence.

ফলি, *s.* (from ফলি, *a snare*), a snare, a trap, a noose. This word constructed with ফলি, *to lay down*, means to set a snare.

ফলিফলি, *s.* (from ফলি, *a machination*), a machination, a commencement.

झीकी.

झीकू, *v. n.* (from झीकू, *to swell*), to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.

झीक, *s.* (from झीकू, *to swell*), a blister, a hollow, a bubble, a puffy or spungy swelling.

झीकन, *s.* (from झीकू, *to swell*), a tumifying, a being puffed up, a being hollow, a being light and spungy.

झीकनि, *s.* (from झीकू, *to swell*), a tumid or spungy texture, a being blistered or hollow.

झीकनी, *s.* (from झीकू, *to tumify*), a spungy swelling, a blister, a hollow, a tumor, a turgid swelling; *v. a.* to puff up, to blow up with air, to inflate, to distend.

झीकनिय, *s.* (from झीकन, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow.

झीकनन, *s.* (from झीकन, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow; *a.* made hollow, puffed up, inflated, distended.

झीकनी, *s.* (from झीकन, *a tumor*), hollowness, elasticity, puffiness, tumidity.

झीकनिय, *s.* (from झीकन, *to blister*), a tumifying or rising in blisters, a being hollow or puffy.

झीकन, *s.* (from झीकन, *a snare*), a noose, a loop, a slipknot.

Constructed with *दा*, *to give*, this word means to hang an animal or a man; to strangle a person.

झीकनी, *s.* (from झीकन, *a snare*), a noose, a slipknot. Constructed with *दा*, *to give*, this word means to hang a person, to strangle a person.

झीकनीक, *s.* (from झीकनी, *a noose*, and काष्ठ, *wood*), gallows.

झीक, *s.* (from झीक, *to move slowly*, chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.

झीकड़, *s.* (from झीकड़, *deceit*), an imposition, a cheat, an evasion.

झीकड़कड़, *s.* (from झीकड़, *deceit*. The last member of this word is only a rhyme to the first), impositions and evasions.

झीक, *s.* (from झीक, *to move slowly*), a fasting through want of food or sickness, powder.

झीकनी, *s.* (from झीकनी, *deceit*), deceit, an imposture.

झीकनीक, *s.* (from झीकनी, *deceit*), deceit, an imposture.

झीक, *s.* (from झीकनी, *deceit*), deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.

झीकनीक, *s.* (from झीकनी, *deceit*), deceit, an evasion, a subterfuge.

झीकनीक, *s.* (from झीकनी, *deceit*. The last member of this word is only a rhyme to the first), tricks and frauds.

झाड़.

झाड़क, *s.* (from झाड़, *deceit*), deceit, an evasion, a subterfuge.

झाड़क, *a.* (from झाड़क, *deceit*), knavish, deceitful, perfidious, roguish; *s.* a knave.

झाड़, *s.* (from झाड़, *a red powder*), the name of a red powder which the Hindoos throw at each other at one of their festivals.

झाड़न, *s.* (from झाड़, *an overplus*), excellent, learned, virtuous, abundance, an overplus, a remainder.

झाड़, *v. n.* (from झाड़, *to break*), to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.

झाड़, *s.* (from झाड़, *to crack*), a cracking or bursting.

झाड़न, *s.* (from झाड़, *to crack*), a crack, a chink, a peep, a hole.

झाड़, *v. a.* (from झाड़, *to crack*), to split, to cleave, to break; *s.* a cracking, a fissure; *a.* cracked, chopped, burst.

झाड़निय, *s.* (from झाड़, *to cleave*), the cleaving or causing of a thing to split or break.

झाड़न, *s.* (from झाड़, *to crack*), the cracking or splitting of a thing.

झाड़निय, *s.* (from झाड़, *to crack*), a crack.

झाड़निय, *a.* (from झाड़, *to cleave*), cleaving, causing to crack or break.

झाड़निय, *s.* (from झाड़, *a crack*), cracks in every direction.

झाड़निय, *a.* (from झाड़, *to crack*), cracked, chopped, broken.

झाड़निय, *s.* (from झाड़, *to crack*), a fissure, a rent.

झाड़निय, *s.* (from झाड़, *to crack*), a cracking, a breaking, a bursting.

झाड़निय, *s.* (from झाड़, *to crack*), a crack, a peephole.

झाड़, *v. a.* (from झाड़, *to crack*), to cleave, to divide, to tear, to rive.

झाड़न, *s.* (from झाड़, *to cleave*), a cleaving.

झाड़, *v. a.* (from झाड़, *to cleave*), to cause to cleave wood, to cause to tear; *a.* cleft, torn, rent, riven.

झाड़निय, *s.* (from झाड़, *to cause to cleave*), the causing of a person to cleave wood or to tear cloth or other things.

झाड़निय, *s.* (from झाड़, *to cause to cleave*), the causing of a person to cleave wood or tear things; *a.* torn, cleft, rent, riven.

झाड़निय, *s.* (from झाड़, *to cleave*), a cleft, the cleaving of wood; *a.* due for cleaving wood or any other thing.

झाड़निय, *s.* (from झाड़, *to cause to cleave*), causing or ordering a person to cleave wood or to tear cloth or other things.

झाड़निय, *s.* (from झाड़, *to cleave*), the cleaving of wood, the tearing of cloth or other articles.

ಪ್ರಿತಿ.

- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to go), raw sugar, the inspissated juice of the sugar cane.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, a buoy), a buoy for fishermans nets, the float of a fishing line.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to move), a buoy for fishermans nets, the float of a fishing line.
- ಪ್ರಿತಿ, *s.* (from *فانوس*, a lantern), a lantern, a table shade.
- ಪ್ರಿತಿ, *s.* (from *عراق*, a discharge, and *لغة*, a writing), a bill of divorcement, a discharge.
- ಪ್ರಿತಿ, *a.* (from *لغة*, a discharge), set free, discharged, divorced.
- ಪ್ರಿತಿ, *a.* (from *پرسی*, persian), persian.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to cut), a plow share, the head of an arrow or spear, the blade of a knife. This word constructed with *ಪ್ರಿತಿ*, to fall, means to plow, with *ಪ್ರಿತಿ*, to throw down, it means to leap, to jump.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to ripen), the name of a fruit tree, and also of its fruit, (*Grewia asiatica*).
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to cut), a board, a chip, a plow share, the head of a spear or arrow.
- ಪ್ರಿತಿ, *a.* (from *ಪ್ರಿತಿ*, to cut, tattered, rent, torn, torn in strips or slips.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to cut), a slice, a small board, a chip.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, the name of a star), the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to break), a crack in the earth especially those which appear on mud when dried by the sun.
- ಪ್ರಿತಿ, *a.* (from *ظاهر*, apparent), apparent, manifest, known.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, a chink), a chink.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to move slowly), a prop, a shoar, a lever, a bamboo lever placed over a woman who burns with her husband to prevent her getting away, a sharp sudden pain or stitch in the side.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, a stitch, and *ಪ್ರಿತಿ*, pain), a sudden pain or stitch in the side.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, a prop), a stanchion, a prop.
- ಪ್ರಿತಿ, *a.* (from *پاله*, pale), pale, faded, light-coloured.
- ಪ್ರಿತಿ, *s.* (from *فكر*, thought), a contrivance, a thought, anxiety.
- ಪ್ರಿತಿ, *s.* (from *فكر*, thought), a delusive pretence, flattery or threatening employed to accomplish a particular purpose, swindling.
- ಪ್ರಿತಿ, *a.* (from *فكر*, thought, and *حيث*, having), scheming, contriving, thoughtful, anxious.
- ಪ್ರಿತಿ, *a.* (from *فكر*, thought), contriving, scheming, thoughtful, anxious.

ಪ್ರಿತಿ.

- ಪ್ರಿತಿ, an imitative sound used to express a giggling sound in laughter.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, a spark), a spark, an atom, a particle. This word constructed with *ಪ್ರಿತಿ*, to give, means to flow, to spout, to emit sparks or small drops, with *ಪ್ರಿತಿ*, to fall, it means to sparkle.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, the name of a bird), the name of a bird, (*Corvus balicassius*); a sling.
- ಪ್ರಿತಿ, *a.* (from *fees*), fees.
- ಪ್ರಿತಿ, *s.* (from *fees*, and *ಪ್ರಿತಿ*, a holding), the receiving of fees.
- ಪ್ರಿತಿ, *s.* (from *fees*, and *ಪ್ರಿತಿ*, a touching), the requiring of fees, the subjecting of a person to fees.
- ಪ್ರಿತಿ, *a.* (from *ಪ್ರಿತಿ*, to go), ingenious, artful.
- ಪ್ರಿತಿ, *s.* (from *fitinha*, Portu.), tape, a ribband.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, a spark), a spark, a small drop.
- ಪ್ರಿತಿ, *a.* (from *فعل*, to do), an action, a work, an operation.
- ಪ್ರಿತಿ, *v. n.* (from *ಪ್ರಿತಿ*, to move), to turn, to revolve, to veer. The adverbial participle of this verb constructed with *ಪ್ರಿತಿ*, to give, means to restore, to give back, with *ಪ್ರಿತಿ*, to obtain, it means to recover, to get back, with *ಪ್ರಿತಿ*, or *ಪ್ರಿತಿ*, to say, it means to repeat, to recapitulate, and with *ಪ್ರಿತಿ*, to take, it means to resume.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to turn), a revolution, a circle, a round about way, an adverse circumstance, a disappointment.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to veer), the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather cock, a turning round, a returning.
- ಪ್ರಿತಿ, *a.* (from *ಪ್ರಿತಿ*, to turn), wandering, roving about, turning about; *s.* a traveller, a rover.
- ಪ್ರಿತಿ, *a.* (from *ಪ್ರಿತಿ*, to turn), returned, brought back.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to turn), a revolution, a turning, the returning of an article.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to turn), to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with *ಪ್ರಿತಿ*, to speak, means to prevaricate, with *ಪ್ರಿತಿ*, to take, to take back.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to turn), the causing of a thing to turn, the making of a thing to circulate.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to turn, and *ಪ್ರಿತಿ*, to turn round), the going in a circuit, the turning like a wheel, the making of a revolution or change.
- ಪ್ರಿತಿ, *s.* (from *ಪ್ರಿತಿ*, to turn), the causing of a person or thing to turn.
- ಪ್ರಿತಿ, *a.* (from *ಪ್ರಿತಿ*, to plaster), plastering; *s.* a plasterer.

पुडा.

पुडापुडा, *s.* (from पुडा, *to turn*), the going in a circle, the going round by rotation.

पुडापुडा, *s.* (from *فهرست*, *an inventory*), a list, an inventory, a table of contents, an index, a catalogue.

पुडा, *ad.* (from पुडा, *to turn*), again.

पु, an imitative sound meaning fie, tush, pish, ah!

पुपुपु, an imitative sound meaning a whispering. This word constructed with कृ, *to do*, means to whisper.

पुपुपुपुपु, *a.* (from पुपुपु, *a whisper*), whispering.

पुपुपुपु, *v. a.* (from पुपुपु, *a whisper*), to whisper.

पुपुपुपु, *s.* (from पुपुपु, *to whisper*), a whispering.

पुपुपुपुपु, *s.* (from पुपुपु, *a whisper*), a whispering.

पुपुपुपुपुपु, *a.* (from पुपुपु, *to whisper*), whispering.

पुपुपुपुपु, *a.* (from पुपुपु, *a whisper*), a whispering; *s.* a whisperer.

पु, *s.* (from पुडाडा, *a blast*), a blast from the mouth; *interj.* phoh! tush!

पु, *interj.* (from पुडा, *phoh*), phoh! oh! foolish! an expression of disregard or contempt.

पु, *s.* (from पुडाडा, *a blast*), a blast with the mouth.

पुडा, *v. a.* (from पुडाडा, *a blowing*), to blow with the mouth.

पुडा, *s.* (from पुडा, *to blow*), the act of blowing with the mouth, the blowing a fire with the mouth.

पुडा, *v. a.* (from पुडा, *to pierce*), to pierce, to penetrate, to pierce through.

पुडा, *v. n.* (from पुडा, *to smell*), to sob, to breathe short. The participial adverb of this root constructed with खड़े, *to rise up*, means to break out into sobs or crying, to hiss or utter a threatening sound as an enraged serpent.

पुडा, *v. n.* (from पुडा, *to swell*), to sob, to breathe short.

पुडा, *s.* (from पुडा, *to sob*), a sobbing, a breathing short through crying or vexation.

पुडा, *s.* (from पुडा, *a flower*), the fringe left by the weaver at the ends of a piece of cloth.

पुडा, *v. n.* (from पुडा, *a hooting*), to shout, to call aloud, to hoot.

पुडा, *s.* (from पुडा, *to burst*), a vacant space, a vent hole.

पुडा, *s.* (from पुडा, *to shout*), a hooting, the calling aloud to a person.

पुडा, *v. n.* (from पुडा, *to shout*), to cause a person to call aloud to another; *v. n.* to hoot, to call aloud.

पुडा, *s.* (from पुडा, *to shout*), the raising of a shout, the occasioning of person to call aloud to another.

पुडापुडा, *a.* (from पुडा, *to shout*), shouting, bawling; *s.* one who shouts or bawls.

पुडा, *s.* (from पुडा, *a blowing*, and कृ, *to do*), a vent hole, a vacant space.

पुडा.

पुडा, *v. n.* (from पुडा, *to break*), to burst, to burst open, to expand, to swell up or bubble in boiling, to be pierced or pricked.

पुडा, *s.* (from पुडा, *to burst*), a cucurbitaceous fruit, (Cucumis Momordica), a menstruum, a drop.

पुडा, *s.* (from पुडा, *to burst*), the breaking or bursting of a thing, the bursting of a seed vessel, the sudden expansion or bursting open of a flower, the agitation of liquids when they boil.

पुडापुडा, *a.* (from पुडा, *to burst*), bursting, bursting open as a flower or a seed vessel when the seed is ripe.

पुडा, *v. a.* (from पुडा, *to break*), to cause a thing to burst, to cause a liquid to boil so as to be agitated; *a.* burst, expanded, burst open; *s.* a rupture, a breaking forth, a bursting, a straggler.

पुडा, *s.* (from पुडा, *to break*), the causing of a thing to burst, the causing of water or any other liquid to boil.

पुडा, *s.* (from पुडा, *to cause to burst*), the causing of a thing to burst.

पुडापुडा, *a.* (from पुडा, *to cause to burst*), causing to burst.

पुडापुडा, *a.* (from पुडा, *burst*), broken, burst.

पुडा, *s.* (from पुडा, *to burst*), the name of a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica).

पुडापुडा, *a.* (from पुडा, *to expand*), manifest, clear, revealed; also, an imitative sound used to express the circumstances of a number of persons leaving a place where they sat.

पुडापुडा, an imitative sound used to express the twinkling or shining of luminaries or the dripping of rain.

पुडा, an imitative sound used to express the flying or hopping of birds or monkeys from one place to another.

पुडापुडा, an imitative sound used to express the flying or hopping of birds, or the jumping of monkeys from one place to another.

पुडाडा, *s.* (from पुडा, *the action of blowing*, and कृ, *to do*), the action of blowing a thing with the mouth.

पुडा, *v. a.* (from पुडा, *to move*), to exorcise, to kindle, to exhaust.

पुडा, *s.* (from पुडा, *to exorcise*), exorcism.

पुडा, *v. n.* (from पुडा, *to move*), to be wholly expended, to be completely finished, to be spent or exhausted.

पुडा, *s.* (from पुडा, *to be expended*), a being wholly expended, a being completely finished, a being spent or exhausted.

पुडा, *s.* (from *فراغت*, *leisure*), leisure.

पुडा, *v. a.* (from पुडा, *to expend*), to exhaust, to finish so that nothing remains.

पुडा, *s.* (from पुडा, *to spend*), the expending of a thing.

फूल.

the compleatly finishing of work till none remains ; *a.* spending or exhausting.

फूलफूल, an imitative sound used to express the flowing or flying of hair or cotton when exposed to the wind.

फूल, *v. n.* (from फूल, *to expand*), to swell, to become inflated, to become turgid.

फूल, *s.* (from फूल, *to expand*), a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye. This word constructed with हो, *to hold*, signifies to blossom.

फूलक, *s.* (from फूल, *placenta*), the heart, the bronchiæ or gills of a fish.

फूलकोष, *s.* (from फूल, *placenta*, and कोष, *a receptacle*), in anatomy the name of a membrane belonging to the secundines, (allantois.)

फूलशुद्ध, *s.* (from फूल, *a flower*, and शुद्ध, *chalk*), pure chalk.

फूलगंधक, *s.* (from फूल, *a flower*, and गंधक, *brimstone*), flower of brimstone.

फूलघरा, *s.* (from फूल, *placenta*, and घर, *a house*), in anatomy the name of a membrane belonging to the secundines, (allantois).

फूलचंद्र, *s.* (from फूल, *a flower*, and चंद्र, *the moon*), the moon, a species of fish, (Lutianus Centropomus.)

फूलचला, *s.* (from फूल, *a flower*, and चला, *a sort of fish*), the name of a species of fish, (Cyprinus, species unascertained); a thin chip.

फूलझडी, *s.* (from फूल, *a flower*, and झडी, *a rod*), rods or bunches of artificial flowers used on festival occasions.

फूलबारी, *s.* (from फूल, *a flower*, and बारी, *rain*), a rain or shower bath.

फूलबुड, *s.* (from फूल, *a flower*, and बुड, *a tuft*), a tuft or bush of artificial flowers used on festival occasions.

फूलद्वय, *s.* (from फूल, *a flower*, and द्वय, *a pomegranate*), the double flowered pomegranate.

फूलमलिन, *a.* (from फूल, *a flower*), gaudy, foppish, priggish.

फूलबुड, *s.* (from फूल, *a flower*, and बुड, *a ball*), a little ball or mass of any article of food.

फूलबगीचा, *s.* (from फूल, *a flower*, and बगीचा, *a garden*), a flower garden.

फूलबारी, *s.* (from फूल, *a flower*, and बारी, *a house*), a flower garden.

फूलबोती, *s.* (from फूल, *a flower*, and बोती, *a sort of sweetmeat*), a kind of light and hollow sweetmeat made into small balls resembling gingerbread nuts.

फूलबोती, *s.* (from फूल, *a flower*), a particular combination of notes in Hindoo music.

फूलक, *s.* (from फूल, *a flower*), a kind of preparation in the

फूल.

form of gingerbread nuts made of some kind of flour fried in oil.

फूलचारा, *s.* (from फूल, *a flower*, and चारा, *a bed*), the bed on which a new married couple sleep the second night after marriage which is usually decked with flowers by the Hindoos, a bed of flowers.

फूलचाली, *s.* (from फूल, *a flower*, and चाली, *the name of a plant*), the name of a plant which grows in wet situations (Hedysarum lagenarium.)

फूलकोष, *s.* (from फूल, *situated on the placenta*, and कोष, *a receptacle*), in anatomy a membrane belonging to the secundines, (allantois.)

फूलचला, *s.* (from फूल, *situated on the placenta*, and चला, *water*), in anatomy or the economy of the human frame the liquor amnii.

फूल, *s.* (from फूल, *to expand*), the secundines ; *v. a.* to bloom, to inflate.

फूलन, *s.* (from फूल, *to expand*), the occasioning of a tree to blossom, the causing of a thing to swell or become inflated.

फूलचाली, *s.* (from फूलचाली, *situated within the placenta*, and चाली, *skin*), in the economy of the gravid uterus the amnios.

फूलचाली, *a.* (from फूल, *to expand*), expansive, elastic.

फूल, *s.* (from फूल, *a flower*), a film on the eye, a cataract in the eye.

फूल, *s.* (from फूल, *a flower*), the bronchiæ or gills of a fish.

फूलचाली, *s.* (from फूलचाली, *through gills*, and चाली, *a sustaining of life*, and चाली, *living*), an order of animals which breathe or support life by means of bronchiæ or lungs, (Tracheæ.)

फूल, *a.* (from फूल, *to expand*), expanded.

फूलचाली, *s.* (from फूल, *to expand*, and चाली, *a lotus*), an expanded lotus or water lily, a beau, a fop

फूल, *s.* (from फूल, *an imitative sound*), the report of breaking wind backwards. Constructed with छोड़, *to let loose*, this word means to expel wind backwards.

फूल, an imitative sound employed as an expression of disregard or contempt, tush! phuh!

फूल, *a.* (from फूल, *phuh!*) penniless.

फूल, *s.* (from फूल, *a boil*), a carbuncle, a boil, a small pimple.

फूल, *a.* (from फूल, *tush*), a whispering, a whisper, the lungs.

फूल, *s.* (from फूल, *a whisper*), a whispering.

फूल, *a.* (from फूल, *the lungs*, and फूल, *separating*), in anatomy the name of a particular membrane of the intestines, (mediastinum).

ଫେଣା.

ଫୁଲୁମୁହୁଡ଼ି, *s.* (from ଫୁଲୁମୁହ, *situated on the lungs*, and ଡ଼ି, *a wig*), in anatomy the pulmonary plexus.
 ଫୁଲୁମୁହୁଡ଼ିରାହକନାଡ଼ି, *s.* (from ଫୁଲୁମୁହ, *situated on the lungs*, and ରଜାହକନାଡ଼ି, *an artery*), the pulmonary arteries.
 ଫୁଲୁମୁହୁଡ଼ିରାହକନାଡ଼ି, *s.* (from ଫୁଲୁମୁହ, *situated on the lungs*, and ରଜାହକନାଡ଼ି, *a vein*), in anatomy the pulmonary veins.
 ଫୁଲୁନୀ, *v. n.* (from ଫୁଲୁ, *to move slowly*), to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.
 ଫୁଲୁନୀ, *s.* (from ଫୁଲୁନୀ, *to wheedle*), the wheedling or cajoling of a person, the coaxing or inveigling of a person, the flattering or seducing of a person.
 ଫୁଲୁନୀନିଆ, *a.* (from ଫୁଲୁନୀ, *to wheedle*), wheedling, cajoling; *s.* a wheedler.
 ଫେ, *s.* (from ଫେ, *a shakal*), the howl of a shakal.
 ଫେ, *s.* (from ଫେ, *a shakal*), a shakal.
 ଫେଫେ, an imitative sound used to express the howling of a dog.
 ଫେ, *s.* (from ଫେ, *prep.* and ଫେ, *to go*), a flourish or extended line in writing.
 ଫେଫା, *s.* (from ଫେଫା, *hollow*), the lungs; *a.* spungy, hollow, light, puffy.
 ଫେନ୍, *v. n.* (from ଫେନ୍, *to grind*), to tear, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint; *s.* an imitative sound used to express a pulling with violence, a jerking or snatching.
 ଫେନାଫିଆ, *a.* (from ଫାଫିଆ, *pale*), pale, wan, sallow.
 ଫେନାଫିଆ, *s.* (from ଫେନା, *the name of a fish*, and ଫାଫିଆ, *a fish*), the name of a species of fish, (*Clupea ensiformis*).
 ଫେନିଆ, *a.* (from ଫେନ୍, *to shine*), sallow, pale, wan.
 ଫେନୁଆ, *a.* (from ଫେନ୍, *to become lint*), knappy, tomentose, stringy, sallow, pale, wan.
 ଫେନେନିଆ, *a.* (from ଫେନ୍, *to shine*), sallow, pale, wan.
 ଫେକୁଆ, *a.* (from ଫେକା, *foam*), sputtering; *s.* foam, froth.
 ଫେକୁଡ଼ା, *s.* (from ଫେକୁଡ଼ା, *a young shoot*), a branch.
 ଫେକୁଡ଼ି, *s.* (from ଫେକୁଡ଼ା, *a shoot*), a switch, a twig, a sprig.
 ଫେଫେଫେ, an imitative sound used to express idle and useless talk.
 ଫେଫି, *s.* (from ଫେଫି, *to more*), a skein of thread or silk. This word constructed with ବାନ୍ଧି, *to bind*, means to reel silk or thread.
 ଫେନ, *s.* (from ଫେ, *to more*), foam, froth, scum, spume.
 ଫେନାଫାଫି, *s.* from ଫେନା, *foam*, and ଫାଫିଆ, *gruel*), froth and gruel.
 ଫେନାଫାଫି, *a.* (from ଫେନା, *foam*, and ଫାଫିଆ, *throwing*), proper to have foam cast into it, throwing away scum or foam.
 ଫେନା, *s.* (from ଫେନା, *to move*), foam, froth, scum, spume.

ଫେଣା.

ଫେନା, *a.* (from ଫେନା, *raw sugar*), raw sugar, the inspissated juice of the sugar-cane.
 ଫେନିଆନା, *s.* (from ଫେନିଆନା, *cactus*), the name of a tree or shrub, (*Cactus indicus*).
 ଫେନିଆ, *a.* (from ଫେନା, *foam*), foamy, frothy.
 ଫେଟାଫା, *s.* (from ଫେଟା, *sagacity*), wisdom, sagacity, craftiness.
 ଫେଟାଫା, *a.* (from ଫେଟା, *sagacity*), wise, sagacious, crafty.
 ଫେନାଫୁଡ଼ା, *s.* (from ଫେନା, *the hiss of a serpent*, and ଫୁଡ଼ା, *to break*), a being nonplussed.
 ଫେନ, *ad.* (from ଫେନା, *to turn*), again, back again, back; *s.* a peril, a disappointment, a reverse. This word constructed with ଫେନା, *to say*, means to repeat, to recapitulate; with ଫେନା, *to see*, it means to look again, to review, and with ଫେନା, *to fall*, it means to meet with obstacles.
 ଫେନା, *a.* (from ଫେନା, *to turn*), returned in trade, returned.
 ଫେନା, *s.* (from ଫେନା, *to turn*), the variation of notes or sounds in singing, a change or alteration.
 ଫେନାଫେନା, *s.* (from ଫେନା, *an obstacle*, and ଫେନା, *a falling*), the falling out of obstacles or disappointments.
 ଫେନାଫେନା, *s.* (from ଫେନା, *a return*), a variation, a vicissitude, disorder, confusion, a transposition, a perversion.
 ଫେନାଫେନା, *s.* (from ଫେନାଫେନା, *a variation*), changeableness.
 ଫେନା, *s.* (from ଫେନା, *to turn*), a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel of a square shape used to measure dry substances.
 ଫେନାଫେନା, *ad.* (from ଫେନାଫେନା, *a change*), variably, changeably, confusedly.
 ଫେନା, *s.* (from ଫେନା, *deceit*), deceit, swindling, a trick, a fraud.
 ଫେନା, *a.* (from ଫେନା, *deceit*), deceitful, swindling.
 ଫେନାଫେନା, *s.* (from ଫେନା, *again*, and ଫେନା, *to obstruct*), the backstays of a boat or ship.
 ଫେନା, *v. a.* (from ଫେନା, *to more*), to throw, to throw away, to give effect to a thing. This verb constructed with the adverbial participle of any other verb communicates to it an intensive meaning. When the adverbial participle of this verb is constructed with ଫେନା, *to give*, it means to cast away, to throw away.
 ଫେନା, *s.* (from ଫେନା, *to throw*), the act of throwing, a throwing away.
 ଫେନା, *s.* (from ଫେନା, *to throw*), the refuse of any thing, the act of throwing away; *a.* thrown, cast away; *v. a.* to throw, to cast.
 ଫେନାଫେନା, *a.* (from ଫେନା, *cast away*, and ଫେନା, *scattered*), scattered about, thrown about; *s.* a waste of things, the squandering of things.

ਫੈਲਾਨਾ.

- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to throw*), a throwing, a casting, a throwing away.
- ਫੈਲਾਨਿ, *s.* (from ਫੈਲਾ, *to throw*), a throwing, a casting, a throwing away.
- ਫੈਲਾਨਿਯਾ, *a.* (from ਫੈਲਾ, *to throw*), lavish, squandering, throwing.
- ਫੈਲਾਫੈਲਾ, *s.* (from ਫੈਲਾ, *to throw*), a squandering, a throwing about of any thing.
- ਫੈਲਾਜ, *s.* (from فاضحة, *disgrace*), disgrace, ignominy, infamy.
- ਫੈਲਾਨਾ, *s.* (from فرياد, *a complaint*), a complaint, a cry for help, an accusation, the entering of a law suit.
- ਫੈਲਾਨੀ, *s.* (from فرياد, *a complaint*), the entering of a law suit; *s.* the plaintiff in a law suit, a complainant.
- ਫੈਲਾ, *v. n.* (from ਫੈਲਾ, *to move*), to spread about.
- ਫੈਲਾਨ, *s.* (from ਫੈਲਾ, *to move*), the spreading or diffusing of a thing.
- ਫੈਲਾ, *v.* (from ਫੈਲਾ, *to move*), to spread any thing, to diffuse any thing abroad.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to move*), the spreading or diffusing of a thing.
- ਫੈਲਾਨੀ, *s.* (from فليحة, *a decree*), a decree, a settlement.
- ਫੈਲਾ, *v. n.* (from ਫੈਲਾ, *to burst*), to drizzle, to mizzle.
- ਫੈਲਾਨ, *s.* (from ਫੈਲਾ, *to drizzle*), a drizzling, a mizzling.
- ਫੈਲਾ, *s.* (from فضاء, *a hole*), a hollow space, a hole, a cavity.
- ਫੈਲਾ, an imitative sound used to express a sniffling sound or snuffling in the nose.
- ਫੈਲਾਨ, *s.* (from ਫੈਲਾ, *to burst*), the piercing of a thing, the transfixing of a thing, the adding of seasoning or spices to a sauce or condiment.
- ਫੈਲਾਨਾ, *v. a.* (from ਫੈਲਾ, *to burst*), to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to spice, to season food.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to transfix*), the thrusting a thing through, a stabbing, the spicing of sauce or meat, the carding of cotton; *a.* stabbed, pierced, transfixed, spiced, carded.
- ਫੈਲਾਫੈਲਾ, *s.* (from ਫੈਲਾ, *to pierce*), a promiscuous piercing through with weapons, a promiscuous stabbing.
- ਫੈਲਾਫੈਲਾ, an imitative sound used to express a repeated sniffling of the nose.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *hollow*), hollow.
- ਫੈਲਾਨਾਨਾ, *a.* (from ਫੈਲਾ, *hollow*, and ਨਾਨਾ, *a factor*), officious.
- ਫੈਲਾਨਾਨੀ, *s.* (from ਫੈਲਾਨਾਨਾ, *officious*), officiousness.
- ਫੈਲਾਨਾ, *a.* (from ਫੈਲਾ, *hollow*), hollow, spongy, light; *s.* the lungs.

ਫੈਲਾਨਾ.

- ਫੈਲਾਨਾ, *s.* (from फैल, *to expand*), a seed vessel, a follicle, the kernel of the coconut.
- ਫੈਲਾਨਾ, *v. n.* (from ਫੈਲਾ, *to sob*), to sob, to heave, to breathe short.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to sob*), a sobbing, a being hoven, a breathing short.
- ਫੈਲਾਨਿ, *s.* (from ਫੈਲਾ, *to sob*), a sobbing, a heaving, a being hoven, a breathing short.
- ਫੈਲਾਨਾ, *a.* (from ਫੈਲਾ, *to sob*), sobbing, heaving or labouring to breathe, breathing short.
- ਫੈਲਾਫੈਲਾ, an imitative sound used to express the sound of the french horn or of the trumpet.
- ਫੈਲਾਨਾ, an imitative sound used to express the hissing or threatening sound made by a serpent, also a similar sound made by an animal in breathing.
- ਫੈਲਾਫੈਲਾਨਾ, an imitative sound used to express the repeated hissing of a serpent, or a repeated breathing forcibly with a loud sound.
- ਫੈਲਾ, *ad.* (from फल, *only*), only, merely, simply.
- ਫੈਲਾ, *v. a.* (from ਫੈਲਾ, *to burst*), to pierce, to burst.
- ਫੈਲਾਨ, *s.* (from ਫੈਲਾ, *to burst*), the piercing of a thing, the making of a thing to burst.
- ਫੈਲਾ, *s.* (from ਫੈਲਾ, *to burst*), a spot, a drop, a tally.
- ਫੈਲਾ, *s.* (from ਫੈਲਾ, *to burst*), a spatula, an instrument shaped like a spatula used for weeding, an awl.
- ਫੈਲਾ, *s.* (from फليحة, *a boil*), a boil, an imposthume.
- ਫੈਲਾਫੈਲਾ, *a.* (from ਫੈਲਾ, *a spatula*, and ਫੈਲਾ, *a form*), spatulate.
- ਫੈਲਾਨਾ, *s.* (from फेफड़े, *the lungs*), the lungs, the bladder.
- ਫੈਲਾਨਾ, *s.* (from فية, *a pipe*), a pipe, a jet d'eau.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to swell*), a swelling, or being enlarged or distended.
- ਫੈਲਾਨਾ, *v. a.* (from ਫੈਲਾ, *to swell*), to provoke to anger, to aggravate, to cause to swell or enlarge.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to provoke*), the provoking of a person to anger, the aggravating a person, the causing a thing to swell or expand; *a.* provoked to anger, made to fret, made to swell.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to provoke*), the provoking of a person to anger, the making of a person fret, the causing of a thing to swell.
- ਫੈਲਾਨਾ, *s.* (from ਫੈਲਾ, *to burn*), a blister.
- ਫੈਲਾਫੈਲਾ, *a.* (from ਫੈਲਾ, *a blister*, and ਫੈਲਾ, *joined to*), blistery. In botany the term is applied to a particular kind of leaf, (Folium bullatum.)
- ਫੈਲਾਨਾ, *s.* (from फौज, *an army*), an army.
- ਫੈਲਾਨਾਨਾ, *s.* (from फौज, *an army*, and ਨਾਨਾ, *holding*), an officer of police.

বস.

কোজদারী, *a.* (from *كوجدارى*, *an officer of police*), belonging to the police.

(ঘ) ভিক, *s.* (from *ব্লো*, *to blow*), perquisites, avails, the money which a person realizes from an office beside his proper and allowed income.

ব.

ব, the twenty-third consonant in the Bengalee alphabet, and third of the fifth class or that of labials. The inhabitants of Bengal make no distinction either in the form or sound of the labial and dental letter, which last should answer to the English *v* or *w*, but pronounce both as the English *b*, except when *ব* is the last member of a compound letter; on this account these two letters are in this dictionary united under the present letter, but a dot is put in the center of the dental letter or *w*, to distinguish it from the labial; *v. a.* (from *বহু*, *to obtain*), to carry a load; *v. n.* to flow on as a stream, to pass away as time does; *s.* the string which fastens the treddles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বই, *s.* (from *বহু*, *to bear*), a book; also, *ad.* (from *বিনা*, *without*), without, beside.

বইন, *s.* (from *ভগিনী*, *a sister*), a sister.

বইনকি, *s.* (from *বইন*, *a sister*, and *কি*, *a daughter*), a sister's daughter.

বইনপো, *s.* (from *বইন*, *a sister*, and *পো*, *a son*), a sister's son.

বউ, *s.* (from *বই*, *a wife*), a wife, a son's wife, a word used in addressing any respectable female.

বহন, *s.* (from *বহু*, *to carry*), the first thing sold by a tradesman in the morning, a hansom, portage, the wages paid for carrying burdens; *a.* due for or earned by carrying burdens.

বহরা, *a.* (from *বউ*, *a son's wife*), guilty of incestuous connection with a son's wife. This is one of the many terms of low abuse so common among the Hindoos.

বহরাণী, *s.* (from *বহরা*, *incestuous*), incest with a son's wife.

বহরাড, *s.* (from *বউ*, *a wife*, and *ডাউ*, *boiled rice*), a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

বহরাণি, *s.* (from *বউ*, *a wife*, and *রাণি*, *smiting*), the name of a bird the note of which the Hindoos suppose expresses this word, which signifies my wife beats me, (*Cuculus Accipiter*, Carey.)

বহরাণী, *s.* (from *বহু*, *to carry*), a carrying, the bearing of a burden, the flowing or passing away of water or time; *a.* carrying, bearing burdens.

বংশ.

বংশ, *s.* (from *বহু*, *to desire*), the groin, the pubic and iliac region.

বংশাশু, *s.* (from *বংশ*, *the groin*, and *শু*, *a piece*), in anatomy the Ischium.

বংশাচক, *s.* (from *বংশ*, *the groin*, and *চক*, *a cup*), in anatomy the name of the cup which receives the head of the thigh bones (acetabulum.)

বংশাশাখা, *s.* (from *বংশ*, *the groin*, and *শাখা*, *a branch*), in anatomy a branch, a process of the Ischium, (ramus ischii.)

বংশাশুদ্বন্দ্বী, *s.* (from *বংশাশু*, *covering the Ischium*, and *দ্বন্দ্বী*, *a nerve*), the sciatic nerve.

বংশ, *s.* (from *বহু*, *to sound*), a family, a race, a stock, a pedigree, a bamboo, (*Bambusa arundinacea*); the back bone or spine, a flute.

বংশকর, *a.* (from *বংশ*, *a family*, and *কর*, *to do*), establishing or beginning a race or family, continuing a family or race.

বংশকার, *a.* (from *বংশ*, *a family*, and *কার*, *making*), making or continuing a race or family, founding a race or family.

বংশকরী, *a.* (from *বংশ*, *a family*, and *কর*, *making*), making or continuing a race or family, founding a race or family.

বংশকর, *a.* (from *বংশ*, *a family*, and *কর*, *decay*), the decay of a race or family.

বংশকরকার, *a.* (from *বংশকর*, *the decay of a family*, and *কার*, *making*), producing or causing the decay of a race or family.

বংশকরকরী, *a.* (from *বংশকর*, *the decay of a family*, and *কর*, *making*), producing or causing the decay of a race or family.

বংশকরিত, *s.* (from *বংশ*, *a family*, and *কর*, *a history*), the history of a race or family, a genealogical table.

বংশজ, *a.* (from *বংশ*, *a family*, and *জ*, *so be produced*), produced in a race or family, born of a noble or koolen brahmun.

বংশজনক, *a.* (from *বংশ*, *a family*, and *জনক*, *producing*), producing a race or family; *s.* a progenitor.

বংশজন্য, *a.* (from *বংশ*, *a family*, and *জন্য*, *producible*), producible in a race or family.

বংশজন্য, *ad.* (loc. case of *বংশজন্য*), for the purpose of a race or family, for the sake of offspring.

বংশজাত, *a.* (from *বংশ*, *a family*, and *জাত*, *produced*), produced or born in a family.

বংশধর, *s.* (from *বংশ*, *a family*, and *ধর*, *to have*), having a family, supporting a race or family.

বংশধিক, *a.* (from *বংশ*, *a family*, and *ধিক*, *sustaining*), sustaining or upholding a race or family.

ବଂଶୀ.

- ବଂଶସିଂହ, *s.* (from ବଂଶ, *a family*, and ସିଂହ, *a sustaining*), the sustaining or upholding of a race or family.
- ବଂଶସିଂହୀ, *a.* (from ବଂଶ, *a family*, and ସିଂହୀ, *sustaining*), sustaining or upholding a race or family.
- ବଂଶନାଶ, *s.* (from ବଂଶ, *a family*, and ନାଶ, *destruction*), the destruction of a race or family.
- ବଂଶନାଶକ, *a.* (from ବଂଶ, *a family*, and ନାଶକ, *destructive*), destructive to a race or family; *s.* the destroyer of a race or family.
- ବଂଶନିସିଦ୍ଧ, *a.* (from ବଂଶ, *a family*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.
- ବଂଶନିସିଦ୍ଧେ, *a.* (from ବଂଶ, *a family*, and ନିସିଦ୍ଧ, *a cause*), for the purpose of a race or family, for the sake of posterity.
- ବଂଶସ୍ପୃକ୍ତ, *a.* (from ବଂଶ, *a family*, and ସ୍ପୃକ୍ତ, *caused by*), caused by or arising from a race or family; *ad.* from or because of a race or family.
- ବଂଶବର୍ଦ୍ଧକ, *a.* (from ବଂଶ, *a family*, and ବର୍ଦ୍ଧକ, *increasing*), increasing a race or family.
- ବଂଶବର୍ଦ୍ଧନ, *s.* (from ବଂଶ, *a family*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of a race or family, procreation.
- ବଂଶବୃଦ୍ଧି, *s.* (from ବଂଶ, *a family*, and ବୃଦ୍ଧି, *increase*), the increase or prosperity of a race or family.
- ବଂଶରକ୍ଷକ, *a.* (from ବଂଶ, *a family*, and ରକ୍ଷକ, *keeping*), keeping or preserving the race or family; *s.* a person who preserves his race or family.
- ବଂଶରକ୍ଷନ, *s.* (from ବଂଶ, *a family*, and ରକ୍ଷନ, *a keeping*), the keeping or preserving of a race or family.
- ବଂଶରକ୍ଷା, *s.* (from ବଂଶ, *a family*, and ରକ୍ଷା, *preservation*), the preservation of a race or family.
- ବଂଶହୀନ, *a.* (from ବଂଶ, *a family*, and ହୀନ, *destitute*), destitute of posterity, extinct as a family.
- ବଂଶଜୋତ୍ସ୍ନ, *s.* (from ବଂଶ, *bamboo*, and ଜୋତ୍ସ୍ନ, *an eye*), concretions of silex found in the Bambusa pomifera, and usually called manna of bamboos.
- ବଂଶଶୂନ୍ୟ, *a.* (from ବଂଶ, *a family*, and ଶୂନ୍ୟ, *empty*), destitute of posterity, extinct.
- ବଂଶହୀନ, *s.* (from ବଂଶ, *a family*, and ହୀନ, *detriment*), a detriment or loss to a race or family.
- ବଂଶହୀନ, *a.* (from ବଂଶ, *a family*, and ହୀନ, *destitute*), destitute of descendants, extinct.
- ବଂଶହେତୁକ, *a.* (from ବଂଶ, *a family*, and ହେତୁ, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.
- ବଂଶାନୁକ୍ରମ, *ad.* (from ବଂଶ, *a family*, and ଅନୁକ୍ରମ, *a series*), in the order of the family or race.

ବଂଶୀ.

- ବଂଶବିଂଶି, *s.* (from ବଂଶ, *a race*, and ବିଂଶି, *a row*), a pedigree, a genealogy.
- ବଂଶୀ, *s.* (from ବଂଶ, *a bamboo*), a flute, a pipe.
- ବଂଶୀବିଂଶୀ, *a.* (from ବଂଶୀ, *a flute*, and ବିଂଶି, *holding*), carrying or holding a flute, a name applied to Krishna; *s.* a person who plays the flute.
- ବଂଶୀବାଜନିନୀ, *a.* (from ବଂଶୀ, *a flute*, and ବାଜନିନୀ, *playing on an instrument*), playing on the flute or pipe.
- ବଂଶୀୟ, *a.* (from ବଂଶ, *a family*), lineal, belonging to a particular race or family.
- ବଂଶୋତ୍ପାଦକ, *a.* (from ବଂଶ, *a family*, and ଉତ୍ପାଦକ, *producing*), producing a race or family; *s.* a progenitor.
- ବଂଶୋତ୍ପାଦନ, *s.* (from ବଂଶ, *a family*, and ଉତ୍ପାଦନ, *a producing*), the producing of a race or family.
- ବଂଶୀୟ, *a.* (from ବଂଶ, *a family*), lineal, pertaining to a particular family or tribe.
- ବୈହ, *s.* (from ବୈହ, *the name of a shrub*), the name of a shrub which produces an eatable fruit, (Flacourtia sapida.)
- ବୈହ, *s.* (from ବହୁ, *a relation*), a relation, friend.
- ବହୁ, *v. a.* (from ବହୁ, *to speak*), to speak, to talk, to chatter, to prate.
- ବହୁ, *s.* (from ବହୁ, *to speak*), the name of a kind of aquatic bird, (Ardea nivea), the name of a small ornamental tree, (Sesbana grandiflora.)
- ବହୁନ, *s.* (from ବହୁ, *to speak*), a talking, a prating or talking much to little purpose.
- ବହୁନୀ, *s.* (from ବହୁନୀ, *a heifer*), an heifer, a young cow or heifer which has not brought forth its first calf.
- ବହୁନି, *s.* (from ବହୁ, *to speak*), talkativeness, a talking without reflection or to no purpose.
- ବହୁନିକା, *a.* (from ବହୁ, *to speak*), talkative, talking without reflection or to little purpose.
- ବହୁ, *s.* (from ବହୁ, *sappan wood*), the name of a shrub much used in dying, (Cesalpinia Sappan.)
- ବହୁ, *ad.* (from ବହୁ, *conjunction*, and ବହୁ, *a pen*), with the pen.
- ବହୁ, *v. a.* (from ବହୁ, *to speak*), to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.
- ବହୁ, *s.* (from ବହୁ, *a part of a weaver's loom*, and ବହୁ, *a rod*), the rod which lies across the warp in a weaver's loom and is wrought upon by the treadles to make a passage for the shuttle.
- ବହୁବ୍ରହ୍ମାଣୀ, *s.* (from ବହୁ, *a small heron*, ବହୁ, *testicles*, and ବ୍ରହ୍ମାଣୀ, *hope*), vain hope, fruitless expectation. The word is formed from a fable current among the Hindus which represents a bull walking and a heron following

lowing him in expectation of his testicles falling off and furnishing him with a meal.

ବକ୍ତା, *s.* (from ବକ୍ତ, *to speak*), a talking, a speaking, a talking without reflection, the provoking a person to speak or talk.

ବକ୍ତାବି, *s.* (from ବକ୍ତ, *to speak*), talkativeness, a talking or saying much without reflection.

ବକ୍ତାବିତା, *s.* (from ବକ୍ତ, *to speak*), talkative, talking much without reflection.

ବକ୍ତାବିତା, *s.* (from ବକ୍ତ, *to speak*), a mutual talking without reflection or to no purpose.

ବକ୍ତା, *s.* (from the letter ବ, and କ୍ତ, *to do*), the letter ବ, or that which expresses the sound of the English b, v, or w.

ବକ୍ତାଦି, *a.* (from ବକ୍ତା, the letter ବ, and ଆଦି, *a beginning*), beginning with the letter ବ, having an initial ବ.

ବକ୍ତାନ୍ତ, *a.* (from ବକ୍ତା, the letter ବ, and ଅନ୍ତ, *an end*), ending with the letter ବ, having a final ବ.

ବକ୍ତା, *a.* (from ବକ୍ତ, *to speak*), garrulous, prating.

ବକ୍ତ, *s.* (from ବକ୍ତ, *to speak*), the name of a tree, (Mimusops Elengi)

ବକ୍ତା, *a.* (from ବକ୍ତା, *a remainder*), a remainder, arrears of rent.

ବକ୍ତ, *s.* (from ବକ୍ତ, *time*), time.

ବକ୍ତ, *a.* (from ବକ୍ତ, *to speak*), proper to be mentioned, fit or necessary to be spoken.

ବକ୍ତ, *s.* (from ବକ୍ତ, *to speak*), a fluent person; a speaker.

ବକ୍ତ, *s.* (from ବକ୍ତ, *to speak*), the mouth, the first term in progression.

ବକ୍ତା, *s.* (from ବକ୍ତ, *to speak*), talkativeness, prattle, gabble, a grumbling, a replying when reproved.

ବକ୍ତା, *v.* (from ବକ୍ତ, *to speak*), to mutter, to murmur, to talk much.

ବକ୍ତାବି, *s.* (from ବକ୍ତା, *to mutter*), a muttering or murmuring when any thing is spoken, a replying again when reproved, a talking excessively.

ବକ୍ତାବି, *s.* (from ବକ୍ତା, *to mutter*), a replying again when commanded or reproved, garrulity.

ବକ୍ତାବି, *a.* (from ବକ୍ତା, *to mutter*), replying when ordered to do a thing or when reproved.

ବକ୍ତ, *a.* (from ବକ୍ତ, *to be crooked*), crooked, awry, distorted, sinuous, tortuous, askew, churlish.

ବକ୍ତାଗାମୀ, *a.* (from ବକ୍ତ, *crooked*, and ଗାମିନ୍, *going*), tortuous, zigzag, flexuous; in botany the term is applied to a particular kind of stem, (Caulis flexuosus.)

ବକ୍ତା, *s.* (from ବକ୍ତ, *crooked*), crookedness, distortedness, churlishness.

ବକ୍ତ, *s.* (from ବକ୍ତ, *crooked*), crookedness, distortedness, churlishness.

ବକ୍ତାକ୍ଷି, *s.* (from ବକ୍ତ, *crooked*, and ଦୃଷ୍ଟି, *vision*), squint-eyed.

ବକ୍ତାପାଦ, *s.* (from ବକ୍ତ, *crooked*, and ପାଦ, *a foot*), crook-footed, bandy-legged.

ବକ୍ତା, *s.* (from ବକ୍ତ, *a he-goat*), a he-goat.

ବକ୍ତା, *s.* (from ବକ୍ତ, *a he-goat*), a she-goat.

ବକ୍ତା, *s.* (from ବକ୍ତ, *crooked*), a remainder, a residue, arrears, an overplus.

ବକ୍ତାକୃତ, *a.* (from ବକ୍ତ, *crooked*, and କୃ, *done*), bent, made crooked.

ବକ୍ତାକୃତପ୍ରବର୍ତ୍ତନ, *s.* (from ବକ୍ତାକୃତ, *made crooked*, and ପ୍ରବର୍ତ୍ତନ, *a process*), in anatomy the torcular process.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତା, *arrears*, and ବହନ, *the carrying of a thing*), a falling in arrears.

ବକ୍ତାବହନୀୟ, *a.* (from ବକ୍ତ, *crooked*, and ବହନୀୟ, *possible*), capable of being bent or made crooked, refrangible.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *crooked*, and ବା, *a condition*), a crookedness, refractedness, a becoming crooked, refraction.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *crooked*, and ବହନ, *become*), become bent or crooked, refracted.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *a general*), a chief of an office, a general, a deputy.

ବକ୍ତାବହନୀ, *s.* (from ବକ୍ତ, *a chief*, and ବା, *a house*), the pay office, the general's office.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *a gift*), a reward, a gift.

ବକ୍ତ, *s.* (from ବକ୍ତ, *to collect*), the breast, the bosom.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *the breast*, and ବହନ, *the belly*), the cavity of the stomach.

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *the stomach*, and ବା, *a surrounding*), in anatomy the pleura.

ବକ୍ତାବହନ, *a.* (from ବକ୍ତ, *the stomach*, and ବା, *separating*), the diaphragm or midriff.

ବକ୍ତାବହନ, *a.* (from ବକ୍ତ, *the diaphragm*, and ବା, *to stand*), situated on the diaphragm, (phrenesis.)

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *the breast*, and ବା, *a well*), in anatomy the name of the hollow at the bottom of the breast, (scrobiculus cordis.)

ବକ୍ତାବହନ, *a.* (from ବକ୍ତ, *the breast*, ବା, *a rib*, and ବା, *joined to*), in anatomy the name of a particular muscle, (sterno-costalis.)

ବକ୍ତାବହନ, *a.* (from ବକ୍ତ, *the breast*, and ବା, *to stand*), situated on the breast.

ବକ୍ତାବହନ, *a.* (from ବକ୍ତ, *situated on the breast*, and ବା, *small*), in anatomy the name of a particular muscle, (pectoralis minor.)

ବକ୍ତାବହନ, *s.* (from ବକ୍ତ, *situated on the breast*, and ବା, *a lacteal tube*), the thoracic duct.

ବକ୍ତାବହନ, *a.* (from ବକ୍ତ, *situated on the breast*, and ବା, *a*),

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great, in anatomy the name of a particular muscle, (pectoralis major.)

বহুস্থল, *s.* (from বহু, *the breast*, and স্থল, *a place*), the bosom, the breast.

বহুস্তরবেষ্ট, *s.* (from বহু, *the breast*, অন্তর, *within*, and বেষ্ট, *a surrounding*), in anatomy the name of a membrane (pleura).

বহুস্তম্ভ, *s.* (from বহু, *the breast*, and অস্থি, *a bone*), the breast bone (sternum).

বহুস্তম্ভ, *a.* (from বহু, *to speak*), hereafter to be mentioned or described.

বহুস্তম্ভ, *a.* (from বহু, *greediness*), greedy, niggardly.

বহুস্তম্ভ, *s.* (from বহু, *a miser*), niggardliness, stinginess.

বহুস্তম্ভ, *s.* (from বহু, *a stitch*), a stitch in sewing.

বহুস্তম্ভ, *s.* (from বহু, *the armpit*), the armpit.

বহুস্তম্ভ, *s.* (from বহু, *the armpit*, and বাজানি, *playing on a musical instrument*), striking the sides with the elbows as a sign of triumph.

বহুস্তম্ভ, *s.* (from বহু, *the armpit*), a small travelling bag, a wallet slung over one shoulder so as to rest under the opposite armpit, a purse.

বহুস্তম্ভ, *s.* (from বহু, *to move*), a small sword or hanger.

বহুস্তম্ভ, *s.* (from বহু, *to be crooked*), a crook or turn in a river.

বহুস্তম্ভ, *a.* (from বহু, *a crook*), crooked, tortuous.

বহুস্তম্ভ, *s.* (from বহু, *to move*), lead, tin, the country of Bengal, cotton, the egg plant, (*Solanum melongena*); the calx of tin given in medicine as an aphrosadiac.

বহুস্তম্ভ, *s.* (from বহু, *Bengal*, and দেশ, *a country*), the country of Bengal.

বহুস্তম্ভ, *s.* (from বহুস্তম্ভ, *Bengal*, and বাস, *a residence*) a residence in Bengal.

বহুস্তম্ভ, *a.* (from বহুস্তম্ভ, *Bengal*, and বাসিন, *a residing*), residing in Bengal.

বহুস্তম্ভ, *a.* (from বহুস্তম্ভ, *Bengal*, and স্থা, *to stand*), situated in Bengal.

বহুস্তম্ভ, *a.* (from বহুস্তম্ভ, *Bengal*, and বাসিন, *staying*), continuing in Bengal.

বহুস্তম্ভ, *a.* (from বহুস্তম্ভ, *Bengal* and স্থিত, *situated*), situated in Bengal.

বহুস্তম্ভ, *s.* (from বহু, *lead*, and লীটম, *a top*), a top, a teetotum, a whirligig.

বহুস্তম্ভ, *s.* (from বহু, *to speak*), the name of a plant, (*Acorus calamus*, also *Zinziber Zedoaria*.)

বহুস্তম্ভ, *s.* (from বহু, *to speak*), a speech, a word, a sentence.

বহুস্তম্ভ, *a.* (from বহু, *a word*, and বহিষ্ঠ, *excluded*), not included in the words, not included in a grant or declaration.

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বহুস্তম্ভ, *a.* (from বহু, *a word*, and বিস্ত, *contrary*), contrary to the text, contrary to what has been said.

বহুস্তম্ভ, *s.* (from বহু, *a word*, and বিস্ত, *opposition*), opposition or contrariety to a text or thesis, opposition to what has been said.

বহুস্তম্ভ, *a.* (from বহু, *a speech*, and স্থা, *to be situated*), contained in a speech or discourse.

বহুস্তম্ভ, *a.* (from বহু, *to speak*), proper to be spoken, utterable.

বহুস্তম্ভ, *s.* (from বহু, *a word*), discord, wrangling.

বহুস্তম্ভ, *a.* (from বহু, *a word*, and স্থা, *to do*), obedient, subordinate.

বহুস্তম্ভ, *s.* (from বহু, *to speak*), a word.

বহুস্তম্ভ, *s.* (from বহু, *to speak*), altercation, wrangling, a dispute.

বহুস্তম্ভ, *ad.* (from বহু, *conjunction*, and বহুস্তম্ভ, *a genus*), of the same kind, of the same species.

বহুস্তম্ভ, *s.* (from বহু, *to move*), a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain much cultivated in some provinces, (*Panicum spicatum*.)

বহুস্তম্ভ, *a.* (from বহু, *right*), right, proper, true, accurate.

বহুস্তম্ভ, *s.* (from বহু, *a mercer*), a mercer, a linen draper.

বহুস্তম্ভ, *a.* (from বহু, *bad*, and জা, *born*), base-born, belonging to a bad or contemptible class of society.

বহুস্তম্ভ, *s.* (from বহুস্তম্ভ, *base born*), a being base-born, baseness of birth, the belonging to a bad or contemptible class of society.

বহুস্তম্ভ, an imitative sound used to express the rising of bubbles to the top of the water when a fish is concealed in the mud beneath.

বহুস্তম্ভ, *s.* (from বহু, *to move*), a thunderbolt supposed to be equal in hardness and of the same substance as the diamond. The weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *a.* hard, adamant, impenetrable, cross, forked.

বহুস্তম্ভ, *a.* (from বহু, *a thunderbolt*, and তুল্য, *equal*), resembling a thunderbolt, fatal as a thunderbolt, adamant.

বহুস্তম্ভ, *s.* (from বহু, *a thunderbolt*, and নিবন, *a noise*), a clap of thunder.

বহুস্তম্ভ, *a.* (from বহু, *a thunderbolt*, and হাতি, *the hand*), wielding the thunderbolt, an appellation of Indra.

বহুস্তম্ভ, *a.* (from বহু, *a thunderbolt*), fatal as a thunderbolt, like a thunderbolt, hard as adamant.

বহুস্তম্ভ, *a.* (from বহু, *adamantine*, and বহুস্তম্ভ, *a bullet*), hardy, strong and resolute. The word is generally used as the adjective of a man who is small in size but hardy and indefatigable.

বক্.

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বজ্রাঘাত, *a.* (from বজ্র, *a* thunderbolt, and আঘাত, *obstruction*), forked, cross. The word is generally applied to cross multiplication.

বজ্রাঘাত, *s.* (from বজ্র, *a* thunder, and আঘাত, *a* stroke), the stroke of thunder, a calamity which overcomes any one, a sudden shock.

বজ্রাঘাতবৎ, *ad.* (from বজ্রাঘাত, *a* clap of thunder), like the stroke of thunder.

বজ্রাত, *s.* (from বজ্র, *a* diamond, and আভা, *splendor*), the precious opal.

বজ্রাভান, *a.* (from বজ্র, *cross*, and অভ্যান, *a* committing to memory), crosswise, zigzag; *s.* reciprocal multiplication.

বক্, *v. a.* (from বক্, *to* deceive), to deceive, to impose on, to delude.

বক্, *a.* (from বক্, *to* deceive), fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a shakal.

বক্, *s.* (from বক্, *to* deceive), the deceiving or passing a trick upon a person.

বক্, *s.* (from বক্, *to* deceive), deceit, swindling, an imposition, fraud, a cheat, roguery.

বক্, *s.* (from বক্, *to* deceive), the deceiving or passing a trick upon a person.

বক্, *s.* (from বক্, *to* deceive), the deceiving or passing a trick upon a person.

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বড়.

- important, noble, chief, supreme; *ad. very*; *s.* (from বড় *a particular tree*), the name of a species of large tree, (*Ficus indica*.)
- বড়কসি, *s.* (from বড়, *large*, and কসি, *a species of plant*), the name of a species of plant, (*Sida graveolens*.)
- বড়কডেলা, *s.* (from বড়, *great*, and কডেলা, *a cucurbitaceous fruit*), a species of cucurbitaceous fruit, also the plant which produces it, (*Momordica muricata*.)
- বড়কদু, *s.* (from বড়, *large*, and কদু, *a gourd*), the name of a species of gourd.
- বড়করবোর, *s.* (from বড়, *large*, and করবোর, *the name of a flowering shrub*), the double variety of the sweet oleander, (*Nerium odorum*.)
- বড়কানুড়, *s.* (from বড়, *large*, and কানুড়, *a species of plant*), the name of a species of ornamental plant, (*Crinum toxicarium*.)
- বড়কুঁই, *s.* (from বড়, *great*, and কুঁই, *a species of jasmine*), the name of a species of jasmine, (*Jasminum arborescens*.)
- বড়কুরজিটকী, *s.* (from বড়, *large*, and কুরজিটকী, *a species of shrub*), the name of a beautiful flowering shrub, (*Excoecaria undulata*.)
- বড়কুরজিমা, *s.* (from বড়, *large*, and কুরজিমা, *a species of plant*), the name of a species of plant not yet ascertained.
- বড়কুরশিম, *s.* (from বড়, *large*, and কুরশিম, *the name of a plant*), a species of plant, (*Coniza lacera*.)
- বড়কেশতি, *s.* (from বড়, *great*, and কেশতি, *the name of a plant*), the name of a species of plant, (*Ageratum aquaticum*.)
- বড়কেশরীয়া, *s.* (from বড়, *great*, and কেশরীয়া, *a species of grass*), the name of a species of club rush, (*Scirpus grossus*.)
- বড়কোরন, *s.* (from বড়, *great*, and কোরন, *the name of a small plant*), the name of a small plant which is sometimes used as a pot-herb by the natives of India, (*Euphorbia hirta*.)
- বড়গাঁজ, *s.* (from বড়, *great*, and গাঁজ, *a tree*), the name of a species of tree, (*Croton oblongifolium*), this name is also given to the *Ficus indica*.
- বড়গোখী, *s.* (from বড়, *great*, and গোখী, *a species of grass*), the name of a species of grass, (*Kyllingia umbellata*.)
- বড়চকরা, *s.* (from বড়, *great*, and চকরা, *oak*), the name of a species of oak, (*Quercus squamata*.)
- বড়চনা, *s.* (from বড়, *great*, and চনা, *a sort of pulse*), the name of a species of cultivated pulse, (*Cicer arietinum*, var.)
- বড়চুয়া, *s.* (from বড়, *great*, and চুয়া, *a rat*), the name of a species of rat, (*Mus decumanus*.)
- বড়চুলী, *s.* (from বড়, *great*, and চুলী, *a species of plant*), a species of aquatic plant, (*Menyanthes indica*.)

বড়.

- বড়চুয়া, *s.* (from বড়, *great*, and চুয়া, *a species of grass*), the name of a species of grass, (*Cyperus Irio*.)
- বড়জগদীয়া, *s.* (from বড়, *great*, and জগদীয়া, *a species of plant*), the name of a species of plant.
- বড়জালনীয়া, *s.* (from বড়, *great*, and জালনীয়া, *a species of grass*), the name of a species of grass, (*Panicum setigerum*.)
- বড়ভেঁই, *s.* (from বড়, *great*, and ভেঁই, *a species of shrub*), the name of a beautiful species of flowering shrub, (*Ta-bernæmontana coronaria*, flor. plen.)
- বড়ভানকুনা, *s.* (from বড়, *great*, and ভানকুনা, *a species of fish*), the name of a species of fish, (*Clupea vittata*, Buchanan's Mss. *C. bivittata* Fleming's drawings.)
- বড়নোবিয়া, *s.* (from বড়, *great*, and নোবিয়া, *purslain*), the name of a species of purslain, (*Portulaca pilosa*.)
- বড়নরিষি, *s.* (from বড়, *great*, and নরিষি, *a species of grass*), the name of a species of club-rush, (*Scirpus glomeratus*.)
- বড়নোকা, *s.* (from বড়, *great*, and নোকা, *the name of a plant*), the name of a species of aquatic plant, (*Pontideria vaginalis*.)
- বড়ন, *s.* (from বড়, *great*, and ন, *glory*), the name of a species of grass, (*Panicum uliginosum*.)
- বড়নটকা, *s.* (from বড়, *great*, and নটকা, *a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)
- বড়পটোল, *s.* (from বড়, *great*, and পটোল, *the name of a plant*), the name of a cucurbitaceous plant, (*Trichosanthes dioica*, var.)
- বড়পত্রাঙ্গী, *s.* (from বড়, *great*, and পত্রাঙ্গী, *a species of bird*), the name of a species of bird, (*Merops philippensis*.)
- বড়পানীয়জিট, *s.* (from বড়, *great*, and পানীয়জিট, *the name of a genus of plants*), the name of a species of plant, (*Polygonum pilosum*.)
- বড়পিনিনী, *s.* (from বড়, *great*, and পিনিনী, *a species of grass*), the name of a species of grass, (*Poa chinensis*.)
- বড়পুটিকা, *s.* (from বড়, *great*, and পুটিকা, *the name of a flowering plant*), the name of a beautiful flowering plant, (*Melastoma malabathrica*.)
- বড়বটের, *s.* (from বড়, *great*, and বটের, *a quail*), the name of a species of quail, (*Perdix olivacea*.)
- বড়বা, *s.* (from বড়, *strength*), a mare, the nymph *Ushwinee*, a female slave.
- বড়বাঘি, *s.* (from বড়বা, *a mare*, and বাঘি, *fire*), submarine fire, in mythology a being consisting of flame with a horse's head fabled to have sprung from the thighs of *Ushwa* and to have been received by the ocean.
- বড়বানল, *s.* (from বড়বা, *a mare*, and বানল, *fire*), submarine fire, (See the preceding word.)

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- বড়বোঁড়, *s.* (from বড়বোঁ, *a slave*, and বড়, *nourished*), the gallant of another man's female slave.
- বড়বোঁসুত, *s.* (from বড়বোঁ, *a slave*, and সূত, *a son*), the son of a female slave.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a ratan*), the name of a species of ratan or cane, (*Calamus fasciculatus*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a pea*), the large cultivated garden pea.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a parasitical plant*), the name of a species of parasitical plant, (*Loranthus bicolor*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a mother*), misfortune or calamity considered as a malignant goddess.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a hanger-shaped kidney bean*), a very large white variety of the hanger-shaped kidney bean, (*Dolichos gladiatus*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *melilot*), the name of a plant, (*Trigonella foenum grecum*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of grass*), a species of club-rush, (*Scirpus tetragonus*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of plant*), a species of aromatic plant, (*Ligusticum Ajowan*.)
- বড়বোঁ, an imitative sound used to express a stammering or hasty utterance of words through rage or passion.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *mustard*), the name of a species of mustard, (*Sinapis ramosa*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *the name of a tree*), the name of a species of the soap berry tree, (*Sapindus emarginatus*.)
- বড়বোঁ, *s.* (from বড়, *great*), the name of a species of Bread fruit tree, (*Artocarpus Lacucha*.)
- বড়বোঁ, *s.* (from বড়বোঁ, *a fish pear*), a spear, a javelin.
- বড়বোঁ, *s.* (from বড়বোঁ, *a spear*, and বোঁ, *holding*), carrying a spear.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of plant*), the name of a plant or shrub, (*Flemingia congesta*.)
- বড়বোঁ, *s.* (from বড়বোঁ, *a fish hook*), a fish hook.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of grass*), the name of a species of grass, (*Rotiboeilia exaltata*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *conferva*), the name of a species of conferva.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *the name of a plant*), the name of a species of plant or weed, (*Argemone mexicana*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a scent*), the name of a particular shrub or small tree, (*Bergera Koenigii*.)
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of grass*), the name of a species of grass, (*Panicum hispidulum*.)

- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of water lily*), the name of a species of water lily (*Nymphaea versicolor*.)
- বড়বোঁ, *s.* (from বড়, *large*, and বোঁ, *a duck*), the name of a mode or combination of notes in Hindoo music.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *the name of a weed*), the name of a species of plant or weed, (*Lencas cephalotes*.)
- বড়বোঁ, *s.* (from বোঁ, *a ball*), a ball or cake, a gingerbread nut.
- বড়বোঁ, *s.* (from বড়, *great*, greatness, importance, grandeur, glory.
- বড়বোঁ, *s.* (from বড়বোঁ, *greatness*, and বোঁ, *a species of plant*), the name of a species of shrub or small tree, (*Uvaria suberosa*.)
- বড়বোঁ, *s.* (from বোঁ, *to surround*), a pawn at chess.
- বড়বোঁ, *s.* (from বড়বোঁ, *having a string*, and বোঁ, *to destroy*), a fish hook.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *a species of plant*), the name of a species of plant, (*Hibiscus strictus*.)
- বড়বোঁ, *s.* (from বড়বোঁ, *a ball*), a ball of sweetmeat, a gingerbread nut, a bolus or pill.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *to stand*), the name of a species of grass used in making mats, (*Cyperus verticillatus*.)
- বড়বোঁ, *s.* (from বোঁ, *a brahmun*), a brahmun who resides with and performs religious ceremonies for persons of the shopdra class.
- বড়বোঁ, *s.* (from বড়, *great*, and বোঁ, *the sovereign of the gods*), the name of a tree which is indigenous in the forests which bound the North-east border of Bengal, (*Garcinia lanceaefolia*.)
- বড়বোঁ, *s.* (from বোঁ, *to speak*), a murmuring, a prating.
- বড়বোঁ, *v. n.* (from বড়বোঁ, *a murmuring*), to reply when reprimanded, to mutter, to grumble, to murmur.
- বড়বোঁ, *s.* (from বড়বোঁ, *to reply*), a replying saucily when reprimanded, a grumbling or muttering when reproved, a murmuring.
- বড়বোঁ, *s.* (from বড়বোঁ, *to gabble*), loquacity, garrulity, murmuring, a pert and saucy reply.
- বড়বোঁ, *a.* (from বড়বোঁ, *a talking much*), garrulous, loquacious, replying in a pert or saucy manner, muttering, grumbling.
- বড়বোঁ, *s.* (from বড়, *to cover*), great, large, severe.
- বড়বোঁ, *s.* (from বড়বোঁ, *a carpenter*), a carpenter.
- বড়বোঁ, *s.* (from বড়, *to trade*), a merchant, a trader.
- বড়বোঁ, *s.* (from বড়, *to share out*), a share, a portion.
- বড়বোঁ, *a.* (from বড়, *to share out*), dividing into shares, sharing out; *s.* a person who shares out.
- বড়বোঁ, *s.* (from বড়, *to share out*), the dividing of a thing into shares, the distributing of shares,

বদ,

- বগর, *s.* (from বগ, *to go*), the young shoot of the fan palm, the sheath which envelops the young bamboo.
- বঙ, *s.* (from বন্, *to sound*), a man who is circumcised, an ox or other animal whose tail is cut off; *a.* maimed, defective, crippled, emasculated, impotent.
- বৎ, *s.* (from বন্ধ, *to bind*), a glutinous substance.
- বত, *interj.* (from বন্, *to request*), ah! oh! This particle is indicative of sorrow, compassion, and pleasure.
- বডক, *s.* (from ডক, *a duck*), a duck, a goose.
- বতাহি, *ad.* (from ব, *conjunction*, and তারিখ, *the day of the month*), on that day of the month.
- বড়ুই, *s.* (from বড়ক, *a quail*), the name of a species of quail, (*Perdix chinensis*).
- বত্রিশ, *a.* (from দ্বি, *two*, and ত্রিশ, *thirty*), thirty-two.
- বত্রিশী, *a.* (from বত্রিশ, *thirty-two*), the thirty-second.
- বৎস, *s.* (from বৎস, *a young one*), a calf. This word is used as an affectionate address to any one, O child.
- বৎসনাভ, *s.* (from বৎস, *a calf*, and নাভি, *the navel*), the name of a highly poisonous plant which grows abundantly on the mountains north of India, the root of which is sold as a medical drug. (*Aconitum ferox*.)
- বৎসমৎস, *s.* (from বৎস, *a calf*, and মৎস, *fish*), veal.
- বৎসর, *s.* (from বদ, *to be firm*), a year.
- বৎসরাতরে, *ad.* (from বৎসর, *a year*, and আতর, *another*), in another year.
- বদ, *a.* (from ড, *bad*), bad, evil; also *v. a.* (from বদ, *to speak*), to speak, to say.
- বদন, *s.* (from বদ, *to speak*), the face, the countenance, the visage, the speaking of a thing, the first term in progression.
- বদরী, *s.* (from বদ, *to be firm*), the name of a tree and also of its fruit, (*Zizyphus Jujubas*).
- বদল, *v. a.* (from বদ, *to distinguish*, ড, *an exchange*), to be changed for some thing else, to be substituted.
- বদল, *s.* (from ড, *an exchange*), an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.
- বদলন, *s.* (from বদল, *to exchange*), the changing a thing for something else.
- বদলা, *v. a.* (from বদল, *to be changed*), to change, to alter, for change money, to change clothes.
- বদলাই, *s.* (from ড, *an exchange*), a thing given in exchange.
- বদলাইবা, *s.* (from বদলা, *to change*), the changing of a thing, the changing of clothes.
- বদলান, *s.* (from বদলা, *to change*), the changing of a thing, the changing of clothes.
- বদলানি, *s.* (from বদলা, *to change*), the changing of a thing, the changing of clothes, a change.

বদ,

- বদলানিষ্টা, *a.* (from বদলা, *to change*), changing things; *s.* a person who changes one thing for another.
- বদলানিবদলি, *s.* (from ড, *a change*), the barter or mutual exchange of articles.
- বদলী, *s.* (from ড, *an exchange*), a thing given in exchange.
- বদলে, *ad.* (*loc. case of বদল*), in exchange, in lieu of, instead of.
- বদান, *a.* (from বদ, *to speak*), bountiful, munificent.
- বদানল, *ad.* (from ড, *bad*, and اصل, *an origin*), low-born.
- বদী, *s.* (from ড, *bad*), a badge of Hoosein worn at the mohurum; evil, wickedness.
- বদ্বৎ, *a.* (from ড, *bad*, and হৎ, *writing*), writing a bad hand.
- বদ্বৎপ্রাণ, *s.* (from ড, *evil*, and প্রাণ, *a machination*), an evil machination or contrivance.
- বদ্বৎপ্রাণী, *a.* (from ড, *an evil machination*), contriving evil.
- বদ্বৎপ্রাণী, *a.* (from ড, *evil*, and প্রাণ, *desire*), malevolent.
- বদ্বৎপ্রাণী, *a.* (from ড, *bad*, and প্রাণ, *the face*), ugly-faced.
- বদ্বৎপ্রাণী, *a.* (from ড, *evil*, and প্রাণ, *the tongue*), using scurrilous language.
- বদ্বৎপ্রাণী, *s.* (from ড, *scurrility*), scurrility, abuse.
- বদ্বৎপ্রাণী, *a.* (from ড, *evil*, and প্রাণ, *born*), base-born, vile.
- বদ্বৎপ্রাণী, *s.* (from বদ্বৎপ্রাণ, *base-born*), baseness of birth, vileness, baseness.
- বদ্বৎপ্রাণী, *a.* (from ড, *bad*, and প্রাণ, *a form*), ill-formed, ugly, inelegant, ungraceful.
- বদ্বৎপ্রাণী, *s.* (from ড, *evil*, and প্রাণ, *a custom*), an evil custom or habit; *a.* accustomed to evil.
- বদ্বৎপ্রাণী, *s.* (from ড, *an evil habit*), custom in evil, a faulty habit.
- বদ্বৎপ্রাণী, *a.* (from ড, *bad*, and প্রাণ, *the heart*), suspicious.
- বদ্বৎপ্রাণী, *a.* (from ড, *bad*, and প্রাণ, *proud*), dissatisfied, displeased with every thing.
- বদ্বৎপ্রাণী, *s.* (from ড, *dissatisfied*), an inclination to evil, dissatisfaction, discontent.
- বদ্বৎপ্রাণী, *s.* (from ড, *bad*, and প্রাণ, *a blessing*), a curse.
- বদ্বৎপ্রাণী, *a.* (from বদ্বৎপ্রাণ, *bound*, confirmed in a habit or vice, restrained, staunch, tied.
- বদ্বৎপ্রাণী, *s.* (from বদ্বৎপ্রাণ, *to bind*), a stiptic.
- বদ্বৎপ্রাণী, *s.* (from বদ্বৎপ্রাণ, *bound*, and বদ্বৎপ্রাণ, *phlegm*), afflicted with a cold and want of perspiration.
- বদ্বৎপ্রাণী, *s.* (from বদ্বৎপ্রাণ, *confirmed*, and বদ্বৎপ্রাণ, *stupidly ignorant*), a confirmed idiot.
- বদ্বৎপ্রাণী, *a.* (from বদ্বৎপ্রাণ, *confined*, and বদ্বৎপ্রাণ, *water*), having water confined thereon.

বদ.

বদ.

বদ্ধক a. (from বদ্ধ *bound*. The last member of this word is only a rhyme to the first), confined and bound.

বদ্ধাশ্রিতকলী, s. (from বদ্ধ, *shut*, and নাশ্রিতকলী, *a cocoa nut*), the name of a tree indigenous in the forests of the East border of Bengal, (*Sterculia alata*.)

বদ্ধপাগল, s. (from বদ্ধ, *confirmed*, and পাগল, *a fool*), a confirmed fool, an arrant fool.

বদ্ধবৈর, a. (from বদ্ধ, *confined*, and বৈর, *enmity*), retaining a close and confirmed enmity.

বদ্ধমুখ, a. (from বদ্ধ, *bound*, and মুখ, *the mouth*), having the mouth closed, having the opening or orifice closed. In Botany the denomination of a kind of corolla, (*personata*.)

বদ্ধমুখজিহ্বা, a. (from বদ্ধ, *bound*, and মুখজিহ্বা, *the mouth*), having the mouth closed, having the opening or orifice closed.

বদ্ধমূল, a. (from বদ্ধ, *bound*, and মূল, *a root*), well-rooted.

বদনকলা, s. (from বদ, *evil*, and কলা, *a picture*), a bad picture or draught, a bad map; a. following an evil pattern or example.

বদনজর, a. (from বদ, *bad*, and জর, *sight*), envious, malevolent; s. envy, malevolence.

বদনজরী, s. (from বদ, *envious*), envy, malevolence.

বদনা, s. (from বদ, *the body*), an earthen pot with a spout.

বদনাম, s. (from বদ, *bad*, and নাম, *a name*), a bad name, a bad character.

বদনামী, s. (from বদনাম, *a bad character*), badness of character.

বদনিক্ত, s. (from বদ, *evil*, and নিক্ত, *purpose*), inclined to evil, purposing evil.

বদনিক্তি, a. (from বদনিক্ত, *inclined to evil*), an evil purpose or inclination.

বদ্যে, a. (from বদ, *bad*, and য়ে, *works*), practising evil deeds; s. evil deeds.

বদ্যেণী, s. (from বদ্যে, *practising evil deeds*), evil actions.

বদ্যু, a. (from বদ, *bad*, and যু, *fate*), unlucky, unfortunate.

বদ্যুজী, s. (from বদ্যু, *unlucky*), ill fortune.

বদ্যুজী, s. (from বদ, *bad*, and যুজী, *wide*), the name of a beautiful plant indigenous in the North of Bengal, (*Limnium*, or *Geodorum bicolor*).

বদ্যু, s. from বদ, *bad*, and যু, *a scent*, a foetor, an ill scent; a. foetid.

বদ্যুজলি, a. (from বদ, *evil*, and জলি, *an assembly*), assembling for evil purposes; s. an assembly for evil purposes.

বদ্যুজলিনী, a. (from বদ্যুজলি, *a evil assembly*), an assem-

bling with wicked persons, an assembly for evil purposes.

বদ্যুজল, s. (from বদ, *bad*, and জল, *counsel*), bad counsel, evil advice, the giving of bad counsel.

বদ্যুজলী, a. (from বদ্যুজল, *evil advice*), giving evil counsel.

বদ্যুজান, a. (from বদ, *evil*, and জান, *a profession*), practising a low or infamous trade or profession.

বদ্যুজানী, s. (from বদ্যুজান, *following a mean profession*), the following of a low or dishonourable profession.

বদ্যুজাজ, a. (from বদ, *evil*, and জাজ, *temperament*), ill-disposed, depraved.

বদ্যুজাজী, s. (from বদ্যুজাজ, *depraved*), depravity, a bad disposition.

বদ্যুজয়, a. (from বদ, *bad*, and জয়, *a sort*), bad, evil.

বদ্যুজয়ী, s. (from বদ্যুজয়, *bad*), the being of a bad kind.

বদ্যুজয়, s. (from বদ, *bad*, and জয়, *a colour*), the name of a species of tree indigenous to the forests of the North-east border of Bengal, (*Fagara Budrunga*; ad. ill coloured).

বদ্যুজয়ী, a. (from বদ, *bad*, and জয়, *passionate*), anery, passionate, fretful.

বদ্যুজয়ী, a. (from বদ, *bad*, and জয়, *a road*), wicked, sinful; s. wicked conduct.

বদ্যুজয়ী, a. (from বদ্যুজয়, *a bad way*), wicked, practising evil, going in an evil way.

বদ্যুজয়ী, a. (from বদ, *evil*, and জয়, *consultation*), consulting or deciding upon evil.

বদ্যুজয়ী, s. (from বদ্যুজয়, *evil consultation*), a consulting or deciding upon evil things.

বদ্যুজয়, a. (from বদ, *bad*, and জয়, *a form*), ugly, ill-conditioned.

বদ্যুজয়ী, s. (from বদ্যুজয়, *ugly*), ugliness, deformity.

বদ্যুজয়, s. (from বদ, *bad*, and জয়, *a condition*), a bad condition, adversity.

বদ্যু, v. a. (from বদ্যু, *to kill*), to kill, to murder.

বদ্যু, s. (from বদ্যু, *to kill*), slaughter, murder, the execution of a criminal, the killing of an animal.

বদ্যুজী, s. (from বদ্যু, *slaughter*, and জী, *a doer*), a murderer, a person who slaughters animals.

বদ্যুজী, a. (from বদ্যু, *slaughter*, and জী, *doing*), committing murder, killing; s. a murderer, a person who kills.

বদ্যুজী, a. (from বদ্যু, *slaughter*, and জী, *doing*), committing murder, slaughtering.

বদ্যুজয়, a. (from বদ্যু, *slaughter*, and জয়, *producing*), producing or causing slaughter or murder.

বদ্যুজয়, a. (from বদ্যু, *slaughter*, and জয়, *produced*), produced by or arising from slaughter or murder.

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বধজন্য, *a.* (from বধ, *slaughter*, and জন্য, *producible*), producible by or arising from slaughter or murder.

বধজনে, *ad.* (loc. case of বধজন্য), for the purpose of slaughter or murder.

বধদণ্ড, *s.* (from বধ, *murder*, and দণ্ড, *punishment*), the punishment for murder, the punishment of death.

বধনিবর্তক, *a.* (from বধ, *slaughter*, and নিবর্তক, *causing to cease*), causing slaughter to cease.

বধনিবারক, *a.* (from বধ, *slaughter*, and নিবারক, *preventing*), preventing slaughter or murder.

বধনিবারণ, *s.* (from বধ, *murder*, and নিবারণ, *the preventing of a thing*), the preventing of slaughter or murder, the relieving of a criminal.

বধনিবৃত্তি, *s.* (from বধ, *slaughter*, and নিবৃত্তি, *cessation*), the cessation of slaughter or murder.

বধনিমিত্তক, *a.* (from বধ, *slaughter*, and নিমিত্ত, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

বধনিমিত্তে, *ad.* (from বধ, *slaughter*, and নিমিত্ত, *a cause*), for the purpose of slaughter or murder.

বধনীয়, *a.* (from বধ, *to kill*), deserving death, worthy of death.

বধপূর্বক, *a.* (from বধ, *slaughter*, and পূর্ব, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.

বধপুতিবন্ধক, *a.* (from বধ, *slaughter*, and পুতিবন্ধক, *opposing*), opposing or preventing slaughter or murder.

বধপুয়ুজ, *a.* (from বধ, *slaughter*, and পুয়ুজ, *caused by*), produced by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

বধবিনা, *ad.* (from বধ, *slaughter*, and বিনা, *without*), without or beside slaughter or murder.

বধব্যতিরিক্ত, *a.* (from বধ, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted.

বধব্যতিরেক, *s.* (from বধ, *slaughter*, and ব্যতিরেক, *an exception*), the exception of slaughter or murder.

বধব্যতিরেকে, *ad.* (loc. case of বধব্যতিরেক), with the exception of slaughter or murder, without or beside slaughter or murder.

বধব্যাঘাত, *s.* (from বধ, *slaughter*, and ব্যাঘাত, *an obstacle*), an obstacle to slaughter or murder.

বধব্যাঘাতক, *a.* (from বধ, *slaughter*, and ব্যাঘাতক, *obstructing*), obstructing or preventing slaughter or murder.

বধভাগ, *a.* (from বধ, *slaughter*, and ভাগ, *to divide*), sharing in a murder or slaughter; *s.* an accomplice or sharer in the guilt of murder.

বধভাগী, *a.* (from বধ, *slaughter*, and ভাগিন, *sharing*), shar-

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ing in the crime of slaughter or murder; *s.* a partaker in the guilt of murder.

বধমূলক, *a.* (from বধ, *slaughter*, and মূল, *a root*), originating from slaughter or murder.

বধযোগ্য, *a.* (from বধ, *slaughter*, and যোগ্য, *worthy*), worthy of death.

বধসূচক, *a.* (from বধ, *slaughter*, and সূচক, *indicating*), indicating slaughter or murder.

বধহেতুক, *a.* (from বধ, *slaughter*, and হেতু, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

বধীকঙ্কী, *s.* (from বধ, *slaughter*, and আকঙ্কী, *desire*), a desire for slaughter or murder.

বধীকঙ্কী, *a.* (from বধ, *slaughter*, and আকঙ্কী, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

বধীহীন, *a.* (from বধ, *slaughter*, and অহীন, *unfit*), not deserving death.

বধীবধি, *s.* (from বধ, *murder*), a promiscuous slaughter, a reciprocal slaughter.

বধীভিলষ, *s.* (from বধ, *slaughter*, and অভিলষ, *desire*), a desire for slaughter or murder.

বধীভিলষী, *a.* (from বধ, *slaughter*, and অভিলষী, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

বধীযোগ্য, *a.* (from বধ, *slaughter*, and অযোগ্য, *unworthy*), not deserving death.

বধীহ, *a.* (from বধ, *murder*, and অহ, *proper*), worthy of death, deserving death.

বধিক, *a.* (from বধ, *murder*), murderous, sanguinary.

বধির, *a.* (from বধ, *to bind*), deaf.

বধী, *a.* (from বধিন, *murderous*), murderous, killing.

বধী, *s.* (from বধ, *to bind*), a wife.

বধীকঙ্কী, *s.* (from বধ, *slaughter*, and ইচ্ছা, *desire*), a desire for slaughter or murder.

বধীকঙ্কী, *a.* (from বধ, *slaughter*, and ইচ্ছা, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

বধীকঙ্কী, *a.* (from বধ, *slaughter*, and ইচ্ছা, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.

বধীদ্রাঘ, *a.* (from বধ, *slaughter*, and দ্রাঘ, *ready*), ready or prepared for slaughter or murder, bloody-minded.

বধীযোগ্য, *s.* (from বধ, *slaughter*, and প্রয়াস, *exertion*), an exertion to commit slaughter or murder.

বধীযোগ্য, *a.* (from বধ, *slaughter*, and প্রয়াস, *using exertions*), using exertions to kill.

বধীপন্যক, *a.* (from বধ, *slaughter*, and উপযুক্ত, *fit*), deserving death.

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- বন্য, *a.* (from বন, *to kill*), worthy of death, deserving death vulnerable.
- বন্যজা, *a.* (from বন্য, *deserving of death*), a being worthy of death.
- বন্যজ, *s.* (from বন্য, *deserving of death*), a being worthy of death.
- বন, *s.* (from বন, *to overspread*), a forest, a desert, a place overrun with weeds, an uncultivated place.
- বনজাট, *s.* (from বন, *a forest*, and জাট, *a tree used in dying*), the name of a large shrub (*Morinda exserta*.)
- বনজাঙ্গা, *s.* (from বন, *a forest*, and জাঙ্গা, *ginger*), the name of a plant, (*Zinziber Casumunar*.)
- বনজঙ্ক, *s.* (from বন, *a forest*, and জঙ্ক, *the name of a plant*), the name of a plant, (*Xanthium indicum*, also *Triumfetta Bartramia* and *Urena sinuata*.)
- বনকক্ক, *s.* (from বন, *a forest*, and কক্ক, *a species of plant*), a species of the cuckoo pint or wake Robin, (*Arum calocasia*.)
- বনকর্ক, *a.* (from বন, *a forest*, and কর্ক, *cutting*), cutting down a forest.
- বনকলা, *s.* (from বন, *a forest*, and কলা, *a plantain*), the wild plantain.
- বনকলাগু, *s.* (from বন, *a forest*, and কলাগু, *pulse*), the name of a small wild species of plant resembling a kidney bean, (*Glycine labialis*.)
- বনকল্লুরী, *s.* (from বন, *a forest*, and কল্লুরী, *a species of plant*), the name of a species of plant mentioned in Dr. F. Buchanan's Mss., (*Hibiscus*, species undetermined, probably *Abelmoschus* in its wild state.)
- বনকোজা, *s.* (from বন, *a forest*, and কোজা, *coffee*), the name of a species of wild coffee common in Bengal, (*Coffea bengalensis*.)
- বনকৌলান, *s.* (from বন, *a forest*, and কৌলান, *a sort of cucumber*), a species of wild plant resembling a cucumber, (*Momordica mixta*?)
- বনকটী, *s.* (from বন, *a forest*, and কটী, *cutting*), a wood cutter, a person who cuts down wood in a forest.
- বনকোপান, *s.* (from বন, *a forest*, and কোপান, *cotton*), the name of a plant the flower of which bears some resemblance to that of cotton, (*Hibiscus vitifolius*.)
- বনকুঁচ, *s.* (from বন, *a forest*, and কুঁচ, *the name of a particular seed*), the name of a species of plant, (*Abrus precatorius*.)
- বনকুহুটে, *s.* (from বন, *a forest*, and কুহুটে, *a gallinaceous fowl*), the gallinaceous fowl (*Phasianus Gallus*) in its wild state in which state it abounds in the forests of India; the name is also applied to another species of phasianus

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- or perdrix which is nearly as large as the common fowl but entirely different from any described species.
- বনগায়ক, *s.* (from বন, *a forest*, and গায়ক, *a species of cucurbitaceous plant*), the name of a small species of cucurbitaceous plant, (*Cucumis maderaspatanus*.)
- বনগাও, *s.* (from বন, *a forest*, and গাও, *a cow*), the name of a species of ox, (*Bos grunniens*.)
- বনগাঁও, *s.* (from বন, *a forest*, and গাঁও, *a species of tree*), the name of a small tree indigenous in Bengal, (*Diospyros cordifolia*.)
- বনগুয়া, *s.* (from বন, *a forest*, and গুয়া, *betel nut*), the name of two species of beautiful palms, (*Areca triandra*, and *Caryota urens*.)
- বনচনা, *s.* (from বন, *a forest*, and চনা, *a species of pulse*), the name of a species of wild vetch mentioned in Dr. F. Buchanan's Mss.
- বনচর, *a.* (from বন, *a forest*, and চর, *to move*), sylvan, traversing the forests.
- বনচাঁড়াল, *s.* (from বন, *a forest*, and চাঁড়াল, *a Chundala*), the name of a plant, (*Hedysarum gyans*.)
- বনচাঁড়ক, *a.* (from বন, *a forest*, and চাঁড়, *the serpent root*), the name of a species of plant, (*Flagellaria indica*.)
- বনচাঁড়, *s.* (from বন, *a forest*, and চাঁড়, *serpent root*), the name of a species of plant, (*Flagellaria indica*.)
- বনচাঁড়ক, *a.* (from বন, *a forest*, and চাঁড়ক, *feeding*), feeding in or traversing the forests, sylvan.
- বনচাঁড়ী, *a.* (from বন, *a forest*, and চাঁড়ী, *feeding*), feeding in a forest, traversing the forests, sylvan.
- বনচালিতা, *s.* (from বন, *a forest*, and চালিতা, *a species of large tree*), the name of a plant which grows wild in Bengal, (*Leea crispa*.)
- বনচিহ্নী, *s.* (from বন, *a forest*, and চিহ্নী, *the snake gourd*), the name of a species of the snake gourd, (*Trichosanthes lobata*.)
- বনজ্জ, *s.* (from বন, *a forest*, and জ্জ, *a cutting*), the cutting down of a forest, a cutting down wood.
- বনজ্জক, *a.* (from বন, *a forest*, and জ্জক, *cutting*), cutting down a forest; *s.* a wood-cutter, a person who cuts down a forest.
- বনজাগল, *s.* (from বন, *a forest*, and জাগল, *a goat*), a wild goat.
- বনজ, *a.* (from বন, *a forest*, and জ, *to be produced*), produced in a forest, sylvan, wild.
- বনজন্য, *a.* (from বন, *a forest*, and জন্য, *producible*), producible in a forest, arising from a forest.
- বনজনা, *ad.* (*loc case of বনজন*), for a forest, for a wilderness.
- বনজলপাণি, *s.* (from বন, *a forest*, and জলপাণি, *a fruit resem-*

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- bling an olive*), the name of a tree which is indigenous to the forests on the North-east border of Bengal, (*Elæocarpus rugosus*.)
- বনজাত, *a.* (from বন, *a forest*, and জাত, *produced*), born or produced in a forest.
- বনজাম্বী, *s.* (from বন, *a forest*, and জাম্বী, *a kind of fruit*), the name of a wild fruit and also of the tree which produces it, (*Eugenia fruticosa*.)
- বনজ্ঞ, *a.* (from বন, *a forest*, and জ্ঞা, *to know*), acquainted with a wilderness.
- বনজ্ঞাতা, *s.* (from বন, *a forest*, and জ্ঞাতা, *one who knows*), a person who is acquainted with a wilderness.
- বনজ্ঞান, *s.* (from বন, *a forest*, and জ্ঞান, *knowledge*), knowledge of a wilderness.
- বনজুলী, *s.* (from বন, *a forest*, and জুলী, *swinging*), the name of a beautiful and very flexible shrub, (*Phyllanthus multiflorus*.)
- বনজুঁপারী, *s.* (from বন, *a forest*, and জুঁপারী, *a fruit called the Brazil gooseberry*), the name of an insignificant little plant or weed, (*Physalis minima*.)
- বনজুঁড়, *s.* (from বন, *a forest*, and জুঁড়, *a fig tree*), the name of a species of wild fig tree, (*Ficus hirta*.)
- বননখ, *s.* (from বন, *a forest*, and নখ, *a nail of the fingers or toes*), the name of a small ornamental tree, (*Gordonia integrifolia*.)
- বননচিহ্নী, *s.* (from বন, *a forest*, and নচিহ্নী, *edible amaranthus*), the name of a species of wild amaranthus, (*Amaranthus fasciatus*.)
- বননরকালী, *s.* (from বন, *a forest*, and নরকালী, *leading to hell*), the name of a shrub indigenous in the forests on the North-west border of Bengal, (*Ardisia glandulosa*.)
- বননরঙ্গী, *s.* (from বন, *a forest*, and নরঙ্গী, *an orange*), the name of a common shrub, (*Gelonium fasciculatum*, also *Oxalis sensitiva*.)
- বননিষিদ্ধ, *a.* (from বন, *a forest*, and নিষিদ্ধ, *a cause*), caused by or arising from a wilderness, from or because of a wilderness.
- বননিষিদ্ধে, *ad.* (from বন, *a forest*, and নিষিদ্ধ, *a cause*), for a forest or wilderness.
- বননীল, *s.* (from বন, *a forest*, and নীল, *indigo*), the name of a plant which bears some resemblance to the indigo plant, (*Galega purpurea*.)
- বননোজাঙ্গী, *s.* (from বন, *a forest*, and নোজাঙ্গী, *a species of plant*), the name of a tree or shrub not yet ascertained.
- বনপটোল, *s.* (from বন, *a forest*, and পটোল, *a species of cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (*Trichosanthes cucumerina*.)

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- বনপথ, *s.* (from বন, *a forest*, and পথ, *a road*), a forest road, a forest path.
- বনপাট, *s.* (from বন, *a forest*, and পাট, *Jew's mallow*), the name of a species of Jew's mallow, (*Corchorus olitorius*, the reddish variety.)
- বনপাঞ্জরী, *s.* (from বন, *a forest*, and পাঞ্জরী, *beet*), the name of two plants which grow wild in India, viz. the Dock and the Sow thistle, (*Rumex acutus*, and *Sonchus orixensis*.)
- বনপিড়ি, *s.* (from বন, *a forest*, and পিড়ি, *a species of plant*), the name of a species of melilot, (*Melilotus officinalis*, or *Trifolium officinale*.)
- বনপিঁয়াজ, *s.* (from বন, *a forest*, and পিঁয়াজ, *an onion*), the name of a beautiful bulbous plant indigenous in the north of Bengal, (*Crinum longifolium*.)
- বনপুঁড়, *s.* (from বন, *a forest*, and পুঁড়, *a species of edible plant*), the name of a species of plant, (*Basella rubra*.)
- বনপুবেশ, *s.* (from বন, *a forest*, and পুবেশ, *an entering*), an entering upon the life of an ascetic in a forest.
- বনপুবেশক, *a.* (from বন, *a forest*, and পুবেশক, *entering*), entering upon the life of an ascetic in a forest.
- বনপুবেশী, *a.* (from বন, *a forest*, and পুবেশিন, *entering*), entering upon the life of an ascetic in a forest.
- বনপুয়ুজ, *a.* (from বন, *a forest*, and পুয়ুজ, *caused by*), caused by or arising from a forest; *ad.* from or because of a forest.
- বনপুঁছাঙ্গী, *a.* (from বন, *a forest*, and পুঁছাঙ্গী, *departing*), going to a forest; *s.* an anchoret.
- বনবহুবী, *s.* (from বন, *a forest*, and বহুবী, *a sort of bean*), the name of a small wild species of kidney bean, (*Dolichos gangeticus*.)
- বনবরাহ, *s.* (from বন, *a forest*, and বরাহ, *a hog*), a wild hog.
- বনবাঁহী, *s.* (from বন, *a forest*, and বাঁহী, *a species of basil*), the name of a species of Basil, (*Ocimum pilosum*.)
- বনবাস, *s.* (from বন, *forest*, and বাস, *a residence*), a residence in a forest.
- বনবাসী, *a.* (from বন, *a forest*, and বাসিন, *residing*), residing in a forest; *s.* an anchoret.
- বনবিড়াল, *s.* (from বন, *a wood*, and বিড়াল, *a cat*), a species of wild cat, (*Felis Caracal*.)
- বনবিহী, *s.* (from বন, *a forest*, and বিহী, *a cat*), a species of wild cat, (*Felis Caracal*.)
- বনবিশিষ্ট, *a.* (from বন, *forest*, and বিশিষ্ট, *possessed of*), possessed of or abounding with forest.
- বনভোজন, *s.* (from বন, *a forest*, and ভোজন, *an eating*), the eating a social meal in a forest or garden.
- বনমণ্ডলী, *s.* (from বন, *a forest*, and মণ্ডলী, *the name of a species of tree*), the name of a species of forest tree men-

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tioned by Dr. F. Buchanan in his Mss. Probably a species of *Bassia*.

वनमक्षिका, *s.* (from वन, *a forest*, and मक्षिका, *a fly*), a gadfly, (*Oestris* of several species.)

वनमरिच, *s.* (from वन, *a forest*, and मरिच, *pepper*), the name of a small acrid plant, (*Ammannia vesicatoria*.)

वनमल्लिका, *s.* (from वन, *a forest*, and मल्लिका, *a species of jasmine*), the name of a species of jasmine, (*Jasminum Zambac*, flore simpl.)

वनमानुष, *s.* (from वन, *a forest*, and मानुष, *a man*), a wild man, the Orang outang. The name is also sometimes applied to another animal, (*Lemur tardigradus*.)

वनमूग, *s.* (from वन, *a forest*, and मूग, *a small species of pulse*), the name of a small species of pulse, (*Phaseolus trilobus*.)

वनमूल, *s.* (from वन, *a forest*, and मूल, *a root*), the name of a large shrub, (*Tetranthera lanceæfolia*.)

वनमैथी, *s.* (from वन, *a forest*, and मैथी, *a species of Melilot*), the name of a species of trefoil, (*Trifolium indicum*.)

वनयुक्त, *a.* (from वन, *forest*, and युक्त, *joined*), connected with a forest, abounding with forests.

वनयुद्ध, *s.* (from वन, *a forest*, and युद्ध, *a species of jasmine*), the name of a shrub which when in flower has a distant resemblance to some species of jasmine, (*Chlerodendrum inerme*.)

वनयोजन, *s.* (from वन, *a forest*, and योजन, *an aromatic plant*), the name of a small plant which grows wild in rice fields, (*Ligusticum diffusum*.)

वनमूल, *s.* (from वन, *a forest*, and मूल, *garlic*), the name of a beautiful bulbous rooted plant, (*Pancratium triflorum*, also *Crinum longifolium*.)

वनरहित, *a.* (from वन, *a forest*, and रहित, *destitute*), free from forest or wilderness.

वनराई, *s.* (from वन, *a forest*, and राई, *a sort of mustard*), the name of a species of wild mustard, (*Sinapis divaricata*.)

वनराज, *s.* (from वन, *a forest*, and राज, *a king*), the lion or king of the forests, also the name of a scandent plant, (*Verbesinia scandens*.)

वनराजी, *a.* (from वन, *a forest*, and राज, *adorning*), forest-adorning.

वनरिडी, *s.* (from वन, *a forest*, and रिडी, *the soap berry tree*), the name of a tree not yet ascertained.

वनरुह, *s.* (from वन, *a forest*, and रुह, *the name of a species of fish*), the name of an animal found in the forests of India, (*Manis pentadactyla*.)

वनरुहिड, *s.* (from वन, *a forest*, and रुहिड, *the name of a species of fish*), the name of a singular animal found in

the forests of India, (*Manis pentadactyla*, Buchanan's Mss.)

वनलवङ्ग, *s.* (from वन, *a forest*, and लवङ्ग, *cloves*), the name of a small insignificant plant which grows in wet places, (*Ludvigia parviflora*.)

वनलक्ष, *s.* (from वन, *a forest*, and लक्ष, *Indian flax*), the name of an ornamental plant, (*Crotolaria verrucosa*.)

वनलिया, *s.* (from वन, *a forest*, and लिया, *a kidney bean*), the name of a wild species of kidney bean, (*Dolichos Lablab*; *α.*)

वनलुङ्गा, *s.* (from वन, *a forest*, and लुङ्गा, *fennel*), the name of a species of fumitory, (*Fumaria parviflora*.)

वनलुङ्ग, *s.* (from वन, *a forest*, and लुङ्ग, *a hog*), a wild hog.

वनलुङ्गा, *a.* (from वन, *a forest*, and लुङ्गा, *empty*), free from forest or wilderness.

वनस्थ, *a.* (from वन, *a forest*, and स्थ, *to stand*), situated in a forest.

वनस्था, *a.* (from वन, *a forest*, and स्था, *staying*), continuing in a forest.

वनस्थित, *a.* (from वन, *a forest*, and स्थित, *situated*), situated in a forest.

वनहलदि, *s.* (from वन, *a forest*, and हलदि, *turmeric*), the name of a species of wild turmeric, (*Curcuma Zedoaria*.)

वनहीन, *a.* (from वन, *a forest*, and हीन, *destitute*), free from forest or wilderness.

वनहेतु, *a.* (from वन, *a forest*, and हेतु, *a cause*), caused by or arising from a forest; *ad.* from or because of a forest.

वना, *v. a.* (from वना, *to build or make*), to make, to manufacture, to build, to fabricate; *s.* a thing made, a preparation.

वनाड, *s.* (from वनाड, *cloth*), broad cloth, intimacy.

वनाडी, *s.* (from वनाड, *cloth*), made of wool or cloth.

वनाड, *s.* (from वना, *to make*), the making of a thing, the erecting of a house, the fabricating of a thing.

वनाडह, *ad.* (*loc. case of वनाडह, another forest*), in another forest, into another forest.

वनाड, *s.* (from वना, *prep.* and वी, *to take*), intimacy, love.

वनिडी, *s.* (from वन, *to worship*), a wife.

वनिडाड, *s.* (from वना, *to build*, and डाड, *a foundation*), a foundation, an origin, a basis.

वनिडावी, *a.* (from डाड, *a foundation*), sprung from a good family.

वनुषा, *a.* (from वन, *a forest*), sylvan, belonging to a forest.

वनुई, *s.* (from वन, *a sister*), a sister's husband.

वनि, *s.* (from वना, *prep.* and वी, *to take*), broad cloth, intimacy.

बन्ध.

- बन्ध, *v. a.* (from बन्, *to salute*), to salute, to pay respects or compliments.
- बन्ध, *s.* (from बन्ध, *to bind*), custody, a parcel of land, a girdle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle, a mound or fence, an embankment to prevent the overflowing of rivers, regularity.
- बन्धक, *s.* (from बन्ध, *custody*, and कर, *a doing*), the confining of a man or animal.
- बन्धक, *a.* (from बन्ध, *to salute*), complimenting, shewing reverence; *s.* a worshipper, one who shows reverence to another.
- बन्धवत्, *a.* (from बन्ध, *regularity*. *The last member of this word is only a rhyme to the first*), orderly.
- बन्धन, *s.* (from बन्ध, *to salute*), a salutation, a bow, the bowing so as to touch the dust of a person's feet.
- बन्धन, *s.* (from بَنْدَن, *a mart*), a market, a mart, an emporium, a port, a harbour.
- बन्धी, *s.* (from बन्ध, *to praise*), a captive, a prisoner, an animal in confinement, a parasite.
- बन्धीश्वरी, *s.* (from बन्धी, *a prisoner*, and श्वरी, *a house*), a prison.
- बन्धीश्वर, *s.* (from बन्धी, *a prisoner*, and श्वर, *a house*), a prison.
- बन्धीपाल, *s.* (from बन्धी, *a prisoner*, and पाल, *a keeper*), a jailor.
- बन्धीपान, *s.* (from बन्धी, *a prisoner*), a prisoner, an animal in confinement.
- बन्धीपाला, *s.* (from बन्धी, *a prisoner*, and पाला, *a house*), a prison.
- बन्धक, *s.* (from بَنْدُوك, *T. a musket*), a gun, a musket.
- बन्धुग, *s.* (from बन्ध, *a prisoner*), a prisoner.
- बन्धज, *a.* (from بَنْدَج, *to bind*), preparing a false or feigned story, inventing, contriving; *s.* a binding, a tying, elegance of style.
- बन्धवत्, *s.* (from بَنْد, *a binding*, وَ, *and*, and بَنْد, *a binding*), a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, economy, government.
- बन्धा, *a.* (from बन्ध, *to praise*), laudable, praise-worthy, venerable.
- बन्ध, *s.* (from बन्ध, *to bind*), bonds, close connection with any thing, intimate union, a tying or fastening; *a.* shut, tied, bound, confined.
- बन्धक, *s.* (from बन्ध, *to bind*), a pledge, a pawn, a mortgage.
- बन्धकरक, *a.* (from बन्ध, *a bond*, and कर, *an instrument*), effected by the instrumentality of a bond of union, done by means of the bond which unites matter to spirit.
- बन्धकगृह, *s.* (from बन्धक, *a pledge*, and गृह, *a taking*), the taking of a pledge.

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- बन्धकगृह, *a.* (from बन्धक, *a pledge*, and गृह, *taking*), taking a pawn or pledge; *s.* a pawn-broker.
- बन्धकगृही, *a.* (from बन्धक, *a pledge*, and गृही, *receiving*), receiving pledges; *s.* a pawn-broker, a mortgagee.
- बन्धकदाता, *s.* (from बन्धक, *a pledge*, and दातृ, *giving*), one who pawns or mortgages things.
- बन्धकदाता, *a.* (from बन्धक, *a pledge*, and दातृ, *giving*), giving a pledge; *s.* a person who pawns or pledges.
- बन्धकदात्री, *a.* (from बन्धक, *a pledge*, and दात्री, *giving*), giving a pledge, giving a thing on pawn.
- बन्धकदात्र, *a.* (from बन्ध, *a bond*, and दात्र, *doing*), binding together, uniting in an intimate connection.
- बन्धकदात्री, *a.* (from बन्ध, *a bond*, and दात्री, *doing*), binding together, uniting in an intimate connection.
- बन्धकदात्र, *a.* (from बन्ध, *bonds*, and दात्र, *obtained*), connected with or inherent in the connection of matter with spirit, bound.
- बन्धकदात्र, *a.* (from बन्ध, *a bond*, and दात्र, *producing*), producing a bond of union, producing a bond of union between spirit and matter.
- बन्धकदात्र, *a.* (from बन्ध, *a bond*, and दात्र, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.
- बन्धकदात्र, *a.* (from बन्ध, *a bond*, and दात्र, *producing*), producible by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.
- बन्धकदात्र, *ad. (loc. case of बन्धकदात्र)*, for intimate union, for a bond of union, for the union of matter with spirit.
- बन्धकदात्र, *ad. (loc. case of बन्धकदात्र)*, by or through a bond of union, by or through the bond which unites matter to spirit.
- बन्धन, *s.* (from बन्ध, *to bind*), the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing. Constructed with बन्ध, *to unloose*, this word means to liberate.
- बन्धनकरक, *a.* (from बन्धन, *a binding*, and कर, *doing*), tying, binding, shutting up.
- बन्धनकरक, *a.* (from बन्धन, *a binding*, and कर, *doing*), tying, binding, shutting up.
- बन्धनकरक, *s.* (from बन्धन, *bonds*, and कर, *an excavation*), a dungeon.
- बन्धनकरक, *a.* (from बन्धन, *binding*, and कर, *obtained*), bound, intimately connected with or inherent in the bonds which unite spirit to matter.
- बन्धनकरक, *a.* (from बन्धन, *a binding*, and कर, *producing*), producing confinement, causing a shutting up, causing the tying or fastening of a thing.

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বন্ধনজনিত, *a.* (from বন্ধন, *a binding*, and জনিত, *produced by*), produced by or arising from binding or shutting up, produced by or arising from tying or fastening.

বন্ধনজন্য, *a.* (from বন্ধন, *a binding*, and জন্য, *producible*), producible by or arising from binding or shutting up, producible by or arising from tying or fastening.

বন্ধনজন্যে, *ad.* (*loc. case of* বন্ধনজন্য), for the purpose of binding or shutting up, for the purpose of tying or fastening.

বন্ধননিবর্তক, *a.* (from বন্ধন, *a binding*, and নিবর্তক, *causing to cease*), putting a stop to confinement or shutting up, putting a stop to tying or fastening.

বন্ধননিবারণ, *a.* (from বন্ধন, *a binding*, and নিবারণ, *a preventing*), preventing confinement or shutting up, preventing tying or fastening.

বন্ধননিবারণ, *s.* (from বন্ধন, *a binding*, and নিবারণ, *a preventing*), the preventing of confinement or shutting up, the preventing of tying or fastening.

বন্ধননিবৃত্তি, *s.* (from বন্ধন, *a binding*, and নিবৃত্তি, *cessation*), the cessation of confinement or shutting up, the cessation of tying or fastening.

বন্ধননিমিত্ত, *a.* (from বন্ধন, *a binding*, and নিমিত্ত, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

বন্ধননিমিত্তে, *ad.* (from বন্ধন, *a binding*, and নিমিত্ত, *a cause*), for the purpose of confinement or shutting up, for the purpose of tying or fastening.

বন্ধনপূর্বক, *a.* (from বন্ধন, *a binding*, and পূর্ব, *before*), preceded by or arising from confinement or shutting up, preceded by or arising from tying or fastening; *ad.* by or through confinement or shutting up, by or through tying or fastening.

বন্ধনপুঙ্খ, *a.* (from বন্ধন, *a binding*, and পুঙ্খ, *caused by*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

বন্ধনপ্ৰাপ্ত, *a.* (from বন্ধন, *a binding*, and প্ৰাপ্ত, *obtained*), bound, inherent in bonds.

বন্ধনপ্ৰাপ্তি, *s.* (from বন্ধন, *a binding*, and প্ৰাপ্তি, *an obtaining*), the obtaining of bonds.

বন্ধনবিনা, *ad.* (from বন্ধন, *a binding*, and বিনা, *without*), without or beside confinement or shutting up, without or beside tying or fastening.

বন্ধনব্যতিরিক্ত, *a.* (from বন্ধন, *a binding*, and ব্যতিরিক্ত, *excepted*), confinement excepted, shutting up excepted, tying or fastening excepted.

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বন্ধনব্যতিরিক্ত, *s.* (from বন্ধন, *a binding*, and ব্যতিরিক্ত, *an exception*), the exception of confinement or shutting up, the exception of tying or fastening.

বন্ধনব্যতিরিক্তে, *ad.* (*loc. case of* বন্ধনব্যতিরিক্ত), with the exception of confinement or shutting up, with the exception of tying or fastening, without or beside confinement or shutting up, without or beside tying or fastening.

বন্ধনযোগ্য, *a.* (from বন্ধন, *a binding*, and যোগ্য, *worthy*), deserving confinement or shutting up.

বন্ধনশালা, *s.* (from বন্ধন, *bonds*, and শালা, *a house*), a prison.

বন্ধনহেতুক, *a.* (from বন্ধন, *a binding*, and হেতুক, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

বন্ধনগোষ্ঠ, *s.* (from বন্ধন, *a confining*, and গোষ্ঠ, *a house*), a prison.

বন্ধনানর্হ, *a.* (from বন্ধন, *a binding*, and অনর্হ, *unfit*), not deserving confinement, unfit to be tied or fastened.

বন্ধনায়োগ্য, *a.* (from বন্ধন, *a binding*, and অযোগ্য, *unworthy*), not deserving confinement, unfit to be tied or fastened.

বন্ধনোহ, *s.* (from বন্ধন, *a binding*, and অহ, *fit*), deserving confinement or shutting, fit to be tied or fastened.

বন্ধনালয়, *s.* (from বন্ধন, *a binding*, and আলয়, *a house*), a prison.

বন্ধনিবর্তক, *a.* (from বন্ধ, *a bond*, and নিবর্তক, *causing to cease*), causing intimate union to cease, causing the union between matter and spirit to cease.

বন্ধনিবারণ, *a.* (from বন্ধ, *a bond*, and নিবারণ, *preventing*), preventing a bond of union, preventing the union between matter and spirit.

বন্ধনিবারণ, *s.* (from বন্ধ, *a bond*, and নিবারণ, *a preventing*), the preventing of a bond of union, the preventing of the bonds which unite spirit to matter.

বন্ধনিবৃত্তি, *s.* (from বন্ধ, *a bond*, and নিবৃত্তি, *cessation*), the cessation of a bond of union, the cessation of the bonds which unite spirit to matter.

বন্ধনিবৃত্তিহারা, *ad.* (from বন্ধনিবৃত্তি, *the cessation of bonds*, and হারা, *a door*), by or through the cessation of a bond of union, by or through the cessation of the bond which unites matter to spirit.

বন্ধনিমিত্ত, *a.* (from বন্ধ, *a bond*, and নিমিত্ত, *a cause*), caused by or arising from a bond of union, caused by or arising from the bonds which unite spirit to matter; *ad.* from or because of a bond of union, from or because of the bonds which unite spirit to matter.

বন্ধনিমিত্তে, *ad.* (from বন্ধ, *a bond*, and নিমিত্ত, *a cause*, for the

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purpose of a bond of union, for the bonds which unite spirit to matter.

বন্ধনী, *s.* (from বন্ধ, *to bind*), a bandage, a roller, a garter, a ligament.

বন্ধনোক্তা, *s.* (from বন্ধনী, *a ligament*, and কোষ, *a receptacle*), in anatomy, the name of certain parts of the body called fasciæ.

বন্ধনীগলযুক্ত, *a.* (from বন্ধনী, *a ligament*, গল, *the neck*, and যুক্ত, *joined to*), in anatomy, the name of a certain muscle, (Syndesmo-pharyngæus.)

বন্ধনীপদার্থপূর্ণালী, *s.* (from বন্ধনীপদার্থ, *ligamentous*, and পূর্ণালী, *a tube*), in anatomy, the name of one of the tubular vessels of the body usually called the ligamentous tube.

বন্ধনীয়, *a.* (from বন্ধ, *to bind*), capable of being bound or tied, requiring to be confined.

বন্ধপূর্বক, *a.* (from বন্ধ, *a bond*, and পূর্ব, *before*), preceded by or arising from a bond of union, preceded by or arising from the bond which unites spirit to matter; *ad.* by or through a bond of union, by or through the bond which unites spirit to matter.

বন্ধপুতিবন্ধক, *a.* (from বন্ধ, *a bond*, and পুতিবন্ধক, *obstructing*), laying an obstruction in the way of a bond of union, obstructing the bond which unites matter to spirit.

বন্ধপ্ৰযুক্ত, *a.* (from বন্ধ, *a bond*, and প্ৰযুক্ত, *caused by*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

বন্ধপ্ৰাপক, *a.* (from বন্ধ, *a bond*, and প্ৰাপক, *procuring*), procuring a bond of union, procuring the bond which unites matter to spirit.

বন্ধপ্ৰাপ্ত, *a.* (from বন্ধ, *bonds*, and প্ৰাপ্ত, *obtained*), put in possession of the bonds what unite matter to spirit.

বন্ধপ্ৰাপ্তি, *s.* (from বন্ধ, *a bond*, and প্ৰাপ্তি, *acquisition*), the acquisition of a bond of union, the acquisition of the bond which unites matter to spirit.

বন্ধবিনী, *ad.* (from বন্ধ, *a bond*, and বিনী, *without*), without or beside a bond of union, without or beside the bond which unites matter to spirit.

বন্ধব্যতিরিক্ত, *a.* (from বন্ধ, *a bond*, and ব্যতিরিক্ত, *excepted*), a bond of union excepted, the bond which unites matter to spirit excepted.

বন্ধব্যতিরেক্ত, *s.* (from বন্ধ, *a bond*, and ব্যতিরেক্ত, *an exception*), the exception of a bond of union, the exception of the bond which unites matter to spirit.

বন্ধব্যতিরেকে, *ad.* (*loc. case of বন্ধব্যতিরেক্ত*), with the exception of a bond of union, with the exception of the bond

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which unites matter to spirit, without or beside a bond of union, without or beside the bond which unites matter to spirit.

বন্ধব্যাঘাত, *s.* (from বন্ধ, *a bond*, and ব্যাঘাত, *an obstacle*), an obstacle to a bond of union, an obstacle to the bond which unites matter to spirit.

বন্ধব্যাঘাতক, *a.* (from বন্ধ, *a bond*, and ব্যাঘাতক, *obstructing*), obstructing a bond of union, obstructing the bond which unites matter to spirit.

বন্ধযুক্ত, *a.* (from বন্ধ, *a bond*, and যুক্ত, *joined*), connected with a bond of union, connected with the bond which unites matter to spirit, joined in intimate bonds.

বন্ধযোগ, *a.* (from বন্ধ, *a bond*, and যোগ, *contact*), the application of a bond of union, the application of that bond which unites matter to spirit.

বন্ধরহিত, *a.* (from বন্ধ, *a bond*, and রহিত, *destitute*), free from or destitute of a bond of union, destitute of or free from the bond which unites matter to spirit.

বন্ধলাভ, *s.* (from বন্ধ, *a bond*, and লাভ, *acquisition*), the acquisition of a bond of union, the acquisition of that bond which unites matter to spirit.

বন্ধশূন্য, *a.* (from বন্ধ, *a bond*, and শূন্য, *empty*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

বন্ধহীন, *a.* (from বন্ধ, *a bond*, and হীন, *destitute*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

বন্ধহেতুক, *a.* (from বন্ধ, *a bond*, and হেতু, *a cause*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

বন্ধান, *s.* (from বন্ধ, *to bind*), a stipend.

বন্ধাযোগ, *s.* (from বন্ধ, *a bond*, and অযোগ, *a want of contact*), the non-application of bond of a union, the non-application of that bond which unites matter to spirit.

বন্ধী, *s.* (from বন্ধ, *to bind*), a prisoner, a felon.

বন্ধু, *s.* (from বন্ধ, *to bind*), a friend, an associate, a kinsman.

বন্ধুগণ, *s.* (from বন্ধু, *a kinsman*, and গণ, *a genus*), a body of kinsmen or friends, relations, friends.

বন্ধুতা, *s.* (from বন্ধু, *a friend*), friendship, intimacy.

বন্ধুত্ব, *s.* (from, বন্ধু, *a friend*), friendship, intimacy.

বন্ধুজোহ, *s.* (from বন্ধু, *a relation*, and জোহ, *injury*), the injury or murder of a friend or relation.

বন্ধুজোহী, *a.* (from বন্ধু, *a relation*, and জোহিন, *injuring*), injuring or murdering a friend or relation.

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वृक्षनाश, *s.* (from वृक्ष, *a relation*, and नाश, *destruction*), the destruction or ruin of a friend or relation.
 वृक्षनाशक, *a.* (from वृक्ष, *a relation*, and नाशक, *destructive*), destructive to a friend or relation.
 वृक्षनिमित्तक, *a.* (from वृक्ष, *a relation*, and निमित्त, *a cause*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.
 वृक्षनिमित्त, *ad.* (from वृक्ष, *a relation*, and निमित्त, *a cause*), for a friend or relation.
 वृक्षप्रयुक्त, *a.* (from वृक्ष, *a relation*, and प्रयुक्त, *caused by*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.
 वृक्षवर्ग, *s.* (from वृक्ष, *a friend*, and वर्ग, *a class*), the class of persons composed of relations or friends, relations, friends.
 वृक्षविनाश, *s.* (from वृक्ष, *a relation*, and विनाश, *destruction*), the destruction of a friend or relation.
 वृक्षविनाशक, *a.* (from वृक्ष, *a relation*, and विनाशक, *destructive*), destructive to a friend or relation.
 वृक्षविनाशी, *a.* (from वृक्ष, *a relation*, and विनाशी, *destructive*), destructive to a friend or relation.
 वृक्षर, *a.* (from वृक्ष, *to bind*), undulated, waved. In botany the term is applied to an undulated leaf, (undulatum.)
 वृक्षसमूह, *s.* (from वृक्ष, *a friend*, and समूह, *a multitude*), a multitude or collection of relations or friends.
 वृक्षा, *a.* (from वृक्ष, *to bind*), barren, sterile, unfruitful.
 वृक्षाव, *s.* (from वृक्षा, *barren*), barrenness, sterility.
 वन, *a.* (from वन, *a forest*), sylvan, rural, wild.
 वन्यपशु, *s.* (from वन्य, *sylvan*, and पशु, *a beast*), a wild beast.
 वन्यमहिष, *s.* (from वन्य, *sylvan*, and महिष, *buffalo*), a wild buffalo.
 वन्यशूकर, *s.* (from वन्य, *wild*, and शूकर, *a hog*), a wild boar.
 वन्यहस्ती, *s.* (from वन्य, *sylvan*, and हस्ति, *an elephant*), a wild elephant.
 वना, *s.* (from वन, *water*), a deluge, a flood.
 वपन, *s.* (from वप, *to sow*), the sowing of seed.
 वपनकाल, *s.* (from वपन, *sowing*, and काल, *time*), seed-time.
 वप, *s.* (from वप, *to sow*), fat, synovia.
 वपु, *s.* (from वप, *to sow*), the body.
 वडी, *s.* (from वप, *to sow*), a sower, a father.
 वद्विप्रा, *s.* (from वद्वि, *to injure*), a person who attends the courts of justice to give testimony in any cause for which he may be paid.
 वड्ड, *s.* (from वड्ड, *to move*), a large ichneumon, (Mustela ichneumon.)
 वमनी, *s.* (from वम, *to vomit*), a vomiting of food or any other substance.
 वमन, *s.* (from वम, *vomit*), the act of vomiting.

वशील, *ad.* (from वशी, *with*, and ली, *property*), with the property.
 वमि, *s.* (from वम, *to vomit*), an emetic, any substance thrown up by vomiting.
 वमिषिप्रा, *s.* (perhaps from Bombardier), a pirate, a pirate who commits depredations on rivers.
 वस, *s.* (from वस, *a scent*), a scent, a smell.
 वस, *s.* (from वसन्, *the period of life*), the period of life.
 वसःकाल, *s.* (from वसन्, *life*, and काल, *a step*), the allotted period of life.
 वसुकी, *s.* (from विसुकी, *the name of a tree*), the name of a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica.)
 वसु, *s.* (from वसु, *to move*), an egg which is not impregnated by the male.
 वसुवर्ग, *s.* (from वसु, *wind*, and वर्ग, *to move*), the name of a combination of notes in Hindoo music.
 वसुवर्ग, *s.* (from वसु, *the period of life*, and वर्ग, *a boil*), the small boils or pustules which frequently appear on the face.
 वसु, *s.* (from वसु, *life*, and वसु, *to stand*), manhood.
 वसु, *s.* (from वसु, *life*), one of the same age, a companion.
 वसु, *s.* (from वसु, *a scent*), fœtid, disagreeable.
 वसु, *s.* (from वसु, *a relation*), a relation of particulars, an explanation, the face.
 वसु, *s.* (from वसु, *the wind*), the wind; also (from वसु, *buffalo*), a buffalo.
 वसुवर्ग, *a.* (from वसु, *the period of life*, and वर्ग, *eldest*), eldest, chief in point of age.
 वसु, *v. a.* (from वसु, *to skreen*), to betroth, to promise marriage.
 वसु, *s.* (from वसु, *to cover*), a bridegroom, a boon, a promise; *a.* in composition when this word as the last member of a compound it means chief, most excellent.
 वसु, *ad.* (from वसु, *to cover*), rather.
 वसु, *s.* (from वसु, *to bless*), a blessing a benediction, a blessing.
 वसुवर्ग, *s.* (from वसु, *lightening*, and वर्ग, *to throw*), the name of a kind of troops, literally throwers of lightening.
 वसुवर्ग, *s.* (from वसु, *upon*, and वर्ग, *condensed, cool*), rest, steadfastness, firmness.
 वसुवर्ग, *s.* (from वसु, *to rise up*), a removing from office.
 वसुवर्ग, *a.* (from वसु, *upon*, and वर्ग, *opposition*), contrary, opposed to.
 वसुवर्ग, *s.* (from वसु, *opposed to*), opposition, contrariety.

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বহুগী, *s.* (from বহু, *to cover*), a rafter.
 বহুখ, *ad.* (from বহু, *rather*, and ত, *and*), rather, preferably.
 বহুজ, *s.* (from বহু, *excellent*, and জন্, *to be produced*), a plantation of betle, (Piper betel.)
 বহুচে, *s.* (from বহু, *to chuse*), a gander.
 বহুচী, *s.* (from বহুচে, *a gander*), a goose, a wasp.
 বহুশ, *s.* (from বহু, *to skreen*), the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a freckle.
 বহুশভাণী, *s.* (from বহুশ, *a selecting*, and ভাণী, *a sort of basket*), a basket containing offerings to a god on occasion of a marriage contract.
 বহুশব্দ, *s.* (from বহুশ, *selecting*, and বস, *clothes*), clothes given as presents on the occasion of a marriage contract.
 বহুশয্যোড়, *s.* (from বহুশ, *a selecting*, and যোড়, *a pair or suit of clothes*), a change of garments given on occasion of a marriage contract.
 বহুশালীপ, *s.* (from বহুশ, *an invitation*, and আলোচ, *conversation*), a kind of recitative in Hindoo music.
 বহুশীল, *a.* (from বহু, *to skreen*), eligible, proper to be chosen.
 বহুতরফ, *s.* (from বহু, *upon*, and طرف, *a side*), dismissed from office, put aside.
 বহুতরফী, *s.* (from বহুতরফ, *dismissed from office*), a dismissal from office, the putting of a person aside.
 বহুদ, *a.* (from বহু, *a boon*, and দ, *to give*), giving boons or blessings.
 বহুদাতা, *s.* (from বহু, *a boon*, and দাতা, *a giver*), the giving of a boon or blessing.
 বহুদান, *s.* (from বহু, *a blessing*, and দান, *the giving of a thing*), the giving of a boon, the giving of a blessing, the giving of a promise.
 বহুদায়ক, *a.* (from বহু, *a boon*, and দায়ক, *giving*), bestowing boons or blessings; *s.* the giver of a boon.
 বহুদায়ী, *a.* (from বহু, *a boon*, and দায়ী, *giving*), bestowing boons or blessings.
 বহুদায়, *a.* (from বহু, *upon*, and দায়, *to hold*), holding, bearing; *s.* a person who holds or bears a thing.
 বহুদায়ী, *s.* (from বহুদায়, *holding*), a holding, a sustaining, a having.
 বহুদায়, *s.* (from বহুদায়, *to bear*), a bearing or enduring.
 বহুদল, *s.* (from বহু, *excellent*, and দল, *a separation*), a defective singer.
 বহুদুখ, *a.* (from বহু, *a boon*, and দুখ, *praying*), requesting a boon.
 বহুদুখী, *s.* (from বহু, *a boon*, and দুখী, *prayer*), the requesting a boon.
 বহুদ, *s.* (from বহু, *snow*), snow.
 বহুদায়ক, *a.* (from বহু, *a boon*, and দায়ক, *petitioning*), request-

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ing a boon or blessing; *s.* a person who asks a boon or favour.

বহুদায়ী, *s.* (from বহু, *a boon*, and দায়ী, *a petition*), a petition for a boon or favour.
 বহুদায়, *s.* (from বহু, *a bridegroom*, and দায়, *a vessel*), a bridegroom, a person betrothed to a damsel.
 বহুদায়ী, *s.* (from বহু, *a bridegroom*, and দায়ী, *going*), a person who attends on the bridegroom at a marriage, a relation or friend who attends the bridegroom.
 বহুদায়, *s.* (from বহু, *boon*, and দায়, *to take*), a hornet.
 বহুদ, *v. n.* (from বহু, *to rain*), to rain, to fall like a shower.
 বহুদায়ী, *s.* (from বহুদায়ী, *a fish hook*), a fish hook, a spear.
 বহুদায়, *s.* (from বহুদায়, *to estimate*), an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.
 বহুদায়ী, *s.* (from বহু, *a boon*, and দায়ী, *desire*), the desire of a boon or favour.
 বহুদায়ী, *a.* (from বহু, *a boon*, and দায়ী, *desirous*), desirous of a boon or favour.
 বহুদায়, *s.* (from বহু, *to skreen*), a cowry, the pericarpium of the water-lily.
 বহুদায়, *s.* (from বহুদায়, *a cowry*), a cowry, money.
 বহুদায়, *s.* (from বহু, *good*, and দায়, *to move*), the name of a note in the Hindoo gamut.
 বহুদায়, *s.* (from বহুদায়, *a warrant*), a commission, a warrant, an assignment, a reference, a letter, a draft, cash, a maintenance.
 বহুদায়, *a.* (from বহুদায়, *a commission*), arising from a commission or warrant, arising from an assignment.
 বহুদায়, *s.* (from বহু, *a boon*, and দায়, *a searching*), the seeking for a boon or favour.
 বহুদায়, *a.* (from বহু, *a boon*, and দায়, *searching*), seeking for a boon or favour.
 বহুদায়, *a.* (from বহু, *a boon*, and দায়, *seeking*), seeking for a boon or favour.
 বহুদায়, *s.* (from বহু, *a boon*, and দায়, *a seeking*), the seeking for a boon or favour.
 বহুদায়, *a.* (from বহু, *a boon*, and দায়, *a seeking*), seeking for a boon or favour.
 বহুদায়, *s.* (from বহুদায়, *abreast*), abreast, even, level, like, plain, uniform, smooth, straight, equal, exact, accurate, alike; *ad.* straight on, up to.
 বহুদায়, *s.* (from বহু, *a bridegroom*, and দায়, *an ornament*), the ornament of a bridegroom at his marriage.
 বহুদায়, *s.* (from বহু, *a boon*, and দায়, *desire*), a desire for a boon or favour.
 বহুদায়, *a.* (from বহু, *a boon*, and দায়, *desirous*), desirous of a boon or favour.

ইঙ্গারি, *s.* (from *إِنْفَارٍ*, *information*), an accusation, an impeachment, an information.

ইঙ্গারী, *s.* (from *বঙ্গ*, *excellent*, and *অঙ্গী*, *an enemy*), a combination of notes in Hindoo music.

ইঙ্গারীনাট, *s.* (from *ইঙ্গারী*, *a particular combination of notes*, and *নাট*, *a dancer*), a particular kind of Hindoo melody accompanied with action.

ইঙ্গারীকী, *s.* (from *ইঙ্গারী*, *a particular combination of notes*, and *এক*, *one*), in Hindoo music a particular tune or combination of musical sounds.

ইঙ্গারী, *a.* (from *বঙ্গ*, *a boon*, and *অর্থিন্*, *desirous*), desirous of a boon or favour.

ইঙ্গারী, *ad.* (*loc. case of ইঙ্গারী*), for the purpose of a boon or favour.

ইঙ্গারীকৃত, *a.* (from *ইঙ্গারী*, *attendance*), served obsequiously, carefully or obsequiously attended on.

ইঙ্গারীকৃত, *a.* (from *ইঙ্গারী*, *attendance*), worthy of or requiring obsequious attendance.

ইঙ্গারী, *v. a.* (from *বৃষ্ণ*, *to rain*), to rain down, to shower down.

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *to rain*), the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.

ইঙ্গারী, *v. a.* (from *বৃষ্ণ*, *to rain*), to shower down, to cause to rain or fall like a shower; *s.* the rainy season.

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *to skreen*), the name of the Indian Neptune, the name of a large and beautiful flowering tree, (*Caparis trifolia*.)

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *to skreen*), a boar, a hog.

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *a boar*), a sow.

ইঙ্গারী, *ad.* (from *বৃষ্ণ*, *by reason of*, and *স্বয়ং*, *self*), for one's self.

ইঙ্গারী, *s.* (from *বঙ্গ*, *a boon*, and *ইঙ্গারী*, *desire*), a desire for a boon or favour.

ইঙ্গারী, *a.* (from *বঙ্গ*, *a boon*, and *ইঙ্গারী*, *desirous*), desirous of a boon or favour.

ইঙ্গারী, *a.* (from *বঙ্গ*, *a boon*, and *ইঙ্গারী*, *desirous*), desirous of a boon or favour.

ইঙ্গারী, *a.* (from *বৃষ্ণ*, *to skreen*), chief, eminent, excellent.

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *to cover*), the split bamboos which run lengthwise in a stage or floor of bamboos.

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *to abandon*), a class, a number of synonyms, a section, a square number.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *কর্ম*, *an operation*), in the mathematicks an operation relative to squares, an indeterminate problem admitting of various solutions.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *কর্ম*, *an operation*), a square number.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *ঘন*, *a cube*), the square of a cube.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, *ঘন*, *a cube*, and *ঘাত*, *a stroke*), in mathematicks the fifth power or sursolid.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *পদ*, *a foot*), the square foot.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *প্রকৃতি*, *nature*), in mathematicks the affected square.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *বর্গ*, *a square*), the square of a square, a biquadrate number.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *ইঙ্গারী*, *the fifth power*), in mathematicks the seventh power.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *ইঙ্গারী*, *a biquadrate*), the square of a squared square.

ইঙ্গারী, *s.* (from *বর্গ*, *a square*, and *মূল*, *a root*), the square root.

ইঙ্গারী, *a.* (from *বর্গ*, *a class*, and *কৃত*, *made*), classified.

ইঙ্গারী, *a.* (from *বর্গ*, *a class*, and *ভূত*, *become*), become a class or genus.

ইঙ্গারী, *a.* (from *বর্গ*, *a class*), belonging to a class.

ইঙ্গারী, *v. a.* (from *বৃষ্ণ*, *to abandon*), to except, to relinquish, to abandon, to expel the faeces.

ইঙ্গারী, *s.* (from *বৃষ্ণ*, *to abandon*), the making of an exception, the leaving out of a thing.

ইঙ্গারী, *a.* (from *বৃষ্ণ*, *to abandon*), rejectible, exceptionable, fit to be abandoned or rejected, censurable.

ইঙ্গারী, *a.* (from *বৃষ্ণ*, *to abandon*), excepted, left out, rejected, abandoned, censured.

ইঙ্গারী, *a.* (from *বৃষ্ণ*, *to abandon*), rejectible, exceptionable, fit or requiring to be abandoned or rejected, censurable.

ইঙ্গারী, *v. a.* (from *বর্ণ*, *to describe*), to narrate, to describe, to detail.

ইঙ্গারী, *s.* (from *বর্ণ*, *to colour*), a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold when tried on the touchstone, the fineness of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.

ইঙ্গারী, *a.* (from *বর্ণ*, *to colour*), a perfume for the body, lime, a paint or pigment of any sort, a panegyrist, a bard, a poetical encomiast, one who describes things, the standard or fineness of gold; *a.* belonging to a tribe or class.

ইঙ্গারী, *s.* (from *বর্ণ*, *belonging to a class*, and *ব্রাহ্মণ*, *a brahman*), a brahmun who officiates in religious things for some inferior class.

ইঙ্গারী, *s.* (from *বর্ণ*, *a letter*, and *ক্ৰম*, *a step*), alphabetical order.

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- বর্ণগত, *a.* (from বর্ণ, *a letter*, and গত, *found*), algebraic.
- বর্ণবিধি, *s.* (from বর্ণ, *a class*, and বিধি, *duty*), the duties of persons of the four classes in society.
- বর্ণন, *s.* (from বর্ণ, *to describe*), the describing of a thing, the narrating of circumstances.
- বর্ণনা, *s.* (from বর্ণ, *to describe*), a description, a narration, the relation of a thing.
- বর্ণনাকারক, *a.* (from বর্ণনা, *a description*, and কারক, *doing*), making a description, narrating, relating in detail.
- বর্ণনাকারী, *a.* (from বর্ণনা, *a description*, and কারি, *doing*), making a description, narrating, relating in detail.
- বর্ণনাজন্য, *a.* (from বর্ণনা, *a description*, and জন্য, *producible*), producible by or arising from a description or narration, producible by or arising from a detailed relation.
- বর্ণনাজন্য, *ad.* (*loc. case of বর্ণনাজন্য*), for a description or narration, for a detailed relation.
- বর্ণনানিষিদ্ধ, *a.* (from বর্ণনা, *a description*, and নিষিদ্ধ, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.
- বর্ণনানিষিদ্ধ, *ad.* (from বর্ণনা, *a description*, and নিষিদ্ধ, *a cause*), for a description or narration, for a detailed relation.
- বর্ণনাপূর্বক, *a.* (from বর্ণনা, *a description*, and পূর্ব, *before*), preceded by or arising from a description or narration, preceded by or arising from a detailed relation; *ad.* by or through a description or narration, by or through a detailed relation.
- বর্ণনাপ্রযুক্ত, *a.* (from বর্ণনা, *a description*, and প্রযুক্ত, *caused by*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.
- বর্ণনাবিনা, *ad.* (from বর্ণনা, *a description*, and বিনা, *without*), without or beside a description or narration, without or beside a detailed relation.
- বর্ণনাব্যতিরিক্ত, *a.* (from বর্ণনা, *a description*, and ব্যতিরিক্ত, *excepted*), a description or narration excepted, a detailed relation excepted.
- বর্ণনাব্যতিরিক্ত, *s.* (from বর্ণনা, *a description*, and ব্যতিরিক্ত, *an exception*), the exception of a description or narration, the exception of a relation in detail.
- বর্ণনাব্যতিরিক্ত, *ad.* (*loc. case of বর্ণনাব্যতিরিক্ত*), with the exception of a description or narration, with the exception of a relation in detail, without or beside a description or narration, without or beside a relation in detail.
- বর্ণনামোদ্য, *a.* (from বর্ণনা, *a description*, and মোদ্য, *worthy*),

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- worthy of a description or narration, worthy of a relation in detail.
- বর্ণনামুদ্য, *a.* (from বর্ণনা, *a description*, and মুদ্য, *fit*), worthy of a description or narration, worthy of a description in detail.
- বর্ণনাহেতুক, *a.* (from বর্ণনা, *a description*, and হেতু, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a relation in detail.
- বর্ণনীয়, *a.* (from বর্ণ, *to describe*), describable, worthy of being delineated or narrated.
- বর্ণবিনিময়, *s.* (from বর্ণ, *a letter*, and বিনিময়, *substitution*), the substitution or natural change of one letter for another.
- বর্ণমালা, *s.* (from বর্ণ, *a letter*, and মালা, *a garland*), an alphabet.
- বর্ণনিতর্য, *a.* (from বর্ণ, *to describe*), describable, worthy of being delineated or narrated.
- বর্ণমন্ডল, *a.* (from বর্ণ, *a tribe*, and মন্ডল, *an acting together*), mixed; *s.* a mixed tribe.
- বর্ণগম, *s.* (from বর্ণ, *a letter*, and গম, *a coming*), the joining an increment to a root or word.
- বর্ণান্তর, *s.* (from বর্ণ, *a colour*, and অন্তর, *without*), another colour, a change of colour.
- বর্ণশ্রেণী, *s.* (from বর্ণ, *a class*, and শ্রেণী, *a state*), the classes and states of society.
- বর্ণশ্রেণীচক্র, *s.* (from বর্ণ, *a class*, শ্রেণী, *a state*, and আচর, *conduct*), the classes, states, and duties of society.
- বর্ণিত, *a.* (from বর্ণ, *to describe*), described, narrated, particularized eulogized.
- বর্ণী, *s.* (from বর্ণ, *to colour*), a painter, one who describes, a religious student.
- বর্ণক, *s.* (from বর্ণ, *to be*), the name of a species of quail, (*Perdix olivacea*, Dr. F. Buchanan's *Mss.*) a sort of mixed or bell metal.
- বর্তন, *s.* (from বর্ত, *to be*), the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; a fixed, stationed, stable, staying, abiding, remaining.
- বর্তনীয়, *a.* (from বর্ত, *to be*), possible, probable.
- বর্তমান, *a.* (from বর্ত, *to be*), being, existing, present.
- বর্তমানকাল, *s.* (from বর্তমান, *present*, and কাল, *time*), the present tense in grammar.
- বর্তমানতা, *s.* (from বর্তমান, *present*), present existence, being.
- বর্তমানত্ব, *s.* (from বর্তমান, *present*), present existence, being.
- বর্তি, *s.* (from বর্ত, *to be*), a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line,

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- बल, *s.* (from बल, *strength*), strength, might, power, vigor, energy, an army, a chess man.
- बलकर, *a.* (from बल, *power*, and कृ, *to do*), strengthening, causing strength or power.
- बलका, *a.* (from बल, *strength*, and कृ, *to do*), lukewarm, moderately thin like milk once boiled.
- बलकायक, *a.* (from बल, *strength*, and कृ, *making*), strengthening, causing strength or power.
- बलकायी, *a.* (from बल, *strength*, and कृ, *making*), strengthening, causing strength or power.
- बलजनक, *a.* (from बल, *strength*, and जनक, *producing*), producing strength or power.
- बलजन्य, *a.* (from बल, *strength*, and जन्य, *producible*), producible by or arising from strength or power.
- बलजन्य, *ad. loc. case of बलजन्य*, for the purpose of strength or power.
- बलद, *s.* (from बलीवर्ध, *an ox*), an ox.
- बलदाता, *s.* (from बल, *strength*, and दातृ, *a giver*), a giver of strength or power.
- बलदान, *s.* (from बल, *strength*, and दान, *a gift*), the gift of strength or power.
- बलदायक, *a.* (from बल, *strength*, and दायक, *giving*), giving strength or power, corroborating, strengthening.
- बलदायी, *a.* (from बल, *strength*, and दायिन्, *giving*), giving strength or power, corroborating, strengthening.
- बलन, *s.* (from बल, *to speak*), a speaking, the saying of a thing.
- बलनाश, *s.* (from बल, *strength*, and नाश, *destruction*), the destruction of strength or power.
- बलनाशक, *a.* (from बल, *strength*, and नाशक, *destructive*), destructive to strength or power, weakening.
- बलनिमित्तक, *a.* (from बल, *strength*, and निमित्त, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.
- बलनिमित्त, *ad.* (from बल, *strength*, and निमित्त, *a cause*), for the sake of strength or power.
- बलपुन, *a.* (from बल, *strength*, and पुन, *giving*), communicating strength or power.
- बलपुनान, *s.* (from बल, *strength*, and पुनान, *a giving*), the giving of strength or power.
- बलपुन्य, *a.* (from बल, *strength*, and पुन्य, *caused by*), caused by or arising from strength or power; *ad.* from or because of strength or power.
- बलवत्, *a.* (from बल, *strength*), strong, firm, solid, valid, prevalent.
- बलवत्ता, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalency.
- बलवत्त्व, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalency.

बल.

- बलवत्, *a.* (from बल, *strength*), strong, vigorous, (this word though common can scarcely be admitted as a legitimate word.)
- बलवर्धक, *a.* (from बल, *strength*, and वर्धक, *increasing*), improving or promoting strength or power.
- बलवर्धन, *s.* (from बल, *strength*, and वर्धन, *an increasing*), the increasing or promoting of strength or power.
- बलवान्, *a.* (from बल, *strength*), strong, vigorous, stout.
- बलविना, *ad.* (from बल, *strength*, and विना, *without*), without or beside strength or power.
- बलविनिष्ठ, *a.* (from बल, *strength*, and विनिष्ठ, *possessed of*), possessed of strength or power.
- बलविहीन, *a.* (from बल, *strength*, and विहीन, *destitute*), destitute of strength, weak.
- बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *increase*), the increase of strength or power.
- बलव्यतिरिक्त, *a.* (from बल, *strength*, and व्यतिरिक्त, *excepted*), strength or power excepted.
- बलव्यतिरेक, *s.* (from बल, *strength*, and व्यतिरेक, *an exception*), the exception of power or strength.
- बलव्यतिरेक, *ad. loc. case of बलव्यतिरेक*, with the exception of power or strength, without or beside power or strength.
- बल्य, *s.* (from बल, *to kill*), a spear.
- बल्यवृक्ष, *s.* (from बल, *strength*, and वृक्ष, *a fig tree*), the name of a species of fig tree, (*Ficus scabrella*.)
- बल्य, *s.* (from अट, *prep.* and लट्, *to hang*), a perpendicular line.
- बलय, *s.* (from बल, *surrounding*, and य, *to move*), a ring or ornament for the wrist. In anatomy a part of the ear, (*Helix*.)
- बलयवृत्तानुपानाथ, *a.* (from बलय, *a ring*, वृत्तानुपानाथ, *the thorn apple flower*, and अनुपानाथ, *lateral*), in anatomy the name of a particular muscle, (*Crico-arytænoideus lateralis*.)
- बलयवृत्तानुपानाथ, *a.* (from बलय, *a ring*, वृत्तानुपानाथ, *the thorn apple flower*, and अनुपानाथ, *hinder*), in anatomy the name of a particular muscle, (*Crico-artænoideus posticus*.)
- बलयनिशीलक, *a.* (from बलय, *a ring*, and निशीलक, *shutting*), closing a ring; *s.* in anatomy a sphincter.
- बलयफलकाकार, *a.* (from बलय, *a ring*, फलक, *a shield*, and आकार, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)
- बलयफलकाकृति, *a.* (from बलय, *a ring*, फलक, *a shield*, and आकृति, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)
- बलयफलकाकृत्याभिमुख, *a.* (from बलयफलकाकृति, *Crico-thyroideus*, अपाहि, *a cartilage*, and युज्, *joined to*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)

ବଳୀ.

- ବଳୟନୀୟକ, *a.* (from ବଳୟ, *a ring*, and ନୀୟକ, *contracting*), contracting a ring; *s.* in anatomy a sphincter.
- ବଳୟାକୃତି, *a.* (from ବଳୟ, *a ring for the wrist*, and ଆକୃତି, *a form*), annular.
- ବଳୟାକୃତିବନ୍ଧନୀ, *s.* (from ବଳୟାକୃତି, *annular*, and ବନ୍ଧନୀ, *a ligament*), in anatomy the annular ligament.
- ବଳୟାକୃତିଗୁଳୀ, *s.* (from ବଳୟାକୃତି, *annular*, and ଗୁଳୀ, *a tube*), in anatomy a circular sinus.
- ବଳୟିତ, *a.* (from ବଳୟ, *a ring*), encircled, surrounded.
- ବଳୟୁକ୍ତ, *a.* (from ବଳ, *power*, and ଯୁକ୍ତ, *joined to*), strong, powerful, connected with strength or power.
- ବଳହୀନ, *a.* (from ବଳ, *strength*, and ହୀନ, *destitute*), destitute of strength or power, weak.
- ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *to enjoy*), in Hindoo fable Balarama the brother of Krishna.
- ବଳହୀନ, *s.* (from ବଳ, *strength*, and ଶୂନ୍ୟ, *empty*), destitute of strength or power, weak, feeble.
- ବଳହୀନି, *s.* (from ବଳ, *strength*, and ହୀନି, *detriment*), the loss or detriment of strength or power.
- ବଳହୀନିକର, *a.* (from ବଳହୀନି, *the loss of strength*, and କର, *to do*), causing a defect of strength or power.
- ବଳହୀନ, *a.* (from ବଳ, *strength*, and ହୀନ, *destitute*), destitute of strength or power, weak, feeble.
- ବଳହେତୁକ, *a.* (from ବଳ, *strength*, and ହେତୁ, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.
- ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *decrease*), a decrease of strength.
- ବଳହୀନକ, *a.* (from ବଳ, *strength*, and ହୀନକ, *diminishing*), diminishing strength, causing a decay of strength.
- ବଳୀ, *s.* (from ବଳ, *to speak*), the saying of a thing, a speaking; *v. a.* to cause or teach to speak.
- ବଳୀହୀନ, *s.* (from ବଳୀ, *to teach to speak*), the teaching an animal to speak, the causing a person to speak.
- ବଳୀଟି, *s.* (from ବଳ, *strength*, and ଉଟି, *to move*), a sort of split pulse, (*Phaseolus Mungo*), the bovine organ of generation.
- ବଳୀକାର, *s.* (from ବଳୀ, *by force*, and କର, *to do*), the doing of a thing by force, a rape, violence.
- ବଳୀକାରକ, *a.* (from ବଳୀ, *by force*, and କରକ, *doing*), doing a thing by force or violence; *s.* a ravisher.
- ବଳୀକାରୀ, *a.* (from ବଳୀ, *by force*, and କରନ୍, *doing*), doing a thing by force; *s.* a ravisher.
- ବଳୀଶୀନ, *s.* (from ବଳ, *strength*, and ଶୀନ, *the supporting of any thing*), the receiving of strength, invigoration.
- ବଳୀନ, *s.* (from ବଳୀ, *to cause to speak*), the teaching of an animal to speak, the causing of a person to speak.

ବଳ.

- ବଳୀବିଶା, *a.* (from ବଳୀ, *to cause to speak*), causing or teaching to speak, proper to be spoken.
- ବଳୀବଳ, *s.* (from ବଳ, *strength*, and ଅବଳ, *want of strength*), the state of a thing as it respects its strength or weakness.
- ବଳୀବଳି, *s.* (from ବଳ, *to speak*), conversation, discourse.
- ବଳି, *s.* (from ବଳ, *to kill*), a sacrifice, a victim.
- ବଳିଦାନ, *s.* (from ବଳି, *a victim*, and ଦାନ, *a giving*), the offering of a sacrifice, the presenting of a victim.
- ବଳିଦେଶ, *s.* (from ବଳି, *a victim*, and ଦେଶ, *to give*), the offering of a sacrificial victim.
- ବଳିନ୍, *a.* (from ବଳ, *strength*), strong, powerful, vigorous.
- ବଳିସ୍ଥିତ, *a.* (from ବଳି, *a sacrifice*, and ସ୍ଥିତ, *beloved*), delighting in sacrificial places, predacious.
- ବଳିହର, *a.* (from ବଳି, *a sacrifice*, and ହର, *to eat*), feeding on sacrificial food, a crow.
- ବଳିକ, *a.* (from ବଳ, *strength*), strong, vigorous, powerful.
- ବଳୀ, *a.* (from ବଳିନ୍, *strong*), strong, vigorous, powerful.
- ବଳୀବର୍ଦ୍ଧ, *s.* (from ବଳ, *strength*, and ବର୍ଦ୍ଧ, *to increase*), an ox.
- ବଳୀୟନ୍, *a.* (from ବଳ, *strength*), strong, powerful, vigorous.
- ବଳୀୟାନ୍, *a.* (from ବଳ, *strength*), strong, powerful, vigorous.
- ବଳେନ, *s.* (from ବଳ, *to wrap*), a twisted wisp of straw used by the natives of India to preserve fire near them while at work.
- ବହୁ, *v. a.* (from ବହୁ, *to move*), to wallup, to boil.
- ବହୁନ, *s.* (from ବହୁ, *to boil*), the bubbling of a liquid in boiling.
- ବହୁଳ, *s.* (from ବହୁ, *to speak*), the bark of a tree.
- ବହୁ, *v. a.* (from ବହୁ, *to boil*), to make a liquid walp in boiling; *s.* hot, boiling, warm, tepid.
- ବହୁନ, *s.* (from ବହୁ, *to heat*), the making of a liquid boil, the heating of a thing.
- ବହୁ, *a.* (from ବହୁ, *to move*), beautiful, captivating.
- ବହୁ, *s.* (from ବହୁ, *to move*), the bit of a bridle.
- ବହୁତ, *s.* (from ବହୁ, *to move*), a horse's gallop.
- ବହୁ, *s.* (from ବହୁ, *to cover*), a species of coarse grass, (*Eleusine indica*).
- ବହୁବଳ, an imitative sound used to express the gushing forth of water or other liquids.
- ବହୁବଳୀ, *a.* (from ବହୁବଳ, *a gushing out*), gushing out, issuing forth as water from a drain.
- ବହୁକ, *s.* (from ବହୁ, *to surround*), a bank of earth cast up by the white ants for their residence, a white ant, (*Termites bellicosus*).
- ବହୁ, *s.* (from ବହୁ, *to spread*), a weight equal to two ruttis or seeds of *abrus precatorius*.
- ବହୁବ, *s.* (from ବହୁ, *to spread*), a cow-herd, a milkman, a cook.

ଦମ୍.

- ବସନ୍ତ, *a.* (from ବସ, *to spread*), beloved, amiable.
 ବସ୍ତୀ, *s.* (from ବସ, *to spread*), a climbing plant.
 ବସ୍ତୀନୀ, *a.* (from ବସ୍ତୀନ, *the name of a former king of Dillce*),
 pertaining to or equally honourable with Bullala Sena.
 ବସ୍ତୀ, *s.* (from ବସ୍ତୀ, *subjection*), subjection, controul.
 ବସ୍ତୀ, *ad.* (from ବସ, *subjection*), under subjection or con-
 troul.
 ବସ୍ତୀ, *s.* (from ବସ, *controul*), controul, subjection.
 ବସ୍ତୀନୀ, *a.* (from ବସ୍ତୀ, *subjection*, and ଆସନ୍ନ, *possessed of*),
 subjected, brought under controul.
 ବସ୍ତୀ, *s.* (from ବସ, *controul*), subjection.
 ବସ୍ତୀ, *s.* (from ବସ, *to sound*), the name of a sage who was
 the family priest of Rama.
 ବସ୍ତୀକରଣ, *s.* (from ବସ, *controul*, and କରଣ, *the doing of a*
thing), the bringing of a thing into subjection.
 ବସ୍ତୀକରଣ, *a.* (from ବସ, *controul*, and କରଣ, *done*), brought un-
 der controul, brought into subjection, subjugated.
 ବସ୍ତୀକରଣ, *a.* (from ବସ, *controul*, and ହୁଅ, *become*), brought un-
 der controul, brought into subjection, subjugated.
 ବସ୍ତୀକରଣ, *s.* (from ବସ୍ତୀକରଣ, *brought under controul*), subjecti-
 on, subjugation.
 ବସ୍ତୀକରଣ, *s.* (from ବସ୍ତୀକରଣ, *brought under controul*), subjecti-
 on, subjugation.
 ବସ୍ତୀ, *a.* (from ବସ, *controul*), controulable, subject, obedi-
 ent.
 ବସ୍, *v. n.* (from ବସ, *to dwell*), to dwell, to sit, to candy, to
 coagulate, to sink.
 ବସ, *a.* (from ବସ, *enough*), sufficient, enough.
 ବସ, *s.* (from ବସ, *to dwell*), a dwelling.
 ବସବାସୀ, *s.* (from ବସ, *a dwelling*, and ବାସୀ, *a house*), a
 dwelling house.
 ବସତି, *s.* (from ବସ, *to dwell*), a habitation, a dwelling, a
 residence, an abode. This word constructed with କ୍ରି. *to*
do, means to reside, to dwell.
 ବସବାସୀ, *s.* (from ବସ, *a dwelling*, and ବାସୀ, *a house*), a
 dwelling house.
 ବସନ, *s.* (from ବସ, *to dwell*), the dwelling in a place, a sit-
 ting; also (from ବସ, *to cover*), clothing, dress, a garment.
 ବସନିନୀ, *a.* (from ବସ, *to dwell*), dwelling; *s.* an inhabitant.
 ବସନ୍ତ, *s.* (from ବସ, *to dwell*), the spring, viz the month of
 Chitra and Vishakha, or from the middle of March to
 the middle of May, the small pox, the name of a species
 of bird, (Bucco philippensis.)
 ବସନ୍ତବିହାର, *s.* (from ବସନ୍ତ, *the name of a particular bird*, and
 ବିହାର, *another name of the same bird*), the name of a par-
 ticular bird, (Bucco Corula, Buchanan's Mss.)
 ବସନ୍ତକାଳ, *s.* (from ବସନ୍ତ, *spring*, and କାଳ, *time*), the spring
 season.

ବସ୍.

- ବସନ୍ତକାଳ, *a.* (from ବସନ୍ତକାଳ, *the spring*), vernal, belonging
 to the spring.
 ବସନ୍ତକାଳୀ, *s.* (from ବସନ୍ତ, *the small pox*, and କାଳୀ, *an indent-*
ment), a pit or scar made by the small pox.
 ବସନ୍ତକାଳ, *s.* (from ବସନ୍ତ, *the small pox*, and କାଳୀ, *an indent-*
ment), a pit or scar made by the small pox.
 ବସନ୍ତବିହାର, *s.* (from ବସନ୍ତ, *the name of a bird*, and ବିହାର, *ano-*
ther name for the same bird), the name of a particular
 bird (Bucco Corula.)
 ବସନ୍ତବିହାର, *s.* (from ବସନ୍ତ, *the name of a bird*, and ବିହାର, *old*), the
 name of a species of bird, (Bucco Corula and B. philip-
 pensis.)
 ବସନ୍ତବିହାର, *s.* (from ବସନ୍ତ, *the small pox*, and ବିହାର, *the*
bringing of a thing), the inoculating of a person for the
 small pox.
 ବସନ୍ତୀ, *s.* (from ବସନ୍ତ, *the spring*), an orange colour.
 ବସନ୍ତବିହାର, *a.* (from ବସନ୍ତ, *an orange colour*, and ବିହାର, *a colour*),
 orange-coloured.
 ବସନ୍ତବିହାରୀ, *s.* (from ବସନ୍ତ, *Bussora*, and ବିହାରୀ, *a rose*),
 the name of a species of Rose, (Rosa centifolia.)
 ବସ, *v. a.* (from ବସ, *to dwell*), to cause a person to sit down,
 to reduce in size, to compress, to set stones in an or-
 nament, to drive a nail, to flatten a thing, to make
 loose earth settle, to people a place; *s.* a sitting, fat.
 ବସା, *s.* (from ବସ, *to seat*), the seating of a person, the
 causing of the precipitating of a substance, the causing
 of a substance to sink to the bottom, the causing of a
 substance to coagulate or candy.
 ବସାକୋଷ, *s.* (from ବସ, *fat*, and କୋଷ, *a receptacle*), in ana-
 tomy a follicle.
 ବସାଗ୍ରାସ, *s.* (from ବସ, *fat*, and ଗ୍ରାସ, *a gland*), a gland,
 a synovial gland.
 ବସାବିହାର, *s.* (from ବସାବିହାର, *containing fat*, and ବିହାର, *skin*),
 in anatomy the adipose membrane.
 ବସାବିହାରୀ, *a.* (from ବସ, *fat*, and ବିହାରୀ, *holding*), holding or
 containing fat.
 ବସାବିହାରୀ, *a.* (from ବସ, *fat*, and ବିହାରୀ, *to hold*), holding or con-
 taining fat.
 ବସାବିହାରୀ, *s.* (from ବସାବିହାର, *holding fat*, and ବିହାରୀ, *a bubble*),
 in anatomy a sebaceous follicle.
 ବସାବିହାରୀ, *s.* (from ବସ, *to cause to sit*), the causing of a person
 or animal to sit, the precipitating of a substance or caus-
 ing it to sink, the coagulation or candying of things;
a. seated, precipitated, coagulated, candied.
 ବସାବିହାରୀ, *a.* (from ବସ, *to cause to set*), causing to sit, pre-
 cipitating, causing to coagulate or candy.
 ବସିବା, *a.* (from ବସ, *to dwell*), residing, dwelling.
 ବସୁ, *s.* (from ବସ, *to dwell*), a kind of demigod of whom

वस्त्र.

- the Hindoos reckon eight, viz. Dhurma, Dhroova, So-ma or the Moon, Vishnoo, Unila, Unula, Prubhoosha, and Prubhava; the tie of a yoke, wealth, substance, mat-ter, a gem, a jewel, water.
- वज्रकुंज, *s.* (from वज्र, *water*, and कुंज, *an cozing*), the trick-ling of water through a perforation in the bottom of a vessel to water a particular plant or an idol. This is practiced as a religious observance in April and May.
- वज्रपद, *s.* (from वज्र, *wealth*, and पद, *a god*), the name of Krishna's father.
- वज्रपृथ्वी, *s.* (from वज्र, *wealth*, and पृथ्वी, *to have*), the earth.
- वज्रपृथ्वी, *s.* (from वज्र, *wealth*, and पृथ्वी, *to have*), the earth.
- वज्रपृथ्वी, *s.* (from वज्र, *wealth*), the earth.
- वज्रपृथ्वी, *a.* (from वज्र, *to dwell*), habitable.
- वज्रपृथ्वी, *s.* (from वज्र, *a package*), a bale, a package, a bun-dle, a parcel.
- वज्रपृथ्वी, *s.* (from वज्र, *a package*, and पृथ्वी, *bound*), the making of goods into bales or packages.
- वज्रपृथ्वी, *s.* (from वज्र, *to dwell*), a town, a village, a habitation, the pelvis.
- वज्रपृथ्वी, *s.* (from वज्र, *to dwell*), a thing, a substance, stuff, mat-ter.
- वज्रपृथ्वी, *ad.* (from वज्र, *a thing*), in reality, in fact.
- वज्रपृथ्वी, *s.* (from वज्र, *a thing*, and वज्र, *truth*), the truth of things, an accurate idea of a thing.
- वज्रपृथ्वी, *s.* (from वज्र, *the true knowledge of substan-ces*, and वज्र, *a following*), a following upon or cor-respondence with the true ideas of substances.
- वज्रपृथ्वी, *ad.* (from वज्र, *the reality of things*, and वज्र, *in accordance with*), in accordance with the truth or reality of things.
- वज्रपृथ्वी, *ad.* (from वज्र, *in reality*), in reality, in a word.
- वज्रपृथ्वी, *s.* (from वज्र, *a thing*), substantiality.
- वज्रपृथ्वी, *s.* (from वज्र, *a thing*), substantiality.
- वज्रपृथ्वी, *s.* (from वज्र, *a thing*, and विद्या, *science*), physiolo-gy, the science of material things.
- वज्रपृथ्वी, *s.* (from वज्र, *a thing*, and वज्र, *exchange*), bar-ter, the exchange of articles.
- वज्रपृथ्वी, *s.* (from वज्र, *barter*, and वज्र, *arith-metic*), the rule of Barter or Truck.
- वज्रपृथ्वी, *a.* (from वज्र, *a thing*, and वज्र, *mixed*), relating to mixed articles, mixed, the word is applied to law suits in which various articles are mixed together or included in the same count.
- वज्र, *s.* (from वज्र, *to cover*), a garment, cloth, clothing, an article of dress. This word constructed with वज्र, *to reject*, or वज्र, *to unloose*, means to undress, with वज्र, *to put on*, it means to dress.

वह.

- वह, *s.* (from वह, *cloth*, and वह, *a house*), a tent.
- वह, *s.* (from वह, *a garment*, and वह, *the putting on of clothes*), the putting on of clothes.
- वह, *s.* (from वह, *cloth-like*, and वह, *skin*), in ana-tomy the name of a certain membrane, (Paniculus carnosus.)
- वह, *s.* (from वह, *a garment*, and वह, *enjoyment*), foppery, pride of dress.
- वह, *a.* (from वह, *a garment*, and वह, *enjoying*), foppish, fond of displaying fine clothes.
- वह, *s.* (from वह, *cloth*, and वह, *a house*), a tent, a clothier's warehouse.
- वह, *s.* (from वह, *a thing*, and वह, *another*), another thing.
- वह, *s.* (from वह, *another thing*, and वह, *a going*), the shifting of a charge or accusation from one thing to another.
- वह, *v. a.* (from वह, *to carry*), to carry a burden, to bear a load, to move or flow as a stream, to pass by or blow, as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.
- वह, *s.* (from वह, *to carry*), the carrying of a burden, the passing by as a stream or as the wind when it blows, the passing away of time, the drawing of a carriage, the circulation or motion of the blood or any other fluid.
- वह, *s.* (from वह, *to carry*), the carrying of a thing; *a.* earned by or due for carrying.
- वह, *a.* (from वह, *to carry*), capable of being carried, portable, flowing.
- वह, *s.* (from वह, *to carry*), a fleet of boats, width.
- वह, *s.* (from वह, *a myracolan*, the name of a large tree the fruit of which is used in medicine and the arts, (Terminalia Bellerica.)
- वह, *s.* (from वह, *to carry*), the name of a species of falcon, (Falco calidus)
- वह, *v. a.* (from वह, *to carry*), to impel, to row a boat, to hold plough, to steer a ship; *s.* the carrying of a load, the transportation of goods, the blowing of the wind, the passing of time, the flowing of water, the drawing of a carriage.
- वह, *a.* (from वह, *brave*), brave, bold, valiant, courage-ous; *s.* a hero, a champion, a knight.
- वह, *s.* (from वह, *brave*), bravery, valour, courage.
- वह, *s.* (from वह, *strong*, and वह, *wood*), a piece of timber, a squared piece of timber.

बहि.

- बहान, *s.* (from बह्, *to carry*), the impelling of a thing forward.
- बहाना, *s.* (from बहान, *a pretence*), a pretence, an excuse, an apology.
- बहानिशी, *a.* (from बह्, *to carry*), urging a thing forward, lavish.
- बहान्, *s.* (from बहान्, *happy*), happy, flourishing, prosperous, reinstated.
- बहान्, *s.* (from बहान्, *beauty*), beauty, elegance, delight, the spring.
- बहि, *s.* (from बह्, *to carry*), a book, an account book.
- बहि, *ad.* (from बहिन्, *without*), without, viz. on the outside.
- बहिः, *s.* (from बहिन्, *without*, and खी, *to stand*), external, situated without, outer.
- बहिःखण्ड, *s.* (from बहिः, *external*, and खण्ड, *a mallet*), in anatomy one of the bones of the ear, Malleus externus.)
- बहिःखण्डिका, *a.* (from बहिः, *external*, and खण्डिका, *obstructing*), in anatomy the name of a particular muscle, (Obturator externus.)
- बहिःखण्डी, *a.* (from बहिन्, *without*, and खण्डी, *staying*), external, outer, continuing without.
- बहिःखण्डिका, *a.* (from बहिन्, *without*, and खण्डिका, *situated*), external, outer, situated without.
- बहिः, *s.* (from बह्, *to carry*), a raft, a float.
- बहिनी, *s.* (from बहिनी, *a sister*), a sister.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and अङ्ग, *a body*), a stranger, a foe, a person not connected by the ties of consanguinity.
- बहिरङ्गिणी, *s.* (from बहिन्, *without*, and अङ्गिणी, *an organ*), the organs of action, the external organs of sensation and preception.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and गङ्ग, *gone*), gone forth, gone out.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and गङ्ग, *a going*), a going forth, a going out.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and गङ्ग, *going*), going forth.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and देश, *a country*), a place without a town or village employed for the easing of nature, a foreign place or country.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and द्वार, *a door*), a gate. In anatomy the name of the entrance into the vagina, (Os externum.)
- बहिरङ्ग, *s.* (from बहिन्, *without*, and निःसृज, *a going forth*), the ejecting or expelling of a person.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and निःसृज, *gone forth*), gone forth.

बह.

- बहिरङ्ग, *s.* (from बहिन्, *without*, and बह, *a globe*), the external coat of a globular body, the external coat of a bulbous root.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and बह, *cloth*), external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the moseel usually worn to conceal the natural parts.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and बह, *a circle*), an external circle, a circumscribing circle.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and बह, *been*), external, excluded.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and बह, *the face*), scurrilous, impious.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and बह, *a perpendicular*), a perpendicular falling on the outside of a triangle.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and बह, *a doing*), the expelling of a thing, expulsion.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and बह, *done*), excluded, expelled.
- बहिरङ्ग, *a.* (from बहिन्, *without*, and बह, *a leaf*), extrafoliaceous. The term is applied to such plants as have their stipules on the outside of the leaves, (extrafoliaceae.)
- बहिरङ्ग, *ad.* (from बह्, *to obtain*), without, external.
- बहिरङ्ग, *s.* (from बहिन्, *without*, and बह, *skin*), in anatomy the epidermis, the epidermis or exterior bark of plants, the pellicle or epidermis of seeds.
- बहिरङ्ग, *s.* (from बह्, *to carry*), a book, a register.
- बहिरङ्ग, *s.* (from बहिरङ्ग, *a book*, and बह, *to do*), a bookbinder.
- बहिरङ्ग, *s.* (from बहिरङ्ग, *a book*, and बहिरङ्ग, *the binding of any thing*), the binding of a book.
- बहिरङ्ग, *a.* (from बहिरङ्ग, *a book*, and बहिरङ्ग, *binding*), employed in binding books; *s.* a book-binder.
- बहिरङ्ग, *a.* (from बह्, *to increase*), much, many; *ad.* very, exceedingly.
- बहिरङ्ग, *s.* (from बहिरङ्ग, *the name of a tree*), the name of a species of tree, (Cordia myxa;) the name is also given to another species of the same genus, (Cordia latifolia.)
- बहिरङ्ग, *a.* (from बहिरङ्ग, *long time*), of long standing, chronic, old, ancient.
- बहिरङ्ग, *a.* (from बहिरङ्ग, *a long time*), old, ancient, of long standing, chronic.
- बहिरङ्ग, *s.* (from बहिरङ्ग, *much*, and बहिरङ्ग, *activity*), activity, diligence, perseverance.
- बहिरङ्ग, *a.* (from बहिरङ्ग, *much*), much, many, abundant, numerous.
- बहिरङ्ग, *s.* (from बहिरङ्ग, *much*), abundance, plenty.

ਵੀਰ.

ਵੀਰ.

ਬਹੁਮਤ, *a.* (from *ਬਹੁ*, *many*, and *ਅਪਤ*, *a child*), having numerous children.

ਬਹੁਮੁਲ, *a.* (from *ਬਹੁ*, *many*, and *ਭੁਲੀ*, *a finger*), digitated. The term is applied to a particular kind of leaf (*Folium digitatum*.)

ਬਹੁਮੁਖ, *a.* (from *ਬਹੁ*, *many*, and *ਅਖੀ*, *hope*), having large hopes or expectations.

ਬਹੁਮੁਖੀ, *s.* (from *ਬਹੁ*, *many*, and *ਅਖੀ*, *hope*), large hopes, large expectations.

ਬਹੁਮੁਖੀ, *a.* (from *ਬਹੁ*, *much*, and *ਅਖਿਨ*, *eating*), insatiable, greedy, voracious.

ਬੀ, *conj.* (from *ਬੀ*, *or*), or, and, either; an interjection expressive of surprize at any thing new or uncommon.

ਬੀਹ, *s.* (from *ਬੀਹੁ*, *wind*), the rheumatism, enthusiasm.

ਬੀਹ, *s.* (from *ਅਬ*, *prep.* and *ਅਭੁ*, *to move*), a shew of boats or the rowing about in boats on a festival occasion, a gala.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *the impelling of any thing*), a rower.

ਬੀਹਣ, *s.* (from *ਬੀ*, *to injure*), one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, frowardness.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *a hole*, and *ਭਲ*, *to move*), a leak.

ਬੀਹਣੀ, *s.* (from *ਬੀਹਣ*, *a dancing girl*, and *ਨਾਚ*, *a dance*), a dance performed by dancing girls.

ਬੀਹਣੀ, *s.* (from *ਬੀਹਣ*, *an eel*, and *ਭੀ*, *a fish*), an eel.

ਬੀਹਣੀ, *a.* (from *ਬੀਹੁ*, *wind*, and *ਬੀਹਣ*, *the beating of a thing*), idleness, levity.

ਬੀਹਣੀ, *a.* (from *ਬੀਹੁ*, *wind*), windy, flatulent.

ਬੀਹਣ, *s.* (from *ਬੀ*, *to move*), a blade of corn, the spathe of a plantain or coco nut tree, the leaf of a folding door, the turning of a boat.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *adze*), an adze; also (from *ਬੀਹਣ*, *twenty-two*), twenty-two; *interj.* a word expressive of astonishment, astonishing! amazing!

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *twenty-two*, and *ਭੀ*, *a quality*), twenty-two-fold.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *twenty-two*, and *ਬੀਹਣ*, *a time*), twenty-two-times repeated.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *twenty-two*), the twenty second.

ਬੀਹਣੀ, *s.* (from *ਬੀਹਣ*, *a willow*), a willow tree, the babylonian or weeping willow, (*Salix Babylonica*; also *Salix tetrandra*.)

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *dwarf*), dwarf, pigmy.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *mad*), insane, mad.

ਬੀਹਣ, *a.* (from *ਬੀਹਣ*, *mad*, mad, insane, foolish; *s.* a person who shouts or proclaims the name of a god.

ਬੀਹਣ, *s.* (from *ਬੀਹੁ*, *wind*), the venereal disease, a bubo.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *seventy-two*, seventy-two.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *seventy-two*, and *ਭੀ*, *a quality*), seventy-two-fold.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *seventy-two*, and *ਬੀਹਣ*, *a time*), seventy-two times repeated.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *fifty-two*), fifty-two.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *fifty-two*, and *ਭੀ*, *a quality*), fifty-two-fold.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *fifty-two*, and *ਬੀਹਣ*, *a time*), fifty-two times repeated.

ਬੀਹਣੀ, *s.* (from *ਬੀਹਣ*, *wind*, and *ਬੀਹਣ*, *a deer*), a swift antelope.

ਬੀਹਣ, *s.* (from *ਅਬ*, *prep.* and *ਬੀਹਣ*, *to be*), a lake.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *a lake*, a circuit, a whirlwind, the last day but one of the month Pooalia.

ਬੀਹਣ, *s.* (from *ਬੀਹੁ*, *the wind*), a plant, a wind egg, an addled egg.

ਬੀਹਣੀ, *s.* (from *ਬੀਹਣ*, *to winnow*), small chaff, a woodcutter, a plant.

ਬੀਹਣ, *v. a.* (from *ਬੀਹੁ*, *the wind*), to winnow, to toss.

ਬੀ, *a.* (from *ਬੀਹਣ*, *left*), left (in opposition to right)

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *vomited*), vomit, the act of vomiting.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *the arm*), a fathom.

ਬੀਹਣ, *v. a.* (from *ਬੀਹਣ*, *to be crooked*), to be crooked, to bow down with weight, (as corn, &c.) to bend, to turn.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *to be crooked*), a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also (from *ਬੀਹਣ*, *the crowing of a cock*), crowing of a cock, a trumpet. This word constructed with *ਬੀਹਣ*, *to break*, means to straighten.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *crooked*), impudent, bold, audacious, a fop.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *to be crooked*), a becoming crooked, the bowing of the stalks of corn or the branches of a tree with the load of fruit, a bending or turning.

ਬੀਹਣ, *v. a.* (from *ਬੀਹਣ*, *to be crooked*), to bend a thing; *s.* crooked, awry, askew, sinuous, winding.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *crooked*, and *ਬੀਹਣ*, *tortuous*), crooked, tortuous.

ਬੀਹਣੀ, *a.* (from *ਬੀਹਣ*, *crooked*, and *ਬੀਹਣ*, *the foot*), bandy-legged.

ਬੀਹਣੀ, *s.* (from *ਬੀਹਣ*, *crooked*, and *ਬੀਹਣ*, *people*), obstinate, foolhardy, rank.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *a trumpet*), a trumpeter; also (from *ਬੀਹਣ*, *a remnant*), remnant, a remainder, a balance.

ਬੀਹਣ, *v. n.* (from *ਬੀਹਣ*, *to more*), to live, to survive, to escape, to remain, to continue.

ਬੀਹਣ, *s.* (from *ਬੀਹਣ*, *to live*), living or surviving an escaping.

वैदि.

- वैदि, *v. a.* (from वैदि, *to live*), to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; *s.* preservation, an escape; *a.* escaped, saved, preserved, remaining.
- वैदिहि, *s.* (from वैदि, *to preserve*), a preserving, a defending, a saving, a protecting, the sheltering of a person from injury, the extricating of a person from difficulty, the sparing or not punishing of a person.
- वैदिन, *s.* (from वैदि, *to preserve*), the preserving or defending of a person, the sheltering or protecting of a person from danger or harm.
- वैदिनिष्ठा, *a.* (from वैदि, *to preserve*), preserving, giving security, defending, delivering; *s.* a deliverer, a preserver.
- वैदिहि, *s.* (from वैदि, *to escape*), an escaping, a living, a surviving, a continuing.
- वैदि, *a.* (from वैदि, *sterile*), barren, sterile.
- वैदि, *a.* (from वैदि, *sterile*), barren, sterile.
- वैदि, *v. a.* (from वैदि, *to share out*), to distribute, to share out, to portion, to allot.
- वैदि, *s.* (from वैदि, *to share out*), a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool, a teat.
- वैदिन, *s.* (from वैदि, *to share out*), the sharing out of things, the distributing of things.
- वैदिनिष्ठा, *a.* (from वैदि, *to share out*), sharing out, dividing; *s.* one who shares out, a divider.
- वैदि, *s.* (from वैदि, *to share out*), a partition, an allotment, a stigma, discount on money; *v. a.* to cause to distribute or share out.
- वैदि, *a.* (from वैदि, *dwarf*), dwarf, short.
- वैदि, *a.* (from वैदि, *a ball*), a ball.
- वैदि, *s.* (from वैदि, *to share out*), discount on money.
- वैदि, *a.* (from वैदि, *dwarf*), dwarf, short.
- वैदि, *s.* (from वैदि, *a circumcised man*), the male organ of generation.
- वैदि, *a.* (from वैदि, *a tailless bull*), docked, bereft of the tail.
- वैदि, *s.* (from वैदि, *a monkey*), a monkey.
- वैदि, *s.* (from वैदि, *a slave*), a female slave, a kind of garment.
- वैदि, *v. a.* (from वैदि, *to bind*), to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.
- वैदि, *s.* (from वैदि, *to bind*), a dam, a binding.
- वैदि, *s.* (from वैदि, *to bind*), the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the staunching of the bleeding of a wound.
- वैदि, *s.* (from वैदि, *to bind*), a fastening, a pavement.
- वैदि, *s.* (from वैदि, *to bind*), a pawn, a pledge, a mortgage,

वैदि.

- the binding or confining of a thing; *a.* stopped, stagnant, confined, bound, obstructed; *v. a.* (from वैदि, *to bind*), to confine, to enclose, to repair a dam or bank, to set stones in sockets, to mount a work with gold or any other metal.
- वैदिहि, *s.* (from वैदि, *to repair or make firm*), the confining or imprisoning of a man or animal, the repairing of a dam or bank, the setting of stones, the mounting of work with metal.
- वैदिन, *s.* (from वैदि, *to confine*), the confining of a man or animal, the confining of water by repairing or making a dam, the setting of stones.
- वैदिनि, *a.* (from वैदि, *to bind*), earned by or due for binding or tying things.
- वैदिनिष्ठा, *a.* (from वैदि, *to confine*), confining, binding, making a dam, setting stones; *s.* a person who confines men or animals, a person who makes dams or embankments.
- वैदिहि, *s.* (from वैदि, *a binding*), a mutual confining, a mutual embanking.
- वैदिवारनाथ, *a.* (from वैदि, *bound*, and वारनाथ, *a profession*), stagnant as commerce, prudent.
- वैदिहि, *s.* (from वैदि, *binding*, and रतन, *a ratan*), the name of a species of ratan or cane which grows in the forests on the east border of Bengal, (*Calamus tenuis*.)
- वैदिन, *s.* (from वैदि, *to confine*), a bank to confine the water in a plat of ground.
- वैदिनिष्ठा, *a.* (from वैदि, *a pawn*, and लान, *taking*), taking pledges; *s.* a pawnbroker.
- वैदि, *s.* (from वैदि, *to bind*), a binding or confining.
- वैदि, *s.* (from वैदि, *the name of a flowering shrub*), the name of a beautiful flowering shrub, (*Ixora Bandhoo-ka*.)
- वैदि, *ad.* (*loc. case of वैदि, left*), on the left side.
- वैदि, *s.* (from वैदि, *a bamboo*), a bamboo.
- वैदि, *s.* (from वैदि, *a bamboo*), a harrow or rather a short ladder made of bamboo and used instead of a harrow to break the clods after plowing.
- वैदिनिष्ठा, *s.* (from वैदि, *a bamboo*, and निष्ठा, *fixing in the earth*), a bamboo set upright in the earth as a monument or token of any transaction.
- वैदिनिष्ठा, *s.* (from वैदि, *a bamboo*, and निष्ठा, *a leaf*), a bamboo leaf, the name of a particular species of bird, (*Merops philippensis*, and *M. viridis*;) also the name of a species of fish, (*Cyprinus radiatus*.)
- वैदिनिष्ठा, *s.* (from वैदि, *a bamboo leaf*, and निष्ठा, *amaranthus*), the name of an edible species of amaranthus, (*Amaranthus lanceafolius*.)
- वैदिनिष्ठा, *s.* (from वैदि, *a species of fish*, and निष्ठा,

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- a fish), the name of a species of fish, (*Cyprinus radiatus*.)
- বাঁশবাঁশী, *s.* (from বাঁশ, a bamboo, and বাঁশী, play), a sort of rope dancing or performance on bamboos which are erected for that purpose.
- বাঁশিনিবাঁশ, *s.* (from বাঁশিনি, a small bamboo, and বাঁশ, a bamboo), a small variety of the bamboo.
- বাঁশী, *s.* (from বাঁশ, a bamboo), a flute, a pipe or whistle.
- বাঁশীবাদী, *s.* (from বাঁশী, a flute), a piper, one who plays on a flute.
- বাঁশআবাঁশ, *s.* (from বাঁশ, resembling a bamboo, and বাঁশ, an oak), the name of a species of oak which is indigenous in the forests on the east border of Bengal, (*Quercus turbinata*.)
- বাঁক, *s.* (from বক, to speak), a word, a language.
- বাঁকল, *s.* (from বকল, bark), the bark of a tree or plant, an integument.
- বাঁকল, *s.* (from বাঁকল, the name of a shrub), the name of a common flowering shrub, (*Justicia-Adhatoda*.)
- বাঁকর, *s.* (from অব, prep. and ক, to do), a granary.
- বাঁকি, *a.* (from وَكَّف, to know), acquainted with, knowing.
- বাঁকিয়ার, *a.* (from وَكَّف, acquainted with, and دار, holding), having knowledge of an affair.
- বাঁকী, *s.* (from بَاقِي, remaining), a remainder, a residue, an arrear, houses on opposite sides of a square.
- বাঁকল, *s.* (from বাঁক, a word, and ল, a pretence), a pretence.
- বাঁকজাল, *s.* (from বাঁক, a word, and জাল, a net), an ensnaring speech.
- বাঁকতড়না, *s.* (from বাঁক, a word, and তড়না, a beating), a reprimand, a repulse.
- বাঁকপট্ট, *a.* (from বাঁক, a word, and পট্ট, eminent), eloquent, skilled in words.
- বাঁকপট্টা, *s.* (from বাঁকপট্ট, eloquent), eloquence.
- বাঁকপট্টার, *a.* (from বাঁক, a word, and পট্টার, clean), speaking pure or grammatical language, eloquent.
- বাঁকপাক্ষ, *s.* (from বাঁক, a word, and পাক্ষ, scurrility), abusive language, scurrility.
- বাঁকপুঙ্খ, *s.* (from বাঁক, a word, and পুঙ্খ, a connection), a literary composition, composition.
- বাঁকপুঙ্খ, *s.* (from বাঁক, a word, and পুঙ্খ, expenditure), an expenditure of words, talkativeness, tautology.
- বাঁকপুঙ্খ, *s.* (from বাঁক, a word, and পুঙ্খ, a battle), a strife of words, a disputation, a verbal contest, a wrangle.
- বাঁকরোধ, *s.* (from বাঁক, a word, and রোধ, obstruction), an obstruction to speaking.
- বাঁকনা, *s.* (from বাঁক, a word, and না, to destroy), the name of a species of grass, (*Rottboellia glabra*.)

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- বাঁক, *s.* (from বক, to speak), a word, a sentence, an expression, a language, speech.
- বাঁককোষ, *s.* (from বাঁক, word, and কোষ, a treasury), a dictionary, a vocabulary.
- বাঁককোষল, *a.* (from বাঁক, a word, and কোষল, eminence), eminently acquainted with language; *s.* eloquence.
- বাঁকখণ্ডন, *s.* (from বাঁক, a word, and খণ্ডন, a removing), the removing of an objection, the replying to an assertion so as to render it inefficacious, a confutation.
- বাঁকজ্বালী, *s.* (from বাঁক, a word, and জ্বালী, an inflammation), provoking language, an inflammatory expression.
- বাঁকতড়না, *s.* (from বাঁক, a word, and তড়না, a beating), a reprimand, a reproof, a reproach.
- বাঁকপুঙ্খ, *s.* (from বাঁক, a word, and পুঙ্খ, a person who uses), a speaker, a person who employs or uses language.
- বাঁকপুঙ্খ, *s.* (from বাঁক, a word, and পুঙ্খ, an use), a communication, an injunction, the employment of language.
- বাঁকবাহিনী, *a.* (from বাঁক, a word, and বাহিনী, without), not included in the sentence, inattentive to what is spoken, disobedient to what is spoken.
- বাঁকবিন্যাস, *s.* (from বাঁক, a word, and বিন্যাস, putting in order), in grammar the syntax or proper disposition of words in a sentence.
- বাঁকব্যয়, *s.* (from বাঁক, a word, and ব্যয়, expenditure), an expenditure of words, loquacity, a tautology.
- বাঁকহরি, *a.* (from বাঁক, a word, and হরি, bereft), unable to answer, destitute of any thing to say, speechless.
- বাঁক, *a.* (from বাঁক, a word, and কী, to stand), obedient, attentive to what is spoken.
- বাঁকক্ষী, *a.* (from বাঁক, a word, and ক্ষী, staying), continuing to observe what is spoken, obedient, attentive to what is spoken.
- বাঁকস্থিতি, *a.* (from বাঁক, a word, and স্থিতি, situated), obedient, attentive to what is spoken.
- বাঁকখাতি, *s.* (from বাঁক, a word, and খাতি, a blow), a flat refusal, a severe reproach, a knock-down expression.
- বাঁকার্থ, *s.* (from বাঁক, a word, and অর্থ, an object), the meaning or design of an expression.
- বাঁকলাপ, *s.* (from বাঁক, a word, and লাপ, conversation), conversation.
- বাঁকজিহ্বা, *s.* (from বাঁক, a word, and জিহ্বা, an organ), the organ of speech, the tongue.
- বাঁকপুঙ্খ, *a.* (from বাঁক, a word, and পুঙ্খ, transgressing), transgressing advice or orders, disobedient.
- বাঁকপুঙ্খ, *s.* (from বাঁক, a word, and পুঙ্খ, a leaping over), disobedience.
- বাঁকলী, *s.* (from বকল, bark), the bark of a tree or plant, peel, the rind of a fruit, an integument.

বাংলা.

- বাংলা, *s.* (from বাংলা, *a speaking*), abusive language.
 বাংলা, *s.* (from বাংলা, *a storehouse*), a storehouse.
 বাংলা, *s.* (from অং, *prep.* and ভা, *to rend*), quick lime, a lath, a split bamboo.
 বাংলা, *s.* (from বাংলা, *lime*, and ভা, *lime*), quick lime.
 বাংলা, *v. n.* (from ভাগ, *a share*), to divide or cut down the middle; *s.* the rein of a bridle, a garden.
 বাংলা, *s.* (from বাংলা, *a garden*, and বাংলা, *a small garden*), gardens and pleasure grounds.
 বাংলা, *s.* (from বাংলা, *a cord*, and বাংলা, *a commencement*), a beginning to talk, a beginning to talk foolishly or much.
 বাংলা, *s.* (from বাংলা, *a garden*), gardens.
 বাংলা, *s.* (from বাংলা, *to protect*, বাংলা, *a garden*), a garden, a grove.
 বাংলা, *a.* (from বাংলা, *a garden*), belonging to a garden, woody, abounding with gardens.
 বাংলা, *s.* (from বাংলা, *a garden*), a garden.
 বাংলা, *s.* (from বাংলা, *to move*), a bubo, a kind of basket to measure grain.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *a lord*), a master of languages, one of the names of Vrihaspati the preceptor of the gods.
 বাংলা, *s.* (from বাংলা, *an egg plant*), the name of a species of plant, (*Solanum spirale*).
 বাংলা, *s.* (from বাংলা, *the egg fruit*), the fruit of the egg plant, (*Solanum melongena*).
 বাংলা, *a.* (from বাংলা, *an egg apple*), purple.
 বাংলা, *s.* (from বাংলা, *to injure*), a net for catching deer.
 বাংলা, *s.* (from বাংলা, *a net*), a deer hunter, a person who catches deer in nets.
 বাংলা, *ad.* (from বাংলা, *a bridle*), on the side, in that direction.
 বাংলা, *ad.* (from বাংলা, *in that direction*), in various directions, on this and that side.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *a goddess*), the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *a net*), an ensnaring speech, a circumlocution.
 বাংলা, *s.* (from বাংলা, *a net to catch deer*), an intricacy, a perplexity, a scruple.
 বাংলা, *a.* (from বাংলা, *intricacy*), intricate, perplexed.
 বাংলা, *s.* (from বাংলা, *a bridle*, and বাংলা, *a rope*), the reins of a bridle.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *punishment*), a reproof, an admonition.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *given*), betrothed.

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- বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *the giving of a thing*), the promising or betrothing of a damsel in marriage.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *condemned*), defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using ingrammatical speech.
 বাংলা, *s.* (from বাংলা, *a bridle*, and বাংলা, *a turning*), the pulling the reins of a bridle to turn a horse.
 বাংলা, *s.* (from বাংলা, *a word*, and বাংলা, *a thunderbolt*), the speech that strikes like a thunderbolt, an imprecation.
 বাংলা, *a.* (from বাংলা, *a word*, and বাংলা, *learned*), bland, enticing or ensnaring by language or conversation. The word is usually employed in the feminine gender in the amatory writings of the Hindoos to signify a woman who ensnares or fascinates by her conversation.
 বাংলা, *a.* (from বাংলা, *a word*), eloquent, talkative, fluent.
 বাংলা, *s.* (from বাংলা, *a tiger*), a tiger.
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *a hook*), the name of a thorny shrub, (*Allangium hexapetalum*).
 বাংলা, *s.* (from বাংলা, *a tyger*, and বাংলা, *a tearing*), the name of a thorny shrub, (*Pisania aculeata*).
 বাংলা, *s.* (from বাংলা, *a tyger*, and বাংলা, *a gadfly*), the name of an animal.
 বাংলা, *s.* (from বাংলা, *the claws of a tiger*, and বাংলা, *a kidney bean*), the name of a variety of kidney bean, (*Dolichos lignosus*, *L.*)
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *the throat or gullet*), the name of a small flowering plant, (*Tradescantia axillaris*).
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *Ricinus*), the name of a common shrub, (*Jatropha Curcas*).
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *a colour*), the name of a large shrub found in Bengal, (*Uvaria macrophylla*).
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *a climbing plant*), the name of a large climbing plant, (*Menispermum polycarpon*).
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *a species of fish*), the name of a fish, (*Sinurus tigrinus*, Buchanan's Mss.)
 বাংলা, *s.* (from বাংলা, *a tiger*, and বাংলা, *a grasshopper*), a large species of grasshopper, (*Gryllus monstrosus*).
 বাংলা, *s.* (from বাংলা, *a tiger*), a female tiger, a bold and daring woman, a virago.
 বাংলা, *s.* (from বাংলা, *bubo*), the venereal disease, a bubo.
 বাংলা, *a.* (from বাংলা, *Bengal*), Bengalee, pertaining to Bengal; *s.* a thatched house with a simple pitched roof.
 বাংলা, *a.* (from বাংলা, *Bengal*), belonging to Bengal, Bengalee.
 বাংলা, *a.* (from বাংলা, *Bengal*), belonging to Bengal, Bengalee.

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বাঁজালীএলাইচ, *s.* (from বাঁজালী, *Bengales*, and এলাইচ, *Cardamoms*), the name of an aromatic plant which produces a fruit resembling cardamoms, (*Amomum subulatum*.)
 বাঁজনিষ্ঠা, *s.* (from বাঁজ, *a word*, and নিষ্ঠা, *establishment*), punctuality, an affirmation.
 বাঁজনিষ্ঠি, *s.* (from বাঁজ, *a word*, and নিষ্ঠি, *the completing of a thing*), the completing of a speech, speech.
 বাঁজবয়, *a.* (from বাঁজ, *a word*), wordly, loquacious, talkative.
 বাঁজবল, *a.* (from বাঁজ, *a word*, and বল, *filth*), scurrilous language.
 বাঁজমুখ, *s.* (from বাঁজ, *a word*, and মুখ, *the face*), an exordium, the opening of a speech or subject.
 বাঁজক, *a.* (from বাঁজ, *to speak*), expressing, speaking, declaring, expressive, plain.
 বাঁজকতা, *s.* (from বাঁজক, *expressing*), the circumstance of expressing or declaring, expressiveness.
 বাঁজকত্ব, *s.* (from বাঁজক, *expressing*), the circumstance of expressing or declaring, expressiveness.
 বাঁজকপদ, *a.* (from বাঁজক, *expressing*, and পদ, *a word*), a word expressing a given idea, couched in expressive or plain language.
 বাঁজড়া, *s.* (from অর, *prep.* আ, *prep.* and চর, *to move*), uncultivated land, land formerly cultivated but now neglected; a colt.
 বাঁজনিহ, *a.* (from বাঁজ, *a word*), enjoined, directed, expressed, mentioned, capable or worthy of being expressed.
 বাঁজপতি, *s.* (from বাঁজ, *a word*, and পতি, *a lord*), a master of speech or language, one of the names of Vrihaspati.
 বাঁজা, *v. a.* (from বাঁজ, *to speak*), to explain.
 বাঁজা, *s.* (from বাঁজ, *to speak*), an explanation.
 বাঁজাল, *a.* (from বাঁজ, *speech*), talkative, garrulous.
 বাঁজালতা, *s.* (from বাঁজাল, *talkative*), talkativeness, garrulity.
 বাঁজালত্ব, *s.* (from বাঁজাল, *talkative*), talkativeness, garrulity.
 বাঁজিক, *a.* (from বাঁজ, *a word*), expressing, expressive, verbal, vocal, expressible in words.
 বাঁজিত, *a.* (from বাঁজ, *to speak*), mentioned, expressed.
 বাঁজা, *s.* (from বাঁজ, *a calf*), the young of an animal.
 বাঁজা, *a.* (from বাঁজ, *to speak*), expressible, fit or proper to be expressed, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject.
 বাঁজ, *v. a.* (from বাঁজ, *to separate*), to assort, to pick out, to separate from, to choose out.
 বাঁজন, *s.* (from বাঁজ, *to sort*), the picking out or selecting of things.
 বাঁজনী, *s.* (from বাঁজ, *to select*), a sorting, a selecting.

বাঁজা, *s.* (from বাঁজ, *a calf*), a child; also (from বাঁজ, *to select*), selected.
 বাঁজাবাঁজা, *a.* (from বাঁজা, *selected*), select, excellent, chosen out; also (from বাঁজ, *a calf*), Oh Child! Oh Child! used only in the quarrels of women to express a wish that the person thus addressed may bewail the loss of a child.
 বাঁজুর, *s.* (from বাঁজ, *a calf*), a calf.
 বাঁজ, *v. n.* (from বাঁজ, *to speak*), to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.
 বাঁজ, *s.* (from বাঁজ, *a thunder-bolt*), a thunder bolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk, (*Falco Nisus*.)
 বাঁজন, *s.* (from বাঁজ, *to sound*), the uttering of musical sounds, the striking of a clock, the playing of chimes.
 বাঁজনঘড়ী, *s.* (from বাঁজন, *the striking of a clock*, and ঘড়ী, *a clock*), a clock which strikes the hour, or indicates time by chimes.
 বাঁজনশব্দ, *s.* (from বাঁজন, *the uttering of musical sounds*, and শব্দ, *a shell*), a conch or shell which is blown like a horn.
 বাঁজনী, *s.* (from বাঁজ, *to sound*), a musical instrument.
 বাঁজনিয়া, *a.* (from বাঁজ, *to sound*), sounding, striking, playing on a musical instrument.
 বাঁজন্দর, *s.* (from বাঁজন, *the uttering of musical sounds*), one who plays on a musical instrument.
 বাঁজন্দরী, *a.* (from বাঁজন্দর, *a musician*), playing on an instrument.
 বাঁজপেয়, *s.* (from বাঁজ, *ghee*, and পেয়, *requiring to be drunk*), a sacrifice of a particular description in which ghee is directed to be drunk.
 বাঁজপেয়ী, *a.* (from বাঁজপেয়, *a particular sacrifice*), connected with or belonging to the sacrifice in which ghee is to be drunk.
 বাঁজবহরী, *s.* (from বাঁজ, *a hawk*, and বহরী, *a falcon*), the name of a species of hawk, (*Falco calidus*.)
 বাঁজবেরী, *s.* (from বাঁজ, *a hawk*, and বেরী, *a falcon*), the name of a particular species of hawk, (*Falco calidus*.)
 বাঁজত, *s.* (from বাঁজ, *again*, and ত, *to obtain*), dismission, deduction.
 বাঁজরা, *s.* (from বাঁজরা, *a thunder bolt*), a species of corn much cultivated in the upper provinces, (*Panicum spicatum*); a market basket.
 বাঁজা, *v. a.* (from বাঁজ, *to speak*), to play on a musical instrument, to strike a bell, to beat a drum, to drum with the fingers on a sonorous body; *s.* the playing on a musical instrument, the striking of a bell, the beating of a drum.

ବାଜ:

- ବାଜାଃ, s. (from *باز*, a draper), a dealer in piece goods, a cloth merchant.
- ବାଜୀଦାର, s. (from *ବାଜା*, the playing on a musical instrument, and *دار*, holding), a person who plays on a musical instrument.
- ବାଜୀଶ, s. (from *ବାଜା*, to play on an instrument), the playing on an instrument.
- ବାଜୀନବାଜୀ, s. (from *ବାଜୀନ*, the playing on an instrument), a person who plays on a musical instrument.
- ବାଜୀନୀୟ, a. (from *ବାଜା*, to play on an instrument), playing on a musical instrument; s. a musician.
- ବାଜୀନୀୟା, s. (from *ବାଜା*, a playing on music), a musician.
- ବାଜୀର, s. (from *بازار*, a market), a market, a perpetual market, a place where goods are constantly exposed for sale.
- ବାଜୀର, a. (from *بازار*, a market), current, belonging to or connected with the market.
- ବାଜିନ୍, s. (from *ବାଜ*, velocity), a bird, a horse.
- ବାଜିର, a. (from *واجب*, proper), right, just, proper, necessary.
- ବାଜିରୀ, s. (from *واجب*, just), justice, righteousness.
- ବାଜିରୀ, s. (from *ବାଜିନ୍*, a horse, and *ରୀ*, a house), a stable.
- ବାଜି, s. (from *ବାଜିନ୍*, a horse), a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.
- ବାଜିବର, s. (from *بازی*, play, and *باز*, to do), a person who exhibits legerdemain tricks or feats of activity.
- ବାଜିରୀ, s. (from *بازی*, play), a person who exhibits legerdemain tricks or feats of activity.
- ବାଜିରୀ, s. (from *بازی*, play, and *باز*, an end), a disappointment, labour or exertion to no purpose.
- ବାଜୁ, s. (from *بازو*, the arm), the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.
- ବାଜୁର, s. (from *بازو*, the arm, and *ر*, a binding), an ornament for the arm.
- ବାଜ, a. (from *بعضي*, incidental), incidental, not regular, job-like, some, certain.
- ବାଜର, s. (from *بعضي*, incidental, and *خرج*, expence), incidental expence.
- ବାଜର, a. (from *بعضي*, incidental, and *جمع*, a total), the rents or revenues arising from charities or incidental profits.
- ବାଜରୀ, s. (from *بعضي*, incidental, and *زمین*, land), land not subject to taxation.
- ବାଜରୀ, s. (from *بعضي*, incidental, and *زمانه*, a time), a certain time, certain times.

ବାଢ଼ି:

- ବାଢ଼ି, v. a. (from *ବାଢ଼ି*, to desire), to desire, to wish.
- ବାଢ଼ିକ, a. (from *ବାଢ଼ି*, to desire), desirous, wishing.
- ବାଢ଼ିନ, s. (from *ବାଢ଼ି*, to desire), the desiring or wishing for a thing.
- ବାଢ଼ିନୀୟ, a. (from *ବାଢ଼ି*, to desire), desirable.
- ବାଢ଼ି, s. (from *ବାଢ଼ି*, to desire), a wish, a desire, a propensity.
- ବାଢ଼ିକାରକ, a. (from *ବାଢ଼ି*, desire, and *କାରକ*, doing), desirous, wishing; s. a person who wishes or desires.
- ବାଢ଼ିକାରୀ, a. (from *ବାଢ଼ି*, desire, and *କାରକ*, doing), desirous, wishing.
- ବାଢ଼ିକରକ, a. (from *ବାଢ଼ି*, desire, and *ଉତ୍ପାଦକ*, producing), producing or exciting wishes or desires.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *ଉତ୍ପାଦକ*, producing), producible by or arising from wish or desire.
- ବାଢ଼ିକରୀ, ad. (loc. case of *ବାଢ଼ିକରୀ*), for the purpose of a wish or desire.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *ନିସ୍ତ*, a cause), caused by or arising from a wish or desire; ad. from or because of a wish or desire.
- ବାଢ଼ିକରୀ, ad. (from *ବାଢ଼ି*, desire, and *ନିସ୍ତ*, a cause), for the sake of a wish or desire.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *ପୂରକ*, filling), fulfilling or accomplishing a person's wishes or desires.
- ବାଢ଼ିକରୀ, s. (from *ବାଢ଼ି*, desire, and *ପୂରକ*, fulfilling desire), the fulfilling of wishes or desires.
- ବାଢ଼ିକରୀ, s. (from *ବାଢ଼ି*, desire, and *ପୂରକ*, fulfilling desire), the fulfilling of wishes or desires.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *ପ୍ରସ୍ତୁତ*, caused by), caused by or arising from a wish or desire; ad. from or because of a wish or desire.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *ଯୋଗ୍ୟ*, worthy), worthy of being wished for or desired.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *ଉଚ୍ଚ*, worthy), fit for or worthy of being wished for or desired.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, desire, and *କାରକ*, a cause), caused by or arising from being wished for or desired; ad. from or because of a wish or desire.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, to desire), desired, wished for.
- ବାଢ଼ିକରୀ, a. (from *ବାଢ଼ି*, to desire), desirable.
- ବାଢ଼ିକରୀ, s. (from *ବାଢ଼ି*, desired, and *ଲାଭ*, gain), the obtaining of a person's wishes.
- ବାଢ଼ି, v. a. (from *ବାଢ଼ି*, to surround), to rub or pound a thing to a pulp, to pound in a mortar, to rub in a mortar or on a grinding stone, to grind paint.
- ବାଢ଼ି, s. (from *ବାଢ଼ି*, to move), a road, a way.
- ବାଢ଼ି, s. (from *ବାଢ଼ି*, to grind), the grinding of paint, the rubbing and reducing an article to a pulp.

ବାଢ଼ି.

- ବାଢ଼ିବା, *s.* (from ବାଢ଼ି, *to pound*), the grinding or pounding a thing in a mortar or on a stone, mustard seed used as a seasoning for food.
- ବାଢ଼ିବାବାଢ଼ି, *s.* (from ବାଢ଼ିବା, *mustard*, and ବାଢ଼ିବା, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp.
- ବାଢ଼ିବାବାଢ଼ି, *s.* (from ବାଢ଼ିବା, *mustard seed*, and ବାଢ଼ିବା, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp.
- ବାଢ଼ିବାବା, *a.* (from ବାଢ଼ିବା, *to grind*), rubbing or beating to a pulp, grinding of paint or any other substance on a stone; *s.* one who rubs or grinds a substance on a stone or in a mortar.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to grind*), a woman who rubs or grinds on a stone the ingredients for cooking.
- ବାଢ଼ିବାବା, *a.* (from ବାଢ଼ିବା, *a road*, and ବାଢ଼ିବା, *to cause to fall*), robbing on the highway, robbing; *s.* a highwayman, a robber.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବାବା, *robbing on the highway*), a highway robbery.
- ବାଢ଼ିବାବାବା, *a.* (from ବାଢ଼ିବା, *a road*, and ବାଢ଼ିବା, *to cause to fall*), robbing on the highway, robbing.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to grind*), the grinding of a thing which is not dry, a beetle box, the name of a fish, (*C. primum Bata*, Buchanan's Mss.)
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *a beetle box*, and ବାଢ଼ିବା, *a receptacle*), a plate or tray for a beetle box.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to divide*), a chisel.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *a cord*), a sort of cord.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to surround*), a house, a habitation, a residence, a family residence, a cup, a glass, a drinking vessel, a rod, a mace, a garden.
- ବାଢ଼ିବା, *a.* (from ବାଢ଼ିବା, *a road*), travelling, continuing on the road, infesting the road, a small bag.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *the name of a species of pulse*), the name of a species of pulse, (*Cicer arietinum*.)
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *round*, a pot, a caldron.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *to divide*, and ବାଢ଼ିବା, *a measure*), a weight or stone used in weighing.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to surround*), a beetle box, discount on money or notes.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *a garden*, and ବାଢ଼ିବା, *to adorn*), the name of a common plant, (*Sida cordifolia* and perhaps *rhombifolia*.)
- ବାଢ଼ିବା, *v. n.* (from ବାଢ଼ିବା, *to increase*), to grow, to increase, to thrive, to swell, to jut out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of

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this verb constructed with ବାଢ଼ିବା, *to speak*, means to presume, to boast; with ବାଢ଼ିବା, *to rise*, it means to spring up, to grow.

- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to surround*), a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *a carpenter*), a carpenter, a superintendent of sugar boilers, a thatcher.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *a frame*, and ବାଢ଼ିବା, *wood*), the frame knees and outward timbers of a boat or ship.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to grow*), a growing, an increasing, a jutting out or becoming prominent, a spreading or extending, a thriving.
- ବାଢ଼ିବାବା, *a.* (from ବାଢ଼ିବା, *to increase*), capable of enlargement or increase.
- ବାଢ଼ିବା, *a.* (from ବାଢ଼ିବା, *to grow*), overgrown, extended, expended.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *a mare*), sub-marine fire.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *a mare*, and ବାଢ଼ିବା, *fire*), sub-marine fire.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *a mare*, and ବାଢ଼ିବା, *fire*), sub-marine fire.
- ବାଢ଼ିବା, *v. a.* (from ବାଢ଼ିବା, *to grow*), to augment, to enlarge a thing, to extend a thing, to multiply, to magnify, to promote, to increase a thing, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcass; *s.* the growth of any thing, enlargement, excess, abundance; *a.* increased, exorbitant.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *to increase*), the causing of a thing to increase, the raising the price of a commodity.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *to increase*), the causing of a thing to increase, the raising the price of a commodity.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *to increase*), the increasing of a thing.
- ବାଢ଼ିବାବାବା, *a.* (from ବାଢ଼ିବା, *to increase*), augmenting, causing to increase, enriching, promoting an object, enhancing; *s.* a person who augments or enhances a thing.
- ବାଢ଼ିବାବାବା, *ad.* (from ବାଢ଼ିବା, *enlargement*), prolixly, at large.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *to increase*), increase, augmentation, improvement.
- ବାଢ଼ିବାବା, *s.* (from ବାଢ଼ିବା, *to grow*), a growing or increasing, an improving.
- ବାଢ଼ିବା, *s.* (from ବାଢ଼ିବା, *a house*), a house, a residence, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind. This word construct-

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- ed with বাঁক, *to strike*, means to strike with an instrument or with a rod.
- বাঁকবাঁকী, *s.* (from বাঁক, *a house*), the owner of a house.
- বাঁকুন, *s.* (from বাঁক, *to overflow*), a broom.
- বাঁকুতী, *s.* (from বাঁক, *to increase*), increase, an increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.
- বাঁকুতীকথা, *s.* (from বাঁকুতী, *an excess*, and কথা, *a word*), excessive talk, boasting.
- বাঁকুতী, *s.* (from বাঁকুতী, *a species of plant*), the name of one or more species of plants, (*Sida cordifolia*, and *S. rhombifolia*.)
- বাঁকুতী, *ad.* (from বাঁক, *increase*), excessively.
- বাঁক, *s.* (from বাঁক, *to sound*), a dart, an arrow, the versed sine of an arc.
- বাঁককণ, *s.* (from বাঁক, *an arrow*, and কণ, *a throwing*), the discharging of an arrow, the throwing of a dart.
- বাঁককণ, *a.* (from বাঁক, *an arrow*, and কণ, *throwing*), discharging arrows, throwing darts; *s.* a person who shoots arrows or throws darts.
- বাঁকজল, *a.* (from বাঁক, *an arrow*, and জল, *producible*), producible by or arising from a dart or arrow.
- বাঁকজল, *ad.* (*loc. case of বাঁকজল*), for a dart or arrow.
- বাঁকজল, *s.* (from বাঁক, *an arrow*, and জল, *a relinquishing*), the shooting of an arrow, the throwing of a dart.
- বাঁকবাহক, *a.* (from বাঁক, *an arrow*, and বাহক, *holding*), carrying arrows or darts, armed with darts or arrows.
- বাঁকবাহক, *s.* (from বাঁক, *an arrow*, and বাহক, *a holding*), the carrying or holding of darts or arrows.
- বাঁকবাহকী, *a.* (from বাঁক, *an arrow*, and বাহকী, *holding*), carrying or holding darts or arrows, armed with darts or arrows.
- বাঁকনিষ্কাশ, *a.* (from বাঁক, *an arrow*, and নিষ্কাশ, *a throwing*), the discharging an arrow, the throwing of a dart.
- বাঁকনিষ্কাশ, *a.* (from বাঁক, *an arrow*, and নিষ্কাশ, *throwing*), throwing a dart, discharging an arrow; *s.* a person who discharges an arrow or throws a dart.
- বাঁকনিবর্তক, *a.* (from বাঁক, *an arrow*, and নিবর্তক, *causing to cease*), putting a stop to the discharge of arrows or darts.
- বাঁকনিবর্তক, *a.* (from বাঁক, *an arrow*, and নিবর্তক, *preventing*), preventing the discharge or hindering the effect of darts or arrows.
- বাঁকনিবর্তক, *s.* (from বাঁক, *an arrow*, and নিবর্তক, *a preventing*), the preventing of the discharge of arrows or darts, a preventing the effects of arrows or darts.
- বাঁকনিবৃত্তি, *s.* (from বাঁক, *an arrow*, and নিবৃত্তি, *cessation*), the cessation of the discharge of arrows or darts.

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- বাঁকনিমিত্তক, *a.* (from বাঁক, *an arrow*, and নিমিত্ত, *a cause*), caused by or arising from darts or arrows; *ad.* from or because of darts or arrows.
- বাঁকনিমিত্ত, *ad.* (from বাঁক, *an arrow*, and নিমিত্ত, *a cause*), for darts or arrows.
- বাঁকপুঙ্খ, *a.* (from বাঁক, *an arrow*, and পুঙ্খ, *caused by*), caused by or arising from arrows or darts; *ad.* from or because of arrows or darts.
- বাঁকবর্ষ, *s.* (from বাঁক, *an arrow*, and বর্ষ, *a raining*), the showering down of darts or arrows.
- বাঁকবিদ্ধ, *a.* (from বাঁক, *an arrow*, and বিদ্ধ, *pierced*), pierced or wounded by a dart or arrow.
- বাঁকবৃষ্টি, *s.* (from বাঁক, *an arrow*, and বৃষ্টি, *rain*), a shower of darts or arrows.
- বাঁকঘাতক, *s.* (from বাঁক, *an arrow*, and ঘাতক, *a striking*), the striking or killing with an arrow or dart.
- বাঁকযুক্ত, *a.* (from বাঁক, *an arrow*, and যুক্ত, *joined*), connected with a dart or arrow, fitted with a dart or arrow.
- বাঁকহতক, *a.* (from বাঁক, *an arrow*, and হত, *a cause*), caused by or arising from a dart or arrow; *ad.* from or because of a dart or arrow.
- বাঁক, *s.* (from বাঁক, *penis*), the male organ of a child.
- বাঁকাকারনখি, *s.* (from বাঁকাকার, *dart or arrow-shaped*, and নখি, *junction*), in anatomy the sagittal suture.
- বাঁকঘাত, *s.* (from বাঁক, *an arrow*, and আঘাত, *a blow*), a blow or stroke from an arrow.
- বাঁক, *s.* (from বাঁক, *to make*), the hire or price paid for weaving of cloth or making of jewels and a few other things.
- বাঁকজ, *s.* (from বাঁক, *a trader*), a trader, a merchant.
- বাঁকজ, *s.* (from বাঁক, *a trader*), trade, traffick, commerce.
- বাঁকজাকর, *s.* (from বাঁকজ, *trade*, and কর, *a doing*), the engaging in trade or business.
- বাঁকজাকর, *a.* (from বাঁকজ, *trade*, and কর, *doing*), carrying on trade, dealing in merchandize, trading.
- বাঁকজাকরী, *a.* (from বাঁকজ, *trade*, and কর, *doing*), carrying on trade, dealing in merchandize, trading.
- বাঁকজালিত, *a.* (from বাঁকজ, *trade*, and জালিত, *produced*), produced by or arising from trade.
- বাঁকজাল্য, *a.* (from বাঁকজ, *trade*, and জাল্য, *producible*), producible by or arising from trade.
- বাঁকজাল্য, *ad.* (*loc. case of বাঁকজাল্য*), for the purpose of trade.
- বাঁকজাত, *a.* (from বাঁকজ, *trade*, and জাত, *produced*), produced by or arising from trade.
- বাঁকজনাশ, *s.* (from বাঁকজ, *trade*, and নাশ, *destruction*), the destruction or loss of trade or commerce.
- বাঁকজনাশক, *a.* (from বাঁকজ, *trade*, and নাশক, *destructive*), destructive to trade or commerce.

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বাণিজ্যনিবর্তক, *a.* (from বাণিজ্য, *trade*, and নিবর্তক, *causing to cease*), putting a stop to trade or commerce.
 বাণিজ্যনিবারণক, *a.* (from বাণিজ্য, *trade*, and নিবারণক, *preventing*), obstructing or preventing trade or commerce.
 বাণিজ্যনিবারণ, *s.* (from বাণিজ্য, *trade*, and নিবারণ, *a preventing*), the preventing or obstructing of trade or commerce.
 বাণিজ্যনিবৃত্তি, *s.* (from বাণিজ্য, *trade*, and নিবৃত্তি, *cessation*), the cessation of trade or commerce.
 বাণিজ্যনিমিত্তক, *a.* (from বাণিজ্য, *trade*, and নিমিত্তক, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
 বাণিজ্যনিমিত্তে, *ad.* (from বাণিজ্য, *trade*, and নিমিত্ত, *a cause*), for the purpose of trade or commerce.
 বাণিজ্যপূর্বক, *a.* (from বাণিজ্য, *trade*, and পূর্ব, *before*), preceded by or arising from trade or commerce; *ad.* by or through trade.
 বাণিজ্যপুত্তরক, *a.* (from বাণিজ্য, *trade*, and পুত্তরক, *obstructing*), obstructing or hindering trade or commerce.
 বাণিজ্যপুঙ্খক, *a.* (from বাণিজ্য, *trade*, and পুঙ্খক, *caused by*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
 বাণিজ্যপ্ৰাপ্ত, *a.* (from বাণিজ্য, *trade*, and প্ৰাপ্ত, *obtained*), obtained by trade, acquired by commerce.
 বাণিজ্যবৰ্দ্ধক, *a.* (from বাণিজ্য, *trade*, and বৰ্দ্ধক, *increasing*), promoting or improving trade or commerce.
 বাণিজ্যবৰ্দ্ধন, *s.* (from বাণিজ্য, *trade*, and বৰ্দ্ধন, *an increasing*), the promoting or enlarging of trade or commerce.
 বাণিজ্যবিনা, *ad.* (from বাণিজ্য, *trade*, and বিনা, *without*), without trade or commerce.
 বাণিজ্যবৃদ্ধি, *s.* (from বাণিজ্য, *trade*, and বৃদ্ধি, *increase*), the increase of trade or commerce.
 বাণিজ্যব্যতিরিক্ত, *a.* (from বাণিজ্য, *trade*, and ব্যতিরিক্ত, *excepted*), trade or commerce excepted.
 বাণিজ্যব্যতিরেক, *s.* (from বাণিজ্য, *trade*, and ব্যতিরেক, *an exception*), the exception of trade or commerce.
 বাণিজ্যব্যতিরেকে, *ad.* (*loc case of* বাণিজ্যব্যতিরেক, *with the exception of trade or commerce, without or beside trade or commerce*).
 বাণিজ্যব্যবসায়, *s.* (from বাণিজ্য, *commerce*, and ব্যবসায়, *trade*), the profession or employment of commerce.
 বাণিজ্যব্যবসায়ী, *a.* (from বাণিজ্য, *commerce*, and ব্যবসায়ী, *following a profession*), following the business of a merchant.
 বাণিজ্যব্যাঘাত, *s.* (from বাণিজ্য, *trade*, and ব্যাঘাত, *an obstacle*), an obstacle or hindrance to trade or commerce.

বাণি.

বাণিজ্যব্যাঘাতক, *a.* (from বাণিজ্য, *trade*, and ব্যাঘাতক, *hindering*), hindering or obstructing trade or commerce.
 বাণিজ্যমূলক, *a.* (from বাণিজ্য, *trade*, and মূল, *a root*), originating in trade or commerce.
 বাণিজ্যলভ, *a.* (from বাণিজ্য, *trade*, and লভ, *obtained*), obtained by trade, acquired by commerce.
 বাণিজ্যহেতুক, *a.* (from বাণিজ্য, *trade*, and হেতু, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
 বাণিজ্যাকাঙ্ক্ষা, *s.* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষা, *desire*), a desire for trade or commerce.
 বাণিজ্যাকাঙ্ক্ষী, *a.* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষী, *desirous*), desirous of engaging in trade.
 বাণিজ্যানুসন্ধান, *s.* (from বাণিজ্য, *a commerce*, and অনুসন্ধান, *search*), a searching after trade or commerce.
 বাণিজ্যানুসন্ধানী, *a.* (from বাণিজ্য, *commerce*, and অনুসন্ধানী, *searching*), searching after trade or commerce.
 বাণিজ্যানুসন্ধানী, *a.* (from বাণিজ্য, *commerce*, and অনুসন্ধানী, *searching*), searching after trade or commerce.
 বাণিজ্যানুগামী, *a.* (from বাণিজ্য, *commerce*, and অনুগামী, *following*), following upon or in accordance with trade or commerce.
 বাণিজ্যানুসারী, *a.* (from বাণিজ্য, *commerce*, and অনুসারী, *following*), following upon or in accordance with trade or commerce.
 বাণিজ্যানুসারে, *ad.* (from বাণিজ্য, *commerce*, and অনুসারে, *a following*), according to trade or commerce.
 বাণিজ্যস্বেষক, *a.* (from বাণিজ্য, *commerce*, and স্বেষক, *seeking*), seeking after trade or commerce.
 বাণিজ্যস্বেষণ, *s.* (from বাণিজ্য, *commerce*, and স্বেষণ, *a seeking*), the seeking after trade or commerce.
 বাণিজ্যস্বেষা, *a.* (from বাণিজ্য, *commerce*, and স্বেষা, *seeking*), seeking for trade or commerce.
 বাণিজ্যভিলাষ, *s.* (from বাণিজ্য, *trade*, and ভিলাষ, *desire*), a desire or inclination for trade.
 বাণিজ্যভিলাষী, *a.* (from বাণিজ্য, *trade*, and ভিলাষী, *desirous*), desirous of engaging in trade.
 বাণিজ্যার্থী, *a.* (from বাণিজ্য, *trade*, and অর্থ, *desirous*), desirous of trade.
 বাণিজ্যার্থে, *ad.* (from বাণিজ্য, *trade*, and অর্থ, *an object*), for the purpose of trade.
 বাণিজ্যোচ্ছাস, *s.* (from বাণিজ্য, *trade*, and উচ্ছাস, *desire*), a desire for trade.
 বাণিজ্যোচ্ছাসী, *a.* (from বাণিজ্য, *trade*, and উচ্ছাসী, *desirous*), desirous of engaging in trade.
 বাণিজ্যোচ্ছুক, *a.* (from বাণিজ্য, *trade*, and উচ্ছুক, *desirous*), desirous of trade.

বাঁতা.

- বাঁতাযোঁসোঁ, *s.* (from বাঁতা, *trade*, and উদ্যোগ, *exertion*), exertion or endeavour in trade or business.
- বাঁতাযোঁসোঁ, *a.* (from বাঁতা, *trade*, and উদ্যোগ, *exerting*), using exertions in trade or business.
- বাঁতাযোঁসোঁ, *a.* (from বাঁতা, *trade*, and উপযুক্ত, *fit*), fit or suited to trade or commerce.
- বাঁতায়, *s.* (from বাঁতা, *a tradesman*), a tradesman, a merchant, a banker.
- বাঁতায়নী, *s.* (from বাঁতায়, *a merchant*), a female banker or the wife of a banker.
- বাঁতায়দেহ, *s.* (from বাঁতায়, *a tradesman*, and দেহ, *a wife*), the name of a beautiful bird, (*Turdus melanocephalus*, Carey; *Oriolus melanocephalus*, Lin.)
- বাঁতা, *s.* (from বাঁ, *to sound*), speech, a word, language, a name of the goddess of eloquence, the price of labour.
- বাঁতা, *s.* (from বাঁতা, *a trader*), a trader, a merchant, a banker.
- বাঁতা, *s.* (from বাঁ, *to go*), the wind, the rheumatism, the hypochondria.
- বাঁতায়, *s.* (from বাঁতা, *wind*, and ব্যর্থ, *work*), wind expelled backwards.
- বাঁতায়, *a.* (from বাঁতা, *rheumatism*), rheumatic, gouty.
- বাঁতায়, *a.* (from বাঁতায়, *rheumatic*), rheumatic, gouty.
- বাঁতায়, *a.* (from বাঁতা, *wind*, and গৃহ, *seized*), hypochondriac, mad, flatulent.
- বাঁতায়, *a.* (from বাঁতা, *rheumatism*, and হন, *to kill*), good for the cure of rheumatism.
- বাঁতায়, *a.* (from বাঁতা, *rheumatism*, and উৎপাদ, *to produce*), produced by or arising from rheumatism.
- বাঁতায়, *s.* (from বাঁতা, *wind*, and জ্বর, *a fever*), flatulency attended with fever.
- বাঁতায়, *a.* (from বাঁতায়, *rheumatism attended with fever*), belonging to rheumatism which is attended with fever.
- বাঁতায়, *s.* (from বাঁতা, *wind*, and রক্ত, *blood*), acute rheumatism or gout ascribed to a vitiated state of the blood and animal humors.
- বাঁতায়, *s.* (from বাঁতায়, *acute rheumatism*, and হন, *to kill*), destroying or curing acute rheumatism, the name of a particular plant which is accounted a specific in acute rheumatism.
- বাঁতায়, *s.* (from বাঁতা, *rheumatism*, and রোগ, *a disease*), the rheumatism, the gout, flatulence.
- বাঁতায়, *a.* (from বাঁতায়, *the rheumatism*), rheumatic, gouty, flatulent.
- বাঁতায়, *s.* (from বাঁতা, *wind*, and শূল, *a spear*), the wind cholic.
- বাঁতায়, *s.* (from *Batavia*, and দেহ, *a citron*), the pumplemuss or shaddock, (*Citrus decumana*.)

বাঁদ.

- বাঁদ, *s.* (from বাঁতা, *wind*), the wind, the air, an apparition.
- বাঁদায়, *s.* (from বাঁদায়, *the wind*, and গোল, *a globe*), the name of an ornamental plant, (*Robinia candida*.)
- বাঁদায়, *a.* (from বাঁদায়, *the wind*, and মুখ, *the face*), facing the wind.
- বাঁদায়, *s.* (from বাঁতা, *wind*, and অন, *to be*), a kind of sweetmeat.
- বাঁদায়, *a.* (from বাঁদায়, *wind*), windy, tempestuous, boisterous.
- বাঁদায়, *a.* (from বাঁদায়, *the wind*), windy, hysterical, airy; *s.* a swallow.
- বাঁদায়, *s.* (from বাঁদায়, *a sort of sweetmeat*, and টেবু, *a species of fish*), the name of a species of fish, (*Pimelodes*, species not ascertained.)
- বাঁদায়, *a.* (from বাঁতা, *rheumatism*), rheumatic, gouty, flatulent, arising from wind.
- বাঁদায়, *a.* (from বাঁতা, *false*), false, vain, absurd, futile, ignorant, abolished.
- বাঁদায়, *s.* (from বাঁতা, *a candle*), a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.
- বাঁদায়, *s.* (from বাঁতা, *a candle*, and কাটা, *cutting*), a pair of snuffers.
- বাঁদায়, *s.* (from বাঁতা, *a candle*), a chandler, a man who sells candles.
- বাঁদায়, *a.* (from বাঁতা, *rheumatism*), rheumatic, gouty, flatulent.
- বাঁদায়, *a.* (from বাঁতা, *wind*), foolish, insane, mad.
- বাঁদায়, *s.* (from বাঁদায়, *foolish*), foolishness, insanity.
- বাঁদায়, *s.* (from বাঁদায়, *the name of a plant*), the name of several species of edible plants, (*Chenopodium* of several species.)
- বাঁদায়, *s.* (from বাঁদায়, *goosefoot*, and শীত, *an edible plant*), the name of the edible species of goosefoot, (*Chenopodium*.)
- বাঁদায়, *s.* (from বাঁতা, *wind*, and উৎসাহ, *an excess*), an excess of rheum or wind.
- বাঁদায়, *s.* (from বাঁতা, *wind*), strong wind, a gale, a storm, a boaster, a braggadocio, one who pays no regard to his word.
- বাঁদায়, *s.* (from বাঁদায়, *fond*), fondness, affection.
- বাঁদায়, *s.* (from বাঁদায়, *prep. আ, prep. and কাঁ, to stand*), a cow-pasture, a cow-house, a cow-pen.
- বাঁদায়, *ad.* (from বাঁদায়, *after*), after; *s.* a deduction. This word constructed with দা, *to give*, means to deduct, to subtract, with পড়া, *to fall*, it means to be deficient.
- বাঁদায়, *s.* (from বাঁদায়, *to speak*), a word, a sentence, a contradiction, a dispute.

বাঁদ্য.

- বাঁদ্যক, *a.* (from বদ্য, *to speak*), speaking; *s.* a speaker, one who plays on an instrument of music.
- বাঁদ্যকাক, *a.* (from বাঁদ্য, *a contradiction*, and কাক, *making*), disputing, using contradictions; *s.* a person who employs contradictions.
- বাঁদ্যকাকী, *a.* (from বাঁদ্য, *a contradiction*, and কাকিন, *making*), disputing, using contradictions.
- বাঁদ্যজনক, *a.* (from বাঁদ্য, *a contradiction*, and জনক, *producing*), producing disputes or contradictions.
- বাঁদ্যজন্য, *a.* (from বাঁদ্য, *a contradiction*, and জন্য, *producible*), producible by or arising from disputes or contradictions.
- বাঁদ্যজন্ম, *ad. loc. case of বাঁদ্যজন্য*, for the purpose of dispute or contradiction.
- বাঁদ্যন, *s.* (from বদ্য, *to speak*), the playing on a musical instrument.
- বাঁদ্যনিষিদ্ধ, *a.* (from বাঁদ্য, *a contradiction*, and নিষিদ্ধ, *a cause*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradictions.
- বাঁদ্যনিষিদ্ধ, *ad.* (from বাঁদ্য, *a contradiction*, and নিষিদ্ধ, *a cause*), for the purpose of dispute or contradiction.
- বাঁদ্যযুক্ত, *a.* (from বাঁদ্য, *a contradiction*, and যুক্ত, *caused by*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradiction.
- বাঁদ্যবিতর্ক, *s.* (from বাঁদ্য, *a word*, and বিতর্ক, *refutation*), a reasoning, disputation.
- বাঁদ্যল, *s.* (from বাঁদ্যল, *a rainy day*), a cloud, continued rain.
- বাঁদ্যল, *s.* (from বাঁদ্যল, *a cloud*), gold thread, lace, gold or silver tissue, cloudy weather, an eruption following a fever.
- বাঁদ্যলয়, *a.* (from বাঁদ্যল, *rain*), rainy, arising from or caused by rain, proper to or connected with rain.
- বাঁদ্যলয়শীতা, *s.* (from বাঁদ্যলয়, *belonging to rain*, and শীতা, *an insect*), an ephemera. Most of the species of Ephemera being produced in their perfect state during the rainy season are called by this name.
- বাঁদ্যসামান্য, *s.* (from বাঁদ্য, *contradiction*, and সামান্য, *the means of accomplishing*), the means of maintaining a dispute or contradiction.
- বাঁদ্যহত, *a.* (from বাঁদ্য, *a contradiction*, and হত, *a cause*), caused by or arising from disputes or contradiction; *ad.* from or because of disputes or contradictions.
- বাঁদ্য, *s.* (from বাঁদ্য, *desert*), a forest, a desert.
- বাঁদ্যজাম্বী, *s.* (from বাঁদ্য, *a forest*, and জাম্বী, *a kind of fruit*), the name of a species of tree, (Uvaria Badajamba.)
- বাঁদ্যানুবাদ, *s.* (from বাঁদ্য, *a speech*, and অনুবাদ, *following a speech*), a dispute, a controversy.
- বাঁদ্যম, *s.* (from বাঁদ্যম, *an almond*), an almond. This name is applied to another tree, (Terminalia catappa;) a sail.

বাঁদ্য.

- বাঁদ্যমস্তি, *s.* (from বাঁদ্যম, *an almond*, and মস্তি, *whole*), the Indian Chesnut which is found growing wild in the North East border of Bengal, (Castanea indica.)
- বাঁদ্যমস্তি, *s.* (from বাঁদ্যম, *an almond*, and মস্তি, *a board*), a particular sort of sweetmeat.
- বাঁদ্যমস্তিম, *s.* (from বাঁদ্যমস্তি, *amygdaloid*, and ম, *a gland*), the tonsils or almonds of the ear.
- বাঁদ্যমী, *a.* (from বাঁদ্যম, *an almond*), oval, almond-shaped.
- বাঁদ্যমী, *a.* (from বাঁদ্যম, *an almond*), oval, in the form of an almond.
- বাঁদ্য, *s.* (from বদ্য, *to speak*), in Hindoo music the key note.
- বাঁদ্য, *a.* (from বদ্য, *to speak*), extorted from a person, made to be uttered.
- বাঁদ্য, *s.* (from বাঁদ্য, *a dealer in antidotes*), a snake-catcher, a person who lives by exhibiting and playing with snakes, a hunter.
- বাঁদ্য, *a.* (from বাঁদ্য, *speaking*), speaking, pleading; *s.* one who lays down or states a thesis, a plaintiff, a suitor.
- বাঁদ্য, *s.* (from বাঁদ্য, *a large bat*), a large bat, (Vespertilio Vampyrus.)
- বাঁদ্য, *s.* (from বদ্য, *to speak*), a musical instrument, instrumental music.
- বাঁদ্যক, *s.* (from বাঁদ্য, *instrumental music*, and ক, *to make*), a musician, a musical performer.
- বাঁদ্যক, *s.* (from বাঁদ্য, *a musical instrument*, and ক, *a vessel*), a concert of instrumental music.
- বাঁদ্যক, *s.* (from বাঁদ্য, *a musical instrument*, and ক, *great exertion*), a concert of instrumental music or rather a confused sound of musical instruments in which each performer tries to make the greatest sound.
- বাঁদ্যক, *s.* (from বাঁদ্যক, *a king*, and ক, *a son*), a prince.
- বাঁদ্যক, *s.* (from বাঁদ্যক, *a prince*), a princess.
- বাঁদ্যক, *s.* (from বাঁদ্যক, *a king*), a king.
- বাঁদ্যক, *s.* (from বাঁদ্যক, *a king*), a kingdom, a government.
- বাঁদ্য, *v. a.* (from বাঁদ্য, *to hint*), to hinder, to make ineffectual, to frustrate.
- বাঁদ্য, *a.* (from বাঁদ্য, *to obstruct*), hindering, preventing, obstructing; *s.* hinderer, a preventer, one who obstructs an undertaking, one who detains from another; the pains experienced by a female previously to or during the menstrual discharge.
- বাঁদ্য, *s.* (from বাঁদ্য, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.
- বাঁদ্য, *s.* (from বাঁদ্য, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.
- বাঁদ্য, *s.* (from বাঁদ্য, *to obstruct*), pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog to an undertaking, a wooden shoe or sandal, a clog.

वर्ध्नी.

This word constructed with कट्, *to cut*, means to obviate a difficulty, with उत्पा, *to produce*, or दा to give, it means to oppose, to thwart, to raise difficulties or objections, with पड्, *to fall*, it means to be hindered or obstructed.

वर्ध्नी, *s.* (from वर्ध्नी *to increase*), the songs sung to celebrate the birth of Krishna, on the eighth day of the moon's increase in the month of Bhadra.

वर्ध्नीकर, *a.* (from वर्ध्नी, *an obstruction*, and कर, *making*), making obstructions, raising obstacles.

वर्ध्नीकारि, *a.* (from वर्ध्नी, *an obstruction*, and कारिन्, *making*), making obstructions, raising obstacles.

वर्ध्नीजनक, *a.* (from वर्ध्नी, *an obstruction*, and जनक, *producing*), producing obstructions or impediments, occasioning obstacles.

वर्ध्नीज्य, *a.* (from वर्ध्नी *an obstruction*, and ज्य, *producible*), producible by or arising from obstacles or impediments.

वर्ध्नीजन्य, *ad.* (*loc. case of वर्ध्नीजन्य*), for the purpose of obstructions or difficulties.

वर्ध्नीहि, *s.* (from वर्ध्नी, *a binding*, and हि, *to exert*), an instrument used by leather-workers to make the holes when they sew with thongs.

वर्ध्नीहता, *s.* (from वर्ध्नी, *an obstruction*, and हत, *a giver*), a person who puts obstacles in the way.

वर्ध्नीहक, *a.* (from वर्ध्नी, *an obstacle*, and हक, *giving*), placing obstacles in the way.

वर्ध्नीहणी, *a.* (from वर्ध्नी, *obstacle*, and हणीन्, *giving*), placing obstacles in the way.

वर्ध्नीनिमित्तक, *a.* (from वर्ध्नी, *an obstacle*, and निमित्त, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वर्ध्नीनिमित्त, *ad.* (from वर्ध्नी, *an obstacle*, and निमित्त, *a cause*), for the purpose of obstacles or impediments.

वर्ध्नीपुर्व, *a.* (from वर्ध्नी, *an obstruction*, and पुर्व, *before*), preceded by or arising from obstacles; *ad.* by or through obstacles.

वर्ध्नीपुर्वक, *a.* (from वर्ध्नी, *an obstacle*, and पुर्वक, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वर्ध्नीपुर्व, *a.* (from वर्ध्नी, *an obstacle*, and पुर्व, *obtained*), obstructed, hindered, attended with obstacles.

वर्ध्नीपुर्व, *s.* (from वर्ध्नी, *an obstacle*, and पुर्व, *acquisition*), the being beset with obstructions or difficulties.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *an obstacle*), reciprocal obstacles or impediments.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *absence*), the absence of obstacles or impediments.

वर्ध्नी.

वर्ध्नीय, *a.* (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *worthy*), deserving to be hindered or obstructed.

वर्ध्नीय, *a.* (from वर्ध्नी, *an obstacle*, and वर्ध्नी, *fit*), worthy of being hindered or obstructed.

वर्ध्नीहेतुक, *a.* (from वर्ध्नी, *an obstacle*, and हेतु, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वर्ध्नीत, *a.* (from वर्ध्नी, *to obstruct*), obstructed, hindered, impeded.

वर्ध्नी, *a.* (from वर्ध्नी, *to obstruct*), capable of being obstructed or impeded.

वर्ध्नीय, *s.* (from वर्ध्नी, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

वर्ध्नीय, *s.* (from वर्ध्नी, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *the thing to be frustrated*, and वर्ध्नी, *one who frustrates*), the circumstance of being the thing to be hindered and the hinderer.

वर्ध्नीवर्ध्नी, *a.* (from वर्ध्नी, *to obstruct*), suffering obstruction or impediment.

वर्ध्नी, *s.* (from वर्ध्नी, *to dry*), dry as applied to fruit; also (from वर्ध्नी, *water*), a flood, a heavy sea, the high tide in some of the rivers of India.

वर्ध्नी, *s.* (from वर्ध्नी, *to make*), a place where silk is manufactured.

वर्ध्नीपुर्व, *s.* (from वर्ध्नी, *a forest solitude*, and पुर्व, *to depart*), a hermit or brahmun in the third state of life having previously passed through the condition of student and householder and now retired to a forest for meditation and devotion, also the name of a tree, (*Bassia latifolia*).

वर्ध्नीपुर्व, *s.* (from वर्ध्नीपुर्व, *a hermit*), a hermit, one who has departed to the forest.

वर्ध्नी, *s.* (from वर्ध्नी, *a forest*, and वर्ध्नी, *to play*), a monkey, an ape.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *a monkey*, and वर्ध्नी, *pulse*), the name of a particular leguminous plant, (*Dolichos scarabaeoides*).

वर्ध्नीवर्ध्नी, *ad.* (from वर्ध्नी, *a monkey*), monkey-like, apish.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *a monkey*, and वर्ध्नी, *a staff*), the loment or long pods of cassia fistula, also the tree which produces them.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *a monkey*, and वर्ध्नी, *a sovereign*), the name or title of Soogreeva the sovereign of the monkeys and ally of Rama.

वर्ध्नी, *v. a.* (from वर्ध्नी, *to build*, वर्ध्नी, *to make*), to build, to make, to fabricate.

वर्ध्नीवर्ध्नी, *s.* (from वर्ध्नी, *to cause to be made*), a making, a fabricating.

বাঁহ.

- বাঁহা, *s.* (from বাঁহ, *to cause to make*), the making or fabricating of a thing, (in grammar) the compounding of vowels with consonants; *a.* made, fabricated.
- বাঁহকী, *s.* (from বাঁহ, *to make*), a model, a pattern, a plan, a sample, a specimen.
- বাঁহি, *s.* (from বাঁহ, *to vomit*), a vomiting.
- বাঁহী, *s.* (from বাঁহ, *a slave*), a slave, a servant, a respectful expression used in addressing a superior, your honour.
- বাঁহ, *v. a.* (from বাঁহ, *to bind*), to bind, to confine.
- বাঁহর, *s.* (from বাঁহ, *a friend*), a friend, an ally, a kinsman.
- বাঁহ, *s.* (from বাঁহ, *a father*), a father. This word is used in the vocative case as an expression of pain and suffering or of surprise, viz. বাঁহা, Oh Father! বাঁহবাবা, Oh father! father!
- বাঁহক, *a.* (from বাঁহ, *to sow*), sowing seed; *s.* a sower.
- বাঁহবাঁহ, *s.* (from বাঁহ, *a father*), an exclamation, father! father!
- বাঁহবাঁহী, *s.* (from বাঁহ, *a father*, and বাঁহী, *a mother*), parents.
- বাঁহী, *s.* (from বাঁহ, *a father*), a father.
- বাঁহী, *s.* (from বাঁহ, *to sow*), an oblong pond.
- বাঁহ, *s.* (from বাঁহ, *a father*), a father. This word is frequently used in the vocative case as an exclamation indicative of pain or affliction, *e. g.* বাঁহা, Oh father! বাঁহবাবা, Oh father! father!
- বাঁহ, *s.* (from বাঁহ, *to weave*), the name of a particular kind of cloth.
- বাঁহ, *s.* (from বাঁহ, *a chapter*), a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a species, a sort.
- বাঁহ, *s.* (from বাঁহ, *a species of basil*), the name of a species of basil, (*Ocimum pilosum*.)
- বাঁহবাবা, *s.* (from বাঁহ, *a species of basil*, and বাঁহী, *basil*), the name of a species of basil, (*Ocimum pilosum*.)
- বাঁহ, *s.* (from বাঁহ, *an item*), an item, an article, a head, account, business, an affair; *ad.* on account of.
- বাঁহী, *s.* (from বাঁহ, *an item*), belonging to an article.
- বাঁহক, *s.* (from বাঁহ, *to speak*), loquacious, talkative.
- বাঁহকতা, *s.* (from বাঁহক, *loquacious*), loquacity, talkativeness.
- বাঁহকতা, *s.* (from বাঁহক, *loquacious*), loquacity, garrulity.
- বাঁহক, *s.* (from বাঁহ, *to move*, and বাঁহ, *a limb*), the name of a large climbing plant common in the forests North West of Bengal, (*Embelia Ribes*.)
- বাঁহকী, *s.* (from বাঁহকী, *a cook*), a cook.
- বাঁহকীখানা, *s.* (from বাঁহকী, *a cook*, and খানা, *a house*), a kitchen, a cook room.

বাঁহা.

- বাঁহীকুল, *s.* (from বাঁহী, *frizzled*, and কুল, *hair*), frizzled or curled hair.
- বাঁহী, *s.* (from বাঁহ, *a sort of tree*), the name of a shrub or small tree common throughout India, (*Mimosa arabica*.)
- বাঁহা, *s.* (from বাঁহ, *a chapter*, and বাঁহ, *a reason*), a reason, an affair.
- বাঁহ, *s.* (from বাঁহ, *a father*), a father. This word is ignorantly used by Europeans to signify a child, when used in this sense by a Hindoo it is a mere expression of fondness.
- বাঁহজী, *s.* (from বাঁহ, *a father*), a son, a son-in-law, a nephew. The word is principally used as indicative of affection or respect.
- বাঁহভি, *s.* (from বাঁহ, *wind*, and ভি, *an egg*), a wind egg.
- বাঁহি, *s.* (from বাঁহ, *future*, and বাঁহ, *a colour*), the name of a shrub which is indigenous in the North east border of Bengal, (*Embelia ribes*.)
- বাঁহ, *s.* (from বাঁহ, *a father*), a word used to denote respect, Sire, Sir, a gentleman.
- বাঁহী, *s.* (from বাঁহ, *the name of a bird*), the name of a bird, (*Loxia philippensis*.)
- বাঁহ, *a.* (from বাঁহ, *to vomit*), left in opposition to right, opposed, contrary, inverted, reverse, beautiful, pleasing.
- বাঁহক, *a.* (from বাঁহ, *to vomit*), emetic, causing vomiting.
- বাঁহ, *s.* (from বাঁহ, *a brahmun*), a brahmun.
- বাঁহবাঁহী, *s.* (from বাঁহবাঁহী, *the name of a plant*), the name of an ornamental plant, (*Siphonanthus indica*.)
- বাঁহী, *s.* (from বাঁহ, *a brahmun*), a brahmuness.
- বাঁহ, *a.* (from বাঁহ, *to vomit*), short, dwarf, pigmy.
- বাঁহী, *a.* (from বাঁহ, *a pigmy*), dwarf.
- বাঁহবাঁহ, *s.* (from বাঁহ, *the left hand*, and বাঁহ, *a word*), expence arising from vain or useless talk or suggestions, vain or useless expence an accusation.
- বাঁহবাঁহী, *a.* (from বাঁহ, *beautiful*, and বাঁহ, *an eye*), a woman.
- বাঁহী, *s.* (from বাঁহ, *beautiful*), a woman, a person who beats a drum with the left hand.
- বাঁহবাঁহ, *a.* (from বাঁহ, *the left hand*, and বাঁহ, *a spiral turn*), having the spiral turns running from right to left. The word is chiefly used to describe such shells as have their spiral turn running from right to left.
- বাঁহবাঁহ, *a.* (from বাঁহ, *the left hand*, and বাঁহ, *turning*), winding or turning from right to left. This word is usually implied to denote such twisting stalks as turn from right to left, (*caulis volubilis*.)
- বাঁহবাঁহ, *s.* (from বাঁহ, *the left hand*, and বাঁহ, *conduct*), the practice of those who follow the doctrine of the Tantras, heterodoxy.

बाह्यः

बायुः

बायाहायी, *a.* (from बाय, *the left hand*, and आहायिन्, *acting*), heterodox.

बाय्या, *s.* (from बायु, *wind*, and खाद्, *to eat*), an open airy place, an aperture.

बाय्या, *s.* (from بايع, *earnest*), earnest money, a sum given to bind a bargain.

बाय्याहा, *a.* (from बाय, *a relation*, and आहा, *occurred*), a relation or account of things, a recital of particulars.

बाय्याय, *a.* (from बायु, *wind*), belonging to or connected with wind, gaseous.

बाय्याय, *a.* (from बायु, *the wind*), relating to or connected with the wind, sacred to the god of wind.

बाय्याय, *a.* (from बाय, *to go*), in Hindoo music the name of a particular grace note.

बाय्याय, *s.* (from बाय, *to go*), a crow.

बायु, *s.* (from बा, *to go*), the wind, air, the supposed air of the body, hypochondria, the god of wind.

बायुका, *s.* (from बायु, *the god of wind*, and कोन, *a corner*), the north west.

बायुगति, *s.* (from बायु, *the wind*, and गति, *motion*), the motion of the wind; *a.* swift as the wind, fleet.

बायुगुह, *s.* (from बायु, *the wind*, and गुह, *a knot*), a whirlwind.

बायुगुह, *a.* (from बायु, *wind*, and गुह, *involved*), hypochondria.

बायुह, *a.* (from बायु, *wind*, and हन्, *to kill*), curing flatulency or hypochondria.

बायुजनक, *a.* (from बायु, *wind*, and जनक, *producing*), producing wind, producing flatulency, producing hypochondria.

बायुजल, *a.* (from बायु, *wind*, and जल, *equal*), like wind, empty, unsubstantial.

बायुयन, *s.* (from बायु, *wind*, and यन, *a subduing*), the subduing of hypochondria or flatulence, the laying of the wind.

बायुयन, *s.* (from बायु, *wind*, and यन, *to hold*), the holding of the breath.

बायुयन, *s.* (from बायु, *the god of wind*, and यन, *a son*), one of the names of Bheema the son of Koontee by Puvana God of the wind, it is also the name of the Monkey Hanooman.

बायुयन, *s.* (from बायु, *wind*, and यन, *destruction*), the cure of hypochondria or flatulence.

बायुयन, *a.* (from बायु, *wind*, and यन, *destructive*), good for the cure of hypochondria or flatulence.

बायुयन, *a.* (from बायु, *wind*, and यन, *causing to cease*), stopping the blowing of the wind, calming the wind, putting a stop to hypochondria or flatulence.

बायुनिवारक, *a.* (from बायु, *wind*, and निवारक, *preventing*), sheltering from the wind, preventing the blowing of the wind, preventing hypochondria or flatulence.

बायुनिवारक, *s.* (from बायु, *wind*, and निवारक, *a preventing*), a sheltering from the wind, a preventing the wind from blowing, the preventing of hypochondria or flatulence.

बायुनिवृत्ति, *s.* (from बायु, *wind*, and निवृत्ति, *cessation*), the cessation of the wind's blowing, a calm, the cessation or cure of hypochondria or flatulence.

बायुनिवृत्ति, *a.* (from बायु, *wind*, and निवृत्ति, *a cause*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad.* from or because of air or wind, from or because of hypochondria or flatulence.

बायुनिवृत्ति, *ad.* (from बायु, *wind*, and निवृत्ति, *a cause*), for the sake of air or wind.

बायुपुत्र, *s.* (from बायु, *wind*, and पुत्र, *a son*), in Hindoo mythology the monkey Hanooman the son of Puvana god of wind by the monkey Unjuna, it is also the name of Bheema Sena, son of Puvana by Koontee the wife of Pundoo.

बायुपुत्र, *s.* (from बायु, *wind*, and पुत्र, *filling*), the inspiring or drawing in of the breath.

बायुपुत्र, *a.* (from बायु, *wind*, and पुत्र, *propelling*), propelling or forcing forward the wind.

बायुपुत्रक, *s.* (from बायुपुत्र, *throwing out air*, and क, *a machine*), an air pump.

बायुपुत्र, *a.* (from बायु, *wind*, and पुत्र, *caused by*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad.* from or because of wind or air, from or because of hypochondria or flatulence.

बायुवर्धक, *a.* (from बायु, *wind*, and वर्धक, *increasing*), increasing flatulence or hypochondria, increasing the wind or air.

बायुवर्धक, *s.* (from बायु, *wind*, and वर्धक, *an increasing*), the increasing of flatulence or hypochondria, the increasing of wind or air.

बायुवर्धक, *s.* (from बायु, *wind*, and वर्धक, *increase*), the increase of flatulence or hypochondria, the increase of wind or air.

बायुविना, *ad.* (from बायु, *wind*, and विना, *without*), without wind or air, without hypochondria or flatulence.

बायुवेग, *ad.* (*loc. case of बायुवेग, the velocity of the wind*), with the swiftness of the wind.

बायुवहन, *s.* (from बायु, *the wind*, and वहन, *a fan*), the act of fanning, a fan.

बायुवहन, *a.* (from बायु, *wind*, and वहन, *excepted*),

wind or air excepted, hypochondria or flatulence excepted.

वायुवातिरेक, *s.* (from वायु, *wind*, and वातिरेक, *in exception*), the exception of air or wind, the exception of hypochondria or flatulence.

वायुवातिरेके, *ad.* (*loc. case of वायुवातिरेक*), with the exception of wind or air, with the exception of hypochondria or flatulence, without wind or air, without hypochondria or flatulence.

वायुभक्षण, *a.* (from वायु, *wind*, and भक्षण, *eating*), feeding on air; *s.* a serpent.

वायुभक्षण, *s.* (from वायु, *wind*, and भक्षण, *an eating*), the feeding upon air, a property attributed by Hindoo writers to several of their ascetics.

वायुवत, *s.* (from वायु, *wind*, and वत, *a condition*), gas, a gaseous state.

वायुवतगिरास, *s.* (from वायुवत, *gas*, and गिरास, *carbonic acid*), the gaseous acid carbon.

वायुवहन, *s.* (from वायु, *wind*, and वहन, *a discharging*), the act of breathing or forcing out the breath.

वायुमन्त्र, *s.* (from वायु, *the god of wind*, and मन्त्र, *posterity*), in Hindoo mythology the monkey Hungoman son of Puvuna go! of the wind by the monkey Unjuna, also Bheema Sena the son of Puvuna by Koontee the wife of Pundoo.

वायुमय, *a.* (from वायु, *wind*, and मय, *equal*), like wind, unsubstantial, empty.

वायुमूर्ति, *s.* (from वायु, *wind*, and मूर्ति, *a swelling*), in surgery the name of a swelling filled with air, (Emphysema.)

वायुवह, *a.* (from वायु, *wind*, and वह, *a cause*), caused by or arising from wind or air, caused by or arising from flatulence or hypochondria; *ad.* from or because of air or wind, from or because of flatulence or hypochondria.

वाय, *a.* (from वायु, *wind*), hypochondriac, insane.

वायुशरीर, *s.* (from वायु, *wind*, and शरीर, *a share*), the air contained in the body, the gaseous part of a thing.

वाय, *s.* (from वा, *a load*), a load, a time, the sitting of a sovereign to receive audience, repetition, water.

वाय, *s.* (from वा, *to skreen*), a day of the week, an occasion, a time or vicissitude, a turn, a multitude, a flock, a vessel for holding spirituous liquor; *a.* twelve.

वायुवहानी, *s.* (from वायु, *a time*, and वहानी, *flying*), a volley.

वायक, *a.* (from वा, *to cover*), hindering, obstructing, preventing; *s.* a person who hinders or prevents.

वायकाल, *s.* (from वायु, *water*, and काल, *a hog*), a tortoise.

वायकाल, *s.* (from वायु, *a multitude*, and काल, *a receptacle*), a tray.

वायक, *s.* (from वा, *to skreen*), a hindering, the preventing of a thing, the prohibiting of a thing, the disallowing of a thing, the stopping of proceedings, a repelling, an elephant.

वायकवायक, *a.* (from वायक, *a prohibiting*, and वायक, *making*), raising obstacles, hindering, preventing, prohibiting; a person who prohibits or hinders.

वायकवायक, *s.* (from वायक, *prohibiting*, and वायक, *doing*), raising obstacles, hindering, preventing, prohibiting.

वायकवायक, *a.* (from वायक, *a prohibiting*, and वायक, *producing*), producible by or arising from preventing or prohibiting.

वायकवायक, *ad.* (*loc. case of वायकवायक*), for the purpose of preventing or prohibiting.

वायकवायक, *a.* (from वायक, *a prohibiting*, and वायक, *a cause*), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायकवायक, *ad.* (from वायक, *a prohibiting*, and वायक, *a cause*), for the purpose of preventing or prohibiting.

वायकवायक, *a.* (from वायक, *a prohibiting*, and वायक, *caused by*), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायकवायक, *a.* (from वायक, *a prohibiting*, and वायक, *capable*), proper or fit to be prevented or prohibited.

वायकवायक, *a.* (from वायक, *a prohibiting*, and वायक, *a cause*), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायकवायक, *a.* (from वायक, *prohibiting*, and वायक, *fit*), fit or proper to be prevented or prohibited.

वायकवायक, *a.* (from वा, *to cover*), preventible, prohibitable.

वायकवायक, *s.* (from वा, *to skreen*), the name of a species of grass, (Panicum uliginosum.)

वायकवायक, *ad.* (from वा, *time*, and वायक, *second*), again.

वायकवायक, *a.* (from वायक, *a time*, and वायक, *two*), twice.

वायकवायक, *ad.* (from वायक, *a time*), repeatedly, again and again, often.

वायकवायक, *s.* (from वायक, *a day of the week*, and वायक, *time*), certain parts of each day in which all actions of a secular nature are prohibited; religious actions are also frequently suspended during these seasons.

वायकवायक, *a.* (from वायकवायक, *twelve months*), perennial, lasting through all the months of the year.

वायकवायक, *ad.* (from वायक, *a time*), repeatedly, again and again, often.

वायकवायक, *a.* (from वा, *to skreen*), prohibitable, preventible.

वायकवायक, *s.* (from वायक, *a multitude*, and वायक, *a woman*), a harlot, a whore.

वायकवायक, *s.* (from वायक, *water*, and वायक, *treasure*), the sea.

बाँझा.

- बाँझा, *s.* (from बाँझ, *a multitude*, and अझना, *a woman*), a harlot, a whore.
- बाँझावासी, *s.* (from बाँझ, *excellent*, and जल, *water*), the city of Benares situated on the sacred Ganges.
- बाँझा, *s.* (from बाँझ, *a portico*), a portico, a porch.
- बाँझा, *ad.* (from बाँझ, *a time*, and अझ, *another*), again, once more.
- बाँझ, *s.* (from बाँझ, *to cover*), water.
- बाँझ, *s.* (from barracks, Eng.) barracks, a row of houses resembling barracks.
- बाँझा, *s.* (from बाँझ, *water*, and बाँझ, *a hog*), a tortoise.
- बाँझ, *a.* (from बाँझ, *water*, and बाँझ, *to move*), aquatic; *s.* a fish.
- बाँझ, *a.* (from बाँझ, *water*, and बाँझ, *to be produced*), produced in water; *s.* a conch shell, a snail, a bivalve shell.
- बाँझ, *a.* (from बाँझ, *to screen*), hindered, prevented, forbidden.
- बाँझ, *a.* (from बाँझ, *water*, and बाँझ, *to give*), giving water; *s.* a cloud.
- बाँझा, *s.* (from बाँझ, *water*, and बाँझ, *a stream*), a stream of water, a gutter or water course.
- बाँझ, *s.* (from बाँझ, *water*, and बाँझ, *to hold*), the sea.
- बाँझा, *s.* (from बाँझ, *water*, and बाँझ, *a stream*), the flowing of water, a current of water.
- बाँझ, *s.* (from बाँझ, *water*, and बाँझ, *to be*), a spring of water, a frog.
- बाँझ, *a.* (from बाँझ, *to succeed to an inheritance*, *ورث*, *an heir*), an heir.
- बाँझ, *s.* (from बाँझ, *to screen*), a vessel for milking, a rope for binding an elephant.
- बाँझ, *a.* (from बाँझ, *twelve*), the twelfth.
- बाँझ, *s.* (from बाँझ, *the god of the waters*), the west, spirituous liquors the twenty-fourth mansion in the Hindu Zodiac, a Hindu festival held on the thirteenth day of the wane of the moon in the month of Chitra.
- बाँझ, *s.* (from बाँझ, *a portico*, and बाँझ, *a part*), in anatomy one of the cavities of the ear, (Vestibulum.)
- बाँझ, *s.* (from बाँझ, *to shine*), gunpowder.
- बाँझा, *s.* (from बाँझ, *gunpowder*, and बाँझ, *a house*), magazine for gunpowder, a powder manufactory.
- बाँझ, *a.* (from बाँझ, *a time*, and बाँझ, *one*), once.
- बाँझा, *ad.* (from बाँझ, *once*, and बाँझ, *second*), again.
- बाँझा, *ad.* (from बाँझ, *a time*), repeatedly, again and again.
- बाँझ, *a.* (from बाँझ, *twelve*), twelve.
- बाँझ, *a.* (from बाँझ, *twelve*, and बाँझ, *a quality*), twelve-fold.
- बाँझा, *a.* (from बाँझ, *twelve*, and बाँझ, *attending a door*), mendicant, begging from door to door.

बाँझ.

- बाँझा, *a.* (from बाँझ, *twelve*, and बाँझ, *a time*), twelve times repeated.
- बाँझा, *a.* (from बाँझ, *twelve*), common, general.
- बाँझ, *s.* (from बाँझ, *to be*), a word, conversation, news, tidings, information, a rumour, a report. This word constructed with बाँझ, *to take*, means to enquire, to obtain or receive information, with बाँझ, *to give*, it means to tell, to warn, to acquaint a person with, with बाँझ, *to make known*, it means to disclose, to acquaint a person with a thing.
- बाँझ, *s.* (from बाँझ, *to be*), the fruit of the egg plant, also the plant itself, (Solanum melongena.)
- बाँझ, *a.* (from बाँझ, *a word*, and बाँझ, *to carry*), carrying information or news.
- बाँझ, *s.* (from बाँझ, *news*), an envoy, a person who brings intelligence or news, a gloss or commentary to illustrate or supply the text, a criticism.
- बाँझ, *s.* (from बाँझ, *old*), old age.
- बाँझ, *s.* (from बाँझ, *to increase*), a wild sheep.
- बाँझ, *a.* (from बाँझ, *increase*), living on usury; *s.* an usurer.
- बाँझ, *a.* (from बाँझ, *to cover*), resistible, preventible, prohibitable.
- बाँझ, *a.* (from बाँझ, *to cover*), suffering resistance or prevention.
- बाँझ, *a.* (from बाँझ, *a year*), yearly, annual.
- बाँझ, *s.* (from बाँझ, *to live*), a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.
- बाँझ, *s.* (from बाँझ, *a child*), a child, an infant, a boy, the persons who represent Krishna and the milkmaids, at dramatic exhibitions, a beam laid over pillars in a building to support the beams of the roof.
- बाँझ, *s.* (from बाँझ, *a child*, and बाँझ, *time*), childhood.
- बाँझ, *a.* (from बाँझ, *childhood*), belonging to childhood.
- बाँझ, *s.* (from बाँझ, *a child*), childishness, puerility.
- बाँझ, *s.* (from बाँझ, *a child*), childishness, puerility.
- बाँझ, *a.* (from बाँझ, *a child*), childish, infantine.
- बाँझ, *s.* (from बाँझ, *to ascertain*), a frying pan.
- बाँझ, *s.* (from बाँझ, *a child*, and बाँझ, *to destroy*), to be seized with a fever, the word is only used as relating to children.
- बाँझ, *s.* (from बाँझ, *the new twilight*, and बाँझ, *splendor*), purple, the colour of the evening or morning.
- बाँझ, *s.* (from बाँझ, *a child*, and बाँझ, *to destroy*), a fever when it attacks a child.

बोझ.

शोभा, *s.* (from शोभा, *a child*), female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet scented grass, (*Andropogon schænanthus*.)

दांजई, *s.* (from दांजा, *a female child*), a misfortune.

खानाखाना, s. (from *खान*, upper, and *خانہ*, a house), an upper room.

दानविशेष, s. (from दान, *a child*, and अविशेष, *a right*), those things which are peculiar to or proper for children, *propillage*.

बाँलाय, s. (from बाँलायन, *Bakurgunj*), the name of a very excellent variety of rice brought from that place.

अङ्गि, २. (from अङ्ग, *hair*), the brother of Saogreeva one of the monkey leaders in Rama's army, he is fabled to have been the son of Indra; sand, a single door of a pair, a leaf of a folding door, the leaf of a plantain, coco, or other palm tree together with its sheath or petiol.

बालिका, *s.* (from बालक, *a child*), a female child, sand.

বালিচুড়া, s. (from বালি, *sand*, and চুড়া, *a cricket*), the name of species of cricket.

बालिग्रा, s. (from बालि, sand), the name of a fish, (*Cyprinus denticulatus*, Buchanan's Mss.) ; a. sandy, made of sand.

बलिवायस, s. (from बलिवा, the name of a fish, and वाय, a fish), the name of a species of fish, *Cyprinus denticulatus*. Buchanan's Mss.)

राशिप्रायादि, & (from राशिप्रा, *sandy*, and रादि, *earth*), *sandy, soil, sandy earth.*

दाङ्गिन्, *s.* (from दाङ्गि, *sand*, and ञ्गि, *to destroy*), a pillow
a cushion, a bolster; *a.* young, ignorant.

राणिहज, s. (from राज, *young*, and हज, *a duck*, a teal,
(*Anas Crecca*.)

योलिङ्ग, *s.* (from योल, *young*, and हान, *a duck*, a teal.

दाजी, *s.* (from दाजिका, *sand*), sand. This word constructed with दा, *to give*, means to grind or wear down with sand.

ढाँसीछूत, *s.* (from ढाँसी, *sand*, and छूत, *lime, plaster*), a mixture of sand and lime to plaster a wall.

बालीय, *a.* (from बाली, *sand*), sandy, abounding with sand.

बालका, *s.* (from बल्, *to remain*), sand.

বামেন, *s.* (from *বাল*, *young*, and *ইন্দু*, *the moon*), the moon till it is two or three days of age, a crescent, a lunule or maniscus; *a.* composed of two triangles.

हाजि, *a.* (from राज, *a child*), destitute, forlorn, bereft ;
s. a wooden vessel to draw water, a small tub.

बाज्जि, s. (from बाजि, a *plaintain tree leaf*), the leaf of a plaintain, coco, or other palm tree together with its sheath or petiol.

बाल, s. (from बाल, a child), childhood, infancy.

राज.

बाल्यवर्ण, s. (from बाल्य, *childhood*, and वर्ण, *a state*), the state of childhood or infancy.

বাল্যভোজ, *s.* (from *বাল্য*, *childhood*, and *ভোজ*, *enjoyment*), *a*
breakfast.

बाल्यावस्था, *s.* (from बालि, *childhood*, and अवस्था, *a state*),
childhood, the state or condition of childhood.

राषष्टि, *a.* (from द्वि, *two*, and षष्टि, *sixty*), sixty-two.

સાષ્ટિક, *a.* (from સાષ્ટિ, *sixty-two*, and ણ, *a quality*), six-ty-two-fold.

दासह्मिदास, a. (from दासह्मि, *sixty-two*, and दास, *a time*), sixty-two times repeated.

वांश्च, s. (from वांश्चि, *changed in scent*), stale, old, stinking.

वन, s. (from वृ, *to dwell*), a residence, a dwelling. Constructed with कृ, *to do*, this word means to dwell; (from वृ, *to cover*), a garment, cloth, wearing apparel; also, (from वृ, *to be agreeable*), a scent, a smell, a perfume. In this sense when constructed with दा, *to give*, this word means to emit a perfume or scent, and with ग्रह्, *to take*, it means to smell to a thing.

दोमक, *a.* (from दम्, *to dwell*), dwelling, residing; *s.* a dweller, the name of a common plant, (*Justicia adhatoda*)

दानकञ्ज, s. (from दान, *clothes*, and कञ्ज, *accoutrement*), a woman dressed in all her finery to receive her lover.

राजकायिक, *a.* (from राज, *a dwelling*, and कायिक, *dwelling, residing*.)

रासनाडी, *a.* (from रास, *a dwelling*, and डी, *doing*), dwelling, residing

दानजन्य, *a.* (from दान, *a dwelling*, and जन्य, *producible*), *producible by or arising from dwelling or residing.*

दानजाना, *ad.* (*loc. case of दानजाना*), for the purpose of dwelling or residing.

रासत्त्व, *a.* (from *दम्*, to dwell), habitable, inhabitable.

दानम्, s. (from दम्, *to dwell*), a plate, a vessel, a dish, a box,
a receptacle.

दानसङ्घा, s. (from दान, vessel. *The last member of this word is only a rhyme to the first*), plates and dishes.

रामनक्ष, a. (from रामन, *a vessel*, and क्ष, *to stand*), situated in a vessel or box.

राननखाणो, *a.* (from रानन, *a vessel*, and खाणिन्, *staying*), remaining in a vessel or box.

राजसजिड, *a.* (from राजन, *a vessel*, and जिड, *situated*), situated or placed in a vessel or receptacle.

राजनी, *s.* (from राज्, *to be agreeable*), a propensity to
 thing, a passion for any thing, an inclination or inten-
 tion, a wish, a desire.

बाननाकाङ्क्ष, a. (from बानना, *desire*, and काङ्क्ष, *doing*), exercising a wish or desire, desirous.

বাস.

- বাসনাকাঙ্ক্ষী, *a.* (from *বাসনা*, *desire*, and *কাঙ্ক্ষা*, *doing*), exercising a wish or desire, desirous.
- বাসনাজন্য, *a.* (from *বাসনা*, *desire*, and *জন্য*, *producible*), producible by or arising from a wish or desire.
- বাসনাজনো, *ad.* (*loc. case of* *বাসনাজন্য*), for the purpose of a wish or desire.
- বাসনানিমিত্তক, *a.* (from *বাসনা*, *a desire*, and *নিমিত্ত*, *a cause*), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.
- বাসনানিমিত্তে, *ad.* (from *বাসনা*, *a desire*, and *নিমিত্ত*, *a cause*), for the purpose of a wish or desire.
- বাসনাপ্রযুক্ত, *a.* (from *বাসনা*, *a desire*, and *প্রযুক্ত*, *caused by*), caused by or arising from desire; *ad.* from or because of a wish or desire.
- বাসনাবৈতুক, *a.* (from *বাসনা*, *a desire*, and *বৈতুক*, *a cause*), caused by or arising from desire; *ad.* from or because of a wish or desire.
- বাসনিমিত্তক, *a.* (from *বাস*, *a dwelling*, and *নিমিত্ত*, *a cause*), caused by or arising from a dwelling or residence; *ad.* from or because of a dwelling or residence.
- বাসনিমিত্তে, *ad.* (from *বাস*, *a dwelling*, and *নিমিত্ত*, *a cause*), for the purpose of a dwelling or residence.
- বাসন্তী, *a.* (from *বসন্ত*, *the spring*), vernal, belonging to the spring; *s.* the name of a beautiful shrub, (*Gærtnera racemosa*.)
- বাসপ্ততিক্কা, *a.* (from *বাস*, *a dwelling*, and *প্ততিক্কা*, *obstructing*), putting obstructions in the way of dwelling or residing.
- বাসপ্ৰযুক্ত, *a.* (from *বাস*, *a dwelling*, and *প্রযুক্ত*, *caused by*), caused by or arising from a dwelling or residence; from or because of a dwelling or residence.
- বাসবিহীন, *a.* (from *বাস*, *a residence*, and *বিহীন*, *destitute*), destitute of a home, destitute of a residence.
- বাসব্যাঘাত, *s.* (from *বাস*, *a dwelling*, and *ব্যাঘাত*, *an obstacle*), an obstacle in the way of dwelling or residence.
- বাসব্যাঘাতক, *a.* (from *বাস*, *a dwelling*, and *ব্যাঘাতক*, *obstructing*), obstructing or putting impediments in the way of dwelling or residing.
- বাসযোগ্য, *a.* (from *বাস*, *a residence*, and *যোগ্য*, *worthy*), worthy of a residence.
- বাসর, *s.* (from *বস*, *to dwell*), a day.
- বাসরঘর, *s.* (from *বাসর*, *a day*, and *ঘর*, *a house*), the house where a married pair sleep on the night after their marriage.
- বাসরহিত, *a.* (from *বাস*, *a scent*, and *হিত*, *destitute*), scentless, vapid, destitute of a home, destitute of clothing.
- বাসন, *s.* (from *বস*, *to cover*), cloth, clothing.
- বাসহীন, *a.* (from *বাস*, *a scent*, and *হীন*, *destitute*), scentless, also, destitute of home, destitute of clothing.

বাস.

- বাসহেতুক, *a.* (from *বাস*, *a residence*, and *হেতুক*, *a cause*), caused by or arising from a residence or home; *ad.* from or because of a residence or home.
- বাসা, *s.* (from *বস*, *to dwell*), a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.
- বাসাকাঙ্ক্ষী, *s.* (from *বাস*, *a residence*, and *কাঙ্ক্ষী*, *desire*), a desire for a residence or home.
- বাসাকাঙ্ক্ষী, *a.* (from *বাস*, *a residence*, and *কাঙ্ক্ষী*, *desirous*), desirous of a residence or home.
- বাসাগার, *s.* (from *বাস*, *a dwelling*, and *আগার*, *a house*), a dwelling house, a sleeping room.
- বাসাঘর, *s.* (from *বাস*, *a dwelling*, and *ঘর*, *a house*), a temporary dwelling house, a house for a person's accommodation while employed in any work from home.
- বাসাভোগী, *a.* (from *বাস*, *a temporary residence*), residing in a hired house, living in lodgings; *s.* a person who lives in a temporary lodging.
- বাসানী, *s.* (from *বাস*, *scent*), the name of a beautiful flowering tree, (*Sesbana grandiflora*.)
- বাসাবাটী, *s.* (from *বাস*, *a residence*, and *বাটী*, *a house*), a temporary dwelling house, a house occupied by a person at the place where he is employed about business.
- বাসাভিলাষ, *s.* (from *বাস*, *a residence*, and *ভিলাষ*, *desire*), a desire for a residence or home.
- বাসাভিলাষী, *a.* (from *বাস*, *a residence*, and *ভিলাষী*, *desirous*), desirous of a residence or home.
- বাসিহ, *a.* (from *বাস*, *a dwelling*, and *হ*, *worthy*), worthy of a residence or home, fit for a residence.
- বাসি, *a.* (from *বস*, *to dwell*), stale, old, carefully washed (applied to clothes which are well washed with soap); *s.* an adze; *interj.* Oh! surprising! astonishing!
- বাসিত, *s.* (from *বস*, *fat*), sebaic.
- বাসিকাপড়, *s.* (from *বাসি*, *well-washed*, and *কাপড়*, *cloth*), well-washed cloth.
- বাসিড, *a.* (from *বস*, *to dwell*), perfumed, scented, clothed, dressed, infused, spiced, seasoned; *s.* the note of birds.
- বাসিন, *a.* (from *বস*, *to dwell*), dwelling, residing.
- বাসিনী, *a.* (from *বস*, *to reside*, *বস*, *to be or stay*), residing, dwelling.
- বাসিরে, *interj.* (from *বাসি*, *astonishing*, and *হ*, *a vocative particle*), Oh! wonderful! surprising! astonishing!
- বাসিল, *s.* (from *বাস*, *arrived*), received, arrived, met.
- বাসিলখানি, *s.* (from *বাস*, *received*, and *খানি*, *remainder*), the state of an account.
- বাসী, *a.* (from *বস*, *to reside*), dwelling, residing.
- বাসুকি, *s.* (from *বসুক*, *a name of Kshyupa*), the serpent Vasookee son of Kshyupa by his wife Kudroo.

বাংলা

বাংলা

বাসিন্দা, *s.* (from বাস, *a residence*, and ইচ্ছা, *desire*), a desire for a residence or home.
 বাসিন্দা, *a.* (from বাস, *a residence*, and ইচ্ছা, *desirous*), desirous of a residence or home.
 বাসিন্দুক, *a.* (from বাস, *a residence*, and ইচ্ছা, *desirous*), desirous of a residence or home.
 বাসিন্দুক, *a.* (from বাস, *a residence*, and ফিট, *fit*), fit or proper for a residence.
 বাস্তব, *a.* (from বস্তু, *a thing*), genuine, real, true, substantial, determined, substantiated, material.
 বাস্তবিক, *a.* (from বস্তু, *a thing*), real, true, genuine, determined, substantiated, material, substantial.
 বাস্তব, *s.* (from বাস্তব, *a cause*), a cause, sake, a reason.
 বাস্তব, *s.* (from বাস্তব, *a reed*), a writing reed.
 বাস্তু, *s.* (from বস, *to dwell*), the site of an habitation, a house, a dwelling.
 বাস্তু, *s.* (from বাস্তু, *the site of a house*), the name of a pot-herb, (Chenopodium album and other edible species.)
 বাস্তব, *s.* (from বাস্তব, *account*), on account of, for, because.
 বাস্তু, *s.* (from বাস্তু, *to dry*), steam, vapour, a tear; *ad.* any, the least, smallest.
 বাস্তু, *s.* (from বাস্তু, *steam*, and বাস্তু, *a machine*), a steam engine.
 বাস্তু, *a.* (from বাস্তু, *steam*, and বাস্তু, *the proper use of a thing*), volatile, flying off in steam.
 বাস্তু, *a.* (from বাস্তু, *steam*), volatile, flying off in steam.
 বাস্তু, *s.* (from বাস্তু, *steam*, and বাস্তু, *a pump*), a steam engine.
 বাস্তু, *s.* (from বাস্তু, *steam*, and বাস্তু, *an engine*), a steam engine.
 বাস্তু, *s.* (from বাস্তু, *steam*, and বাস্তু, *a condition*), the state or condition of steam.
 বাস্তু, *a.* (from বাস্তু, *steam*, and বাস্তু, *become*), become steam, reduced or brought into the state of steam.
 বাস্তু, *s.* (from বাস্তু, *steam*, and বাস্তু, *ascension*), the ascension of steam.
 বাস্তু, *a.* (from বাস্তু, *to dwell*), habitable.
 বাস্তু, *v. a.* (from বাস্তু, *to pass away*), to row a boat.
 বাস্তু, *s.* (from বাস্তু, *to bear*), a horse, a bull, air, wind, the arm, a vehicle or conveyance of any sort, a porter or carrier of burdens.
 বাস্তু, *a.* (from বাস্তু, *to bear*), carrying, bearing; a porter, the bearer of a burden, a tower, a waterman, a horse. In anatomy the first vertebra of the neck which supports the head (atlas.)
 বাস্তু, *v. a.* (from বাস্তু, *to return*), to return.
 বাস্তু, *s.* (from বাস্তু, *to return*), a return.
 বাস্তু, *s.* (from বাস্তু, *to bear*), a carriage, a vehicle.

বাহিনী, *a.* (from বাহ, *to bear*), bearing, carrying; *s.* a carrier.
 বাহিনী, *interj.* (from বাহিনী, *admirable*), an exclamation of praise, admirable! brave!
 বাহিনী, *interj.* (from বাহিনী, *admirable*), admirable! wonderful! surprising!
 বাহিনী, *a.* (from বাহিনী, *two*, and বাহিনী, *seventy*), seventy-two.
 বাহিনী, *a.* (from বাহিনী, *seventy-two*, and বাহিনী, *a quality*), seventy-two fold.
 বাহিনী, *a.* (from বাহিনী, *seventy-two*, and বাহিনী, *a time*), seventy-two times repeated.
 বাহিনী, *a.* (from বাহিনী, *brave*, noble, brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.
 বাহিনী, *a.* (from বাহিনী, *brave*), bravery, courage, valour, heroism.
 বাহিনী, *s.* (from বাহিনী, *great*, and বাহিনী, *wood*), timber, large wood.
 বাহিনী, *s.* (from বাহিনী, *an excuse*), an excuse, a pretence, an evasion, a pretext.
 বাহিনী, *ad.* (from বাহিনী, *a hand*), hand to hand; *s.* the grappling with a person.
 বাহিনী, *s.* (from বাহিনী, *beauty*), beauty, elegance, the spring.
 বাহিনী, *a.* (from বাহিনী, *with*, and বাহিনী, *a condition*), reinstated.
 বাহিনী, *s.* (from বাহিনী, *a vehicle*), an army, a cohort, a body of troops consisting of eighty-one elephants, eighty-one chariots, two hundred and forty three horse, and four hundred and five foot, a battalion, the face of a battalion; *a. fem.* facing, flowing.
 বাহিনী, *s.* (from বাহিনী, *an army*, and বাহিনী, *a lord*), a general, a commanding officer.
 বাহিনী, *a.* (from বাহিনী, *without*), without. This word constructed with বাহিনী, *to do*, means to exclude, to expel, with বাহিনী, *to be*, it means to come forth, to proceed from.
 বাহিনী, *ad.* (from বাহিনী, *without*), out of doors, without.
 বাহিনী, *s.* (from বাহিনী, *without*, and বাহিনী, *a name*), the direction of a letter.
 বাহিনী, *s.* (from বাহিনী, *without*, and বাহিনী, *a straggler*), a straggler.
 বাহিনী, *s.* (from বাহিনী, *to carry*), the arm, a fathom.
 বাহিনী, *v. a.* (from বাহিনী, *prep. আ, prep. and বাহিনী, to go*), to turn back, to return.
 বাহিনী, *s.* (from বাহিনী, *to return*), a returning, a turning back.
 বাহিনী, *a.* (from বাহিনী, *to return*), returning, turning back.
 বাহিনী, *s.* (from বাহিনী, *to return*), a returning, a turning back.
 বাহিনী, *s.* (from বাহিনী, *the arm*, and বাহিনী, *strength*), the strength of the arm.

বিশেষ.

বাহুল্য, *s.* (from বাহ, *the arm*, and মূল, *a root*), the shoulder blade, the armpit, (axilla.)
 বাহুল্য, *a.* (from বাহুল্য, *the armpit*, and স্থা, *to stand*), axillary.
 বাহুল্যবাহুল্যবাহুল্যবাহুল্য, *s.* (from বাহুল্য, *axillary*, and বাহুল্যবাহুল্য, *an artery*), in anatomy the axillary artery, (Arteria axillaris.)
 বাহুল্যবাহুল্যবাহুল্যবাহুল্য, *s.* (from বাহুল্য, *axillary*, and বাহুল্যবাহুল্য, *a vein*), in anatomy the axillary vein, (Ven axillaris.)
 বাহুল্য, *s.* (from বাহ, *the arm*, and যুদ্ধ, *war*), a scuffling, a wrestling, a fighting with the arms, pugilism.
 বাহুল্য, *s.* (from বাহুল্য, *many*), abundance, plenty.
 বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *abundance*, and অংশ, *a part*), a majority.
 বাহুল্য, *a.* (from বাহ, *the arm*, and স্থা, *to stand*), situated on the arm, brachial.
 বাহুল্যবাহুল্যবাহুল্যবাহুল্য, *s.* (from বাহুল্য, *situated on the arm*, and বাহুল্যবাহুল্য, *an artery*), in anatomy the brachial artery, (Arteria brachialis.)
 বাহুল্যবাহুল্যবাহুল্যবাহুল্য, *s.* (from বাহুল্য, *situated on the arm*, and বাহুল্যবাহুল্য, *a vein*), in anatomy the brachial vein, (Vena brachialis.)
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *situated on the arm*, and অস্থি, *within*), in anatomy the name of one of the muscles of the arm, (Brachialis internus.)
 বাহুল্য, *a.* (from বাহুল্য, *without*), external, outward. This word constructed with গা, *to go*, means to go forth for the purpose of easing nature.
 বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *external*, and বাহুল্য, *an action*), the expulsion of the faeces.
 বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *external*, and জ্ঞান, *knowledge*), the knowledge or perception of external objects.
 বাহুল্যবাহুল্যবাহুল্য, *a.* (from বাহুল্যবাহুল্য, *the knowledge of external objects*, and বাহুল্য, *destitute*), destitute of the knowledge of outward objects, unable to perceive outward objects.
 বাহুল্যবাহুল্যবাহুল্য, *a.* (from বাহুল্যবাহুল্য, *the knowledge of external objects*, and বাহুল্য, *empty*), destitute of the knowledge or perception of external objects.
 বাহুল্যবাহুল্যবাহুল্য, *a.* (from বাহুল্যবাহুল্য, *the knowledge of external objects*, and বাহুল্য, *destitute*), destitute of the knowledge or perception of external objects.
 বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *external*, and বাহুল্য, *a place*), a privy.
 বাহুল্য, a preposition which usually conveys the idea of excellence, though sometimes of privation.
 বাহুল্য, *s.* (from বাহুল্য, *prep.*, and বাহুল্য, *to go*), delay, the interest of money.

বিশেষ.

বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *interest*, and বাহুল্য, *to eat*), an usurer.
 বাহুল্যবাহুল্যবাহুল্য, *s.* (from বাহুল্যবাহুল্য, *an usurer*), usuriousness.
 বাহুল্য, *s.* (from বাহুল্য, *a tail of hair*), a tail of hair.
 বাহুল্য, *s.* (from বাহুল্য, *prep.*, and বাহুল্য, *to adorn*), pulse stripped of its outward integument and used as an article of food.
 বাহুল্য, *a.* (from বাহুল্য, *twenty*), the twentieth.
 বাহুল্য, *a.* (from বাহুল্য, *two*), twenty.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *twenty*, and বাহুল্য, *a quality*), twenty-fold.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *twenty*), the twentieth.
 বাহুল্যবাহুল্যবাহুল্য, *a.* (from বাহুল্য, *twenty*, and বাহুল্য, *a sort*), consisting of twenty kinds; *s.* twenty kinds.
 বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *twenty*, and বাহুল্য, *a time*), twenty times repeated.
 বাহুল্যবাহুল্যবাহুল্য, *a.* (from বাহুল্য, *twenty*, and বাহুল্য, *a sort*), consisting of twenty sorts; *s.* twenty sorts.
 বাহুল্য, *s.* (from বাহুল্য, *to pierce*), a perforation.
 বাহুল্য, *a.* (from বাহুল্য, *to perforate*), to pierce, to perforate.
 বাহুল্য, *s.* (from বাহুল্য, *to pierce*), a piercing, a perforating.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *to pierce*), piercing, perforating.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *to pierce*), piercing or perforating.
 বাহুল্য, *v.* *a.* (from বাহুল্য, *prep.*, and বাহুল্য, *to sell*), to sell.
 বাহুল্য, *a.* (from বাহুল্য, *prep.*, and বাহুল্য, *to move*), blown, expanded, opened, spread, open.
 বাহুল্য, *s.* (from বাহুল্য, *prep.*, and বাহুল্য, *to go*), jeopardy, danger, fear, awe; *a.* large, formidable, horrible, hideous distorted, changed in form or appearance, beautiful.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *distorted*, and বাহুল্য, *a tooth*), having distorted or terrific teeth.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *distorted*, and বাহুল্য, *the face*), having a distorted or disagreeable countenance.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *distorted*, and বাহুল্য, *a shape*), distorted, deformed.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *distorted*, and বাহুল্য, *a form*), distorted, deformed.
 বাহুল্য, *a.* (from বাহুল্য, *prep.*, and বাহুল্য, *a digit of the moon*), confused, confounded, agitated, defective, imperfect, impaired, withered, waned, decayed.
 বাহুল্যবাহুল্য, *s.* (from বাহুল্য, *defective*, and বাহুল্য, *a square member*), the square of the minutes of a degree.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *defective*, and বাহুল্য, *the body*), deformed, crippled, maimed.
 বাহুল্যবাহুল্য, *a.* (from বাহুল্য, *defective*, and বাহুল্য, *an organ*), having defective or irregular powers.
 বাহুল্য, *a.* (from বাহুল্য, *prep.*, and বাহুল্য, *to contrive*), optional, admitting two forms.

विकार.

- विकल्पित, *a.* (from वि, *prep.* and कल्प, *to contrive*), chosen as an option, admitted as optional.
- विकसित, *a.* (from वि, *prep.* and कान्, *to appear*), expanded, opened, as a flower.
- विक्र, *v. a.* (from वि, *prep.* and क्र, *to buy*), to sell.
- विक्रय, *a.* (from विक्र, *sale*), saleable.
- विकार, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or nature, an alteration or deviation from the natural state, a transmutation, a transformation, disease, sickness, a change from the state of health, passion, feeling, emotion, a transition from the quiescent or natural state of the mind, the change which takes place in a person when dying.
- विकारगत, *a.* (from विकार, *a change*, and गत, *obtained*), changed, deteriorated.
- विकारह, *a.* (from विकार, *a change*, and हन्, *to destroy*), restoring that which was changed or impaired, destroying dangerous symptoms.
- विकारज, *a.* (from विकार, *a change*, and जन्, *to be produced*), arising from deterioration or change.
- विकारजनक, *a.* (from विकार, *a change*, and जनक, *producing*), producing a change of quality, deteriorating, depraving.
- विकारजन्य, *a.* (from विकार, *a change*, and जन्य, *producible*), producible by or arising from a change of state or quality.
- विकारजन्य, *ad.* (*loc. case of विकारजन्य*), for a change of state or quality.
- विकारजात, *a.* (from विकार, *a change*, and जात, *produced*), produced by or arising from a change of form or quality.
- विकारनाश, *s.* (from विकार, *a change*, and नाश, *destruction*), the restoring or renewing of that which was changed or depraved, the removal of dangerous symptoms.
- विकारनाशक, *a.* (from विकार, *a change*, and नाशक, *destroying*), restoring from a change of form or quality, destroying dangerous symptoms.
- विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *causing to cease*), putting a stop to a change of form or quality.
- विकारनिवारक, *a.* (from विकार, *a change*, and निवारक, *preventing*), preventing a change of form or quality.
- विकारनिवारण, *s.* (from विकार, *a change*, and निवारण, *a preventing*), the preventing of a change of form or quality.
- विकारनिवृत्ति, *s.* (from विकार, *a change*, and निवृत्ति, *ce-sation*), the cessation of a change of form or quality, the cessation of dangerous symptoms.
- विकारनिमित्तक, *a.* (from विकार, *a change*, and निमित्त, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

विकार.

- विकारनिमित्त, *ad.* (from विकार, *a change*, and निमित्त, *a cause*), for the purpose of a change in form or quality.
- विकारपुटिबद्धक, *a.* (from विकार, *a change*, and पुटिबद्धक, *opposing*), opposing or hindering a change of form or quality.
- विकारपुद्गल, *a.* (from विकार, *a change*, and पुद्गल, *caused by*), caused by or arising from a change of form or quality; *ad.* from or because of a change in form or quality.
- विकारपुद्गल, *a.* (from विकार, *a change*, and पुद्गल, *obtained*), changed, deviated from the natural state, deteriorated, depraved.
- विकारविना, *ad.* (from विकार, *a change*, and विना, *without*), without a change of form or quality.
- विकारविनिर्ध, *a.* (from विकार, *a change*, and विनिर्ध, *possessed of*), changed, depraved, deteriorated, impaired, altered.
- विकारवातिरिक्त, *a.* (from विकार, *a change*, and वातिरिक्त, *excepted*), a change of form or quality excepted.
- विकारवातिरिक्त, *s.* (from विकार, *a change*, and वातिरिक्त, *an exception*), the exception of a change of form or quality.
- विकारवातिरिक्त, *ad.* (*loc. case of विकारवातिरिक्त*), with the exception of a change of form or quality, without or beside a change of form or quality.
- विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *joined to*), changed, altered, deteriorated, depraved.
- विकाररहित, *a.* (from विकार, *a change*, and रहित, *destitute*), unchanged, unaltered, not deteriorated, not depraved.
- विकाररोग, *s.* (from विकार, *a change*, and रोग, *a disease*), a disease, the change which precedes death.
- विकाररोगी, *a.* (from विकार, *a change*, and रोगी, *diseased*), diseased, changed for death.
- विकाररूप, *a.* (from विकार, *a change*, and रूप, *empty*), unchanged, unaltered, not deteriorated, not depraved.
- विकारहीन, *a.* (from विकार, *a change*, and हीन, *destitute*), unchanged, unaltered, not deteriorated, not depraved.
- विकारहेतुक, *a.* (from विकार, *a change*, and हेतु, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.
- विकारो, *a.* (from वि, *prep.* and कृ, *to do*), producing or undergoing a change in form or quality.
- विकार्य, *a.* (from वि, *prep.* and कृ, *to do*), changeable, capable of being altered or deteriorated.
- विकारि, *ad.* (from वि, *prep.* and काल, *time*), the evening, the latter part of the afternoon.
- विकारिणी, *s.* (from विकार, *the evening*, and काल, *time*), the evening.
- विकान्, *s.* (from वि, *prep.* and कान्, *to appear*), expansion, the opening of a flower.
- विकानित, *a.* (from वि, *prep.* and कान्, *to appear*), expanded, blown, spread open.

विक्र.

- विक्री, *s.* (from विक्रय, *sale*), the sale of a thing, sale.
 विक्रीक्री, *s.* (from विक्रय, *sale*, and क्रि, *purchase*), trade, sale, barter.
 विकीर, *s.* (from वि, *prep.* and कृ, *to throw*), the scattering of things about.
 विकीर, *a.* (from वि, *prep.* and कृ, *to throw*), scattered about, dispersed abroad, sprinkled about. In Botany the term is applied to the flower-stalks or leaves of plants when they are irregularly scattered all over the stem, (*Sparsi.*)
 विकीर्य, *a.* (from वि, *prep.* and कृ, *to throw*), capable of being scattered about.
 विकृ, *a.* (from वि, *prep.* and कृ, *to make*), changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.
 विकृतनेत्र, *a.* (from विकृ, *changed*, and नेत्र, *an eye*), having distorted eyes.
 विकृतपत्र, *a.* (from विकृ, *changed*, and पत्र, *leaf*), In botany the term is applied when the first leaves of a plant give place to others of a totally different form, (*Folium alienatum.*)
 विकृतवदन, *a.* (from विकृ, *changed*, and वदन, *the face*), having the countenance distorted.
 विकृतमुख, *a.* (from विकृ, *changed*, and मुख, *the face*), having a distorted countenance.
 विकृतशरीर, *a.* (from विकृ, *changed*, and शरीर, *the body*), deformed, having the body distorted.
 विकृतवर्ण, *a.* (from विकृ, *changed*, and वर्ण, *a form*), distorted, deformed, ugly.
 विकृतकृति, *a.* (from विकृ, *changed*, and कृति, *a form*), deformed, distorted, ugly.
 विकृतशरीर, *a.* (from विकृ, *changed*, and शरीर, *the body*), deformed, having the body or limbs distorted.
 विकृतनिर्ण, *a.* (from विकृ, *distorted*, and निर्ण, *a face*), having a distorted visage.
 विकृतद्वय, *a.* (from विकृ, *changed*, and द्वय, *a component part*), having the members distorted, deformed.
 विकृति, *s.* (from वि, *prep.* and कृ, *to make*), a change from the natural state, transformation, transmutation, distortion, depravity.
 विक्रय, *s.* (from वि, *prep.* and क्रय, *to step*), power, valour, authority, courage, energy.
 विक्रयवीर्य, *a.* (from विक्रय, *power*, and वीर्य, *doing*), exerting strength or power, courageous; *s.* a valiant man.
 विक्रयवीर्य, *a.* (from विक्रय, *power*, and वीर्य, *doing*), exerting strength or power, shewing courage, courageous.
 विक्रयजनक, *a.* (from विक्रय, *power*, and जनक, *producing*), producing strength or courage, producing valour.

विक्र.

- विक्रयजन्य, *a.* (from विक्रय, *power*, and जन्य, *producible*), producible by or arising from strength or power, producible by or arising from courage or valour.
 विक्रयजन्य, *ad.* (*loc. case of विक्रयजन्य*), for the purpose of strength or power, for courage or valour.
 विक्रयनिमित्त, *a.* (from विक्रय, *power*, and निमित्त, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
 विक्रयनिमित्त, *ad.* (from विक्रय, *power*, and निमित्त, *a cause*), for strength or power, for courage or valour.
 विक्रयप्रकाश, *s.* (from विक्रय, *power*, and प्रकाश, *a display*), a display of strength or power, a display of courage or valour.
 विक्रयप्रकाशक, *a.* (from विक्रय, *power*, and प्रकाशक, *displaying*), displaying power or strength, displaying courage or valour.
 विक्रयप्रयुक्त, *a.* (from विक्रय, *power*, and प्रयुक्त, *caused by*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
 विक्रयविना, *ad.* (from विक्रय, *power*, and विना, *without*), without strength or power, without courage or valour.
 विक्रयविरिध, *a.* (from विक्रय, *power*, and विरिध, *possessed of*), strong, powerful, courageous, valiant, energetic.
 विक्रयविहीन, *a.* (from विक्रय, *power*, and विहीन, *destitute*), destitute of strength or power.
 विक्रयव्यतिरिक्त, *a.* (from विक्रय, *power*, and व्यतिरिक्त, *excepted*), strength or power excepted, courage or valour excepted.
 विक्रयव्यतिरिक्त, *s.* (from विक्रय, *power*, and व्यतिरिक्त, *an exception*), the exception of strength or power, the exception of courage or valour.
 विक्रयव्यतिरिक्त, *ad.* (*loc. case of विक्रयव्यतिरिक्त*), with the exception of strength or power, with the exception of courage or valour, without strength or power, without or beside courage or valour.
 विक्रययुक्त, *a.* (from विक्रय, *power*, and युक्त, *joined to*), connected with strength or power, connected with courage or valour, strong, powerful, courageous, valiant, heroic.
 विक्रयविरिध, *a.* (from विक्रय, *power*, and विरिध, *destitute*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
 विक्रयशील, *a.* (from विक्रय, *power*), powerful, strong, courageous, valiant, energetic.

বিক্র.

বিক্রমশূন্য, *a.* (from বিক্রম, *power*, and শূন্য, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
 বিক্রমহীন, *a.* (from বিক্রম, *power*, and হীন, *destitute*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
 বিক্রমহেতুক, *a.* (from বিক্রম, *power*, and হেতু, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
 বিক্রমী, *a.* (from বিক্রম, *power*), powerful, valorous, daring.
 বিক্রয়, *s.* (from বি, *prep.* and ক্রী, *to purchase*), a sale, the sale of any thing.
 বিক্রয়কারণ, *a.* (from বিক্রয়, *sale*, and কারণ, *causing*), selling, causing the sale of things; *s.* a salesman, a seller.
 বিক্রয়কারী, *a.* (from বিক্রয়, *sale*, and কারি, *doing*), selling; *s.* a salesman, a seller.
 বিক্রয়জন্য, *a.* (from বিক্রয়, *sale*, and জন্য, *producible*), producible by or arising from a sale.
 বিক্রয়জন্যে, *ad.* (*loc. case of* বিক্রয়জন্য), for the purpose of sale.
 বিক্রয়জাত, *a.* (from বিক্রয়, *sale*, and জাত, *produced*), produced by or arising from a sale.
 বিক্রয়লীপ, *a.* (from বি, *prep.* and ক্রী, *to buy*), saleable, merchantable.
 বিক্রয়নিবর্তক, *a.* (from বিক্রয়, *sale*, and নিবর্তক, *causing to cease*), putting a stop to the sale of articles.
 বিক্রয়নিবারণ, *a.* (from বিক্রয়, *sale*, and নিবারণ, *preventing*), preventing or stopping the sale of goods.
 বিক্রয়নিবারণ, *s.* (from বিক্রয়, *sale*, and নিবারণ, *a preventing*), the preventing or stopping of a sale.
 বিক্রয়নিবৃত্তি, *s.* (from বিক্রয়, *sale*, and নিবৃত্তি, *cessation*), the cessation of a sale.
 বিক্রয়নিবৃত্তিক, *a.* (from বিক্রয়, *sale*, and নিবৃত্তি, *a cause*), caused by or arising from a sale; *ad.* from or because of a sale.
 বিক্রয়নিমিত্তে, *ad.* (from বিক্রয়, *sale*, and নিমিত্ত, *a cause*), for the purpose of sale.
 বিক্রয়প্ৰতিবন্ধক, *a.* (from বিক্রয়, *sale*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering a sale.
 বিক্রয়প্ৰযুক্ত, *a.* (from বিক্রয়, *sale*, and প্ৰযুক্ত, *caused by*), caused by or arising from a sale; *ad.* from or because of a sale.
 বিক্রয়বিনা, *ad.* (from বিক্রয়, *sale*, and বিনা, *without*), without a sale, beside a sale.
 বিক্রয়ব্যতিরিক্ত, *a.* (from বিক্রয়, *sale*, and ব্যতিরিক্ত, *excepted*), a sale excepted, sale excepted.
 বিক্রয়ব্যতিক্রমে, *s.* (from বিক্রয়, *sale*, and ব্যতিক্রম, *an exception*), the exception of sale.

বিক্রী.

বিক্রয়ব্যতিক্রমে, *qd.* (*loc. case of* বিক্রয়ব্যতিক্রম), with the exception of sale, without or beside a sale.
 বিক্রয়বাহীত, *s.* (from বিক্রয়, *sale*, and বাহীত, *an obstacle*), an obstacle to a sale.
 বিক্রয়বাহীতক, *a.* (from বিক্রয়, *sale*, and বাহীতক, *obstructing*), obstructing or hindering the sale of articles.
 বিক্রয়মূলক, *a.* (from বিক্রয়, *sale*, and মূল, *a root*), originating in the sale of articles.
 বিক্রয়যোগ্য, *a.* (from বিক্রয়, *sale*, and যোগ্য, *worthy*), fit for sale, saleable, merchantable.
 বিক্রয়লব্ধ, *a.* (from বিক্রয়, *sale*, and লব্ধ, *obtained*), obtained or gained by the sale of articles.
 বিক্রয়সূচক, *a.* (from বিক্রয়, *sale*, and সূচক, *indicating*), indicating a sale, publishing a sale.
 বিক্রয়হেতুক, *a.* (from বিক্রয়, *sale*, and হেতু, *a cause*), caused by or arising from the sale of things; *ad.* from or because of the sale of things.
 বিক্রয়াকাঙ্ক্ষী, *s.* (from বিক্রয়, *sale*, and আকাঙ্ক্ষী, *desire*), a desire for a sale, a desire to sell.
 বিক্রয়াকাঙ্ক্ষী, *s.* (from বিক্রয়, *sale*, and আকাঙ্ক্ষী, *desirous*), desirous of selling.
 বিক্রয়ানুশ্রম, *s.* (from বিক্রয়, *sale*, and অনুশ্রম, *repentance*), repentance or regret on account of selling articles.
 বিক্রয়ভিলাষ, *s.* (from বিক্রয়, *sale*, and ভিলাষ, *desire*), a desire for a sale, a desire to sell.
 বিক্রয়ভিলাষী, *a.* (from বিক্রয়, *sale*, and ভিলাষী, *desirous*), desirous of selling.
 বিক্রয়ার্থী, *a.* (from বিক্রয়, *sale*, and অর্থী, *desirous*), desirous of selling.
 বিক্রয়ার্থ, *ad.* (*loc. case of* বিক্রয়ার্থ, *the object of selling*), for sale.
 বিক্রয়ার্হ, *a.* (from বিক্রয়, *sale*, and অর্হ, *fit*), fit for sale, saleable, merchantable.
 বিক্রয়ী, *a.* (from বিক্রয়, *selling*), selling, disposing of things by sale.
 বিক্রয়ৈচ্ছা, *s.* (from বিক্রয়, *sale*, and ইচ্ছা, *desire*), a desire for a sale, a desire to sell.
 বিক্রয়ৈচ্ছু, *a.* (from বিক্রয়, *sale*, and ইচ্ছু, *desirous*), desirous to sell.
 বিক্রয়ৈচ্ছুক, *a.* (from বিক্রয়, *sale*, and ইচ্ছুক, *desirous*), desirous of selling.
 বিক্রয়োপযুক্ত, *a.* (from বিক্রয়, *sale*, and উপযুক্ত, *proper*), proper for sale, merchantable, saleable.
 বিক্রান্ত, *a.* (from বি, *prep.* and ক্রম, *to step*), powerful, able, bold, courageous.
 িক্রী, *s.* (from বিক্রয়, *a sale*), sale, a sale.
 বিক্রীকর, *a.* (from বিক্রয়, *sale*, and ক্রী, *to do*), selling; *s.* a seller.

বিশ.

- বিক্রীকর, *s.* (from বিক্র, *sale*, and কৃ, *to do*), the selling things; *a.* sold.
- বিক্রীত, *a.* (from বি, *prep.* and ক্রী, *to purchase*), sold.
- বিক্রীতব্য, *a.* (from বি, *prep.* and ক্রী, *to purchase*), saleable, merchantable.
- বিক্রীতা, *s.* (from বি, *prep.* and ক্রী, *to buy*), a seller, a salesman.
- বিক্রয়, *a.* (from বি, *prep.* and ক্রী, *to purchase*), saleable, marketable.
- বিজয়, *a.* (from বি, *prep.* and জয়, *to fear*), overcome by fear, overcome by surprize or any other passion, confused, confounded, bewildered.
- বিক্লিষ্ট, *a.* (from বি, *prep.* and ক্লিষ্ট, *to moisten*), shrivelled, decayed, withered, old, wet, moist.
- বিক্ষিপ্ত, *a.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), scattered, dispersed, thrown, propelled, sent.
- বিক্ষেপ, *s.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), a throwing, a propelling, a scattering, a dispersion.
- বিক্ষেপক, *a.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), throwing, propelling, sending forth, scattering, dispersing.
- বিক্ষেপন, *s.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), a throwing, a propelling, a sending forth, a scattering, a dispersing.
- বিক্ষেপনীয়, *a.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.
- বিক্ষেপ্য, *a.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.
- বিক্ষেপ্য, *a.* (from বি, *prep.* and ক্ষিপ্ত, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.
- বিশীকৃত, *s.* (from বি, *prep.* and শীকৃত, *to sound*), in Hindoo Music a discord.
- বিশীকৃত, *a.* (from বি, *prep.* and শীকৃত, *to speak*), renowned, denominated, spoken of, praised.
- বিশীকৃতি, *s.* (from বি, *prep.* and শীকৃত, *to speak*), renown, fame, praise, celebrity, notoriety.
- বিশিষ্ট, *v. n.* (from বি, *prep.* and ষ্ট, *to do*), to alter, to change, to be deteriorated, to fade, to apostatize.
- বিশিষ্ট, *s.* (from বি, *prep.* and ষ্ট, *to do*), deterioration, depravity, a change.
- বিশিষ্ট, *s.* (from বি, *prep.* and ষ্ট, *to do*), the decaying of a thing, a changing or altering for the worse, an apostatizing.
- বিশিষ্টনিত্য, *a.* (from বিশিষ্ট, *to alter*), changing or altering for the worse, decaying; *s.* a person who changes or becomes worse, an apostate.

বিশ.

- বিশিষ্ট, *v. n.* (from বি, *prep.* and ষ্ট, *to do*), to spoil, to impair, to deteriorate.
- বিশিষ্টন, *s.* (from বিশিষ্ট, *to impair*), the defacing of a thing, the impairing or deteriorating of a thing.
- বিশিষ্টনিত্য, *a.* (from বিশিষ্ট, *to vitiate*), vitiating, defacing, impairing; *s.* a spoiler, a seducer, one who defaces or deteriorates.
- বিশিষ্টনো, *a.* (from বিশিষ্ট, *to vitiate*), spoiling, vitiating, ruining, reducing, defacing, impairing.
- বিশিষ্টবিশিষ্ট, *s.* (from বিশিষ্ট, *deterioration*), a mutual depravity or deterioration.
- বিশিষ্টব্য, *s.* (from বিশিষ্ট, *to change*), a changing or altering for the worse, apostatizing.
- বিশিষ্ট, *a.* (from বি, *prep.* and গন্ত, *to go*), departed, gone, separated, severed, parted, obscured, gloomy, dark; also, (from বিশিষ্ট, *a span*), a span.
- বিশিষ্টবিশিষ্ট, *s.* (from বিশিষ্ট, *measuring a span*, and কাঁড়া, *a species of serpent*), the name of a beautiful species of serpent, (Boa Horatta, Russel.)
- বিশিষ্ট, *a.* (from বি, *prep.* and গন্ত, *to go*), separable, relinquishable.
- বিশিষ্ট, *s.* (from বি, *prep.* and গন্ত, *to go*), separation, departure, a parting.
- বিশিষ্টনীয়, *a.* (from বি, *prep.* and গন্ত, *to go*), separable, relinquishable.
- বিশিষ্টক, *a.* (from বি, *prep.* and গন্ত, *to reproach*), censuring, reproaching, abusing, hating, abominating.
- বিশিষ্টন, *s.* (from বি, *prep.* and গন্ত, *to reproach*), a censuring, a reproaching, the treating of a person with scurrility or abuse, a hating, a holding in abomination.
- বিশিষ্টনীয়, *a.* (from বি, *prep.* and গন্ত, *to reproach*), censurable, deserving reproach, abominable.
- বিশিষ্টন, *a.* (from বি, *prep.* and গন্ত, *to reproach*), censured, reproached, treated with abuse or scurrility, hated, abominated.
- বিশিষ্টনব্য, *a.* (from বি, *prep.* and গন্ত, *to reproach*), censurable, deserving reproach, abominable.
- বিশিষ্টন, *a.* (from বি, *prep.* and গন্ত, *to ooze*), fallen, dropped, oozed, removed, made loose.
- বিশিষ্টনকেশ, *a.* (from বিশিষ্টন, *made loose*, and কেশ, *hair*), having dishevelled hair.
- বিশিষ্ট, *s.* (from বি, *prep.* and ষ্ট, *to do*), a change of form or quality, ruin, deterioration, apostacy.
- বিশিষ্টন, *s.* (from বিশিষ্ট, *to become worse*), the vitiating or impairing of a thing, the spoiling of a thing.
- বিশিষ্ট, *a.* (from বি, *prep.* and ষ্ট, *a quality*), worthless, pernicious; *s.* an evil quality or disposition.

वि.

- विघ्नकर, *a.* (from विघ्न, *worthless*, and कृ, *to make*), deteriorating, making pernicious.
- विघ्नमिश्र, *s.* (from वि, *prep.* and मिश्र, *a nosegay*), mixture, confusion.
- विग्रह, *s.* (from वि, *prep.* and ग्रह, *to take*), war, a combat, an image, an idol.
- विग्रहकारक, *a.* (from विग्रह, *war*, and कारक, *doing*), making war, making images; *s.* a warrior, an image-maker.
- विग्रहकारिणी, *a.* (from विग्रह, *war*, and कारिणी, *making*), making war, making images.
- विग्रहनिर्माता, *s.* (from विग्रह, *an image*, and निर्माता, *a maker*), an image-maker, a sculptor.
- विघटन, *s.* (from वि, *prep.* and घट, *to occur*), an occurrence, a misfortune.
- विघटित, *a.* (from वि, *prep.* and घट, *to occur*), happened, occurred, befallen.
- विघट, *s.* (from विघटित, *a span*), a span.
- विघा, *s.* (from वि, *prep.* and हन्, *to smite*), a measure of land varying from eighty to eighty seven cubits square.
- विघात, *s.* (from वि, *prep.* and हन्, *to kill*), an injury, destruction, a murder.
- विघातक, *s.* (from वि, *prep.* and हन्, *to kill*), committing injury, destructive, murderous; *s.* a murderer, a marauder.
- विघातन, *s.* (from वि, *prep.* and हन्, *to kill*), the killing of a person, the hurting of a person.
- विघाती, *a.* (from वि, *prep.* and हन्, *to kill*), killing, murdering, injuring.
- विघ्न, *s.* (from वि, *prep.* and हन्, *to kill*), an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.
- विघ्नकर, *a.* (from विघ्न, *an obstacle*, and कृ, *to do*), raising or producing obstacles or impediments.
- विघ्नकर्ता, *s.* (from विघ्न, *an obstacle*, and कर्ता, *a doer*), a person who raises or creates obstacles or impediments.
- विघ्नकारक, *a.* (from विघ्न, *an obstacle*, and कारक, *doing*), laying obstacles or impediments in the way, obstructing.
- विघ्नकारिणी, *a.* (from विघ्न, *an obstacle*, and कारिणी, *doing*), laying obstacles or impediments in the way, obstructing.
- विघ्नजनक, *a.* (from विघ्न, *an obstacle*, and जनक, *producing*), producing obstacles or impediments.
- विघ्नजन्य, *a.* (from विघ्न, *an obstacle*, and जन्य, *producible*), producible by or arising from obstacles or impediments.
- विघ्नजन्य, *ad.* (*loc. case of विघ्नजन्य*), for obstacles or impediments.
- विघ्न, *a.* (from विघ्न, *an obstacle*, and दा, *to give*), placing obstacles or impediments in the way.
- विघ्नदाता, *s.* (from विघ्न, *an obstacle*, and दाता, *one who gives*), a person who places impediments in the way.

वि.

- विघ्नदायक, *a.* (from विघ्न, *an obstacle*, and दायक, *giving*), placing obstacles or impediments in the way.
- विघ्नदात्री, *a.* (from विघ्न, *an obstacle*, and दात्री, *giving*), placing obstacles or impediments in the way.
- विघ्नहिन, *s.* (from विघ्न, *an obstacle*, and हिन, *destruction*), the preventing or removing of obstacles.
- विघ्नहिनक, *a.* (from विघ्न, *an obstacle*, and हिनक, *destructive*), removing obstacles, destroying impediments.
- विघ्नहिननी, *a.* (from विघ्न, *an obstacle*, and हिननी, *destructive*), removing obstacles, destroying impediments.
- विघ्ननाश, *s.* (from विघ्न, *an obstacle*, and नाश, *destruction*), the removal of obstacles or impediments.
- विघ्ननाशक, *a.* (from विघ्न, *an obstacle*, and नाशक, *destructive*), removing obstacles, destroying impediments.
- विघ्ननिमित्तक, *a.* (from विघ्न, *an obstacle*, and निमित्त, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्ननिमित्ते, *ad.* (from विघ्न, *an obstacle*, and निमित्त, *a cause*), for the purpose of obstacles or impediments.
- विघ्नपुद्, *a.* (from विघ्न, *an obstacle*, and पुद्, *giving*), placing obstacles or impediments in the way.
- विघ्नपुद्क, *a.* (from विघ्न, *an obstacle*, and पुद्क, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्नविघात, *s.* (from विघ्न, *an obstacle*, and विघात, *destruction*), the destruction or removal of obstacles or impediments.
- विघ्नविघातक, *a.* (from विघ्न, *an obstacle*, and विघातक, *destructive*), destructive to or removing obstacles or impediments.
- विघ्नविनाश, *s.* (from विघ्न, *an obstacle*, and विनाश, *destruction*), the removal of obstacles, the destruction of impediments.
- विघ्नविनाशक, *a.* (from विघ्न, *an obstacle*, and विनाशक, *destroying*), removing obstacles, destroying impediments.
- विघ्नविनाशन, *s.* (from विघ्न, *an obstacle*, and विनाशन, *a destroying*), the removing of obstacles, the destroying of impediments.
- विघ्नसूचक, *a.* (from विघ्न, *an obstacle*, and सूचक, *indicating*), indicating obstacles or impediments.
- विघ्नहर्ता, *s.* (from विघ्न, *an obstacle*, and हर्ता, *a destroyer*), a person who removes obstacles or impediments.
- विघ्नहेतुक, *a.* (from विघ्न, *an obstacle*, and हेतुक, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्न, *a.* (from वि, *prep.* and हन्, *to speak*), learned, eminent, superior.
- विघ्न, *s.* (from वि, *prep.* and हन्, *to move*), perverseness, irregular conduct, disobedience.

বিচা.

- বিচলি, *s.* (from বি, *prep.* and চল, *to move*), a slip, a false step.
- বিচলিত, *a.* (from বি, *prep.* and চলিত, *moved*), slipped, moved in a wrong direction, bent, unsteady, unfixed, fickle, dislocated.
- বিচলিতমতি, *a.* (from বিচলিত, *fickle*, and মতি, *opinion*), fickle-minded, unsteady.
- বিচলিতাক্ষর, *a.* (from বিচলিত, *fickle*, and অক্ষর, *the heart*), fickle-minded, unsteady.
- বিচাড়া, *s.* (from बीज, *seed*, and অধু, *to occupy space*), a seed plot.
- বিচার, *v. a.* (from বি, *prep.* and চর, *to move*), to judge, to investigate, to examine, to deliberate, to discuss.
- বিচার, *s.* (from বি, *prep.* and চর, *to judge*), investigation, examination, an opinion, a determination of the understanding, judgment, a consultation, discussion, deliberation, a dispute upon a subject.
- বিচারক, *a.* (from বি, *prep.* and চর, *to judge*), investigating, judging; *s.* a judge, one who investigates a matter, one who examines into a thing.
- বিচারকতা, *s.* (from বিচারক, *investigating*), the circumstance of being an investigator, judgment, investigation.
- বিচারকত্ব, *s.* (from বিচারক, *investigating*), the circumstance of being an investigator, judgment, investigation.
- বিচারকরূপক, *a.* (from বিচার, *investigation*, and রূপক, *an instrument*), accomplished by means of investigation or judging; *ad.* by means of investigation or judging.
- বিচারকর্তা, *s.* (from বিচার, *examination*, and কর্তা, *a doer*), a judge, one who examines into circumstances.
- বিচারকারক, *a.* (from বিচার, *investigation*, and কারক, *doing*), investigating, examining, judging; *s.* an investigator, an examiner, a judge.
- বিচারকারী, *a.* (from বিচার, *investigation*, and কারি, *doing*), investigating, examining, judging.
- বিচারক্ষম, *a.* (from বিচার, *investigation*, and ক্ষম, *able*), able to investigate, able to judge.
- বিচারগ্রহণ, *s.* (from বিচার, *judgment*, and গ্রহণ, *a taking*), the taking or receiving an opinion or judgment.
- বিচারগ্রাহক, *a.* (from বিচার, *judgment*, and গ্রাহক, *taking*), taking or receiving an opinion or judgment.
- বিচারগ্রাহী, *a.* (from বিচার, *judgment*, and গ্রাহি, *taking*), taking or receiving an opinion or judgment.
- বিচারজনিত, *a.* (from বিচার, *investigation*, and জনিত, *produced*), produced by or arising from investigation or judging.
- বিচারজন্য, *a.* (from বিচার, *investigation*, and জন্য, *producible*), producible by or arising from investigation or judgment.

বিচা.

- বিচারজন্যে, *ad.* (*loc. case of বিচারজন্য*), for the purpose of investigation or judgment.
- বিচারজাত, *a.* (from বিচার, *investigation*, and জাত, *produced*), produced by or arising from investigation or judging.
- বিচারজ্ঞ, *a.* (from বিচার, *investigation*, and জ্ঞা, *to know*), acquainted with the rules or methods of investigation or judging.
- বিচারজ্ঞতা, *s.* (from বিচারজ্ঞ, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.
- বিচারজ্ঞত্ব, *s.* (from বিচারজ্ঞ, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.
- বিচারজ্ঞাপক, *a.* (from বিচার, *investigation*, and জ্ঞাপক, *making known*), publishing or making known an investigation or judgment; *s.* a person who publishes or makes known an investigation.
- বিচারজ্ঞাপন, *s.* (from বিচার, *investigation*, and জ্ঞাপন, *a making known*), the publishing or making known of an investigation or judgment.
- বিচারজ্ঞাপিত, *a.* (from বিচার, *investigation*, and জ্ঞাপিত, *made known*), made known by investigation or examination.
- বিচারণ, *s.* (from বি, *prep.* and চর, *to judge*), the judging of a circumstance, the investigation of a thing, the examining of a thing so as to form a judgment of it.
- বিচারণী, *s.* (from বি, *prep.* and চর, *to move*), the causing of judgment or investigation.
- বিচারণীয়, *a.* (from বি, *prep.* and চর, *to move*), investigable, requiring to be examined.
- বিচারদ্বারা, *ad.* (from বিচার, *investigation*, and দ্বারা, *a door*), through or by investigation or judging.
- বিচারহীন, *s.* (from বিচার, *judgment*, and হীন, *destruction*), the ruin or destruction of judgment or investigation.
- বিচারহীনক, *a.* (from বিচার, *judgment*, and হীনক, *destructive*), destructive or ruinous to judgment or investigation.
- বিচারহীনতা, *s.* (from বিচার, *judgment*, and হীনতা, *destruction*), the destruction or ruin of judgment or investigation.
- বিচারহীনক, *a.* (from বিচার, *judgment*, and হীনক, *destructive*), destructive or ruinous to judgment or investigation.
- বিচারনিবর্তক, *a.* (from বিচার, *investigation*, and নিবর্তক, *causing to cease*), putting a stop to investigation or judgment.
- বিচারনিবারণ, *a.* (from বিচার, *investigation*, and নিবারণ, *preventing*), preventing investigation or judgment.
- বিচারনিবারণ, *s.* (from বিচার, *judgment*, and নিবারণ, *a preventing*), the preventing of judgment or investigation.

বিচা.

- বিচাঃনিবৃত্তি, *s.* (from বিচাঃ, *investigation*, and নিবৃত্তি, *cessation*), the cessation of investigation or judgment.
- বিচাঃনিমিত্তক, *a.* (from বিচাঃ, *investigation*, and নিমিত্ত, *a cause*), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judging.
- বিচাঃনিমিত্তে, *ad.* (from বিচাঃ, *investigation*, and নিমিত্ত, *a cause*), for the purpose of investigation or judging.
- বিচাঃপূর্বক, *a.* (from বিচাঃ, *investigation*, and পূর্ব, *before*), preceded by or arising from investigation or judgment; *ad.* by or through investigation or judgment.
- বিচাঃপুড়িবাধক, *a.* (from বিচাঃ, *investigation*, and পুড়িবাধক, *obstructing*), opposed to or obstructing investigation or judgment.
- বিচাঃপুড়ুক, *a.* (from বিচাঃ, *investigation*, and পুড়ুক, *caused by*), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- বিচাঃপুড়ুক, *a.* (from বিচাঃ, *investigation*, and পুড়ুক, *requesting*), requesting investigation or judgment.
- বিচাঃপুড়না, *s.* (from বিচাঃ, *investigation*, and পুড়না, *a request*), a request to have an affair investigated or judged.
- বিচাঃবিনা, *ad.* (from বিচাঃ, *investigation*, and বিনা, *without*), without or beside investigation or judging.
- বিচাঃবিবরণ, *s.* (from বিচাঃ, *judgment*, and বিবরণ, *the particulars of a thing*), the proceedings on a case in a court of judicature.
- বিচাঃবিক্ষেপ, *a.* (from বিচাঃ, *judgment*, and বিক্ষেপ, *opposed to*), opposed or contrary to judgment or investigation.
- বিচাঃব্যতিরিক্ত, *a.* (from বিচাঃ, *investigation*, and ব্যতিরিক্ত, *excepted*), investigation or judging excepted.
- বিচাঃব্যতিরিক্ত, *s.* (from বিচাঃ, *investigation*, and ব্যতিরিক্ত, *an exception*), the exception of investigation or judgment.
- বিচাঃব্যতিরিক্তে, *ad.* (*loc. case of বিচাঃব্যতিরিক্ত*), with the exception of investigation or judgment, without or beside investigation or judgment.
- বিচাঃমত, *a.* (from বিচাঃ, *judgment*, and মত, *approved*), approved on investigation or judgment.
- বিচাঃমূলক, *a.* (from বিচাঃ, *investigation*, and মূল, *a root*), originating in or springing from investigation or judgment.
- বিচাঃবিষয়, *a.* (from বি, *prep.* and চর, *to move*), investigable, requiring to be examined or judged.
- বিচাঃযোগ্য, *a.* (from বিচাঃ, *judgment*, and যোগ্য, *capable*), worthy of examination, requiring or deserving to be investigated.
- বিচাঃনস্বত, *a.* (from বিচাঃ, *investigation*, and নস্বত, *applied*), applied or applicable in consequence of investigation or discussion, obtained as the result of investigation.

বিচা.

- বিচাঃসম্বন্ধি, *s.* (from বিচাঃ, *investigation*, and সম্বন্ধি, *applicability*), the applicability or suitability of a judgment.
- বিচাঃসম্মত, *a.* (from বিচাঃ, *investigation*, and সম্মত, *approved*), approved on investigation or judgment.
- বিচাঃসিদ্ধ, *a.* (from বিচাঃ, *investigation*, and সিদ্ধ, *accomplished*), proved or decreed on investigation or judgment.
- বিচাঃসূচক, *a.* (from বিচাঃ, *investigation*, and সূচক, *indicating*), indicating judgment or investigation.
- বিচাঃসূত্র, *s.* (from বিচাঃ, *judgment*, and সূত্র, *a rule*), a rule for judging, a logical aphorism.
- বিচাঃসেতুক, *a.* (from বিচাঃ, *investigation*, and সেতুক, *a cause*), caused by or arising from investigation or judgment.
- বিচাঃসেতুক, *ad.* from or because of investigation or judgment.
- বিচাঃস্বাক্ষী, *s.* (from বিচাঃ, *investigation*, and স্বাক্ষী, *desire*), a desire or wish for investigation or judgment.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃ, *investigation*, and স্বাক্ষী, *desirous*), desirous of investigation or judgment.
- বিচাঃস্বক্ষ্য, *a.* (from বিচাঃ, *investigation*, and স্বক্ষ্য, *unable*), unable to investigate or judge.
- বিচাঃস্বক্ষ্য, *a.* (from বিচাঃ, *investigation*, and স্বক্ষ্য, *unfit*), unfit to be judged or investigated.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃ, *investigation*, and স্বাক্ষী, *corresponding with*), according or corresponding with judgment or investigation.
- বিচাঃস্বাক্ষী, *s.* (from বিচাঃ, *investigation*, and স্বাক্ষী, *search*), a search or enquiry for judgment or investigation, scrutiny into a judgment.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃ, *investigation*, and স্বাক্ষী, *searching*), seeking for judgment or investigation, scrutinizing a judgment.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃ, *judgment*, and স্বাক্ষী, *following*), following upon or corresponding with a judgment or investigation.
- বিচাঃস্বাক্ষী, *ad.* (from বিচাঃ, *investigation*, and স্বাক্ষী, *a following*), according to investigation or judgment.
- বিচাঃস্বাক্ষী, *s.* (from বিচাঃ, *judgment*, and স্বাক্ষী, *another*), another judgment or investigation.
- বিচাঃস্বাক্ষী, *s.* (from বিচাঃস্বাক্ষী, *another judgment*, and গ্রহণ, *a taking*), an appealing to another judgment or tribunal.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃস্বাক্ষী, *another judgment*, and গ্রহণ, *taking*), making an appeal to another judgment or tribunal; *s.* an appellant.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃস্বাক্ষী, *another judgment*, and গ্রহণ, *taking*), making an appeal to another judgment or tribunal; *s.* an appellant.
- বিচাঃস্বাক্ষী, *a.* (from বিচাঃস্বাক্ষী, *another judgment*, and গ্রহণ, *taking*), making an appeal to another judgment or tribunal; *s.* an appellant.

विष्णु.

পূৰ্ণি, *desiring*), appealing to another tribunal, request-
 ing another investigation.
 বিচারতৰপূৰ্ণনা, *s.* (from বিচার, *another judgment*, and
 পূৰ্ণনা, *a prayer*), an appeal to another tribunal, a prayer
 for judgment by another tribunal.
 বিচাৰাৰেষক, *a.* (from বিচাৰ, *investigation*, and অৰেষক,
seeking), seeking for investigation or judgment.
 বিচাৰাৰেষক, *s.* (from বিচাৰ, *investigation*, and অৰেষক, *a seek-*
ing), the seeking for an investigation or judgment.
 বিচাৰাভিলাষ, *s.* (from বিচাৰ, *investigation*, and অভিলাষ, *de-*
sire), a desire to judge or investigate.
 বিচাৰাভিলাষী, *a.* (from বিচাৰ, *investigation*, and অভিলাষি, *de-*
sirous), desirous of judging or investigating.
 বিচাৰাৰ্য্য, *a.* (from বিচাৰ, *investigation*, and অৰ্য্য, *un-*
worthy), unworthy of being judged or investigated, un-
 fit to be judged or investigated.
 বিচাৰাৰ্থী, *a.* (from বিচাৰ, *investigation*, and অৰ্থি, *desirous*,
 praying for or desirous of investigation or judgment.
 বিচাৰার্থ, *ad.* (from বিচাৰ, *investigation*, and অর্থ, *an object*,
 for the purpose of judgment or investigation.
 বিচাৰ্য, *a.* (from বিচাৰ, *judgment*, and অৰ্য, *worthy*), wor-
 thy of examination, requiring to be investigated.
 বিচাৰিত, *a.* (from বি, *prep.* and চাৰ্, *to move*), judged, investi-
 gated, examined, discussed, deliberated on.
 বিচাৰি, *a.* (from বি, *prep.* and চাৰ্, *to go*), judging, investigat-
 ing, discussing.
 বিচাৰক, *s.* (from বিচাৰ, *investigation*, and ইচ্ছা, *desire*), a de-
 sire for judgment or investigation.
 বিচাৰক, *a.* (from বিচাৰ, *investigation*, and ইচ্ছা, *desirous*,
 desirous of judgment or investigation.
 বিচাৰক, *a.* (from বিচাৰ, *investigation*, and ইচ্ছা, *desirous*,
 desirous of judgment or investigation.
 বিচাৰোন্মত, *a.* (from বিচাৰ, *investigation*, and উন্মত, *ready*),
 about to engage in investigation or judgment.
 বিচাৰোন্মত, *a.* (from বিচাৰ, *investigation*, and উন্মত, *engaged*
in), zealously engaged in investigation or judgment.
 বিচাৰোন্মত, *s.* (from বিচাৰ, *investigation*, and উন্মত, *zeal*),
 a zealous engaging in investigation or judging.
 বিচাৰোন্মতী, *a.* (from বিচাৰ, *investigation*, and উন্মতী, *using*
exertions), using exertions for investigation or
 judgment.
 বিচাৰোপক্ৰম, *a.* (from বিচাৰ, *investigation*, and উপক্ৰম, *a le-*
ginning), the beginning of investigation or discussion.
 বিচাৰোপদিষ্ট, *a.* (from বিচাৰ, *investigation*, and উপদিষ্ট, *in-*
structed), instructed or advised by means of investigati-
 on or judgment.
 বিচাৰোপদেশ, *s.* (from বিচাৰ, *investigation*, and উপদেশ, *in-*
struction), instruction or advice to investigate or judge.

वि. वि.

বিচারোপদেশ, *a.* (from বিচার, *investigation*, and উপদেশ, *giving instruction*), giving instruction or advice to investigate or judge.
 বিচারোপদেশী, *s.* (from বিচার, *investigation*, and উপদেশ, *an-instructor*), one who gives instruction or advice to investigate or judge.
 বিচারোপযুক্ত, *a.* (from বিচার, *investigation*, and উপযুক্ত, *fit*), fit or proper to be made a matter of investigation or judgment.
 বিচার্য, *a.* (from বি, *prep.* and চর, *to judge*), worthy of investigation, worthy of discussion, deserving examination.
 বিচার্য্যমা, *a.* (from বি, *prep.* and চর, *to judge*), under investigation or discussion, under examination or judgment.
 বিচালী, *s.* (from বিচ, *seed*, and আলী, *a row*), straw, rice or barley straw.
 বিচি, *s.* (from বীজ, *a seed*), a seed, the core of a fruit, (improper *সে* বিচি.)
 বিচিত্র, *s.* (from বি, *prep.* and চিত্র, *to paint*), surprise, astonishment, a variegated colour; *a.* variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful.
 বিচিত্রকারণ, *a.* (from বিচিত্র, *surprise*, and কারণ, *doing*), wondering, expressing surprise, making spotted or variegated.
 বিচিত্রকারী, *a.* (from বিচিত্র, *surprise*, and করি, *doing*), wondering, expressing surprise, making spotted or variegated.
 বিচিত্রতা, *s.* (from বিচিত্র, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
 বিচিত্রত্ব, *s.* (from বিচিত্র, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
 বিচিত্রিত, *a.* (from বিচিত্র, *parti-coloured*), full of wonder or surprise, variegated, parti-coloured.
 বিচিত্রীকৃত, *a.* (from বিচিত্র, *variegated*, and কৃত, *done*), filled with wonder or surprise, made to be variegated or parti-coloured.
 বিচ্ছিন্ন, *s.* (from বি, *prep.* and ছিন্ন, *to cut*), a cutting off, excision, a cutting, a dividing, a fracture, loss, disappearance, destruction, the limit or boundaries of a house or land, the caesura or pause in a verse.
 বিছিন্ন, *a.* (from বি, *prep.* and ছিন্ন, *to cut*), divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.
 বিছিন্নাংশ, *a.* (from বিছিন্ন, *cut off*, and অংশ, *point*), truncated.

विच्छेद.

- In botany the term is applied to such leaves as appear to leave their extremities cut off by a straight line (folium truncatum.)
- विच्छेदः, *s.* (from वि, *prep.* and छेद्, *to move*), the name of a juvenile sport, hop scotch.
- विच्छेदय, *a.* (from वि, *prep.* and छिद्, *to cut*), separable, divisible, frangible.
- विच्छेदः, *s.* (from वि, *prep.* and छिद्, *to cut*), a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.
- विच्छेदक, *a.* (from वि, *prep.* and छिद्, *to cut*), making a separation or division, separating, dividing, interrupting, disjoining, disuniting.
- विच्छेदकारक, *a.* (from विच्छेद, *a separation*, and कारक, *making*), making a separation or division.
- विच्छेदकारी, *a.* (from विच्छेद, *a separation*, and कारिन्, *making*), making a separation or division.
- विच्छेदजन्य, *a.* (from विच्छेद, *separation*, and जन्तु, *producible*), producible by or arising from separation or division.
- विच्छेदजन्य, *ad.* (*loc. case of विच्छेदजन्य*), for the purpose of separation or division.
- विच्छेदनिमित्तक, *a.* (from विच्छेद, *separation*, and निमित्त, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.
- विच्छेदनिमित्त, *ad.* (from विच्छेद, *separation*, and निमित्त, *a cause*), for the purpose of separation or division.
- विच्छेदनीय, *a.* (from वि, *prep.* and छिद्, *to cut*), separable, divisible, frangible.
- विच्छेदपुद्गल, *a.* (from विच्छेद, *separation*, and पुद्गल, *caused by*), caused by or arising from separation or division; *ad.* from or because of separation or division.
- विच्छेदभय, *ad.* (from विच्छेद, *separation*, and भय, *fear*), through fear of separation or division.
- विच्छेदयत्ना, *s.* (from विच्छेद, *separation*, and यत्ना, *agony*), distress or agony arising from the separation of friends, distress at parting.
- विच्छेदयत्ना, *s.* (from विच्छेद, *separation*, and यत्ना, *agony*), distress or agony arising from the separation of friends, distress at parting.
- विच्छेदहेतुक, *a.* (from विच्छेद, *separation*, and हेतु, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.
- विच्छेदोष्ण, *s.* (from विच्छेद, *separation*, and उष्ण, *fire*), fire which penetrates and divides the parts of a substance.
- विच्छेदः, *a.* (from वि, *prep.* and छिद्, *to cut*), separable, divisible, frangible.

विज.

- विजडाङ्क, *s.* (from विजडाङ्क, *the name of plant*), the name of a climbing plant, (Lettsonia nervosa.)
- विजडी, *s.* (from विजडाङ्क, *the name of a plant*), the name of a plant which stings like a nettle, (Tragia involucrata.)
- विजडा, *v. a.* (from वि, *prep.* and ड, *to spread out*), to scatter, to strew; *a.* strewed, scattered.
- विजा, *v. a.* (from वि, *prep.* and ड, *spread out*), to spread out, to strew, to lay in beds or layers; also, *s.* (from विजड, *a scorpion*), a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.
- विजाह्व, *s.* (from विजा, *to spread out*), the spreading out of clothes or other things, the laying down of a mat or carpet, the laying of things in beds or layers.
- विजान, *s.* (from विजा, *to spread out*), the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.
- विजाना, *s.* (from वि, *prep.* and ड, *to spread out*), a bed, a carpet, a floor mat, any thing spread out to lie upon.
- विजानिया, *a.* (from विजा, *to spread out*), spreading out clothes on a bed, or carpets on a floor.
- विजड, *a.* (from विजाङ्गी, *unparalleled*, and ड, *ugly*), abominably ugly.
- विजडी, *s.* (from वि, *prep.* and ड, *to be clustered*), the name of an ornament for the small of the arm.
- विजन, *a.* (from वि, *prep.* and जन, *a man*), solitary, private, lonely.
- विजन्तु, *s.* (from वि, *prep.* and जन्तु, *birth*), spurious birth.
- विजय, *s.* (from वि, *prep.* and जित्, *to conquer*), conquest, a triumph, victory.
- विजयकारक, *a.* (from विजय, *conquest*, and कारक, *making*), conquering, gaining a victory, triumphing; *s.* a conquerer.
- विजयकारी, *a.* (from विजय, *conquest*, and कारिन्, *making*), conquering, victorious, triumphing.
- विजयपूर्व, *a.* (from विजय, *conquest*, and पूर्व, *before*), preceded by or arising from conquest or victory.
- विजयप्राप्त, *a.* (from विजय, *conquest*, and प्राप्त, *obtained*), obtained or acquired by conquest or victory.
- विजयलक्ष, *a.* (from विजय, *conquest*, and लक्ष, *obtained*), obtained or acquired by conquest or victory.
- विजयः, *s.* (from वि, *prep.* and जित्, *to conquer*), one of the names of Doorga, one of Doorga's attendants; the tops of hemp used as a narcotic, the tenth day of the increase of the moon in Aswinee on which day the image of Doorga is cast into the river.
- विजयी, *a.* (from वि, *prep.* and जयिन्, *conquering*), conquering, triumphing, triumphant, victorious.
- विजयी, *s.* (from विजय, *lightning*), lightning.
- विजयीलक्ष, *s.* (from विजयी, *lightning*, and लक्ष, *splendour*),

বিজ্ঞা.

- the name of a particular species of ornamental plant, (*Dracæna ferrea*.)
- বিজাত, *a.* (from বি, *prep.* and জন, *to be produced*), base born, born out of the bands of wedlock.
- বিজাতক, *a.* (from বি, *prep.* and জন, *to be born*), base born, bastard, hybrid.
- বিজাতি, *s.* (from বি, *prep.* and জাতি, *a tribe*), a different species or kind.
- বিজাতীয়, *a.* (from বি, *prep.* and জাতি, *a different species*), mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.
- বিজাতীয়কণা, *s.* (from বিজাতীয়, *dissimilar*, and কণা, *an atom*), a dissimilar particle or atom.
- বিজিতীয়া, *s.* (from বি, *prep.* and জি, *to conquer*), a desire to conquer.
- বিজিত্ব, *a.* (from বি, *prep.* and জি, *to conquer*), desirous of victory or conquest.
- বিজিত, *a.* (from বি, *prep.* and জি, *to conquer*), subdued, conquered, overcome; also (from বিজ, *to fan*), fanned, wafted.
- বিজয়তা, *a.* (from বি, *prep.* and জি, *to conquer*), conquerable, capable of being overcome or subdued.
- বিজয়, *s.* (from বি, *prep.* and জি, *to conquer*), a conquerer, a person who overcomes or triumphs.
- বিজ, *a.* (from বি, *prep.* and জি, *to know*), wise, skilful, experienced.
- বিজ্ঞা, *s.* (from বিজ, *wise*), wisdom, experience, skilfulness.
- বিজ্ঞ, *s.* (from বিজ, *wise*), wisdom, experience, skilfulness.
- বিজ্ঞতি, *a.* (from বি, *prep.* and জি, *to know*), information, a respectful communication of intelligence, a declared opinion, a representation of circumstances.
- বিজাত, *a.* (from বি, *prep.* and জি, *to know*), known, understood, celebrated, famous, notorious.
- বিজাতক, *a.* (from বি, *prep.* and জি, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- বিজাতযৌবন, *a.* (from বিজাত, *known*, and যৌবন, *youth*), making known by some contrivance her having arrived at the age of puberty.
- বিজাত, *s.* (from বি, *prep.* and জি, *to know*), one who knows a thing.
- বিজ্ঞান, *s.* (from বি, *prep.* and জি, *to know*), science, knowledge, learning, an acquaintance with books especially the Hindoo laws, worldly knowledge, an idea or conception in the mind.
- বিজ্ঞানক, *a.* (from বি, *prep.* and জি, *to know*), giving information, making known, publishing, conveying knowledge.

বিজ্ঞ.

- বিজ্ঞান, *s.* (from বি, *prep.* and জি, *to know*), the making of a thing known, the demonstrating of a thing, the explaining or describing of a thing, the publishing of a thing.
- বিজ্ঞানীয়, *a.* (from বি, *prep.* and জি, *to know*), declarable, publishable.
- বিজ্ঞাপিতব্য, *a.* (from বি, *prep.* and জি, *to know*), declarable, publishable.
- বিজ্ঞাপিতব্য, *s.* (from বি, *prep.* and জি, *to know*), a person who publishes or makes known.
- বিজ্ঞাপিত, *a.* (from বি, *prep.* and জি, *to know*), published, made known.
- বিজ্ঞাপ্য, *a.* (from বি, *prep.* and জি, *to know*), declarable, publishable.
- বিজ্ঞেয়, *a.* (from বি, *prep.* and জি, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- বিজ্বর, *a.* (from বি, *prep.* and জ্বর, *a fever*), free from fever, free from pain or trouble.
- বিজ্বিজ, *s.* an imitative sound used to express a person's talking to himself or continuing to talk incoherently without receiving an answer.
- বিহে, *s.* (from বিহে, *to sound*), excrement, a varlet, a catamite, a rogue, a cheat.
- বিহেণ, *s.* (from বিহে, *a pathic*, and ণ, *to nourish*), the perineum or septum of the scrotum, a bunch or tuft; a shrunk up with astonishment or fear.
- বিহেণভরণ, *s.* (from বিহেণ, *a cheat*, and ভরণ, *conduct*), rascally conduct, roguery, imposition.
- বিহেণভরণী, *a.* (from বিহেণ, *a cheat*, and ভরণ, *acting*), acting a rascally part, playing the rogue, imposing upon.
- বিহেণ, *a.* (from বিহে, *excrement*), vile, vicious, hateful.
- বিহেণাতী, *s.* (from বিহেণ, *vile*), villainy, vice, hateful.
- বিহেণিয়া, *a.* (from বিহেণ, *vile*), vile, hateful abominable.
- বিহেণ, *s.* (from বিহে, *excrement*), a varlet, a villain, an unprincipled man.
- বিহেণতা, *s.* (from বিহেণ, *a villain*), villainy, viciousness.
- বিহেণত্ব, *s.* (from বিহেণ, *a villain*), villainy, viciousness.
- বিহেণ, *a.* (from বিহে, *ordure*), vile, villainous, vicious.
- বিহেণবিহু, *s.* (from বিহে, *ordure*, and বিহু, *Acacia Catechu*), a foetid species of Acacia or Mimosa not yet ascertained by botanists.
- বিহেণক, *s.* (from বিহে, *excrement*, and ক, *salt*), black salt.
- বিহেণ, *a.* (from বি, *prep.* and হেণ, *consideration*), discomposed in mind, unfit for consideration, confused, confounded, fascinated.
- বিহু, *s.* (from বিহু, *to break*), the name of a plant much used in India as a vermifuge; the plant is not yet ascertained.
- বিহু, *v. a.* (from বি, *prep.* and হু, *to send*), to solicit, to

বি.

ver, to tantalize, to put on an assumed form or character.

বিড়ম্ব, *a.* (from বি, *prep.* and ড়, *to heap*), afflicting, tantalizing.

বিড়ম্ব, *s.* (from বি, *prep.* and ড়, *to heap*), affliction, distress, a tantalizing, an assumed habit or dress; an imitating or copying after.

বিড়ম্বা, *s.* (from বি, *prep.* and ড়, *to heap*), affliction, distress, a tantalizing, an imitation or copying after.

বিড়ম্বায্য, *a.* (from বিড়ম্বা, *affliction*, and য্য, *worthy*), worthy of being afflicted or tantalized.

বিড়ম্ব্য, *a.* (from বিড়ম্বা, *affliction*, and য্য, *worthy*), worthy of being afflicted or tantalized.

বিড়ম্ব্য, *a.* (from বি, *prep.* and ড়, *to heap*), capable of being afflicted or tantalized.

বিড়ম্ব, *a.* (from বি, *prep.* and ড়, *to heap*), afflicted, distressed, tantalized.

বিড়ী, *s.* (from ঝ, *to skreen*), a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, a roll of straw tied in a circular form in which jars or pots are set to keep them steady, a sheaf.

বিড়ানিয়া, *s.* (from বিড়ী, *an appointment*), one who examines or tries any thing, an umpire.

বিড়াল, *s.* (from বিড়, *to tear*), a cat.

বিড়ালচক্ষু, *a.* (from বিড়াল, *a cat*, and চক্ষু, *an eye*), cat-eyed, wall-eyed.

বিড়ুজ, *s.* (from বিড়ু, *a particular mount in*, and জ, *to be produced*), lapis lazuli.

বিড়বিড়, *s.* an imitative sound used to express a muttering or mumbling.

বিড়বিড়, *v. n.* (from বিড়বিড়, *muttering*), to mutter, to mumble.

বিড়বিড়ান, *s.* (from বিড়বিড়, *to mutter*), a muttering or speaking discontentedly about a thing.

বিড়বিড়ি, *a.* (from বিড়বিড়, *a muttering noise*), muttering.

বিড়, *a.* (from বি, *prep.* and ড়, *a form*), deformed, distorted, ugly.

বিদ, *a.* (from বিদ, *to know*), knowing, wise, versed in, acquainted with.

বিড, *s.* (from বিড, *extended*), a detail.

বিডন, *s.* (from বি, *prep.* and ড়, *to smile*), a debating with a person.

বিডনী, *s.* (from বি, *prep.* and ড়, *to smite*), criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion, the confutation of an antagonist's opinion and establishment of one's own.

বিডনীকাঁড়, *a.* (from বিডনী, *a debate*, and কাঁড়, *making*),

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disputing, refuting arguments, carrying on controversy; *s.* a disputant, a controvertist.

বিডনীকাঁড়, *a.* (from বিডনী, *a debate*, and কাঁড়, *doing*), disputing, refuting arguments, maintaining a controversy.

বিড, *a.* (from বি, *prep.* and ড়, *to stretch*), stretched, drawn out, extended, expanded, diffused.

বিড, *a.* (from বি, *prep.* and ড়, *true*), false, untrue.

বিডন, *s.* (from বি, *prep.* and ড়, *to get over*), the giving of alms, alms, a largess, a donation.

বিডনকাঁড়, *a.* (from বিডন, *alms*, and কাঁড়, *making*), bestowing alms, giving donations.

বিডনকাঁড়ী, *a.* (from বিডন, *alms*, and কাঁড়, *making*), bestowing alms, giving donations.

বিডনজন্য, *a.* (from বিডন, *alms*, and জন্য, *producible*), producible by or arising from alms or donations.

বিডনজন্যে, *ad.* (loc. case of বিডনজন্য), for the purpose of alms or donations.

বিডননিমিত্ত, *a.* (from বিডন, *alms*, and নিমিত্ত, *a cause*), caused by or arising from alms or donations; *ad.* from or because of alms or donations.

বিডননিমিত্তে, *ad.* (from বিডন, *alms*, and নিমিত্ত, *a cause*), for the purpose of alms or donations.

বিডনপূর্বে, *a.* (from বিডন, *alms*, and পূর্বে, *before*), preceded by or arising from alms or donations; *ad.* by or through alms or donations.

বিডনপূর্বক, *a.* (from বিডন, *alms*, and পূর্বক, *caused by*), caused by or arising from alms or donations; *ad.* from or because of alms or donations.

বিডনবিনা, *ad.* (from বিডন, *alms*, and বিনা, *without*), without or beside alms or donations.

বিডনব্যতিরিক্ত, *a.* (from বিডন, *alms*, and ব্যতিরিক্ত, *excepted*), alms or donations excepted.

বিডনব্যতিরিক্ত, *s.* (from বিডন, *alms* and ব্যতিরিক্ত, *an exception*), the exception of alms or donations.

বিডনব্যতিরিক্তে, *ad.* (loc. case of বিডনব্যতিরিক্ত), with the exception of alms or donations, without or beside alms or donations.

বিডনহেতুক, *a.* (from বিডন, *alms*, and হেতুক, *a cause*), caused by or arising from alms or donations.

বিডনাকাঙ্ক্ষা, *s.* (from বিডন, *alms*, and আকাঙ্ক্ষা, *desire*), a desire or wish for alms or donations.

বিডনাকাঙ্ক্ষী, *a.* (from বিডন, *alms*, and আকাঙ্ক্ষী, *desirous*), desirous of alms or donations.

বিডনাকাজি, *s.* (from বিডন, *alms*, and কাজি, *desire*), a desire for alms or donations.

বিডনাকাজি, *a.* (from বিডন, *alms*, and কাজি, *desirous*), desirous of alms or donations.

বিডনী, *a.* (from বিডন, *giving*), giving alms.

विड.

- विडुवद्दत्ता, *s.* (from विडुवद्, *alms*, and इद्दत्ता, *desire*), a desire for alms or donations.
- विडुवद्दत्ता, *a.* (from विडुवद्, *alms*, and इद्दत्ता, *desirous*), desirous of alms or donations.
- विडुवद्दत्ता, *a.* (from विडुवद्, *alms*, and इद्दत्ता, *desirous*), desirous of alms or donations.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *to infer*), an inference, reasoning, the canvassing of a matter, discussion, deliberation, a consideration of probabilities, a mental anticipation of alternatives, a conjecture, an apprehension, a doubt.
- विडुवद्, *a.* (from वि, *prep.* and डुवद्, *to infer*), inferring, reasoning, investigating, discussing a subject, deliberating, weighing probabilities on all sides; *s.* one who reasons upon or investigates a subject, one who deliberates or judges.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *to infer*), the act of discussing or reasoning on a subject, the investigating of a thing, an inferring, a deliberating.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *a bottom*), in Hindoo fable the second of the seven divisions of the infernal regions.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *to throw*), a span measured by extending the thumb and the little finger, considered equal to the width of twelve fingers.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *to stretch*), the warp of cloth, an awning, a canopy, an expansion or spreading out, a verse of four lines of eight syllables each consisting of two Iambics one trochee and one spondee.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *a day of the month*), under date.
- विडुवद्, *a.* (from वि, *prep.* and डुवद्, *pleased*), displeased.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *gratification*), dissatisfaction.
- विडुवद्, *a.* (from विडुवद्, *dissatisfaction*, and डुवद्, *to do*), causing dissatisfaction.
- विडुवद्, *a.* (from विडुवद्, *dissatisfaction*, and डुवद्, *producing*), causing dissatisfaction.
- विडुवद्, *s.* (from वि, *prep.* and डुवद्, *thirst*), disgust, indifference.
- विडुवद्, *a.* (from विडुवद्, *to know*), acquired, gained, judged, investigated, discussed, known, notorious, famous; *s.* wealth, property, substance.
- विडुवद्, *a.* (from विडुवद्, *wealth*), wealthy, possessing property.
- विडुवद्, *a.* (from विडुवद्, *wealth*, and विडुवद्, *possessed of*), wealthy, possessed of property.
- विडुवद्, *a.* (from विडुवद्, *wealth*, and डुवद्, *joined to*), connected with property, wealthy.

विदा.

- विडुवद्, *a.* (from विडुवद्, *wealth*, and इडुवद्, *destitute*), destitute of property, poor.
- विडुवद्, *a.* (from विडुवद्, *wealth*, and डुवद्, *empty*), destitute of property, poor.
- विडुवद्, *a.* (from विडुवद्, *wealth*, and इडुवद्, *destitute*), destitute of property, poor.
- विडुवद्, *s.* (from विडुवद्, *wise*), wisdom, acquaintance with any science.
- विडुवद्, *s.* (from विडुवद्, *wise*), wisdom, acquaintance with any science.
- विडुवद्, *a.* (from विडुवद्, *prep.* and डुवद्, *to burn*), consumed or burnt up by lust, lecherous, learned, knowing, clever, shrewd, witty, intriguing.
- विडुवद्, *s.* (from विडुवद्, *learned*), learning, skill, wisdom, shrewdness.
- विडुवद्, *s.* (from विडुवद्, *learned*), learning, skill, wisdom, shrewdness.
- विडुवद्, *s.* (from विडुवद्, *clever*, and डुवद्, *a lover*), an amorous man who is beloved by all classes of women.
- विडुवद्, *ad.* (from विडुवद्, *a lover who is esteemed by all women*, and डुवद्, *a form*), like a lover whom all descriptions of women love.
- विडुवद्, *ad.* (from विडुवद्, *clever*, and डुवद्, *a form*), cleverly, learnedly, shrewdly.
- विडुवद्, *a.* (from विडुवद्, *clever*), clever, insinuating; the term is used in the amatory writings of the Hindoos for a woman of insinuating manners and conversation.
- विडुवद्, *v. n.* (from विडुवद्, *prep.* and डुवद्, *to tear*), to be torn or lacerated.
- विडुवद्, *s.* (from विडुवद्, *prep.* and डुवद्, *to tear*), a splitting, a rending.
- विडुवद्, *s.* (from विडुवद्, *prep.* and डुवद्, *to split*), a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, a thing which has been split or pared, a cake, mountain Ebony or Bauhinia of several species.
- विडुवद्, *s.* (from विडुवद्, *prep.* and डुवद्, *to tear*), a harrow, a garden rake.
- विडुवद्, *a.* (from विडुवद्, *prep.* and डुवद्, *a custom*), contrary to custom, against rule, irregular.
- विडुवद्, *s.* (from विडुवद्, *prep.* and डुवद्, *affliction*), a dismissal with good wishes, literally go without trouble or any disagreeable circumstance, leave of absence, permission to depart, dismissal. This word constructed with डुवद्, *to do*, or डुवद्, *to give*, means to give any one leave to depart.
- विडुवद्, *a.* (from विडुवद्, *leave of absence*), requiring leave to absence.

বিবি.

- বিদীর্ণ. *v. t.* (from বি, *prep.* and দূ, *to tear*), to tear or lacerate.
- বিদীর্ণ, *s.* (from বি, *prep.* and দূ, *to rend*), a crack, a rent, a chink, a laceration.
- বিদীর্ণক, *a.* (from বি, *prep.* and দূ, *to tear*), rending, tearing, lacerating, splitting, cleaving; *s.* that which rends or tears, that which splits or cleaves. In botany a dry seed vessel usually of a coriaceous or membranous texture and generally splitting into several valves, (Capsula.)
- বিদীর্ণন, *s.* (from বি, *prep.* and দূ, *to rend*), the splitting or cleaving of a thing, the rending or tearing of a thing.
- বিদীর্ণনক্ষম, *a.* (from বিদীর্ণন, *a tearing*, and ক্ষম, *able*), able to rend or lacerate.
- বিদীর্ণনজন্য, *a.* (from বিদীর্ণন, *a tearing*, and জন্য, *producible*), producible by or arising from rending or lacerating.
- বিদীর্ণনজন্যে, *ad.* (*loc. case of বিদীর্ণনজন্য*), for tearing or lacerating.
- বিদীর্ণননিমিত্ত, *a.* (from বিদীর্ণন, *a tearing*, and নিমিত্ত, *a cause*), caused by or arising from tearing or lacerating; *ad.* from or because of tearing or lacerating.
- বিদীর্ণননিমিত্তে, *ad.* (from বিদীর্ণন, *a tearing*, and নিমিত্ত, *a cause*), for tearing, for rending, for lacerating.
- বিদীর্ণনপূর্বে, *a.* (from বিদীর্ণন, *a tearing*, and পূর্বে, *before*), preceded by or arising from tearing or lacerating; *ad.* by or through tearing or lacerating.
- বিদীর্ণনপুঙ্খ, *a.* (from বিদীর্ণন, *a tearing*, and পুঙ্খ, *caused by*), caused by or arising from tearing or lacerating; *ad.* from or because of rending or lacerating.
- বিদীর্ণনযোগ্য, *a.* (from বিদীর্ণন, *a tearing*, and যোগ্য, *worthy*), worthy of being torn or lacerated.
- বিদীর্ণনহেতু, *a.* (from বিদীর্ণন, *a tearing*, and হেতু, *a cause*), caused by or arising from tearing or lacerating; *ad.* from or because of tearing or lacerating.
- বিদীর্ণনক্ষম, *a.* (from বিদীর্ণন, *a tearing*, and অক্ষম, *unable*), unable to tear or lacerate.
- বিদীর্ণনীয়, *a.* (from বিদীর্ণন, *a tearing*, and ঈ, *fit*), fit to be rent or lacerated, worthy of being rent or lacerated.
- বিদীর্ণনীয়, *a.* (from বি, *prep.* and দূ, *to tear*), frangible, capable of being rent or torn, lacerable.
- বিদীর্ণিত, *a.* (from বি, *prep.* and দূ, *to tear*), cleft, split, torn, lacerated.
- বিদীর্ণী, *s.* (from বি, *prep.* and দূ, *to tear*), the name of an ornamental climbing plant, (Ipomea paniculata.)
- বিদিক, *s.* (from বি, *prep.* and দিক, *a point of the compass*), an intermediate point between the cardinal points of the compass.
- বিদিত, *a.* (from বিদ, *to know*), known, acquainted with.

বিবি.

- বিদীর্ণ, *a.* (from বি, *prep.* and দূ, *to tear*), torn, rent, cleft, lacerated, scratched.
- বিদূহ, *a.* (from বিদ, *to know*), wise, intelligent, learned, clever.
- বিদূরত, *s.* (from বিদূহ, *distant*, and জন্ম, *to be produced*), lapis lazuli.
- বিদূষক, *a.* (from বি, *prep.* and দূষ, *to blame*), blaming, finding fault, condemning, censorious; *s.* a censorious person.
- বিদেশ, *s.* (from বি, *prep.* and দেশ, *a country*), a foreign country, a distant part of the same country, a distant country.
- বিদেশগত, *a.* (from বিদেশ, *a foreign country*, and গত, *gone*), gone to a foreign country, found in a foreign country.
- বিদেশজন্য, *a.* (from বিদেশ, *a foreign country*, and জন্য, *producible*), producible by or arising from a foreign country.
- বিদেশজন্যে, *ad.* (*loc. case of বিদেশজন্য*), for a foreign country.
- বিদেশনিবাস, *s.* (from বিদেশ, *a foreign country*, and নিবাস, *a residence*), a residence in a foreign country.
- বিদেশনিবাসী, *a.* (from বিদেশ, *a foreign country*, and নিবাস, *residing*), residing in a foreign country.
- বিদেশনিমিত্ত, *a.* (from বিদেশ, *a foreign country*, and নিমিত্ত, *a cause*), caused by or arising from a foreign country; *ad.* from or because of a foreign country.
- বিদেশনিমিত্তে, *ad.* (from বিদেশ, *a foreign country*, and নিমিত্ত, *a cause*), for a foreign country.
- বিদেশপুঙ্খ, *a.* (from বিদেশ, *a foreign country*, and পুঙ্খ, *caused by*), caused by or arising from a foreign country; *ad.* from or because of a foreign country.
- বিদেশবাস, *s.* (from বিদেশ, *a foreign country*, and বাস, *a residence*), a residence in a foreign country.
- বিদেশবাসী, *a.* (from বিদেশ, *a foreign country*, and বাস, *residing*), a residing in a foreign country.
- বিদেশস্থ, *a.* (from বিদেশ, *a foreign country*, and স্থা, *to stand*), situated or being in a foreign country.
- বিদেশস্থায়ী, *a.* (from বিদেশ, *a foreign country*, and স্থায়ী, *continuing*), staying or continuing in a foreign country.
- বিদেশস্থিত, *a.* (from বিদেশ, *a foreign country*, and স্থিত, *situated*), situated or being in a foreign country.
- বিদেশহেতু, *a.* (from বিদেশ, *a foreign country*, and হেতু, *a cause*), caused by or arising from a foreign country; *ad.* from or because of a foreign country.
- বিদেশাগত, *a.* (from বিদেশ, *a foreign country*, and আগত, *come*), arrived or come from a foreign country.
- বিদেশী, *a.* (from বি, *prep.* and দেশ, *belonging to a country*), foreign, strange, belonging to another country; *s.* a foreigner.

વિદ્યા.

- વિદ્ય, *a.* (from વડ, *to pierce*), pierced, thrust through, perforated, penetrated.
- વિદ્યર્ણ, *a.* (from વિદ્ય, *pierced*, and ર્ણ, *an ear*), having the ears bored, the name of a climbing plant, (*Cissampelos hexandra*.)
- વિદ્યામાન, *a.* (from વિદ્ય, *to exist*), existent, existing, present, extant.
- વિદ્યામાનતા, *s.* (from વિદ્યામાન, *existent*), existence, presence.
- વિદ્યામાનત્વ, *s.* (from વિદ્યામાન, *existent*), existence, presence.
- વિદ્યા, *s.* (from વિદ્ય, *to know*), knowledge, science, philosophy, a magical pill or bolus by putting of which in the mouth a person is supposed to ascend to heaven.
- વિદ્યાકર, *a.* (from વિદ્યા, *science*, and કર, *to make*), making wise, giving knowledge; *s.* (from વિદ્યા, *science*, and આકર, *a mine*), a mine or fountain of knowledge or science.
- વિદ્યાકાંક્ષી, *s.* (from વિદ્યા, *science*, and આકાંક્ષી, *desire*), a desire for science or knowledge.
- વિદ્યાકાંક્ષી, *a.* (from વિદ્યા, *science*, and આકાંક્ષી, *desirous*), desirous of science or knowledge.
- વિદ્યાગૃહ, *s.* (from વિદ્યા, *science*, and ગૃહ, *a house*), a college, a school.
- વિદ્યાજનક, *a.* (from વિદ્યા, *science*, and જનક, *producing*), producing science or knowledge.
- વિદ્યાજનિત, *a.* (from વિદ્યા, *science*, and જનિત, *produced*), produced by or arising from science or philosophy.
- વિદ્યાજન્ય, *a.* (from વિદ્યા, *science*, and જન્ય, *producible*), producible by or arising from science or philosophy.
- વિદ્યાજન્ય, *ad.* (*loc. case of વિદ્યાજન્ય*), for the purpose of science or philosophy.
- વિદ્યાજાત, *a.* (from વિદ્યા, *science*, and જાત, *produced*), produced by or arising from science or philosophy.
- વિદ્યાદાતા, *s.* (from વિદ્યા, *science*, and દાતા, *a giver*), a tutor, a teacher.
- વિદ્યાદાન, *s.* (from વિદ્યા, *science*, and દાન, *a giving*), instruction, the giving of instruction in any branch of science.
- વિદ્યાદાયક, *a.* (from વિદ્યા, *science*, and દાયક, *giving*), giving instruction in science, bestowing science.
- વિદ્યાદાયી, *a.* (from વિદ્યા, *science*, and દાયી, *giving*), giving instruction in science, conferring a knowledge of science.
- વિદ્યાદેવ, *s.* (from વિદ્યા, *a magical pill*, and દેવ, *to have*), the name of an order of demi-gods.
- વિદ્યાનિમિત્ત, *a.* (from વિદ્યા, *science*, and નિમિત્ત, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- વિદ્યાનિમિત્તે, *ad.* (from વિદ્યા, *science*, and નિમિત્ત, *a cause*), for the purpose of science or philosophy.
- વિદ્યાનુસારી, *a.* (from વિદ્યા, *science*, and અનુસારી, *following*), following upon or corresponding with wisdom or science.

વિદ્યા.

- વિદ્યાનુશીલન, *s.* (from વિદ્યા, *science*, and અનુશીલન, *study*), the study of science.
- વિદ્યાનુસંધાન, *s.* (from વિદ્યા, *science*, and અનુસંધાન, *scrutiny*), a scrutiny into wisdom or science.
- વિદ્યાનુસંધાની, *a.* (from વિદ્યા, *science*, and અનુસંધાન, *scrutinizing*), scrutinizing into science or wisdom.
- વિદ્યાનુસંધાણી, *a.* (from વિદ્યા, *science*, and અનુસંધાણી, *scrutinizing*), scrutinizing into science or wisdom.
- વિદ્યાનુસારી, *a.* (from વિદ્યા, *science*, and અનુસારી, *following*), following upon or according with wisdom or science.
- વિદ્યાનુસાર, *ad.* (from વિદ્યા, *science*, and અનુસાર, *a following*), according to knowledge or science.
- વિદ્યાનુસંધાનક, *a.* (from વિદ્યા, *science*, and અનુસંધાનક, *obstructing*), opposing or obstructing science or philosophy.
- વિદ્યાનુસંધાન, *a.* (from વિદ્યા, *science*, and અનુસંધાન, *caused by*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- વિદ્યાનુસંધાન, *a.* (from વિદ્યા, *science*, and અનુસંધાન, *obtained*), obtained or acquired by science or learning, possessed of science.
- વિદ્યાપ્રાપ્તિ, *s.* (from વિદ્યા, *science*, and પ્રાપ્તિ, *acquisition*), the acquisition of science or learning.
- વિદ્યાવર્ધક, *a.* (from વિદ્યા, *science*, and વર્ધક, *increasing*), increasing knowledge or science, promoting science.
- વિદ્યાવર્ધન, *s.* (from વિદ્યા, *science*, and વર્ધન, *an increasing*), the increasing of knowledge or science.
- વિદ્યાવર્ણી, *s.* (from વિદ્યા, *science*, and વર્ણી, *Vrihasputi*), one eminent in science, a philosopher. This is a title frequently given to learned men by their tutors, and is equivalent to doctor in philosophy.
- વિદ્યાવિદ્વાન, *a.* (from વિદ્યા, *science*), scientific, learned, knowing.
- વિદ્યાવિનિ, *ad.* (from વિદ્યા, *science*, and વિનિ, *without*), without or beside science or philosophy.
- વિદ્યાવિશીર, *a.* (from વિદ્યા, *science*, and વિશીર, *eminent*), eminent in science or philosophy.
- વિદ્યાવિશિષ્ટ, *a.* (from વિદ્યા, *science*, and વિશિષ્ટ, *possessed of*), possessed of science, scientific, philosophical, wise, learned.
- વિદ્યાવિહીન, *a.* (from વિદ્યા, *science*, and વિહીન, *destitute*), destitute of science or philosophy.
- વિદ્યાવૃદ્ધિ, *s.* (from વિદ્યા, *science*, and વૃદ્ધિ, *increase*), the increase of knowledge or science.
- વિદ્યાવાતરિક, *a.* (from વિદ્યા, *science*, and વાતરિક, *excepted*), science or philosophy excepted.
- વિદ્યાવાતરિક, *a.* (from વિદ્યા, *science*, and વાતરિક, *an exception*), the exception of science or philosophy.

विद्या.

- विद्यावाङ्मय, *ad. (loc. case of विद्यावाङ्मय)*, with the exception of science or philosophy, without or beside science or philosophy.
- विद्याशायनाय, *s.* (from विद्या, science, and शायनाय, a trade), the profession of science or philosophy.
- विद्याशायनायी, *a.* (from विद्या, science, and शायनाय, practising), following the profession of science or philosophy.
- विद्यावाधा, *s.* (from विद्या, science, and वाधा, an obstacle), an obstacle to science.
- विद्यावाधा, *a.* (from विद्या, science, and वाधा, obstructing), obstructing science.
- विद्याभिलाष, *s.* (from विद्या, science, and अभिलाष, desire), a desire for science or philosophy.
- विद्याभिलाषी, *a.* (from विद्या, science, and अभिलाष, desirous), desirous of knowledge or science.
- विद्याभ्यास, *s.* (from विद्या, science, and अभ्यास, study), the study of science.
- विद्याभ्यासक, *a.* (from विद्या, science, and अभ्यास, studying), studying science.
- विद्यागुह, *a.* (from विद्या, science, and गुह, joined to), connected with science, scientific, philosophical.
- विद्यादय, *s.* (from विद्या, science, and आदय, a beginning), the dawn of science, the beginning of acquiring science.
- विद्यारहित, *a.* (from विद्या, science, and रहित, destitute), destitute of science, unlettered.
- विद्यारक्ष, *a.* (from विद्या, science, and रक्ष, acquiring), acquiring science; *s.* a student.
- विद्यारक्ष, *s.* (from विद्या, science, and रक्ष, an acquiring), the acquiring of science.
- विद्यार्जित, *a.* (from विद्या, science, and अर्जित, acquired), acquired by science.
- विद्याधी, *a.* (from विद्या, science, and अधी, desiring), desirous of science; *s.* a tyro, a scholar.
- विद्यार्थ, *ad. (loc. case of विद्यार्थ)*, for the purpose of science or philosophy.
- विद्यालङ्कार, *a.* (from विद्या, science, and लङ्कार, an ornament), adorned with science; *s.* a person whose ornament is science. This is a title frequently given to learned men by their tutors.
- विद्यालभ, *a.* (from विद्या, science, and लभ, obtained), obtained or acquired by science or philosophy.
- विद्यालय, *s.* (from विद्या, science, and अलय, a house), a college, a school.
- विद्यालाभ, *s.* (from विद्या, science, and लाभ, gain), the acquisition of science or learning.
- विद्यालोनी, *s.* (from विद्या, science, and लोनी, a house), a college, a school.

विद्या.

- विद्याशून्य, *a.* (from विद्या, science, and शून्य, empty), illiterate, destitute of science.
- विद्याहीन, *a.* (from विद्या, science, and हीन, destitute), illiterate, unacquainted with science.
- विद्याहेतु, *a.* (from विद्या, science, and हेतु, a cause), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्युत्, *s.* (from वि, prep. and द्यु, to shine), lightning.
- विद्युत्, *a.* (from विद्युत्, lightning, and गति, motion), quick as lightning, nimble.
- विद्युत्, *s.* (from विद्युत्, lightning, and लता, a climbing plant), a streak of lightning running in a zigzag manner through the atmosphere.
- विद्युद्वा, *s.* (from विद्या, science, and इच्छा, a desire), a desire for science or philosophy.
- विद्युद्वा, *a.* (from विद्या, science, and इच्छु, desirous), desirous of science or philosophy.
- विद्युद्वा, *a.* (from विद्या, science, and इच्छु, desirous), desirous of science or philosophy.
- विद्युत्, *s.* (from वि, prep. and द्यु, to shine), splendor, light.
- विद्युत्, *a.* (from वि, prep. and द्यु, to shine), resplendent, splendid, illuminated.
- विद्युत्, *a.* (from विद्या, science, and उपार्जित, acquiring), acquiring or accumulating science or philosophy.
- विद्युत्, *s.* (from विद्या, science, and उपार्जन, acquisition), the acquisition of science or philosophy.
- विद्युत्, *a.* (from विद्या, science, and उपार्जित, acquired), acquired by science.
- विद्युत्, *s.* (from वि, prep. and ऊ, to run), flight, escape, retreat, intellect, censure, reproach, liquifaction, a flowing or running like liquids.
- विद्युत्, *a.* (from वि, prep. and ऊ, to run), causing to run away, causing to melt or liquify, acting the mimic of droll, jesting, mimicking, jeering; *s.* one who mimicks or jests, one who jeers or jests.
- विद्युत्, *a.* (from वि, prep. and ऊ, to run), liquid, liquified, fluid, melted, run away, flown, fled.
- विद्युत्, *s.* (from वि, prep. and ऊ, to run), coral, the young shoot of a tree, a fabled tree producing precious gems.
- विद्युत्, *s.* (from वि, knowing, and रूप, a form), ridicule, mockery, raillery, jesting, a jeer, drollery, mimicry.
- विद्युत्, *a.* (from विद्युत्, ridicule), mimicking, jeering, ridiculing, mocking, railing.
- विद्युत्, *s.* (from विद्युत्, learned), wisdom, erudition.
- विद्युत्, *s.* (from विद्युत्, learned), wisdom, erudition.
- विद्युत्, *a.* (from विद्, to know), wise, learned, scientific, knowing, proficient.

বিবী.

- বিবীকৃত, *a.* (from বি, *prep.* and কৃত, *to hate*), hated, treated with malice, persecuted.
- বিবীকৃতি, *s.* (from বি, *prep.* and কৃত, *to hate*), hatred, enmity, persecution.
- বিবীকৃত, *s.* (from বি, *prep.* and কৃত, *to hate*), hatred, malice, malevolence, persecution.
- বিবীকৃত, *a.* (from বি, *prep.* and কৃত, *to hate*), hating, treating with enmity or malice, persecuting; *s.* one who hates or maltreats, a persecutor.
- বিবীকৃত, *a.* (from বি, *prep.* and কৃত, *to hate*), abominable, worthy of hatred or malice.
- বিবীকৃত, *a.* (from বি, *prep.* and কৃত, *to hate*), abominable, worthy of hatred or malice.
- বিবীকৃত, *s.* (from বি, *prep.* and কৃত, *malicious*), a malicious person, one who seeks the evil of others.
- বিবী, *s.* (from বি, *prep.* and বী, *to have*), a manner, a sort, a kind, a form, a formula, a rule.
- বিবী, *a.* (from বি, *prep.* and বিব, *a husband*), destitute of a husband; *s.* a widow.
- বিবী, *s.* (from বি, *prep.* and বিব, *religion*), apostacy, heterodoxy.
- বিবী, *a.* (from বি, *prep.* and বিব, *religious*), heterodox, apostate.
- বিবী, *a.* (from বি, *prep.* and বী, *to hold*), proper to be commanded or enjoined, requiring to be laid down as a rule or law.
- বিবী, *s.* (from বি, *prep.* and বী, *nourishing*), God considered as the legislator of the world and the God of providence, providence.
- বিবী, *s.* (from বি, *prep.* and বী, *to hold*), a statute, a law, a decree, a rule, an injunction, a precept, the ordering or enjoining of a thing, the settling of a thing as by law, an action, a form, a manner.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *making*), making laws or rules, giving precepts or injunctions; *s.* a person who directs or orders.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *doing*), making laws or rules, giving precepts or injunctions, ordering, directing.
- বিবীকৃত, *ad.* (from বিবী, *a rule*, and কৃত, *a step*), in the order of the laws or rules, according to rules or injunctions.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *producible*), producible by or arising from a rule or law, producible by or arising from an order or injunction.
- বিবীকৃত, *ad.* (*loc. case of বিবীকৃত*), for the purpose of ordering or commanding, for the purpose of enjoining or settling.

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- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *to know*), acquainted with laws or rules, acquainted with orders or injunctions.
- বিবীকৃত, *s.* (from বিবী, *a statute*, and কৃত, *one who knows*), a person who knows the laws or statutes.
- বিবীকৃত, *a.* (from বিবী, *a statute*, and কৃত, *making known*), making known or declaring the laws or statutes.
- বিবীকৃত, *s.* (from বিবী, *a statute*, and কৃত, *a making known*), the making known or declaring of the laws or statutes.
- বিবীকৃত, *s.* (from বিবী, *a statute*), the circumstance of being a statute or decree, legality, lawfulness.
- বিবীকৃত, *s.* (from বিবী, *a statute*), lawfulness, legality.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *a cause*), caused by or arising from a law or rule, caused by or arising from an injunction or order; *ad.* from or because of a law or rule, from or because of an order or injunction.
- বিবীকৃত, *ad.* (from বিবী, *a rule*, and কৃত, *a cause*), for the purpose of ordering or commanding, for the purpose of settling or enjoining.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *before*), preceded by or arising from a rule or law, preceded by or arising from an order or injunction; *ad.* by or through a law or rule, by or through an order or injunction.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *caused by*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.
- বিবীকৃত, *ad.* (from বিবী, *a rule*, and কৃত, *without*), without or beside a law or rule, without or beside an order or injunction.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *excepted*), a law or rule excepted, an order or injunction excepted.
- বিবীকৃত, *s.* (from বিবী, *a rule*, and কৃত, *an exception*), the exception of a law or rule, the exception of an order or injunction.
- বিবীকৃত, *ad.* (*loc. case of বিবীকৃত*), with the exception of the laws or statutes, without or beside the laws or statutes.
- বিবীকৃত, *a.* (from বিবী, *a rule*, and কৃত, *a cause*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

द्वि.

विद्वान्काङ्क्षी, *s.* (from विद्वान्, *a statute*, and आकाङ्क्षी, *a desire*), a desire for a law or regulation.
 विद्वान्काङ्क्षी, *a.* (from विद्वान्, *a statute*, and आकाङ्क्षी, *desirous*), desirous of a law or regulation.
 विद्वान्नुमाही, *a.* (from विद्वान्, *a statute*, and अनुमाहिन्, *following*), following upon or corresponding with the laws or statutes.
 विद्वान्नुमाही, *a.* (from विद्वान्, *a statute*, and अनुमाहिन्, *following*), following upon or corresponding with the laws or statutes.
 विद्वान्नुमाह, *ad.* (from विद्वान्, *a statute*, and अनुमाह, *a following*), according to the laws or regulations.
 विद्वान्निष्ठा, *s.* (from विद्वान्, *a statute*, and निष्ठा, *a desire*), a desire for a law or regulation.
 विद्वान्निष्ठा, *a.* (from विद्वान्, *a statute*, and निष्ठा, *desirous*), desirous of a law or regulation.
 विद्वान्प्रार्थी, *a.* (from विद्वान्, *a statute*, and प्रार्थी, *desiring*), desiring a law or regulation.
 विद्वान्प्रार्थ, *ad.* (from विद्वान्, *a statute*, and प्रार्थ, *an object*), for the laws or regulations.
 विद्वान्प्रार्थ, *s.* (from विद्वान्, *a statute*, and प्रार्थ, *desire*), a desire for a law or regulation.
 विद्वान्प्रार्थ, *a.* (from विद्वान्, *a statute*, and प्रार्थ, *desirous*), desirous of a law or regulation.
 विद्वान्प्रार्थ, *a.* (from विद्वान्, *a statute*, and प्रार्थ, *desirous*), desirous of a law or regulation.
 विद्वान्प्रार्थ, *a.* (from वि, *prep.* and प्रार्थ, *to hold*), consigning, delivering over; *s.* a person who entrusts or deposits things with another, a person who makes a thing secure or fixed.
 विद्वान्प्रार्थ, *s.* (from विद्वान्, *consigning*), the consigning or delivering over of things to another, the securing or fixing of a thing.
 विद्वान्प्रार्थ, *s.* (from विद्वान्, *consigning*), the consigning or delivering over of things to another, the securing or making of a thing sure.
 विद्वान्प्रार्थ, *a.* (from वि, *prep.* and प्रार्थ, *to hold*), decreeing, enacting laws, enjoining, commanding, regulating.
 विद्वान्प्रार्थ, *s.* (from वि, *prep.* and प्रार्थ, *a custom*), an evil habit, an evil custom.
 विद्वि, *s.* (from वि, *prep.* and प्रार्थ, *to hold*), a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action.
 विद्विकार, *a.* (from विद्वि, *a statute*, and कार, *making*), making laws or statutes; *s.* a legislator.
 विद्विकारी, *a.* (from विद्वि, *a statute*, and कार, *making*), making laws or statutes.

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विद्विम्ब, *s.* (from विद्वि, *a law*, and बम्ब, *a step*), the order or succession of the laws to one another.
 विद्विम्ब, *a.* (from विद्वि, *a statute*, and बम्ब, *producible*), producible by or arising from a law or statute.
 विद्विम्ब, *ad.* (loc. case of विद्विम्ब), for the laws or statutes.
 विद्वि, *a.* (from विद्वि, *a law*, and वि, *to know*), knowing the statutes or laws, acquainted with orders or injunctions.
 विद्वि, *s.* (from विद्वि, *knowing law*), a knowledge of laws or statutes, an acquaintance with orders or injunctions.
 विद्वि, *s.* (from विद्वि, *a statute*, and वि, *one who knows*), a person who knows the laws or statutes.
 विद्वि, *a.* (from विद्वि, *a law*, and वि, *showing*), shewing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice according to the precepts.
 विद्वि, *a.* (from विद्वि, *a law*, and वि, *showing*), shewing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice.
 विद्वि, *s.* (from विद्वि, *a law*, and वि, *one who shows*), one who shews or points out the law or command, a priest whose business it is to direct sacrificial ceremonies.
 विद्वि, *a.* (from विद्वि, *a statute*, and वि, *a cause*), caused by or arising from the laws or statutes; *ad.* from or because of the laws or statutes.
 विद्वि, *ad.* (from विद्वि, *a statute*, and वि, *a cause*), for a law or statute.
 विद्वि, *a.* (from विद्वि, *a statute*, and वि, *caused by*), caused by or arising from a law or statute; *ad.* from or because of the laws or statutes.
 विद्वि, *a.* (from विद्वि, *a law*, and वि, *obtained*), acquired or obtained by the statutes or laws.
 विद्वि, *ad.* (from विद्वि, *a statute*, and वि, *without*), without laws or regulation.
 विद्वि, *a.* (from विद्वि, *a law*, and वि, *opposed to*), contrary to law, opposed to an injunction or command.
 विद्वि, *s.* (from विद्वि, *a law*, and वि, *opposition*), opposition to a rule or law.
 विद्वि, *a.* (from विद्वि, *a statute*, and वि, *possessed of*), possessed of laws, regulated by laws, subjected to a police.
 विद्वि, *a.* (from विद्वि, *a statute*, and वि, *fit*), suited to or agreeing with a law or statute.
 विद्वि, *a.* (from विद्वि, *a statute*, and वि, *destitute*), destitute of laws or regulations, destitute of police.
 विद्वि, *a.* (from विद्वि, *a statute*, and वि, *knowing*), acquainted with the laws or statutes.

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विधिबोधित, *a.* (from विधि, *a law*, and बोधित, *informed*), informed or instructed by the statutes or laws.

विधिबोधितरूप, *ad.* (from विधिबोधित, *informed by the law*, and रूप, *a form*), as informed by the law or statutes.

विधिव्यतिरेक, *a.* (from विधि, *a statute*, and व्यतिरेक, *excepted*), the laws or statutes excepted.

विधिव्यतिरेक, *s.* (from विधि, *a statute*, and व्यतिरेक, *an exception*), the exception of the laws or statutes.

विधिव्यतिरेक, *ad.* (*loc. case of* विधिव्यतिरेक), with the exception of the laws or statutes, without or beside the laws or statutes.

विधिशुद्ध, *ad.* (from विधि, *a law*, and शुद्ध, *approved*), according to the statute or rule.

विधियुक्त, *a.* (from विधि, *a law*, and युक्त, *joined to*), connected with a rule or law, connected with a statute or injunction.

विधिरहित, *a.* (from विधि, *a statute*, and रहित, *destitute*), destitute of laws or regulation, destitute of a police.

विधिप्राप्त, *a.* (from विधि, *a law*, and प्राप्त, *obtained*), acquired or obtained by the statutes or laws.

विधिपूर्णा, *a.* (from विधि, *a law*, and पूर्णा, *empty*), destitute of laws or statutes.

विधिहीन, *a.* (from विधि, *a statute*, and हीन, *destitute*), destitute of laws.

विधिरहेतुक, *a.* (from विधि, *a statute*, and हेतु, *a cause*), caused by or arising from laws or statutes; *ad.* from or because of laws or statutes.

चिंद्र, *s.* (from चिद्, *to hurt*), the moon.

चिंदित, *a.* (from चि, *prep.* and चिद्, *to tremble*), agitated, shaken, shaken out, shaken off, abandoned, relinquished.

चिंदित, *s.* (from चि, *prep.* and चिद्, *to tremble*), agitation, a shaking, a shaking out, a shaking off, relinquishment.

चिंदुर, *s.* (from चिंदु, *the moon*, and चिद्, *to torment*), Rahoo the personified ascending node.

चिंदुमन, *a.* (from चिंदु, *the moon*, and मन, *the face*), moon-faced.

चिंदुमुखी, *a.* (from चिंदु, *the moon*, and मुख, *the face*), moon-faced.

चिंदुन, *s.* (from चि, *prep.* and चिद्, *to tremble*), a trembling, a shaking, a shaking off, a relinquishing.

चिद्वि, *a.* (from चि, *prep.* and चिद्, *to hold*), proper to be enacted as a law or statute, proper to be ordered or enjoined.

चिद्विहता, *s.* (from चिद्विह, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined.

चिद्विह, *s.* (from चिद्विह, *proper to be commanded*), the being

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fit or proper to be enacted as a law, the being fit or proper to be enjoined.

चिद्विहानुसार, *ad.* (from चिद्विह, *a statute*, and अनुसार, *a following*), according to the laws or statutes, in consequence of the laws or statutes.

चिद्विहानुसार, *a.* (from चिद्विह, *a law*, and अनुसार, *self*), identically the same with the law or statute.

चिद्विहान, *s.* (from चि, *prep.* and चिद्, *to destroy*), destruction, disrespect, enmity, aversion.

चिद्विहानी, *a.* (from चि, *prep.* and चिद्, *to destroy*), destroying, perishing, hostile, averse.

चिद्विहान, *a.* (from चि, *prep.* and चिद्, *to descend*), bowed, prostrate, humble.

चिद्विहान, *a.* (from चि, *prep.* and चिद्, *to descend*), humble, prostrate; *s.* the name of one of the wives of Kushyupa and mother of Guroora.

चिद्विहान, *s.* (from चि, *prep.* and चिद्, *to descend*), humility, submission, entreaty, supplication, modesty.

चिद्विहान, *s.* (from चिद्विह, *supplication*, and चिद्, *to do*), exercising humility or submission, modest, suppliant.

चिद्विहान, *a.* (from चि, *prep.* and चिद्, *humble*), humble, modest, affable, submissive, yielding.

चिद्विहान, *s.* (from चि, *prep.* and चिद्, *to take*), humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment or the humbling of a person.

चिद्विहान, *s.* (from चिद्विह, *humility*, and चिद्, *a word*), a humble or submissive speech, yielding or submissive language.

चिद्विहान, *a.* (from चिद्विह, *humility*, and चिद्, *to do*), humble, submissive, using intreaties, acting modestly.

चिद्विहान, *a.* (from चिद्विह, *humility*, and चिद्, *doing*), acting humbly and submissively, using intreaties, acting modestly, yielding.

चिद्विहान, *a.* (from चिद्विह, *humility*, and चिद्, *doing*), acting humbly or submissively, using intreaties, acting modestly, yielding.

चिद्विहान, *a.* (from चिद्विह, *humility*, and चिद्, *receiving*), accepting submission or humility.

चिद्विहान, *a.* (from चिद्विह, *humility*, and चिद्, *producing*), producing humility or modesty, producing submissive or decorous conduct.

चिद्विहान, *a.* (from चिद्विह, *humility*, and चिद्, *producing*), producible by or arising from humility or modesty, produced by or arising from submissive or decorous conduct.

चिद्विहान, *ad.* (*loc. case of* चिद्विहान, for the purpose of hu-

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- humility or modesty, for the purpose of submission or decorum.
- विनयद, *a.* (from विनय, *humility*, and दा, *to give*), conferring humility or modesty, bestowing an affable and yielding mind.
- विनयदाता, *s.* (from विनय, *humility*, and दातृ, *a giver*), a person who bestows humility or modesty, one who confers an affable and yielding disposition.
- विनयदान, *s.* (from विनय, *humility*, and दान, *a giving*), the giving of humility or modesty, the giving of an affable and submissive mind.
- विनयदायक, *a.* (from विनय, *humility*, and दायक, *conferring*), bestowing humility or modesty, bestowing submission or decorum.
- विनयदात्री, *a.* (from विनय, *humility*, and दायिनी, *giving*), giving humility or modesty, giving submission or decorous behaviour.
- विनयनिवर्तक, *a.* (from विनय, *humility*, and निवर्तक, *causing to cease*), causing humility or modesty to cease, causing submission or decorum to cease.
- विनयनिवारक, *a.* (from विनय, *humility*, and निवारक, *preventing*), preventing humility or modesty, preventing submission or decorum.
- विनयनिवारन, *s.* (from विनय, *humility*, and निवारन, *a preventing*), the preventing of humility or modesty, the preventing of submission or decorum.
- विनयनिवृत्ति, *s.* (from विनय, *humility*, and निवृत्ति, *cessation*), the cessation of humility or modesty, the cessation of submission or decorous conduct.
- विनयनिमित्तक, *a.* (from विनय, *humility*, and निमित्त, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.
- विनयनिमित्ते, *ad.* (from विनय, *humility*, and निमित्ते, *a cause*), for the purpose of humility or modesty, for the purpose of submission or decorum.
- विनयपूर्वक, *a.* (from विनय, *humility*, and पूर्व, *before*), preceded by or arising from humility or modesty, preceded by or arising from submission or decorum; *ad.* by or through humility or modesty, by or through submission or decorum.
- विनयपुन, *a.* (from विनय, *humility*, and पुन, *giving*), giving humility or modesty, giving submission or decorous behaviour.
- विनयपुन्य, *a.* (from विनय, *humility*, and पुन्य, *caused by*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or

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- because of humility or modesty, from or because of submission or decorum.
- विनयवचन, *s.* (from विनय, *humility*, and वचन, *a word*), a humble or submissive speech or expression, yielding or condescending language.
- विनयवर्द्धक, *a.* (from विनय, *humility*, and वर्द्धक, *increasing*), increasing humility or submission, increasing a yielding spirit, increasing condescension or affability.
- विनयवर्द्धन, *s.* (from विनय, *humility*, and वर्द्धन, *an increasing*), the increasing of humility or submission, the increasing of a yielding disposition, the increasing of condescension or affability.
- विनयवाक्य, *s.* (from विनय, *humility*, and वाक्य, *a word*), a humble or supplicatory speech, humiliating language.
- विनयविना, *ad.* (from विनय, *humility*, and विना, *without*), without or beside humility or modesty, without or beside submission or decorous conduct.
- विनयविनिश्च, *a.* (from विनय, *humility*, and विनिश्च, *possessed of*), humble, modest, submissive, decorous, affable, yielding, mild, using intreaties, suppliant.
- विनयविहीन, *a.* (from विनय, *humility*, and विहीन, *destitute*), destitute of humility or submission, destitute of a yielding or condescending mind.
- विनयवृद्धि, *s.* (from विनय, *humility*, and वृद्धि, *increase*), the increase of humility or submission, the increase of a yielding mind, the increase of condescension.
- विनयवातिरिक्त, *a.* (from विनय, *humility*, and वातिरिक्त, *excepted*), humility or modesty excepted, submission or decorum excepted.
- विनयवातिरिक्त, *s.* (from विनय, *humility*, and वातिरिक्त, *an exception*), the exception of humility or modesty, the exception of submission or decorous conduct.
- विनयवातिरिक्ते, *ad.* (*loc. case of विनयवातिरिक्त*), with the exception of humility or modesty, with the exception of submission or decorous conduct, without or beside humility or modesty, without or beside submission or decorum.
- विनययुक्त, *a.* (from विनय, *humility*, and युक्त, *joined to*), connected with humility or modesty, connected with submission or decorum, humble, modest, submissive, yielding, decorous, affable, using supplications.
- विनयवृद्धि, *a.* (from विनय, *humility*, and वृद्धि, *destitute*), destitute of humility or modesty, destitute of submission or supplication, unyielding.
- विनयशून्य, *a.* (from विनय, *humility*, and शून्य, *empty*), destitute of humility or modesty, destitute of submission or decorous behaviour, unyielding.
- विनयहीन, *a.* (from विनय, *humility*, and हीन, *destitute*), desti-

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- lute of humility or modesty, destitute of submission or decorous behaviour, unyielding.
- विनयहेतुक, *a.* (from विनय, *humility*, and हेतु, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorous behaviour; *ad.* from or because of humility or modesty, from or because of submission or decorous behaviour.
- विनयकाङ्क्षी, *s.* (from विनय, *humility*, and आकाङ्क्षी, *desire*), a disposition to humility or submission, a yielding or condescending mind.
- विनयकाङ्क्षी, *a.* (from विनय, *humility*, and आकाङ्क्षिन्, *desirous*), disposed to humility or submission, having a yielding or condescending mind.
- विनयसहित, *a.* (from विनय, *humility*, and सहित, *connected with*), humble, modest, affable, yielding, submissive.
- विनयविलास, *s.* (from विनय, *humility*, and विलास, *desire*), a disposition to humility or submission, a yielding or condescending mind.
- विनयविलासी, *a.* (from विनय, *humility*, and विलासिन्, *desirous*), disposed to humility or submission, having a yielding or condescending mind.
- विनयशील, *a.* (from विनय, *humility*, and शील, *desirous*), disposed to humility or submission, having a yielding or condescending mind.
- विनयार्थ, *ad.* (from विनय, *humility*, and अर्थ, *an object*), for humility, for submission, for condescension, for a yielding mind.
- विनयी, *a.* (from विनय, *humility*), humble, suppliant, submissive, yielding.
- विनयेच्छा, *s.* (from विनय, *humility*, and ईच्छा, *desire*), a disposition to humility or submission, a yielding or condescending mind.
- विनयेच्छु, *a.* (from विनय, *humility*, and ईच्छु, *desirous*), disposed to humility or submission, having a yielding or condescending mind.
- विनयेच्छुक, *a.* (from विनय, *humility*, and ईच्छु, *desirous*), disposed to humility or submission, having a yielding or condescending mind.
- विनयोत्पादक, *a.* (from विनय, *humility*, and उत्पादक, *producing*), producing humility or submission, producing a yielding and affable mind.
- विनय्य, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible.
- विनय्य, *a.* (from वि, *prep.* and नश्य, *to perish*), destroyed, ruined, spoiled, perverted, fallen, corrupted.
- विनय्यता, *s.* (from विनय्य, *destroyed*), ruin, destruction, perverseness.

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- विनाश, *s.* (from विनश्य, *destroyed*, ruin, destruction, perverseness.
- विना, *ad.* (from वि, *prep.*) except, without, beside; *n.* (from विनश्य, *humble*), to be humbled, to be brought down, to feel distress.
- विनाय, *s.* (from वि, *prep.* and नायन्, *a name*), a false or assumed name, a feigned name.
- विनायी, *a.* (from विनाय, *a feigned name*), bearing a false or assumed name.
- विनायक, *a.* (from वि, *prep.* and नी, *to obtain*), humble, yielding; *s.* one of the names of Ganesha.
- विनाश, *s.* (from वि, *prep.* and नश्य, *to perish*), destruction, ruin; in music the last or closing note of a strain.
- विनाशक, *a.* (from वि, *prep.* and नश्य, *to perish*), ruinous, destructive; *s.* a destroyer.
- विनाशकता, *s.* (from विनाशक, *destructive*), destructiveness, ruinousness.
- विनाशकर, *s.* (from विनाशक, *destructive*), destructiveness, ruinousness.
- विनाशकर्ता, *s.* (from विनाश, *destruction*, and कर्तृ, *a doer*), a destroyer, a person who ruins another, a spoiler.
- विनाशकारक, *a.* (from विनाश, *destruction*, and कारक, *doing*), dealing destruction, destroying, ruining, spoiling.
- विनाशकारी, *a.* (from विनाश, *destruction*, and कारिन्, *doing*), destructive, causing ruin or perdition, spoiling.
- विनाशजनक, *a.* (from विनाश, *destruction*, and जनक, *producing*), producing ruin or destruction.
- विनाशजन्य, *a.* (from विनाश, *destruction*, and जन्य, *produced*), producible by or arising from destruction or ruin.
- विनाशजन्य, *ad.* (loc. case of विनाशजन्य), for the purpose of destruction or ruin.
- विनाशन, *s.* (from वि, *prep.* and नश्य, *to perish*), the bringing of a thing to ruin.
- विनाशनिरुद्ध, *a.* (from विनाश, *destruction*, and निरुद्ध, *causing to cease*), putting a stop to ruin or destruction.
- विनाशनिराकर, *a.* (from विनाश, *destruction*, and निराकर, *preventing*), preventing ruin or destruction.
- विनाशनिराकरण, *s.* (from विनाश, *destruction*, and निराकरण, *preventing*), the preventing of ruin or destruction.
- विनाशनिरुद्धि, *s.* (from विनाश, *destruction*, and निरुद्धि, *cessation*), the cessation of ruin or destruction.
- विनाशनिरुद्धक, *a.* (from विनाश, *destruction*, and निरुद्ध, *a cause*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.
- विनाशनिरुद्धक, *ad.* (from विनाश, *destruction*, and निरुद्ध, *a cause*), for the purpose of perdition or destruction, for the purpose of ruin.

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- विनाशनीय, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible, capable of being spoiled or destroyed.
- विनाशप्राप्त, *a.* (from विनाश, *destruction*, and प्राप्त, *obtained*), come to ruin or destruction, spoiled.
- विनाशप्राप्त, *a.* (from विनाश, *destruction*, and प्राप्त, *caused by*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.
- विनाशविना, *ad.* (from विनाश, *destruction*, and विना, *without*), without or beside perdition or destruction.
- विनाशविनिर्ज, *a.* (from विनाश, *destruction*, and विनिर्ज, *possessed of*), ruined, destroyed, lost.
- विनाशव्यतिरिक्त, *a.* (from विनाश, *destruction*, and व्यतिरिक्त, *excepted*), ruin or destruction excepted.
- विनाशव्यतिरेक, *s.* (from विनाश, *destruction*, and व्यतिरेक, *an exception*), the exception of ruin or destruction.
- विनाशव्यतिरेक, *ad.* (*loc. case of* विनाशव्यतिरेक), with the exception of ruin or destruction, without or beside ruin or destruction.
- विनाशप्रिय, *a.* (from वि, *prep.* and नश्य, *to perish*), destructible, capable of being destroyed or ruined.
- विनाशयुक्त, *a.* (from विनाश, *destruction*, and युक्त, *joined to*), connected with destruction or perdition, ruined, lost.
- विनाशरहित, *a.* (from विनाश, *destruction*, and रहित, *destitute*), free from ruin or destruction.
- विनाशशील, *a.* (from विनाश, *destruction*, and शील, *a disposition*), destructible, tending to destruction or ruin.
- विनाशहीन, *a.* (from विनाश, *destruction*, and हीन, *destitute*), free from ruin or destruction.
- विनाशहेतु, *a.* (from विनाश, *destruction*, and हेतु, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- विनाशकाङ्क्षी, *s.* (from विनाश, *destruction*, and आकाङ्क्षी, *desire*), a desire for destruction or ruin, an evil or malevolent mind.
- विनाशकाङ्क्षी, *a.* (from विनाश, *destruction*, and आकाङ्क्षी, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशकामि, *s.* (from विनाश, *destruction*, and कामि, *a desire*), a desire for ruin or destruction, an evil or malevolent mind.
- विनाशकामि, *a.* (from विनाश, *destruction*, and कामि, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशार्थ, *ad.* (from विनाश, *destruction*, and अर्थ, *an object*), for ruin or destruction.

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- विनिर्ज, *a.* (from वि, *prep.* and नश्य, *to perish*), destroyed, spoiled, brought to ruin.
- विनाशी, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible, going to ruin.
- विनाशेच्छा, *s.* (from विनाश, *destruction*, and ईच्छा, *a desire*), a desire for ruin or destruction, an evil or malevolent mind.
- विनाशेच्छु, *a.* (from विनाश, *destruction*, and ईच्छु, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशेच्छु, *a.* (from विनाश, *destruction*, and ईच्छु, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशोत्पादक, *s.* (from विनाश, *destruction*, and उत्पादक, *producing*), producing destruction or ruin.
- विनाशोन्मुख, *a.* (from विनाश, *destruction*, and उन्मुख, *looking towards*), verging to ruin or destruction, verging to rottenness or decay.
- विनाश, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible.
- विनिर्गत, *s.* (from वि, *prep.* नि, *prep.* and ग, *to move*), a going forth.
- विनिर्गम, *a.* (from वि, *prep.* नि, *prep.* and ग, *to move*), gone forth.
- विनिर्गम, *s.* (from वि, *prep.* नि, *prep.* and ग, *to throw*), a throwing, the tossing or propelling of a thing.
- विनिर्गम, *a.* (from वि, *prep.* नि, *prep.* and ग, *to go*), causing the judgment to determine to this or that proposition in a syllogism.
- विनिर्गम, *s.* (from वि, *prep.* नि, *prep.* and ग, *to go*), the reason of determining to this or that side of an argument.
- विनिर्गमविह, *s.* (from विनिर्गम, *a reason for decision*, and विह, *absence*), the absence of a reason to determine on either side of an argument.
- विनिर्गम, *s.* (from वि, *prep.* नि, *prep.* and ग, *to fall*), a fall, a fall from office or dignity, a fall from innocence or virtue, a calamity, an unavoidable evil, disrespect, pain, distress.
- विनिर्गम, *s.* (from वि, *prep.* नि, *prep.* and ग, *to throw*), an exchange, a retaliation, a return, a requital, a substitution, a reprisal.
- विनिर्गम, *a.* (from वि, *prep.* नि, *prep.* and ग, *to give*), given in expectation of a suitable return, appointed, applied to a particular purpose.
- विनिर्गम, *s.* (from वि, *prep.* नि, *prep.* and ग, *to join*), the giving or parting with a thing for a suitable compensation or with an expectation of remuneration, appointing to office, an appropriation to a particular purpose.
- विनिर्गम, *a.* (from वि, *prep.* नि, *prep.* and ग, *to go*), gone forth.

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विनिर्गम, *s.* (from वि, *prep.* निर्, *prep.* and ग, *to go*), a going forth.

विनिर्णय, *s.* (from वि, *prep.* निर्, *prep.* and नी, *to take*), certainty, assurance.

विनिर्णीत, *a.* (from वि, *prep.* निर्, *prep.* and नी, *to take*), ascertained settled.

विनीत, *a.* (from वि, *prep.* and नी, *to take*) humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

विनीतवेश, *a.* (from विनीत, *humble*, and वेश, *dress*), modestly clothed, habited so as to express humility.

विनीतका, *a.* (from विनीत, *humble*, and आत्मा, *spirit*), humble-minded, lowly, modest, submissive, yielding, disciplined, decorous.

विनेतव्य, *a.* (from वि, *prep.* and नी, *to take*), proper to be humbled or made to submit, governable.

विनेता, *s.* (from वि, *prep.* and नी, *to take*), a leader, a guide, an instructor, a ruler, a king.

विनेहन, *s.* (from वि, *prep.* and नेह, *to be near*), divergence.

विनेय, *a.* (from वि, *prep.* and नी, *to take*), proper to be humbled or made to submit, governable.

विनेय, *s.* (from वि, *prep.* and नू, *to send*), eagerness, vehemence, sport, pastime, play, a dismission, the abounding of a thing.

विन्दु, *s.* (from विद्, *to know*), a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an elephants face, the nasal sign or mark (*).

विन्दुशृङ्गा, *s.* (from विन्दु, *a spot*, and शृङ्गा, *the betle nut*), the name of a species of plant, (*Arum sessiliflorum*.)

विन्दुयुक्त, *a.* (from विन्दु, *a d t*), dotted, perforated. In Botany the term is applied to such leaves or other parts of a plant as are full of dots or minute perforations, (*Folium punctatum* and *perforatum*.)

विन्द्, *v. a.* (from विद्, *to pierce*), to perforate, to pierce, to bore a hole, to penetrate.

विन्दन, *s.* (from विद्, *to pierce*), the perforating or boring of a thing, the piercing or penetrating of a thing.

विन्दनी, *a.* (from विद्, *to perforate*), perforating, cutting; *s.* griping pains, the cholic.

विन्दा, *s.* (from वि, *pr p.* and द, *to meditate*), In Geography the name of that range of mountains which runs across India from Bahar nearly to Goojrat and divides northern Hindoos'han from southern Hindoos'han or the Dukshina.

विन्यास, *a.* (from वि, *prep.* नि, *prep.* and अन्, *to throw*), deposit-

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ed, placed, delivered, pledged, arranged in order, dressed as hair.

विन्यास, *s.* (from वि, *prep.* नि, *prep.* and अन्, *to throw*), the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite, a place on which things are arranged.

विपक्ष, *a.* (from वि, *prep.* and पक्ष, *to ripen*), ripened, matured, twisted, oblique. In Botany the term is applied to leaves so twisted as that one part of each leaf is vertical and the other horizontal, (*folia obliqua*.)

विपक्ष, *s.* (from वि, *prep.* and पक्ष, *a side*), an enemy, an opponent. In Logic a syllogism or argument in which the proposition to be proved is wanting; *a.* hostile, of the enemies party.

विपक्षता, *s.* (from विपक्ष, *an enemy*), enmity, hostility, opposition.

विपक्षताकारक, *a.* (from विपक्षता, *hostility*, and कारक, *doing*), acting a hostile part.

विपक्षताकारी, *a.* (from विपक्षता, *hostility*, and कारिन्, *doing*), acting a hostile part.

विपक्षताचर, *s.* (from विपक्षता, *hostility*, and आचरण, *conduct*), hostile conduct.

विपक्षताचारी, *a.* (from विपक्षता, *hostility*, and आचरिन्, *acting*), acting a hostile part.

विपक्षताजन्य, *a.* (from विपक्षता, *hostility*, and जन्य, *producible*), producible by or arising from hostility or opposition.

विपक्षताजन्य, *ad.* (*loc. case of विपक्षताजन्य*), for the purpose of hostility or opposition.

विपक्षतानिमित्तक, *a.* (from विपक्षता, *hostility*, and निमित्त, *a cause*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

विपक्षतानिमित्ते, *ad.* (from विपक्षता, *hostility*, and निमित्त, *a cause*), for hostility or opposition.

विपक्षताप्राप्त, *a.* (from विपक्षता, *hostility* and प्राप्त, *caused by*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

विपक्षताविना, *ad.* (from विपक्षता, *hostility*, and विना, *without*), without or beside hostility or opposition.

विपक्षतावतिरेक, *a.* (from विपक्षता, *hostility*, and वतिरेक, *excepted*), hostility or opposition excepted.

विपक्षतावतिरेक, *s.* (from विपक्षता, *hostility*, and वतिरेक, *an exception*), the exception of hostility or opposition.

विपक्षतावतिरेके, *ad.* (*loc. case of विपक्षतावतिरेक*), with the exception of hostility or opposition, without or beside hostility or opposition.

विपक्षताहेतुक, *a.* (from विपक्षता, *hostility*, and हेतु, *a cause*),

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- caused by or arising from hostility or opposition ; *ad.* from or because of hostility or opposition.
- বিপক্ষ, *s.* (from বিপক্ষ, *an enemy*), enmity, hostility, opposition.
- বিপক্ষীকৃত, *a.* (from বিপক্ষ, *a hostile party*, and আক্রান্ত, *seized*), seized by the enemy, led captive.
- বিপদনা, *a.* (from বিপদ, *calamity*, and শূন্য, *empty*), free from calamities or difficulties.
- বিপদজনক, *a.* (from বিপদ, *calamity*, and জনক, *producing*), producing calamity or misfortune.
- বিপদজনিত, *a.* (from বিপদ, *calamity*, and জনিত, *produced*), produced by or arising from calamity or misfortune.
- বিপদজ্ঞ, *a.* (from বিপদ, *calamity*, and জ্ঞ, *producing*), producible by or arising from calamity or misfortune.
- বিপদজ্ঞা, *ad.* (*loc. case of* বিপদজ্ঞ), for the purpose of calamity or misfortune, for adversity.
- বিপদজাত, *a.* (from বিপদ, *calamity*, and জাত, *produced*), produced by or arising from calamity or misfortune.
- বিপদ্য, *s.* (from বি, *prep.* and পদ্য, *to be of value*), a sale, a contract of sale.
- বিপনি, *s.* (from বি, *prep.* and পদ্য, *to be of value*), a shop or stall in a market, a place where things are sold, a market, a fair, a street or alley in a market.
- বিপদ্যকারক, *a.* (from বিপদ, *calamity*, and কারক, *making*), causing misfortune or calamity.
- বিপদ্যকারী, *a.* (from বিপদ, *calamity*, and কারি, *making*), causing misfortune or calamity.
- বিপদকাল, *s.* (from বিপদ, *adversity*, and কাল, *a time*), a time of adversity or calamity.
- বিপদকালে, *ad.* (from বিপদ, *calamity*, and কাল, *time*), in a season of misfortune or calamity.
- বিপদতর, *s.* (from বিপদ, *calamity*, and তর, *a crossing over*), the getting over a calamity or misfortune.
- বিপদতরক, *a.* (from বিপদ, *calamity*, and তরক, *getting over*), getting over calamity, delivering from calamity.
- বিপদতরী, *a.* (from বিপদ, *calamity*, and তরী, *getting over*), getting over calamities or difficulties.
- বিপত্তি, *s.* (from বি, *prep.* and পদ্য, *to move*), misfortune, adversity, a calamity.
- বিপত্তিকারক, *a.* (from বিপত্তি, *calamity*, and কারক, *making*), causing misfortune or calamity.
- বিপত্তিকারী, *a.* (from বিপত্তি, *calamity*, and কারি, *making*), causing calamity or misfortune.
- বিপত্তিগ্ৰস্ত, *a.* (from বিপত্তি, *calamity*, and গ্ৰস্ত, *seized*), involved in misfortune or calamity.
- বিপত্তিজনক, *a.* (from বিপত্তি, *calamity*, and জনক, *producing*), producing misfortune or calamity.

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- বিপত্তিজন্য, *a.* (from বিপত্তি, *calamity*, and জ্ঞা, *producing*), producible by or arising from misfortune or calamity.
- বিপত্তিজন্য, *ad.* (*loc. case of* বিপত্তিজন্য), for misfortune or calamity.
- বিপত্তিহীন, *s.* (from বিপত্তি, *calamity*, and হীন, *destruction*), the removal or dissipation of calamities or difficulties.
- বিপত্তিহীনক, *a.* (from বিপত্তি, *calamity*, and হীনক, *destructive*), dissipating calamities or difficulties.
- বিপত্তিহীনী, *a.* (from বিপত্তি, *calamity*, and হীনী, *destructive*), dissipating calamities or difficulties.
- বিপত্তিনাশ, *s.* (from বিপত্তি, *calamity*, and নাশ, *destruction*), the removal or alleviation of misfortune or calamity.
- বিপত্তিনাশক, *a.* (from বিপত্তি, *calamity*, and নাশক, *destructive*), removing or alleviating misfortune or calamity.
- বিপত্তিনিবর্তক, *a.* (from বিপত্তি, *misfortune*, and নিবর্তক, *causing to cease*), putting a stop to calamity or misfortune.
- বিপত্তিনিবারণ, *a.* (from বিপত্তি, *calamity*, and নিবারণ, *preventing*), preventing misfortune or calamity.
- বিপত্তিনিবর্তন, *s.* (from বিপত্তি, *calamity*, and নিবর্তন, *a preventing*), the preventing of misfortune or calamity.
- বিপত্তিনিবৃত্তি, *s.* (from বিপত্তি, *calamity*, and নিবৃত্তি, *cessation*), the cessation of misfortune or calamity.
- বিপত্তিনিমিত্তক, *a.* (from বিপত্তি, *calamity*, and নিমিত্ত, *a cause*), caused by or arising from misfortune or calamity ; *ad.* from or because of misfortune or calamity.
- বিপত্তিনিমিত্তে, *ad.* (from বিপত্তি, *calamity*, and নিমিত্ত, *a cause*), for calamity or misfortune.
- বিপত্তিপুঙ্ক, *a.* (from বিপত্তি, *calamity*, and পুঙ্ক, *caused by*), caused by or arising from misfortune or calamity ; *ad.* from or because of misfortune or calamity.
- বিপত্তিৰূপক, *a.* (from বিপত্তি, *calamity*, and রূপক, *increasing*), aggravating or increasing misfortune or calamity.
- বিপত্তিৰূপন, *s.* (from বিপত্তি, *calamity*, and রূপন, *an increasing*), the aggravating or increasing of misfortune or calamity.
- বিপত্তিবিহীন, *ad.* (from বিপত্তি, *calamity*, and বিহীন, *without*), without or beside misfortune or calamity.
- বিপত্তিবিশিষ্ট, *a.* (from বিপত্তি, *calamity*, and বিশিষ্ট, *possessed of*), unfortunate, sunk in misfortune or calamity.
- বিপত্তিবিহীন, *a.* (from বিপত্তি, *calamity*, and বিহীন, *destitute*), free from calamity or misfortune.
- বিপত্তিবৃদ্ধি, *s.* (from বিপত্তি, *calamity*, and বৃদ্ধি, *increase*), the increase of calamity or misfortune.
- বিপত্তিবাতিরিক্ত, *a.* (from বিপত্তি, *calamity*, and বাতিরিক্ত, *excepted*), misfortune or calamity excepted.
- বিপত্তিবাতিরিক্ত, *s.* (from বিপত্তি, *calamity*, and বাতিরিক্ত, *an exception*), the exception of misfortune or calamity.
- বিপত্তিবাতিরিক্তে, *ad.* (*loc. case of* বিপত্তিবাতিরিক্ত), with the ex-

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- ception of calamity or misfortune, without or beside misfortune or calamity.
- विपत्तिहर्त्र, *a.* (from विपत्ति, *calamity*, and हर्त्र, *breaking*), removing misfortune or calamity.
- विपत्तिहर्त्र, *s.* (from विपत्ति, *calamity*, and हर्त्र, *a breaking*), the removal of misfortune or calamity.
- विपत्तिगुह, *a.* (from विपत्ति, *calamity*, and गुह, *joined*), connected with misfortune or calamity, disastrous, calamitous.
- विपत्तिरहित, *a.* (from विपत्ति, *calamity*, and रहित, *destitute*), free from misfortune or calamity.
- विपत्तिशून्य, *a.* (from विपत्ति, *calamity*, and शून्य, *empty*), free from misfortune or calamity.
- विपत्तिहीन, *a.* (from विपत्ति, *calamity*, and हीन, *destitute*), free from misfortune or calamity.
- विपत्तिहेतुक, *a.* (from विपत्ति, *calamity*, and हेतु, *a cause*), caused by or arising from misfortune or calamity; *ad.* from or because of misfortune or calamity.
- विपत्तीन, *a.* (from विपद्, *calamity*, and त्रीन, *got over*), got through or rescued from calamities or difficulties.
- विपत्तुगुह, *a.* (from विपद्, *calamity*, and गुह, *caused by*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.
- विपत्तुसागर, *s.* (from विपद्, *adversity*, and सागर, *a sea*), an ocean of adversity, a sea of calamity.
- विपत्तुसागर, *s.* (from विपद्, *adversity*, and सागर, *an ocean*), an ocean of adversity, a sea of calamity.
- विपत्तुसागरमग्न, *a.* (from विपत्तुसागर, *a sea of calamity*, and मग्न, *immersed*), immersed or sunk in an ocean of calamity.
- विपत्तु, *s.* (from वि, *prep.* and पत्ति, *a road*), a bye road, a wrong road.
- विपत्तुगामिनी, *s.* (from विपत्तुगामिन्, *perverse*), perverseness.
- विपत्तुगामिनी, *s.* (from विपत्तुगामिन्, *perverse*), perverseness.
- विपत्तुगामिनी, *a.* (from विपत्तु, *a wrong way*, and गामिनी, *going*), perverse, going in an evil way.
- विपद्, *s.* (from वि, *prep.* and पद्, *to move*), a calamity, a misfortune, adversity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *a rescuing*), the rescuing of a person from misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *rescued*), rescued from or brought safely through calamity or misfortune.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *producing*), producing calamity or misfortune.
- विपद्दुर्ग, *s.* (from विपद्, *calamity*, and दुर्ग, *rescuing*), a rescuing or delivering from misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्दुर्ग, *a delivering from calamity*,

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- and दुर्ग, *able*), able to rescue or deliver from misfortune or calamity.
- विपद्दुर्ग, *s.* (from विपद्, *calamity*, and दुर्ग, *deliverance*), deliverance from misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *rescuing*), delivering from misfortune or calamity; *s.* a person who rescues from misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *the womb*), pregnant with misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *involved in*), involved in misfortune, sunk in calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *fit to be taken*), in danger of being seized by calamity, in danger of being involved in misfortune.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *occasioning*), occasioning misfortune or calamity to others.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *destitute*), free from calamities or difficulties.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *a cause*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *destructive*), removing or dissipating calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *destroying*), removing or dissipating calamity or misfortune.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *possessed of*), surrounded with difficulties or calamities, troubled, distressed.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *destitute*), free from calamities or difficulties.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *breaking*), removing misfortune or calamity.
- विपद्दुर्ग, *s.* (from विपद्, *misfortune*, and दुर्ग, *a breaking*), the breaking up or removing of misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *joined to*), connected with misfortune or adversity, involved in misfortune or adversity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *destitute*), free from calamities or difficulties.
- विपद्, *a.* (from वि, *prep.* and पद्, *to go*), involved in calamity or misfortune, distressed, afflicted.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *destroying*), removing misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *destroying*), removing misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *causing to cease*), putting a stop to calamity or misfortune.

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বিশদ্বিষাদিহক, *a.* (from বিশদ্ব, *calamity*, and দিহক, *prevent-ing*), preventing calamity or misfortune.
 বিশদ্বিষাদিহন, *s.* (from বিশদ্ব, *calamity*, and দিহন, *a prevent-ing*), the preventing of calamity or misfortune.
 বিশদ্বিহতি, *s.* (from বিশদ্ব, *calamity*, and দিহতি, *cessation*), the cessation of calamity or misfortune.
 বিশদ্বিহিতক, *a.* (from বিশদ্ব, *calamity*, and দিহিত, *a cause*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.
 বিশদ্বিহিতে, *ad.* (from বিশদ্ব, *calamity*, and দিহিত, *a cause*), for the purpose of calamity or misfortune, for adversity.
 বিশদ্বীত, *a.* (from বিশ, *prep.* পরি, *prep.* and ই, *to go*), adverse, opposed, hostile, repugnant, contrary to.
 বিশদ্বীতগতি, *s.* (from বিশদ্বীত, *opposed to*, and গতি, *motion*), a retrograde motion, regurgitation.
 বিশদ্ব্যয়, *s.* (from বিশ, *prep.* পরি, *prep.* and ই, *to go*), contrariety, opposedness to a thing, hostility, repugnance, averse-ness.
 বিশদ্ব্যয়কারক, *a.* (from বিশদ্ব্যয়, *contrariety*, and কারক, *doing*), acting in opposition, acting in a hostile manner, oppos-ing, contradicting.
 বিশদ্ব্যয়কারী, *a.* (from বিশদ্ব্যয়, *contrariety*, and কারি, *doing*), acting in opposition, acting in a hostile manner, oppos-ing, contradicting.
 বিশদ্ব্যয়জন্য, *a.* (from বিশদ্ব্যয়, *contrariety*, and জন্য, *produci-ble*), producible by or arising from contrariety or op-position.
 বিশদ্ব্যয়জন্যে, *ad.* (*loc. case of বিশদ্ব্যয়জন্য*), for hostility or op-position, for contrariety.
 বিশদ্ব্যয়জ্ঞ, *s.* (from বিশদ্ব্যয়, *contrariety*, and জ্ঞা, *to know*), knowing what can be said against a person or a theme, acquainted with contrariety or opposition.
 বিশদ্ব্যয়নিমিত্তক, *a.* (from বিশদ্ব্যয়, *contrariety*, and নিমিত্ত, *a cause*), caused by or arising from contrariety or op-position; *ad.* from or because of contrariety or op-position.
 বিশদ্ব্যয়নিমিত্তে, *ad.* (from বিশদ্ব্যয়, *contrariety*, and নিমিত্ত, *a cause*), for hostility or opposition, for contrariety.
 বিশদ্ব্যয়পুঙ্খ, *a.* (from বিশদ্ব্যয়, *contrariety*, and পুঙ্খ, *caused by*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.
 বিশদ্ব্যয়বিনা, *ad.* (from বিশদ্ব্যয়, *contrariety*, and বিনা, *with-out*), without or beside contrariety or opposition.
 বিশদ্ব্যয়বোধী, *a.* (from বিশদ্ব্যয়, *contrariety*, and বোধী, *one who knows*), a person who knows opposition or contrariety.
 বিশদ্ব্যয়বোধি, *s.* (from বিশদ্ব্যয়, *contrariety*, and বোধি, *know-ledge*), the knowledge of opposition or contrariety.
 বিশদ্ব্যয়বোধক, *a.* (from বিশদ্ব্যয়, *contrariety*, and বোধক, *knowing*), knowing or making known opposition or con-trariety.

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বিশ্ব্যয়ব্যতিক্রমক, *a.* (from বিশ্ব্যয়, *contrariety*, and ব্যতিক্রম, *excepted*), contrariety or opposition excepted.
 বিশ্ব্যয়ব্যতিক্রমক, *s.* (from বিশ্ব্যয়, *contrariety*, and ব্যতিক্রম, *an exception*), the exception of opposition or contra-riety.
 বিশ্ব্যয়ব্যতিক্রমে, *ad.* (*loc. case of বিশ্ব্যয়ব্যতিক্রমক*), with the exception of opposition or contrariety, without or be-side contradiction or contrariety.
 বিশ্ব্যয়বৈতক, *a.* (from বিশ্ব্যয়, *contrariety*, and বৈত, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.
 বিশ্ব্যয়বৈতী, *s.* (from বিশ্ব্যয়, *contrariety*, and বৈতী, *de-sire*), a desire for opposition or contrariety.
 বিশ্ব্যয়বৈতী, *a.* (from বিশ্ব্যয়, *contrariety*, and বৈতী, *de-sirous*), desirous of opposition or contrariety.
 বিশ্ব্যয়বৈতিনা, *s.* (from বিশ্ব্যয়, *contrariety*, and বৈতিনা, *de-sire*), a desire for opposition or contrariety.
 বিশ্ব্যয়বৈতিনা, *a.* (from বিশ্ব্যয়, *contrariety*, and বৈতিনা, *de-sirous*), desirous of opposition or contrariety.
 বিশ্ব্যয়বৈতী, *s.* (from বিশ্ব্যয়, *contrariety*, and বৈতী, *de-sire*), a desire for opposition or contrariety.
 বিশ্ব্যয়বৈতী, *u.* (from বিশ্ব্যয়, *contrariety*, and বৈতী, *de-sirous*), desirous of opposition or contrariety.
 বিশ্ব্যয়বৈতী, *a.* (from বিশ্ব্যয়, *contrariety*, and বৈতী, *de-sirous*), desirous of opposition or contrariety.
 বিশ্ব্যয়ান, *s.* (from বিশ, *prep.* পরি, *prep.* and আন, *to sit*), the considering of a thing to be real which is only imagin-ary, the clothing of imaginary things with the attributes of real ones, an attributing.
 বিশ্ব্যয়ান, *s.* (from বিশ, *prep.* পরি, *prep.* and আন, *to sit*), the assuming a thing as true which is false, the assuming of the existence of that which has no existence.
 বিশ্ব্যয়, *s.* (from বিশ, *prep.* and শ্ব্যয়, *maturity*), maturity, ripe-ness, a ripening, the coming to an unexpected result, an occurrence, distress, a change of form or state.
 বিশ্ব্যয়, *s.* (from বিশ, *prep.* and শ্ব্যয়, *to go*), a kibe or blister on the foot.
 বিশ্ব্যয়, *s.* (from বিশ, *to shake*), a forest, a thicket, a wood.
 বিশ্ব্যয়বিহারী, *a.* (from বিশ্ব্যয়, *a forest*, and বিহারি, *walking about*), walking about a forest for pleasure.
 বিশ্ব্যয়, *a.* (from বিশ, *prep.* and শ্ব্যয়, *to be great*), great, vast, large, stupendous.
 বিশ্ব্যয়, *s.* (from বিশ, *prep.* and শ্ব্যয়, *to fill*), a brahmun.
 বিশ্ব্যয়, *a.* (from বিশ, *prep.* শ্ব্যয়, *prep.* and শ্ব্যয়, *to do*), reviled, abused, reproached, revenged, retaliated.
 বিশ্ব্যয়, *s.* (from বিশ, *prep.* শ্ব্যয়, *prep.* and শ্ব্যয়, *to do*), a re-

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- proach, a censure, an insult, a retaliation, a retort, a counter allegation or charge.
- विपुल, *a.* (from वि, *prep.* and ल, *prep.* and लृ, *to draw*), deteriorated, inferior, bad.
- विपुलविच्छिन्न, *s.* (from विपुलविच्छिन्न, *going in a contrary direction*, and च्छिन्न, *skin*), in anatomy the tunica conjunctiva.
- विपुलामी, *a.* (from वि, *prep.* and ग, *prep.* and ग, *to go*), moving or going a contrary direction.
- विपुलविरोधी, *a.* (from वि, *prep.* and वि, *prep.* and लृ, *to do*), opposed to, acting as an antagonist. In anatomy an antagonist muscle.
- विपुलविधि, *s.* (from वि, *prep.* and वि, *prep.* and लृ, *to go*), a dispute, an opposition of interests.
- विपुलपन, *s.* (from वि, *prep.* and लृ, *prep.* and लृ, *to speak*), a disputing, a wrangling.
- विपुलह, *a.* (from वि, *prep.* and लृ, *prep.* and लृ, *to obtain*), tricked, cheated, disappointed, deceived.
- विपुलहता, *a.* (from विपुलह, *tricked*), deceived, cheated. The word is generally used in the feminine gender to signify a woman whose lover is not faithful to his appointment.
- विपुलान, *s.* (from वि, *prep.* and लृ, *prep.* and लृ, *to speak*), disputation, wrangling.
- विपुलन, *a.* (from वि, *prep.* and लृ, *prep.* and लृ, *to speak*), decussated, growing in pairs, alternately crossing each other as the leaves of many plants and trees do.
- विपुल, *a.* (from वि, *prep.* and लृ, *to love*), disliked, not believed; *s.* sin, a transgression, a crime.
- विपुल, *s.* (from वि, *prep.* and लृ, *to burn*), a spot, a dot, a point, a drop.
- विपुल, *a.* (from वि, *prep.* and लृ, *fruit*), fruitless, useless, abortive; *s.* a strobilus, the cone of a fir or any other similar tree.
- विपुलकृत, *a.* (from विपुल, *fruitless*, and कृत, *made*), made useless or ineffectual, nullified.
- विपुल, *ad.* (*loc. case of विपुल*), uselessly, ineffectually, to no purpose.
- विपुल, *s.* (from वि, *to speak*), a wish to speak, a desire.
- विपुल, *a.* (from वि, *to speak*), required or desired to be said, required to be spoken, desired.
- विपुलता, *s.* (from विपुल, *required to be said*), the circumstance of a thing's being required to be said or spoken.
- विपुलता, *s.* (from विपुल, *required to be said*), the circumstance of a thing's being required to be said or spoken.
- विपुल, *a.* (from वि, *prep.* and लृ, *to speak*), disputing, contradicting.
- विपुल, *a.* (from वि, *prep.* and लृ, *to speak*), contradicting, opposing, disputing.

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- विपुल, *v. a.* (from वि, *prep.* and लृ, *to screen*), to tell in detail, to narrate.
- विपुल, *s.* (from वि, *prep.* and लृ, *to screen*), the hole or retreat of an animal, a hole, a case.
- विपुल, *s.* (from वि, *prep.* and लृ, *to screen*), a circumstance, a detail, a description, a specification.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *a doer*), a person who makes a detail of particulars.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *making*), specifying or making a detail of particulars; *s.* a person who specifies or makes a detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail*, and कर्ता, *making*), specifying or making a detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail of particulars*, and कर्ता, *producible*), producible by or arising from a specification or detail of particulars.
- विपुलकर्ता, *ad.* (*loc. case of विपुलकर्ता*), for the sake of a detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail*, and कर्ता, *to know*), acquainted with the detail of particulars.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *one who knows*), a person who knows the detail of particulars.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *knowledge*), a knowledge of the detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail*, and कर्ता, *making known*), making known the detail, publishing a detail of particulars.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *a making known*), the making known of a detail, the publishing of a detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail*, and कर्ता, *a cause*), caused by or arising from the specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- विपुलकर्ता, *ad.* (from विपुल, *a detail*, and कर्ता, *a cause*), for the sake of a specification or detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail*, and कर्ता, *caused by*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- विपुलकर्ता, *a.* (from विपुल, *a detail*, and कर्ता, *to know*), knowing the detail of particulars.
- विपुलकर्ता, *ad.* (from विपुल, *a detail*, and कर्ता, *without*), without or beside a specification or detail of particulars.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *one who knows*), a person who knows the detail of particulars.
- विपुलकर्ता, *s.* (from विपुल, *a detail*, and कर्ता, *one who knows*), a person who knows the detail of particulars.

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- বিবরণবোধি, *s.* (from বিবরণ, *a detail*, and বোধি, *knowledge*), a knowledge of the detail of particulars.
- বিবরণবোধিক, *a.* (from বিবরণ, *a detail*, and বোধিক, *knowing*), knowing or making known a detail of particulars.
- বিবরণব্যতিরিক্ত, *a.* (from বিবরণ, *a detail*, and ব্যতিরিক্ত, *excepted*), a specification or detail of particulars excepted.
- বিবরণব্যতিরেক, *s.* (from বিবরণ, *a detail*, and ব্যতিরেক, *an exception*), the exception of a specification or detail of particulars.
- বিবরণব্যতিরেক, *ad.* (*loc. case of* বিবরণব্যতিরেক), with the exception of a specification or detail of particulars, without or beside a specification or detail of particulars.
- বিবরণযোগ্য, *a.* (from বিবরণ, *a detail*, and যোগ্য, *worthy*), worthy of being detailed.
- বিবরণশ্রবণ, *s.* (from বিবরণ, *a detail*, and শ্রবণ, *a hearing*), the hearing of a detail of particulars.
- বিবরণশ্রবণাকাঙ্ক্ষা, *s.* (from বিবরণশ্রবণ, *the hearing of a detail*, and আকাঙ্ক্ষা, *desire*), a desire of hearing the detail of particulars.
- বিবরণশ্রবণাকাঙ্ক্ষী, *a.* (from বিবরণশ্রবণ, *the hearing of a detail*, and আকাঙ্ক্ষী, *desirous*), desirous of hearing a detail of particulars.
- বিবরণশ্রবণাভিলাষ, *s.* (from বিবরণশ্রবণ, *the hearing of a detail*, and অভিলাষ, *desire*), a desire of hearing a detail of particulars.
- বিবরণশ্রবণাভিলাষী, *a.* (from বিবরণশ্রবণ, *the hearing of a detail*, and অভিলাষী, *desirous*), desirous of hearing a detail of particulars.
- বিবরণশ্রবণেচ্ছা, *s.* (from বিবরণশ্রবণ, *the hearing of a detail*, and ইচ্ছা, *desire*), a desire of hearing a detail of particulars.
- বিবরণশ্রবণেচ্ছক, *a.* (from বিবরণশ্রবণ, *the hearing of a detail*, and ইচ্ছক, *desirous*), desirous of hearing a detail of particulars.
- বিবরণশ্রবণাতা, *s.* (from বিবরণ, *a detail*, and শ্রবণ, *a hearing*), a person who hears the detail of particulars.
- বিবরণহেতুক, *a.* (from বিবরণ, *a detail*, and হেতু, *a cause*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- বিবরণাকাঙ্ক্ষী, *s.* (from বিবরণ, *a detail*, and আকাঙ্ক্ষা, *desire*), the desire of a detail of particulars.
- বিবরণাকাঙ্ক্ষী, *a.* (from বিবরণ, *a detail*, and আকাঙ্ক্ষী, *desirous*), desirous of a detail of particulars.
- বিবরণানুসরণী, *a.* (from বিবরণ, *a detail*, and অনুসরণ, *follow-*

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- ing*), following upon or corresponding with a detail of particulars.
- বিবরণানুসন্ধান, *s.* (from বিবরণ, *a detail*, and অনুসন্ধান, *scrutiny*), a search or scrutiny into a detail of particulars.
- বিবরণানুসন্ধানী, *a.* (from বিবরণ, *a detail*, and অনুসন্ধান, *scrutinizing*), searching or scrutinizing into a detail of particulars.
- বিবরণানুসারে, *ad.* (from বিবরণ, *a detail*, and অনুসারে, *a following*), according to or in consequence of a detail of particulars.
- বিবরণাভিলাষ, *s.* (from বিবরণ, *a detail*, and অভিলাষ, *desire*), the desire of a detail of particulars.
- বিবরণাভিলাষী, *a.* (from বিবরণ, *a detail*, and অভিলাষী, *desirous*), desirous of a detail of particulars.
- বিবরণার্থী, *a.* (from বিবরণ, *a detail*, and অর্থ, *desirous*), desirous of a detail of particulars.
- বিবরণার্থ, *ad.* (from বিবরণ, *a detail*, and অর্থ, *an object*), for a detail of particulars.
- বিবরণার্হ, *a.* (from বিবরণ, *a detail*, and অর্হ, *fit*), worthy of being detailed, fit to be detailed.
- বিবরণীয়, *a.* (from বি, *prep.* and ব, *to screen*), specifiable, detailable, describable.
- বিবরণেচ্ছা, *s.* (from বিবরণ, *a detail*, and ইচ্ছা, *a desire*), a desire for a detail of particulars.
- বিবরণেচ্ছক, *a.* (from বিবরণ, *a detail*, and ইচ্ছক, *desirous*), desirous of a detail of particulars.
- বিবরণেচ্ছক, *a.* (from বিবরণ, *a detail*, and ইচ্ছক, *desirous*), desirous of a detail of particulars.
- বিবরণোদ্যত, *a.* (from বিবরণ, *a detail*, and উদ্যত, *ready*), ready to give a detail of particulars.
- বিবরণোপক্রম, *s.* (from বিবরণ, *a detail*, and উপক্রম, *a beginning*), the commencement of a detail of particulars.
- বিবরণোপযুক্ত, *a.* (from বিবরণ, *a detail*, and উপযুক্ত, *proper*), proper to be detailed, suited to a detail of particulars.
- বির্জন, *s.* (from বি, *prep.* and জ, *to abandon*), a relinquishing, a quitting, a leaving, an excepting, a rejecting.
- বির্জনীয়া, *a.* (from বি, *prep.* and জ, *to abandon*), relinquishable, rejectable.
- বির্জিত, *a.* (from বি, *prep.* and জ, *to abandon*), relinquished, rejected, quitted, abandoned.
- বিবর্ণ, *a.* (from বি, *prep.* and ব, *a colour*), changed in colour, blushing; *s.* a person of a low class.
- বিবর্ণতা, *s.* (from বিবর্ণ, *changed in colour*), a changed state of colour, a blush.
- বিবর্ণ, *s.* (from বিবর্ণ, *changed in colour*), a changed state of colour, a blush.
- বিবর্ত, *s.* (from বি, *prep.* and ব, *to be*), a multitude, a collection, a heap, an assemblage, a dancing, a going round

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turning or whirling round, error, mistake, the confounding of truth and falsehood.

विवर्ण, *a.* (from वि, *prep.* and वर्ण, *controul*), helpless, not under controul.

विवस्त्र, *a.* (from वि, *prep.* and वस्त्र, *clothing*), naked.

विवस्त्र, *a.* (from वि, *prep.* and वस्त्र, *clothing*), naked.

विवांगमोदरी, *s.* (from विवांग, *a musical note*, and मोदरी, *a particular musical mode*), a particular mode, a combination of notes in Hindoo music.

विवाद, *s.* (from वि, *prep.* and वद्, *to speak*), a dispute, a controversy, a wrangle, a lawsuit, an objection, a particular grace in Hindoo music.

विवादक, *a.* (from वि, *prep.* and वद्, *to speak*), disputing, litigating, controverting.

विवादकरी, *s.* (from विवाद, *a dispute*, and करी, *a doer*), a disputant, a party in a law suit, a controvertist, a wrangler.

विवादकारक, *a.* (from विवाद, *a dispute*, and कारक, *doing*), disputing, carrying on a law suit or controversy.

विवादकारी, *a.* (from विवाद, *a dispute*, and कारिन्, *doing*), disputing, carrying on a law suit or controversy.

विवादजनक, *a.* (from विवाद, *a dispute*, and जनक, *producing*), producing disputes or controversies, producing law suits.

विवादजनित, *a.* (from विवाद, *a dispute*, and जनित, *produced*), produced by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

विवादजन्य, *a.* (from विवाद, *a dispute*, and जन्य, *producible*), producible by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

विवादजन्य, *ad. loc. case of विवादजन्य*, for the purpose of disputes or wrangles, for the purpose of litigation or controversy.

विवादिबर्धक, *a.* (from विवाद, *a dispute*, and विवर्धक, *causing to cease*), putting a stop to litigation or dispute, putting a stop to wrangle or controversy.

विवादिबर्धक, *a.* (from विवाद, *a dispute*, and विवर्धक, *preventing*), preventing litigation or dispute, preventing wrangles or controversies.

विवादिबर्धन, *s.* (from विवाद, *a dispute*, and विवर्धन, *a preventing*), the preventing of litigation or dispute, the preventing of wrangles or controversies.

विवादिनिवृत्ति, *s.* (from विवाद, *a dispute*, and निवृत्ति, *cessation*), the cessation of litigation or dispute, the cessation of wrangling or controversy.

विवादिनिमित्त, *a.* (from विवाद, *a dispute*, and निमित्त, *a cause*), caused by or arising from litigation or dispute, caused by or arising from wrangling or controversy; *ad.* from or because of litigation or dispute, from or because of wrangling or controversy.

विवादिनिमित्त, *ad.* (from विवाद, *a dispute*, and निमित्त, *a cause*), for the purpose of litigation or dispute, for the purpose of wrangle or controversy.

विवादपद, *s.* (from विवाद, *a dispute*, and पद, *a foot*), a subject of litigation or dispute, a subject of wrangling or controversy.

विवादपूर्वक, *a.* (from विवाद, *a dispute*, and पूर्व, *before*), preceded by or arising from dispute or controversy, preceded by or arising from wrangling or litigation; *ad.* by or through a dispute or controversy, by or through wrangling or litigation.

विवादपुर्विकारक, *a.* (from विवाद, *a dispute*, and पुर्विकारक, *obstructing*), obstructing litigation or dispute, obstructing wrangle or controversy.

विवादपुर्वक, *a.* (from विवाद, *a dispute*, and पुर्वक, *caused by*), caused by or arising from litigation or dispute, caused by or arising from wrangle or controversy; *ad.* from or because of litigation or dispute, from or because of wrangle or controversy.

विवादवर्धक, *a.* (from विवाद, *a dispute*, and वर्धक, *increasing*), increasing a dispute or controversy.

विवादवर्धन, *s.* (from विवाद, *a dispute*, and वर्धन, *an increasing*), the increasing of a dispute or controversy.

विवादविना, *ad.* (from विवाद, *a dispute*, and विना, *without*), without or beside litigation or dispute, without or beside wrangle or controversy.

विवादविनिर्ध, *a.* (from विवाद, *a dispute*, and विनिर्ध, *possessed of*), disputatious, engaged in disputes or quarrels, captious.

विवादविषय, *s.* (from विवाद, *a dispute*, and विषय, *an object*), the matter of a dispute, the subject of a controversy, a bone of contention, the cause or ground of a law suit.

विवादविहीन, *a.* (from विवाद, *a dispute*, and विहीन, *destitute*), free from disputes or controversies.

विवादवृद्धि, *s.* (from विवाद, *a dispute*, and वृद्धि, *increase*), the increase of a dispute or controversy.

विवादवातिरिक्त, *a.* (from विवाद, *a dispute*, and वातिरिक्त, *excepted*), litigation or dispute excepted, wrangle or controversy excepted.

विवादवातिरिक्त, *s.* from विवाद, *a dispute*, and वातिरिक्त, *an exception*), the exception of litigation or dispute, the exception of wrangle or controversy.

विवादवातिरिक्त, *ad. loc. case of विवादवातिरिक्त*, with the exception of litigation or dispute, with the exception of wrangling or controversy; without or beside litigation or dispute, without or beside wrangling or controversy.

विवादवर्ध, *s.* (from विवाद, *a dispute*, and वर्ध, *a breaking*), the

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termination of a dispute or controversy, the termination of a wrangle or litigation.

বিবাদভঙ্গকারক, *a.* (from বিবাদভঙ্গ, *the settling of a dispute*, and কারক, *doing*), settling or putting an end to a dispute; *s.* a person who settles or puts an end to a dispute.

বিবাদভঙ্গকারী, *a.* (from বিবাদভঙ্গ, *the settling of a dispute*, and কারক, *doing*), settling or putting an end to a dispute.

বিবাদভঙ্গক, *a.* (from বিবাদ, *a dispute*, and ভঙ্গক, *breaking*), settling a dispute, putting a stop to litigation or controversy, stopping a wrangle.

বিবাদভঙ্গন, *s.* (from বিবাদ, *a dispute*, and ভঙ্গন, *a breaking*), the termination of a dispute or controversy.

বিবাদমূলক, *a.* (from বিবাদ, *a dispute*, and মূল, *a root*), arising from litigation or dispute, arising from wrangling or controversy.

বিবাদযুক্ত, *a.* (from বিবাদ, *a dispute*, and যুক্ত, *joined to*), connected with disputes or controversies, disputatious, captious.

বিবাদযোগ্য, *a.* (from বিবাদ, *a dispute*, and যোগ্য, *worthy*), fit to be a subject of litigation or dispute, worthy of being made a subject of controversy.

বিবাদমুক্ত, *a.* (from বিবাদ, *a dispute*, and মুক্ত, *destitute*), free from disputes or controversies.

বিবাদপ্রীণ, *a.* (from বিবাদ, *a dispute*, and প্রীণ, *an inclination*), inclined to disputes or controversies, disputatious, captious.

বিবাদশূন্য, *a.* (from বিবাদ, *a dispute*, and শূন্য, *empty*), free from disputes or controversies.

বিবাদসূচক, *a.* (from বিবাদ, *a dispute*, and সূচক, *indicating*), indicating disputes or litigation, indicating wrangles or controversy.

বিবাদহীন, *a.* (from বিবাদ, *a dispute*, and হীন, *destitute*), free from disputes or controversies.

বিবাদহেতুক, *a.* (from বিবাদ, *a dispute*, and হেতু, *a cause*), caused by or arising from disputes or litigation, caused by or arising from wrangling or controversy; *ad.* from or because of disputes or litigation, from or because of wrangling or controversy.

বিবাদাকাঙ্ক্ষী, *s.* (from বিবাদ, *a dispute*, and আকাঙ্ক্ষী, *desire*), a desire for disputes or litigation, a desire for wrangle or controversy.

বিবাদাকাঙ্ক্ষী, *a.* (from বিবাদ, *a dispute*, and আকাঙ্ক্ষী, *desirous*), desirous of disputes or controversy, desirous of litigation or wrangling.

বিবাদানুগত, *a.* (from বিবাদ, *a dispute*, and অনুগত, *following*), engaged in a dispute or controversy.

বিবাদানুযায়ী, *a.* (from বিবাদ, *a dispute*, and অনুযায়ী, *following*), according with or following upon a dispute.

বিবাদ.

বিবাদানুসন্ধান, *s.* (from বিবাদ, *a dispute*, and অনুসন্ধান, *a scrutiny*), a search or scrutiny into a dispute or controversy.

বিবাদানুসন্ধানী, *a.* (from বিবাদ, *a dispute*, and অনুসন্ধান, *scrutinizing*), searching or scrutinizing into a dispute or controversy.

বিবাদানুসন্ধানী, *a.* (from বিবাদ, *a dispute*, and অনুসন্ধান, *scrutinizing*), searching or scrutinizing into a dispute or controversy.

বিবাদানুযায়ী, *a.* (from বিবাদ, *a dispute*, and অনুযায়ী, *following*), corresponding with or following upon a dispute or controversy.

বিবাদানুসারে, *ad.* (from বিবাদ, *a dispute*, and অনুসারে, *a following*), according to or in consequence of a dispute or controversy.

বিবাদোক্ত, *s.* (from বিবাদ, *a dispute*, and অক্ত, *another*), another dispute or controversy, another objection.

বিবাদোন্মেষক, *a.* (from বিবাদ, *a dispute*, and অন্মেষক, *seeking*), seeking disputes or controversies.

বিবাদোন্মেষন, *s.* (from বিবাদ, *a dispute*, and অন্মেষন, *a seeking*), the seeking of disputes or controversies.

বিবাদোন্মেষী, *a.* (from বিবাদ, *a dispute*, and অন্মেষক, *seeking*), seeking disputes or controversies.

বিবাদোপেক্ষক, *a.* (from বিবাদ, *a dispute*, and অপেক্ষক, *expecting*), expecting disputes or controversies.

বিবাদোপেক্ষা, *s.* (from বিবাদ, *a dispute*, and অপেক্ষা, *expectation*), the expectation of disputes or controversies.

বিবাদোপেক্ষী, *a.* (from বিবাদ, *a dispute*, and অপেক্ষক, *expecting*), expecting disputes or controversies.

বিবাদাভিলাষ, *s.* (from বিবাদ, *a dispute*, and অভিলাষ, *desire*), a desire for dispute or wrangling, a desire for controversy or litigation.

বিবাদাভিলাষী, *a.* (from বিবাদ, *a dispute*, and অভিলাষ, *desirous*), desirous of disputes or wrangles, desirous of controversy or litigation.

বিবাদার্থী, *a.* (from বিবাদ, *a dispute*, and অর্থ, *desirous*), desirous of disputes or controversies, disputatious, captious.

বিবাদার্থ, *ad.* (from বিবাদ, *a dispute*, and অর্থ, *an object*), for disputes, for controversies.

বিবাদার্থী, *a.* (from বিবাদ, *a dispute*, and অর্থ, *fit*), worthy of being the subject of litigation or controversy, worthy of being the matter of a dispute.

বিবাদস্থান, *s.* (from বিবাদ, *a dispute*, and স্থান, *a place*), an object of litigation or dispute, a subject of wrangling or controversy.

বিবাদস্থানীভূত, *a.* (from বিবাদস্থান, *the subject of a dispute*, and হুত, *become*), become the subject of a dispute or controversy.

शिव।

विवादिक, *n.* (from वि, *prep.* and वद्, *to speak*), disputing, litigious ; *s.* a particular grace in Hindoo music.

विद्वि, *a.* (from वि, *prep.* and वृ, *to speak*), contentious, cap-
tious, disputatious, controversial, quarrelsome, litigi-
ous.

विवाद, *s.* (from विवाद, *a dispute*, and ईहा, *desire*), *a desire for dispute or wrangle, a desire for litigation or controversy.*

विवादम्, *a.* (from विवाद, *a dispute*, and ईद्, *desirous*), desirous of disputing or wrangling, desirous of litigation or controversy.

विवादप्रिय, *a.* (from विवाद, *a dispute*, and ईद्ध्य, *desirous*), desirous of disputing or wrangling, desirous of litigation or controversy.

विवादोद्भूतः, a. (from विवाद, *a dispute*, and उद्भूत, *ready*), ready to dispute or wrangle, about to engage in litigation or controversy.

विवादवादी, *s.* (from विवाद, *a dispute*, and शरीर, *zeal*), zeal for disputes or wrangles, a zealous exertion in litigation or controversy.

विवादावासी, *a.* (from विवाद, *a dispute*, and अवासीन्, *zealous*),
zealously engaging in disputes or debates, zealously en-
gaging in litigation or controversy.

विवादोत्पत्तिः, s (from विवाद, a dispute, and उत्पत्तिः, a beginning, the commencement of a dispute or debate, the commencement of litigation or controversy.

विवादार्थ, *a.* (from विवाद, *a dispute*, and अर्थ, *fit*), fit or proper for debate or dispute, fit or proper to be a subject of litigation or controversy.

विवादोद्घुष्टिः, *a.* (from विवाद, *a dispute*, and उद्घुष्टिः, *present*),
a dispute introduced.

विवादोपस्थिति, *s.* (from विवाद, *a dispute*, and उपस्थिति, *a being present*), the breaking out or occurring of disputes or controversies.

विवाह, s. (from वि, *prep.* and वह्, *to furnish*), a marriage, a wedding. This word constructed with दा, *to give*, means to give in marriage, with कृ, *to do*, it means to marry.

विवाहकाल, *s.* (from विवाह, *marriage*, and काल, *time*), the time of marriage.

विवाहक, s. (from विवाह, *a marriage*, and कर्तृ, *a person who concludes marriages*), a person who makes a match between two parties.

विवाहजन्य, a. (from विवाह, *marriage*, and जन्य, *producible*)
producible by or arising from a marriage.

विवाहना, *ad. (loc. case of विवाहना)*, for the purpose of a marriage.

विवाहनिमित्त, a. (from विवाह, marriage, and निमित्त, a cause)

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caused by or arising from a marriage ; *ad.* from or because of a marriage.

विवाहनिमित्त, *ad.* (from विवाह, *marriage*, and निमित्त, *a cause*),
for the purpose of marriage.

विवाहनिष्पत्ति, s. (from विवाह, *a marriage*, and निष्पत्ति, *an accomplishing*), the accomplishment or completing of a marriage.

विवाहनिष्ठादक, *a.* (from विवाह, *a marriage*, and निष्ठादक, *accomplishing*), accomplishing or occasioning a marriage.

विवाहप्रतिषेधक, *a.* (from विवाह, *marriage*, and प्रुतिषेधक, *ob-*
structing), obstructing or preventing marriage.

विवाहपुत्र, *a.* (from विवाह, marriage, and पुत्र, caused by),
caused by or arising from marriage; *ad.* from or be-
cause of marriage.

बिवाहप्राप्त, *a.* (from बिवाह, *a marriage*, and प्राप्त, *obtained*);
obtained or acquired by a marriage.

विदाहविना, *ad.* (from विदाह, *marriage*, and विना, *without*),
without or beside marriage.

विवाहव्यतिरिक्त, a. (from विवाह, *marriage*, and व्यतिरिक्त, *ex-cepted*), marriage excepted.

विवाहवाडिरेख, s. (from विवाह, *marriage*, and वाडिरेख, *an exception*), the exception of marriage.

বিবাহব্যতিরেকে, *ad. (loc. case of বিবাহব্যতিরেকে)*, with the exception of marriage, without or beside marriage.

दिव्याह्वानाड, *s.* (from *दिव्याह*, *marriage*, and *आह्वानाड*, *an obstruction*), an obstacle to marriage.

विदाहबाधक, *a.* (from विदाह, *marriage*, and बाधक, *obstructing*), hindering marriage, operating as an obstacle to marriage.

विवाहद्वि, *a.* (from विवाह, *a marriage*, and द्वि, *separated*),
a marriage excepted; *ad.* beside or more than a marriage

विवाहयोग्य, *a.* (from विवाह, *marriage*, and योग्य, *worthy*),
marriageable.

विवाहलब्ध *a.* (from विवाह, *a marriage*, and लब्ध, *obtained*), obtained or acquired by a marriage.

विवाहसमय, s. (from विवाह, *marriage*, and समय, *time*), the time of marriage.

विवाहनिष्ठ, *a.* (from विवाह, *a marriage*, and निष्ठ, *accomplished*, accomplished or completed by a marriage.

विवाहनिधि, *s.* (from विवाह, *a* marriage, and निधि, *accomplishment*) the accomplishment or effecting of a marriage.

विवाहहेतुक, *a.* (from विवाह, *marriage*, and हेतु, *a cause*)
caused by or arising from marriage; *ad.* from or be-
cause of marriage.

विवाहाकाङ्क्षा, s. (from विवाह, *marriage*, and आकाङ्क्षा, *desire*),
a desire for marriage.

विवाहात्काम्नी, s. (from विवाह, marriage, and आकाङ्क्षित, desirous), desirous of marriage.

বিবেক,

বিবেকনিমিত্তক, *a.* (from বিবেক, *discrimination*, and নিমিত্ত, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

বিবেকনিমিত্তে, *ad.* (from বিবেক, *discrimination*, and নিমিত্ত, *a cause*), for discrimination.

বিবেকপ্ৰযুক্ত, *a.* (from বিবেক, *discrimination*, and প্ৰযুক্ত, *caused by*), caused by or arising from discrimination; *ad.* from or because of discrimination.

বিবেকবিনা, *ad.* (from বিবেক, *discrimination*, and বিনা, *without*), without or beside discrimination.

বিবেকবিশিষ্ট, *a.* (from বিবেক, *discrimination*, and বিশিষ্ট, *possessed of*), possessed of discrimination, discriminating, judging.

বিবেকবিহীন, *a.* (from বিবেক, *discrimination*, and বিহীন, *destitute*), destitute of discrimination, destitute of conscience.

বিবেকব্যতিরিক্ত, *a.* (from বিবেক, *discrimination*, and ব্যতিরিক্ত, *excepted*), discrimination excepted.

বিবেকব্যতিরিক্ত, *s.* (from বিবেক, *discrimination*, and ব্যতিরিক্ত, *an exception*), discrimination excepted.

বিবেকব্যতিরিক্তে, *ad.* (*loc. case of* বিবেকব্যতিরিক্ত), with the exception of discrimination, without or beside discrimination.

বিবেকযুক্ত, *a.* (from বিবেক, *discrimination*, and যুক্ত, *joined to*), connected with discrimination, discriminating, distinguishing.

বিবেকরহিত, *a.* (from বিবেক, *discrimination*, and রহিত, *destitute*), destitute of discrimination, destitute of conscience.

বিবেকশক্তি, *s.* (from বিবেক, *discrimination*, and শক্তি, *power*), the power of distinguishing between things, the faculty of conscience.

বিবেকশাস্ত্র, *s.* (from বিবেক, *discrimination*, and শাস্ত্র, *a science*), that part of logic which treats of properly discriminating things, that science which teaches to form distinct and clear ideas of things, a book on discrimination.

বিবেকশাস্ত্রজ্ঞ, *a.* (from বিবেকশাস্ত্র, *books teaching discrimination*, and জ্ঞা, *to know*), knowing the books which teach discrimination.

বিবেকশাস্ত্রজ্ঞান, *s.* (from বিবেকশাস্ত্র, *a book teaching discrimination*, and জ্ঞান, *knowledge*), the knowledge of books which teach discrimination.

বিবেকশূন্য, *a.* (from বিবেক, *discrimination*, and শূন্য, *empty*), destitute of discrimination, destitute of conscience.

বিবেকন্যূত, *a.* (from বিবেক, *discrimination*, and ন্যূত, *produced*), produced by or arising from discrimination.

বিবেকহীন, *a.* (from বিবেক, *discrimination*, and হীন, *destitute*), destitute of discrimination, destitute of conscience.

বিবে.

বিবেকহেতুক, *a.* (from বিবেক, *discrimination*, and হেতু, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

বিবেকভ্যাস, *s.* (from বিবেক, *discrimination*, and ভ্যাস, *acquisition by study*), the acquiring of a habit of distinguishing or discriminating things.

বিবেকী, *a.* (from বি, *prep.* and বিহ, *to separate*), discriminating, distinguishing between one thing and another.

বিবেকোৎপাদক, *a.* (from বিবেক, *discrimination*, and উৎপাদক, *producing*), producing discrimination.

বিবেহ, *v. a.* (from বি, *prep.* and বিহ, *to separate*), to discriminate, to distinguish, to judge. The adverbial participle of this verb constructed with বল, or স্ব, *to speak*, means to speak after deliberation.

বিবেচক, *a.* (from বি, *prep.* and বিহ, *to separate*), discriminating, examining into things, distinguishing between good and evil, reasoning.

বিবেচনা, *s.* (from বি, *prep.* and বিহ, *to separate*), discrimination, examination, investigation, the distinguishing between one thing and another, a trial.

বিবেচনাকরক, *a.* (from বিবেচনা, *discrimination*, and করক, *an instrument*), done by means of discriminating or distinguishing things aright.

বিবেচনাকর্তা, *s.* (from বিবেচনা, *discrimination*, and কর্তা, *a doer*), a person who distinguishes or discriminates, a person who examines or judges.

বিবেচনাকারক, *a.* (from বিবেচনা, *discrimination*, and কারক, *doing*), making a distinction between things, discriminating, examining; *s.* a person who discriminates or distinguishes, a person who examines things.

বিবেচনাকারী, *a.* (from বিবেচনা, *discrimination*, and কার, *doing*), exercising judgment or discrimination, examining, distinguishing.

বিবেচনাজনক, *a.* (from বিবেচনা, *discrimination*, and জনক, *producing*), causing judgment or discrimination, causing examination.

বিবেচনাজনিত, *a.* (from বিবেচনা, *discrimination*, and জনিত, *produced*), produced by or arising from discrimination or judgment, caused by or arising from examination.

বিবেচনাজন্য, *a.* (from বিবেচনা, *discrimination*, and জন্য, *produced*), producible by or arising from discrimination or judgment, producible by or arising from examination.

বিবেচনাজন্যে, *ad.* (*loc. case of* বিবেচনাজন্য), for the purpose of discrimination or judgment, for the purpose of examination or distinguishing.

বিবেচনাজাত, *a.* (from বিবেচনা, *discrimination*, and জাত, *pro-*

বিবেচ.

বিবে.

duced), produced by or arising from judgment or discrimination, produced by or arising from examination.

বিবেচনাদাতা, *s.* (from বিবেচনা, *discrimination*, and দাতা, *a giver*), a person who gives or excites investigation or discrimination, a person who gives his deliberate judgment upon an affair.

বিবেচনাদায়ক, *a.* (from বিবেচনা, *discrimination*, and দায়ক, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.

বিবেচনাদায়ী, *a.* (from বিবেচনা, *discrimination*, and দায়ী, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.

বিবেচনাদ্বারা, *ad.* (from বিবেচনা, *discrimination*, and দ্বারা, *a door*), through or by judgment or discrimination, through or by examination.

বিবেচনানিৰুদ্ধ, *a.* (from বিবেচনা, *discrimination*, and নিৰুদ্ধ, *causing to cease*), putting a stop to judgment or investigation.

বিবেচনানিৰোধক, *a.* (from বিবেচনা, *discrimination*, and নিৰোধক, *preventing*), preventing or hindering judgment or investigation.

বিবেচনানিৰোধন, *s.* (from বিবেচনা, *discrimination*, and নিৰোধন, *a preventing*), the preventing or hindering of judgment or investigation.

বিবেচনানিবৃত্তি, *s.* (from বিবেচনা, *discrimination*, and নিবৃত্তি, *cessation*), the cessation of judgment or investigation.

বিবেচনানিমিত্ত, *a.* (from বিবেচনা, *discrimination*, and নিমিত্ত, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examination or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examination or distinguishing.

বিবেচনানিমিত্তে, *ad.* (from বিবেচনা, *discrimination*, and নিমিত্ত, *a cause*), for the purpose of judgment or discrimination, for the purpose of examining or distinguishing.

বিবেচনাপূৰ্ব্ব, *a.* (from বিবেচনা, *discrimination*, and পূৰ্ব্ব, *before*), preceded by or arising from judgment or discrimination, preceded by or arising from examination or distinguishing; *ad.* by or through discrimination or examination, by or through judging or distinguishing.

বিবেচনাপেক্ষ, *a.* (from বিবেচনা, *discrimination*, and অপেক্ষ, *expecting*), waiting for or expecting investigation or discrimination.

বিবেচনাপেক্ষা, *s.* (from বিবেচনা, *discrimination*, and অপেক্ষা, *expectation*), a waiting for or expectation of investigation or discrimination.

বিবেচনাপ্রতি, *a.* (from বিবেচনা, *discrimination*, and প্রতি, *against*),

expecting), waiting for or expecting investigation or discrimination.

বিবেচনাপ্রতিবন্ধক, *a.* (from বিবেচনা, *discrimination*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to investigation or discrimination.

বিবেচনাপ্রযুক্ত, *a.* (from বিবেচনা, *discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from discrimination or examination, caused by or arising from judging or distinguishing; *ad.* from or because of discrimination or examination, from or because of judging or distinguishing.

বিবেচনাবৃদ্ধ, *a.* (from বিবেচনা, *discrimination*, and বৃদ্ধ, *increasing*), increasing investigation or discrimination.

বিবেচনাবৃদ্ধন, *s.* (from বিবেচনা, *discrimination*, and বৃদ্ধন, *an increasing*), the increasing of investigation or discrimination.

বিবেচনাবৃদ্ধি, *s.* (from বিবেচনা, *discrimination*, and বৃদ্ধি, *increase*), the increase of investigation or discrimination.

বিবেচনাবিনা, *ad.* (from বিবেচনা, *discrimination*, and বিনা, *without*), without or beside discrimination or examination, without or beside judging or distinguishing.

বিবেচনাবিশিষ্ট, *a.* (from বিবেচনা, *discrimination*, and বিশিষ্ট, *possessed of*), possessed of judgment or discrimination, examining, distinguishing.

বিবেচনাবিহীন, *ad.* (from বিবেচনা, *discrimination*, and বিহীন, *destitute*), destitute of judgment or discrimination, destitute of examination or distinction.

বিবেচনাব্যতিরিক্ত, *a.* (from বিবেচনা, *discrimination*, and ব্যতিরিক্ত, *excepted*), discrimination or judgment excepted, examination excepted.

বিবেচনাব্যতিরিক্তে, *s.* (from বিবেচনা, *discrimination*, and ব্যতিরিক্ত, *an exception*), the exception of discrimination or judgment, the exception of examination or distinction.

বিবেচনাব্যতিরিক্তক, *ad.* (*loc. case of* বিবেচনাব্যতিরিক্ত), with the exception of discrimination or judgment, with the exception of examination or making distinction, without or beside judgment or discrimination, without or beside examination or making distinction.

বিবেচনামূলক, *a.* (from বিবেচনা, *discrimination*, and মূল, *a root*), originating from judgment or discrimination, originating from examination or the making of distinctions.

বিবেচনাসংযুক্ত, *a.* (from বিবেচনা, *discrimination*, and সংযুক্ত, *connected with*), connected with discrimination or judgment, connected with examination or the making of distinctions, discriminating, distinguishing, examining, judging.

বিবেচনারহিত, *a.* (from বিবেচনা, *discrimination*, and রহিত, *destitute*), destitute of judgment or discrimination, destitute of distinguishing.

विभ.

- विवेचनहीन, *a.* (from विवेचन, *investigation*, and हीन, *empty*), destitute of discrimination.
- विवेचनहीन, *a.* (from विवेचन, *discrimination*, and हीन, *destitute*), destitute of judgment or discrimination, destitute of examining or distinguishing.
- विवेचनहेतुक, *a.* (from विवेचन, *discrimination*, and हेतु, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examining or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examining or distinguishing.
- विवेचीय, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.
- विवेच्य, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.
- विवेचित, *a.* (from वि, *prep.* and विह्, *to separate*), discriminated, examined, deliberated.
- विवेच्य, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.
- विराग, *s.* (from वि, *prep.* and ग, *to go*), an affectation of indifference employed as a mode of amorous dalliance.
- विरुद्ध, *a.* (from वि, *prep.* and रुद्ध, *to screen*), exposed to calamity or distress, distressed, troubled.
- विरुद्ध्य, *a.* (from वि, *prep.* and रुद्ध, *to speak*), speaking wrong, speaking improperly.
- विभक्त, *a.* (from वि, *prep.* and भक्त, *to break*), divided into shares, laid out in regular divisions, divided, shared out. In botany the term is applied to such leaves as are deeply divided, or divided nearly to the base, (folium partitum.)
- विभक्त, *a.* (from विभक्त, *divided*, and जन, *to be produced*), born after a division of his father's property has been made.
- विभक्ति, *s.* (from वि, *prep.* and भक्त, *to share out*), the terminations used in declining nouns and conjugating verbs, a division.
- विभक्त, *s.* (from वि, *prep.* and भक्त, *to share out*), the dividing of property into shares or lots.
- विभक्त्य, *a.* (from वि, *prep.* and भक्त, *to share out*), divisible into shares or lots.
- विभव, *s.* (from वि, *prep.* and भव, *to be*), substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.
- विभवक, *a.* (from विभव, *wealth*, and क, *to do*), producing wealth or grandeur.
- विभवकर, *a.* (from विभव, *wealth*, and कर, *doing*), producing or causing wealth or grandeur.

विभ.

- विभवकारी, *a.* (from विभव, *wealth*, and करिन्, *doing*), producing or causing wealth or grandeur.
- विभवजनक, *a.* (from विभव, *wealth*, and जनक, *producing*), producing wealth or grandeur.
- विभवजन्य, *a.* (from विभव, *wealth*, and जन्य, *producible*), producible by or arising from wealth or grandeur.
- विभवाने, *ad.* (loc. case of विभवजन्य), for the purpose of wealth or grandeur.
- विभवदाता, *s.* (from विभव, *wealth*, and दातृ, *a giver*), a person who confers wealth or grandeur.
- विभवदायक, *a.* (from विभव, *wealth*, and दायक, *giving*), giving or conferring wealth or grandeur.
- विभवदायी, *a.* (from विभव, *wealth*, and दायिन्, *giving*), giving or conferring wealth or grandeur.
- विभवद्वारा, *ad.* (from विभव, *wealth*, and द्वार, *a door*), by or through wealth or grandeur.
- विभवहानि, *a.* (from विभव, *wealth*, and हानि, *destruction*), the loss or destruction of wealth or grandeur.
- विभवहानिक, *a.* (from विभव, *wealth*, and हानिक, *destructive*), destructive or ruinous to wealth or grandeur.
- विभवहानि, *a.* (from विभव, *wealth*, and हानि, *destructive*), destructive or ruinous to wealth or grandeur.
- विभवनाश, *s.* (from विभव, *wealth*, and नाश, *destruction*), the loss or destruction of wealth or grandeur.
- विभवनाशक, *a.* (from विभव, *wealth*, and नाशक, *destructive*), destructive or ruinous to wealth or grandeur.
- विभवनिवर्तक, *a.* (from विभव, *wealth*, and निवर्तक, *causing to cease*), putting a stop to wealth or grandeur.
- विभवनिवारक, *a.* (from विभव, *wealth*, and निवारक, *preventing*), preventing wealth or grandeur.
- विभवनिवारक, *s.* (from विभव, *wealth*, and निवारक, *a preventing*), the preventing of wealth or grandeur.
- विभवनिवृत्ति, *s.* (from विभव, *wealth*, and निवृत्ति, *cessation*), the cessation of wealth or grandeur.
- विभवनिमित्तक, *a.* (from विभव, *wealth*, and निमित्त, *a cause*), caused by or arising from wealth or grandeur; *ad.* from or because of wealth or grandeur.
- विभवनिमित्त, *ad.* (from विभव, *wealth*, and निमित्त, *a cause*), for the purpose of wealth or grandeur.
- विभवपुटिरोधक, *a.* (from विभव, *wealth*, and पुटिरोधक, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.
- विभवपुद्गल, *a.* (from विभव, *wealth*, and पुद्गल, *caused by*), caused by or arising from wealth or grandeur.
- विभववर्धक, *a.* (from विभव, *wealth*, and वर्धक, *increasing*), increasing wealth or grandeur.
- विभववर्धन, *s.* (from विभव, *wealth*, and वर्धन, *an increasing*), the increasing of wealth or grandeur.

ବିଷୟ.

ବିଷୟ.

ବିଷୟ, *ad.* (from ବିଷୟ, *wealth*, and ବିନା, *without*), without or beside wealth or grandeur.

ବିଷୟବିଶିଷ୍ଟ, *a.* (from ବିଷୟ, *property*, and ବିଶିଷ୍ଟ, *possessed*), wealthy, grand, magnanimous.

ବିଷୟବିହୀନ, *a.* (from ବିଷୟ, *property*, and ବିହୀନ, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.

ବିଷୟବୃଦ୍ଧି, *s.* (from ବିଷୟ, *wealth*, and ବୃଦ୍ଧି, *increase*), the increase of wealth or grandeur.

ବିଷୟବାତିରକ୍ତ, *a.* (from ବିଷୟ, *wealth*, and ବାତିରକ୍ତ, *excepted*), wealth or grandeur excepted.

ବିଷୟବାତିରକ୍ତ, *s.* (from ବିଷୟ, *wealth*, and ବାତିରକ୍ତ, *an exception*), the exception of wealth or grandeur.

ବିଷୟବାତିରକ୍ତେ, *ad.* (*loc. case of ବିଷୟବାତିରକ୍ତ*), with the exception of wealth or grandeur, without or beside wealth or grandeur.

ବିଷୟବାଧାବତ୍, *s.* (from ବିଷୟ, *wealth*, and ବାଧାବତ୍, *an obstacle*), an obstacle to wealth or grandeur.

ବିଷୟବାଧାବତ୍, *a.* (from ବିଷୟ, *wealth*, and ବାଧାବତ୍, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.

ବିଷୟମୂଳକ, *a.* (from ବିଷୟ, *wealth*, and ମୂଳ, *a root*), originating from wealth or grandeur.

ବିଷୟଯୁକ୍ତ, *a.* (from ବିଷୟ, *property*, and ଯୁକ୍ତ, *joined to*), connected with wealth or grandeur, wealthy, grand, magnanimous.

ବିଷୟହୀନ, *a.* (from ବିଷୟ, *property*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.

ବିଷୟମାନୀ, *a.* (from ବିଷୟ, *wealth*), wealthy affluent, rich, grand.

ବିଷୟଶୂନ୍ୟ, *a.* (from ବିଷୟ, *property*, and ଶୂନ୍ୟ, *empty*), destitute of wealth or grandeur, destitute of magnanimity.

ବିଷୟହାନି, *s.* (from ବିଷୟ, *wealth*, and ହାନି, *loss*), a detriment to wealth or grandeur.

ବିଷୟହୀନ, *a.* (from ବିଷୟ, *property*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.

ବିଷୟକାରକ, *a.* (from ବିଷୟ, *wealth*, and କାରକ, *a cause*), caused by or arising from wealth or grandeur; *ad.* from or because of wealth or grandeur.

ବିଷୟାକାଂକ୍ଷୀ, *s.* (from ବିଷୟ, *wealth*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for wealth or grandeur.

ବିଷୟାକାଂକ୍ଷୀ, *a.* (from ବିଷୟ, *wealth*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of wealth or grandeur.

ବିଷୟାନୁସାରି, *a.* (from ବିଷୟ, *wealth*, and ଅନୁସାରି, *following*), corresponding with or following upon wealth or grandeur.

ବିଷୟାନୁସନ୍ଧାନ, *s.* (from ବିଷୟ, *wealth*, and ଅନୁସନ୍ଧାନ, *scrutiny*),

a scrutiny into or search after means of acquiring wealth or grandeur.

ବିଷୟାନୁସନ୍ଧାନୀ, *a.* (from ବିଷୟ, *wealth*, and ଅନୁସନ୍ଧାନ, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur.

ବିଷୟାନୁସନ୍ଧାନୀ, *a.* (from ବିଷୟ, *wealth*, and ଅନୁସନ୍ଧାନ, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur.

ବିଷୟାନୁସାରି, *a.* (from ବିଷୟ, *wealth*, and ଅନୁସାରି, *following*), according with or following upon wealth or grandeur.

ବିଷୟାନୁସାରେ, *ad.* (from ବିଷୟ, *wealth*, and ଅନୁସାରି, *a following*), according to or in consequence of wealth or grandeur.

ବିଷୟାଭିଳାଷ, *s.* (from ବିଷୟ, *wealth*, and ଅଭିଳାଷ, *desire*), a desire for wealth or grandeur.

ବିଷୟାଭିଳାଷୀ, *a.* (from ବିଷୟ, *wealth*, and ଅଭିଳାଷୀ, *desirous*), desirous of wealth or grandeur.

ବିଷୟାଞ୍ଜି, *a.* (from ବିଷୟ, *wealth*, and ଅଞ୍ଜି, *desirous*), desirous of wealth or grandeur.

ବିଷୟାର୍ଥ, *ad.* (from ବିଷୟ, *wealth*, and ଅର୍ଥ, *an object*), for the purpose of wealth or grandeur.

ବିଷୟାହ୍ଲା, *s.* (from ବିଷୟ, *wealth*, and ହ୍ଲା, *desire*), a desire for wealth or grandeur.

ବିଷୟାହ୍ଲା, *a.* (from ବିଷୟ, *wealth*, and ହ୍ଲା, *desirous*), desirous of wealth or grandeur.

ବିଷୟାହ୍ଲା, *a.* (from ବିଷୟ, *wealth*, and ହ୍ଲା, *desirous*), desirous of wealth or grandeur.

ବିଷୟାୟତ୍ତ, *a.* (from ବିଷୟ, *wealth*, and ଅୟତ୍ତ, *proper*), suited to wealth or grandeur.

ବିବାହ, *s.* (from ବିବାହ, *a marriage*), a marriage.

ବିଭାଗ, *s.* (from ବି, *prep.* and ଭାଗ, *to divide*), a share, a division, a portion, a lot, a fraction, the numerator of a fraction.

ବିଭାଗକାରକ, *a.* (from ବିଭାଗ, *a division*, and କାରକ, *making*), dividing into shares or lots; *s.* a person, who divides into shares or lots.

ବିଭାଗକାରୀ, *a.* (from ବିଭାଗ, *a division*, and କାରକ, *making*), dividing into shares or lots.

ବିଭାଗଜନ୍ୟ, *a.* (from ବିଭାଗ, *a division*, and ଜନ୍ୟ, *producible*), producible by or arising from dividing property into shares or lots.

ବିଭାଗଜନ୍ୟେ, *ad.* (*loc. case of ବିଭାଗଜନ୍ୟ*), for the purpose of a division into shares or lots.

ବିଭାଗନିମିତ୍ତକ, *a.* (from ବିଭାଗ, *a division*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.

ବିଭାଗନିମିତ୍ତେ, *ad.* (from ବିଭାଗ, *a division*, and ନିମିତ୍ତ, *a cause*), for the purpose of a division into shares or lots.

বিভা.

- বিভাগপ্রতিরোধক, *a.* (from বিভাগ, *a division*, and প্রতিরোধক, *obstructing*), obstructing or hindering a division into shares or lots.
- বিভাগপ্রসূত, *a.* (from বিভাগ, *a division*, and প্রসূত, *caused by*), caused by or arising from a division into shares or lots;
- ad.* from or because of a division into shares or lots.
- বিভাগবিনা, *ad.* (from বিভাগ, *a division*, and বিনা, *without*), without or beside a division into shares or lots.
- বিভাগব্যতিরিক্ত, *a.* (from বিভাগ, *a division*, and ব্যতিরিক্ত, *excepted*), a division into shares or lots excepted.
- বিভাগব্যতিরিক্ত, *s.* (from বিভাগ, *a division*, and ব্যতিরিক্ত, *an exception*), the exception of a division into shares or lots.
- বিভাগব্যতিরিক্তে, *ad.* (*loc. case of বিভাগব্যতিরিক্ত*), with the exception of a division into shares or lots, without or beside a division into shares or lots.
- বিভাগযোগ্য, *a.* (from বিভাগ, *a division*, and যোগ্য, *capable*), capable of being divided into shares or lots, proper to be divided into shares or lots.
- বিভাগহেতু, *a.* (from বিভাগ, *a division*, and হেতু, *a cause*), caused by or arising from a division into shares or lots;
- ad.* from or because of a division into shares or lots.
- বিভাগাকাঙ্ক্ষী, *s.* (from বিভাগ, *a division*, and আকাঙ্ক্ষী, *desire*), a desire for a division into shares or lots.
- বিভাগাকাঙ্ক্ষী, *a.* (from বিভাগ, *a division*, and আকাঙ্ক্ষী, *desirous*), desirous of a division into shares or lots.
- বিভাগঅন্য, *a.* (from বিভাগ, *a division*, and অন্য, *unfit*), unfit to be divided into shares or lots.
- বিভাগাভিলাষ, *s.* (from বিভাগ, *a division*, and অভিলাষ, *desire*), a desire for a division into shares or lots.
- বিভাগাভিলাষী, *a.* (from বিভাগ, *a division*, and অভিলাষী, *desirous*), desirous of a division into shares or lots.
- বিভাগযোগ্য, *a.* (from বিভাগ, *a division*, and যোগ্য, *incapable*), incapable of being divided into shares or lots, unfit to be divided into shares or lots.
- বিভাগার্থী, *a.* (from বিভাগ, *a division*, and অর্থী, *requesting*), requesting or desiring a division into shares or lots.
- বিভাগার্থ, *ad.* (from বিভাগ, *a division*, and অর্থ, *an object*), for the purpose of a division into shares or lots.
- বিভাগ্য, *a.* (from বিভাগ, *a division*, and অর্থ, *capable*), fit or proper to be divided into shares or lots.
- বিভাগী, *a.* (from বি, *prep.* and ভাগ, *to divide*), dividing into shares or lots, sharing out, allotting.
- বিভাগেন্দ্র, *s.* (from বিভাগ, *a division*, and ইন্দ্র, *desire*), a desire for a division into shares or lots.
- বিভাগেন্দ্র, *a.* (from বিভাগ, *a division*, and ইন্দ্র, *desirous*), desirous of a division into shares or lots.
- বিভাগেন্দ্র, *a.* (from বিভাগ, *a division*, and ইন্দ্র, *desirous*), desirous of a division into shares or lots.

বিভু.

- বিভাগোপযুক্ত, *a.* (from বিভাগ, *a division*, and উপযুক্ত, *proper*), proper or fit to be divided into shares or lots.
- বিভাজক, *a.* (from বি, *prep.* and ভাজ, *to divide*), dividing into shares or lots; *s.* a person who divides property into shares or lots.
- বিভাজ্য, *a.* (from বি, *prep.* and ভাজ, *to divide*), divisible into shares or lots, requiring to be divided into shares or lots.
- বিভাজ্যতা, *s.* (from বিভাজ্য, *divisible*), divisibility into shares or lots.
- বিভাজ্যত্ব, *s.* (from বিভাজ্য, *divisible*), divisibility into shares or lots.
- বিভাজ, *a.* (from বিভা, *a marriage*), married.
- বিভাবনা, *s.* (from বি, *prep.* and ভাব, *to think*), discrimination, examination, discussion, the distinguishing between things, a perception of facts, a seeing or discovering.
- বিভাবনীয়, *a.* (from বি, *prep.* and ভাব, *to think*), discriminable, distinguishable, discoverable, liable to conviction.
- বিভাব্যভিত্তক, *a.* (from বি, *prep.* and ভাব, *to think*), discriminable, distinguishable, discoverable, liable to conviction.
- বিভাব্যী, *s.* (from বি, *prep.* and ভাব, *to shine*), night, turneric, a bawd, a harlot, the shreds of a garment torn in a scuffle.
- বিভাবিত, *a.* (from বি, *prep.* and ভাব, *to think*), proved on evidence, convicted, judged, discriminated, discovered, perceived, marked.
- বিভাব্য, *a.* (from বি, *prep.* and ভাব, *to be*), liable to be convicted, convincible.
- বিভাব্য, *s.* (from বি, *prep.* and ভাব, *to speak*), an alternative, a different proposal.
- বিভাস, *s.* (from বি, *prep.* and ভাস, *to shine*), In Hindoo music the repeating of a note as a bird repeats its song.
- বিভিন্ন, *a.* (from বি, *prep.* and ভিন্ন, *to divide*), separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.
- বিভিন্নতা, *s.* (from বিভিন্ন, *separated*), distinctness, separation, contrariety.
- বিভিন্নত্ব, *s.* (from বিভিন্ন, *separated*), distinctness, separation, contrariety.
- বিভিন্নতার, *s.* (from বিভিন্ন, *separated*, and তার, *a condition*), distinctness, separation, the circumstance of being separated or contrary.
- বিভীতক, *s.* (from বি, *prep.* and ভীত, *afraid*), the name of a large tree, (*Terminalia Belierica*).
- বিভীতক, *a.* (from বি, *prep.* and ভীত, *to fear*), exciting fear, alarming, terrific; *s.* in Hindoo romance one of the brother's of Ravana and the friend of Rama.
- বিভু, *s.* (from বি, *prep.* and ভু, *to be*), a lord, a sovereign,

विह.

- a supreme governer, God ; a. omnipresent, all-pervading, eternal, firm, solid, hard.
- विहृति, *s.* (from वि, *prep.* and हू, *to be*), supernatural power, glory.
- विहृतिविशिष्ट, *a.* (from विहृति, *grandeur*, and विशिष्ट, *possessed of*), rich, affluent, wealthy, grand, pompous, glorious.
- विहृतिहीन, *a.* (from विहृति, *grandeur*, and हीन, *destitute*), destitute of pomp or grandeur, destitute of glory.
- विहृतिमान्, *a.* (from विहृति, *glory*), glorious, splendid.
- विहृतिमय, *a.* (from विहृति, *grandeur*, and मय, *joined*), connected with pomp or grandeur, grand, pompous, glorious.
- विहृतिरहित, *a.* (from विहृति, *grandeur*, and रहित, *destitute*), destitute of pomp or grandeur, destitute of glory.
- विहृतिशून्य, *a.* (from विहृति, *grandeur*, and शून्य, *empty*), destitute of pomp or grandeur, destitute of glory.
- विहृतिहीन, *a.* (from विहृति, *grandeur*, and हीन, *destitute*), destitute of pomp or grandeur, destitute of glory.
- विहृष्ट, *v. a.* (from वि, *prep.* and हृष्ट, *to adorn*), to adorn, to put on ornaments, to dress.
- विहृष्ट, *s.* (from वि, *prep.* and हृष्ट, *to adorn*), an adorning, an ornament, a trinket, jewels, an ornamenting or decorating.
- विहृष्टनीय, *a.* (from वि, *prep.* and हृष्ट, *to adorn*), capable of being adorned or decorated.
- विहृष्ट, *a.* (from वि, *prep.* and हृष्ट, *to adorn*), ornamented, adorned, decorated.
- विहृत, *a.* (from वि, *prep.* and हृत, *to nourish*), held, retained, upheld, supported, sustained, maintained.
- विहृत, *s.* (from वि, *prep.* and हृत, *to divide*), separation, a division, a distinction, dispersion, a contradiction.
- विहृतक, *a.* (from वि, *prep.* and हृत, *to divide*), separating, dividing, distinguishing, causing a division or difference, causing contradiction.
- विहृतनीय, *a.* (from वि, *prep.* and हृत, *to divide*), separable, divisible, capable of being dispersed.
- विहृत, *a.* (from वि, *prep.* and हृत, *to divide*), separable, divisible, capable of being dispersed.
- विहृत, *s.* (from वि, *prep.* and हृत, *to mistake*), an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.
- विहृष्ट, *s.* (from वि, *prep.* and हृष्ट, *to shine*), an emergency ; a. elegant, splendid, decorated, richly dressed.
- विहृष्ट, *a.* (from वि, *prep.* and हृष्ट, *to err*), erring, mistaking, blundering, occasioning error or mistake.
- विहृष्ट, *a.* (from वि, *prep.* and हृष्ट, *to err*), hurried, erring through precipitation, alarmed, hurried.

विम.

- विहृष्ट, *s.* (from वि, *prep.* and हृष्ट, *to err*), confusion, error, precipitation, hurry, a flurry.
- विमत्, *a.* (from वि, *prep.* and मत्, *to mind*), averse, otherwise-minded, opposed to, contrary, hostile.
- विमति, *s.* (from वि, *prep.* and मति, *the mind*), a different opinion, disinclination, disapprobation, dislike.
- विमत्, *a.* (from वि, *prep.* and मत्, *the mind*), attentive to some other thing than that which is spoken, inattentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.
- विमत्, *a.* (from वि, *prep.* and मत्, *the mind*), attentive to to some other thing than that which is proposed, inattentive to a proposed object, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered.
- विमर्द, *s.* (from वि, *prep.* and मर्द, *to grind*), trituration, the trituration of perfumes, a compressing, a rubbing or grinding, the pounding of substances, friction, a killing, destruction.
- विमर्द, *s.* (from वि, *prep.* and मर्द, *to forbear*), regret, repentance, displeasure, dislike, dissatisfaction ; a. penitent, displeased, dissatisfied.
- विमर्दक, *a.* (from विमर्द, *dissatisfaction*, and क, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure.
- विमर्दक, *a.* (from विमर्द, *dissatisfaction*, and क, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure.
- विमर्दजनक, *a.* (from विमर्द, *displeasure*, and जनक, *producing*), causing displeasure, exciting dissatisfaction.
- विमर्दजन्य, *a.* (from विमर्द, *displeasure*, and जन्य, *producible*), producible by displeasure or dissatisfaction.
- विमर्दजन्य, *ad.* (loc. case of विमर्दजन्य), for the purpose of displeasure or dissatisfaction.
- विमर्दनिमित्तक, *a.* (from विमर्द, *displeasure*, and निमित्तक, *a cause*), caused by or arising from displeasure or dissatisfaction ; *ad.* from or because of displeasure or dissatisfaction.
- विमर्दनिमित्त, *ad.* (from विमर्द, *displeasure*, and निमित्त, *a cause*), for the purpose of displeasure or dissatisfaction.
- विमर्दगुणक, *a.* (from विमर्द, *displeasure*, and गुणक, *caused by*), caused by or arising from displeasure or dissatisfaction ; *ad.* from or because of displeasure or dissatisfaction.
- विमर्दविना, *ad.* (from विमर्द, *displeasure*, and विना, *without*), without or beside displeasure or dissatisfaction.
- विमर्दविरहित, *a.* (from विमर्द, *displeasure*, and विरहित, *excepted*), displeasure or dissatisfaction excepted.

विधि.

- विमर्षातिरेक, *s.* (from विमर्ष, *displeasure*, and अतिरेक, *an exception*), the exception of displeasure or dissatisfaction.
- विमर्षातिरेक, *ad.* (*loc. case of विमर्षातिरेक*), with the exception of displeasure or dissatisfaction without or beside displeasure or dissatisfaction.
- विमर्षहेतुक, *a.* (from विमर्ष, *displeasure*, and हेतु, *a cause*), caused by or arising from displeasure or dissatisfaction; *ad.* from or because of displeasure or dissatisfaction.
- विमर्षा, *a.* (from विमर्ष, *regret*), regretting, penitent, dissatisfied, displeased.
- विमल, *a.* (from वि, *prep.* and मल, *filth*), clear, transparent, immaculate, pure, beautiful, clean, white.
- विमा, *s.* (from वि, *prep.* and मा, *to measure*), insurance.
- विमोक्ष, *s.* (from वि, *prep.* and मोक्ष, *a mother*), a stepmother.
- विमोक्ष, *a.* (from विमोक्ष, *a stepmother*, and जन, *to be produced*), born of a stepmother; *s.* a stepmother's son.
- विमान, *s.* (from वि, *prep.* and मन, *to know*), a car, a chariot of the gods which sometimes goes by its own power self-directed through the skies and at other times serves them for a throne.
- विमर्ष, *a.* (from विमर्ष, *sick*), sick, ill.
- विमर्ष, *s.* (from विमर्ष, *sick*), disease, illness.
- विमार्ग, *s.* (from वि, *prep.* and मार्ग, *a road*), a wrong road, a bye road, a brush or broom.
- विमार्गगामी, *a.* (from विमार्ग, *a wrong road*, and गामिन्, *going*), going in a wrong way, living in a wrong course of life, perverse.
- विमुक्त, *a.* (from वि, *prep.* and मुक्त, *to liberate*), liberated, freed, pardoned, released, redeemed.
- विमुक्त, *s.* (from वि, *prep.* and मुक्त, *to liberate*), liberation, release, redemption, liberty.
- विमुख, *a.* (from वि, *prep.* and मुख, *a face*), having the face turned from an object, unfavourable to an object, averse.
- विमोक्षन, *s.* (from वि, *prep.* and मुक्त, *to liberate*), a releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, the redeeming of a person, pardon.
- विमृक्, *s.* (from मृ, *to vomit*), a spouting forth.
- विष, *s.* (from वि, *to go*), the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, the name of a red fruit and of the plant which produces it, (*Momordica monodelpha*).
- विषाकार, *a.* (from विष, *a bubble*, and आकार, *a form*), convex, discoid.
- विषिका, *s.* (from विष, *the name of a plant*), the name of a plant of the cucurbitaceous order, (*Momordica monodelpha*).

विशेष.

- विशित, *a.* (from विष, *a reflected image*), reflected, shadowed out.
- विषाक, *a.* (from विष, *the fruit of Momordica*, and क, *a lip*), red-lipped, having lips resembling the fruit of *Momordica monodelpha*.
- विष्, *a.* (from वि, *prep.* and मृ, *to cease*), the sky, the atmosphere, the visible heavens.
- विघ्न, *s.* (from वि, *prep.* and घ्न, *to go*), the bringing forth of young.
- विघ्न, *s.* (from वि, *prep.* and घ्न, *to go*), an animal's calving or bringing forth young, a litter of young ones.
- विषाक्षिण, *a.* (from विषाक्षिण, *forty-two*), forty-two.
- विषाक्षिण, *a.* (from विषाक्षिण, *forty-two*, and क्ष, *a quality*), forty-two-fold.
- विषाक्षिणवार, *a.* (from विषाक्षिण, *forty-two*, and वार, *a time*), forty-two-times repeated.
- विमुक्त, *a.* (from वि, *prep.* and मुक्त, *to join*), separated.
- विधे, *s.* (from विधा, *a marriage*), a marriage.
- विशेष, *s.* (from वि, *prep.* and मृ, *to join*), a separation, disunion, absence, a separate entry of articles in an account, a particular account.
- विशेषकाङ्क्ष, *a.* (from विशेष, *separation*, and काङ्क्ष, *doing*), causing a separation, separating.
- विशेषकाङ्क्षी, *a.* (from विशेष, *separation*, and काङ्क्षिन्, *doing*), causing a separation, separating.
- विशेषजनक, *a.* (from विशेष, *separation*, and जनक, *producing*), causing a separation.
- विशेषजन्य, *a.* (from विशेष, *separation*, and जन्य, *producible*), producible by or arising from separation.
- विशेषजन्य, *ad.* (*loc. case of विशेषजन्य*), for the purpose of separation.
- विशेषनिमित्तक, *a.* (from विशेष, *separation*, and निमित्त, *a cause*), caused by or arising from separation; *ad.* from or because of separation.
- विशेषनिमित्त, *ad.* (from विशेष, *separation*, and निमित्त, *a cause*), for the purpose of separation.
- विशेषप्रसूत, *a.* (from विशेष, *separation*, and प्रसूत, *caused by*), caused by or arising from separation; *ad.* from or because of separation.
- विशेषवद्वारी, *a.* (from विशेष, *separation*, and वद्वारी, *a musical sound*), the singing of two particular notes in an octave with a soft voice.
- विशेषविना, *ad.* (from विशेष, *separation*, and विना, *without*), without or beside separation.
- विशेषव्यतिरेक, *a.* (from विशेष, *separation*, and व्यतिरेक, *excepted*), separation excepted.
- विशेषव्यतिरेक, *s.* (from विशेष, *separation*, and व्यतिरेक, *an exception*), the exception of separation.

বিহ.

বিহ

বিহগণ্যবিহরক, *ad.* (loc. case of বিহগণ্যবিহরক), with the exception of separation, without or beside separation

বিহগণ্যহেতুক, *a.* (from বিহগণ্য, separation, and হেতু, a cause), caused by or arising from separation; *ad.* from or because of separation.

বিহগণ্য, *a.* (from বি, prep. and গণ্য, a pair), ill-matched, odd, unsuitable, disagreeable, odd or uneven when applied to numbers.

বিহজ, *a.* (from বি, prep. and হজ, to redden), displeased, disgusted, dissatisfied.

বিহজি, *s.* (from বি, prep. and হজ, to redden), displeasure, dislike, disgust, dissatisfaction.

বিহত, *v. a.* (from বি, prep. and ত, to make), to compose, to compile, to construct, to make, to fabricate.

বিহতক, *a.* (from বি, prep. and ত, to make), composing, compiling, constructing, making, fabricating.

বিহতন, *s.* (from বি, prep. and ত, to make), a composing, a compiling, a constructing, a making, a fabricating.

বিহতনীয়, *a.* (from বি, prep. and ত, to make), worthy of being composed or compiled, requiring to be composed or constructed, requiring to be made or fabricated.

বিহতিত, *a.* (from বি, prep. and ত, to make), composed, compiled, constructed, made, fabricated.

বিহত, *a.* (from বি, prep. and ত, to rest), ceased, desisted, relinquished, stopped.

বিহতি, *s.* (from বি, prep. and ত, to rest), cessation, a stopping, a desisting.

বিহতিহর, *a.* (from বিহতি, cessation, and হর, to do), making a stop or cessation, stopping, making a pause.

বিহতিহারক, *a.* (from বিহতি, cessation, and হারক, doing), making a stop or cessation, making a pause, stopping.

বিহতিহারী, *a.* (from বিহতি, cessation, and হারি, doing), making a stop or cessation, making a pause, stopping.

বিহতিজন্য, *a.* (from বিহতি, cessation, and জন্য, producible), producible by or arising from a pause or cessation.

বিহতিজন্যে, *ad.* (loc. case of বিহতিজন্য), for a pause or cessation, for a stop.

বিহতিনিমিত্তক, *a.* (from বিহতি, cessation, and নিমিত্ত, a cause), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

বিহতিনিমিত্তে, *ad.* (from বিহতি, cessation, and নিমিত্ত, a cause), for the purpose of a pause or cessation.

বিহতিপূর্বে, *a.* (from বিহতি, cessation, and পূর্বে, before), preceded by or arising from a pause or cessation; *ad.* by or through a pause or cessation.

বিহতিপুঙ্খ, *a.* (from বিহতি, cessation, and পুঙ্খ, caused by), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

বিহতিহেতুক, *a.* (from বিহতি, cessation, and হেতু, a cause), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

বিহল, *a.* (from বি, prep. and হ, to go), fine, delicate, thin, alone, private, loose, relaxed, pervious, apart, separated by intervals, securing at repeated and distant intervals of time.

বিহল, *a.* (from বি, prep. and হ, taste), insipid, ill-flavoured, nauseous.

বিহল, *s.* (from বি, prep. and হ, to be destitute), absence especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.

বিহলজনা, *a.* (from বিহল, absence, and জন্য, producible), producible by or arising from absence or destitution.

বিহলজন্যে, *ad.* (loc. case of বিহলজন্য), for the purpose of absence or destitution.

বিহলনিমিত্তক, *a.* (from বিহল, absence, and নিমিত্ত, a cause), caused by or arising from absence or destitution; *ad.* from or because of absence.

বিহলনিমিত্তে, *ad.* (from বিহল, absence, and নিমিত্ত, a cause), for the purpose of absence or bereavement.

বিহলপুঙ্খ, *a.* (from বিহল, absence, and পুঙ্খ, caused by), caused by or arising from absence or destitution; *ad.* from or because of absence or destitution.

বিহলবিশিষ্ট, *a.* (from বিহল, absence, and বিশিষ্ট, possessed of), absent, destitute, separate, bereft.

বিহলযন্ত্রণা, *s.* (from বিহল, absence, and যন্ত্রণা, torment), the torment of separation or absence, the pain of bereavement or loneliness.

বিহলযন্ত্রণা, *s.* (from বিহল, absence, and যন্ত্রণা, torment), the torment of separation or absence, the pain of bereavement or loneliness.

বিহলযুক্ত, *a.* (from বিহল, absence, and যুক্ত, joined to), connected with absence or bereavement, absent, bereaved, destitute, lonely.

বিহলহেতুক, *a.* (from বিহল, absence, and হেতু, a cause), caused by or arising from absence or bereavement; *ad.* from or because of absence or bereavement.

বিহলহীন, *s.* (from বিহল, absence, and হীন, fire), the fire or torment of absence or bereavement.

বিহলিনী, *fem. a.* (from বি, prep. and হীন, deserted), deserted, forsaken. The word is principally used to designate a woman whose husband or lover is absent or gone to a distant place.

বিহলিত, *a.* (from বি, prep. and হ, to be destitute), absent, separated, bereft, distant, destitute, lonely.

विश.

विश्वी, *a.* (from वि, *prep.* and इह, *to be destitute*), absent, separate, lonely, bereft.

विश्वी, *s.* (from वि, *prep.* and इह, *to be red*), disgust, dislike, disrelish, disapprobation, disregard, the absence of desire or passion, a disregard for enjoyment, indifference.

विश्वीकरो, *a.* (from विश्वी, *disgust*, and करिन्, *doing*), causing disgust, occasioning disrelish.

विश्वीकृत, *a.* (from विश्वी, *disgust*, and कृत, *possessed of*), filled with disgust, nauseating.

विश्वी, *a.* (from वि, *prep.* and इह, *to be red*), entertaining disgust, disrelishing.

विश्वी, *v. n.* (from वि, *prep.* and इह, *to shine*), to appear, to be conspicuous.

विश्वी, *s.* (from वि, *prep.* and इह, *to appear*), an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe, the first progeny produced from the female part of the androgynous Bruhma, Bruhma the androgynous parent of all.

विश्वी, *a.* (from वि, *prep.* and इह, *to shine*), visible in a splendid or beautiful form.

विश्वी, *a.* (from वि, *prep.* and इह, *to appear*), appearing, shining, exciting admiration or being seen.

विश्वी, *a.* (from वि, *prep.* and इह, *to shine*), manifested, displayed, exhibited to view.

विश्वी, *a.* (from वि, *prep.* and इह, *to shine*), visible in a splendid or beautiful form.

विश्वी, *s.* (from वि, *prep.* and इह, *to sound*), one of the countries of central India, a king.

विश्वी, *a.* (from वि, *two*, and नवति, *ninety*), ninety-two.

विश्वी, *a.* (from विश्वी, *ninety-two*, and अ, *a quality*), ninety-two-fold.

विश्वी, *a.* (from विश्वी, *ninety-two*, and अ, *a time*), ninety-two-times repeated.

विश्वी, *a.* (from वि, *two*, and नवति, *ninety*), ninety-two.

विश्वी, *s.* (from वि, *prep.* and इह, *to enjoy*), cessation, a desisting from, a vacation, a recess, a proroguing.

विश्वी, *a.* (from विश्वी, *cessation*, and करिन्, *doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्वी, *a.* (from विश्वी, *cessation*, and करिन्, *doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्वी, *s.* (from विश्वी, *a cessation*, and अल, *time*), a vacation, a recess.

विश्वी, *a.* (from विश्वी, *cessation*, and अल, *producible*), producible by or arising from ceasing or proroguing.

विश्वी, *ad.* (loc. case of विश्वी), for the purpose of cessation or recess.

विश्व.

विश्वी, *a.* (from विश्वी, *cessation*, and निमित्त, *a cause*), caused by or arising from cessation or vacation; *ad.* from or because of cessation or vacation.

विश्वी, *ad.* (from विश्वी, *cessation*, and निमित्त, *a cause*), for the purpose of cessation or vacation.

विश्वी, *a.* (from विश्वी, *cessation*, and अल, *caused by*), caused by or arising from cessation or vacation; *ad.* from or because of cessation or vacation.

विश्वी, *ad.* (from विश्वी, *cessation*, and अल, *without*), without cessation or vacation.

विश्वी, *a.* (from विश्वी, *cessation*, and अल, *excepted*), cessation or vacation excepted.

विश्वी, *s.* (from विश्वी, *cessation*, and अल, *an exception*), the exception of cessation or vacation.

विश्वी, *ad.* (loc. case of विश्वी), with the exception of cessation or vacation, without or beside cessation or recess.

विश्वी, *a.* (from विश्वी, *cessation*, and अल, *a cause*), caused by or arising from cessation or recess; *ad.* from or because of cessation or recess.

विश्वी, *s.* (from विश्वी, *a cat*), a cat.

विश्वी, *a.* (from विश्वी, *two*, and अशीति, *eighty*), eighty-two.

विश्वी, *a.* (from विश्वी, *eighty-two*, and अ, *a quality*), eighty-two-fold.

विश्वी, *a.* (from विश्वी, *eighty-two*, and अ, *a time*), eighty-two-times repeated.

विश्वी, *s.* (from विश्वी, *prep.* and इह, *to fabricate*), Bruhma. The name is also sometimes given to Vishnoo and Shiva.

विश्वी, *a.* (from विश्वी, *prep.* and इह, *to shut*), opposed to, hostile to.

विश्वी, *s.* (from विश्वी, *opposed to*), opposition, contrariety, enmity.

विश्वी, *s.* (from विश्वी, *opposed to*), opposition, contrariety, enmity.

विश्वी, *s.* (from विश्वी, *opposed to*, and अल, *a state*), opposition, a state of contrariety or enmity.

विश्वी, *s.* (from विश्वी, *opposed to*, and अल, *a sign or mark*), an inauspicious mark or token.

विश्वी, *s.* (from विश्वी, *contrary*, and अल, *conduct*), contrary conduct, conduct opposed to a thing.

विश्वी, *s.* (from विश्वी, *opposed*, and अल, *conduct*), hostile conduct, contrary conduct.

विश्वी, *a.* (from विश्वी, *opposed*, and अल, *acting customarily*), acting a contrary or hostile part.

विश्वी, *s.* (from विश्वी, *opposed to*, and अल, *a semblance*), the appearance of a quarrel or opposition.

विश्वी, *a.* (from विश्वी, *prep.* and इह, *a form*), ill-shaped, deformed, uncomely; *s.* opposition, dislike.

বিরোধ.

বিকণাক্ষ, *a.* (from বিকণ, *dis'orted*, and অক্ষ, *an eye*), having distorted eyes.

বিরেচ, *s.* (from বি, *prep.* and রিচ, *to flow*), a diarrhœa, a purging or evacuation by stool.

বিরেচক, *a.* (from বি, *prep.* and রিচ, *to flow*), cathartic, purging.

বিরেচন, *s.* (from বি, *prep.* and রিচ, *to flow*), an operating by stool, the discharging of the fœces.

বিরোচন, *s.* (from বি, *prep.* and অচ, *to shine*), the sun, fire, the moon. In Hindoo Mythology the son of king Prulada.

বিরোধি, *v. n.* (from বি, *prep.* and অধি, *to obstruct*), to quarrel, to contradict, to oppose.

বিরোধি, *s.* (from বি, *prep.* and অধি, *to obstruct*), a quarrel, a dispute, discord, opposition, litigation.

বিরোধিষ, *a.* (from বি, *prep.* and অধি, *to obstruct*), opposing, quarrelling, quarrelsome, litigious, disputing.

বিরোধিষী, *s.* (from বিরোধি, *a quarrel*, and অধি, *a doer*), a person who quarrels or disputes, an opponent.

বিরোধিষ্যক, *a.* (from বিরোধি, *a quarrel*, and অধি, *doing*), quarrelsome, opposing; *s.* a quarrelsome or litigious person, an opponent.

বিরোধিষ্যকী, *a.* (from বিরোধি, *a quarrel*, and অধি, *doing*), quarrelsome, litigious, opposing.

বিরোধিজনক, *a.* (from বিরোধি, *opposition*, and জনক, *producing*), producing quarrels or opposition, causing disputes.

বিরোধিজনিত, *a.* (from বিরোধি, *opposition*, and জনিত, *caused by*), caused by or arising from opposition or quarrels.

বিরোধিজন্য, *a.* (from বিরোধি, *opposition*, and জন্য, *producible*), producible by or arising from opposition or quarrels.

বিরোধিজন্যে, *ad.* (*loc. case of বিরোধিজন্য*), for the purpose of opposition or dispute.

বিরোধিত্যাগ, *s.* (from বিরোধি, *opposition*, and ত্যাগ, *relinquishment*), the relinquishment of dispute or opposition.

বিরোধিত্যাগী, *a.* (from বিরোধি, *opposition*, and ত্যাগিন্, *relinquishing*), relinquishing dispute or opposition.

বিরোধিনাশ, *s.* (from বিরোধি, *opposition*, and নাশ, *destructive*), the putting of an end to opposition or quarrels, the settling of a quarrel or dispute.

বিরোধিনাশক, *a.* (from বিরোধি, *opposition*, and নাশক, *destructive*), putting an end to or settling a dispute or quarrel, destroying opposition.

বিরোধিনিবর্তক, *a.* (from বিরোধি, *opposition*, and নিবর্তক, *causing to cease*), putting a stop to quarrels or disputes, putting a stop to opposition.

বিরোধিনিবারণক, *a.* (from বিরোধি, *opposition*, and নিবারণক, *preventing*), preventing quarrels or disputes, preventing opposition.

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বিরোধিনিবারণ, *s.* (from বিরোধি, *opposition*, and নিবারণ, *a preventing*), the preventing of quarrels or disputes, the preventing of opposition.

বিরোধিনিবৃত্তি, *s.* (from বিরোধি, *opposition*, and নিবৃত্তি, *cessation*), the cessation of quarrels or disputes, the cessation of opposition.

বিরোধিনিমিত্তক, *a.* (from বিরোধি, *opposition*, and নিমিত্ত, *a cause*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.

বিরোধিনিমিত্তে, *ad.* (from বিরোধি, *opposition*, and নিমিত্ত, *a cause*), for the purpose of opposition or quarrels.

বিরোধিপরিভাণ, *s.* (from বিরোধি, *opposition*, and পরিভাণ, *relinquishment*), the relinquishment of dispute or opposition.

বিরোধিপরিভাণী, *a.* (from বিরোধি, *opposition*, and পরিভাণিন্, *relinquishing*), relinquishing disputes or opposition.

বিরোধিপরিহার, *s.* (from বিরোধি, *opposition*, and পরিহার, *a taking away*), the obviating of quarrels or opposition.

বিরোধিপরিহারক, *a.* (from বিরোধি, *opposition*, and পরিহারক, *taking away*), obviating or removing quarrels or opposition.

বিরোধিপরিহারী, *a.* (from বিরোধি, *opposition*, and পরিহারিন্, *confuting*), confuting opposition, putting an end to disputes or quarrels.

বিরোধিপূর্বক, *a.* (from বিরোধি, *opposition*, and পূর্ব, *before*), preceded by or arising from disputes or opposition; *ad.* by or through disputes or opposition.

বিরোধিপুত্তিরোধক, *a.* (from বিরোধি, *opposition*, and পুত্তিরোধক, *opposing*), obstructing or obviating quarrels or opposition.

বিরোধিপুত্তক, *a.* (from বিরোধি, *opposition*, and পুত্তক, *caused by*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.

বিরোধিবর্ধক, *a.* (from বিরোধি, *opposition*, and বর্ধক, *increasing*), increasing disputes or opposition.

বিরোধিবর্ধন, *s.* (from বিরোধি, *opposition*, and বর্ধন, *an increasing*), the increasing of disputes or opposition.

বিরোধিবিনা, *ad.* (from বিরোধি, *opposition*, and বিনা, *without*), without or beside quarrels or opposition.

বিরোধিবিশিষ্ট, *a.* (from বিরোধি, *opposition*, and বিশিষ্ট, *possessed of*), captious, full of objections, opposed to.

বিরোধিবিশীন, *a.* (from বিরোধি, *opposition*, and বিশীন, *destitute*), free from opposition, free from objections or disputes.

বিরোধিবৃদ্ধি, *s.* (from বিরোধি, *opposition*, and বৃদ্ধি, *increase*), the increase of disputes or opposition.

বিরোধিব্যতিরিক্ত, *a.* (from বিরোধি, *opposition*, and ব্যতিরিক্ত, *excepted*), quarrels or opposition excepted.

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বিরোধব্যাতিরেক, *s.* (from বিরোধি, *opposition*, and ব্যতিরেক, *an exception*), the exception of opposition, the exception of quarrels or disputes.

বিরোধব্যাতিরেকে, *ad.* (*loc. case of বিরোধব্যাতিরেক*), with the exception of quarrels or disputes, with the exception of opposition, without or beside opposition or quarrels.

বিরোধব্যাঘাত, *s.* (from বিরোধি, *opposition*, and ব্যাঘাত, *an obstacle*), an obstacle to opposition or quarrels.

বিরোধব্যাঘাতক, *a.* (from বিরোধি, *opposition*, and ব্যাঘাতক, *obstructing*), obstructing or hindering quarrels or opposition.

বিরোধভঙ্গ, *s.* (from বিরোধি, *opposition* and ভঙ্গ, *a breaking*), the breaking up or settling of a quarrel or dispute.

বিরোধভঙ্ক, *a.* (from বিরোধি, *opposition*, and ভঙ্ক, *breaking*), breaking up or settling quarrels or disputes.

বিরোধভঙ্গন, *s.* (from বিরোধি, *a dispute*, and ভঙ্গন, *the breaking of any thing*), the settling of a point in dispute, the putting of an end to strife.

বিরোধভিন্ন, *a.* (from বিরোধি, *opposition*, and ভিন্ন, *separate*), distinct from objection or opposition, objections or disputes excepted.

বিরোধমূলক, *a.* (from বিরোধি, *opposition*, and মূল, *a root*), originating from a quarrel or dispute, springing from opposition.

বিরোধযুক্ত, *a.* (from বিরোধি, *opposition*, and যুক্ত, *joined*), connected with objections or opposition, captious, disputatious.

বিরোধীয়, *a.* (from বিরোধি, *opposition*, and যোগ্য, *worthy*), worthy of or deserving to be the subject of dispute or opposition.

বিরোধিহিত, *a.* (from বিরোধি, *opposition*, and হিত, *destitute*), free from dispute or opposition.

বিরোধিকণ, *a.* (from বিরোধি, *opposition*, and কণ, *a form*), consisting of or identified with opposition or quarrels.

বিরোধিকণে, *ad.* (*loc. case of বিরোধিকণ*), in the manner of a quarrel or opposition.

বিরোধীশীল, *a.* (from বিরোধি, *opposition*, and শীল, *an inclination*), disposed or inclined to dispute or opposition, contentious, captious, disputatious.

বিরোধীশূন্য, *a.* (from বিরোধি, *opposition*, and শূন্য, *empty*), free from dispute or opposition.

বিরোধীসূচক, *a.* (from বিরোধি, *opposition*, and সূচক, *indicating*), indicating disputes or opposition.

বিরোধীহীন, *a.* (from বিরোধি, *opposition*, and হীন, *destitute*), free from disputes or opposition.

বিরোধিরেতু, *a.* (from বিরোধি, *opposition*, and রেতু, *a cause*),

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caused by or arising from opposition or quarrel; *ad.* from or because of opposition or quarrels.

বিরোধীকাঙ্ক্ষা, *s.* (from বিরোধি, *opposition*, and আকাঙ্ক্ষা, *desire*), a desire for opposition or quarrels.

বিরোধীকাঙ্ক্ষী, *a.* (from বিরোধি, *opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of opposition or quarrels.

বিরোধানর্হ, *a.* (from বিরোধি, *opposition*, and অনর্হ, *unfit*), unworthy of being made a matter of dispute or opposition.

বিরোধানুযায়ী, *a.* (from বিরোধি, *opposition*, and অনুযায়ী, *following*), corresponding with or following upon disputes or opposition.

বিরোধানুসন্ধান, *s.* (from বিরোধি, *opposition*, and অনুসন্ধান, *scrutiny*), a search after or scrutiny into disputes or opposition.

বিরোধানুসন্ধানী, *a.* (from বিরোধি, *opposition*, and অনুসন্ধানী, *scrutinizing*), searching after or scrutinizing into disputes or opposition.

বিরোধানুসন্ধানী, *a.* (from বিরোধি, *opposition*, and অনুসন্ধানী, *scrutinizing*), searching after or scrutinizing into disputes or opposition.

বিরোধানুসারী, *a.* (from বিরোধি, *opposition*, and অনুসারী, *following*), according with or following upon disputes or opposition.

বিরোধানুসারে, *ad.* (from বিরোধি, *opposition*, and অনুসারে, *a following*), according to or in consequence of disputes or opposition.

বিরোধীসেবক, *a.* (from বিরোধি, *opposition*, and সেবক, *searching*), searching after disputes or oppositions.

বিরোধীসেবন, *s.* (from বিরোধি, *opposition*, and সেবন, *a seeking*), a seeking after disputes or opposition.

বিরোধীসেবী, *a.* (from বিরোধি, *opposition*, and সেবী, *seeking*), seeking after disputes or opposition.

বিরোধাপত্তি, *s.* (from বিরোধি, *opposition*, and অপত্তি, *a procuring*), the procuring or obtaining of disputes or opposition, the evil of disputes or opposition.

বিরোধীপেক্ষক, *a.* (from বিরোধি, *opposition*, and অপেক্ষক, *expecting*), expecting or waiting for disputes or opposition.

বিরোধীপেক্ষা, *s.* (from বিরোধি, *opposition*, and অপেক্ষা, *expectation*), an expectation or waiting for disputes or opposition.

বিরোধীপেক্ষী, *a.* (from বিরোধি, *opposition*, and অপেক্ষী, *expecting*), expecting or waiting for disputes or opposition.

বিরোধীভাব, *s.* (from বিরোধি, *opposition*, and ভাব, *non-existence*), the non-existence of opposition or dispute.

বিরোধীভিষা, *s.* (from বিরোধি, *opposition*, and ভিষা, *desire*), a desire for or love of opposition or quarrels.

বিরো.

- বিরোপাভিলাষী, *a.* (from বিরোধি, *opposition*, and অভিলাষি, *desirous*), desirous of opposition or quarrels, quarrelsome.
- বিরোপাযোগ্য, *a.* (from বিরোধি, *opposition*, and অযোগ্য, *unworthy*), not worthy of being made a subject of dispute or opposition.
- বিরোধার্থী, *a.* (from বিরোধি, *opposition*, and ঈর্ষা, *desirous*), desirous of disputes or opposition, disputatious.
- বিরোধার্থ, *ad.* (from বিরোধি, *opposition*, and অর্থ, *an object*), for disputes or opposition.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and অর্থ, *worthy*), worthy of being made a subject of dispute or opposition.
- বিরোধীশঙ্কা, *s.* (from বিরোধি, *opposition*, and আশঙ্কা, *suspicion*), a suspicion or fear of opposition or quarrel.
- বিরোধিতা, *s.* (from বিরোধি, *opposing*), opposition, a quarrelling, litigation.
- বিরোধিতা, *s.* (from বিরোধি, *opposing*), opposition, a quarrelling, litigation.
- বিরোধিতা, *a.* (from বি, *prep.* and অর্থ, *to block up*), quarrelsome, disputatious, opposing.
- বিরোধিতা, *s.* (from বিরোধি, *opposition*, and ইচ্ছা, *desire*), a desire for opposition or quarrels.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and ইচ্ছা, *desirous*), fond or desirous of opposition or quarrels, quarrelsome.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and ইচ্ছা, *desirous*), desirous of or inclined to opposition or quarrels, quarrelsome.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and ভক্তি, *a speech*), a contradiction, a speech in opposition.
- বিরোধিতা, *s.* (from বিরোধি, *opposition*, and উৎপত্তি, *production*), the production or raising of disputes or opposition.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and উৎপত্তি, *producing*), producing quarrels or dispute, causing opposition.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and উৎপত্তি, *engaged*), ready for or engaged in opposition or dispute.
- বিরোধিতা, *s.* (from বিরোধি, *opposition*, and উৎপত্তি, *a beginning*), the commencement of disputes or opposition.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and উৎপত্তি, *fit*), fit or proper to be the ground of a quarrel or dispute.
- বিরোধিতা, *a.* (from বিরোধি, *opposition*, and উপস্থিতি, *present*), opposition or dispute produced or introduced.
- বিরোধিতা, *s.* (from বিরোধি, *opposition*, and উপস্থিতি, *presence*), the presence or introduction of dispute or opposition.

বিভ.

- বিভ, *v. a.* (from বিভ, *to divide*), to allot, to arrange, to dispose, to separate.
- বিভ, *s.* (from বিভ, *to divide or penetrate*), the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.
- বিভক, *s.* (from বিভ, *a lake*, and ক, *arum*), a species of plant, (Arum flagelliforme.)
- বিভক, *a.* (from বি, *prep.* and লক্ষ, *to mark*), excellent, unequalled, differing in character; *s.* a state or condition for which no cause can be assigned, a distinction.
- বিভক, *a.* (from বি, *prep.* and লক্ষ, *to be in contact*), not in contact, not fitting with another thing.
- বিভক, *a.* (from বি, *prep.* and লক্ষ, *to be in contact*), unconnected, not made to fit or suit things, joined to, connected with.
- বিভক, *a.* (from বি, *prep.* and লক্ষ, *to transgress*), transgressing, overstepping.
- বিভক, *s.* (from বি, *prep.* and লক্ষ, *to transgress*), a transgressing, an overstepping.
- বিভকশীল, *a.* (from বিভক, *opposition*, and শীল, *a disposition*), disposed or inclined to transgress.
- বিভকশীল, *a.* (from বি, *prep.* and লক্ষ, *to transgress*), transgressible, liable to be transgressed.
- বিভকিত, *a.* (from বি, *prep.* and লক্ষ, *to transgress*), transgressed, overstepped.
- বিভক, *a.* (from বি, *prep.* and লজ্জা, *shame*), shameless, immodest.
- বিভক, *s.* (from বিভ, *a valley*, and ক, *a rattle*), the name of a species of plant, (Crotolaria retusa.)
- বিভক, *s.* (from বিভ, *to divide*), an allotting, the assigning of shares, the arranging or disposing of things.
- বিভকশীল, *s.* (from বিভ, *a valley*, and ক, *a species of plant*), the name of a species of plant, (Corchorus fascicularis.)
- বিভক, *a.* (from বিভ, *to assort*), assorting, allotting, dealing out; *s.* a person who allots or deals out.
- বিভক, *s.* (from বিভ, *a valley*, and ক, *species of plant*), the name of a species of plant, (Melochia corchorifolia.)
- বিভক, *a.* (from বি, *prep.* and লক্ষ, *to speak*), lamented, bewailed.
- বিভক, *s.* (from বিভ, *a valley*, and ক, *pepper*), the name of a species of plant, (Sphenoclea zeylanica.)
- বিভক, *s.* (from বিভ, *a lake*, and ক, *a fish*), fishes which in the rainy season leave the rivers and resort to the overflowed valleys and other land floods.
- বিভক, *s.* (from বি, *prep.* and লক্ষ, *to be long*), delay, procrastination. This word constructed with ক, *to do*, means to delay, when with ক, *to cause*, it means to retard.

বিলম্ব.

- বিলম্বন, *s.* (from বি, *prep.* and লব্ধ, *to be long*), the act of delaying.
- বিলম্বণীয়, *a.* (from বি, *prep.* and লব্ধ, *to be long*), proper to be retarded or delayed.
- বিলম্বিত, *a.* (from বি, *prep.* and লব্ধ, *to be long*), delayed, drawn out to a great length.
- বিলয়, *s.* (from বি, *prep.* and লো, *to liquify*), the dissolution of the world, dissolution.
- বিলয়াই, *s.* (from বিল, *a valley*, and রাই, *a species of mustard*), the name of a species of wild mustard, (*Sinapis patens*.)
- বিলম্বতা, *s.* (from বিল, *a valley*, and লতা, *a climbing plant*), the name of a species of plant, (*Mentha secunda*.)
- বিলসিত, *a.* (from বি, *prep.* and লন্, *to play*), enjoyed, sported.
- বিলি, *v. a.* (from বিল, *to divide*), to allot, to arrange, to dispose.
- বিলিইয়া, *s.* (from বিলি, *to allot*, an allotting, the arranging or orderly disposing of articles.
- বিলিআয়াজ, *s.* (from বিল, *a valley*, and যাজ, *a fish*), the name of those fishes which in the rainy season leave the rivers and repair to the flooded vallies.
- বিলান, *s.* (from بِلَان, *a country*), a country; this word is usually restricted to Europe and often among the common people to England.
- বিলানী, *a.* (from بِلَان, *a country*), belonging to a country, European, English.
- বিলিআয়াজ, *s.* (from بِلَانِي, *European*, and আয়াজ, *a pine apple*), the name of a plant, (*Agave Cantala*.)
- বিলিআয়াজ, *s.* (from بِلَانِي, *European*, and আয়াজ, *a tuberous root*), the common potatoe, (*Solanum tuberosum*.)
- বিলিআয়াজ, *s.* (from بِلَانِي, *European*, and আয়াজ, *a species of plant*), the common Myrtle, (*Myrtus communis*.)
- বিলান, *s.* (from বিলি, *to allot*), the allotting of things, the arranging or properly disposing of business.
- বিলানি, *s.* (from বিলি, *to allot*), the allotting of things, the arranging or properly disposing of affairs.
- বিলানি, *a.* (from বিলি, *to allot*), allotting, arranging, disposing; *s.* a person who allots, a person who arranges or disposes in an orderly manner.
- বিলান, *v. n.* (from বি, *prep.* and লন্, *to speak*), to lament, to bewail.
- বিলান, *s.* (from বি, *prep.* and লন্, *to speak*), lamentation, a loud mourning, a complaint, the language or expression of distress or complaint.
- বিলানক, *a.* (from বি, *prep.* and লন্, *to speak*), lamenting, complaining, bewailing.
- বিলানকর্তা, *s.* (from বিলান, *lamentation*, and কর্তা, *a doer*), a person who bewails or laments.

বিলি.

- বিলানকর্তা, *a.* (from বিলান, *lamentation*, and কর্তা, *doing*), making lamentation; *s.* a person who laments.
- বিলানকর্তা, *a.* (from বিলান, *lamentation*, and কর্তা, *doing*), making lamentation, bewailing.
- বিলানজনক, *a.* (from বিলান, *lamentation*, and জনক, *producing*), occasioning lamentation or loud mourning.
- বিলানজন্য, *a.* (from বিলান, *lamentation*, and জন্য, *producible*), producible by or arising from lamentation.
- বিলানজন্য, *ad.* (*loc. case of বিলানজন্য*), for the purpose of lamentation.
- বিলাননিবর্তক, *a.* (from বিলান, *lamentation*, and নিবর্তক, *causing to cease*), putting a stop to lamentation or wailing.
- বিলাননিবর্তক, *a.* (from বিলান, *lamentation*, and নিবর্তক, *preventing*), preventing lamentation or wailing.
- বিলাননিবর্তন, *s.* (from বিলান, *lamentation*, and নিবর্তন, *a preventing*), the preventing of lamentation or wailing.
- বিলাননিবৃত্তি, *s.* (from বিলান, *lamentation*, and নিবৃত্তি, *cessation*), the cessation of lamentation or wailing.
- বিলাননিমিত্তক, *a.* (from বিলান, *lamentation*, and নিমিত্তক, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- বিলাননিমিত্তক, *ad.* (from বিলান, *lamentation*, and নিমিত্তক, *a cause*), for the purpose of lamentation.
- বিলানপূর্বক, *a.* (from বিলান, *lamentation*, and পূর্ব, *before*), preceded by or arising from lamentation or complaint; *ad.* through or by lamentation or complaint.
- বিলানপূর্বক, *a.* (from বিলান, *lamentation*, and পূর্বক, *caused by*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- বিলানবর্দ্ধক, *a.* (from বিলান, *lamentation*, and বর্দ্ধক, *increasing*), increasing lamentation or wailing.
- বিলানবর্দ্ধন, *s.* (from বিলান, *lamentation*, and বর্দ্ধন, *an increasing*), the increasing of lamentation.
- বিলানবিনা, *ad.* (from বিলান, *lamentation*, and বিনা, *without*), without or beside lamentation.
- বিলানবৃদ্ধি, *s.* (from বিলান, *lamentation*, and বৃদ্ধি, *increase*), the increase of lamentation.
- বিলানব্যতিরিক্ত, *a.* (from বিলান, *lamentation*, and ব্যতিরিক্ত, *excepted*), lamentation excepted.
- বিলানব্যতিরিক্ত, *s.* (from বিলান, *lamentation*, and ব্যতিরিক্ত, *an exception*), the exception of lamentation.
- বিলানব্যতিরিক্ত, *ad.* (*loc. case of বিলানব্যতিরিক্ত*), with the exception of lamentation.
- বিলানভিন্ন, *a.* (from বিলান, *lamentation*, and ভিন্ন, *separate*), separate or distinct from lamentation, lamentation, excepted.
- বিলানহেতুক, *a.* (from বিলান, *lamentation*, and হেতু, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.

বিলান্.

- বিলান্, *a.* (from বি, *prep.* and লন, *to speak*), lamenting, bewailing, mourning.
- বিলান্‌পাদক, *a.* (from বিলান্, *lamentation*, and পাদক, *producing*), causing or producing lamentation or complaint.
- বিলান্, *s.* (from বি, *prep.* and লন, *to play*), enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.
- বিলান্‌ক, *a.* (from বি, *prep.* and লন, *to play*), sporting, dallying.
- বিলান্‌কাঙ্ক, *a.* (from বিলান্, *pastime*, and কাঙ্ক, *doing*), sporting, playing, dallying, acting wantonly.
- বিলান্‌কাঙ্কো, *a.* (from বিলান্, *pastime*, and কাঙ্ক, *doing*), sporting, playing, dallying, acting wantonly.
- বিলান্‌জনক, *a.* (from বিলান্, *pastime*, and জনক, *producing*), producing sport or pastime, causing dalliance or wantonness.
- বিলান্‌জন্য, *a.* (from বিলান্, *pastime*, and জন্য, *producibile*), producible by or arising from sport or pastime, producible by or arising from dalliance or wantonness.
- বিলান্‌জন্যে, *ad.* (*loc. case of বিলান্‌জন্য*), for the purpose of sport or pastime, for dalliance or wantonness.
- বিলান্‌নিমিত্তক, *a.* (from বিলান্, *pastime*, and নিমিত্ত, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.
- বিলান্‌নিমিত্তে, *ad.* (from বিলান্, *pastime*, and নিমিত্ত, *a cause*), for the purpose of sport or pastime, for dalliance or wantonness.
- বিলান্‌পূর্বে, *a.* (from বিলান্, *pastime*, and পূর্বে, *before*), preceded by or arising from sport or pastime; *ad.* by or through sport or pastime, by or through dalliance or wantonness.
- বিলান্‌পূর্ব্বক, *a.* (from বিলান্, *pastime*, and পূর্ব্বক, *caused by*), caused by or arising from sport or pastime; *ad.* from or because of sport or pastime.
- বিলান্‌সহিত, *ad.* (from বিলান্, *pastime*, and সহিত, *without*), without or beside sport or pastime.
- বিলান্‌স্বতন্ত্রক, *a.* (from বিলান্, *pastime*, and স্বতন্ত্রক, *excepted*), sport or pastime excepted, dalliance or wantonness excepted.
- বিলান্‌স্বতন্ত্রক, *s.* (from বিলান্, *pastime*, and স্বতন্ত্রক, *an exception*), the exception of sport or pastime, the exception of wantonness or dalliance.
- বিলান্‌স্বতন্ত্রকে, *ad.* (*loc. case of বিলান্‌স্বতন্ত্রক*), with the exception of sport or pastime, with the exception of dalliance or wantonness, without or beside sport or pastime, without or beside dalliance or wantonness.

বিলো.

- বিলোভক, *a.* (from বিলোভ, *pastime*, and ভক, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.
- বিলোভী, *a.* (from বিলোভ, *enjoying*), enjoying, dallying, sensual, happy.
- বিলি, *s.* (from বিল, *to divide*), a division, an allotting, an arrangement.
- বিলিভ, *s.* (from বিলি, *an allotting*, and বন্ধ, *a binding*), an arrangement, an arrangement of lots.
- বিলিভাষিক, *a.* (from বিলি, *an allotting*, and موافق, *a manner*), agreeing with an arrangement.
- বিলিনিভী, *s.* (from বিলি, *an allotting*. *The last member of this word is merely a rhyme with the first*), the settling and allotting of all the parts of any work to proper persons.
- বিলী, *s.* (from বিল, *to divide*), an arranging or allotting the different parts of a thing to proper persons.
- বিলীকরণ, *s.* (from বিলী, *an allotment*, and করণ, *a doing*), the arranging of the different parts of any business, the allotting of the different parts of a work to proper persons.
- বিলীন, *a.* (from বি, *prep.* and লী, *to dissolve*), dissolved, melted.
- বিলোক, *a.* (from বি, *prep.* and লোক, *to see*), private, uninhabited.
- বিলোকন, *s.* (from বি, *prep.* and লোক, *to see*), a viewing, a seeing.
- বিলোকনীয়, *a.* (from বি, *prep.* and লোক, *to see*), visible, perceptible.
- বিলোকিত, *a.* (from বি, *prep.* and লোক, *to see*), seen, viewed, surveyed, perceived.
- বিলোম, *a.* (from বি, *prep.* and লোম, *hair*), against the hair or grain, reversed, contrary, opposite, backward; *s.* the reverse, an opposite course or order, a water wheel or machine for raising water.
- বিলোমক্রিয়া, *s.* (from বিলোম, *contrary*, and ক্রিয়া, *an action*), an inverse operation, inversion.
- বিলোমজ, *a.* (from বিলোম, *an opposite course*, and জ, *to be born*), born of a father of an inferior class by a mother of a superior one.
- বিলোমজাত, *a.* (from বিলোম, *contrary*, and জাত, *produced*), born of a mother of a superior class by a father of an inferior one.
- বিলোমত্ৰৈলোকিক, *s.* (from বিলোম, *contrary*, and ত্ৰৈলোকিক, *the rule of three*), the rule of three inverse, an inverse operation, inversion.

বিনি.

বিশ্ব.

বিশ্বাস্যমুদ্র, *a.* (from বিশ্বাস, *against the grain*, and মুদ্র, *born*), born from a mother of a superior class by a father of an inferior one.

বিশ্বাস্যবিধি, *s.* (from বিশ্বাস, *contrary*, and বিধি, *a law*), an inverse rule, inversion.

বিশ্বাস্যোৎপন্ন, *a.* (from বিশ্বাস, *contrary*, and উৎপন্ন, *produced*), born from a mother of a superior class by a father of an inferior one.

বিশ্বাস, *v. a.* (from বিশ্ব, *prep.* and লভ, *to be mad*), to swing, to wag, to move like a wave, to undulate.

বিশ্ব, *s.* (from বিশ্ব, *to divide*), the name of a common fruit called by Europeans the wood apple, and also of the tree which produces it, (*Ægle Marmelos*.)

বিশ্ববিক্র, *s.* an imitative sound used to express the noise of a swarm of bees or flies, or the motion of a shoal of fishes.

বিশ্ব, *a.* (from বিশ্ব, *twenty*), twenty.

বিশ্বকর্ষ, *a.* (from বিশ্ব, *twenty*, and কর্ষ, *a quality*), twenty-fold.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *fear*), fearless, bold, safe, secure.

বিশ্বকর্ষ, *a.* (from বিশ্ব, *twenty*, and কর্ষ, *a time*), twenty-times repeated.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *a spear*), free from pain or regret, having the darts or pains extracted.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *free from pain*, and কর্ষ, *a making*), the name of a plant celebrated in the fabulous writings of the Hindoos for extracting arrows and removing inward pains, (*Menispermum cordifolium*.)

বিশ্বকর্ষ, *a.* (from বিশ্বক, *free from pain*, and ক, *to do*), freeing from pain or distress; *s.* the name of a species of climbing plant, (*Echites dichotoma*.)

বিশ্ব, *a.* (from বিশ্ব, *twenty*), the twentieth.

বিশ্বক, *s.* (from বিশ্ব, *prep.* and ক, *a branch*), the name of the sixteenth mansion of the Hindoo zodiac.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *the name of a stellar mansion*, and কর্ষ, *a star*), the name of the sixteenth mansion of the Hindoo Zodiac.

বিশ্বকর্ষ, *a.* (from বিশ্বক, *large*, and ক, *to give*), wise, learned, eminent, large, prevalent, increasing, confident, bold, famous, celebrated.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *to spread out*), large, wide, extended, enlarged.

বিশ্বকর্ষ, *s.* (from বিশ্বক, *wide*), width.

বিশ্বকর্ষ, *s.* (from বিশ্বক, *wide*), width.

বিশ্বকর্ষ, *a.* (from বিশ্বক, *large*, and ক, *an eye*), having large or elongated eyes.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *a crest*), not crested; *s.* an arrow, a minute needle, a pin or needle.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *to desire*), excellent, elegant, desirable, select, noble, possessed of, having.

বিশ্বকর্ষক, *a.* (from বিশ্বক, *select*, and ক, *wise*), rational, possessed of superior knowledge.

বিশ্বকর্ষ, *s.* (from বিশ্বক, *excellent*), excellence, superiority, goodness.

বিশ্বকর্ষকর্ষক, *s.* (from বিশ্বকর্ষ, *superiority*, and কর্ষক, *display*), a display of excellence or superiority, a parade of greatness.

বিশ্বকর্ষকর্ষক, *a.* (from বিশ্বকর্ষ, *a superiority*, and কর্ষক, *displaying*), making a display of excellence or superiority, making a parade of greatness.

বিশ্বকর্ষ, *s.* (from বিশ্বক, *excellent*), excellence, superiority, goodness.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *select*, and ক, *the understanding*), conscience, a good understanding, a correct idea; *a.* possessing good understanding.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *select*, and ক, *consultation*), thought, a particular or special consultation.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *select*, and ক, *a reason*), a cogent or justifiable cause or reason.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *distinguished*, and ক, *conduct*), distinguished or excellent conduct.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *distinguished*, and ক, *conduct*), a distinguished or excellent line of conduct.

বিশ্বকর্ষকর্ষক, *a.* (from বিশ্বকর্ষক, *distinguished conduct*, and ক, *destitute*), destitute of a distinguished line of conduct.

বিশ্বকর্ষক, *a.* (from বিশ্বক, *distinguished*, and ক, *customarily acting*), customarily acting in a distinguished manner.

বিশ্বকর্ষক, *s.* (from বিশ্বক, *select*, and ক, *a receptacle*), a cabinet.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *to particularise*), requiring to be discriminated; *s.* a grammatical term meaning a substantive or other word which is to be discriminated by its adjective.

বিশ্বক, *a.* (from বিশ্ব, *twenty*), the twentieth.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *to purify*), purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest, compliant.

বিশ্বক, *s.* (from বিশ্ব, *prep.* and ক, *to purify*), sanctification, purity, holiness, the correction of a writing, the correction of a sentiment or mistake. In algebra, a subtractive quantity.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *to purify*), cathartic.

বিশ্বক, *a.* (from বিশ্ব, *prep.* and ক, *a chain*), unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ.

বিশেষ্য, *v. n.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), to distinguish, to particularize.

বিশেষ্য, *s.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), a particular, a difference, a peculiarity, a dissimilarity, a variety, an alteration for the better in a disease, amendment. This word constructed with *বুঝ*, *to understand*, means to discriminate.

বিশেষক, *a.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), particularizing, pointing out differences, distinguishing.

বিশেষকাকরক, *a.* (from *বিশেষ*, *a distinction*, and *করক*, *doing*) particularizing, specifying, distinguishing.

বিশেষকাকরী, *a.* (from *বিশেষ*, *a distinction*, and *করিন*, *doing*), particularizing, specifying, distinguishing.

বিশেষকক, *a.* (from *বিশেষ*, *a particular*, and *কক*, *a quality*), possessing a peculiar quality, specific.

বিশেষজনক, *a.* (from *বিশেষ*, *a distinction*, and *জনক*, *producing*), causing a distinction, producing a distinct or different character.

বিশেষজন্য, *a.* (from *বিশেষ*, *a distinction*, and *জন্য*, *producing*), producible by or arising from a distinction or peculiar character.

বিশেষজন্যে, *ad.* (*loc. case of বিশেষজন্য*), for a distinction, for a distinctive or peculiar character.

বিশেষজ্ঞ, *a.* (from *বিশেষ*, *a peculiarity*, and *জ্ঞ*, *to know*), acquainted with particulars, acquainted with differences or points of distinction.

বিশেষজ্ঞাতা, *s.* (from *বিশেষ*, *a distinction*, and *জ্ঞাতা*, *one who knows*), a person who knows the distinction of things, a person who discriminates, a person who knows the specific or peculiar characters of things.

বিশেষজ্ঞান, *s.* (from *বিশেষ*, *a distinction*, and *জ্ঞান*, *knowledge*), a knowledge or discriminations of specific qualities, a knowledge of distinctions, a particular or discriminating knowledge, discrimination.

বিশেষজ্ঞানবিনা, *ad.* (from *বিশেষজ্ঞান*, *discrimination*, and *বিনা*, *without*), without or beside discrimination or a particular knowledge.

বিশেষজ্ঞানব্যতিরিক্ত, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *ব্যতিরিক্ত*, *excepted*), discrimination or a particular knowledge excepted.

বিশেষজ্ঞানব্যতিরিক্তে, *s.* (from *বিশেষজ্ঞান*, *discrimination*, and *ব্যতিরিক্ত*, *an exception*), the exception of discrimination or particular knowledge.

বিশেষজ্ঞানব্যতিরিক্তে, *ad.* (*loc. case of বিশেষজ্ঞানব্যতিরিক্ত*), with the exception of discrimination or particular knowledge, without or beside discrimination or particular knowledge.

বিশেষজ্ঞানবিষয়, *ad.* (from *বিশেষজ্ঞান*, *discrimination*, and *বিষয়*,

বিশেষ.

separate, separate or distinct from discrimination or particular knowledge; *ad.* beside discrimination or particular knowledge.

বিশেষজ্ঞানহীন, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *হীন*, *destitute*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞানশূন্য, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *শূন্য*, *empty*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞানহীন, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *হীন*, *destitute*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞাপক, *a.* (from *বিশেষ*, *distinction*, and *জ্ঞাপক*, *making known*), making known or indicating specific distinctions, publishing particulars.

বিশেষজ্ঞাপন, *s.* (from *বিশেষ*, *a distinction*, and *জ্ঞাপন*, *making known*), the making known or indicating of specific distinctions, a publishing of particulars.

বিশেষক, *s.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), in grammar an adjective, an adverb, or a sentence which points out the peculiarities of another word; a distinctive quality, an attribute, a characteristic mark, a discriminating quality.

বিশেষকীভূত, *a.* (from *বিশেষক*, *an attribute*, and *ভূত*, *become*), become possessed of attributes or distinctive qualities.

বিশেষকীয়, *a.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), discriminable, distinguishable by attributes or characteristic marks, requiring to be distinguished.

বিশেষকত্ব, *ad.* (from *বিশেষক*, *a peculiarity*), particularly, peculiarly, especially.

বিশেষকত্ব, *s.* (from *বিশেষক*, *particular*, and *ত্ব*, *heat*), specific caloric.

বিশেষকর্তব্য, *s.* (from *বিশেষক*, *a distinction*, and *কর্তব্য*, *a duty*), a particular duty, a particular use or office.

বিশেষকারণিতক, *a.* (from *বিশেষক*, *a distinction*, and *কারণিতক*, *a cause*), caused by or arising from a specific or particular distinction; *ad.* from or because of a specific or particular distinction.

বিশেষকারণিতক, *ad.* (from *বিশেষক*, *a distinction*, and *কারণিতক*, *a cause*), for a specific or particular distinction.

বিশেষকর্তৃক, *a.* (from *বিশেষক*, *a distinction*, and *কর্তৃক*, *before*), preceded by or arising from a distinction, preceded by or arising from a specific or discriminating circumstance; *ad.* by or through a distinction or discriminating circumstance.

বিশেষকর্তৃক, *a.* (from *বিশেষক*, *a distinction*, and *কর্তৃক*, *caused by*), caused by or arising from a distinction or discriminating circumstance.

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- minating circumstance; *ad.* from or because of a distinction or discriminating circumstance.
- বিশেষফল, *s.* (from বিশেষ, a distinction, and ফল, a fruit), a particular advantage.
- বিশেষবিদ্যা, *s.* (from বিশেষ, distinction, and বিদ্যা, science), the science of discriminating or forming distinct and clear ideas, a particular science.
- বিশেষবিধি, *s.* (from বিশেষ, a distinction, and বিধি, a law), a particular or distinct law or statute.
- বিশেষভাবনা, *s.* (from বিশেষ, a distinction, and ভাবনা, thought), a particular thought or reflection; in algebra, composition by the difference of the products.
- বিশেষভার, *s.* (from বিশেষ, particular, and ভার, weight), specific gravity.
- বিশেষভাষা, *s.* (from বিশেষ, a distinction, and ভাষা, a language), a particular language or dialect.
- বিশেষলক্ষণ, *s.* (from বিশেষ, a distinction, and লক্ষণ, a sign), a distinctive or specific mark or sign.
- বিশেষসম্বন্ধতা, *s.* (from বিশেষ, a distinction, and সম্বন্ধতা, relationship), a particular relationship.
- বিশেষহেতুক, *a.* (from বিশেষ, discrimination, and হেতু, a cause), caused by or arising from a distinction or from peculiar circumstances; *ad.* from or because of a distinction or of peculiar circumstances.
- বিশেষাভিজ্ঞ, *a.* (from বিশেষ, a distinction, and অভিজ্ঞ, unacquainted with), not acquainted with particular distinctions, not discriminating.
- বিশেষানুসন্ধান, *s.* (from বিশেষ, a distinction, and অনুসন্ধান, scrutiny), a particular search or scrutiny, a search after or scrutinizing into specific distinctions or peculiar circumstances.
- বিশেষানুসন্ধানী, *a.* (from বিশেষ, a distinction, and অনুসন্ধানী, scrutinizing), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- বিশেষানুসন্ধানী, *a.* (from বিশেষ, a distinction, and অনুসন্ধানী, scrutinizing), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- বিশেষাভিজ্ঞ, *a.* (from বিশেষ, a distinction, and অভিজ্ঞ, acquainted with), acquainted with distinctions or particulars.
- বিশেষিত, *a.* (from বিশেষ, prep. and বিশেষ, to distinguish), distinguished, made to distinguish.
- বিশেষোপাদান, *s.* (from বিশেষ, a distinction, and উপাদান, admission), the admission of a distinction or particular acceptance, the mention of particulars or distinctions.
- বিশেষ্য, *a.* (from বিশেষ, prep. and বিশেষ, to particularize), distinguishable, requiring to be particularized or discriminated; *s.* in grammar a substantive.

বিশেষ্য.

- বিশেষ্যতা, *s.* (from বিশেষ্য, discriminable), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.
- বিশেষ্যত্ব, *s.* (from বিশেষ্য, discriminable), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.
- বিশেষ্যভাব, *s.* (from বিশেষ্য, discriminable, and ভাব, a condition), the circumstance of being a substantive, discriminableness.
- বিশোধিত, *a.* (from বিশোধ, prep. and শুদ্ধি, to purify), purifiable, corrigible, capable of sanctification or holiness, sanctifiable.
- বিশোধিত, *a.* (from বিশোধ, prep. and শুদ্ধি, to purify), purified, sanctified, cleansed, corrected as a writing.
- বিশোধ্য, *a.* (from বিশোধ, prep. and শুদ্ধি, to purify), sanctifiable, purifiable, corrigible, capable of sanctification or holiness.
- বিশ্রুত, *a.* (from বিশ্রু, prep. and শ্রুত, to trust), trusted, confided in, tranquil, patient, firm, steady, humble, lowly-minded, rested, reposed, excessive, exceeding, much.
- বিশ্রুত, *s.* (from বিশ্রু, prep. and শ্রুত, to trust), trust, confidence, affectionate enquiry, affection, hilarity, festive noise or mirth.
- বিশ্রুতি, *a.* (from বিশ্রু, prep. and শ্রুত, to be weary), rested, reposed, refreshed after fatigue.
- বিশ্রুতি, *s.* (from বিশ্রু, prep. and শ্রুত, to be weary), rest, repose, refreshment, a cessation from toil or labour.
- বিশ্রুতি, *s.* (from বিশ্রু, prep. and শ্রুত, to be weary), refreshment, ease, relaxation, repose, rest after fatigue.
- বিশ্রুতিগ্রহণ, *a.* (from বিশ্রুতি, rest, and গ্রহণ, doing), taking rest, taking repose after fatigue.
- বিশ্রুতিগ্রহণ, *a.* (from বিশ্রুতি, rest, and গ্রহণ, doing), taking rest or repose after fatigue.
- বিশ্রুতিকাল, *s.* (from বিশ্রুতি, rest, and কাল, time), a time of rest or refreshment, a recess.
- বিশ্রুতিজন্য, *a.* (from বিশ্রুতি, rest, and জন্য, producible), producible by or arising from rest or refreshment.
- বিশ্রুতিজন্য, *ad. loc. case of বিশ্রুতিজন্য*, for the purpose of rest or repose, for the purpose of refreshment.
- বিশ্রুতিনিবর্তক, *a.* (from বিশ্রুতি, rest, and নিবর্তক, causing to cease), causing rest or refreshment to cease.
- বিশ্রুতিনিবারণ, *a.* (from বিশ্রুতি, rest, and নিবারণ, preventing), preventing rest or repose, preventing refreshment.
- বিশ্রুতিনিবারণ, *s.* (from বিশ্রুতি, rest, and নিবারণ, a preventing), the preventing of rest or repose, the preventing of refreshment.
- বিশ্রুতিনিবর্তি, *s.* (from বিশ্রুতি, rest, and নিবর্তি, cessation), the cessation of rest or repose.

विश्व.

- विश्वानिश्चित, *a.* (from विश्व, *rest*, and निश्चित, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्वानिश्चित, *ad.* (from विश्व, *rest*, and निश्चित, *a cause*), for the purpose of rest or repose, for refreshment.
- विश्वानुपूर्व, *a.* (from विश्व, *rest*, and पूर्व, *before*), preceded by or arising from rest or repose; *ad.* by or through rest or repose.
- विश्वानुवृत्ति, *a.* (from विश्व, *repose*, and वृत्ति, *obstructing*), obstructing or hindering rest or repose.
- विश्वानुवृत्ति, *a.* (from विश्व, *rest*, and वृत्ति, *caused by*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्वान्विना, *ad.* (from विश्व, *repose*, and विना, *without*), without or beside rest or repose.
- विश्वान्वयतिष्ठ, *a.* (from विश्व, *repose*, and यतिष्ठ, *excepted*), rest or repose excepted.
- विश्वान्वयतिष्ठ, *s.* (from विश्व, *repose*, and यतिष्ठ, *an exception*), the exception of rest or repose.
- विश्वान्वयतिष्ठ, *ad.* (*loc.* *ease of विश्वान्वयतिष्ठ*), with the exception of rest or repose, without or beside rest or repose.
- विश्वान्वयि, *a.* (from विश्व, *repose*, and वि, *separate*), separate or distinct from rest or repose; *ad.* beside rest or repose.
- विश्वान्वय, *s.* (from विश्व, *rest*, and वय, *time*), a time of rest, a recess.
- विश्वान्वय, *s.* (from विश्व, *repose*, and वय, *a place*), a resting place, a place of rest or repose.
- विश्वान्वय, *a.* (from विश्व, *rest*, and वय, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्व, *a.* (from वि, *prep.* and विश्व, *glory*), bereft of splendor or glory.
- विश्व, *s.* (from वि, *prep.* and विश्व, *to embrace*), the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.
- विश्वव्यतिष्ठ, *s.* (from विश्व, *separation*, and व्यतिष्ठ, *assimilation*), the assimilation of difference, the reduction of fractional difference.
- विश्वव्यतिष्ठ, *s.* (from विश्व, *separation*, and व्यतिष्ठ, *on axiom*), a rule producing fractions to a common denominator.
- विश्व, *a.* (from विश्व, *to enter*), all, universal.
- विश्वव्यतिष्ठ, *s.* (from विश्व, *all*, and व्यतिष्ठ, *to run*), a hound, a dog trained to the chase, sound, noise; *a.* wicked, vile.
- विश्वकर्मा, *s.* (from विश्व, *all*, and कर्मा, *work*), the sun. The architect and artist of the gods, fabled to be the son of *Brahma*.

विश्व.

- विश्वव्यतिष्ठ, *a.* (from विश्व, *all*, and व्यतिष्ठ, *removing*), dissatisfied with whatever is done, difficult to please.
- विश्वनाथ, *s.* (from विश्व, *all*, and नाथ, *a lord*), one of the names of *Shiva*.
- विश्वव्यतिष्ठ, *a.* (from विश्व, *all*, and व्यतिष्ठ, *deceiving*), all-deceptive.
- विश्वव्यापक, *a.* (from विश्व, *all*, and व्यापक, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्वव्यापक, *a.* (from विश्व, *all*, and व्यापक, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्वव्यापक, *s.* (from विश्व, *all*, and व्यतिष्ठ, *to nourish*), supporting all things, one of the names of *Vishnoo*.
- विश्वव्यापक, *s.* (from विश्व, *all*, and व्यतिष्ठ, *to nourish*), the earth *Vishnoo*.
- विश्वरूप, *a.* (from विश्व, *all*, and रूप, *a form*), pantomorphous, polymorphous.
- विश्वमयी, *a.* (from विश्व, *prep.* and मय, *to breathe*), worthy of trust or confidence, trust-worthy, credible.
- विश्वमयी, *a.* (from विश्व, *prep.* and मय, *to breathe*), trusted, confided in.
- विश्वकर्मा, *a.* (from विश्व, *all*, and कर्मा, *to create*), all-creating, all-producing; *s.* God, the creator of all.
- विश्वकर्मा, *a.* (from विश्व, *prep.* and मय, *to breathe*), trusty, honest, confided in.
- विश्वकर्मा, *s.* (from विश्व, *prep.* and मय, *to breathe*), a widow.
- विश्वकर्मा, *s.* (from विश्व, *all*, and कर्मा, *a creator*), the creator of all, God.
- विश्वमित्र, *s.* (from विश्व, *all*, and मित्र, *a friend*), in *Hindoo* fable the name of a sage who being originally a king by long penance obtained the dignity of a *brahman*.
- विश्वमित्र, *v. a.* (from विश्व, *prep.* and मय, *to breathe*), to trust, to believe, to confide.
- विश्वमित्र, *s.* (from विश्व, *prep.* and मय, *to breathe*), trust, confidence, faith, credence. Connected with विश्व, *to produce*, this word means to excite or create confidence.
- विश्वमित्र, *a.* (from विश्व, *prep.* and मय, *to breathe*), trusting, confiding, believing, faithful.
- विश्वमित्रकर्म, *a.* (from विश्व, *trust*, and कर्म, *an instrument*), effected by means of trust or faith; *ad.* by means of trust or faith.
- विश्वमित्रकर्मा, *s.* (from विश्व, *trust*, and कर्मा, *a doer*), a believer, a person who trusts or confides.
- विश्वमित्रकर्मा, *a.* (from विश्व, *trust*, and कर्मा, *doing*), exercising trust or confidence, believing, exercising faith; *s.* a believer.
- विश्वमित्रकर्मा, *s.* (from विश्व, *trust*, and कर्मा, *a cause*), a cause or reason of trust or confidence.

विश्वा.

- विश्वाकर्त्री, *a.* (from विश्वास, *trust*, and करिन्, *doing*), exercising trust or confidence, exercising faith, believing.
- विश्वाकर्तृ, *a.* (from विश्वास, *trust*, and कृ, *to do*), acting faith, believing, trusting, confiding.
- विश्वाघात, *s.* (from विश्वास, *confidence*, and घात, *a stroke*), treachery.
- विश्वाघातक, *a.* (from विश्वास, *confidence*, and घातक, *a smiter*), treacherous; *s.* a traitor.
- विश्वाघातकता, *s.* (from विश्वाघातक, *treacherous*), treachery.
- विश्वाघातक्य, *s.* (from विश्वाघातक, *treacherous*), treachery.
- विश्वाघाती, *a.* (from विश्वास, *confidence*, and घातिन्, *smiling*), treacherous.
- विश्वाजनक, *a.* (from विश्वास, *trust*, and जनक, *producing*), producing trust or confidence, producing faith.
- विश्वाजनित, *a.* (from विश्वास, *trust*, and जनित, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विश्वाजन्य, *a.* (from विश्वास, *trust*, and जन्य, *producible*), producible by or arising from trust or confidence, producible by or arising from faith.
- विश्वाजनो, *ad.* (*loc. case of विश्वाजन्य*), for faith or trust, for confidence.
- विश्वाज्जात, *a.* (from विश्वास, *trust*, and जात, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विश्वाजात, *ad.* (from विश्वास, *trust*, and जात, *a door*), by or through trust or faith.
- विश्वाजान, *s.* (from विश्वास, *trust*, and ज्ञान, *destruction*), the loss of trust or confidence.
- विश्वाजानक, *a.* (from विश्वास, *trust*, and ज्ञानक, *destructive*), destructive to trust or confidence.
- विश्वाजान्तक, *a.* (from विश्वास, *trust*, and ज्ञान्तक, *causing to cease*), putting a stop to trust or confidence, causing faith to cease.
- विश्वाजान्तरक, *a.* (from विश्वास, *trust*, and ज्ञान्तरक, *preventing*), preventing trust or confidence, preventing faith.
- विश्वाजान्तरक, *s.* (from विश्वास, *trust*, and ज्ञान्तरक, *a preventing*), the preventing of trust or confidence, the hindering or preventing of faith.
- विश्वाजान्ति, *s.* (from विश्वास, *trust*, and ज्ञान्ति, *cessation*), the cessation of trust or confidence, the cessation of faith.
- विश्वाजान्ति, *a.* (from विश्वास, *trust*, and ज्ञान्ति, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वाजान्ति, *ad.* (from विश्वास, *trust*, and ज्ञान्ति, *a cause*),

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- for the purpose of trust or confidence, for the purpose of faith.
- विश्वाजनय, *s.* (from विश्वास, *confidence*, and नाय, *a vessel*), a confident, a trust-worthy person.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *before*), preceded by or arising from trust or confidence, preceded by or arising from faith; *ad.* by or through trust or confidence, by or through faith.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *opposed to*), opposed to or hindering trust or confidence, opposed to or hindering faith.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *caused by*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *increasing*), increasing trust or confidence.
- विश्वाजनयक, *s.* (from विश्वास, *trust*, and नायक, *an increasing*), the increasing of trust or confidence.
- विश्वाजनयक, *ad.* (from विश्वास, *trust*, and नायक, *without*), without or beside trust or confidence, without or beside faith.
- विश्वाजनयक, *s.* (from विश्वास, *trust*, and नायक, *increase*), the increase of trust or confidence.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *excepted*), trust or confidence excepted, faith excepted.
- विश्वाजनयक, *s.* (from विश्वास, *confidence*, and नायक, *an exception*), the exception of trust or confidence, the exception of faith.
- विश्वाजनयक, *ad.* (*loc. case of विश्वाजनयक*), with the exception of trust or confidence, with the exception of faith, without or beside trust or confidence, without or beside faith.
- विश्वाजनयक, *s.* (from विश्वास, *trust*, and नायक, *a breaking*), a rupture of trust or confidence, the disappointment of trust or confidence.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *breaking*), disappointing trust or confidence.
- विश्वाजनयक, *s.* (from विश्वास, *trust*, and नायक, *a breaking*), the disappointing of trust or confidence.
- विश्वाजनयक, *a.* (from विश्वास, *trust*, and नायक, *separate*), separate or distinct from trust or confidence; *ad.* beside or more than trust or confidence.
- विश्वाजनयक, *s.* (from विश्वास, *confidence*, and नायक, *land*), a ground of trust or confidence, a proper object of faith or trust.
- विश्वाजनयक, *a.* (from विश्वास, *confidence*, and नायक, *a root*), springing from trust or confidence, springing from faith.

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- विश्वामयोर, *a.* (from विश्वास, *trust*, and योरा, *worthy*), trust-worthy, deserving of confidence or faith.
- विश्वामयान, *s.* (from विश्वास, *trust*, and यान, *a place*), a ground of trust or confidence, a proper object of trust or faith.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and ह्यु, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अनर्ह, *unfit*), not trust-worthy, not fit to be believed.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अयोर, *not worthy*), not worthy of trust or confidence.
- विश्वामयोर, *s.* (from विश्वास, *trust*, and अर्थ, *an object*), the object of faith or trust; *a.* having faith or trust for its object.
- विश्वामयोर, *ad.* (*loc. case of विश्वामयोर*), for the purpose of trust or confidence, for faith.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अर्थ, *fit*), trust-worthy, deserving of faith or confidence.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अर्थ, *to breathe*), trusting, believing, trusty, honest.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and उत्पादक, *producing*), producing trust or confidence, producing faith.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अर्थ, *fit*), worthy of trust or confidence, proper to be believed.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अर्थ, *to breathe*), fit to be depended on, worthy of confidence, honest, trust-worthy.
- विश्वामयोर, *a.* (from विश्वास, *trust*, and अर्थ, *playing*), the clitoris.
- विश्वामयोर, *s.* (from विश्वास, *trust*, and अर्थ, *a Lord*), the Lord-of all, one of the names of Shiva.
- विष, *s.* (from विश्वास, *to pervade*), poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, the name of a plant indigenous in the northern mountains, (*Aconitum ferox*), the bark of a particular tree used in dyeing a red colour.
- विषक, *s.* (from विश्वास, *poison*, and क, *arum*), the name of a species of plant, (*Calla virosa*).
- विषक, *a.* (from विश्वास, *poison*, and क, *occurred*), poisonous, mixed with poison.
- विषक, *a.* (from विश्वास, *poison*, and हन्, *to smite*), destroying the effects of poison, acting as an antidote.
- विषक, *s.* (from विश्वास, *venom*), poison.
- विषक, *a.* (from विश्वास, *poison*, and ग, *to go*), dejected, sad, cast down.
- विषक, *s.* (from विश्वास, *dejected*), dejection, sadness.
- विषक, *s.* (from विश्वास, *dejected*), dejection, sadness.

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- विषक, *a.* (from विश्वास, *dejected*, and यदन, *the face*), having a sad countenance, dejected in appearance.
- विषक, *a.* (from विश्वास, *dejected*, and यदन, *the face*), having a dejected countenance.
- विषक, *a.* (from विश्वास, *dejected*, and यदन, *the face*), having a dejected countenance, dejected.
- विषक, *a.* (from विश्वास, *poison*, and ह्यु, *equal*), mortal, deadly.
- विषक, *a.* (from विश्वास, *poison*, and दा, *to give*), administering poison.
- विषक, *s.* (from विश्वास, *poison*, and दा, *a tooth*), the fang of a serpent.
- विषक, *s.* (from विश्वास, *poison*, and दा, *one who gives*), a poisoner.
- विषक, *s.* (from विश्वास, *poison*, and दा, *a giving*), the administration of poison, the giving of poison.
- विषक, *s.* (from विश्वास, *poison*, and नाश, *destruction*), the destruction of the virus of poison.
- विषक, *a.* (from विश्वास, *poison*, and नाशक, *destroying*), preventing the effects of poison, acting as an antidote.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *a drinking*), the drinking of poison.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *to repair*), the repairing of a poisoned weapon, a welding of poison into a weapon.
- विषक, *a.* (from विश्वास, *poison*, and पीन, *drinking*), drinking poison.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *an order*), the ordering or administering of poison as a medicine.
- विषक, *ad.* (from विश्वास, *poison*), deadly, mortally.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *a bamboo*), a particular species of bamboo, (*Bambusa baccifera*).
- विषक, *s.* (from विश्वास, *poison*, and पीन, *science*), the science of poison.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *destruction*), the destruction of the virus of poison.
- विषक, *a.* (from विश्वास, *poison*, and पीन, *destroying*), preventing the effects of poison, acting as an antidote.
- विषक, *a.* (from विश्वास, *poison*, and पीन, *possessed of*), poisonous, venomous.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *a physician*), a physician who administers antidotes to poisons or cures the bite of serpents or other venomous creatures.
- विषक, *a.* (from विश्वास, *poison*, and पीन, *eating*), eating poison.
- विषक, *s.* (from विश्वास, *poison*, and पीन, *an eating*), the eating of poison.
- विषक, *a.* (from विश्वास, *poison*, and पीन, *equal*), unparallelled, irregular, unmanageable, evil, unequal, alternate. In Botany

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the term is applied to such leaves as grow alternately on the stalk. (*folia alterna*.)

विषमकर्म, *s.* (from विषम, *unequal*, and कर्म, *an action*), an unparallelled action. In arithmetic, a dissimilarity of operation, the finding of quantities when the difference of their squares and either the sum or the difference of the quantities are given, a species of concurrence.

विषमशीत, *s.* (from विषम, *unequal*, and शीत, *an excavation*), an excavation with unequal sides.

विषमचतुर्भुज, *a.* (from विषम, *unequal*, and चतुर्भुज, *four-cornered*), having all the four angles or sides unequal; *s.* a trapezium.

विषमचतुर्भुज, *s.* (from विषम, *unequal*, and चतुर्भुज, *the four sides of a figure*), a trapezium.

विषमचतुर्भुजयुक्त, *s.* (from विषमचतुर्भुज, *a trapezium*, and युक्त, *joined to*), in anatomy the name of a particular muscle, (trapezius or cucullaris.)

विषमज्वर, *s.* (from विषम, *unparallelled*, and ज्वर, *a fever*), a violent fever.

विषमत्रिभुज, *s.* (from विषम, *unequal*, and त्रिभुज, *a triangle*), a scalene triangle.

विषमवैद्युत, *s.* (from विषम, *unequal*, and वैद्युत, *a radical principle*), the absence of health; *a.* unhealthy.

विषमविभाग, *s.* (from विषम, *unequal*, and विभाग, *a division*), an unequal division of property.

विषमभारी, *a.* (from विषम, *unparallelled*, and भारिन्, *heavy*), very heavy, ponderous.

विषममनस, *s.* (from विषम, *unparallelled*, and मनस, *time*), inclement weather, a time of great distress.

विषमसाहस, *s.* (from विषम, *unparallelled*, and साहस, *boldness*), temerity.

विषमसाहसी, *a.* (from विषम, *unparallelled*, and साहसिन्, *rash*), excessively bold or rash.

विषम, *a.* (from विषम, *unparallelled*, and खी, *to stand*), involved in distressing circumstances or difficulties.

विषमार्ण, *s.* (from विष, *poison*, and मर्ण, *a large species of Arum*), the name of a plant, (*Arum cucullatum*.)

विषमिश्रित, *a.* (from विष, *poison*, and मिश्रित, *mixed*), mixed with poison.

विषय, *s.* (from वि, *prep.* and षि, *to bind*), a thing perceivable by the senses, an object of the senses or of the organs, an object, an object of pursuit, business, trade, any worldly undertaking, a law suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic. Constructed with उद्, *to understand*, this word means to wait a proper occasion.

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विषयकर्म, *s.* (from विषय, *an object*, and कर्म, *work*), worldly business, action relating to or connected with the senses or organs.

विषयकर्मकर, *s.* (from विषयकर्मन्, *worldly business*, and कर, *a door*), a person who does worldly business of any kind, a secular person.

विषयकर्मकारक, *a.* (from विषयकर्मन्, *worldly business*, and कारक, *doing*), performing worldly business, secular; *s.* a person who does worldly business.

विषयकर्मकारी, *a.* (from विषयकर्मन्, *worldly business*, and कारिन्, *doing*), performing worldly business, secular.

विषयकर्मकुशल, *a.* (from विषयकर्मन्, *worldly business*, and कुशल, *eminent*), eminent in managing worldly business.

विषयकर्मचिन्तक, *a.* (from विषयकर्मन्, *worldly business*, and चिन्तक, *thinking*), thinking or anxious about worldly business.

विषयकर्मचिन्ता, *s.* (from विषयकर्मन्, *worldly business*, and चिन्ता, *thought*), thought or anxiety about worldly business.

विषयकर्मचेष्टक, *a.* (from विषयकर्मन्, *worldly business*, and चेष्टक, *seeking*), seeking employment, seeking for business.

विषयकर्मचेष्टा, *s.* (from विषयकर्मन्, *worldly business*, and चेष्टा, *exertion*), an exertion in or seeking after business.

विषयकर्मच्युत, *a.* (from विषयकर्मन्, *worldly business*, and च्युत, *fallen*), fallen or degraded from an employment.

विषयकर्मजन्य, *a.* (from विषयकर्मन्, *worldly business*, and जन्य, *producible*), producible by or arising from worldly business.

विषयकर्मजन्ये, *ad.* (*loc. case of विषयकर्मजन्य*), for the purpose of worldly business.

विषयकर्मजात, *a.* (from विषयकर्मन्, *worldly business*, and जात, *produced*), produced by or arising from worldly business.

विषयकर्मत्याग, *s.* (from विषयकर्मन्, *worldly business*, and त्याग, *relinquishment*), the relinquishment of worldly business.

विषयकर्मत्यागी, *a.* (from विषयकर्मन्, *worldly business*, and त्यागिन्, *relinquishing*), relinquishing worldly business.

विषयकर्मद्वारा, *ad.* (from विषयकर्मन्, *worldly business*, and द्वारा, *a door*), through or by means of worldly business.

विषयकर्मनिष्ठ, *a.* (from विषयकर्मन्, *worldly business*, and निष्ठ, *eminent*), eminent in worldly business.

विषयकर्मनिवर्तक, *a.* (from विषयकर्मन्, *worldly business*, and निवर्तक, *causing to cease*), putting a stop to worldly business.

विषयकर्मनिवारक, *a.* (from विषयकर्मन्, *worldly business*, and निवारक, *preventing*), preventing or hindering worldly business.

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বিষয়করোধন, *s.* (from বিষয়করোধ, *worldly business*, and নিবারণ, *a preventing*), the preventing of worldly business.

বিষয়করোধন, *s.* (from বিষয়করোধ, *worldly business*, and নিবৃত্তি, *cessation*), the cessation of worldly business.

বিষয়করোধিত, *a.* (from বিষয়করোধ, *worldly business*, and নিবৃত্তি, *a cause*), caused by or arising from worldly business; *ad.* from or because of worldly business.

বিষয়করোধিত, *ad.* (from বিষয়করোধ, *worldly business*, and নিবৃত্তি, *a cause*), for the purpose of worldly business.

বিষয়করোধিত্যগ, *s.* (from বিষয়করোধ, *worldly business*, and পরিত্যাগ, *a relinquishment*), the relinquishment of worldly business.

বিষয়করোধিত্যাগী, *a.* (from বিষয়করোধ, *worldly business*, and পরিত্যাগ, *relinquishing*), relinquishing worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and পুতিবন্ধ, *obstructing*), obstructing or opposing worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and পুতিবন্ধ, *caused by*), caused by or arising from worldly business; *ad.* from or because of worldly business.

বিষয়করোধিত্ব, *ad.* (from বিষয়করোধ, *worldly business*, and বিনা, *without*), without or beside worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and বিশিষ্ট, *possessed of*), interested or engaged in worldly business, provided with an employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and বিনা, *destitute*), destitute of business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and ব্যতিক্রম, *excepted*), worldly business excepted.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and ব্যতিক্রম, *an exception*), the exception of worldly business.

বিষয়করোধিত্ব, *ad.* (*loc. case of বিষয়করোধিত্ব*), with the exception of worldly business, without or beside worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and বাগ, *eager*), eager for worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and বিভক্ত, *divided*), distracted or hurried with worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and বিভ্রাট, *confused*), distracted or confused with worldly business.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and বাধা, *an obstacle*), an obstacle to worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and বাধা, *obstructing*), obstructing or hindering worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and যুক্ত, *join'd*), connected with worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and প্রহৃত, *destitute*), destitute of worldly business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and পূর্ণ, *empty*), destitute of worldly business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and হীন, *destitute*), destitute of worldly business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and হেতু, *a cause*), caused by or arising from worldly business or employment; *ad.* from or because of worldly business or employment.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and আকাঙ্ক্ষা, *desire*), a desire for worldly business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and আকাঙ্ক্ষা, *desirous*), desirous of worldly business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and অনুসরণ, *following*), following upon or according with worldly business.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and অনুসন্ধান, *search*), a search into worldly business, a search for worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and অনুসন্ধান, *searching*), searching into worldly business, searching for worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and অনুসন্ধান, *searching*), searching into worldly business, searching for worldly business.

বিষয়করোধিত্ব, *ad.* (from বিষয়করোধ, *worldly business*, and অনুসরণ, *a following*), according to or in correspondence with worldly business.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and আবেগ, *seeking*), seeking for business or employment.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and আবেগ, *a seeking*), the seeking for business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and আবেগ, *seeking*), seeking for business or employment.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and অভিলাষ, *desire*), a desire for business or employment.

বিষয়করোধিত্ব, *a.* (from বিষয়করোধ, *worldly business*, and অভিলাষ, *desirous*), desirous of worldly business or employment.

বিষয়করোধিত্ব, *s.* (from বিষয়করোধ, *worldly business*, and ইচ্ছা, *desire*), a desire for worldly business or employment.

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বিষয়কাম্বু, *s.* (from বিষয়কাম্ব, *worldly business*, and ইচ্ছু, *desirous*), desirous of worldly business or employment.
 বিষয়কাম্বুজ, *a.* (from বিষয়কাম্ব, *worldly business*, and ইচ্ছু, *desirous*), desirous of worldly business or employment.
 বিষয়কাম্বদ্যত, *a.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যত, *engaged in*), engaged in worldly business.
 বিষয়কাম্বদ্যজ, *a.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যজ, *engaged*), zealously engaged in worldly business.
 বিষয়কাম্বদ্যগ, *s.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগ, *zeal*), a zealous engaging in worldly business.
 বিষয়কাম্বদ্যগী, *a.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগী, *zealous*), zealously engaging in worldly business.
 বিষয়কাম্বদ্যগেশ, *s.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগেশ, *instruction*), a recommendation of worldly business, instruction or advice about business.
 বিষয়কাম্বদ্যগেশক, *a.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগেশক, *instructing*), recommending worldly business, giving instruction or advice about business.
 বিষয়কাম্বদ্যগু, *a.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগু, *suited to*), suited to or proper for worldly business.
 বিষয়কাম্বদ্যগুত, *a.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগুত, *ceased*), desisted from worldly affairs, retired from the world.
 বিষয়কাম্বদ্যগুতি, *s.* (from বিষয়কাম্ব, *worldly business*, and ওদ্যগুতি, *cessation*), a cessation of or retirement from worldly business.
 বিষয়কাম্ব, *s.* (from বিষয়, *an object*, and কাং, *desire*), a desire for worldly objects.
 বিষয়কাম্বা, *s.* (from বিষয়, *an object*, and কাং, *desire*), a desire for worldly objects.
 বিষয়কাম্বী, *a.* (from বিষয়, *an object*, and কাং, *desirous*), desirous of worldly objects.
 বিষয়গর্, *a.* (from বিষয়, *an object*, and গর্, *proud*), proud of worldly things, purse-proud.
 বিষয়গুত, *a.* (from বিষয়, *an object*, and গুত, *fallen*), fallen from a situation in life, retired from business, fallen from respectability.
 বিষয়জন্য, *a.* (from বিষয়, *an object*, and জন্য, *producible*), producible by or arising from an object of worldly pursuit.
 বিষয়জ্ঞো, *ad.* (loc. case of বিষয়জন্য), for the purpose of worldly objects.
 বিষয়জ্ঞ, *a.* (from বিষয়, *an object*, and জ্ঞা, *to know*), acquainted with worldly affairs.
 বিষয়জ্ঞাত, *s.* (from বিষয়, *an object*, and জ্ঞাত, *one who knows*), a person acquainted with worldly affairs.

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বিষয়জ্ঞান, *s.* (from বিষয়, *an object*, and জ্ঞান, *knowledge*), a knowledge of worldly affairs.
 বিষয়জ্ঞানবিশিষ্ট, *a.* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and বিশিষ্ট, *possessed of*), possessed of the knowledge of worldly objects.
 বিষয়জ্ঞানবিহীন, *a.* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and বিহীন, *destitute*), destitute of the knowledge of worldly objects.
 বিষয়জ্ঞানযুক্ত, *a.* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and যুক্ত, *joined*), connected with a knowledge of worldly objects, possessed of a knowledge of worldly objects.
 বিষয়জ্ঞানহ্রিত, *a.* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and হ্রিত, *destitute*), destitute of the knowledge of worldly objects.
 বিষয়জ্ঞানশূন্য, *a.* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and শূন্য, *empty*), destitute of the knowledge of worldly objects.
 বিষয়জ্ঞানহীন, *a.* (from বিষয়জ্ঞান, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the knowledge of worldly objects.
 বিষয়জ্ঞাপক, *a.* (from বিষয়, *an object*, and জ্ঞাপক, *making known*), making known worldly objects.
 বিষয়জ্ঞাপন, *s.* (from বিষয়, *an object*, and জ্ঞাপন, *a making known*), the making known of worldly objects.
 বিষয়ত্যাগ, *s.* (from বিষয়, *an object*, and ত্যাগ, *relinquishment*), the relinquishment of worldly things.
 বিষয়ত্যাগী, *a.* (from বিষয়, *an object*, and ত্যাগী, *relinquishing*), relinquishing worldly things.
 বিষয়নিমিত্তক, *a.* (from বিষয়, *an object*, and নিমিত্তক, *a cause*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.
 বিষয়নিমিত্তে, *ad.* (from বিষয়, *an object*, and নিমিত্তে, *a cause*), for the sake of worldly objects.
 বিষয়পর, *a.* (from বিষয়, *an object*, and পর, *eminent*), eminent in or devoted to worldly objects.
 বিষয়পরিত্যাগ, *s.* (from বিষয়, *an object*, and পরিত্যাগ, *a relinquishing*), the relinquishing of worldly objects.
 বিষয়পরিত্যাগী, *a.* (from বিষয়, *an object*, and পরিত্যাগী, *relinquishing*), relinquishing worldly objects.
 বিষয়প্ৰযুক্ত, *a.* (from বিষয়, *an object*, and প্ৰযুক্ত, *caused by*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.
 বিষয়প্ৰার্থক, *a.* (from বিষয়, *an object*, and প্ৰার্থক, *requesting*), desirous of worldly objects.
 বিষয়প্ৰার্থনা, *s.* (from বিষয়, *an object*, and প্ৰার্থনা, *prayer*), a desire for worldly objects.
 বিষয়প্রতীক, *s.* (from বিষয়, *an object*, and প্রতীক, *deceit*), a

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- imposture as it respects one's circumstances, a mis-statement of a person's circumstances in life.
- विषयवाञ्छुक, *a.* (from विषय, *an object*, and वाञ्छुक, *desirous*), desirous of worldly objects.
- विषयवाञ्छुः, *s.* (from विषय, *an object*, and वाञ्छुः, *desire*), the desire of worldly objects.
- विषयवाञ्छना, *s.* (from विषय, *an object*, and वाञ्छना, *desire*), a desire or wish for worldly objects.
- विषयविद्, *a.* (from विषय, *an object*, and विद्, *to know*), acquainted with worldly objects.
- विषयविना, *ad.* (from विषय, *an object*, and विना, *without*), without or beside worldly objects.
- विषयविवरण, *s.* (from विषय, *an object*, and विवरण, *a detail*), a detail of circumstances, a statement.
- विषयविवाद, *s.* (from विषय, *an object*, and विवाद, *a dispute*), a law suit, a dispute about worldly things.
- विषयविरुद्ध, *a.* (from विषय, *an object*, and विरुद्ध, *ceased*), retired from worldly affairs.
- विषयविरुद्धि, *s.* (from विषय, *an object*, and विरुद्धि, *cessation*), the cessation of worldly pursuits, a desisting from worldly pursuits.
- विषयविनिश्चय, *a.* (from विषय, *an object*, and विनिश्चय, *possessed of*), possessed of worldly things, worldly.
- विषयवृत्ति, *s.* (from विषय, *an object*, and वृत्ति, *understanding*), a knowledge of worldly affairs.
- विषयवृत्तिविनिश्चय, *a.* (from विषयवृत्ति, *a knowledge of worldly objects*, and विनिश्चय, *possessed of*), possessed of a knowledge of worldly objects.
- विषयवृत्तिविहीन, *a.* (from विषयवृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.
- विषयवृत्तियुक्त, *a.* (from विषयवृत्ति, *a knowledge of worldly objects*, and युक्त, *joined*), connected with worldly objects, acquainted with worldly objects.
- विषयवृत्तिविहीन, *a.* (from विषयवृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.
- विषयवृत्तिशून्य, *a.* (from विषयवृत्ति, *a knowledge of worldly objects*, and शून्य, *empty*), destitute of the knowledge of worldly objects.
- विषयवृत्तिहीन, *a.* (from विषयवृत्ति, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the knowledge of worldly objects.
- विषयवेत्ता, *s.* (from विषय, *an object*, and वेत्ता, *one who knows*), a person who is acquainted with worldly affairs.
- विषयवेत्ता, *s.* (from विषय, *an object*, and वेत्ता, *one who knows*), a person who is acquainted with worldly affairs.

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- विषयवेत्ता, *s.* (from विषय, *an object*, and वेत्ता, *knowledge*), a knowledge of worldly affairs.
- विषयवेत्ता, *a.* (from विषय, *an object*, and वेत्ता, *knowing*), acquainted with or giving information about worldly affairs.
- विषयवेत्ताजनक, *a.* (from विषयवेत्ता, *a knowledge of worldly objects*, and जनक, *producing*), producing a perception or knowledge of worldly objects.
- विषयवेत्ताजन्य, *a.* (from विषयवेत्ता, *a knowledge of worldly objects*, and जन्य, *produced*), produced by or arising from a perception or knowledge of worldly objects.
- विषयवेत्ताजन्य, *ad.* (loc. case of विषयवेत्ताजन्य), for the perception or knowledge of worldly objects.
- विषयवेत्तानिवर्तक, *a.* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवर्तक, *causing to cease*), putting a stop to the perception or knowledge of worldly objects.
- विषयवेत्तानिवारक, *a.* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवारक, *preventing*), preventing or hindering the perception or knowledge of worldly objects.
- विषयवेत्तानिवारण, *s.* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवारण, *a preventing*), a preventing the knowledge or perception of worldly objects.
- विषयवेत्तानिवृत्ति, *s.* (from विषयवेत्ता, *a knowledge of worldly objects*, and निवृत्ति, *cessation*), the cessation or prevention of the perception or knowledge of worldly objects.
- विषयवेत्तानिमित्तक, *a.* (from विषयवेत्ता, *a knowledge of worldly objects*, and निमित्तक, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.
- विषयवेत्तानिमित्त, *ad.* (from विषयवेत्ता, *the knowledge of worldly objects*, and निमित्त, *a cause*), for the perception or knowledge of worldly objects.
- विषयवेत्तापुद्गल, *a.* (from विषयवेत्ता, *the knowledge of worldly objects*, and पुद्गल, *caused by*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.
- विषयवेत्ताविना, *ad.* (from विषयवेत्ता, *the knowledge of worldly objects*, and विना, *without*), without or beside the knowledge or perception of worldly objects.
- विषयवेत्ताविनिश्चय, *a.* (from विषयवेत्ता, *the knowledge of worldly objects*, and विनिश्चय, *possessed of*), possessed of the knowledge of worldly objects, acquainted with the world.
- विषयवेत्ताविहीन, *a.* (from विषयवेत्ता, *the knowledge of worldly objects*, and विहीन, *destitute*), destitute of the perception or knowledge of worldly objects.

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विषयबोधिप्रतिष्ठ, *a.* (from विषयबोधि, *the knowledge of worldly objects*, and प्रतिष्ठ, *excepted*), the perception or knowledge of worldly objects excepted.

विषयबोधिप्रतिष्ठा, *s.* (from विषयबोधि, *the knowledge of worldly objects*, and प्रतिष्ठा, *an exception*), the exception of a perception or knowledge of worldly objects.

विषयबोधिप्रतिष्ठा, *ad.* (*loc. case of विषयबोधिप्रतिष्ठा*), with the exception of a knowledge or perception of worldly objects, without or beside a perception or knowledge of worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and प्रतिष्ठ, *joined*), connected with a perception or knowledge of worldly objects, acquainted with the world.

विषयबोधिप्रतिष्ठ, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and प्रतिष्ठ, *destitute*), destitute of the perception or knowledge of worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and प्रतिष्ठ, *empty*), destitute of the perception or knowledge of worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and प्रतिष्ठ, *destitute*), destitute of the perception or knowledge of worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and प्रतिष्ठ, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषय, *an object*, and प्रतिष्ठ, *eager*), eager for worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषय, *an object*, and प्रतिष्ठ, *excepted*), worldly objects excepted.

विषयबोधिप्रतिष्ठ, *s.* (from विषय, *an object*, and प्रतिष्ठ, *an exception*), the exception of worldly objects.

विषयबोधिप्रतिष्ठ, *ad.* (*loc. case of विषयबोधिप्रतिष्ठ*), with the exception of worldly objects, without or beside worldly objects.

विषयबोधिप्रतिष्ठ, *s.* (from विषय, *an object*, and प्रतिष्ठ, *a law*), the law of nature, the law by which particular things are regulated, a law applied to a particular thing.

विषयबोधिप्रतिष्ठ, *a.* (from विषय, *an object*, and प्रतिष्ठ, *divided*), distracted about worldly objects.

विषयबोधिप्रतिष्ठ, *a.* (from विषय, *an object*, and प्रतिष्ठ, *perplexed*), perplexed about worldly things.

विषयबोधिप्रतिष्ठ, *a.* (from विषय, *an object*, and प्रतिष्ठ, *to divide*), partaking of a particular object or thing.

विषयबोधिप्रतिष्ठ, *a.* (from विषय, *an object*, and प्रतिष्ठ, *partaking*), partaking in worldly affairs.

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विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *separate*), separate or distinct from an object; *ad.* beside an object.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *a difference*), a difference or distinction of objects.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *one who enjoys*), a person who enjoys worldly objects.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *enjoyment*), the enjoyment of worldly things.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *enjoying*), enjoying worldly things.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *immersed*), immersed in worldly things.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *intoxicated*), intoxicated with worldly things.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *wine*), the wine of worldly things, the intoxicating nature of worldly things.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *joined to*), connected with worldly objects, worldly.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *delighted*), devoted to or delighted with worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *destitute*), destitute of worldly things, poor, indigent.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *desirous*), desirous to obtain worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *coveted*), covetous or desirous of worldly objects.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *desire*), a coveting or desire for worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *desirous*), desirous or covetous of worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *empty*), destitute of worldly things, emptied of earth.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *desire*), a desire for worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *destitute*), destitute of worldly objects, poor, indigent.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *a cause*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.

विषयविभक्त, *s.* (from विषय, *an object*, and विभक्त, *desire*), a desire for worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *desirous*), desirous of worldly objects.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *agitated*), agitated or perplexed about worldly things.

विषयविभक्त, *a.* (from विषय, *an object*, and विभक्त, *following*), following upon or in accordance with worldly objects.

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- বিষয়ানুগ, *a.* (from বিষয়, *an object*, and অনুগ, *attached to*), attached to or fond of worldly things.
- বিষয়ানুরক্তি, *s.* (from বিষয়, *an object*, and অনুরক্তি, *attachment*), a fondness of or attachment to worldly things.
- বিষয়ানুরাগ, *s.* (from বিষয়, *an object*, and অনুরাগ, *fondness*), a fondness of or attachment to worldly objects.
- বিষয়ানুরাগী, *a.* (from বিষয়, *an object*, and অনুরাগিন, *fond*), fond of worldly things.
- বিষয়ানুসন্ধান, *s.* (from বিষয়, *an object*, and অনুসন্ধান, *search*), a search after or scrutiny into worldly things.
- বিষয়ানুসন্ধানী, *a.* (from বিষয়, *an object*, and অনুসন্ধানিন, *searching*), scrutinizing into or searching for worldly objects.
- বিষয়ানুসন্ধানী, *a.* (from বিষয়, *an object*, and অনুসন্ধানিন, *searching*), scrutinizing into or searching for worldly objects.
- বিষয়ানুসারী, *a.* (from বিষয়, *an object*, and অনুসারি, *following*), following or imitating worldly things.
- বিষয়ানুসারে, *ad.* (loc. case of বিষয়ানুসার), according to or in correspondence with worldly things.
- বিষয়ভর, *s.* (from বিষয়, *an object*, and অতর, *without*), another object.
- বিষয়াধিত, *a.* (from বিষয়, *an object*, and অধিত, *possessed of*), busy, engaged in an affair, engaged in business.
- বিষয়াধেষক, *a.* (from বিষয়, *an object*, and অধেষক, *seeking*), seeking after worldly objects.
- বিষয়াধেষক, *s.* (from বিষয়, *an object*, and অধেষক, *a seeking*), a seeking after worldly objects.
- বিষয়াধেষী, *a.* (from বিষয়, *an object*, and অধেষিন, *seeking*), seeking after worldly objects.
- বিষয়ভিলাষ, *s.* (from বিষয়, *an object*, and অভিলাষ, *desire*), a desire for worldly objects.
- বিষয়ভিলাষী, *a.* (from বিষয়, *an object*, and অভিলাষিন, *desirous*), desirous of worldly objects.
- বিষয়ার্থী, *a.* (from বিষয়, *an object*, and অর্থিন, *desirous*), desirous of worldly things.
- বিষয়ার্থে, *ad.* (from বিষয়, *an object*, and অর্থ, *an object*), for the purpose of worldly or other objects.
- বিষয়ানুগ, *a.* (from বিষয়, *an object*, and আনুগ, *attached to*), attached to or fond of worldly things.
- বিষয়ানুগ, *s.* (from বিষয়, *an object*, and আনুগ, *attachment*), an attachment to worldly objects.
- বিষয়ানুগচেতা, *a.* (from বিষয়, *an object*, and আনুগচেতন, *attached in heart*), having the heart set upon worldly things.
- বিষয়ী, *a.* (from বিষয়, *an object*), engaged in business, having worldly possessions or pursuits.
- বিষয়ীভূত, *a.* (from বিষয়, *an object*, and ভূত, *become*), become an object.

বিষা.

- বিষযুক্ত, *a.* (from বিষ, *poison*, and যুক্ত, *joined to*), connected with poison, poisonous.
- বিষয়ে, *ad.* (loc. case of বিষয়), about, respecting, with regard to, concerning.
- বিষয়েচ্ছা, *s.* (from বিষয়, *an object*, and ইচ্ছা, *desire*), a desire for worldly objects.
- বিষয়েচ্ছু, *a.* (from বিষয়, *an object*, and ইচ্ছু, *desirous*), desirous of worldly objects.
- বিষয়েচ্ছুক, *a.* (from বিষয়, *an object*, and ইচ্ছু, *desirous*), desirous of worldly objects.
- বিষয়েচ্ছী, *a.* (from বিষয়, *an object*, and ইচ্ছিন, *desirous*), desirous of worldly objects.
- বিষয়েমত্ত, *a.* (from বিষয়, *an object*, and মত্ত, *mad*), mad upon worldly objects.
- বিষয়োপভোক্তা, *a.* (from বিষয়, *an object*, and উপভোক্তা, *an enjoying*), a person who enjoys worldly objects.
- বিষয়োপভোগ, *s.* (from বিষয়, *an object*, and উপভোগ, *enjoyment*), the enjoyment of worldly things.
- বিষয়োপভোগী, *a.* (from বিষয়, *an object*, and উপভোগিন, *enjoying*), enjoying worldly objects.
- বিষয়োপযুক্ত, *a.* (from বিষয়, *an object*, and উপযুক্ত, *suited*), suited to worldly objects.
- বিষয়োপসংহত, *a.* (from বিষয়, *an object*, and উপসংহত, *desisted*), desisted from worldly pursuits.
- বিষয়োপসংহতি, *s.* (from বিষয়, *an object*, and উপসংহতি, *cessation*), the cessation of worldly objects.
- বিষহর, *a.* (from বিষ, *poison*, and হর, *to take*), removing the virus of poison, acting as an antidote.
- বিষহরী, *s.* (from বিষ, *poison*, and হর, *to take away*), the serpent goddess Munusa.
- বিষাক্ত, *a.* (from বিষ, *poison*, and অক্ত, *smeared*), poisoned, mixed or smeared with poison.
- বিষাধ, *s.* (from বি, *prep.* and ষা, *to serve*), an elephant's tusk, a tusk, a tooth, a horn.
- বিষাদ, *s.* (from বি, *prep.* and যাদ, *to go*), dejection, lowness of spirits, lassitude, regret, anxiety, want of energy.
- বিষাদক, *a.* (from বি, *prep.* and যাদ, *to go*), low-spirited, grieving, exercising dejection, causing dejection or lowness of spirits.
- বিষাদকারক, *a.* (from বিষাদ, *dejection*, and কারক, *doing*), grieving, lamenting, humbling one's self, regretting.
- বিষাদকারী, *a.* (from বিষাদ, *dejection*, and কারি, *doing*), grieving, regretting, humbling one's self, lamenting.
- বিষাদজনক, *a.* (from বিষাদ, *dejection*, and জনক, *producing*), producing dejection or lowness of spirits.
- বিষাদজন্য, *a.* (from বিষাদ, *dejection*, and জন্য, *producible*), producible by or arising from dejection or regret.

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विषादजन्य, *ad.* (*loc. case of* विषादजन्य), for the purpose of dejection or regret.

विषादनिवर्त्तक, *a.* (from विषाद, *dejection*, and निवर्त्तक, *causing to cease*), putting a stop to dejection or sadness.

विषादनिवारक, *a.* (from विषाद, *dejection*, and निवारक, *preventing*), preventing or resisting dejection.

विषादनिवारण, *s.* (from विषाद, *dejection*, and निवारण, *a preventing*), the preventing or resisting of dejection.

विषादनिवृत्ति, *s.* (from विषाद, *dejection*, and निवृत्ति, *cessation*), the prevention or cessation of dejection.

विषादनिमित्त, *a.* (from विषाद, *dejection*, and निमित्त, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विषादनिमित्त, *ad.* (from विषाद, *dejection*, and निमित्त, *a cause*), for the purpose of dejection or regret.

विषादपूर्वक, *a.* (from विषाद, *dejection*, and पूर्व, *before*), preceded by or arising from dejection or lowness of spirits; *ad.* by or through dejection or lowness of spirits.

विषादपुत्रक, *a.* (from विषाद, *dejection*, and पुत्रक, *caused by*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विषादप्लुत, *a.* (from विषाद, *dejection*, and प्लुत, *obtained*), sunk into dejection or regret.

विषादवर्द्धक, *a.* (from विषाद, *dejection*, and वर्द्धक, *increasing*), increasing dejection or lowness of spirits.

विषादवर्द्धन, *s.* (from विषाद, *dejection*, and वर्द्धन, *an increasing*), the increasing of dejection or lowness of spirits.

विषादविना, *ad.* (from विषाद, *dejection*, and विना, *without*), without or beside dejection or lowness of spirits.

विषादविनिर्मुक्त, *a.* (from विषाद, *dejection*, and विनिर्मुक्त, *possessed of*), dejected, downcast.

विषादविहीन, *a.* (from विषाद, *dejection*, and विहीन, *destitute*), free from dejection or lowness of spirits.

विषादवृद्धि, *s.* (from विषाद, *dejection*, and वृद्धि, *increase*), the increase of dejection or lowness of spirits.

विषादवातिरिक्त, *a.* (from विषाद, *dejection*, and वातिरिक्त, *excepted*), dejection or lowness of spirits excepted.

विषादवातिरिक्त, *s.* (from विषाद, *dejection*, and वातिरिक्त, *an exception*), the exception of dejection or lowness of spirits.

विषादवातिरिक्ते, *ad.* (*loc. case of* विषादवातिरिक्ते), with the exception of dejection or lowness of spirits, without or beside dejection or lowness of spirits.

विषादविभक्त, *a.* (from विषाद, *dejection*, and विभक्त, *separate*), separate or distinct from dejection or lowness of spirits; *ad.* beside dejection or lowness of spirits.

विषादमूलक, *a.* (from विषाद, *dejection*, and मूल, *a root*), springing from dejection or lowness of spirits.

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विषादयुक्त, *a.* (from विषाद, *dejection*, and युक्त, *joined*), connected with dejection or lowness of spirits, dejected, low-spirited.

विषादरहित, *a.* (from विषाद, *dejection*, and रहित, *destitute*), free from dejection or lowness of spirits.

विषादशून्य, *a.* (from विषाद, *dejection*, and शून्य, *empty*), free from dejection or lowness of spirits.

विषादहीन, *a.* (from विषाद, *dejection*, and हीन, *destitute*), free from dejection or lowness of spirits.

विषादहेतुक, *a.* (from विषाद, *dejection*, and हेतु, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विषादि, *a.* (from वि, *prep.* and ष, *to move*), dejected, made low in mind.

विषादी, *a.* (from वि, *prep.* and ष, *to move*), dejected, low-spirited.

विषादोत्पादक, *a.* (from विषाद, *dejection*, and उत्पादक, *producing*), producing dejection or lowness of spirits.

विषादोप, *s.* (from विष, *poison*, and उप, *the applying of a thing*), the application of poison or venom to any purpose, the poisoning of a thing.

विषाण, *a.* (from विष, *poison*), poisonous, venomous.

विषी, *a.* (from विष, *poison*), poisonous, venomous.

विषुव, *s.* (from विषु, *equally*), the equinox.

विषुवरेखा, *s.* (from विषुव, *the equinox*, and रेखा, *a line*), the equinoctial line.

विषुवसंक्रांति, *s.* (from विषुव, *the equinox*, and संक्रांति, *the passage of the sun to another sign*), the passage of the sun to the next sign at the spring and autumnal equinoxes.

विषुव, *v. n.* (from विष, *poison*), to be enflamed, to spread as if affected with venom.

विषु, *s.* (from वि, *prep.* and ष, *to stop*), the diameter of a circle, an obstacle, an hindrance, extension, the first of the astronomical periods called yogas.

विषु, *s.* (from वि, *prep.* and ष, *to stand as a post*), the setting of cement, a thing's hardening or becoming stiff or firm.

विषु, *s.* (from वि, *prep.* and ष, *to spread out*), a tree, a handful of the sacred Koosha, (*Poa cynosuroides*), a seat, a stool, a chair, a couch, the seat of a brahmun at a sacrifice whether there personally or in effigie, a seat of twenty-five stalks of Koosha grass tied in a sheaf.

विष, *s.* (from विष्, *to enter*), the seventh of the variable Karunas or astrological periods each answering to a lunar day.

विष, *s.* (from वि, *prep.* and ष, *to stand*), excrement, ordure.

विष्, *s.* (from विष्, *to occupy space*), the name of the second

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person in the trinity of the Hindoos, whose office it is to preserve the world.

विष्णुपदी, *s.* (from विष्णु, *Vishnoo*, and पद, *a foot*, the sun's entering into a new sign just after the equinox.

विष्णुपदोन्मेषादि, *s.* (from विष्णुपदी, *the place where Vishnoo sets his foot*, and मन्मेषादि, *the passage of the sun from one sign to another*), the name of the passage of the sun to the next sign, viz. from Libra to Scorpio, from Sagittarius to Aquarius, from Aries to Taurus, and from Cancer to Leo.

विमर्श, *s.* (from वि, *prep.* न, *prep.* and मृज्, *to be in contact*), not in close contact, not fitting or suiting well for the intended purpose.

विमर्श, *s.* (from वि, *prep.* न, *prep.* and मृज्, *to speak*), a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, the deceiving a person by a false affirmation or breach of promise, a disappointing, a deceiving.

विमर्शकारक, *a.* (from विमर्श, *contradiction*, and कारक, *doing*), disputing, contending, contradicting, falsifying one's word, disappointing, murmuring.

विमर्शकारक, *a.* (from विमर्श, *contradiction*, and कारक, *doing*), disputing, murmuring, contending, contradicting, falsifying one's word, disappointing.

विमर्शजन्य, *a.* (from विमर्श, *contradiction*, and जन्य, *produced*), producible by or arising from disputing or murmuring, produced by or arising from contention or contradiction.

विमर्शजन्य, *ad.* (*loc. case of* विमर्शजन्य), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमर्शनिमित्त, *a.* (from विमर्श, *contradiction*, and निमित्त, *a cause*), caused by or arising from disputing or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of disputing or murmuring, from or because of contention or contradiction.

विमर्शनिमित्त, *ad.* (from विमर्श, *contradiction*, and निमित्त, *a cause*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमर्शपुङ्ख, *a.* (from विमर्श, *contradiction*, and पुङ्ख, *caused by*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विमर्शविना, *ad.* (from विमर्श, *a murmuring*, and विना, *without*), without or beside murmuring or contention.

विमर्शव्यतिरिक्त, *a.* (from विमर्श, *a murmuring*, and व्यतिरिक्त, *excepted*), murmuring or contention excepted.

विमर्शव्यतिरिक्त, *s.* (from विमर्श, *a murmuring*, and व्यतिरिक्त, *an exception*), the exception of murmuring or contention.

विमर्शव्यतिरिक्त, *ad.* (*loc. case of* विमर्शव्यतिरिक्त), with the exception of murmuring or contention, without or beside murmuring or contention.

विमर्शविरत, *a.* (from विमर्श, *a murmuring*, and विरत, *separate*), separate or distinct from murmuring or contention; *ad.* beside murmuring or contention.

विमर्शमूलक, *a.* (from विमर्श, *a murmuring*, and मूल, *a root*), originating or springing from murmuring or contention.

विमर्शवद्भूत, *a.* (from विमर्श, *contradiction*, and वद्भूत, *a cause*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विमर्शवद्, *a.* (from वि, *prep.* न, *prep.* and मृज्, *to speak*), disputatious, murmuring, contentious.

विमर्श, *s.* (from वि, *prep.* and मृज्, *to create*), relinquishment, the abandoning of a thing, a gift, a donation, evacuation by stool, the mark (:) in writing.

विमर्श, *a.* (from वि, *prep.* and मृज्, *to create*), relinquishing, rejecting.

विमर्श, *s.* (from वि, *prep.* and मृज्, *to create*), the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

विमर्शकारक, *a.* (from विमर्श, *a relinquishing*, and कारक, *doing*), relinquishing, making an oblation; *s.* a person who relinquishes a thing, a person who makes an offering, viz. who relinquishes the thing offered.

विमर्शकारक, *a.* (from विमर्श, *a relinquishing*, and कारक, *doing*), relinquishing, making an oblation.

विमर्शजन्य, *a.* (from विमर्श, *a relinquishing*, and जन्य, *produced*), producible by or arising from relinquishing a thing or making an oblation.

विमर्शजन्य, *ad.* (*loc. case of* विमर्शजन्य), for the purpose of relinquishing, for the purpose of making an oblation.

विमर्शनिमित्त, *a.* (from विमर्श, *a relinquishing*, and निमित्त, *a cause*), caused by or arising from relinquishing a thing or making an oblation; *ad.* from or because of relinquishing a thing or making an oblation.

विमर्शनिमित्त, *ad.* (from विमर्श, *a relinquishing*, and निमित्त, *a cause*), for the purpose of relinquishing a thing or of making an oblation.

विमर्शपूर्वक, *a.* (from विमर्श, *a relinquishing*, and पूर्व, *before*), preceded by or arising from making an oblation or re-

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- linquishing a thing; *ad.* by or through making an oblation or relinquishing a thing.
- বিসম্ভবপুত্রবন্ধক, *a.* (from বিসম্ভব, *a relinquishing*, and পুত্রবন্ধক, *obstructing*), obstructing the making of an oblation or relinquishing of a thing.
- বিসম্ভবপুত্রক, *a.* (from বিসম্ভব, *a relinquishing*, and পুত্রক, *caused by*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of the relinquishing of a person or thing.
- বিসম্ভববিনা, *ad.* (from বিসম্ভব, *a relinquishing*, and বিনা, *without*), without or beside making an oblation or relinquishing a thing.
- বিসম্ভবব্যতিরিক্ত, *a.* (from বিসম্ভব, *a relinquishing*, and ব্যতিরিক্ত, *excepted*), the making of an oblation or the relinquishing of a thing excepted.
- বিসম্ভব ব্যতিক্রম, *s.* (from বিসম্ভব, *a relinquishing*, and ব্যতিক্রম, *an exception*), the exception of making an oblation or relinquishing a thing.
- বিসম্ভবব্যতিক্রমক, *ad.* (*loc. case of* বিসম্ভবব্যতিক্রম), with the exception of making an oblation or relinquishing a thing, without or beside making an oblation or relinquishing a thing.
- বিসম্ভববিভিন্ন, *a.* (from বিসম্ভব, *a relinquishing*, and বিভিন্ন, *separate*), separate or distinct from making an oblation or relinquishing a thing.
- বিসম্ভবহেতুক, *a.* (from বিসম্ভব, *a relinquishing*, and হেতু, *a cause*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of relinquishing a person or thing.
- বিসম্ভবার্থ, *ad.* (from বিসম্ভব, *a relinquishing*, and অর্থ, *an object*), for the purpose of making an oblation or relinquishing a thing.
- বিসম্ভবীকৃত, *a.* (from বি, *prep.* and সৃজ, *to create*), relinquishable, fit to be made an oblation.
- বিসর্গ, *s.* (from বি, *prep.* and সর্গ, *a moving*), a moving or extending.
- বিস্মৃতি, *s.* (from বি, *prep.* and স্মৃ, *to indicate*), the symptom of a disease.
- বিস্মৃ, *a.* (from বি, *prep.* and সৃজ, *to create*), relinquished, offered.
- বিস্মৃতি, *s.* (from বি, *prep.* and সৃজ, *to create*), relinquishment, the abandoning of a thing, the making of an oblation, a gift, a donation.
- বিস্তার, *s.* (from বি, *prep.* and ত, *to spread out*), extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude; *a.* extended, prolix, large, much, many, abundant, plentiful, sufficient, copious, ample, numerous,

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- বিস্তার, *s.* (from বি, *prep.* and ত, *to spread out*), a spreading out, an expanding.
- বিস্তারবসত, *a.* (from বিস্তার, *many*, and বসত, *a habitation*), populous, well inhabited.
- বিস্তারব্যয়, *a.* (from বিস্তার, *much*, and ব্যয়, *expence*), expensive, chargeable.
- বিস্তার, *s.* (from বি, *prep.* and ত, *to extend*), prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.
- বিস্তারক, *a.* (from বি, *prep.* and ত, *to spread out*), expanding, enlarging, amplifying, describing at length, extending, diverging; *s.* in anatomy the musculus extensor; also, (from বৃদ্ধারক, *a particular plant*), the name of a climbing plant, (*Lettsomia nervosa*.)
- বিস্তারকারক, *a.* (from বিস্তার, *amplification*, and কারক, *doing*), amplifying, enlarging, describing at length; *s.* a person who amplifies or enlarges, a person who describes at length.
- বিস্তারকারী, *a.* (from বিস্তার, *amplification*, and কারী, *doing*), amplifying, enlarging, describing at length.
- বিস্তারজন্য, *a.* (from বিস্তার, *amplification*, and জন্য, *producible*), producible by or arising from amplifying or enlarging, producible by or arising from a description at length.
- বিস্তারজন্যে, *ad.* (*loc. case of* বিস্তারজন্য), for the purpose of amplification or enlargement, for the purpose of a description at length.
- বিস্তারিত, *s.* (from বি, *prep.* and ত, *to spread out*), the drawing of a thing out in detail.
- বিস্তারনিমিত্তক, *a.* (from বিস্তার, *amplification*, and নিমিত্তক, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad.* from or because of amplification or enlargement, from or because of a description at length.
- বিস্তারনিমিত্তে, *ad.* (from বিস্তার, *amplification*, and নিমিত্তক, *a cause*), for the purpose of amplification or enlargement, for the purpose of a description at length.
- বিস্তারপূর্বক, *a.* (from বিস্তার, *amplification*, and পূর্ব, *before*), preceded by or arising from amplification or enlargement; *ad.* by or through amplification or enlargement.
- বিস্তারপুত্রবন্ধক, *a.* (from বিস্তার, *amplification*, and পুত্রবন্ধক, *opposing*), operating as an obstacle to amplification or enlargement.
- বিস্তারপুত্রক, *a.* (from বিস্তার, *amplification*, and পুত্রক, *caused by*), caused by or arising from amplification or enlargement, caused by or arising from a description at length;

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- ad.* from or because of an amplification or enlargement, from or because of a description at length.
- বিস্তারবিনা, *ad.* (from বিস্তার, *amplification*, and বিনা, *without*), without or beside amplification or enlargement, without or beside a description at length.
- বিস্তারব্যতিরিক্ত, *a.* (from বিস্তার, *amplification*, and ব্যতিরিক্ত, *excepted*), amplification or enlargement excepted, a description at length excepted.
- বিস্তারব্যতিরেক, *s.* (from বিস্তার, *amplification*, and ব্যতিরেক, *an exception*), the exception of amplification or enlargement, the exception of a description at length.
- বিস্তারব্যতিরেক, *ad.* (*loc. case of* বিস্তারব্যতিরেক), with the exception of amplification or enlargement, with the exception of a description at length, without or beside amplification or enlargement, without or beside a description at length.
- বিস্তারবান্ধ, *s.* (from বিস্তার, *amplification*, and বান্ধ, *an obstacle*), an obstacle to amplification or enlargement.
- বিস্তারবান্ধক, *a.* (from বিস্তার, *amplification*, and বান্ধক, *obstructing*), operating as an obstruction to amplification or enlargement.
- বিস্তারভয়ে, *ad.* (from বিস্তার, *amplification*, and ভয়, *fear*), through fear of amplification or enlargement, through fear of a description at length.
- বিস্তারভাব, *s.* (from বিস্তার, *amplification*, and ভাব, *a condition*), a state or condition of amplification or enlargement, the describing of a thing at length, in anatomy the systole of the heart.
- বিস্তারভিন্ন, *a.* (from বিস্তার, *amplification*, and ভিন্ন, *separate*), separate or distinct from amplification or enlargement ; *ad.* beside amplification or enlargement.
- বিস্তারহেতু, *a.* (from বিস্তার, *amplification*, and হেতু, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length ; *ad.* from or because of amplification or enlargement, from or because of a description at length.
- বিস্তারাকাঙ্ক্ষা, *s.* (from বিস্তার, *amplification*, and আকাঙ্ক্ষা, *desire*), a desire for amplification or enlargement.
- বিস্তারাকাঙ্ক্ষী, *a.* (from বিস্তার, *amplification*, and আকাঙ্ক্ষী, *desirous*), desirous of amplification or enlargement.
- বিস্তারান্বিত, *s.* (from বিস্তার, *amplification*, and অন্বিত, *desire*), a desire for amplification or enlargement.
- বিস্তারান্বিত, *a.* (from বিস্তার, *amplification*, and অন্বিত, *desirous*), desirous of amplification or enlargement.
- বিস্তারার্থ, *a.* (from বিস্তার, *amplification*, and অর্থ, *an object*), for the purpose of amplification or enlargement.

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- বিস্তারিত, *a.* (from বি, *prep.* and স্ত, *to spread out*), extended, expanded, enlarged, drawn out in detail.
- বিস্তারী, *a.* (from বি, *prep.* and স্ত, *to spread out*), amplifying, enlarging, spreading out, loosely spreading, lax. In Botany the term is applied to express the *caulis laxus*.
- বিস্তারৈচ্ছা, *s.* (from বিস্তার, *amplification*, and ইচ্ছা, *desire*), a desire for amplification or enlargement.
- বিস্তারৈচ্ছু, *a.* (from বিস্তার, *amplification*, and ইচ্ছু, *desirous*), desirous of amplification or enlargement.
- বিস্তারৈচ্ছুক, *a.* (from বিস্তার, *amplification*, and ইচ্ছুক, *desirous*), desirous of amplification or enlargement.
- বিস্তারোপযুক্ত, *a.* (from বিস্তার, *amplification*, and উপযুক্ত, *fit*), fit or worthy of amplification or enlargement.
- বিস্তার্য, *a.* (from বি, *prep.* and স্ত, *to spread out*), extensible, dilatable, capable of being mentioned in detail.
- বিস্তীর্ণ, *a.* (from বি, *prep.* and স্ত, *to spread out*), extended, spread out, enlarged, wide, ample, expanded, large.
- বিস্তীর্ণতা, *s.* (from বিস্তীর্ণ, *extended*), extension, largeness, wideness, amplitude.
- বিস্তৃত, *a.* (from বি, *prep.* and স্ত, *to spread out*), extended, spread out, enlarged, wide, ample, patent ; *s.* the diameter of a circle. In Botany *folia patentia* are called by this name.
- বিস্তৃতমুখ, *a.* (from বিস্তৃত, *extended*, and মুখ, *the mouth*), having the mouth open, gaping, ringent.
- বিস্ময়, *a.* (from বি, *prep.* and ময়, *clear*), evident, apparent, clear, open, manifest.
- বিস্ময়ি, *s.* (from বি, *prep.* and ময়, *to burst*), a boil, a pustule.
- বিস্ময়ি, *s.* (from বিস্ময়ি, *a boil*), a boil, a pustule.
- বিস্ময়, *s.* (from *Bismuth*), Bismuth.
- বিস্ময়, *s.* (from বি, *prep.* and ময়, *to smile*), surprize, astonishment, discouragement, disconcertedness.
- বিস্ময়জনক, *a.* (from বিস্ময়, *surprize*, and জনক, *producing*), producing surprize or astonishment.
- বিস্ময়জন্য, *a.* (from বিস্ময়, *surprize*, and জন্য, *producibile*), producible by or arising from surprize or discouragement.
- বিস্ময়জন্যে, *ad.* (*loc. case of* বিস্ময়জন্য), for surprize or discouragement.
- বিস্ময়জান, *s.* (from বিস্ময়, *surprize*, and জান, *an idea*), an idea or sensation of surprize or discouragement.
- বিস্ময়নিমিত্তক, *a.* (from বিস্ময়, *surprize*, and নিমিত্ত, *a cause*), caused by or arising from surprize or discouragement ; *ad.* from or because of surprize or discouragement.
- বিস্ময়নিমিত্তে, *ad.* (from বিস্ময়, *surprize*, and নিমিত্ত, *a cause*), for surprize or discouragement.
- বিস্ময়প্ৰযুক্ত, *a.* (from বিস্ময়, *surprize*, and প্রযুক্ত, *caused by*),

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caused by or arising from surprize or discouragement ;
ad. from or because of surprize or discouragement.
 विष्प्रविशित, *a.* (from विष्प्र, surprize, and विविश, possessed of), surprized, astonished, discouraged.
 विष्प्रबोधि, *s.* (from विष्प्र, surprize, and बोधि, an idea), an idea of surprize or astonishment, surprize, astonishment.
 विष्प्रबोधि, *a.* (from विष्प्र, surprize, and बोधि, knowing), feeling a sensation of surprize or discouragement, indicating surprize or discouragement.
 विष्प्रयुक्त, *a.* (from विष्प्र, surprize, and युक्त, joined), connected with surprize or astonishment, surprized, astonished.
 विष्प्रहेतुक, *a.* (from विष्प्र, surprize, and हेतु, a cause), caused by or arising from surprize or discouragement ; *ad.* from or because of surprize or discouragement.
 विष्प्रसहित, *a.* (from विष्प्र, surprize, and सहित, connected with), connected with surprize or astonishment, surprized, astonished.
 विष्प्रपन्न, *a.* (from विष्प्र, surprize, and पन्न, possessed of), filled with surprize or astonishment.
 विष्प्रपन्नचित्त, *a.* (from विष्प्रपन्न, struct with surprize, and चित्त, the heart), surprized in heart.
 विष्प्रपन्नमनस, *a.* (from विष्प्रपन्न, struct with surprize, and मनस, the mind), having the mind struct with surprize.
 विष्प्रण, *s.* (from वि, prep. and ण, to remember), the forgetting of a thing.
 विष्प्रणीय, *a.* (from विष्प्रण, a forgetting, and णीय, worthy), worthy of being forgotten.
 विष्प्रणीय, *a.* (from विष्प्रण, a forgetting, and णीय, fit), worthy of being forgotten.
 विष्प्रणीय, *a.* (from वि, prep. and ण, to remember), worthy of being forgotten.
 विष्प्रि, *a.* (from वि, prep. and स्मि, to smile), surprized, astonished, confounded.
 विष्प्रि, *a.* (from वि, prep. and ण, to remember), forgotten.
 विष्प्रि, *s.* (from वि, prep. and ण, to remember), oblivion, forgetfulness.
 विष्प्रितकारक, *a.* (from विष्प्रि, oblivion, and कारक, doing), forgetting ; *s.* a forgetful man.
 विष्प्रितकारी, *a.* (from विष्प्रि, oblivion, and कारिन्, doing), forgetting.
 विष्प्रितजनक, *a.* (from विष्प्रि, oblivion, and जनक, producing), producing forgetfulness or oblivion.
 विष्प्रितजना, *a.* (from विष्प्रि, oblivion, and जना, producible), producible by or arising from oblivion or forgetfulness.

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विष्प्रितजन्य, *ad.* (loc. case of विष्प्रितजना), for the purpose of forgetting.
 विष्प्रितनिवृत्त, *a.* (from विष्प्रि, oblivion, and निवृत्त, a cause), caused by or arising from oblivion ; *ad.* from or because of oblivion.
 विष्प्रितनिवृत्त, *ad.* (from विष्प्रि, oblivion, and निवृत्त, a cause), for the purpose of oblivion.
 विष्प्रितपूर्व, *a.* (from विष्प्रि, oblivion, and पूर्व, before), preceded by or arising from oblivion ; *ad.* by or through oblivion.
 विष्प्रितपुद्गल, *a.* (from विष्प्रि, oblivion, and पुद्गल, caused by), caused by or arising from oblivion ; *ad.* from or because of oblivion.
 विष्प्रितविना, *ad.* (from विष्प्रि, oblivion, and विना, without), without or beside forgetfulness or oblivion.
 विष्प्रितव्यतिरिक्त, *a.* (from विष्प्रि, oblivion, and व्यतिरिक्त, excepted), forgetfulness or oblivion excepted.
 विष्प्रितव्यतिरेक, *s.* (from विष्प्रि, oblivion, and व्यतिरेक, an exception), the exception of forgetfulness or oblivion.
 विष्प्रितव्यतिरेक, *ad.* (loc. case of विष्प्रितव्यतिरेक), with the exception of forgetfulness or oblivion.
 विष्प्रितविन्न, *a.* (from विष्प्रि, oblivion, and विन्न, separate), separate or distinct from forgetfulness or oblivion ; *ad.* beside forgetfulness or oblivion.
 विष्प्रितगूलक, *a.* (from विष्प्रि, oblivion, and गूल, a root), originating in forgetfulness, springing from oblivion.
 विष्प्रितहेतुक, *a.* (from विष्प्रि, oblivion, and हेतु, a cause), caused by or arising from oblivion ; *ad.* from or because of oblivion.
 विष्प्रि, *s.* (from वि, prep. and ण, to taste), insipidity.
 विष्प्रि, *a.* (from वि, prep. and ण, to taste), insipid, tasteless.
 विहा, *s.* (from विहाण, in the sky, and गन्, to go), a bird, a fowl.
 विहाण, *s.* (from विहाण, in the air, and गन्, to go), a bird, a fowl, any thing which traverses the air.
 विहाण, *s.* (from वि, prep. and ण, to take), the taking of a walk or airing, a wandering or going about.
 विहाण, *a.* (from वि, prep. and ण, to take), suitable for walking or riding about for the purpose of amusement or exercise.
 विहाण, *s.* (from वि, prep. and हन्, to laugh), a smiling, a laughing gently.
 विहाण, *a.* (from वि, prep. and हन्, to laugh), laughable, fitted to excite a smile.
 विहाण, *a.* (from वि, prep. and हन्, to laugh), laughed at, smiled at.
 विहा, *s.* (from विहा, a marriage), a marriage, a wedding,

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- বিহত, *a.* (from বি, *prep.* and হত, *a hand*), confounded, confused, perplexed, bewildered.
- বিহান, *s.* (from বি, *prep.* and হা, *to relinquish*), the morning.
- বিহানে, *ad.* (*loc. case of* বিহান), in the morning.
- বিহানিত, *a.* (from বি, *prep.* and হা, *to relinquish*), made to relinquish, given, extorted; *s.* a gift, an oblation.
- বিহান্, *s.* (from বি, *prep.* and হা, *to relinquish*), the sky, the atmosphere.
- বিহার, *v. a.* (from বি, *prep.* and হা, *to take*), to walk or ride for an airing or for pleasure.
- বিহার, *s.* (from বি, *prep.* and হা, *to take*), motion, exercise, a tour, a walking for exercise or amusement, play, pastime.
- বিহারক, *a.* (from বি, *prep.* and হা, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.
- বিহারকারক, *a.* (from বিহার, *a walking*, and কারক, *doing*), moving about, walking or moving for exercise or pleasure.
- বিহারকারী, *a.* (from বিহার, *free motion*, and কারি, *doing*), moving about, walking or moving for exercise or pleasure.
- বিহারজন্য, *a.* (from বিহার, *free motion*, and জন্য, *producible*), producible by or arising from moving or walking for exercise or pleasure.
- বিহারজন্যে, *ad.* (*loc. case of* বিহারজন্য), for the purpose of a walk or ride.
- বিহারনিমিত্ত, *a.* (from বিহার, *free motion*, and নিমিত্ত, *a cause*), caused by or arising from a walk or ride for exercise or pleasure; *ad.* from or because of a walk or ride for exercise or pleasure.
- বিহারনিমিত্তে, *ad.* (from বিহার, *free motion*, and নিমিত্ত, *a cause*), for the purpose of a walk or ride.
- বিহারপুত্তিরোধক, *a.* (from বিহার, *free motion*, and পুত্তিরোধক, *obstructing*), obstructing or hindering a walk or ride.
- বিহারপুত্ত, *a.* (from বিহার, *free motion*, and পুত্ত, *caused by*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.
- বিহারবিনা, *ad.* (from বিহার, *a walk*, and বিনা, *without*), without or beside an airing, without or beside a walk or ride for pleasure.
- বিহারব্যতিরিক্ত, *a.* (from বিহার, *a walk*, and ব্যতিরিক্ত, *excepted*), a walk or ride for pleasure excepted.
- বিহারব্যতিরিক্তে, *s.* (from বিহার, *a walk*, and ব্যতিরিক্ত, *an exception*), the exception of a walk or ride for health or pleasure.
- বিহারব্যতিরিক্তে, *ad.* (*loc. case of* বিহারব্যতিরিক্ত), with the ex-

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- ception of a walk or ride for health or pleasure, without or beside a walk or ride for health or pleasure.
- বিহারবাধা, *s.* (from বিহার, *free motion*, and বাধা, *an obstacle*), an obstacle to a walk or ride.
- বিহারবাধাক, *a.* (from বিহার, *free motion*, and বাধাক, *imposing*), interposing obstacles to a walk or ride.
- বিহারভিন্ন, *a.* (from বিহার, *a walk*, and ভিন্ন, *separate*), separate or distinct from a walk or ride for health or pleasure; *ad.* beside a walk for health or pleasure.
- বিহারযোজ্য, *a.* (from বিহার, *free motion*, and যোজ্য, *worthy*), proper for taking exercise, proper for a walk or ride.
- বিহারস্থান, *s.* (from বিহার, *a walk*, and স্থান, *a place*), a playground, a place for taking exercise, a place proper for taking walks of pleasure, a place for promenade.
- বিহারস্থান, *s.* (from বিহার, *a walk*, and স্থান, *a place*), a playground, a place for taking exercise, a place for taking walks of pleasure, a place for promenade.
- বিহারহেতু, *a.* (from বিহার, *free motion*, and হেতু, *a cause*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.
- বিহারাকাম্ভী, *s.* (from বিহার, *free motion*, and আকাংক্ষা, *desire*), a desire to take an airing.
- বিহারাকাম্ভী, *a.* (from বিহার, *free motion*, and আকাংক্ষা, *desirous*), desirous of taking an airing.
- বিহারভিলাষ, *s.* (from বিহার, *free motion*, and ভিলাষ, *desire*), a desire to take an airing.
- বিহারভিলাষী, *a.* (from বিহার, *free motion*, and ভিলাষী, *desirous*), desirous of taking an airing.
- বিহারার্থী, *a.* (from বিহার, *a walk*, and আর্থী, *desirous*), desirous of walking or riding for pleasure.
- বিহারার্থে, *ad.* (from বিহার, *a walk*, and আর্থ, *an object*), for an airing, for a walk or ride.
- বিহারার্হ, *a.* (from বিহার, *free motion*, and আর্হ, *fit*), fit or proper for taking exercise or walking in for pleasure.
- বিহারী, *a.* (from বি, *prep.* and হা, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.
- বিহারেচ্ছা, *s.* (from বিহার, *free motion*, and ইচ্ছা, *desire*), desire to take an airing.
- বিহারেচ্ছা, *a.* (from বিহার, *free motion*, and ইচ্ছা, *desirous*), desirous of taking an airing.
- বিহারেচ্ছুক, *a.* (from বিহার, *free motion*, and ইচ্ছুক, *desirous*), desirous of taking an airing.
- বিহারোপযুক্ত, *a.* (from বিহার, *free motion*, and উপযুক্ত, *fit*), fit or proper for taking exercise or walking for pleasure.
- বিহাস, *s.* (from বি, *prep.* and হাস, *to laugh*), a gentle laugh, a smile.

বীজ.

- হিহিমা, *a.* (from বি, *prep.* and হন, *to laugh*), laughable, fitted to excite laughter.
- হিহিত, *a.* (from বি, *prep.* and হী, *to hold*), fit, proper, right, orderly, requisite.
- হিহীন, *a.* (from বি, *prep.* and হী, *to abandon*), bereft, destitute of.
- হিহুল, *a.* (from বি, *prep.* and হুল, *to be moved*), troubled, agitated, overcome by fear or dread, overcome by any violent passion.
- হিহুলতা, *s.* (from হিহুল, *troubled*), agitation.
- হিহুলত্ব, *s.* (from হিহুল, *troubled*), agitation.
- বীক্ষ, *a.* (from বি, *prep.* and ব্বেক্ষ, *to see*), seeing, beholding, viewing, surveying, perceiving.
- বীক্ষ, *s.* (from বি, *prep.* and ব্বেক্ষ, *to see*), a seeing, a beholding, a viewing, a surveying, a perceiving.
- বীক্ষণীয়, *a.* (from বি, *prep.* and ব্বেক্ষ, *to see*), visible, perceptible.
- বীক্ষিত, *a.* (from বি, *prep.* and ব্বেক্ষ, *to see*), seen, beheld, viewed, surveyed, perceived.
- বীক্ষিতব্য, *a.* (from বি, *prep.* and ব্বেক্ষ, *to see*), visible, perceptible.
- বীক্ষ্য, *a.* (from বি, *prep.* and ব্বেক্ষ, *to see*), visible, perceptible.
- বীজ, *s.* (from বীজ, *seed*), seed, a source, an origin.
- বীজভূমি, *s.* (from বীজ, *seed*, and ভূমি, *a bottom*), a seed plot.
- বীজবীন, *s.* (from বীজ, *seed*, and বীন, *rice*), rice which is properly cleansed and reserved for seed.
- বীজনাক্ষন, *s.* (from বীজ, *seed*, and নাক্ষন, *a making to fall*), the sowing of seed in a seed plot.
- বীজোদ্ধীন, *s.* (from বীজ, *seed*, and উদ্ধীন, *a breaking*), the pulling up of plants, especially young plants of rice from the seed plot to plant them in the field.
- বীজাঙ্কি, *s.* (from বীজ, *seed*, and আঙ্কি, *a row*), a seed plot.
- বীজালি, *s.* (from বীজ, *seed*, and আলি, *a row*), straw.
- বীজি, *s.* (from বি, *prep.* and জি, *to collect*), a wave.
- বীজী, *s.* (from বীজ, *seed*), seed, the origin of a thing.
- বীজ, *s.* (from বীজ, *seed*), a seed, the stone of a fruit, the source or spring of a thing, a principle, an origin, semen virile, in algebra, analysis.
- বীজক, *a.* (from বীজ, *seed*), the name of a fruit and also of the tree which produces it, (Citrus Medica.)
- বীজকোষ, *s.* (from বীজ, *seed*, and কোষ, *a receptacle*), the seed vessel of a plant, the pericarpium.
- বীজকর্মণ, *s.* (from বীজ, *origin*, and কর্মণ, *an action*), an operation of analysis, an elemental or algebraical resolution.
- বীজকলিত, *s.* (from বীজ, *an origin*, and কলিত, *calculated*), the science of arithmetic including mensuration and algebra,

বীজ.

- the name of a treatise upon arithmetic, a causal calculus.
- বীজচতুষ্টয়, *s.* (from বীজ, *an origin*, and চতুষ্টয়, *substituted for চতুর, four*), in algebra four methods of analysis.
- বীজভূমি, *s.* (from বীজ, *seed*, and ভূমি, *dry land*), a seed bed, a seed plot.
- বীজদাতা, *s.* (from বীজ, *seed*, and দাতা, *a giver*), a giver of seed.
- বীজদায়ক, *a.* (from বীজ, *seed*, and দায়ক, *giving*), giving or producing seed.
- বীজদায়ী, *a.* (from বীজ, *seed*, and দায়িন, *giving*), giving or producing seed.
- বীজপুরুষ, *s.* (from বীজ, *seed*, and পুরুষ, *a male*), the progenitor of a tribe or family.
- বীজপূর, *s.* (from বীজ, *seed*, and পূর, *to be full*), a citron, (Citrus medica.)
- বীজবন, *s.* (from বীজ, *seed*, and বন, *a forest*), the name of a seed sold as an article of materia medica but not yet ascertained.
- বীজবপন, *s.* (from বীজ, *seed*, and বপন, *a sowing*), the sowing of seed.
- বীজবানী, *a.* (from বীজ, *seed*, and বানিন, *sowing*), sowing seed.
- বীজযতি, *s.* (from বীজ, *seed*, and যতি, *inclination*), causal sagacity.
- বীজাঙ্কুর, *s.* (from বীজ, *seed*, and অঙ্কুর, *a sprout*), a sprout from a seed, a cotyledon or seed lobe.
- বীজাবিহা, *s.* (from বীজ, *seed*, and আবিহা, *a receptacle*), in botany the receptacle or point of connection of the plant with the seed, (receptaculum.)
- বীজিত, *a.* (from বীজ, *to fan*), fanned.
- বীজী, *a.* (from বীজ, *an origin*), a progenitor.
- বীজ, *a.* (from বীজ, *seed*), produced from seed, produced in a family.
- বীজায়ান, *a.* (from বীজ, *to fan*), under the operation of fanning.
- বীজী, *s.* (from বি, *prep.* and জী, *to move*), a lute.
- বীজাকার, *a.* (from বীজী, *a lute*, and আকার, *a form*), lyrate; in botany the term is applied to leaves which are cut into several transverse sections and gradually enlarging to the extremity which is rounded so as to resemble a lute, (folium lyratum.)
- বীজাকৃতি, *a.* (from বীজী, *a lute*, and আকৃতি, *a form*), having the form of a lute; in botany the term is applied to a particular kind of leaf, (lyratum.)
- বীজদণ্ড, *s.* (from বীজী, *a lute*, and দণ্ড, *a staff*), the neck of a lute.
- বীজবাদক, *a.* (from বীজী, *a lute*, and বাদক, *playing*), playing on a lute, a lutanist.

वीर.

- वीर, *a.* (from वि, *prep.* and ई, *to go*), gone, past, quiet, tranquil; *s.* an elephant or horse untrained, the goading of an elephant.
- वीरन, *s.* (from वीर, *gone*), the sides or cartilages of the Larynx.
- वीरहात, *s.* (from वीर, *gone*, and हात, *passion*), having the passions calmed, free from passion.
- वीथि, *s.* (from विथ्, *to beg*), a road, a row, a line, a terrace in front of a house, a stall in a market, a shop.
- वीथी, *s.* (from वि, *prep.* and आप्, *to obtain*), successive order, a being double, several in succession.
- वीरहन्, *a.* (from वी, *to kill*), cruel, disgusting; *s.* in poetry the sentiment of disgust.
- वीर, *s.* (from वीर, *to be strong*), a champion, a hero, a valiant man, the sentiment of heroism; in poetry a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahmun.
- वीरखंड, *s.* (from खंडना, *a sort of sweetmeat*), a sort of confectionary.
- वीरन, *s.* (from वि, *prep.* and गच्छ, *to go*), the name of a large rank species of grass, (*Andropogon muricatus*.)
- वीरता, *s.* (from वीर, *a hero*), heroism, valour.
- वीरत्व, *s.* (from वीर, *a hero*), heroism, valour.
- वीरवपुष्पान, *s.* (from वीरत्व, *heroism*, and पुष्पान, *a display*), a display of heroism or valour.
- वीरवपुष्पानक, *a.* (from वीरत्व, *heroism*, and पुष्पानक, *displaying*), displaying valour or heroism.
- वीरपट, *s.* (from वीर, *a hero*, and पट, *cloth*), a girth.
- वीरपत्नी, *s.* (from वीर, *a hero*, and पत्नी, *a wife*), the wife of a hero.
- वीरवक्त्र, *s.* (from वीर, *a hero*, and वक्त्र, *to speak*), the name of a plant, (*Arum curvatum*.)
- वीरवीर, *s.* (from वीर, *a hero*, and वीर, *an arm*), chief among heroes.
- वीरवस्त्र, *s.* (from वीर, *a hero*, and वस्त्र, *a dress*), the dress or habit of a hero.
- वीरवस्त्रवीर, *s.* (from वीरवस्त्र, *the dress of a hero*, and वीर, *a holding*), an assuming the dress or habit of a hero.
- वीरवस्त्रवीरक, *a.* (from वीरवस्त्र, *the dress of a hero*, and वीरक, *holding*), assuming the dress or habit of a hero; *s.* a person who assumes the dress or habit of a hero.
- वीरवस्त्रवीरी, *a.* (from वीरवस्त्र, *the dress of a hero*, and वीरिन्, *holding*), assuming or wearing the dress of a hero.
- वीरवीनि, *s.* (from वीर, *a hero*, and वह्, *to carry*), an earring of a particular make with two pearls and a stone between them.
- वीरवत्स, *s.* (from वीर, *a hero*, and वत्स, *good*), a distinguished hero, a sacrificial horse.

वीर्य.

- वीरवर्षा, *s.* (from वीर, *a hero*, and वर्षा, *a wife*), the wife of a hero.
- वीरमाता, *s.* (from वीर, *a hero*, and मातृ, *a mother*), the mother of a hero.
- वीरमा, *s.* (from वीर, *a hero*, and मा, *a mother*), the mother of a hero.
- वीरहा, *s.* (from वीर, *sacrificial fire*, and हन्, *to kill*), a brahmun who through carelessness, absence, or impiety has suffered his sacred domestic fire to be extinguished.
- वीरि, *s.* (from वीर, *a hero*), a matron, a wife and mother the name of a climbing plant, (*Asclepias rosea*).
- वीरसन, *s.* (from वीर, *a hero*, and आसन, *a seat*), a kneeling posture.
- वीर्य, *s.* (from वीर, *a hero*), heroism, semen virile, energy, spirit, power, courage, activity.
- वीर्यक, *a.* (from वीर्य, *courage*, and कृ, *to make*), making courageous, stimulating.
- वीर्यहृत्, *s.* (from वीर्य, *courage*, and हृत्, *decay*), the decay or loss of courage.
- वीर्यजनक, *a.* (from वीर्य, *courage*, and जनक, *producing*), producing courage, stimulating, aphrodisiac.
- वीर्यजना, *a.* (from वीर्य, *courage*, and जना, *producible*), producible by or arising from courage.
- वीर्यजने, *ad.* (*loc. case of वीर्यजना*), for courage.
- वीर्यनिवर्तक, *a.* (from वीर्य, *courage*, and निवर्तक, *causing to cease*), putting a stop to courage, cooling courage.
- वीर्यनिवारक, *a.* (from वीर्य, *courage*, and निवारक, *preventing*), resisting or preventing courage.
- वीर्यनिवारन, *s.* (from वीर्य, *courage*, and निवारक, *a preventing*), the resisting or preventing of courage.
- वीर्यनिवृत्ति, *s.* (from वीर्य, *courage*, and निवृत्ति, *cessation*), the cessation or prevention of courage.
- वीर्यनिमित्तक, *a.* (from वीर्य, *courage*, and निमित्त, *a cause*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्यनिमित्ते, *ad.* (from वीर्य, *courage*, and निमित्त, *a cause*), courage.
- वीर्यपुष्प, *a.* (from वीर्य, *courage*, and पुष्प, *caused by*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्यवर्धक, *a.* (from वीर्य, *courage*, and वर्धक, *increasing*), increasing courage, increasing the virile powers.
- वीर्यवर्धन, *s.* (from वीर्य, *courage*, and वर्धन, *unincreasing*), the increasing of courage, the increasing of the virile powers.
- वीर्यवान्, *a.* (from वीर्य, *heroism*), heroic, energetic, courageous, possessed of spirit or power, active.

बुद्ध.

- वीर्यविना, *ad.* (from वीर्य, *courage*, and विना, *without*), without or beside courage.
- वीर्यविनिष्ठ, *a.* (from वीर्य, *heroism*, and विनिष्ठ, *possessed of*), heroic, energetic, courageous, possessed of spirit or power, active.
- वीर्यविहीन, *a.* (from वीर्य, *heroism*, and विहीन, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.
- वीर्यवृद्धि, *s.* (from वीर्य, *courage*, and वृद्धि, *increase*), the increase of courage, the increase of virile powers.
- वीर्यव्यतिरेक, *a.* (from वीर्य, *courage*, and व्यतिरेक, *excepted*), courage excepted, the virile powers excepted.
- वीर्यव्यतिरेक, *s.* (from वीर्य, *courage*, and व्यतिरेक, *an exception*), the exception of courage.
- वीर्यव्यतिरेक, *ad.* (*loc. case of वीर्यव्यतिरेक*), with the exception of courage, without or beside courage.
- वीर्यविवेक, *a.* (from वीर्य, *courage*, and विवेक, *separate*), separate or distinct from courage; *ad.* beside courage.
- वीर्ययुक्त, *a.* (from वीर्य, *heroism*, and युक्त, *joined*), connected with spirit or courage, courageous, heroic, energetic, active.
- वीर्यरहित, *a.* (from वीर्य, *heroism*, and रहित, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.
- वीर्यशाली, *a.* (from वीर्य, *courage*), courageous, heroic.
- वीर्यशून्य, *a.* (from वीर्य, *heroism*, and शून्य, *empty*), destitute of bravery or heroism, destitute of power or energy, cowardly.
- वीर्यहानि, *s.* (from वीर्य, *courage*, and हानि, *detriment*), the lessening of courage, the lessening or injuring of the virile powers.
- वीर्यहानिकर, *a.* (from वीर्यहानि, *the lessening of courage*, and कर, *to do*), lessening courage, injuring the virile powers.
- वीर्यहीन, *a.* (from वीर्य, *heroism*, and हीन, *destitute*), destitute of bravery or heroism, destitute of power or energy, cowardly.
- वीर्यहेतुक, *a.* (from वीर्य, *courage*, and हेतु, *a cause*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्योत्पादक, *a.* (from वीर्य, *courage*, and उत्पादक, *producing*), producing courage or bravery, aphrodisiac.
- वृक्ष, *s.* (from वृक्ष, *a particular tree*), the name of a small tree or shrub which produces an eatable fruit, (*Flacourtia sapida*.)
- वृद्धि, *s.* (from वृद्धि, *to praise*), the name of a kind of sweetmeat.
- वृक्ष, *s.* (from वृक्ष, *the breast*), the breast, the stomach, a convexity or gibbosity, courage. Constructed with कृष्ट, or

बुद्ध.

कृष्ट, *to pound*, it means to exert one's strength upon a thing; constructed with घाल, *to swing*, or धल, *to throw*, it means to protrude or throw out the breast in a strutting manner.

बुद्ध्याय, *s.* (from बुद्ध, *the breast*, and आया, *a gown*), a jacket, a gown.

बुद्ध्याली, *s.* (from बुद्ध, *the breast*, and आली, *an inflammation*), a sharp pain in the breast.

बुद्ध, *s.* (from बुद्ध, *the breast*), courageous.

बुद्धा, *s.* (from बुद्ध, *the breast*), the breast.

बुद्धनी, *s.* (from बुद्ध, *the breast*), powder.

बुद्धमल, *s.* (from बुद्ध, *the breast*, and मल, *a swelling*), a strutting, a thrusting out of the breast as a mark of self-importance.

बुद्धवाक, *s.* (from बुद्ध, *the breast*, and वाक, *a covering*), the wrapping of the upper garment over the breast to keep off the cold.

बुद्धवाहन, *s.* (from बुद्ध, *the breast*, and वाहन, *a making large*), the protruding or thrusting forward the breast as a token of self-importance.

बुद्धशूल, *s.* (from बुद्ध, *the breast*, and शूल, *a spear*), a sharp pain of the breast, the cholic.

बुद्धाई, *a.* (from बुद्ध, *the breast*), courageous.

बुद्धाङ्ग, *a.* (from बुद्ध, *the breast*), courageous.

बुद्धाङ्गि, *ad.* (from बुद्ध, *the breast*), breast to breast.

बुद्धाल, *a.* (from बुद्ध, *the breast*), courageous.

बुद्ध, *v. n.* (from बुद्ध, *to bark*), to bark.

बुद्ध, *s.* (from बुद्ध, *to bark*), the heart, the breast.

बुद्धन, *s.* (from बुद्ध, *to bark*), the barking of a dog.

बुद्धमल, *s.* (from बुद्ध, *the breast*, and मल, *a flat bone*), the breast bone or sternum.

बुद्धमलकयुक्त, *s.* (from बुद्धमल, *the sternum*, and युक्त, *joined*), in anatomy the name of a muscle which is connected with the sternum, (*Sterno-Thyroideus*.)

बुद्धाङ्गिलनयुक्त, *s.* (from बुद्ध, *the breast*, अङ्गिलन, *the Greek letter u*, and युक्त, *joined*), in anatomy the name of a particular muscle, (*Sterno-Hyoidens*.)

बुद्धबुद्ध, *s.* an imitative sound used to express the gurgling noise which is made in filling a bottle by immersing it in water.

बुद्धबुद्ध, *s.* an imitative sound used to express the gurgling sound which is made in filling a bottle by immersing it in water.

बुद्ध, *s.* (from *Butcher*), a butcher.

बुद्धशाला, *s.* (from *Butcher*, and शाला, *a house*), a butcher's shop.

बुद्ध, *v. n.* (from बुद्ध, *to screen*), to close (as the eyes), to be filled up, to be extinguished.

वृत्ति.

वृत्ति.

बुल्लुङ्गि, *s.* (from बुल्लु, *a bubble*), a bubble.

बुल्लु, *s.* (from बुल्लु, *to close*), the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.

बुल्लुङ्ग, *a.* (from बुल्लु, *great*), great, honourable, noble.

बुल्लुङ्गी, *s.* (from बुल्लु, *great*), greatness, honourableness.

बुल्लु, *v. a.* (from बुल्लु, *to shut*), to fill up a pit or well with rubbish, to extinguish a candle or lamp.

बुल्लुईरा, *s.* (from बुल्लु, *to shut*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.

बुल्लुईन, *s.* (from बुल्लु, *to fill up*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.

बुल्लुईरा, *a.* (from बुल्लु, *to cause to shut*), filling up a pit or well, causing a lamp or candle to be extinguished.

बुल्लुईरा, *s.* (from बुल्लु, *to shut*), a shutting of the eyes, the closing or covering up of a pit or well, the extinguishing of a lamp or candle.

बुल्लुङ्ग, *s.* (from बुल्लु, *a bubble*), a bubble.

बुल्लु, *v. a.* (from बुल्लु, *to understand*), to understand, to perceive, to know, to imagine, to suppose, to think.

बुल्लु, *s.* (from बुल्लु, *to understand*), an idea, an apprehension, a thought, the understanding.

बुल्लु, *s.* (from बुल्लु, *to understand*), the understanding or perceiving of a thing, the supposing of a thing.

बुल्लुङ्गी, *s.* (from बुल्लु, *an understanding*, and बुल्लु, *a word*), words or sentences calculated to convey understanding.

बुल्लु, *v. a.* (from बुल्लु, *to understand*), to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a.* understood, supposed, thought.

बुल्लुई, *s.* (from बुल्लु, *to demonstrate*), the demonstrating of a thing or the making of it plain, the causing of a person to understand.

बुल्लुईन, *s.* (from बुल्लु, *to demonstrate*), the demonstrating of a thing, the making of a thing plain, the causing of a person to understand.

बुल्लुईन, *s.* (from बुल्लु, *to understand*), persuasion.

बुल्लुईन, *a.* (from बुल्लु, *to demonstrate*), demonstrating, making plain, describing, elucidating, causing to understand; *s.* a person who demonstrates or causes to understand.

बुल्लुईन, *s.* (from बुल्लु, *understood*, and बुल्लु, *a fall*), redress.

बुल्लुईन, *s.* (from बुल्लु, *to understand*), the understanding, sense.

बुल्लु, *s.* (from बुल्लु, *a bull*), a kind of pulse, (*Cicer arietinum*.)

बुल्लु, *s.* (from बुल्लु, *a small ball*), small spots or marks wrought in a cloth.

बुल्लुईन, *a.* (from बुल्लु, *a round spot*, and बुल्लु, *a holding*), needlework.

बुल्लु, *s.* (from बुल्लु, *a small ball*), small spots wrought on cloth.

बुल्लुईन, *a.* (from बुल्लु, *a small ball*, and बुल्लु, *holding*), needlework.

बुल्लु, *v. n.* (from बुल्लु, *to sink*), to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again.

बुल्लु, *s.* (from बुल्लु, *to sink*), a dipping or sinking in water.

बुल्लुईन, *a.* (from बुल्लु, *to sink*), sinking, immersing; *s.* a person who dips or immerses.

बुल्लु, *v. a.* (from बुल्लु, *to dip*), to immerse, to baptize, to dip, to squander; *s.* immersion, a swamp; *a.* dipped, immersed; also (from बुल्लु, *old*) old.

बुल्लुईन, *s.* (from बुल्लु, *great*, and बुल्लु, *a finger*), the thumb, the great toe.

बुल्लुईन, *s.* (from बुल्लु, *to sink*), an immersing, a baptizing, a dipping.

बुल्लुईन, *a.* (from बुल्लु, *old*, and बुल्लु, *jumping*), superannuated, hobbling, walking with difficulty through age.

बुल्लुईन, *s.* (from बुल्लु, *to dip*), the immersing or dipping of a thing in water or any other liquid.

बुल्लुईन, *s.* (from बुल्लु, *to dip*), a baptist, a person who immerses.

बुल्लुईन, *s.* (from बुल्लु, *to dip*), an immersion, a dipping.

बुल्लुईन, *s.* (from बुल्लु, *old*), old age.

बुल्लुईन, *s.* (from बुल्लु, *old age*), old age.

बुल्लुईन, *s.* (from बुल्लु, *to sink*), an inundation, the drowing of land, five gundas or twenty cowries.

बुल्लुईन, *a. fem.* (from बुल्लु, *old*), old, overflowing; *s.* an old woman, old age, the name of a species of tree, (*Simplocos spicata*;) an old woman.

बुल्लुईन, *s.* (from बुल्लु, *an old woman*, and बुल्लु, *a hiding*), the name of a small plant, (*Ruellia ringens*.)

बुल्लु, *a.* (from बुल्लु, *to know*), known, understood, perceived, felt.

बुल्लु, *s.* (from बुल्लु, *to know*), the understanding, perception, an idea, the judgment, understanding, judgment, sense.

बुल्लुईन, *a.* (from बुल्लु, *knowledge*, and बुल्लु, *to do*), knowing, understanding, causing to know.

बुल्लुईन, *a.* (from बुल्लु, *understanding*, and बुल्लु, *an instrument*), effected by means of the understanding or knowledge.

बुल्लुईन, *a.* (from बुल्लु, *knowledge*, and बुल्लु, *doing*), knowing, understanding, causing to know.

बुल्लुईन, *a.* (from बुल्लु, *knowledge*, and बुल्लु, *doing*), forming.

বুজি,

ing ideas, conceiving in the mind, knowing, understanding.

বুজিগম্য, *a.* (from বুজি, *the understanding*, and গম্য, *obtainable*), within the compass of the understanding, attainable by the understanding.

বুজিজনক, *a.* (from বুজি, *knowledge*, and জনক, *producing*), producing ideas or conceptions in the mind, causing knowledge or understanding.

বুজিজনিত, *a.* (from বুজি, *knowledge*, and জনিত, *produced*), produced by or arising from knowledge or understanding.

বুজিজন্য, *a.* (from বুজি, *knowledge*, and জন্য, *producible*), producible by or arising from knowledge or understanding.

বুজিজনা, *ad.* (*loc. case of বুজিজন্য*), for the purpose of knowledge or understanding.

বুজিজাত, *a.* (from বুজি, *knowledge*, and জাত, *produced*), produced by or arising from knowledge or understanding.

বুজিহাত, *s.* (from বুজি, *knowledge*, and হাত, *a giver*), a person who confers knowledge or understanding.

বুজিহাযক, *a.* (from বুজি, *knowledge*, and হাযক, *giving*), conferring knowledge or understanding.

বুজিহাযী, *ad.* (from বুজি, *knowledge*, and হাযী, *a door*), through or by knowledge or understanding.

বুজিহাযী, *a.* (from বুজি, *knowledge*, and হাযী, *giving*), giving knowledge or understanding.

বুজিহীন, *s.* (from বুজি, *knowledge*, and হীন, *destruction*), the destruction or loss of knowledge or understanding.

বুজিহীনক, *a.* (from বুজি, *knowledge*, and হীনক, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

বুজিহীনী, *a.* (from বুজি, *knowledge*, and হীনী, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

বুজিহীন, *s.* (from বুজি, *knowledge*, and নশ, *destruction*), the destruction or loss of knowledge or understanding.

বুজিহীনক, *a.* (from বুজি, *knowledge*, and নশক, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

বুজিনিমিত্তক, *a.* (from বুজি, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

বুজিনিমিত্তে, *ad.* (from বুজি, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or understanding.

বুজিপূর্বক, *a.* (from বুজি, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge or understanding; *ad.* by or through knowledge or understanding.

বুজিপূর্ণ, *s.* (from বুজি, *knowledge*, and পূর্ণ, *a display*),

বুজি.

a display of wisdom or knowledge, a display of sagacity or intelligence.

বুজিপুর্ভা, *s.* (from বুজি, *knowledge*, and পুর্ভা, *power*), the power of knowledge or understanding, the power of intellect or sagacity.

বুজিপুর্জক, *a.* (from বুজি, *knowledge*, and পুর্জ, *caused by*), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

বুজিবর্দ্ধক, *a.* (from বুজি, *knowledge*, and বর্দ্ধক, *increasing*), increasing knowledge or understanding, increasing intelligence or sagacity.

বুজিবর্দ্ধন, *s.* (from বুজি, *knowledge*, and বর্দ্ধন, *an increasing*), the increasing of knowledge or understanding, the increasing of intelligence or sagacity.

বুজিবল, *s.* (from বুজি, *knowledge*, and বল, *strength*), the strength of knowledge or understanding, the strength of intellect or sagacity.

বুজিবিনা, *ad.* (from বুজি, *knowledge*, and বিনা, *without*), without knowledge or understanding.

বুজিবিনাশ, *s.* (from বুজি, *the understanding*, and বিনাশ, *destruction*), the loss of understanding, the loss of ideas.

বুজিবিনাশক, *a.* (from বুজি, *the understanding*, and বিনাশক, *destructive*), destructive to the understanding.

বুজিবিবিশিষ্ট, *a.* (from বুজি, *knowledge*, and বিবিশিষ্ট, *possessed of*), intelligent, wise, sagacious.

বুজিবিহীন, *a.* (from বুজি, *knowledge*, and বিহীন, *destitute*), destitute of knowledge or understanding, unwise.

বুজিবৃদ্ধি, *s.* (from বুজি, *knowledge*, and বৃদ্ধি, *increase*), the increase of knowledge or understanding, the increase of sagacity, the improvement of intellect.

বুজিব্যতিরিক্ত, *a.* (from বুজি, *knowledge*, and ব্যতিরিক্ত, *excepted*), knowledge or understanding excepted, intellect or sagacity excepted.

বুজিব্যতিরিক্ত, *s.* (from বুজি, *knowledge*, and ব্যতিরিক্ত, *an exception*), the exception of knowledge or understanding, the exception of intellect or sagacity.

বুজিব্যতিরিক্তে, *ad.* (*loc. case of বুজিব্যতিরিক্ত*), with the exception of knowledge or understanding, with the exception of intellect or sagacity, without or beside knowledge or understanding, without or beside intellect or sagacity.

বুজিভিন্ন, *a.* (from বুজি, *understanding*, and ভিন্ন, *separate*), separate or distinct from the understanding or perception; *ad.* beside knowledge or understanding.

বুজিহীন, *s.* (from বুজি, *knowledge*, and হীন, *a falling from*), the loss of knowledge or understanding, the loss of intellect or sagacity.

বুজি.

- বুজিমতা, *s.* (from বুজিম, *wise*), wisdom, knowledge, sagacity, intelligence.
- বুজিমতাপ্রকাশ, *s.* (from বুজিমতা, *wisdom*, and প্রকাশ, *display*), a display of wisdom or knowledge, a display of sagacity or intelligence.
- বুজিমতাপ্রকাশক, *a.* (from বুজিমতা, *wisdom*, and প্রকাশক, *displaying*), displaying wisdom or knowledge, displaying intelligence or sagacity.
- বুজিমত্ব, *s.* (from বুজিম, *wise*), wisdom, knowledge, sagacity, intelligence.
- বুজিমান, *a.* (from বুজি, *knowledge*), intelligent, wise, sagacious, sage.
- বুজিগুরু, *a.* (from বুজি, *knowledge*, and গুরু, *a root*), originating or springing from knowledge or understanding, originating in or springing from intellect or sagacity.
- বুজিযুক্ত, *a.* (from বুজি, *knowledge*, and যুক্ত, *joined*), connected with knowledge or understanding, connected with intellect or sagacity, wise, intelligent, sagacious.
- বুজিহীন, *a.* (from বুজি, *knowledge*, and হীন, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.
- বুজিলোপ, *s.* (from বুজি, *knowledge*, and লোপ, *obliteration*), the obliteration of knowledge or understanding, the obliteration of intellect or sagacity.
- বুজিশুভি, *s.* (from বুজি, *knowledge*, and শুভি, *purity*), the clearness or purity of knowledge or understanding, the clearness of intellect, the correction of ideas. *The last member is sometimes considered as a rhyme to the first, and the word then means knowledge and understanding.*
- বুজিগুণ্য, *a.* (from বুজি, *knowledge*, and গুণ্য, *empty*), destitute of knowledge or understanding, destitute of intellect or sagacity.
- বুজিসাধ্য, *a.* (from বুজি, *knowledge*, and সাধ্য, *accomplishable*), accomplishable by intellect or knowledge, accomplishable by understanding or sagacity.
- বুজিহীন, *a.* (from বুজি, *knowledge*, and হীন, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.
- বুজিহীনতা, *s.* (from বুজিহীন, *destitute of understanding*), a want of understanding.
- বুজিহেতুক, *a.* (from বুজি, *knowledge*, and হেতু, *a cause*), caused by or arising from knowledge or understanding, caused by or arising from intellect or sagacity; *ad.* from or because of knowledge or understanding, from or because of intellect or sagacity.
- বুজিহীন, *s.* (from বুজি, *knowledge*, and হীন, *diminution*), the diminution of wisdom or understanding, the diminution of intellect or sagacity.

বুজু.

- বুজিহীনক, *a.* (from বুজি, *knowledge*, and হীনক, *diminishing*), diminishing wisdom or understanding, diminishing intellect or sagacity.
- বুজানুযায়ী, *a.* (from বুজি, *knowledge*, and অনুযায়ী, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.
- বুজানুসারী, *a.* (from বুজি, *knowledge*, and অনুসারী, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.
- বুজানুসারে, *ad.* (from বুজি, *knowledge*, and অনুসারে, *a following*), according to knowledge or understanding, according to intellect or sagacity.
- বুজু, *s.* (from বুজু, *an imitative sound*, and বিদ, *to know*), a vesicle, a bubble.
- বুজি, *s.* (from বুজি, *to know*), the planet mercury. (In mythology) the preceptor of the gods.
- বুজবার, *s.* (from বুজ, *the planet mercury*, and বার, *a day*), Wednesday.
- বুজ, *v. a.* (from বুজ, *to sow*), to sow seed, to weave, to knit.
- বুজট, *s.* (from বুজ, *to weave*), the texture of stuffs.
- বুজন, *s.* (from বুজ, *to weave*), the weaving of cloth, the quality of the weaving of cloth, the sowing of seed.
- বুজনঘড়, *s.* (from বুজন, *weaving*, and ঘড়, *a machine*), a weaver's loom, a shuttle.
- বুজনি, *s.* (from বুজ, *to weave*), the texture of cloth or stuff.
- বুজনিয়া, *a.* (from বুজ, *to weave*), weaving, sowing; *s.* a weaver, a seedsman.
- বুজা, *v. a.* (from বুজ, *to sow*), to cause to sow, to cause to weave.
- বুজাট, *s.* (from বুজ, *to weave*), the texture of cloth or stuff.
- বুজান, *s.* (from বুজা, *to cause to sow*), the causing of a person to sow seed, the causing of a person to weave; *s.* sowed, woven.
- বুজানিয়া, *a.* (from বুজা, *to cause to sow*), causing to sow, causing to weave.
- বুজাণ, *s.* (from বুজা, *to weave*), a web.
- বুজিফা, *s.* (from بُؤْيَة, *a foundation*), a foundation.
- বুজিফা, *a.* (from بُؤْيَة, *a foundation*), fundamental.
- বুজা, *a.* (from বুজ, *a forest*), wild, sylvan.
- বুজুকা, *s.* (from বুজু, *to eat*), an appetite for food, hunger.
- বুজুকাবিশিষ্ট, *a.* (from বুজুকা, *hunger*, and বিশিষ্ট, *possessed of*), possessed of appetite, hungry.
- বুজুকাবিশীন, *a.* (from বুজুকা, *hunger*, and বিশীন, *destitute*), destitute of appetite, free from hunger.
- বুজুকায়ুক্ত, *a.* (from বুজুকা, *hunger*, and যুক্ত, *joined with*), connected with appetite or hunger, hungry.

ଦ୍ରୁକ.

ଦ୍ରୁକ.

ଦ୍ରୁକାହରିତ, *a.* (from ଦ୍ରୁକା, *appetite*, and ହରିତ, *destitute of*), destitute of an appetite.

ଦ୍ରୁକାଶୂନ୍ୟ, *a.* (from ଦ୍ରୁକା, *hunger*, and ଶୂନ୍ୟ, *empty*), destitute of appetite, free from hunger.

ଦ୍ରୁକାହୀନ, *a.* (from ଦ୍ରୁକା, *hunger*, and ହୀନ, *destitute*), destitute of appetite, free from hunger.

ଦ୍ରୁକ୍ତ, *a.* (from ଚୁକ୍ତ, *to eat*), hungry, eager for food.

ଦ୍ରୁକ୍ତା, *a.* (from ଚୁକ୍ତ, *to eat*), hungry, desirous of eating.

ଦ୍ରୁକ୍ତମାନ, *s.* (from ଦ୍ରୁକ୍ତ, *to know*), a desire to know or comprehend.

ଦ୍ରୁକ୍ତନିତ, *a.* (from ଦ୍ରୁକ୍ତ, *to know*), desired or required to be known or comprehended.

ଦ୍ରୁକ୍ତଜ୍ଞ, *a.* (from ଦ୍ରୁକ୍ତ, *to know*), desirous of knowing or comprehending.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *a bastion*), a bastion, a cable.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *the thumb*), an inch.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to dive*), a gullet.

ଦ୍ରୁକ୍ତ, *v. a.* (from ଦ୍ରୁକ୍ତ, *to conceal*), to stroke.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to stroke*), the stroking of an animal.

ଦ୍ରୁକ୍ତନିତ, *a.* (from ଦ୍ରୁକ୍ତ, *to stroke*), stroking; *s.* a person who strokes.

ଦ୍ରୁକ୍ତ, *v. n.* (from ଦ୍ରୁକ୍ତ, *to stroke*), to cause to rub or stroke.

ଦ୍ରୁକ୍ତନିତ, *s.* (from ଦ୍ରୁକ୍ତ, *to cause to stroke*), the causing or ordering of a person to rub or stroke.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to rub*), the causing of a person to stroke an animal.

ଦ୍ରୁକ୍ତନିତ, *a.* (from ଦ୍ରୁକ୍ତ, *to cause to stroke*), stroking, fretting, chafing, rubbing.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *a species of bird*), the name of a species of bird by some erroneously called the Nightingale, (Lanius Emerica, Linn. Turdus Emerica, Carey.) The same name is also given to Lanius (Turdus) jocosus, also to Muscicapa Paradisea, and to Cuculus melanoleucos.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *a particular bird*), the name of a particular bird, (Turdus jocosus)

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to abandon*), chaff. In botany the husk or glume of gramineous plants.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *Nep. the name of a tree*), the name of a beautiful tree indigenous in Nepala, (Rhododendrum puniceum.)

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to take*), a wolf, a hyena, the name of an ornamental tree, (Sesban grandiflora), Turpentine.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to take*), in anatomy the pancreas.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to cover*), a tree, a plant.

ଦ୍ରୁକ୍ତାଂଶ, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *a shadow*), the shadow of a tree.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଉତ୍ତ, *a bottom*), the foot of a tree, the ground at the foot of a tree.

ଦ୍ରୁକ୍ତ, *a.* (from ଦ୍ରୁକ୍ତ, *the foot of a tree*, and ଉତ୍ତ, *to stand*), standing or being at the bottom of a tree.

ଦ୍ରୁକ୍ତାଂଶୀ, *a.* (from ଦ୍ରୁକ୍ତ, *the foot of a tree*, and ଶାଂଶ, *staying*), staying or continuing under a tree.

ଦ୍ରୁକ୍ତାଂଶିତ, *a.* (from ଦ୍ରୁକ୍ତ, *the foot of a tree*, and ଶିତ, *situated*), situated under a tree.

ଦ୍ରୁକ୍ତନିବାସ, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ନିବାସ, *a dwelling*), a dwelling in a tree.

ଦ୍ରୁକ୍ତନିବାସୀ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ନିବାସିନୀ, *dwelling*), residing in or inhabiting a tree.

ଦ୍ରୁକ୍ତାଂଶିକା, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶିକା, *an enclosure*), a grove, a park, a grove belonging to a minister of state.

ଦ୍ରୁକ୍ତାଂଶ, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *a dwelling*), a habitation in a tree.

ଦ୍ରୁକ୍ତାଂଶୀ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶିନୀ, *dwelling*), dwelling in or inhabiting a tree.

ଦ୍ରୁକ୍ତାଂଶିକା, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶିକା, *possessed of*), furnished with trees.

ଦ୍ରୁକ୍ତାଂଶିକା, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶିକା, *destitute*), destitute of trees.

ଦ୍ରୁକ୍ତାଂଶ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*), woody, abounding with trees, well wooded.

ଦ୍ରୁକ୍ତାଂଶିକା, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶିକା, *destitute*), destitute of trees.

ଦ୍ରୁକ୍ତାଂଶ, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *to grow*), the name of a parasitical plant, Cymbidium tessaloides; a parasitical plant in general.

ଦ୍ରୁକ୍ତାଂଶ, *s.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *to grow*), a parasitical plant in general. The name of a particular plant, (Cymbidium tessaloides.)

ଦ୍ରୁକ୍ତାଂଶ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *empty*), destitute of trees.

ଦ୍ରୁକ୍ତାଂଶ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *to stand*), situated on a tree.

ଦ୍ରୁକ୍ତାଂଶୀ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶିନୀ, *staying*), continuing on a tree.

ଦ୍ରୁକ୍ତାଂଶିତ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶିତ, *situated*), situated on a tree.

ଦ୍ରୁକ୍ତାଂଶ, *a.* (from ଦ୍ରୁକ୍ତ, *a tree*, and ଶାଂଶ, *destitute*), destitute of trees.

ଦ୍ରୁକ୍ତ, *a.* (from ଦ୍ରୁକ୍ତ, *to screen*), chosen, selected, approved, served, covered, defended, screened, enclosed, surrounded.

ଦ୍ରୁକ୍ତ, *s.* (from ଦ୍ରୁକ୍ତ, *to screen*), a selection, choice, approbation, an appointment, a request, solicitation, a surrounding, a hedge or fence, an enclosure.

ଦ୍ରୁକ୍ତାଂଶ, *a.* (from ଦ୍ରୁକ୍ତ, *chosen*, and ଶାଂଶ, *to be*), become a chosen or approved person, defended, surrounded.

বৃত্তি.

বৃত্ত, *a.* (from বৃত্, *to be*), been, existed, dead, deceased, round ;
s. a disposition, nature, metre, verse, common practice or custom, a circle.
 বৃত্তচক্র, *s.* (from বৃত্ত, *a circle*, and চক্র, *excessive*), the sector of a circle.
 বৃত্তান্ত, *s.* (from বৃত্ত, *been*, and অন্ত, *an end*), a circumstance, a detail of particulars, a report, tidings, intelligence, a topic, a subject, a tale, a story, a difference, a sort or kind.
 বৃত্তান্তজন্য, *a.* (from বৃত্তান্ত, *a detail*, and জন্য, *producible*), producible by or arising from a detail of particulars.
 বৃত্তান্তজনে, *ad.* (*loc. case of বৃত্তান্তজন্য*), for a detail of particulars.
 বৃত্তান্তজ্ঞ, *a.* (from বৃত্তান্ত, *a detail*, and জ্ঞা, *to know*), acquainted with circumstances or particulars.
 বৃত্তান্তজ্ঞাতা, *s.* (from বৃত্তান্ত, *a detail*, and জ্ঞাতা, *one who knows*), a person who is acquainted with a detail of particulars.
 বৃত্তান্তজ্ঞান, *s.* (from বৃত্তান্ত, *a detail*, and জ্ঞান, *knowledge*), a knowledge of the detail of particulars.
 বৃত্তান্তনিমিত্তক, *a.* (from বৃত্তান্ত, *a detail*, and নিমিত্তক, *a cause*), caused by or arising from a detail of particulars ; *ad.* from or because of a detail of particulars.
 বৃত্তান্তনিমিত্তে, *ad.* (from বৃত্তান্ত, *a detail*, and নিমিত্তে, *a cause*), for a detail of particulars.
 বৃত্তান্তপ্ৰযুক্ত, *a.* (from বৃত্তান্ত, *a detail*, and প্ৰযুক্ত, *caused by*), caused by or arising from a detail of particulars ; *ad.* from or because of a detail of particulars.
 বৃত্তান্তবিনা, *ad.* (from বৃত্তান্ত, *a detail*, and বিনা, *without*), without a detail of particulars.
 বৃত্তান্তব্যতিরিক্ত, *a.* (from বৃত্তান্ত, *a detail*, and ব্যতিরিক্ত, *excepted*), a detail of particulars excepted.
 বৃত্তান্তব্যতিরিক্তে, *s.* (from বৃত্তান্ত, *a detail*, and ব্যতিরিক্তে, *an exception*), the exception of a detail of particulars.
 বৃত্তান্তব্যতিরিক্তে, *ad.* (*loc. case of বৃত্তান্তব্যতিরিক্তে*), with the exception of a detail of particulars, without or beside a detail of particulars.
 বৃত্তান্তলিখন, *s.* (from বৃত্তান্ত, *a detail*, and লিখন, *a writing*), a written detail, a report.
 বৃত্তান্তশ্রবণ, *s.* (from বৃত্তান্ত, *a detail*, and শ্রবণ, *a hearing*), the hearing of a detail of particulars.
 বৃত্তান্তশ্রোতা, *s.* (from বৃত্তান্ত, *a detail*, and শ্রোতা, *a hearer*), a person who hears a detail of particulars.
 বৃত্তান্তহেতুক, *a.* (from বৃত্তান্ত, *a detail*, and হেতু, *a cause*), caused by or arising from a detail of particulars ; *ad.* from or because of a detail of particulars.
 বৃত্তি, *s.* (from বৃত্, *to be*), a maintenance, wealth, an estate, a pension, a grant, goods, a livelihood, a means of

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maintenance, a profession, a gloss or comment, an explanation, an exposition, a being, a staying, existence.
 বৃত্তিকরনক, *a.* (from বৃত্তি, *a maintenance*, and করন, *an instrument*), accomplished by means of maintenance or a livelihood ; *ad.* by means of a maintenance or livelihood.
 বৃত্তিচ্ছেদ, *s.* (from বৃত্তি, *property*, and ছেদ, *a cutting*), the confiscation of property, a cutting off the means of support.
 বৃত্তিচ্ছেদক, *a.* (from বৃত্তি, *property*, and ছেদক, *cutting*), cutting off the means of support ; *s.* a person who confiscates the property or takes away the maintenance of another.
 বৃত্তিচ্ছেদন, *s.* (from বৃত্তি, *a maintenance*, and ছেদন, *a cutting*), the confiscation of any one's goods, the cutting off of supplies, the withholding of pecuniary support, the resuming of a grant.
 বৃত্তিছিন্নী, *a.* (from বৃত্তি, *property*, and ছিন্ন, *cutting*), cutting off the means of support, confiscating property.
 বৃত্তিজনক, *a.* (from বৃত্তি, *property* and জনক, *producing*), producing the means of support, producing a livelihood.
 বৃত্তিজন্য, *a.* (from বৃত্তি, *property*, and জন্য, *producible*), producible by or arising from the means of subsistence.
 বৃত্তিজন্যে, *ad.* (*loc. case of বৃত্তিজন্য*), for the sake of a livelihood.
 বৃত্তিদাতা, *s.* (from বৃত্তি, *property*, and দাতা, *a giver*), a person who furnishes another with the means of obtaining a livelihood.
 বৃত্তিদান, *s.* (from বৃত্তি, *property*, and দান, *a giving*), the giving of a maintenance or the means of support to a person.
 বৃত্তিদায়ক, *a.* (from বৃত্তি, *property*, and দায়ক, *giving*), giving the means of support, giving a livelihood.
 বৃত্তিদায়ী, *a.* (from বৃত্তি, *property*, and দায়ী, *giving*), giving the means of support, giving a livelihood.
 বৃত্তিদ্বারা, *ad.* (from বৃত্তি, *property*, and দ্বারা, *a door*), by or through a livelihood, by or through property.
 বৃত্তিনাশ, *s.* (from বৃত্তি, *property*, and নাশ, *destruction*), the destruction or loss of property, a cutting off the means of support.
 বৃত্তিনাশক, *a.* (from বৃত্তি, *property*, and নাশক, *destructive*), destructive to property, cutting off the means of support.
 বৃত্তিনিমিত্তক, *a.* (from বৃত্তি, *property*, and নিমিত্তক, *a cause*), caused by or arising from the means of support ; *ad.* from or because of a livelihood.
 বৃত্তিনিমিত্তে, *ad.* (from বৃত্তি, *property*, and নিমিত্তে, *a cause*), for the sake of a livelihood.
 বৃত্তিপ্ৰযুক্ত, *a.* (from বৃত্তি, *property*, and প্ৰযুক্ত, *caused by*), caused

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ed by or arising from a livelihood; *ad.* from or because of a livelihood.

वृत्तिवर्धक, *a.* (from वृत्ति, *a livelihood*, and वर्धक, *increasing*), increasing the means of a livelihood.

वृत्तिवर्धन, *s.* (from वृत्ति, *a livelihood*, and वर्धन, *an increasing*), the increasing of the means of subsistence.

वृत्तिविहीन, *s.* (from वृत्ति, *property*, and विहीन, *the ordering of a thing*), the settling of a pension, the assigning of supplies to a person.

वृत्तिविना, *ad.* (from वृत्ति, *property*, and विना, *without*), without or beside a livelihood.

वृत्तिविनाश, *s.* (from वृत्ति, *property*, and विनाश, *destructive*), the destruction or loss of property.

वृत्तिविनाशक, *a.* (from वृत्ति, *property*, and विनाशक, *destructive*), destructive to property, cutting off the means of support.

वृत्तिविनाशी, *a.* (from वृत्ति, *property*, and विनाशिन, *destructive*), destructive to property, cutting off the means of support.

वृत्तिविनिध, *a.* (from वृत्ति, *property*, and विनिध, *possessed of*), possessed of the means of support.

वृत्तिविहीन, *a.* (from वृत्ति, *property*, and विहीन, *destitute*), destitute of the means of support.

वृत्तिवृद्धि, *s.* (from वृत्ति, *a livelihood*, and वृद्धि, *increase*), the increase of the means of subsistence.

वृत्तिव्यतिरिक्त, *a.* (from वृत्ति, *property*, and व्यतिरिक्त, *excepted*), the means of support excepted, property excepted.

वृत्तिव्यतिरेक, *s.* (from वृत्ति, *property*, and व्यतिरेक, *an exception*), the exception of property or the means of support.

वृत्तिव्यतिरेके, *ad.* (*loc. case of व्यतिरेक*), with the exception of property or the means of support, without or beside property or the means of support.

वृत्तिव्याघात, *s.* (from वृत्ति, *property*, and व्याघात, *an obstacle*), an obstacle to the means of support.

वृत्तिव्याघातक, *a.* (from वृत्ति, *property*, and व्याघातक, *obstructing*), operating as an obstacle to a person's maintenance.

वृत्तिविभ, *a.* (from वृत्ति, *a livelihood*, and विभ, *separate*), separate or distinct from a livelihood; *ad.* beside a livelihood.

वृत्तिभोग, *s.* (from वृत्ति, *property*, and भोग, *one who enjoys*), a person who enjoys property, one who lives on his means.

वृत्तिभोग, *s.* (from वृत्ति, *property*, and भोग, *enjoyment*), the enjoying of property, the living upon a stipend.

वृत्तिभोगी, *a.* (from वृत्ति, *property*, and भोगिन, *enjoying*), liv-

ing upon a stipend or pension, enjoying or living upon property.

वृत्तियुक्त, *a.* (from वृत्ति, *property*, and युक्त, *joined*), connected with a livelihood, possessed of the means of support.

वृत्तिरहित, *a.* (from वृत्ति, *property*, and रहित, *destitute*), destitute of a livelihood, destitute of the means of support.

वृत्तिरोप, *s.* (from वृत्ति, *property*, and रोप, *obliteration*), the depriving a person of the means of support, the stopping of a person's income.

वृत्तिरोपी, *a.* (from वृत्ति, *property*, and रोपिन, *obliterating*), depriving a person of the means of support, stopping a person's income.

वृत्तिरून्य, *a.* (from वृत्ति, *property*, and रून्य, *empty*), destitute of the means of support.

वृत्तिहीन, *a.* (from वृत्ति, *property*, and हीन, *destitute*), destitute of the means of support.

वृत्तिहेतुक, *a.* (from वृत्ति, *property*, and हेतु, *a cause*), caused by or arising from a livelihood; *ad.* from or because of property or the means of support.

वृत्तिङ्का, *s.* (from वृत्ति, *property*, and इङ्का, *desire*), the desire of a livelihood, a wish for property.

वृत्तिङ्क, *a.* (from वृत्ति, *property*, and इङ्क, *desirous*), desirous of a livelihood, desirous of property.

वृत्तिङ्क, *a.* (from वृत्ति, *property*, and इङ्क, *desirous*), desirous of a livelihood, desirous of property.

वृत्तिनुयायी, *a.* (from वृत्ति, *a livelihood*, and अनुयायिन, *following*), corresponding with or following upon the means of subsistence.

वृत्तिनुयायी, *a.* (from वृत्ति, *a livelihood*, and अनुयायिन, *following*), corresponding with or following upon the means of subsistence.

वृत्तिनुयाय, *ad.* (from वृत्ति, *a livelihood*, and अनुयाय, *a following*), according to the means of subsistence.

वृत्तिव्यवहार, *a.* (from वृत्ति, *a livelihood*, and व्यवहार, *seeking*), seeking a subsistence; *s.* a person who is seeking a livelihood.

वृत्तिव्यवहार, *s.* (from वृत्ति, *a livelihood*, and व्यवहार, *a seeking*), the seeking of a subsistence.

वृत्तिव्यवहारी, *a.* (from वृत्ति, *a livelihood*, and व्यवहारिन, *seeking*), seeking a subsistence.

वृत्तिव्यवहार, *a.* (from वृत्ति, *a livelihood*, and व्यवहार, *expecting*), expecting or waiting for a subsistence.

वृत्तिव्यवहार, *s.* (from वृत्ति, *a livelihood*, and व्यवहार, *expecting*), the expectation of a subsistence.

वृत्तिव्यवहारी, *a.* (from वृत्ति, *a livelihood*, and व्यवहारिन, *expecting*), expecting or waiting for a subsistence.

वृत्तिव्यवहार, *s.* (from वृत्ति, *property*, and व्यवहार, *desire*), a desire for property, the desire of a livelihood.

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- বৃ. অসিদ্ধি, *a.* (from বৃ. *property*, and অসিদ্ধি, *desirous*), desirous of property, desirous of a livelihood.
- বৃ. অর্থ, *a.* (from বৃ. *a livelihood*, and অর্থ, *desirous*), desirous of a subsistence.
- বৃ. অর্থ, *ad.* (from বৃ. *a livelihood*, and অর্থ, *an object*), for the purpose of a livelihood.
- বৃ. অর্থ, *s.* (from বৃ. *property*, and অর্থ, *desire*), a desire for property, the desire of a livelihood.
- বৃ. অর্থ, *a.* (from বৃ. *property*, and অর্থ, *desirous*), desirous of property, desirous of a livelihood.
- বৃ. অর্থ, *ad.* (from বৃ. *prep.* and অর্থ, *an object*), in vain, to no purpose, uselessly.
- বৃ. অর্থ, *s.* (from বৃ. *in vain*, and অর্থ, *a word*), nonsense, useless talk.
- বৃ. অর্থ, *s.* (from বৃ. *in vain*, and অর্থ, *a walking about*), a gadding about, a loitering about.
- বৃ. অর্থ, *s.* (from বৃ. *in vain*, and অর্থ, *a wish*), a vain wish.
- বৃ. অর্থ, *s.* (from বৃ. *in vain*, and অর্থ, *conversation*), vain or useless talk.
- বৃ. *a.* (from বৃ. *to increase*), old, enlarged, grown, increased.
- বৃ. *s.* (from বৃ. *old*, and অর্থ, *time*), old age, the time of old age.
- বৃ. *s.* (from বৃ. *old*), old age, increase, opulence, greatness.
- বৃ. *s.* (from বৃ. *old*), old age, increase, opulence, greatness.
- বৃ. *s.* (from বৃ. *increased*, and অর্থ, *a condition*), the condition of old age, old age.
- বৃ. *s.* (from বৃ. *large*, and অর্থ, *tearing*), the name of a climbing plant, (*Lettsomia nervosa*.)
- বৃ. *a.* (from বৃ. *large*, and অর্থ, *the navel*), having a prominent navel, pot-bellied.
- বৃ. *s.* (from বৃ. *old*, and অর্থ, *a paternal great grandfather*), a paternal great grandfather's father.
- বৃ. *s.* (from বৃ. *old*, and অর্থ, *a paternal great grandmother*), a paternal great grandfather's mother.
- বৃ. *s.* (from বৃ. *old*, and অর্থ, *a maternal great grandfather*), a maternal great grandfather's father.
- বৃ. *s.* (from বৃ. *old*, and অর্থ, *a maternal great grandmother*), a maternal great grandfather's mother.
- বৃ. *s.* (from বৃ. *extended*, and অর্থ, *a thread*), a seed which is furnished with a pappus or down, the down of seeds floating in the air, the threads of spiders floating in the air.

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- বৃ. *s.* (from বৃ. *to increase*), increase, old age.
- বৃ. *s.* (from বৃ. *enlarged*, and অর্থ, *a finger*), the thumb, the great toe.
- বৃ. *a.* (from বৃ. *flexor pollicis*, and অর্থ, *long*), the name of a muscle which assists in bending the thumb, (*flexor longus pollicis*.)
- বৃ. *a.* (from বৃ. *flexor pollicis*, and অর্থ, *short*), the name of a muscle which assists in bending the thumb, (*flexor brevis pollicis*.)
- বৃ. *a.* (from বৃ. *the thumb*, and অর্থ, *bending*), bending the thumb; *s.* in anatomy the name of a muscle which is employed in bending the thumb, (*flexor pollicis*.)
- বৃ. *a.* (from বৃ. *extending the thumb*, and অর্থ, *small*), the name of a muscle which assists in moving the thumb, (*extensor minor pollicis*.)
- বৃ. *a.* (from বৃ. *extending the thumb*, and অর্থ, *great*), the name of a muscle which assists in moving the thumb, (*extensor major pollicis*.)
- বৃ. *a.* (from বৃ. *the thumb*, and অর্থ, *drawing back*), the name of the muscle which is employed in drawing back the thumb, (*abductor pollicis*.)
- বৃ. *a.* (from বৃ. *abductor pollicis*, and অর্থ, *long*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis longus*.)
- বৃ. *a.* (from বৃ. *abductor pollicis*, and অর্থ, *short*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis brevis*.)
- বৃ. *s.* (from বৃ. *old*, and অর্থ, *a state*), a state of old age.
- বৃ. *s.* (from বৃ. *to increase*), increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power, the increase of revenue, interest on money or goods, the enlargement of the scrotum from hydrocele or any other morbid affection, the increase of the digits of the sun or moon. This word when constructed with *to*, *to desire*, and *to*, *to endeavour*, means to aspire; when with *to*, *to do*, it means to promote, to enlarge a thing, to promote any one's interests; with *to*, *to obtain*, it means to flourish to succeed, to improve, to increase.
- বৃ. *a.* (from বৃ. *increase*, and অর্থ, *to do*), growing, promoting growth, yielding interest or increase.
- বৃ. *a.* (from বৃ. *increase*, and অর্থ, *an instrument*), effected by prosperity or increase, effected by interest; *ad.* by means of prosperity or increase, by means of interest.
- বৃ. *a.* (from বৃ. *increase*, and অর্থ, *doing*), growing, promoting growth, yielding interest or increase.

वृद्धि.

वृद्धि.

वृद्धिकारी, *a.* (from वृद्धि, *increase*, and करिन्, *doing*), growing, promoting growth.

वृद्धिजनक, *a.* (from वृद्धि, *increase*, and जनक, *producing*), producing prosperity or increase, producing interest.

वृद्धिजन्य, *a.* (from वृद्धि, *increase*, and जन्य, *producible*), producible by or arising from prosperity or increase, producible by or arising from interest.

वृद्धिजन्य, *ad.* (*loc. case of वृद्धिजन्य*), for the sake of prosperity or increase, for interest.

वृद्धिद्वारा, *ad.* (from वृद्धि, *increase*, and द्वार, *a door*), by or through prosperity or increase, by or through interest.

वृद्धिनाश, *s.* (from वृद्धि, *increase*, and नाश, *destruction*), the destruction or loss of prosperity or increase, the loss of interest.

वृद्धिनाशक, *a.* (from वृद्धि, *increase*, and नाशक, *destructive*), destructive to prosperity or increase, causing the loss of interest.

वृद्धिनिवर्तक, *a.* (from वृद्धि, *increase*, and निवर्तक, *causing to cease*), putting a stop to increase, causing interest to cease.

वृद्धिनिवारक, *a.* (from वृद्धि, *increase*, and निवारक, *preventing*), resisting or preventing increase or interest.

वृद्धिनिवार्य, *s.* (from वृद्धि, *increase*, and निवार्य, *a preventing*), the resisting or preventing of increase or interest.

वृद्धिनिवृत्ति, *s.* (from वृद्धि, *increase*, and निवृत्ति, *cessation*), the cessation of interest or increase, the prevention of interest or increase.

वृद्धिनिमित्तक, *a.* (from वृद्धि, *increase*, and निमित्त, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.

वृद्धिनिमित्त, *ad.* (from वृद्धि, *increase*, and निमित्त, *a cause*), for interest, for increase.

वृद्धिपूर्वक, *a.* (from वृद्धि, *increase*, and पूर्व, *before*), preceded by or arising from interest or increase; *ad.* by or through interest or increase.

वृद्धिपुत्रिच्छक, *a.* (from वृद्धि, *increase*, and पुत्रिच्छक, *hindering*), obstructing or hindering prosperity or increase.

वृद्धिपुमान, *s.* (from वृद्धि, *interest*, and पुमान्, *proofs*), the rate of interest.

वृद्धिपुद्गल, *a.* (from वृद्धि, *increase*, and पुद्गल, *caused by*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.

वृद्धिरक्षक, *a.* (from वृद्धि, *increase*, and रक्षक, *increasing*), increasing the interest, increasing the increase.

वृद्धिरक्ष्य, *s.* (from वृद्धि, *increase*, and रक्ष्य, *increase*), the increasing of interest or increase.

वृद्धिरिवा, *ad.* (from वृद्धि, *increase*, and रिवा, *without*), without or beside prosperity or increase, without interest.

वृद्धिविशिष्ट, *a.* (from वृद्धि, *increase*, and विशिष्ट, *possessed of*), prosperous, improved, grown, increased.

वृद्धिविशेष, *s.* (from वृद्धि, *increase*, and विशेष, *a particular kind*), a special interest, a particular increase, a particular rate of interest.

वृद्धिरिहीन, *a.* (from वृद्धि, *increase*, and रिहीन, *destitute*), free from interest, destitute of increase.

वृद्धिवातिरिक्त, *a.* (from वृद्धि, *increase*, and वातिरिक्त, *excepted*), prosperity or increase excepted, interest excepted.

वृद्धिवातिरिक्त, *s.* (from वृद्धि, *increase*, and वातिरिक्त, *an exception*), the exception of prosperity or increase, the exception of interest.

वृद्धिवातिरिक्त, *ad.* (*loc. case of वृद्धिवातिरिक्त*), with the exception of prosperity or increase with the exception of interest, without or beside prosperity or increase, without interest.

वृद्धिवाधा, *s.* (from वृद्धि, *increase*, and वाधा, *an obstacle*), an obstacle to prosperity or increase, an obstacle to improvement.

वृद्धिवाधावर्धक, *a.* (from वृद्धि, *increase*, and वाधावर्धक, *obstructing*), operating as an obstacle to prosperity or increase.

वृद्धिभिन्न, *a.* (from वृद्धि, *increase*, and भिन्न, *separate*), separate or distinct from interest or increase; *ad.* beside interest, beside increase.

वृद्धिमात्र, *s.* (from वृद्धि, *interest*, and मात्र, *mere*), the mere interest of money or goods.

वृद्धिमात्रागतकर्मण्य, *a.* (from वृद्धिमात्र, *mere interest*, अणीकर्मण्य, *a paying*, and अर्थ, *an object*), having the mere paying of the interest as its object.

वृद्धिमूलक, *a.* (from वृद्धि, *increase*, and मूल, *a root*), originating from prosperity or increase, originating in interest.

वृद्धिगुण, *a.* (from वृद्धि, *increase*, and गुण, *joined*), connected with prosperity or increase, connected with interest, bearing interest, prosperous.

वृद्धिरहित, *a.* (from वृद्धि, *increase*, and रहित, *destitute*), destitute of prosperity or increase, destitute of improvement, free from interest.

वृद्धिशून्य, *a.* (from वृद्धि, *increase*, and शून्य, *empty*), destitute of prosperity or increase, destitute of improvement, free from interest.

वृद्धिशेष, *s.* (from वृद्धि, *interest*, and शेष, *a remainder*), a remainder of interest, a balance of interest.

वृद्धिश्राद्ध, *s.* (from वृद्धि, *increase*, and श्राद्ध, *an offering to departed ancestors*), an offering made to departed ancestors on the occasion of a religious ceremony which advances the person in life, such as his investiture with the sacred thread, his marriage, or the like.

বৃদ্ধি.

- বৃদ্ধিহেতুক, *a.* (from বৃদ্ধি, *increase*, and হেতু, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.
- বৃদ্ধিচ্ছা, *s.* (from বৃদ্ধি, *increase*, and ইচ্ছা, *desire*), a desire for prosperity or increase, a desire for interest.
- বৃদ্ধিচ্ছু, *a.* (from বৃদ্ধি, *increase*, and ইচ্ছু, *desirous*), desirous of prosperity or increase, desirous of interest.
- বৃদ্ধিচ্ছুক, *a.* (from বৃদ্ধি, *increase*, and ইচ্ছুক, *desirous*), desirous of prosperity or increase, desirous of interest.
- বৃদ্ধোপদেশ, *s.* (from বৃদ্ধ, *old*, and উপদেশ, *instruction*), the advice or doctrine of the ancients, the counsel of old men.
- বৃদ্ধানুযায়ী, *a.* (from বৃদ্ধি, *increase*, and অনুযায়িন্, *following*), corresponding with or following upon interest or increase.
- বৃদ্ধানুসারী, *a.* (from বৃদ্ধি, *increase*, and অনুসারিন্, *following*), corresponding with or following upon interest or increase.
- বৃদ্ধানুসারে, *ad.* (from বৃদ্ধি, *increase*, and অনুসার, *a following*), according to the interest or increase.
- বৃদ্ধ্যপেক্ষক, *a.* (from বৃদ্ধি, *increase*, and অপেক্ষক, *expecting*), expecting interest, expecting increase or prosperity.
- বৃদ্ধ্যপেক্ষা, *s.* (from বৃদ্ধি, *increase*, and অপেক্ষা, *expectation*), an expectation of interest, an expectation of increase or prosperity.
- বৃদ্ধ্যপেক্ষী, *a.* (from বৃদ্ধি, *increase*, and অপেক্ষিন্, *expecting*), expecting interest, expecting increase or prosperity.
- বৃদ্ধ্যভিলাষ, *s.* (from বৃদ্ধি, *increase*, and অভিলাষ, *desire*), a desire for prosperity or increase, a desire for interest.
- বৃদ্ধ্যভিলাষী, *a.* (from বৃদ্ধি, *increase*, and অভিলাষিন্, *desirous*), desirous of prosperity or increase, desirous of interest.
- বৃদ্ধ্যর্থ, *a.* (from বৃদ্ধি, *interest*, and অর্থ, *an object*), having the interest upon money or goods as its object.
- বৃদ্ধ্যর্থী, *a.* (from বৃদ্ধি, *increase*, and অর্থিন্, *desirous*), desiring interest, desiring increase or prosperity.
- বৃদ্ধ্যাকাঙ্ক্ষা, *s.* (from বৃদ্ধি, *increase*, and আকাঙ্ক্ষা, *desire*), a desire for prosperity or increase, a desire for interest.
- বৃদ্ধ্যাকাঙ্ক্ষী, *a.* (from বৃদ্ধি, *increase*, and আকাঙ্ক্ষিন্, *desirous*), ambitious, aspiring.
- বৃদ্ধ্যাজীব, *s.* (from বৃদ্ধি, *interest*, and আজীব, *a living upon*), an usurer.
- বৃদ্ধ্যপাজীবী, *a.* (from বৃদ্ধি, *increase*, and উপজীবিন্, *living on*), living on interest, living by usury.
- বৃত্ত, *s.* (from বৃ to *skreen or cover*), a stalk, a footstalk or petiole, a peduncle, a nipple.
- বৃত্তগুচ্ছিক, *a.* (from বৃত্ত, *a footstalk*, and গুচ্ছি, *a knot*), jointedly, with apparent joints in the common footstalk (articulate.)

বৃষ্টি.

- বৃষ্ঠাগ্র, *s.* (from বৃষ্টি, *a footstalk*, and অগ্র, *a point*), a pedicel or partial footstalk to a flower.
- বৃন্দ, *s.* (from বৃ to *skreen*), a multitude, an assemblage, a congregation, a heap.
- বৃন্দারাজ, *s.* (from বৃন্দ, *a multitude*), a god, an immortal, a chief, the leader of a herd or multitude; *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.
- বৃন্দ, *a.* (from বৃ to *please*), a thousand millions.
- বৃশ্চিক, *s.* (from বৃশ্চ, *to cut*), a scorpion, the sign scorpion, hairy caterpillar, a centiped.
- বৃহ, *s.* (from বৃহ, *to be great*), a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best; it has the force of an adjective only when employed as the last member of a compound.
- বৃষভ, *s.* (from বৃষ, *to sprinkle*), a bull. When this word is used as the last member of a compound word it means excellent, pre-eminent, best.
- বৃষল, *a.* (from বৃষ, *virtue*, and ল, *to take*), a shoodra.
- বৃষলী, *s.* (from বৃষল, *a shoodra*), a female shoodra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still born child, a barren woman.
- বৃষলীপতি, *s.* (from বৃষলী, *a female shoodra*, and পতি, *a lord*), the husband of a female shoodra.
- বৃষোৎসর্গ, *s.* (from বৃষ, *a bull*, and উৎসর্গ, *an offering*), the making an oblation of a bull on the day of offering the sacrifice to ancestors, these bulls are let loose and considered by the Hindoos as sacred.
- বৃষ্টি, *s.* (from বৃষ্ to *ooze*), rain, a shower. Constructed with হ, *to be*, or পড়, *to fall*, this word means to rain.
- বৃষ্টিকরণক, *a.* (from বৃষ্টি, *rain*, and করণ, *an instrument*), done by the instrumentality of rain; *ad.* by means of rain.
- বৃষ্টিকাল, *s.* (from বৃষ্টি, *rain*, and কাল, *time*), the rainy season.
- বৃষ্টিজন্য, *a.* (from বৃষ্টি, *rain*, and জন্ম, *producible*), producible by or arising from rain.
- বৃষ্টিজন্যে, *ad.* (loc. case of বৃষ্টিজন্য), for the purpose of rain.
- বৃষ্টিদ্বারা, *ad.* (from বৃষ্টি, *rain*, and দ্বারা, *a door*), by or through rain.
- বৃষ্টিনিমিত্তক, *a.* (from বৃষ্টি, *rain*, and নিমিত্ত, *a cause*), caused by or arising from rain; *ad.* from or because of rain.
- বৃষ্টিনিমিত্তে, *ad.* (from বৃষ্টি, *rain*, and নিমিত্ত, *a cause*), for the purpose of rain.
- বৃষ্টিপ্ৰসূত, *a.* (from বৃষ্টি, *rain*, and প্রসূত, *caused by*), caused by or arising from rain; *ad.* from or because of rain.
- বৃষ্টিবিনা, *ad.* (from বৃষ্টি, *rain*, and বিনা, *without*), without rain, beside rain.

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বৃষ্টিব্যতিরিক্ত, *a.* (from বৃষ্টি, rain, and ব্যতিরিক্ত, *excepted*), rain excepted.

বৃষ্টিব্যতিরিক্ত, *s.* (from বৃষ্টি, rain, and ব্যতিরিক্ত, *an exception*), the exception of rain.

বৃষ্টিব্যতিরিক্ত, *ad.* (*loc. case of বৃষ্টিব্যতিরিক্ত*), with the exception of rain, without rain; beside rain.

বৃষ্টিহেতু, *a.* (from বৃষ্টি, rain, and হেতু, *a cause*), caused by or arising from rain; *ad.* from or because of rain.

বৃহদী, *a.* (from বৃহৎ, great, and শরীর, *a body*), gigantic, large-bodied.

বৃহৎ, *a.* (from বৃহৎ, *to be great*), great, large, important; magnificent.

বৃহৎ, *s.* (from বৃহৎ, great), the name of a particular measure of verse, the name of a species of plant, (*Solanum hirsutum*.)

বৃহৎকায়, *a.* (from বৃহৎ, large, and কায়, *a body*), gigantic.

বৃহৎকৃষ্ণ, *s.* (from বৃহৎ, great, and কৃষ্ণ, *the flanks*), corpulent, pot-bellied.

বৃহৎপত্রাক্ষ, *a.* (from বৃহৎপত্র, large leaf, and অক্ষ, *an end*), lyrate, having the terminal leaflet the longest, (*lyratum*.)

বৃহৎশোভা, *s.* (from বৃহৎ, great, and শোভা, *a furrow*), in anatomy the name of a particular part of the body, (*Fossa magna*.)

বৃহৎস্থি, *s.* (from বৃহৎ, great, and স্থি, *a bone*), in anatomy the name of one of the bones of the wrist magnum.)

বৃহৎশোভাকলাপী, *s.* (from বৃহৎ, great, and শোভাকলাপী, *a vein*), in anatomy the name of a particular blood vessel, (*Vena magna*.)

বৃহৎমস্তিষ্ক, *s.* (from বৃহৎ, great, and মস্তিষ্ক, *the brain*), in anatomy the Cerebrum.

বৃহৎমস্তিষ্কপশ্চিমবন্ধনী, *s.* (from বৃহৎমস্তিষ্ক, *the cerebrum*, and পশ্চিমবন্ধনী, *a posterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura posterior cerebri*.)

বৃহৎমস্তিষ্কপূর্ববন্ধনী, *s.* (from বৃহৎমস্তিষ্ক, *the cerebrum*, and পূর্ববন্ধনী, *an anterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura anterior cerebri*.)

বৃহৎমস্তিষ্কশাখা, *s.* (from বৃহৎমস্তিষ্ক, *the cerebrum*, and শাখা, *a branch*), in anatomy the name of a part of the brain, (*Crura cerebri*.)

বৃহৎ, *s.* (from বৃহৎ, great, and বৃহৎ, *a lord*), the planet Jupiter. In mythology the preceptor of the gods.

বৃহৎসপ্তমী, *s.* (from বৃহৎসপ্তমী, *jupiter*, and সপ্তমী, *a day*), Thursday.

বৃহৎস্পতি, *a.* (from বৃহৎ, *priv.* and স্পতি, *a blemish*), faultless, free from blemish.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *understanding*), ignorant, inexperienced, foolish.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *wisdom*), ignorant, inexperienced, foolish.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *destitute of understanding*), want or defect of knowledge or understanding.

বৈজ্ঞানিক, *ad.* (from বৈ, *priv.* and জ্ঞান, *enmity*), without enmity or hatred.

বৈজ্ঞানিক, *ad.* (from বৈ, *priv.* and জ্ঞান, *a court*), without a court of justice, unjustly.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *unjust*), injustice, illegality.

বৈজ্ঞানিক, *ad.* (from বৈ, *priv.* and জ্ঞান, *regret*), without regret or sorrow.

বৈজ্ঞানিক, *ad.* (from বৈ, *priv.* and জ্ঞান, *the chair on an elephant's back*), without the chair or howda.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *requested*), the absence of a request, a not being requested.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *a salary*), destitute of a stipend or salary, destitute of daily pay or subsistence money.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *a law*), without law, unjust, lawless.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *unjust*), injustice, lawlessness, disregard to the law.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *posterity*), destitute of posterity.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *essence*), without essences or oils.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *a termination*), in-terminable, endless; *ad.* without end.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *without end*), endlessness, in-terminableness.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *a number*), not calculated, not numbered.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *politeness*), rude, impudent, presumptuous.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *rude*), rudeness, impudence, presumption.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *just*), lawless, unjust.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *payment*), unpaid, not discharged.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *unpaid*), a not being paid or discharged.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *a guess*), immoderate.

বৈজ্ঞানিক, *s.* (from বৈ, *priv.* and জ্ঞান, *immoderate*), a want of moderation.

বৈজ্ঞানিক, *a.* (from বৈ, *priv.* and জ্ঞান, *the out side of a gar-*

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ment), destitute of the out side, having only the lining left.
 বেজায্যক, *a.* (from *بی*, *priv.* and *ایورو*, *honour*), dishonourable, mean, base.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *ایاد*, *cultivation*), uncultivated, not inhabited, not settled with inhabitants.
 বেজায্যদী, *s.* (from *بی*, *priv.* and *ایاد*, *uncultivated*), an uncultivated or wilderness state.
 বেজায্যদানী, *s.* (from *بی*, *priv.* and *آمدنی*, *importation*), not imported or arrived, not obtained or gained.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *عمل*, *an action*), without action or operation, without work or practice, impracticable.
 বেজায্যদী, *s.* (from *بی*, *priv.* and *عمل*, *impracticable*), impracticability.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *امانت*, *a deposit*), without a deposit or pledge.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *امانت*, *without a deposit*), the being without a deposit or pledge.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *امین*, *a commissioner*), destitute of a trustee or commissioner, destitute of an umpire or arbitrator.
 বেজায্যদী, *s.* (from *بی*, *priv.* and *ایام*, *out of time*), a being out of time or season.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *عرض*, *a request*), not petitioned for, not requested.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *ارام*, *ease*, *unhealthy*, *sick*, *ill*, *uneasy*).
 বেজায্যদী, *s.* (from *بی*, *priv.* and *ارام*, *sick*), sickness, a disease.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *اشنا*, *friendship*), without friendship or acquaintance.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *اسباب*, *goods*), destitute of goods or chattels.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *اصل*, *origin*), without origin or foundation.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *آسان*, *convenient*), inconvenient, incommodious, not easy.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *عصا*, *a staff*), without a stick or staff.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *احوال*, *a state*), wretched, unprosperous.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *اختیار*, *authority*), incautious, imprudent, unprovident.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *اختیار*, *imprudent*), imprudence.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *اجمال*, *a compendium*), without a synopsis or abridgment; *a.* not abridged, not abstracted, not put together, not united.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *اجمال*, *not abridged*), a not being abridged, a not being put together.

বেজায্যদ, *a.* (from *بی*, *priv.* and *اجاره*, *a farm*), destitute of farms, not farmed, destitute of privilege, not sold or let, destitute of income.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *اتفاق*, *equality*), thoughtless, unfriendly, disunited.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *اتفاق*, *thoughtless*), thoughtlessness.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *اتهام*, *suspicion*), not suspected, not accused.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *انصاف*, *a decision*), undecided, not terminated, not divided or separated.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *انصاف*, *justice*), unjust, not equitable.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *انصاف*, *unjust*), injustice, iniquity.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *امتحان*, *an examination*), without an examination or trial.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *امتحان*, *without examination*), the want of an examination or trial.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *ایمان*, *faith*), irreligious, unconscionable.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *ایمان*, *irreligious*), a want of religion.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *ارسال*, *a mission*), not sent, not dispatched.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *اشتهار*, *publication*), not made public, not advertized.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *اشتهار*, *not made public*), a not being published or advertized.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *شاهد*, *a witness*), without a witness.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *استمیت*, *renouncing*), not relinquishing or renouncing, not paying or receiving a debt, not satisfying.
 বেজায্যদ, *s.* (from *বেজ*, *a fence*, and *বঁশ*, *a bamboo*), the name of a wild thorny species of bamboo, (*Bambusa spinosa*).
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *وصول*, *acquisition*), without acquisition, without obtaining.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *وصول*, *not acquired*), the not having acquired or obtained a thing.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *موض*, *an exchange*), destitute of a recompence or reward, destitute of a substitute; *ad.* without a substitute.
 বেজায্যদ, *a.* (from *بی*, *priv.* and *موض*, *without a substitute*), the being without a substitute or exchange.
 বেজায্যদ, *ad.* (from *بی*, *priv.* and *اقرار*, *a promise*), without a promise or agreement, not engaged by promise.
 বেজায্যদ, *s.* (from *بی*, *priv.* and *اقرار*, *not engaged*), a state of freedom from engagement by promise.

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বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), unbelieving.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), unbelieving.
 বৈশ্বাসী, *s.* (from *بى*, *priv.* and *إيمان*, *faith*), faithlessness, incredulity.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), imperfect, incomplete, not finished.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), unknown.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), destitute of houses or public buildings.
 বৈশ্বাসী, *s.* (from *بى*, *priv.* and *إيمان*, *faith*), a want of houses or public buildings.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), indifferent, not eager.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), destitute of clothing.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), unconnected with, not relating to.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), ignorant, destitute of science.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), not accustomed to, not in the practice of, not acquired.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), dishonourable, destitute of name or character.
 বৈশ্বাসী, *s.* (from *بى*, *priv.* and *إيمان*, *faith*), the want of reputation or character.
 বৈশ্বাসী, *la.* (from *بى*, *priv.* and *إيمان*, *faith*), untimely, premature.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), unweighed, unmeasurable.
 বৈশ্বাসী, *s.* (from *بى*, *priv.* and *إيمان*, *faith*), the state of things which have not been weighed or measured.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), inexcusable.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), destitute of a country, foreign.
 বৈশ্বাসী, *s.* (from *بى*, *priv.* and *إيمان*, *faith*), the having no country, a foreigner.
 বৈশ্বাসী, *a.* (from *بى*, *priv.* and *إيمان*, *faith*), not in leaves or cards.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *a detail*), a detail of particulars, a circumstance, a report, a recital, a narration.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *দ্বিধা*, *a doubt*), undoubted, unsuspected.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *দ্বিধা*, *doubt*), doubtless; *ad.* without doubt or hesitation, without scruple or perplexity.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *দ্বিধা*, *a teacher*), destitute of a teacher; *ad.* without a teacher.

বৈশ্বাসী, *s.* (from *بى*, *priv.* and *إيمان*, *faith*), the being without a teacher.
 বৈশ্বাসী, *v. n.* (from *বিশ্বাস*, *prep.* and *আম*, *to go*), to be wrenched or sprained.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to be wrenched*), a being wrenched or sprained.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to be wrenched*), a wrench or sprain; *v. a.* to wrench or sprain.
 বৈশ্বাসী, *v. a.* (from *বিশ্বাস*, *prep.* and *আম*, *an end*), to shape, to cut out cloth for the purpose of making garments.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *prep.* and *আম*, *an end*), a shape, the cut of a garment, a manner, a method, a kind, a sort.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *a manner*), large, extensive. This word is used as the adjective of the large kind of fishing net used in the Ganges.
 বৈশ্বাসী, *v. n.* (from *বিশ্বাস*, *to be crooked*), to bow, to warp, to become crooked, to be askew, to be awry.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to be crooked*), the becoming warped, a becoming crooked or awry.
 বৈশ্বাসী, *v. a.* (from *বিশ্বাস*, *to be crooked*), to bend, to make curved or crooked; *a.* crooked, awry, askew, warped.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to bend*), the bending or making of a thing crooked.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *crooked*, and *বিশ্বাস*, *crooked*), crooked, bent, askew, warped.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to bend*), the bending or making of a thing crooked.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *to bend*), bending, making things crooked.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to bend*), the bending of a thing, a curvature.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *crooked*, and *পদ*, *a foot*), bandy-legged.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *to be crooked*), the being or becoming crooked or curved.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *seed*), a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *a dwarf*), dwarf, short.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *tailless*), tailless.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *বিশ্বাস*, *confinement*), unconfinement, unrestrained, irregular.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *unconfined*), freedom from restraint.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *বিশ্বাস*, *intoxication*), sober.
 বৈশ্বাসী, *s.* (from *বিশ্বাস*, *sober*), sobriety.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *বিশ্বাস*, *a row*), not in a right line, not in rows or ranks.
 বৈশ্বাসী, *a.* (from *বিশ্বাস*, *priv.* and *বিশ্বাস*, *contraction*), free from confinement or restraint.

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- বৈবাহিক, *s.* (from *বিবাহ*, *free from restraint*), freedom from confinement or restraint, liberty.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *বৈবাহ*, *acknowledgment*), not acknowledged or consented.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *বৈবাহ*, *not acknowledged*), a want of consent or acknowledgment.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *deficient*), accurate, entire, complete.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *প্রার*, *a promise*), restless, unsettled, inconstant, fickle, variable.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *প্রার*, *restless*), restlessness, unsettledness, inconstancy, fickleness, instability, variability.
- বৈবাহিক, *ad.* (from *বিবাহ*, *priv.* and *বৈবাহ*, *a machine*), out of order ; *a.* restless.
- বৈবাহিক, *s.* (from *বৈবাহ*, *barb*), the rind of a fruit, an integument, peel.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *বৈবাহ*, *the tinning of a pot*), untinned.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *trade*), destitute of a trade or profession.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *an oath*), free from oaths ; *ad.* without an oath.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *a pulling*), free from pulling or attraction.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *a falling short*), faultless, innocent, not failing, not falling short ; *ad.* without fail, completely, entirely.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *faultless*), faultlessness, innocence, unfailingness.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *indignation*), free from wrath or severity, free from vengeance.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *steadfast*), not steadfast, not fixed.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *not steadfast*), a want of steadfastness or settlement.
- বৈবাহিক, *ad.* (from *বিবাহ*, *priv.* and *কম*, *a rule*), without rule or law ; *a.* anomalous.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *without rule*), a want of rule or law.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *controul*), secure against surprize or attack ; *ad.* without restraint, out of one's power.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *order*), unarranged, irregular, disorderly.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *work*), destitute of employment.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *business*), destitute of business or employment.

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- বৈবাহিক, *s.* (from *বিবাহ*, *destitute of business*), a being destitute of business or employment.
- বৈবাহিক, *s.* (from *বিবাহ*, *destitute of employment*), a want of employment.
- বৈবাহিক, *ad.* (from *বিবাহ*, *priv.* and *কম*, *plenty*), without gain, scarce.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *without gain*), a want of gain or sufficiency.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *price*), worthless, of no value.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *worthless*), worthlessness.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *fate*), destitute of good fortune, unlucky.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *an instalment*), not agreed to be paid by instalments.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *power*), destitute of power or strength, weak.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *a lock*), destitute of locks or bolts.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *a quarrel*), free from wrangling or quarrels.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *magnificence*), destitute of magnificence or generosity, destitute of miracles.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *destitute of magnificence*), a want of magnificence or generosity.
- বৈবাহিক, *ad.* (from *বিবাহ*, *priv.* and *কম*, *hire*), without hire *a.* destitute of hire.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *a statement*), destitute of a statement or account.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *destitute of a statement*), the want of a statement or account, the want of a detail.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *aid*), destitute of assistance.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *a promise*), faithless, perfidious.
- বৈবাহিক, *ad.* (from *বিবাহ*, *priv.* and *কম*, *a letter*), without a letter or writing ; *a.* beardless.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *danger*), free from danger, secure.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *without a writing*), the want of writing or letter.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *news*), incautious, impudent, unintentional, inadvertent.
- বৈবাহিক, *a.* (from *বিবাহ*, *priv.* and *কম*, *cautious*), incautious, imprudent, unintentional, inadvertent.
- বৈবাহিক, *s.* (from *বিবাহ*, *priv.* and *কম*, *incautious*), a want of caution.

વેશી.

વેશી.

- on or prudence, heedlessness, imprudence, inattention, inadvertency.
- વેશીરો, *s.* (from *વેશી*, *incautious*), a want of caution or prudence, heedlessness, imprudence, inattention, inadvertency.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *leaven*), unleavened.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *expend*), free from expence; *ad.* without expence.
- વેશીર, *ad.* (from *વેશી*, *priv.* and *વેશીર*, *purchase*), without purchase.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *without purchase*), a being free or without purchase.
- વેશીર, *ad.* (from *વેશી*, *priv.* and *વેશીર*, *damage*), without damage or injury, without detriment.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *free from detriment*), a freedom from detriment or injury.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *treasure*), poor, free from rent or taxes.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *the heart*), disinclined, having no heart for, destitute of propensity or choice.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *disinclined*), a want of inclination or propensity.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *collected in mind*), not tranquil or collected, not contented.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *satisfied*), dissatisfied, not encouraged.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *dissatisfied*), dissatisfaction, a want of encouragement.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *a lord*), destitute of a lord or master.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *destitute of a lord*), the being without a lord or master.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *freedom*), not free, enslaved.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *not free*), the want of deliverance or freedom, the want of redemption.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *perfidy*), free from perfidiousness, not embezzling.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *free from perfidiousness*), a freedom from perfidiousness, honesty.
- વેશીર, *ad.* (from *વેશી*, *priv.* and *વેશીર*, *loss*), without loss or damage, without devastation.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *without damage*), the absence of loss or damage.
- વેશીર, *ad.* (from *વેશી*, *priv.* and *વેશીર*, *self*), beside one's self, in an extacy.

- વેશીર, *s.* (from *વેશી*, *beside one's self*), an extacy, a rapture.
- વેશીર, *a.* (from *વેશી*, *priv.* and *વેશીર*, *food*), destitute of food.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *destitute of food*), a want of food.
- વેશીર, *s.* (from *વેશી*, *priv.* and *વેશીર*, *without flattery*), a neglect of flattery or praise.
- વેશીર, *ad.* (from *વેશી*, *priv.* and *વેશીર*, *flattery*), without flattery.
- વેશી, *s.* (from *વેશી*, *to go*), haste, celerity, velocity, swiftness, rapidity, force, speed, impetuosity, an impetus.
- વેશી, *s.* (from *વેશી*, *without a witness*), the being without a witness.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *to do*), acting hastily, swift, exercising swiftness, causing swiftness.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *producing*), producing speed or velocity.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *producible*), producible by or arising from swiftness or velocity.
- વેશી, *ad.* (loc. case of *વેશી*), for swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *a change*), spoiled, faulty.
- વેશી, *s.* (from *વેશી*, *haste*), haste, celerity, impetuosity.
- વેશી, *a.* (from *વેશી*, *swiftness*, and *વેશી*, *holding*), holding or restraining swiftness or velocity.
- વેશી, *s.* (from *વેશી*, *swiftness*, and *વેશી*, *a holding*), the holding or restraining of swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *swiftness*, and *વેશી*, *holding*), holding or restraining swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *causing to cease*), putting a stop to swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *preventing*), resisting or preventing swiftness or velocity.
- વેશી, *s.* (from *વેશી*, *velocity*, and *વેશી*, *a preventing*), the resisting or preventing of swiftness or velocity.
- વેશી, *s.* (from *વેશી*, *velocity*, and *વેશી*, *cessation*), the cessation or prevention of swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *a cause*), caused by or arising from swiftness or velocity; *ad.* from or because of swiftness or velocity.
- વેશી, *ad.* (from *વેશી*, *velocity*, and *વેશી*, *a cause*), for swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *before*), preceded by or arising from swiftness or velocity; *ad.* by or through swiftness or velocity.
- વેશી, *a.* (from *વેશી*, *velocity*, and *વેશી*, *caused by*), caused by or arising from swiftness or velocity.

বেগ.

- বেগবর্দ্ধক, *a.* (from বেগ, *velocity*, and বর্দ্ধক, *increasing*), accelerating, increasing swiftness or velocity.
- বেগবর্দ্ধন, *a.* (from বেগ, *velocity*, and বর্দ্ধন, *an increasing*), acceleration, the increasing of swiftness or velocity.
- বেগবান্, *a.* (from বেগ, *swiftness*), swift, active, impetuous.
- বেগবিনা, *ad.* (from বেগ, *velocity*, and বিনা, *without*), without or beside swiftness or velocity.
- বেগবিশিষ্ট, *a.* (from বেগ, *celerity*, and বিশিষ্ট, *possessed of*), swift, speedy, violent, impetuous.
- বেগবিনোদ, *a.* (from বেগ, *velocity*, and বিনোদ, *destitute*), destitute of swiftness or velocity, sluggish, slow, inert.
- বেগবৃদ্ধি, *a.* (from বেগ, *velocity*, and বৃদ্ধি, *increase*), the increase of swiftness or velocity, acceleration.
- বেগব্যতিরিক্ত, *a.* (from বেগ, *velocity*, and ব্যতিরিক্ত, *excepted*), swiftness or velocity excepted.
- বেগব্যতিরিক্ত, *s.* (from বেগ, *velocity*, and ব্যতিরিক্ত, *an exception*), the exception of swiftness or velocity.
- বেগব্যতিরিক্ত, *ad.* (*loc. case of বেগব্যতিরিক্ত*), with the exception of swiftness or velocity, without or beside swiftness or velocity.
- বেগভিন্ন, *a.* (from বেগ, *velocity*, and ভিন্ন, *separate*), separate or distinct from swiftness or velocity, beside swiftness or velocity.
- বেগম, *a.* (from بی, *priv.* and غم, *anxiety*), free from care ; *s.* a princess.
- বেগমুক্ত, *a.* (from বেগ, *celerity*, and যুক্ত, *joined to*), connected with speed or swiftness, swift, speedy, fleet, violent, impetuous.
- বেগহ, *ad.* (from بی, *without*), without, except.
- বেগহীন, *a.* (from بی, *priv.* and غرض, *a design*), independent, disinterested, indifferent.
- বেগহীনতা, *s.* (from بی, *priv.* and غرض, *independent*), independence, disinterestedness, indifference.
- বেগহীন, *a.* (from বেগ, *celerity*, and হীন, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
- বেগহীনতা, *s.* (from বেগ, *swiftness*, and হীন, *obstruction*), the restraint of haste or impetuosity, the restraint of swiftness.
- বেগহীনতা, *a.* (from বেগ, *velocity*, and হীনতা, *obstructing*), obstructing or hindering swiftness or velocity.
- বেগহীনতা, *a.* (from বেগ, *celerity*, and হীনতা, *obstructing*), restraining celerity.
- বেগহীনতা, *a.* (from بی, *priv.* and غلظت, *trouble and anxiety*), free from trouble and anxiety.
- বেগহীনতা, *a.* (from بی, *priv.* and غلط, *wrong*), free from error, right.
- (from بی, *free from error*), a freedom from being wrong.

বেগ.

- বেগশূন্য, *a.* (from বেগ, *celerity*, and শূন্য, *empty*), destitute of swiftness or speed, slow, dull, inactive.
- বেগহীন, *a.* (from বেগ, *celerity*, and হীন, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
- বেগহেতু, *a.* (from বেগ, *velocity*, and হেতু, *a cause*), caused by or arising from swiftness or velocity ; *ad.* from or because of swiftness or velocity.
- বেগহীন, *a.* (from غريب, *strange*), unknown, not related to, not domestic, foreign.
- বেগহীন, *a.* (from بی, *priv.* and غافل, *negligent*), not negligent.
- বেগহীনতা, *s.* (from بی, *not negligent*), freedom from negligence, diligence.
- বেগহীন, *a.* (from বিহীন, *the impressing of a person*), impressed into service. Constructed with হ, *to seize*, this word means to impress.
- বেগহীনতা, *s.* (from বেগহীন, *impressed*), the impressing or forcing a person to labour.
- বেগী, *a.* (from বেগ, *swiftness*), swift, impetuous.
- বেগুন, *s.* (from বগুন, *an egg apple*), the egg plant, the fruit of the egg plant, (*Solanum Melongena*.)
- বেগুনী, *a.* (from بی, *priv.* and گناه, *crime*), faultless, sinless.
- বেগুনী, *a.* (from بی, *priv.* and گناه, *sinful*), faultless, sinless.
- বেগুনী, *s.* (from بی, *faultless*), a freedom from crime or punishment.
- বেগুনী, *s.* (from বেগুনী, *belonging to the egg apple*, and রঙ, *a colour*), a purple colour.
- বেগুনী, *a.* (from بی, *priv.* and غور, *meditation*), inconsiderate, inadvertent ; *ad.* without reflection.
- বেগুনী, *a.* (from بی, *priv.* and گرفتار, *a captive*), free, not taken captive.
- বেগুনী, *s.* (from بی, *free*), freedom, liberty, freedom from captivity.
- বেগ, *s.* (from ভেগ, *a frog*), a frog.
- বেগী, *a.* (from বাঁ, *the left side*), left-handed.
- বেগী, *s.* (from বেগ, *a frog*), a tadpole.
- বেগী, *s.* (from বেগ, *imperfect*, and লিতল, *brass*), white brass or princes metal, bell metal.
- বেচ, *v. a.* (from বি, *prep.* and ক্রী, *to buy*), to sell.
- বেচন, *s.* (from বেচ, *to sell*), the selling of a thing.
- বেচনি, *s.* (from বেচ, *to sell*), a selling.
- বেচনিয়া, *a.* (from বেচ, *to sell*), selling ; *s.* a salesman.
- বেচনিয়া, *a.* (from بی, *priv.* and چشمه, *a pair of spectacles*), without spectacles.
- বেচ, *v. a.* (from বেচ, *to sell*), to cause to sell ; *s.* a sale ; sold.

वै.स.

- वै.स. (from वै.स. to cause to sell), the causing of things to be sold.
- वै.स. (from वै.स. to cause to sell), the causing of things to be sold; a. sold.
- वै.स. (from वै.स. to cause to sell), the causing of things to be sold.
- वै.स. (from वै.स. to cause to sell), causing things to be sold, exposing to sale.
- वै.स. (from वै.स. priv. and वै.स. a remedy), without remedy; a. helpless.
- वै.स. (from वै.स. priv. and वै.स. a habit), uncommon, improper to be done.
- वै.स. (from वै.स. priv. and वै.स. laborious), not active or laborious, not ingenious or clever.
- वै.स. (from वै.स. not active), a want of activity or industry, a want of ingenuity or cleverness.
- वै.स. (from वै.स. improper), a being improper to be done, a not being customary or common.
- वै.स. (from वै.स. to sell), the selling of things.
- वै.स. (from वै.स. to separate), to assort, to select, to pick out. The indeclinable participle of this verb constructed with ल, to take, means to pick out, to select, with वै.स. to place, it means to set aside for use.
- वै.स. (from वै.स. priv. and वै.स. an ulcer), free from distress; ad. without danger or obstruction.
- वै.स. (from वै.स. without danger), freedom from distress or danger.
- वै.स. (from वै.स. priv. and वै.स. strength), without strength or power, without force or violence.
- वै.स. (from वै.स. without force), the want of strength or power, the want of force or violence.
- वै.स. (from वै.स. priv. and वै.स. the tongue), improper or scurrilous language.
- वै.स. (from वै.स. priv. and वै.स. an answer), nonplussed, destitute of any thing to reply; ad. without reply.
- वै.स. (from वै.स. without reply), a being without reply, a being nonplussed.
- वै.स. (from वै.स. priv. and वै.स. discipline), without discipline or controul, without government or regulation.
- वै.स. (from वै.स. priv. and वै.स. a collection), uncollected, not brought together.
- वै.स. (from वै.स. priv. and वै.स. income and expenditure), destitute of income or expenditure.
- वै.स. (from वै.स. priv. and वै.स. accounts of the revenue), without any account or settlement of the revenue.
- वै.स. (from वै.स. priv. and वै.स. the measuring of land), not measured.

वै.स.

- वै.स. (from वै.स. not measured), a being unmeasured.
- वै.स. (from वै.स. priv. and वै.स. poison), not poisonous, free from poison, harmless.
- वै.स. (from वै.स. free from poison), harmless-ness, a not being poisonous.
- वै.स. (from वै.स. priv. and वै.स. life), lifeless, spiritless.
- वै.स. (from वै.स. priv. and वै.स. a side), unacquainted, not of the same side or part.
- वै.स. (from वै.स. priv. and वै.स. acquainted), a want of acquaintance or connection.
- वै.स. (from वै.स. priv. and वै.स. a security), destitute of a surety; ad. without security.
- वै.स. (from वै.स. destitute of a surety), a being without a surety or security.
- वै.स. (from वै.स. priv. and वै.स. a place), unjust, extortionate.
- वै.स. (from वै.स. priv. and वै.स. perished), not perished or lost, not faultless.
- वै.स. (from वै.स. displeased), displeased, out of humour, angry.
- वै.स. (from वै.स. priv. and वै.स. a running), not current, not running or passing freely.
- वै.स. (from वै.स. priv. and वै.स. leather), destitute of leather, not bound as a book.
- वै.स. (from वै.स. to go), an ichneumon, (Viverra ichneumon).
- वै.स. (from वै.स. priv. and वै.स. a saddle), not saddled.
- वै.स. (from वै.स. priv. and वै.स. arrogance), free from vanity or arrogance.
- वै.स. (from वै.स. priv. and वै.स. contrary), not contrary, not opposed.
- वै.स. (from वै.स. priv. and वै.स. a retinue), destitute of retinue or attendants, destitute of equipage.
- वै.स. (from वै.स. priv. and वै.स. splendor), dull, opaque.
- वै.स. (from वै.स. priv. and वै.स. strength), weak.
- वै.स. (from वै.स. priv. and वै.स. courage), destitute of courage or boldness, not bold or audacious.
- वै.स. (from वै.स. weak), weakness.
- वै.स. (from वै.स. priv. and वै.स. accession to a throne), without accession.
- वै.स. (from वै.स. to wrap), a wrapper.
- वै.स. (from वै.स. a son), a son. This word is more generally used in this language to express contempt, viz. a fellow.
- वै.स. (from वै.स. a son), a daughter.
- वै.स. (from वै.स. a road), a vagrant, a

বোঁ.

- a person who wanders about without house or home, a poor horse.
- বোঁ, *s.* (from বোঁ, *to wrap*), a particular kind of string, a rope.
- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *exact*), inaccurate, not exact.
- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *firm*), unsteady, not determined, not sure, unresolved.
- বোঁ, *v. a.* (from বোঁ, *to surround*), to encircle, to enclose a field, to surround, to invest a town, to re-examine, to weigh over again.
- বোঁ, *s.* (from বোঁ, *a fence*), a fence wall, a hedge, the circumference of a circle, a circuit.
- বোঁ, *s.* (from বোঁ, *to encircle*), the enclosing of a field, the surrounding of a place with a fence, the surrounding of a place with guards or troops.
- বোঁ, *s.* (from বোঁ, *to surround*), a fencing or surrounding.
- বোঁ, *a.* (from বোঁ, *to encircle*), fencing, hedging in; *s.* a person who makes hedges or fences.
- বোঁ, *v. n.* (from বোঁ, *a walking for pleasure*), to walk about, to traverse, to travel over any space or country, to make a journey, to ramble, to walk for exercise; *s.* a fence, an enclosure.
- বোঁ, *s.* (from বোঁ, *to walk about*), a walking about, a walking for exercise or pleasure.
- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *a custom*), not customary, uncommon, singular.
- বোঁ, *a.* (from বোঁ, *a fence*). *The last member of this word is only a rhyme to the first*, surrounded, fenced, hedged in.
- বোঁ, *s.* (from বোঁ, *a fence*, and বোঁ, *a net*), a net surrounding any place.
- বোঁ, *s.* (from বোঁ, *to walk about*), a walking about for air or exercise, a rambling about, the traversing of a country.
- বোঁ, *s.* (from বোঁ, *to walk about*), a walking about, a walking for exercise or pleasure, a ramble.
- বোঁ, *a.* (from বোঁ, *to walk about*), rambling, roving, lounging; *s.* a rambler.
- বোঁ, *s.* (from বোঁ, *to fence*), the fencing of a place.
- বোঁ, *s.* (from বোঁ, *to surround*), a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindu leaves on his crown.
- বোঁ, *s.* (from বোঁ, *a hedge bamboo*), the name of a species of wild thorny bamboo, (*Bambusa spinosa*).
- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *a form*), contrary to the mode.

বোঁ.

- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *a form*), deformed, ugly.
- বোঁ, *s.* (from বোঁ, *a species of grass*, and বোঁ, *an origin*), the name of a species of grass, (*Agrostis diandra*).
- বোঁ, *s.* (from বোঁ, *a species of grass*), the name of a species of grass, (*Andropogon muricatus*).
- বোঁ, *s.* (from বোঁ, *to move*), a tail of hair, a branch of a river.
- বোঁ, *s.* (from বোঁ, *to hear*), a pipe or flute, a bamboo.
- বোঁ, *a.* (from বোঁ, *a flute*, and বোঁ, *playing*), playing on the flute; *s.* a person who plays on the flute.
- বোঁ, *s.* (from বোঁ, *a merchant*), a merchant, a dealer, a trader, a banker.
- বোঁ, *s.* (from বোঁ, *a cane*), a cane, a ratan, (*Calamus rotang*).
- বোঁ, *ad.* (from বোঁ, *priv.* and বোঁ, *altercation*), without altercation or replies, without contention or dispute.
- বোঁ, *s.* (from বোঁ, *without altercation*), a freedom from altercation or replies, a freedom from contention or disputes.
- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *a fault*), free from fault or crime, innocent; *ad.* without fault.
- বোঁ, *ad.* (from বোঁ, *priv.* and বোঁ, *a throne*), without a throne; *a.* destitute of a throne.
- বোঁ, *ad.* (from বোঁ, *priv.* and বোঁ, *examination*), without examination or scrutiny.
- বোঁ, *s.* (from বোঁ, *without examination*), a neglect or want of examination or scrutiny.
- বোঁ, *ad.* (from বোঁ, *priv.* and বোঁ, *deliberation*), without exertion or deliberation.
- বোঁ, *s.* (from বোঁ, *without exertion*), a want of exertion or deliberation.
- বোঁ, *a.* (from বোঁ, *priv.* and বোঁ, *preparation*), neglecting, neglecting to pay attention to a work.
- বোঁ, *s.* (from বোঁ, *neglecting*), neglect, disregard, inattention.
- বোঁ, *s.* (from বোঁ, *to move*), wages, a compensation for labour, a reward, hire.
- বোঁ, *s.* (from বোঁ, *wages*, and বোঁ, *a receiving*), the receiving of wages.
- বোঁ, *a.* (from বোঁ, *wages*, and বোঁ, *receiving*), receiving wages, *s.* a person who receives wages, a hired servant or labourer.
- বোঁ, *a.* (from বোঁ, *hire*, and বোঁ, *receiving*), receiving hire; *s.* a hired servant or labourer.
- বোঁ, *s.* (from বোঁ, *wages*, and বোঁ, *a cutting*), the stopping a part of a person's wages, the mulcting of a person.
- বোঁ, *a.* (from বোঁ, *wages*, and বোঁ, *cutting*), stop

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ping wages; s. a person who stops a part of a servant's wages.
 বেতনছোঁ, a. (from বেতন, wages, and ছোঁ, cutting), stop-
 ping a servant's wages.
 বেতনজন্য, a. (from বেতন, wages, and জন্য, producible), pro-
 ducible by or arising from wages.
 বেতনজন্যে, ad. (loc. case of বেতনজন্য), for the sake of wages.
 বেতনদাতা, s. (from বেতন, wages, and দাতা, a giver), a person
 who pays wages.
 বেতনদান, s. (from বেতন, wages, and দান, a giving), the pay-
 ing of wages.
 বেতনদায়ক, a. (from বেতন, wages, and দায়ক, giving), paying
 wages; s. a person who pays wages.
 বেতনদায়ী, a. (from বেতন, wages, and দায়ী, giving), paying
 wages.
 বেতননিমিত্ত, a. (from বেতন, wages, and নিমিত্ত, a cause),
 caused by or arising from wages; ad. from or because
 of wages.
 বেতননিমিত্তে, ad. (from বেতন, wages, and নিমিত্ত, a cause), for
 the sake of wages.
 বেতনপ্ৰসূত, a. (from বেতন, wages, and প্ৰসূত, caused by), caus-
 ed by or arising from wages; ad. from or because of
 wages.
 বেতনবৰ্দ্ধক, a. (from বেতন, wages, and বৰ্দ্ধক, increasing), in-
 creasing wages.
 বেতনবৰ্দ্ধন, s. (from বেতন, wages, and বৰ্দ্ধন, an increasing),
 the increasing of wages.
 বেতনবিহীন, ad. (from বেতন, wages, and বিহীন, without), with-
 out wages.
 বেতনবৃদ্ধি, s. (from বেতন, wages, and বৃদ্ধি, increase), an in-
 crease of wages.
 বেতনব্যতিরিজ, a. (from বেতন, wages, and ব্যতিরিজ, except-
 ed), wages excepted.
 বেতনব্যতিরেক, s. (from বেতন, wages, and ব্যতিরেক, an excep-
 tion), the exception of wages.
 বেতনব্যতিরেকে, ad. (loc. case of বেতনব্যতিরেক), with the ex-
 ception of wages, without or beside wages.
 বেতনভিন্ন, a. (from বেতন, wages, and ভিন্ন, separate), separate
 or distinct from wages; ad. beside wages.
 বেতনহেতু, a. (from বেতন, wages, and হেতু, a cause), caused
 by or arising from wages; ad. from or because of wages.
 বেতনকাঙ্ক্ষা, s. (from বেতন, hire, and আকাঙ্ক্ষা, desire), a desire
 for wages.
 বেতনকাঙ্ক্ষী, a. (from বেতন, hire, and আকাঙ্ক্ষী, desirous), de-
 siring of wages.
 বেতনদান, s. (from বেতন, hire, and আদান, a not giving, or
 আদান, a receiving), the not paying of a servant's wages,
 the receiving of wages,

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বেতনদায়ক, s. (from বেতন, wages, and অদায়ক, an over-
 payer), a paymaster.
 বেতনভিক্ষা, s. (from বেতন, wages, and ভিক্ষা, desire), the
 desire of wages.
 বেতনভিক্ষী, a. (from বেতন, wages, and ভিক্ষী, desirous),
 desirous of wages.
 বেতনেন্দ্র, s. (from বেতন, wages, and ইন্দ্র, desire), a desire for
 wages.
 বেতনেন্দ্র, a. (from বেতন, wages, and ইন্দ্র, desirous), desirous of
 wages.
 বেতনেন্দ্র, a. (from বেতন, wages, and ইন্দ্র, desirous), desir-
 ous of wages.
 বেতনতী, ad. (from বেতন, wages, and তী, investigation), with-
 out investigation or search, without cleaning or polish-
 ing.
 বেতনতী, ad. (from বেতন, wages, and তী, wages), without
 wages.
 বেতনবিহীন, a. (from বেতন, wages, and বিহীন, separation), not
 separated, not divided.
 বেতনবিহীন, a. (from বেতন, wages, and বিহীন, distance), near, not
 distant, not absent.
 বেতনবিহীন, ad. (from বেতন, wages, and বিহীন, separation), with-
 out distinction or detail, without separation or division.
 বেতনবন্ধ, ad. (from বেতন, wages, and বন্ধ, a bond), without
 bond or obligation.
 বেতনবন্ধী, s. (from বেতন, wages, and বন্ধ, without a bond), the being with-
 out a bond or written obligation.
 বেতনবীজ, a. (from বেতন, wages, and বীজ, discernment), destitute
 of discernment or discretion.
 বেতনবীজী, s. (from বেতন, wages, and বীজ, destitute of discernment), a want
 of discernment or discretion.
 বেতনবী, ad. (from বেতন, wages, and বী, admonition), without
 admonition or correction.
 বেতন, ad. (from বেতন, wages, and বী, a manner), out of the
 common way; a. uncommon.
 বেতনবদন, ad. (from বেতন, wages, and বদন, contrivance), without
 contrivance or endeavour.
 বেতনবদ, a. (from বেতন, wages, and বদ, a side), impartial.
 বেতনবদী, s. (from বেতন, wages, and বদ, impartial), impartiality.
 বেতনবদ, s. (from বেতন, wages, and বদ, a colour), the name of
 a plant used in dying, (Justicia tinctoria.)
 বেতনবদ, a. (from বেতন, wages, and বদ, a paring), not pared
 or plained.
 বেতনবদ, a. (from বেতন, wages, and বদ, education), unedu-
 cated, uninstructed.
 বেতনবদী, s. (from বেতন, wages, and বদ, uneducated), a want or neglect
 of education.

বের.

বেরহ, *ad.* (from *بى*, *priv.* and *طلب*, *wages*), without wages, without a summon.

বেরহী, *s.* (from *بى*, *priv.* and *طلب*, *wages*), the want of or not paying of wages, a not summoning.

বেরহীশ, *ad.* (from *بى*, *priv.* and *تلاش*, *search*), without search.

বেরহীশী, *s.* (from *بى*, *priv.* and *تلاش*, *search*), the neglecting or abstaining from search.

বেরহক, *a.* (from *بى*, *priv.* and *تصرف*, *possession*), not enjoyed or possessed, not expended.

বেরহকী, *s.* (from *بى*, *priv.* and *تصرف*, *possession*), a want of possession or enjoyment, non-expenditure.

বেরহকীক, *a.* (from *بى*, *priv.* and *تصديق*, *just*), not just or true, not equitable.

বেরহকীল, *ad.* (from *بى*, *priv.* and *تحويل*, *trust*), not in trust, not on account of, not in a person's charge.

বেরহকীল, *ad.* (from *بى*, *priv.* and *تہمت*, *an accusation*), without an accusation or complaint; *a.* free from accusation, not accused.

বেরহকীলী, *s.* (from *بى*, *priv.* and *تہمت*, *without accusation*), freedom from accusation.

বেরহকীল, *a.* (from *بى*, *priv.* and *تجميع*, *the collection of debt*), not collected; *ad.* without collecting in debts.

বেরহকীল, *a.* (from *بى*, *priv.* and *تعيين*, *appointing*), not appointing or deputing.

বেরহকীল, *ad.* (from *بى*, *priv.* and *تجاوز*, *importunity*), without dunning or importunity.

বেরহকীলী, *a.* (from *بى*, *priv.* and *تجاوز*, *without dunning*), the not dunning or importuning of a person.

বেরহকীল, *a.* (from *بى*, *priv.* and *تاكيد*, *an injunction*), negligent, not enforcing injunctions.

বেরহকীল, *a.* (from *بى*, *priv.* and *طاقة*, *strength*), weak, wanting attendance or care.

বেরহকীল, *a.* (from *بى*, *priv.* and *ذوق*, *relish*), tasteless, insipid.

বেরহকীল, *a.* (from *بى*, *priv.* and *تعليم*, *instruction*), un instructed, untaught.

বেরহকীল, *a.* (from *بى*, *priv.* and *طوفان*, *a storm*), not tempestuous.

বেরহকীল, *s.* (from *বেরহকীল*, *Chenopodium*), the name of the edible species of *Chenopodium*.

বেরহকীলী, *s.* (from *বেরহকীল*, *Chenopodium*, and *শীক*, *an edible plant*), the name of the several edible species of *Chenopodium*.

বেরহকীল, *ad.* (from *بى*, *priv.* and *تجارت*, *trade*), without trade or commerce.

বেরহকীল, *s.* (from *بى*, *priv.* and *تجارت*, *without trade*), the want of trade or commerce.

বের.

বেরহকীল, *a.* (from *بى*, *priv.* and *تعيينات*, *an appointment*), not appointed; *ad.* without an appointment or authority.

বেরহকীলী, *s.* (from *بى*, *priv.* and *تعيينات*, *not appointed*), the want of appointment to office.

বেরহকীল, *a.* (from *بى*, *priv.* and *تواضع*, *humility*), not humble, inattentive, unkind.

বেরহকীল, *a.* (from *بى*, *priv.* and *تدريس*, *to know*), knowing, versed in a science.

বেরহকীল, *s.* (from *বী*, *to go*), a ratan, a cane, (*Calamus rotang*).

বেরহকীল, *a.* (from *বেরহকীল*, *a cane*, and *বী*, *to hold*), having a cane, holding a cane; *s.* a person who carries a cane.

বেরহকীল, *a.* (from *বেরহকীল*, *a cane*, and *বী*, *holding*), holding or carrying a cane; *s.* a person who carries a cane.

বেরহকীল, *a.* (from *বেরহকীল*, *a cane*, and *বী*, *holding*), carrying a cane, holding a cane.

বেরহকীল, *s.* (from *বেরহকীল*, *a cane*, and *আঘাত*, *a blow*), a blow or stroke with a cane.

বেরহকীল, *a.* (from *বেরহকীল*, *a cane*, and *আঘাত*, *striking*), beating with a cane; *s.* a person who canes another.

বেরহকীল, *a.* (from *বেরহকীল*, *a cane*, and *আঘাত*, *striking*), beating with a cane.

বেরহকীল, *s.* (from *বী*, *to know*), knowledge, philosophy, science. The sacred books of the Hindoos, which are esteemed as the fountain of all real knowledge.

বেরহকীল, *a.* (from *বেরহকীল*, *the veda*, and *কুশল*, *eminent*), eminent in the knowledge of the veda.

বেরহকীল, *a.* (from *বেরহকীল*, *priv.* and *داخل*, *entrance*), not taken possession of, not subject to.

বেরহকীল, *s.* (from *বেরহকীল*, *not subject to*), the not holding possession of a thing, a not being subject to; *ad.* without authority over.

বেরহকীল, *a.* (from *বেরহকীল*, *the veda*, and *জন্য*, *producible*), producible by or arising from the veda.

বেরহকীল, *ad.* (*loc. case of বেরহকীল*), for the veda.

বেরহকীল, *a.* (from *বেরহকীল*, *the veda*, and *জানি*, *to know*), acquainted with the veda, versed in the veda.

বেরহকীল, *s.* (from *বেরহকীল*, *acquainted with the veda*), a knowledge of the veda.

বেরহকীল, *s.* (from *বেরহকীল*, *acquainted with the veda*), a knowledge of the veda.

বেরহকীল, *s.* (from *বেরহকীল*, *the veda*, and *জানি*, *one who knows*), a person skilled in the veda.

বেরহকীল, *s.* (from *বেরহকীল*, *the veda*, and *জানি*, *knowledge*), the knowledge of the veda.

বেরহকীল, *a.* (from *বেরহকীল*, *the veda*, and *জানি*, *making known*), making known or teaching the doctrine of the veda.

বেরহকীল, *s.* (from *বেরহকীল*, *the veda*, and *জানি*, *a making known*), the publishing or making known of the veda.

वेद.

वेदजोषिष्ठ, *s.* (from वेद, *the veda*, and जोषिष्ठ, *a person who makes known*), a person who publishes or makes known the veda.

वेदना, *s.* (from विद्, *to know*), a sensation, pain, an agony, smart, torment.

वेदनाकर, *a.* (from वेदना, *sensation*, and कृ, *to do*), giving pain, exercising feeling or sensations.

वेदनाकारक, *a.* (from वेदना, *sensation*, and कारक, *doing*), giving pain, exercising feeling or sensations.

वेदनाकारी, *a.* (from वेदना, *sensation*, and कारिन्, *doing*), giving pain, exercising feeling or sensations.

वेदनाजनक, *a.* (from वेदना, *sensation*, and जनक, *producing*), causing pain, producing sensation or feeling.

वेदनाजन्म, *a.* (from वेदना, *sensation*, and जन्म, *producible*), producible by or arising from pain or sensation.

वेदनाजन्य, *ad. loc. case of वेदनाजन्य*, for pain, for feeling, for sensation.

वेदनादाता, *s.* (from वेदना, *sensation*, and दातृ, *a giver*), a person who gives pain, a person who communicates feeling or sensation.

वेदनादायक, *a.* (from वेदना, *sensation*, and दायक, *giving*), giving pain, communicating feelings or sensations.

वेदनादायी, *a.* (from वेदना, *sensation*, and दायिन्, *giving*), giving pain, communicating feelings or sensations.

वेदनानाश, *s.* (from वेदना, *sensation*, and नाश, *destruction*), the easing or removing of pain, the destroying of feeling or sensation.

वेदनानाशक, *a.* (from वेदना, *sensation*, and नाशक, *destructive*), anodyne, curing or removing pain, destroying sensation.

वेदनानिवर्तक, *a.* (from वेदना, *sensation*, and निवर्तक, *causing to cease*), anodyne, causing pain or sensation to cease.

वेदनानिवारक, *a.* (from वेदना, *sensation*, and निवारक, *preventing*), preventing or resisting pain, preventing or resisting feeling or sensation.

वेदनानिवारण, *s.* (from वेदना, *sensation*, and निवारण, *a preventing*), the preventing or resisting of pain or sensation.

वेदनानिमित्तक, *a.* (from वेदना, *sensation*, and निमित्त, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of pain or sensation.

वेदनानिमित्ते, *ad.* (from वेदना, *sensation*, and निमित्त, *a cause*), for pain or sensation.

वेदनापूर्वक, *a.* (from वेदना, *sensation*, and पूर्व, *before*), preceded by or arising from pain or sensation; *ad.* by or through pain or sensation.

वेदनापुद्गल, *a.* (from वेदना, *sensation*, and पुद्गल, *caused by*), caused by or arising from pain or sensation, from or because of pain or sensation.

वेद.

वेदनावर्धक, *a.* (from वेदना, *sensation*, and वर्धक, *increasing*), increasing pain, increasing sensation.

वेदनावर्धन, *s.* (from वेदना, *sensation*, and वर्धन, *an increasing*), the increasing of pain or sensation.

वेदनाविना, *ad.* (from वेदना, *sensation*, and विना, *without*), without or beside pain, without or beside sensation.

वेदनाविशिष्ट, *a.* (from वेदना, *sensation*, and विशिष्ट, *possessed of*), painful, sensible, feeling.

वेदनाविहीन, *a.* (from वेदना, *sensation*, and विहीन, *destitute*), free from pain, destitute of feeling or sensation, blunt, dull, insensible.

वेदनावृद्धि, *s.* (from वेदना, *sensation*, and वृद्धि, *increase*), the increase of pain or feeling.

वेदनावेष्टक, *a.* (from वेदना, *sensation*, and वेष्टक, *indicating*), indicating pain or sensation.

वेदनावातिरिक्त, *a.* (from वेदना, *sensation*, and वातिरिक्त, *excepted*), pain or sensation excepted.

वेदनावातिरेक, *s.* (from वेदना, *sensation*, and वातिरेक, *exception*), the exception of pain or sensation.

वेदनावातिरेके, *ad. (loc. case of वेदनावातिरेक)*, with the exception of pain or sensation, without or beside pain or sensation.

वेदनाविभक्त, *a.* (from वेदना, *sensation*, and विभक्त, *separate*), separate or distinct from pain or sensation; *ad.* besides pain or sensation.

वेदनामूलक, *a.* (from वेदना, *sensation*, and मूल, *a root*), originating in pain or sensation.

वेदनायुक्त, *a.* (from वेदना, *sensation*, and युक्त, *joined*), connected with pain or sensation, painful, feeling, sensible.

वेदनारहित, *a.* (from वेदना, *sensation*, and रहित, *destitute*), free from pain, destitute of feeling or sensation, insensible.

वेदनाशून्य, *a.* (from वेदना, *sensation*, and शून्य, *empty*), free from pain, destitute of feeling or sensation, insensible.

वेदनासूचक, *a.* (from वेदना, *sensation*, and सूचक, *indicating*), indicating pain, indicating feeling or sensation.

वेदनाहीन, *a.* (from वेदना, *sensation*, and हीन, *destitute*), free from pain, destitute of feeling or sensation, insensible.

वेदनाहेतुक, *a.* (from वेदना, *sensation*, and हेतु, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of feeling or sensation.

वेदनिन्दक, *a.* (from वेद, *the veda*, and निन्दक, *reproaching*), reproaching or blaspheming the veda.

वेदनिन्दा, *s.* (from वेद, *the veda*, and निन्दा, *reproach*), a reproach or censure of the veda.

वेदनिन्दुक, *a.* (from वेद, *the veda*, and निन्दुक, *reproaching*), reproaching or censuring the veda.

বেদ.

বেদনিপুণ, *a.* (from বেদ, *the veda*, and নিপুণ, *eminent*), eminent in a knowledge of the veda.

বেদনিমিত্তক, *a.* (from বেদ, *the veda*, and নিমিত্ত, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

বেদনিমিত্তে, *ad.* (from বেদ, *the veda*, and নিমিত্ত, *a cause*), for the veda.

বেদনিহিত, *a.* (from বেদ, *the veda*, and নিহিত, *contained*), contained in the veda.

বেদনীয়, *a.* (from বেদ, *to know*), knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.

বেদদোষপাদক, *a.* (from বেদনা, *sensation*, and উপাদক, *producing*), producing pain or sensation.

বেদপাঠ, *s.* (from বেদ, *the veda*, and পাঠ, *a reading*), the text of the veda, the reading or repeating of the veda.

বেদপাঠক, *a.* (from বেদ, *the veda*, and পাঠক, *reading*), reading or repeating the veda; *s.* a person who reads the veda.

বেদপাঠী, *a.* (from বেদ, *the veda*, and পাঠিন্, *reading*), reading the veda, repeating the veda.

বেদপারগ, *a.* (from বেদ, *the veda*, and পারগ, *going to the furthest side*), well versed in the veda, perfectly master of the veda.

বেদশৃঙ্খল, *a.* (from বেদ, *the veda*, and শৃঙ্খল, *caused by*), caused by or arising from the veda; *ad.* from or because of the veda.

বেদশব্দ, *s.* (from বেদ, *the veda*, and শব্দ, *a word*), the text of the veda.

বেদবিৎ, *a.* (from বেদ, *the veda*, and বিদ, *to know*), acquainted with the veda.

বেদবিদ্যা, *a.* (from বেদ, *the veda*, and বিদ্যা, *science*), learned in the veda.

বেদবিনা, *ad.* (from বেদ, *the veda*, and বিনা, *without*), without or beside the veda.

বেদবিরুদ্ধ, *a.* (from বেদ, *the veda*, and বিরুদ্ধ, *opposed*), opposed or contrary to the veda.

বেদবিরোধী, *s.* (from বেদ, *the veda*, and বিরোধী, *opposition*), opposition or contrariety to the veda.

বেদবিশীর্ষ, *a.* (from বেদ, *the veda*, and বিশীর্ষ, *eminent*), eminently acquainted with the veda.

বেদবিসিদ্ধ, *a.* (from বেদ, *the veda*, and বিসিদ্ধ, *suited to*), suited to or proper for the veda.

বেদবেত্তা, *s.* (from বেদ, *the veda*, and বেত্তা, *a person who knows*), a person acquainted with the veda.

বেদবেত্তা, *s.* (from বেদ, *the veda*, and বেত্তা, *one who knows*), a person acquainted with the veda.

বেদবোধী, *s.* (from বেদ, *the veda*, and বোধী, *knowledge*), the knowledge of the veda.

বেদ.

বেদব্যবহীক, *a.* (from বেদ, *the veda*, and ব্যবহীক, *knowing*), acquainted with the veda; *s.* a person acquainted with the veda.

বেদব্যবহীক, *ad.* (from বেদ, *priv.* and ব্যবহীক, *dignity*), without dignity, without state or pomp.

বেদব্যতিক্রম, *a.* (from বেদ, *the veda*, and ব্যতিক্রম, *excepted*), the veda excepted.

বেদব্যতিক্রম, *a.* (from বেদ, *the veda*, and ব্যতিক্রম, *an exception*), the exception of the veda.

বেদব্যতিক্রমে, *ad.* (loc. case of বেদব্যতিক্রম), with the exception of the veda, without or beside the veda.

বেদব্যাস, *s.* (from বেদ, *the veda*, and ব্যাস, *study*), the name of a sage who is reported to have made the modern division of the veda into four.

বেদভিন্ন, *a.* (from বেদ, *the veda*, and ভিন্ন, *separate*), separate or distinct from the veda.

বেদশ্ব, *a.* (from বেদ, *priv.* and শ্ব, *breath*), breathless; *ad.* out of breath.

বেদমত, *a.* (from বেদ, *the veda*, and মত, *approved*), approved in the veda; *s.* the doctrine of the veda.

বেদমতাবলম্বন, *s.* (from বেদমত, *the doctrine of the veda*, and অবলম্বন, *a depending on*), the profession or embracing of the doctrine of the veda.

বেদমতাবলম্বী, *a.* (from বেদমত, *the doctrine of the veda*, and অবলম্বন, *depending on*), embracing or making profession of the doctrine of the veda.

বেদমূলক, *a.* (from বেদ, *the veda*, and মূল, *a root*), originating from the veda.

বেদমুক্ত, *a.* (from বেদ, *priv.* and মুক্ত, *necessity*), unnecessary, useless.

বেদমুক্ততা, *s.* (from বেদমুক্ত, *unnecessary*), uselessness, unnecessaryness.

বেদহিষ্টাশ্রিত, *a.* (from বেদ, *priv.* and হিষ্টাশ্রিত, *understanding*), incomprehensible; *ad.* beyond the understanding.

বেদার্থীক, *ad.* (from বেদ, *priv.* and আশ্রিত, *a petition*), without a petition or request.

বেদমুক্ত, *a.* (from বেদ, *priv.* and মুক্ত, *pain*), free from pain.

বেদমুক্ত, *s.* (from বেদ, *priv.* and মুক্ত, *free from pain*), freedom from pain.

বেদলিখ, *ad.* (from বেদ, *priv.* and লিখ, *proof*), without proof or demonstration.

বেদলিখী, *s.* (from বেদ, *priv.* and লিখ, *without proof*), a want of proof or demonstration.

বেদমূলক, *a.* (from বেদ, *the veda*, and মূলক, *approved*), approved in the veda.

বেদলিখ, *a.* (from বেদ, *the veda*, and লিখ, *accomplished*), proved or maintained by the veda.

বেদমুক্ত, *ad.* (from বেদ, *priv.* and মুক্ত, *the hand*), not under a person's hand or power.

বেদা.

বেদা.

বেদাহীন, *ad.* (from *بی*, *priv.* and *دستخط*, *a signature*), without a signature.

বেদাহীন, *s.* (from *بی*, *priv.* and *دستخط*, *without a signature*), the want of a signature.

বেদাহীন, *a.* (from *بی*, *priv.* and *دستور*, *a custom*), not customary, unusual.

বেদাহীন, *s.* (from *بی*, *priv.* and *دستور*, *unusual*), the being unusual or not customary.

বেদাহীন, *a.* (from *بی*, *priv.* and *دشمن*, *fear*), fearless, bold, secure.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *হেতু*, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

বেদাহীন, *a.* (from *بی*, *priv.* and *রীতি*, *a course*), irregular, not customary, unfashionable.

বেদাহীন, *a.* (from *بی*, *priv.* and *প্রবর্তন*, *an introduction*), not introduced, not delivered in.

বেদাহীন, *s.* (from *প্রবর্তন*, *not introduced*), the not being delivered in or introduced.

বেদাহীন, *a.* (from *بی*, *priv.* and *দাগ*, *a stain*), immaculate, free from stain.

বেদাহীন, *a.* (from *بی*, *priv.* and *দুশ*, *deceit*), sincere, honest; *ad.* without deceit or treachery.

বেদাহীন, *s.* (from *দাগ*, *free from stain*), immaculateness, freedom from marks or stains.

বেদাহীন, *s.* (from *বেদ*, *the veda*, and *অঙ্গ*, *a body*), a science appendant on the veda, of these six are reckoned, viz. the formation and arrangement of ideas, logic, grammar, a knowledge of technical terms, astronomy, and prosody.

বেদাহীন, *a.* (from *বেদাহীন*, *an appendant science*, and *বিদ্বান*, *to know*), acquainted with the sciences necessary to a knowledge of the veda.

বেদাহীন, *s.* (from *বেদাহীন*, *an appendant science*, and *বেদ*, *one who knows*), a person who is acquainted with the sciences necessary to the study of the veda.

বেদাহীন, *a.* (from *বেদাহীন*, *an appendant science*), studying or professing the knowledge of the sciences which are appendant on the veda.

বেদাহীন, *s.* (from *বেদ*, *the veda*, and *আজ্ঞা*, *a command*), an injunction of the veda.

বেদাহীন, *s.* (from *বেদ*, *the veda*, and *অধ্যয়ন*, *a reading*), the study or reading of the veda.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *অধ্যাপক*, *teaching*), teaching the doctrine of the veda; *s.* a person who teaches others the veda.

বেদাহীন, *s.* (from *বেদ*, *the veda*, and *অধ্যাপনা*, *teaching*), the teaching or giving instruction in the veda.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *অধ্যয়ন*, *reading*), studying or reading the veda.

বেদাহীন, *a.* (from *بی*, *priv.* and *دانه*, *grain*), destitute of seeds or grains.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *অনুসরণ*, *following on*), according with the doctrine of the veda.

বেদাহীন, *s.* (from *বেদ*, *the veda*, and *অনুসন্ধান*, *search*), a search or scrutiny into the veda.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *অনুসন্ধান*, *searching*), searching into or scrutinizing the veda.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *অনুসন্ধান*, *searching*), searching into or scrutinizing the veda.

বেদাহীন, *a.* (from *বেদ*, *the veda*, and *অনুসরণ*, *following*), following upon or according with the veda.

বেদাহীন, *ad.* (from *বেদ*, *the veda*, and *অনুসরণ*, *a following*), according to the veda.

বেদাহীন, *s.* (from *বেদ*, *the veda*, and *অন্ত*, *an end*), one of the six schools of philosophy usually called the *darshanas*.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta philosophy*, and *কৃষ্ণ*, *eminent*), eminent in the vedanta philosophy.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta*, and *গমন*, *to go*), learned in the vedanta philosophy.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta philosophy*, and *জান*, *to know*), acquainted with the vedanta philosophy.

বেদাহীন, *s.* (from *বেদাহীন*, *the vedanta philosophy*, and *জান*, *one who knows*), a person skilled in the vedanta philosophy.

বেদাহীন, *s.* (from *বেদাহীন*, *the vedanta philosophy*, and *জান*, *knowledge*), a knowledge of the vedanta philosophy.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta philosophy*, and *আপক*, *giving information*), giving information in the vedanta philosophy.

বেদাহীন, *s.* (from *বেদাহীন*, *the vedanta philosophy*, and *আপক*, *a making known*), a making known or publishing the vedanta philosophy.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta philosophy*, and *নিপুণ*, *eminent*), eminent in the vedanta philosophy.

বেদাহীন, *s.* (from *বেদাহীন*, *the vedanta philosophy*, and *পঠ*, *a reading*), the text of the books on the vedanta philosophy, the reading or repeating of the books on the vedanta philosophy.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta philosophy*, and *পঠক*, *reading*), reading the books on the vedanta philosophy.

বেদাহীন, *a.* (from *বেদাহীন*, *the vedanta philosophy*, and *পার*, *going to the other side*), completely acquainted with the vedanta philosophy, going to the furthest limit of the vedanta philosophy.

বেদা.

- বেদান্তবিদ, *a.* (from বেদান্ত, *the vedānta philosophy*, and বিদ, *to know*), acquainted with the vedānta philosophy.
- বেদান্তবিরুদ্ধ, *a.* (from বেদান্ত, *the vedānta philosophy*, and বিরুদ্ধ, *opposed to*), opposed to the vedānta philosophy.
- বেদান্তবিরোধি, *s.* (from বেদান্ত, *the vedānta philosophy*, and বিরোধি, *opposition*), contrariety or opposition to the vedānta philosophy.
- বেদান্তবিরহিত, *a.* (from বেদান্ত, *the vedānta philosophy*, and বিরহিত, *proper*), proper or suited to the vedānta philosophy.
- বেদান্তবেত্তা, *a.* (from বেদান্ত, *the vedānta philosophy*, and বেত্তা, *one who knows*), a person who knows the vedānta philosophy.
- বেদান্তবেত্তা, *a.* (from বেদান্ত, *the vedānta philosophy*, and বেত্তা, *one who knows*), one who knows the vedānta philosophy.
- বেদান্তবোধি, *s.* (from বেদান্ত, *the vedānta philosophy*, and বোধি, *knowledge*), a knowledge of the vedānta philosophy.
- বেদান্তবোধক, *a.* (from বেদান্ত, *the vedānta philosophy*, and বোধক, *knowing*), acquainted with the vedānta philosophy.
- বেদান্তসম্মত, *a.* (from বেদান্ত, *the vedānta philosophy*, and সম্মত, *approved*), approved by the writings of the vedānta philosophy.
- বেদান্তসিদ্ধ, *a.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধ, *accomplished*), proved or accomplished by the books which treat of the vedānta philosophy.
- বেদান্তসিদ্ধি, *s.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধি, *a reading*), the reading or study of the vedānta philosophy.
- বেদান্তসিদ্ধিক, *a.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধিক, *teaching*), teaching the vedānta philosophy; *s.* a person who teaches or gives lectures on the vedānta philosophy.
- বেদান্তসিদ্ধান, *s.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধান, *a causing to read*), a giving lectures on the vedānta philosophy, a giving instruction in the vedānta philosophy.
- বেদান্তসিদ্ধি, *a.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধি, *reading*), reading or studying the vedānta philosophy.
- বেদান্তসিদ্ধি, *a.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধি, *following*), corresponding with or following upon the vedānta philosophy.
- বেদান্তসিদ্ধি, *ad.* (from বেদান্ত, *the vedānta philosophy*, and সিদ্ধি, *a following*), according to the vedānta philosophy.
- বেদান্তী, *a.* (from বেদান্ত, *the vedānta philosophy*), professing the sentiments of the vedānta philosophy.
- বেদান্তসেবক, *a.* (from বেদ, *the veda*, and আবেশক, *searching*), seeking for the veda.

বেদ.

- বেদান্তসেবক, *s.* (from বেদ, *the veda*, and আবেশক, *a seeking*), a seeking for the veda.
- বেদান্তসেবী, *a.* (from বেদ, *the veda*, and আবেশক, *seeking*), seeking the veda.
- বেদবি, *a.* (from বেদ, *priv.* and বোধ, *a suppressing*), not brought under controul, not under discipline, not humbled.
- বেদবি, *ad.* (from বেদ, *priv.* and বেদবি, *a plaint*), without a plaint or suit.
- বেদবি, *s.* (from বেদ, *priv.* and বেদবি, *a plaint*), without suit or complaint.
- বেদভাষ্য, *s.* (from বেদ, *the veda*, and ভাষ্য, *a committing to memory*), the study or committing of the veda to memory.
- বেদভাষ্যক, *a.* (from বেদ, *the veda*, and ভাষ্যক, *committing to memory*), studying or committing the veda to memory.
- বেদভাষ্যী, *a.* (from বেদ, *the veda*, and ভাষ্যী, *committing to memory*), studying or committing the veda to memory.
- বেদভী, *a.* (from বেদ, *worth nothing*), a costing nothing, invaluableness.
- বেদভী, *a.* (from বেদ, *priv.* and বেদভী, *a plaintiff*), without a plaintiff.
- বেদ, *s.* (from বেদ, *to know*), an altar, a pillar, a terrace or platform, the name of a species of fish (*Perca sparoides*).
- বেদহীন, *a.* (from বেদ, *priv.* and হীন, *the heart*), heartless, indifferent.
- বেদহীন, *s.* (from বেদ, *priv.* and হীন, *heartless*), heartlessness, indifference.
- বেদী, *s.* (from বেদ, *to know*), an altar, a pillar, the terrace of a house, an elevated terrace or platform, a stool, a bench.
- বেদীন, *a.* (from বেদ, *priv.* and বেদীন, *religion*), ungodly, irreligious.
- বেদেয়, *a.* (from বেদ, *priv.* and বেদেয়, *haughtiness*), humble, affable; *ad.* without pride or haughtiness.
- বেদেয়, *s.* (from বেদ, *priv.* and বেদেয়, *humble*), humility, affability, freedom from pride or haughtiness.
- বেদোজ, *ad.* (from বেদ, *priv.* and বেদোজ, *a petition*), without a petition or appeal.
- বেদোজ, *a.* (from বেদ, *priv.* and বেদোজ, *wealth*), poor, destitute of wealth.
- বেদ, *a.* (from বেদ, *to know*), knowable.
- বেদা, *s.* (from বেদা, *a hunter*), a fowler, a hunter.
- বেদ, *v. a.* (from বেদ, *to pierce*), to pierce, to perforate, to bore.
- বেদ, *s.* (from বেদ, *to penetrate*), a perforation, a hole, an excavation, the depth of a pit or excavation.

ବେନ.

ବେସ.

ବେନ, *s.* (from ବିନ, *to pierce*), the perforating or penetrating of a thing, the depth of a pit or excavation.
 ବେନୀୟ, *a.* (from ବିନ, *to penetrate*), penetrable, vulnerable.
 ବେନି, *s.* (from ବିନ, *to legislate*), *Brahma*.
 ବେନି, *s.* (from ବିନ, *to pierce*), a hole, a scratch, the depth of a pit or excavation.
 ବେନକ୍ଷ, *a.* (from ବି, *priv.* and କ୍ଷ, *a copy*), destitute of a copy.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *a copy*), the want of a copy.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a picture*), destitute of map or draught.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *ready money*), without ready money.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *sight*), destitute of sight.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *a gift*), without gift or presents.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *a result*), without a result or consequence.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *gain*), destitute of gain.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *prayer*), neglecting the Mahomedan ceremony of prayer.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *an index*), destitute of an index or guide, destitute of form or appearance.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a pattern*), unprecedented, not copied, not made after a pattern.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *fortune*), unfortunate, unsuccessful.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a name*), nameless, destitute of reputation; *s.* a false or assumed name.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *nameless*), the want of a name, the want of reputation.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a horse shoe*), unshod.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *a complaint*), without a complaint or lamentation.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *salt*), fresh, free from salt, insipid.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *a price*), without a regulated price.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a sign*), destitute of a sign or mark.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *intoxication*), sober; *ad.* without intoxicating drugs.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *loss*), free from loss or detriment.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *free from loss*), a freedom from loss or detriment.
 ବେନକ୍ଷୀ, *s.* (from ବି, *to trouble*), a trembling, a quaking.

ବେନକ୍ଷୀ, *s.* (from ବି, *to tremble*), a trembling, a quaking.
 ବେନକ୍ଷୀ, *a.* (from ବି, *to tremble*), trembling, quaking.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a feather*), bare of feathers.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *danger*), free from danger or apprehension.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *free from danger*), a freedom from danger or apprehension, security.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *a warrant*), without a warrant or order.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *abstinence*), destitute of abstinence or continence, destitute of a controul over the appetite.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *abstinence*), the want of abstinence or controul over the appetites.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a curtain*), destitute of a curtain or skreen, open, exposed, shameless.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a patronizing*), destitute of patron.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *wool*), destitute of wool, thread-bare, destitute of knap.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *wool*), a want of knap, a being thread-bare.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a choice*), destitute of choice.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a foot*), destitute of feet, destitute of office.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *conduct*), a trade, a calling, traffick, commerce.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *trading*), dealing, trading.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *a packsaddle*), without a packsaddle.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a side of a pair of scales*), unequally matched.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *a teacher*), destitute of a teacher.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *clothing*), destitute of clothing.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *destitute of clothing*), a want of clothing.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *reproof*), free from disputes or quarrels, free from censure or reproof.
 ବେନକ୍ଷୀ, *s.* (from ବି, *priv.* and କ୍ଷ, *free from reproof*), a freedom from censure or reproof, a freedom from quarrels or reproof.
 ବେନକ୍ଷୀ, *ad.* (from ବି, *priv.* and କ୍ଷ, *conquest*), without conquest or victory.
 ବେନକ୍ଷୀ, *a.* (from ବି, *priv.* and କ୍ଷ, *leisure*), engaged, not at leisure, not at ease.

বহ.

- বহাগতী, s. (from *বিপ্রাগত*, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease.
- বহাগি, a. (from *বিপ্র*, *priv.* and *গণ*, *the counsellor at chess*), without the counsellor at chess.
- বহাগল, a. (from *বিপ্র*, *priv.* and *ফল*, *a crop*), destitute of a harvest, destitute of produce.
- বহাগদা, a. (from *বিপ্র*, *priv.* and *দা*, *advantage*), useless, vain, disadvantageous.
- বহাগন, a. (from *বিপ্র*, *priv.* and *কাশ*, *manifest*), unfit to be revealed, unfit to be spoken.
- বহাগিহ, a. (from *বিপ্র*, *priv.* and *ফকর*, *thought*), thoughtless, unanxious, careless.
- বহাগন, a. (from *বিপ্র*, *priv.* and *ফরসত*, *leisure*), destitute of leisure.
- বহাগনতী, s. (from *বিপ্র*, *priv.* and *ফরসত*, *leisure*), a want of leisure.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফরিব*, *deceit*), free from deceit or imposition.
- বহাগেহী, s. (from *বিপ্র*, *priv.* and *ফরিব*, *deceit*), freedom from deceit or imposition.
- বহাগেহা, a. (from *বিপ্র*, *priv.* and *ফরশনা*, *an angel*), without angels or apostles.
- বহাগেহা, a. (from *বিপ্র*, *priv.* and *ফসাদ*, *depravity*), not wicked or depraved.
- বহাগেহা, s. (from *বিপ্র*, *priv.* and *ফসাদ*, *not wicked*), the absence of wickedness or depravity.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফৌজ*, *an army*), without troops.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফৌজ*, *time*), premature; ad. out of proper time.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *bad*), not bad, good.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদল*, *a change*), free from change.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদেত*, *violence*), free from violence or tyranny.
- বহাগেহ, s. (from *বিপ্র*, *priv.* and *ফদাফ*, *friendship*), a want of kindness or friendship, enmity.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *a knot*), without knot or fastening.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদশ*, *preparing a false story*), true, simple; ad. without falsehood.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদদوست*, *a settlement*), without a settlement or law.
- বহাগেহ, s. (from *বিপ্র*, *priv.* and *ফদ*, *to screen*), the name of a beautiful shrub (*Mussaenda frondosa*).
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদকত*, *a blessing*), without a blessing.

বহ.

- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদকত*, *unblessed*), the want of blessedness.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদরাদ*, *calculating*), without calculating or estimating.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদরাত*, *an assignment*), without a warrant or assignment.
- বহাগেহ, s. (from *বিপ্র*, *priv.* and *ফদরাত*, *without a warrant*), the want of a warrant or commission to do a thing.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদরাদ*, *an accusation*), without accusation or complaint.
- বহাগেহ, s. (from *বিপ্র*, *priv.* and *ফদরাদ*, *without accusation*), a being without accusation or complaint.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদরাদ*, *an enduring*), intolerable, insupportable; ad. past bearing.
- বহাগেহ, s. (from *বিপ্র*, *priv.* and *ফদরাদ*, *intolerable*), intolerableness, insupportableness.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *strength*), weak, helpless.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *subjection*), not under constraint.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *enough*), not enough, insufficient.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *a bundle*), without a bundle.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *a remainder*), wholly, without reserve, without remainder.
- বহাগেহ, s. (from *বিপ্র*, *priv.* and *ফদ*, *wholly*), completeness.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *intelligent*), ignorant, unintelligent, inexperienced.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *a promise*), without a promise, without a bargain or agreement.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *an heir*), destitute of an owner, not claimable by an heir.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *joined*), unconnected, unobtained.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *a cause*), without a cause, without reason.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *an arrangement*), without orderly arrangement.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *a foundation*), destitute of a foundation, unfounded, ungrounded; ad. without a foundation.
- বহাগেহ, ad. (from *বিপ্র*, *priv.* and *ফদ*, *a stock in trade*), without means of livelihood, without an estate or stock.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *a law suit*), free from law suits, inadmissible as a suit.
- বহাগেহ, a. (from *বিপ্র*, *priv.* and *ফদ*, *certain*), uncertain, not settled or established.

ଅସ.

- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *uncertain*), uncertainty, unsettledness.
- ଅସ୍ଥାନ, *ad.* (from *ଅସ୍ଥାନ*, *priv.* and *ସ୍ଥାନ*, *a station*), without a station or place.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *proper*), improper, unfit.
- ଅସଂକ୍ଷମ, *a.* (from *ଅସଂକ୍ଷମ*, *priv.* and *କ୍ଷମା*, *ability*), unable, impossible.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ମସ୍ତିଷ୍କ*, *brains*), brainless, foolish.
- ଅସଂକ୍ଷମ, *a.* (from *ଅସଂକ୍ଷମ*, *priv.* and *ସଂକ୍ଷମ*, *strong*), not strong, not firm.
- ଅସଂକ୍ଷମତା, *s.* (from *ଅସଂକ୍ଷମତା*, *priv.* and *ସଂକ୍ଷମତା*, *not strong*), the want of strength or firmness.
- ଅସଂଜ୍ଞାନ, *a.* (from *ଅସଂଜ୍ଞାନ*, *priv.* and *ସଂଜ୍ଞାନ*, *a signification*), destitute of sense or meaning.
- ଅସଂଜ୍ଞାନ, *ad.* (from *ଅସଂଜ୍ଞାନ*, *priv.* and *ସଂଜ୍ଞାନ*, *an assembly*), without an assembly.
- ଅସଂଜ୍ଞାନୀ, *s.* (from *ଅସଂଜ୍ଞାନୀ*, *priv.* and *ସଂଜ୍ଞାନୀ*, *without an assembly*), the want or non-existence of an assembly.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସ୍ୱାଦ*, *taste*), insipid, tasteless.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *connected with*), not connected with, not belonging to.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *not connected with*), the not being connected with or having any thing to do in an affair.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *an intention*), destitute of an object or request.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *destitute of an object*), the want of an object or request.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *help*), destitute of assistance.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *destitute of assistance*), a want of assistance.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a canton*), without a place of going or returning, without a station or seat.
- ଅସଂଜ୍ଞା, *ad.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a baiting place*), without a baiting place.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *approved*), disapproved, not complied with.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *disapproved*), disapprobation, non-compliance with.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *contrivance*), destitute of contrivance or sagacity.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a plain*), destitute of plains.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a season*), untimely, unseasonable.

ଅସ.

- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *manliness*), unmanly, inhuman, cruel.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *agreeable*), not agreeable, not acceptable.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *advice*), destitute of counsel or advice; *ad.* without counsel or advice.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *without counsel*), the being without counsel or advice.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a torch*), destitute of a torch or flambeau.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a link boy*), destitute of a link boy.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a place*), destitute of place or foundation, groundless.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *a calculation*), not calculated.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *reasonable*), unreasonable, improper, not pertinent.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *to regard*), disregarding, not minding.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *prohibition*), not prohibiting.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *disregarding*), disregard, inattention.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *established*), not established, not made.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *sick*), sick.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *sick*), sickness, illness.
- ଅସଂଜ୍ଞା, *ad.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *treasure*), without goods or treasures.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *an owner*), destitute of an owner or a master.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *destitute of an owner*), the being destitute of an owner.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *known*), unknown, unobserved, not evident.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *unknown*), the circumstance of not being known or evident.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *tribute*), free from tribute or custom-house duties.
- ଅସଂଜ୍ଞା, *s.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *free from duties*), freedom from tribute or custom house duties.
- ଅସଂଜ୍ଞା, *ad.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *supplication*), without prayer or supplication.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *to unite*), disunion, a want of union.
- ଅସଂଜ୍ଞା, *a.* (from *ଅସଂଜ୍ଞା*, *priv.* and *ସଂଜ୍ଞା*, *to mix*), unfit to mix with, unfit for society.

বৈ.

বৈরাগ্য, *s.* (from *বিরাগ*, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *কৌশল*, *the counsellor at chess*), without the counsellor at chess.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফসল*, *a crop*), destitute of a harvest, destitute of produce.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফায়দা*, *advantage*), useless, vain, disadvantageous.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফাশ*, *manifest*), unfit to be revealed, unfit to be spoken.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফকর*, *thought*), thoughtless, unanxious, careless.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *leisure*), destitute of leisure.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *destitute of leisure*), a want of leisure.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *deceit*), free from deceit or imposition.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *free from deceit*), freedom from deceit or imposition.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *an angel*), without angels or apostles.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *depravity*), not wicked or depraved.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *not wicked*), the absence of wickedness or depravity.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *an army*), without troops.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *time*), premature; *ad.* out of proper time.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *bad*), not bad, good.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *a change*), free from change.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *violence*), free from violence or tyranny.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *friendship*), a want of kindness or friendship, enmity.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a knot*), without knot or fastening.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *preparing a false story*), true, simple; *ad.* without falsehood.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a settlement*), without a settlement or law.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *to shreen*), the name of a beautiful shrub (*Musænda frondosa*).
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a blessing*), without a blessing.

বৈ.

বৈরাগ্য, *a.* (from *বিরাগ*, *unblessed*), the want of blessedness.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *calculating*), without calculating or estimating.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *an assignment*), without a warrant or assignment.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *without a warrant*), the want of a warrant or commission to do a thing.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *an accusation*), without accusation or complaint.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *without accusation*), a being without accusation or complaint.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *an enduring*), intolerable, insupportable; *ad.* past bearing.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *intolerable*), intolerableness, insupportableness.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *strength*), weak, helpless.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *subjection*), not under controul.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *enough*), not enough, insufficient.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a bundle*), without a bundle.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a remainder*), wholly, without reserve, without remainder.
 বৈরাগ্য, *s.* (from *বিরাগ*, *priv.* and *ফরসত*, *wholly*), completeness.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *intelligent*), ignorant, unintelligent, inexperienced.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a promise*), without a promise, without a bargain or agreement.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *an heir*), destitute of an owner, not claimable by an heir.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *joined*), unconnected, unobtained.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a cause*), without cause, without reason.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *an arrangement*), without orderly arrangement.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *a foundation*), destitute of a foundation, unfounded, ungrounded; *ad.* without a foundation.
 বৈরাগ্য, *ad.* (from *বিরাগ*, *priv.* and *ফরসত*, *a stock in trade*), without means of livelihood, without an estate or stock.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *a law suit*), free from law suits, inadmissible as a suit.
 বৈরাগ্য, *a.* (from *বিরাগ*, *priv.* and *ফরসত*, *certain*), uncertain, not settled or established.

বৈ.

বৈ.

বৈতরী, *s.* (from *بَيَّتَر*, *uncertain*), uncertainty, unsettledness.
 বৈতান, *ad.* (from *بَيَّت*, *priv.* and *مَكَان*, *a station*), without a station or place.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَوْقِع*, *proper*), improper, unfit.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *قُدْرَة*, *ability*), unable, impossible.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِخْزَن*, *brains*), brainless, foolish.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَضْبُوط*, *strong*), not strong, not firm.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَضْبُوط*, *not strong*), the want of strength or firmness.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَعْنَى*, *a signification*), destitute of sense or meaning.
 বৈতান, *ad.* (from *بَيَّت*, *priv.* and *مَجْلِس*, *an assembly*), without an assembly.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَجْلِس*, *without an assembly*), the want or non-existence of an assembly.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِزَة*, *taste*), insipid, tasteless.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مُتَعَلِّق*, *connected with*), not connected with, not belonging to.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مُتَعَلِّق*, *not connected with*), the not being connected with or having any thing to do in an affair.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَطْلَب*, *an intention*), destitute of an object or request.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَطْلَب*, *destitute of an object*), the want of an object or request.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَدَد*, *help*), destitute of assistance.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَدَد*, *destitute of assistance*), a want of assistance.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَدَار*, *a canton*), without a place of going or returning, without a station or seat.
 বৈতান, *ad.* (from *بَيَّت*, *priv.* and *مَنْزِل*, *a baiting place*), without a baiting place.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَنْظُور*, *approved*), disapproved, not complied with.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَنْظُور*, *disapproved*), disapprobation, non-compliance with.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَنْصُوبَة*, *contrivance*), destitute of contrivance or sagacity.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَدَائِن*, *a plain*), destitute of plains.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَوْسَم*, *a season*), untimely, unseasonable.

বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَرْوُوت*, *manliness*), unmanly, inhuman, cruel.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَرْضُوع*, *agreeable*), not agreeable, not acceptable.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَصْلَحَة*, *advice*), destitute of counsel or advice; *ad.* without counsel or advice.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَصْلَحَة*, *without counsel*), the being without counsel or advice.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِشْعَل*, *a torch*), destitute of a torch or flambeau.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِشْعَل*, *a link boy*), destitute of a link boy.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَكَان*, *a place*), destitute of place or foundation, groundless.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِحْاسَبَة*, *a calculation*), not calculated.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَعْقُول*, *reasonable*), unreasonable, improper, not pertinent.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِنْ رَأْي*, *to regard*), disregarding, not minding.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَنْع*, *prohibition*), not prohibiting.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مِنْ رَأْي*, *disregarding*), disregard, inattention.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مُعْطَا*, *established*), not established, not made.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَرِيض*, *sick*), sick.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَرِيض*, *sick*), sickness, illness.
 বৈতান, *ad.* (from *بَيَّت*, *priv.* and *مَال*, *treasure*), without goods or treasures.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَالِك*, *an owner*), destitute of an owner or a master.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَالِك*, *destitute of an owner*), the being destitute of an owner.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَعْلُوم*, *known*), unknown, unobserved, not evident.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَعْلُوم*, *unknown*), the circumstance of not being known or evident.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مَكْصُول*, *tribute*), free from tribute or custom-house duties.
 বৈতান, *s.* (from *بَيَّت*, *priv.* and *مَكْصُول*, *free from duties*), freedom from tribute or custom house duties.
 বৈতান, *ad.* (from *بَيَّت*, *priv.* and *مَنْت*, *supplication*), without prayer or supplication.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِشْ*, *to unite*), disunion, a want of union.
 বৈতান, *a.* (from *بَيَّت*, *priv.* and *مِشْ*, *or mix*, *to mix*), unfit to mix with, unfit for society.

বোহী.

বোহীলী, *s.* (from বোহীল, *unfit to mix with*), an unfitness to mix with or to hold society with.
 বোহীজ, *a.* (from *بی*, *priv.* and *واجب*, *a cause*), causeless, without reason.
 বোহীজ, *ad.* (from *بی*, *priv.* and *وقت*, *a space of time*), destitute of a space of time for any work or occasion.
 বোহীজী, *s.* (from *بی*, *priv.* and *وقت*, *a space of time*), the want of a sufficient space of time.
 বোহীজী, *a.* (from *بی*, *priv.* and *منافع*, *profit*), unprofitable, disadvantageous.
 বোহীজী, *a.* (from *بی*, *priv.* and *مناسب*, *proper*), improper, unfit.
 বোহীজী, *a.* (from *بی*, *priv.* and *منتظر*, *expecting*), not expecting, not waiting for.
 বোহীজী, *a.* (from *بی*, *priv.* and *منصب*, *dignity*), destitute of honour or dignity.
 বোহীজী, *a.* (from *بی*, *priv.* and *مزا*, *dignities*), without dignities, without honour.
 বোহীজী, *a.* (from *بی*, *priv.* and *مربی*, *a teacher*), destitute of a patron or protector.
 বোহীজ, *ad.* (from *بی*, *priv.* and *واجب*, *a cause*), without cause or reason.
 বোহীজ, *a.* (from *بی*, *priv.* and *ملک*, *a land*), destitute of a country, expatriated.
 বোহীজ, *a.* (from *بی*, *priv.* and *مقدار*, *measure*), immeasurable, innumerable.
 বোহীজ, *s.* (from *بی*, *priv.* and *مقدار*, *measure*), immensity, innumerable.
 বোহীজ, *a.* (from *بی*, *priv.* and *محدود*, *stipulated time*), not confined to a stipulated time or place.
 বোহীজ, *s.* (from *بی*, *priv.* and *محدود*, *not restricted to a time*), the not being restricted to a time or place.
 বোহীজ, *a.* (from *بی*, *priv.* and *مروم*, *mending*), not mending or repairing.
 বোহীজ, *s.* (from *بی*, *priv.* and *مروم*, *not mending*), the not mending or repairing of a thing.
 বোহীজ, *a.* (from *بی*, *priv.* and *مکنت*, *fatigue*), free from labour or fatigue; *ad.* without labour or fatigue.
 বোহীজ, *s.* (from *بی*, *priv.* and *مکنت*, *free from labour*), a being without labour or fatigue.
 বোহীজ, *a.* (from *بی*, *priv.* and *مهربان*, *gracious*), unkind, unfriendly, unmerciful.
 বোহীজ, *a.* (from *بی*, *priv.* and *مقابل*, *presence*), not confronted or compared, not collected.
 বোহীজ, *ad.* (from *بی*, *priv.* and *مقام*, *a place of residence*), without a place or residence.
 বোহীজ, *s.* (from *بی*, *priv.* and *مقام*, *without a place*), the being without a lodging or abiding place.

বোহী.

বোহীজ, *a.* (from *بی*, *priv.* and *مختار*, *chosen*), not chosen, not appointed to an office, not independent.
 বোহীজ, *s.* (from *بی*, *priv.* and *مختار*, *not chosen*), a not being chosen or appointed to office.
 বোহীজ, *a.* (from *بی*, *priv.* and *مخالف*, *adverse*), not adverse, not opposed.
 বোহীজ, *a.* (from *بی*, *priv.* and *مزا*, *forbidding*), not forbidding, not obstructing, not preventing.
 বোহীজ, *s.* (from *بی*, *priv.* and *مزا*, *not forbidding*), the not forbidding or obstructing of a work.
 বোহীজ, *a.* (from *بی*, *priv.* and *مواجه*, *presence*), absent, not present.
 বোহীজ, *a.* (from *بی*, *priv.* and *مزا*, *a dignity*), destitute of dignity or greatness.
 বোহীজ, *al.* (from *بی*, *priv.* and *ملاقات*, *an interview*), without a meeting or interview.
 বোহীজ, *a.* (from *بی*, *priv.* and *ملاحظه*, *looking at*), not looking at, not contemplating.
 বোহীজ, *a.* (from *بی*, *priv.* and *مشارف*, *monthly wages*), destitute of monthly wages or pay.
 বোহীজ, *a.* (from *بی*, *priv.* and *مسود*, *a rough draught*), destitute of a rough copy or draught of a writing.
 বোহীজ, *a.* (from *بی*, *priv.* and *مستقیم*, *straight*), not erect or straight, not sincere or honest, not faithful or resolute.
 বোহীজ, *a.* (from *بی*, *priv.* and *موقوف*, *deferred*), not delayed, not relinquished, not deferred.
 বোহীজ, *a.* (from *بی*, *priv.* and *موضع*, *a wave*), free from waves.
 বোহীজ, *a.* (from *بی*, *priv.* and *موجود*, *existing*), non-existent, not present.
 বোহীজ, *a.* (from *بی*, *priv.* and *مستعاده*, *an established custom*), destitute of a regular established custom.
 বোহীজ, *ad.* (from *بی*, *priv.* and *یاد*, *recollection*), not in the recollection.
 বোহীজ, *a.* (from *بی*, *priv.* and *یار*, *a friend*), friendless.
 বোহীজ, *s.* (from *بی*, *priv.* and *یار*, *friendless*), a friendless condition.
 বোহীজ, *ad.* (from *بی*, *priv.* and *ایام*, *days*), out of season; *a.* premature, out of time.
 বোহীজ, *a.* (from *بی*, *priv.* and *رک*, *a name*), nameless.
 বোহীজ, *a.* (from *بی*, *priv.* and *رنگ*, *a colour*), colourless.
 বোহীজ, *a.* (from *بی*, *priv.* and *رد*, *rejection*), not rejected, not repelled or refuted.
 বোহীজ, *a.* (from *بی*, *priv.* and *رنع*, *a settling*), unsettled, without a settlement or deciding.
 বোহীজ, *a.* (from *بی*, *priv.* and *رشد*, *provision*), destitute of stores or provision.

বহন.

বহনবিহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *a receipt*), without an acknowledgment or receipt.

বহনহীন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *fees*), without fees or duties.

বহনহীন, *s.* (from *বিহীন*, *priv.* and *বিস্তার*, *without fees*), the absence of fees or duties.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *approbation*), dissatisfied, disapproving.

বহনহীন, *a.* from *বিহীন*, *priv.* and *বিস্তার*, *a road*, immethodical, erring; *ad.* out of the road.

বহনহীন, *s.* (from *বিহীন*, *priv.* and *বিস্তার*, *irregularity*), the want of a way or method.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *adorning*), unadorned, without adorning.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *turning towards*), not agreeing with, not squaring with.

বহনহীন, *s.* (from *বিহীন*, *priv.* and *বিস্তার*, *without*), without.

বহনহীন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *the proceedings on a law suit*), without proceedings.

বহনহীন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *a stirrup*), without a stirrup.

বহনহীন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *consent*), without consent or acquiescence.

বহনহীন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *consent*), without consent or acquiescence.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *a custom*), not customary, unusual.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *a fibre*), destitute of fibres.

বহনহীন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *leave of absence*), without leave.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *the face*), not facing, not opposite.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *daily support*), destitute of daily support.

বহনহীন, *s.* (from *বিহীন*, *priv.* and *বিস্তার*, *destitute of daily support*), a want of daily support.

বহনহীন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *a pass for goods*), destitute of a warrant or pass; *ad.* without a warrant or pass.

বহন, *s.* (from *বিস্তার*, *the name of a fruit*), the name of a fruit, (*Egle marmelos*.)

বহন, *s.* (from *বিস্তার*, *a hole*, and *কর*, *to do*), a lancet.

বহন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *an anchor*), without an anchor.

বহন, *s.* (from *বিস্তার*, *to spread out*), a roller used in making pastry.

বহন.

বহন, *s.* (from *বিস্তার*, *the Tuscan jasmine*, and *ফুল*, *a flower*), the large double jasmine improperly called the Tuscan Jasmine, (*Jasminum Zambac*, flor. plen.)

বহন, *ad.* (from *বিহীন*, *priv.* and *বিস্তার*, *a soldier*), without troops.

বহন, *s.* (from *বিস্তার*, *to go*), the time of the day or night, time, the name of a tree indigenous on the North East border of Bengal, (*Sapium bacciferum*.)

বহন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *a bridle*), unbridled; *ad.* without a bridle.

বহন, *s.* (from *বিস্তার*, *to move*), the name of a note or sound in Hindoo music.

বহন, *s.* (from *বিস্তার*, *a musical sound*), the name of a note or sound in Hindoo music said to be generated from three other sounds.

বহন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *worthiness*), unworthy, wanting skill.

বহন, *s.* (from *বিহীন*, *priv.* and *বিস্তার*, *unworthy*), unworthiness, want of skill.

বহন, *a.* (from *বিস্তার*, *sand*), sandy; *s.* the name of a fish.

বহন, *a.* (from *বিস্তার*, *good*), good, superior.

বহন, *s.* (from *বিস্তার*, *to enter*), a dress, a habit, a guise. This word constructed with *কর*, *to do*, signifies to dress, to put on any particular habit; with *কর*, *to cause to do*, it means to dress or adorn another; with *কর*, *to turn*, it means to alter or change one's dress or habit.

বহন, *a.* (from *বিহীন*, *priv.* and *বিস্তার*, *fear*), fearless, dauntless.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *doing*), practising dress, assuming a dress or habit.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *doing*), practising dress, assuming a dress or habit.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *producing*), producible by or arising from dress.

বহন, *ad.* (loc. case of *বহন*), for dress.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *assuming*), assuming a dress or disguise.

বহন, *s.* (from *বহন*, *dress*, and *কর*, *an assuming*), the assuming or wearing of a dress.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *assuming*), assuming a dress or habit.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

বহন, *ad.* (from *বহন*, *dress*, and *কর*, *a cause*), for a dress or habit.

বহন, *a.* (from *বহন*, *dress*, and *কর*, *before*), preceded by or arising from a dress or habit; *ad.* by or through a dress or habit.

বেশ.

- বেশপুষ্প, *a.* (from বেশ, *dress*, and পুষ্প, *caused by*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.
- বেশযেহ, *a.* (from বেশ, *dress*, and য়েহ, *to turn*), incognito.
- বেশবিনা, *ad.* (from বেশ, *dress*, and বিনা, *without*), without or beside a dress or habit.
- বেশব্যতিরিক্ত, *a.* (from বেশ, *dress*, and ব্যতিরিক্ত, *excepted*), a dress or habit excepted.
- বেশব্যতিরিক্ত, *s.* (from বেশ, *dress*, and ব্যতিরিক্ত, *an exception*), the exception of a dress or habit.
- বেশব্যতিরিক্ত, *ad.* (*loc. case of বেশব্যতিরিক্ত*), with the exception of a dress or habit, without or beside a dress or habit.
- বেশভূষা, *s.* (from বেশ, *dress*, and ভূষা, *an adorning*), embellishment, dress.
- বেশমালা, *s.* (from বেশ, *dress*, and মালা, *a garland*), a garland, a chaplet.
- বেশমূল্য, *a.* (from বেশ, *superior*, and মূল্য, *a price*), high-priced.
- বেশমূল্য, *a.* (from বেশ, *superior*, and মূল্য, *a price*), high-priced, costly.
- বেশমূল্য, *a.* (from বেশ, *superior*, and মূল্য, *a price*), high-priced, costly.
- বেশন, *s.* (from বেশ, *to enter*), a nostril, an ornament for the nose.
- বেশনতী, *s.* (from বেশ, *without a condition*), the want of a condition or agreement, the want of a stipulation, the want of a wager.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *shame*), shameless, immodest, destitute of shame.
- বেশন্য, *s.* (from বেশ, *shameless*), a want of shame or modesty.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *a road*), unusual, improper, unjust.
- বেশন্য, *ad.* (from বেশ, *priv.* and শ্য, *partnership*), without partnership.
- বেশন্য, *s.* (from বেশ, *without partnership*), the non-existence of partnership.
- বেশন্য, *ad.* (from বেশ, *priv.* and শ্য, *wickedness*), without vice or wickedness.
- বেশন্য, *s.* (from বেশ, *without vice*), the absence of vice or wickedness.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *a stipulation*), without covenant or stipulation; *ad.* without a stake at play.
- বেশন্য, *a.* (from বেশ, *dress*, and শ্য, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

বেশ.

- বেশন্য, *al.* (from বেশ, *priv.* and শ্য, *a witness*), without witness.
- বেশন্য, *s.* (from বেশ, *without witness*), a being without witness, the want of witnesses.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *nature*), unnatural.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *ease*), incessant; *ad.* without cessation or tranquility.
- বেশন্য, *ad.* (from বেশ, *priv.* and শ্য, *an awning*), without an awning.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *united with*), separate, disunited, not included.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *broken*), unbroken, whole.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *game*), destitute of game, destitute of hunting.
- বেশন্য, *s.* (from বেশ, *destitute of game*), a want of game, a want or disregard of hunting.
- বেশন্য, *s.* (from বেশ, *great*), an augment, an increase.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *a number*), innumerable.
- বেশন্য, *s.* (from বেশ, *innumerable*), innumerability.
- বেশন্য, *a.* (from বেশ, *priv.* and শ্য, *a doubt*), doubtless, without doubt.
- বেশন্য, *s.* (from বেশ, *to enter*), a house, a dwelling.
- বেশন্য, *s.* (from বেশ, *a habit*), a courtesan, a prostitute.
- বেশন্য, *s.* (from বেশ, *a prostitute*, and শ্য, *a house*), a bawdy house.
- বেশন্য, *s.* (from বেশ, *to surround*), bird lime, size, any glutinous substance.
- বেশন্য, *a.* (from বেশ, *to surround*), surrounding, enclosing, wrapping round, in botany the term is applied to a twining stalk (*caulis volubilis*).
- বেশন্য, *s.* (from বেশ, *to surround*), a girdle, any thing which surrounds or twines round a thing. The surrounding or twining round a thing.
- বেশন্য, *a.* (from বেশ, *a surrounding*, and শ্য, *doing*), surrounding, enclosing, wrapping round. In botany the term is applied to those flowers or leaves which grow in whorls (*verticillata*).
- বেশন্য, *a.* (from বেশ, *to surround*), capable of or requiring to be enclosed or surrounded.
- বেশন্য, *a.* (from বেশ, *to surround*), enclosed, surrounded, encompassed.
- বেশন্য, *s.* (from বেশ, *to surround*), a thing which surrounds or encloses somewhat. In botany the wrapper or covering of the fungus tribe (*volva*).
- বেশন্য, *a.* (from বেশ, *to surround*), capable of or requiring to be enclosed or surrounded.

देहा.

- देहा, *a.* (from *بی*, *priv.* and *سندھ*, *ermine*), destitute of a border.
- देहा, *a.* (from *بی*, *priv.* and *صدر*, *to come forth*), within, not without, secret, not manifest.
- देहा, *ad.* (from *بی*, *priv.* and *سند*, *a deed*), without a deed or order sealed by the magistrate.
- देहा, *s.* (from *بی*, *priv.* and *سند*, *without a deed*), the want of a deed or order from a magistrate.
- देहा, *a.* (from *بی*, *priv.* and *سبب*, *a cause*), causeless ; *ad.* without cause.
- देहा, *a.* (from *بی*, *priv.* and *صبر*, *patience*), impatient.
- देहा, *ad.* (from *بی*, *priv.* and *صواب*, *rectitude*), without rectitude.
- देहा, *a.* (from *بی*, *priv.* and *سوال*, *a question*), unenquired, unasked.
- देहा, *s.* (from *بی*, *priv.* and *سوال*, *unasked*), a not asking or inquiring.
- देहा, *a.* (from *بی*, *priv.* and *سرانجام*, *articles*), without goods or articles.
- देहा, *s.* (from *بی*, *priv.* and *سرانجام*, *without goods*), a want of goods or articles.
- देहा, *a.* (from *بی*, *priv.* and *سرदार*, *a leader*), without a captain or leader.
- देहा, *s.* (from *بی*, *priv.* and *سرदार*, *without a leader*), the want of a captain or leader.
- देहा, *ad.* (from *بی*, *priv.* and *سوروش*, *a cover*), without a cover.
- देहा, *a.* (from *بی*, *priv.* and *سرفراز*, *exalted*), not exalted, not distinguished.
- देहा, *s.* (from *بی*, *priv.* and *سرفراز*, *not exalted*), the want of exaltation or distinction.
- देहा, *ad.* (from *بی*, *priv.* and *सुरा*, *a supply*), without a supply for expence.
- देहा, *ad.* (from *بی*, *priv.* and *صلاحت*, *counsel*), without counsel or advice.
- देहा, *a.* (from *بی*, *priv.* and *صحبت*, *society*), unsocial, unpolished.
- देहा, *s.* (from *بی*, *priv.* and *صحبت*, *unsocial*), unfitness for society.
- देहा, *a.* (from *بی*, *priv.* and *ساعت*, *an hour*), improperly timed ; *ad.* out of time.
- देहा, *a.* (from *بی*, *priv.* and *ساز*, *accoutrements*), unaccoutred, not harnessed.
- देहा, *a.* (from *بی*, *priv.* and *سزا*, *punishment*), unpunished ; *ad.* without punishment.
- देहा, *s.* (from *بی*, *priv.* and *سماط*, *a stock*), a stock, a capital.
- देहा, *ad.* (from *بی*, *priv.* and *ثبوت*, *proof*), without proof or evidence.

देहा.

- देहा, *s.* (from *بی*, *priv.* and *ثبوت*, *without proof*), a being without proof.
- देहा, *a.* (from *بی*, *priv.* and *ثابت*, *a mediator*), without an arbitrator or mediator.
- देहा, *s.* (from *بی*, *priv.* and *ثابت*, *without an arbitrator*), the want of an arbitrator or mediator.
- देहा, *ad.* (from *بی*, *priv.* and *سپارش*, *a recommendation*), without a recommendation.
- देहा, *s.* (from *بی*, *priv.* and *سپارش*, *without a recommendation*), the want of a recommendation.
- देहा, *a.* (from *بی*, *priv.* and *سپرد*, *a delivering over*), the delivering over of a thing.
- देहा, *a.* (from *بی*, *priv.* and *سلوک*, *a road*), uncommon, not customary, unusual.
- देहा, *ad.* (from *بی*, *priv.* and *سود*, *interest*), without interest.
- देहा, *s.* (from *بی*, *priv.* and *سود*, *without interest*), a running without interest.
- देहा, *ad.* (from *بی*, *priv.* and *سررشته*, *an office*), without office or employment.
- देहा, *a.* (from *بی*, *priv.* and *سرا*, *stale*), stale, old, rancid.
- देहा, *a.* (from *بی*, *priv.* and *حق*, *right*), wrong, not right, untrue.
- देहा, *a.* (from *بی*, *priv.* and *هنگام*, *a tumult*), free from tumult, free from riot or uproar.
- देहा, *ad.* (from *بی*, *priv.* and *هضم*, *digestion*), without digestion.
- देहा, *s.* (from *بی*, *priv.* and *هضم*, *without digestion*), a want of digestion.
- देहा, *ad.* (from *بی*, *priv.* and *هزیمت*, *flight*), without flight or defeat.
- देहा, *a.* (from *بی*, *priv.* and *حد*, *a boundary*), boundless, unlimited.
- देहा, *ad.* (from *بی*, *priv.* and *حکمت*, *prevention*), without hinderance or prevention, inactive, motionless.
- देहा, *s.* (from *بی*, *priv.* and *حکمت*, *without hinderance*), the absence of hinderance or restraint, inactivity, a want of motion.
- देहा, *a.* (from *بی*, *priv.* and *حرف*, *a letter*), destitute of letters, not inverted, not awry.
- देहा, *s.* (from *بی*, *priv.* and *حرف*, *destitute of letters*), the want of the letters of the alphabet, inversion.
- देहा, *s.* (from *بی*, *priv.* and *داده*, *a wedding*), a wedding, a marriage.
- देहा, *s.* (from *بی*, *priv.* and *داده*, *a marriage*), the father of a son-in-law, the father of a daughter-in-law.
- देहा, *a.* (from *بی*, *priv.* and *حاکم*, *a legislator*), destitute of a commander or legislator.

১৫৫.

১৫৬.

বৈহাঙ্গী, *s.* (from *بي حاكم*, *destitute of a commander*), the want of a person to command or issue orders.

বৈহাঙ্গী, *s.* (from *বি*, *prep.* and *হস্*, *to withdraw*), a musical tone said to be produced by the mixture of three others.

বৈহাঙ্গী, *s.* (from *বৈহাঙ্গী*, *a musical tone*), the name of a musical tone.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হো*, *the wind*), calm; *s.* a calm.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *modesty*), shameless, impudent.

বৈহাঙ্গী, *s.* (from *বি*, *prep.* and *হা*, *to take*), a palkee bearer.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *a condition*), wretched, miserable; *ad.* in a bad condition; *s.* a state of wretchedness or misfortune.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *profit*), destitute of produce or profit, unproductive, destitute of revenue, free from duty.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *unproductive*), the want of produce or profit, freedom from duties.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *understanding*), destitute of wisdom or skill, ignorant.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *bravery*), destitute of bravery or boldness, destitute of spirit or courage.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *cunning*), not ignorant, not ingenuous, sincere, not crafty.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *destitute of cunning*), honesty, sincerity.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *a share*), undivided, whole.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *computation*), destitute of computation, not calculated, not made up as an account.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *not calculated*), a want of calculation or computation, a want of accounts.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *a quince*), a quince, the quince tree, (*Pyrus Cydonia*).

বৈহাঙ্গী, *s.* (from *বি*, *prep.* and *হা*, *to give*), the name of a species of grass, (*Cyperus difformis*).

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *a command*), contrary to or without orders.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *contrary to orders*), disobedience, a disregard of orders, the want or absence of orders.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *presence*), absent.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *absent*), absence.

বৈহাঙ্গী, *ad.* (from *বি*, *priv.* and *হা*, *altercation*), without altercation or dispute.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *without altercation*), a freedom from altercation or dispute.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *ingenuity*), destitute of skill or ingenuity.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *destitute of skill*), a want of skill or ingenuity.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *dignity*), destitute of dignity or character, destitute of honour or respect.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *destitute of character*), a want of dignity or character, dishonour, disrespect, a want of respectability.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *intelligent*), silly, destitute of intelligence, careless.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *silly*), want of sense or intelligence.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *patronage*), destitute of patronage or protection.

বৈহাঙ্গী, *a.* (from *বি*, *priv.* and *হা*, *understanding*), destitute of understanding, insane.

বৈহাঙ্গী, *s.* (from *বি*, *priv.* and *হা*, *insane*), want of intellect.

বৈ, *ad.* (from *বৈ*, *except*), except, besides, unless; *s.* a book.

বৈ, *s.* (from *বৈ*, *the name of a shrub*), the name of a shrub which produces a good fruit, (*Flacourtia sapida*).

বৈ, *s.* (from *বৈ*, *confused*), confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.

বৈ, *s.* (from *বৈ*, *evening*), the evening, the afternoon.

বৈ, *a.* (from *বৈ*, *evening*), belonging to the evening, evening.

বৈ, *a.* (from *বৈ*, *evening*), evening, belonging to the evening.

বৈ, *s.* (from *বৈ*, *the wife of Shobhara*), Vishnub, the paradise of the Hindoos.

বৈ, *s.* (from *বৈ*, *changed*), aversion, disgust, deformity.

বৈ, *s.* (from *বৈ*, *agitated*), agitation, a being overcome by fear or surprise, confusion.

বৈ, *s.* (from *বৈ*, *prep.* and *বৈ*, *to conquer*), a flag, a banner, an ensign, a kind of garland. The name of a small tree, (*Sesbena aegyptica*).

বৈ, *s.* (from *বৈ*, *to carry*), a paddle for rowing a boat. Constructed with *বৈ*, *to strike*, this word means to paddle a boat.

বৈ, *s.* (from *বৈ*, *to sit*), a sitting, an assembly, a club.

বৈ, *s.* (from *বৈ*, *a sitting*, and *বৈ*, *a house*), a house of relaxation or ease where friends may sit and converse.

বৈ, *s.* (from *বৈ*, *to carry*), a paddle for rowing a boat.

বৈ, *s.* (from *বৈ*, *a pipe*), a player on the flute.

वैद्य.

- वैद्यरूपी, *s.* (from वि, *prep.* and उग्र, *a crossing over*), the river of hell, the mother of the Rakshases or giants.
- वैद्यज्ञिक, *s.* (from वि, *prep.* and ज्ञान, *a tune*), a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician.
- वैद्यज्ञिकी, *s.* (from वैद्यज्ञिक, *a magician*), magic.
- वैद्यज्ञ, *s.* (from विद्य, *learning*), cunning, craft, subtilty, sharpness, skill, dexterity, cleverness.
- वैद्यिक, *a.* (from वेद, *the veda*), pertaining to the veda, skilled in the veda.
- वैद्यिककर्म, *a.* (from वैद्यिक, *belonging to the veda*, and कर्म, *an action*), an action or work propounded in the veda.
- वैद्यूर, *s.* (from विदूर, *the name of a mountain*), the name of a gem supposed to be lapis lazuli.
- वैद्यूरमणि, *s.* (from वैद्यूर, *lapis lazuli*, and मणि, *a gem*), the name of a gem supposed to be the lapis lazuli.
- वैदेशिक, *a.* (from विदेश, *foreign*), foreign.
- वैदेशी, *s.* (from विदेशिन्, *foreign*), a foreigner.
- वैद्य, *s.* (from वेद, *the veda*), a physician.
- वैद्यक, *a.* (from वैद्य, *a physician*), medical, belonging to medicine.
- वैद्यकशास्त्र, *s.* (from वैद्यक, *medical*, and शास्त्र, *a science*), the science of medicine, a treatise on medicine.
- वैद्यकशास्त्रज्ञ, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञ, *eminent*), eminent in the science of medicine, well acquainted with medical writings.
- वैद्यकशास्त्रज्ञ, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञ, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- वैद्यकशास्त्रज्ञा, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञा, *one who knows*), a person skilled in the science of medicine, a person acquainted with medical writings.
- वैद्यकशास्त्रज्ञान, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञान, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- वैद्यकशास्त्रज्ञापक, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञापक, *making known*), making known or teaching the science of medicine, publishing books on medicine.
- वैद्यकशास्त्रज्ञापन, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञापन, *a making known*), a teaching or making known the science of medicine, the publishing of books on medicine.
- वैद्यकशास्त्रज्ञापिका, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञापिका, *one who makes known*), a person who teaches or makes known the science of medicine, a person who publishes books on medicine.

वैद्य.

- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *eminent*), eminent in the science of medicine, well versed in medical writings.
- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *able*), able or skilled in the science of medicine, well acquainted with medical writings.
- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *opposed*), contrary to medical science, contrary to the medical writings.
- वैद्यकशास्त्रविरोधि, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and विरोधि, *opposition*), opposition or contrariety to the science of medicine, opposition or contrariety to the medical writings.
- वैद्यकशास्त्रविशीरद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशीरद, *eminent*), eminent in the science of medicine, skilled in medical writings.
- वैद्यकशास्त्रविशारद, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *one who knows*), a person acquainted with the science of medicine, a person skilled in books of medicine.
- वैद्यकशास्त्रविशारदा, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारदा, *one who knows*), a person acquainted with the science of medicine, a person well read in medical writings.
- वैद्यकशास्त्रविशारद, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- वैद्यकशास्त्रविशारद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *knowing*), knowing or making known the science of medicine, knowing or publishing books of medicine.
- वैद्यकशास्त्रविशारद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *approved*), approved by the writings on medicine.
- वैद्यकशास्त्रविशारद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *a root*), grounded upon medical science, grounded on the writings on medicine.
- वैद्यकशास्त्रविशारद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *approved*), approved by or consistent with medical science, approved in medical writings.
- वैद्यकशास्त्रविशारद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *accomplished*), proved by the rules of medical science, proved or established by medical writings.
- वैद्यकशास्त्रविशारद, *s.* (from वैद्यकशास्त्र, *the science of medicine*,

দেব.

- and অধ্যয়ন, *study*), the study of medical science, the study of medical writings.
- দেবদাক্ষাশাস্ত্রাধ্যাপক, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অধ্যাপক, *giving instruction*), giving instruction in medical science, causing to read medical books; *s.* a medical tutor, a professor of medicine.
- দেবদাক্ষাশাস্ত্রাধ্যাপনা, *s.* (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অধ্যাপনা, *a giving instruction*), the giving of instruction or lectures on medical science.
- দেবদাক্ষাশাস্ত্রাধ্যায়ী, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অধ্যায়িন্, *reading*), studying medical science, reading medical books.
- দেবদাক্ষাশাস্ত্রাধ্যায়ী, *s.* (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অধ্যায়ী, *one who reads*), a person who studies medicine, a person who reads medical books.
- দেবদাক্ষাশাস্ত্রানুযায়ী, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুযায়িন্, *following on*), consequent upon or coinciding with the science or books of medicine.
- দেবদাক্ষাশাস্ত্রানুশীলন, *s.* (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুশীলন, *study*), the study of medical writings.
- দেবদাক্ষাশাস্ত্রানুসন্ধান, *s.* (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *search*), search or scrutiny into medical science, search or scrutiny into medical books.
- দেবদাক্ষাশাস্ত্রানুসন্ধানী, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুসন্ধানিন্, *scrutinizing*), searching into or scrutinizing the science of medicine, searching into medical writings.
- দেবদাক্ষাশাস্ত্রানুসন্ধানী, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing or searching into medical science, scrutinizing or searching medical writings.
- দেবদাক্ষাশাস্ত্রানুসারী, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুসারিন্, *following upon*), following upon or according with the science of medicine or with medical writings.
- দেবদাক্ষাশাস্ত্রানুসারে, *ad.* (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুসার, *a following upon*), according to medical science, according to the books on medicine.
- দেবদাক্ষাশাস্ত্রানুমত, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনুমত, *unapproved*), unapproved by the books or rules of medical science.
- দেবদাক্ষাশাস্ত্রানিষ, *a*. (from দেবদাক্ষাশাস্ত্র, *the science of medicine*, and অনিষ, *not proved*), not proved by the books or rules of medical science.
- দেব, *a*. (from দেব, *a law*), lawful, rational, consistent with law.
- দেবদেয়, *s.* (from দেবদেয়, *a widow*), widowhood.

দেব.

- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *apostacy*), apostacy, a false or heterodox system of religion.
- দেবদাক্ষ্য, *a*. (from দেবদাক্ষ্য, *the performance of religious ceremonies*), foolish, ignorant; *s.* an idiot, a fool.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *opposed to*), opposition, contrariety.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *one of the wives of Kuroora and mother of Guroora*), one of the names of Guroora the regent of birds.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *a father-in-law*), a brother by a different father.
- দেবদাক্ষ্য, *a*. (from দেবদাক্ষ্য, *a marriage*), belonging to a marriage, nuptial; *s.* the father of a daughter's husband or son's wife.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *wealth*), wealth, grandeur.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *a mother-in-law*), a brother or sister by a different mother.
- দেবদাক্ষ্য, *a*. (from দেবদাক্ষ্য, *a mother-in-law*), a brother by a different mother.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *a mother-in-law*), a sister by a different mother.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *in vain*), inutility, vanity.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *inutility*, and অর্জন, *acquisition*), a becoming useless, uselessness, inutility.
- দেবদাক্ষ্য, *a*. (from দেবদাক্ষ্য, *grammar*), skilled in grammar; *s.* a grammarian.
- দেবদাক্ষ্য, *a*. (from দেবদাক্ষ্য, *grammar*), a female grammarian.
- দেব, *s.* (from দেব, *a hero*), enmity, revenge, hostility, courage, prowess.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *disgust*), disgust, displeasure.
- দেবদাক্ষ্যজনক, *a*. (from দেবদাক্ষ্য, *disgust*, and জনক, *producing*), exciting disgust, causing dislike.
- দেবদাক্ষ্য, *a*. (from দেবদাক্ষ্য, *not related*), not related to a person; *s.* a person who is not a relative.
- দেবদাক্ষ্যজনন, *s.* (from দেবদাক্ষ্য, *enmity*, and নির্দান, *a giving*), revenge, retaliation, the requiting of an injury.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *enmity*, and ভার, *condition*), enmity, hostility.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *enmity*, and শ্রুতি, *justification*), revenge, retaliation, the paying off a debt of enmity.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *free from passion*), one who is free from attachments, one free from passion, a religious devotee who professes to have no worldly attachments.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *free from passion*), freedom from worldly attachments, freedom from passion.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *inimical*), enmity, hatred.
- দেবদাক্ষ্য, *s.* (from দেবদাক্ষ্য, *inimical*), enmity, hatred.

ବୌଦ୍ଧ.

- ବୈରୀ, *s.* (from *ବୈରିନ୍*, *an enemy*), an enemy, an adversary, a foe.
- ବୈରୋଦ୍ଧି, *s.* (from *ବୈର*, *enmity*; and *ଉଦ୍ଧି*, *production*), the rise or production of enmity or hatred.
- ବୈରୋଦ୍ଧ୍ୟ, *s.* (from *ବିରୋଧ*, *difform*), disparity, a difference, contrariety.
- ବୈରୀ, *v. n.* (from *ବିନ୍*, *to enter*), to run, to pierce; to enter, to penetrate, to sit.
- ବୈରୀ, *s.* (from *ବିରୀ*, *the sixteenth mansion in the Hindoo zodiac*), the first month in the Indian Kalender, it commences when the Sun enters Aries.
- ବୈରିତ୍ତା, *s.* (from *ବିରିତ୍ତ*, *particular*), peculiarity, excellence, validity.
- ବୈରିକ, *s.* (from *ବିରିକ*, *a distinction*), one of the six schools usually called the *darshanas* in which the doctrine of the *vedas* is explained.
- ବୈରିକଶାସ୍ତ୍ର, *s.* (from *ବୈରିକ*, *the visheshika philosophy*, and *ଶାସ୍ତ୍ର*, *a science*), the *visheshika* philosophy, the writings on the *visheshika* philosophy.
- ବୈରିକଶାସ୍ତ୍ରଜ୍ଞ, *a.* (from *ବୈରିକଶାସ୍ତ୍ର*, *the visheshika philosophy*, and *ଜ୍ଞା*, *to know*), versed in the doctrines or skilled in the books of the *visheshika* philosophy.
- ବୈରିକଶାସ୍ତ୍ରଜ୍ଞେୟ, *s.* (from *ବୈରିକଶାସ୍ତ୍ର*, *the visheshika philosophy*, and *ଜ୍ଞେୟ*, *one who knows*), a person acquainted with the *visheshika* philosophy, a person acquainted with the writings of the *visheshikas*.
- ବୈରି, *s.* (from *ବିନ୍*, *to enter*), the third of the tribes or castes of Hindoos who follow trade and agriculture.
- ବୈରିନ, *s.* (from *ବିରିନ*, *the name of a Hindoo sage*), fire or rather the god of fire fabled to be the son of Vishwanura.
- ବୈରିମିତ୍ତ, *a.* (from *ବିରିମିତ୍ତ*, *the name of a Hindoo sage*), copied, imitated, inferior.
- ବୈରି, *s.* (from *ବିରି*, *unequal*), inequality, severity, rigour.
- ବିନ୍, *v. n.* (from *ବିନ୍*, *to dwell*), to sit, to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower.
- ବିନୀ, *a.* (from *ବିନ୍*, *to dwell*), fit to be sat upon, intended for sitting on.
- ବିରୀ, *s.* (from *ବିରୀ*, *a sheat fish*), a sheat fish, (*Silurus pelorius*.)
- ବିରୀ, *a.* (from *ବିର*, *to deceive*), deceiving, unprincipledly wicked.
- ବିରୀ, *s.* (from *ବିରୀ*, *a stalk*), a foot stalk, a petiole, a nipple.
- ବିରୀ, *s.* (from *ବିରୀ*, *a stalk*), a foot stalk, a petiole, a nipple.

ବୌଦ୍ଧ.

- ବୌଦ୍ଧ, *a.* (from *ବୌଦ୍ଧ*, *a goat*), stupid, simple; *s.* a he goat.
- ବୌଦ୍ଧ୍ୟ, *s.* (from *ବୌଦ୍ଧ*, *ignorant*), ignorance, stupidity.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *stupid*), stupidity.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a bundle*), a bundle.
- ବୌଦ୍ଧୀବୌଦ୍ଧି, *s.* (from *ବୌଦ୍ଧ*, *a bundle*), packages and bundles.
- ବୌଦ୍ଧି, *s.* (from *ବୌଦ୍ଧ*, *bundle*), a parcel, a bundle; a package.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *to carry*), a burden, a load, a bale.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *to know*), the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a load*), a cargo, a load, the loading of a ship.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a load*), a porter.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a snake*), the name of a large species of snake, (*Boa constrictor*;) a species of fish not yet ascertained.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a species of snake*, and *ଜାମ*, *a snake*), a large species of snake, (*Boa constrictor*.)
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *to carry*), a person who bears or carries.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a button*), a button.
- ବୌଦ୍ଧ, *s.* (from *ବୌଦ୍ଧ*, *moist*), a kind of half formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvious soils.
- ବୌଦ୍ଧ, *a.* (from *ବୌଦ୍ଧ*, *moist*), changed in taste, ill-tasted.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *a sheat fish*), a sheat fish, (*Silurus pelorius*.)
- ବୌଦ୍ଧୀ, *a.* (from *ବୌଦ୍ଧ*, *to know*), comprehensible, knowable.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *intelligent*), an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *to understand*), intellect, the understanding, an idea, an opinion, a perception of the understanding.
- ବୌଦ୍ଧୀ, *a.* (from *ବୌଦ୍ଧ*, *to know*), knowing, comprehending, making known, indicating.
- ବୌଦ୍ଧୀ, *a.* (from *ବୌଦ୍ଧ*, *knowledge*, and *କ୍ରି*, *to do*), giving ideas or knowledge.
- ବୌଦ୍ଧୀ, *a.* (from *ବୌଦ୍ଧ*, *the intellect*, and *ଜ୍ଞା*, *obtainable*), capable of being understood, comprehensible.
- ବୌଦ୍ଧୀ, *a.* (from *ବୌଦ୍ଧ*, *knowledge*, and *ଜ୍ଞା*, *an object*), clear to reason or intellect.
- ବୌଦ୍ଧୀ, *a.* (from *ବୌଦ୍ଧ*, *knowledge*, and *ଜ୍ଞା*, *producing*), producing knowledge.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *producing knowledge*), the property of producing knowledge or mental perception.
- ବୌଦ୍ଧୀ, *s.* (from *ବୌଦ୍ଧ*, *producing knowledge*), the

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properly of producing knowledge or mental perception.

বোইজনক, *ad.* (from বোইজন, *producing knowledge*, and জন, *a form*), in the manner of producing knowledge or mental perception.

বোইজনিত, *a.* (from বোই, *knowledge*, and জনিত, *produced*), produced by or arising from knowledge.

বোইজন্য, *a.* (from বোই, *knowledge*, and জন্য, *producibile*), producible by or arising from knowledge.

বোইজনে, *ad.* (*loc. case of বোইজন*), for the purpose of knowledge.

বোইহীন, *s.* (from বোই, *knowledge*, and হীন, *destruction*), the destruction or loss of understanding or knowledge.

বোইহীনা, *a.* (from বোই, *knowledge*, and হীনা, *destructive*), destructive to the understanding or to knowledge.

বোইহীনী, *a.* (from বোই, *knowledge*, and হীনী, *destructive*), destructive to the understanding or to knowledge.

বোইন, *s.* (from বোই, *to know*), a knowing, a perceiving by the mind, the evening of the sixth day of the moon's increase in the month of Ashwin.

বোইনাশ, *s.* (from বোই, *knowledge*, and নাশ, *destruction*), the destruction or loss of understanding or knowledge.

বোইনাশক, *a.* (from বোই, *knowledge*, and নাশক, *destructive*), destructive to understanding or knowledge.

বোইনিবর্তক, *a.* (from বোই, *knowledge*, and নিবর্তক, *causing to cease*), causing knowledge or ideas to cease.

বোইনিবারণক, *a.* (from বোই, *knowledge*, and নিবারণক, *preventing*), preventing knowledge or ideas.

বোইনিবারণ, *s.* (from বোই, *knowledge*, and নিবারণ, *a preventing*), the preventing of knowledge or ideas.

বোইনিবৃত্তি, *s.* (from বোই, *knowledge*, and নিবৃত্তি, *cessation*), the cessation of knowledge or mental perception.

বোইনিমিত্তক, *a.* (from বোই, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or mental perception; *ad.* from or because of knowledge or mental perception.

বোইনিমিত্তে, *ad.* (from বোই, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or mental perception.

বোইণীয়, *a.* (from বোই, *to understand*), comprehensible.

বোইপূর্বক, *a.* (from বোই, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge or mental perception; *ad.* by or through knowledge or mental perception.

বোইপুৰ্ব্বক, *a.* (from বোই, *knowledge*, and পুৰ্ব্বক, *opposed to*), opposing or obstructing knowledge or mental perception.

বোইপ্ৰযুক্ত, *a.* (from বোই, *knowledge*, and প্ৰযুক্ত, *caused by*), caused by or arising from knowledge or mental percep-

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tion; *ad.* from or because of knowledge or mental perception.

বোইবৰ্দ্ধক, *a.* (from বোই, *knowledge*, and বৰ্দ্ধক, *increasing*), increasing the intellectual powers, increasing knowledge.

বোইবৰ্দ্ধন, *s.* (from বোই, *knowledge*, and বৰ্দ্ধন, *an increasing*), the increasing of the intellectual powers, the increasing of knowledge.

বোইবিনা, *ad.* (from বোই, *knowledge*, and বিনা, *without*), without knowledge or ideas.

বোইবিশিষ্ট, *a.* (from বোই, *knowledge*, and বিশিষ্ট, *possessed of*), possessed of knowledge or mental perceptions, wise, learned, intelligent.

বোইবিরহীন, *a.* (from বোই, *knowledge*, and বিরহীন, *destitute*), destitute of knowledge or ideas, ignorant.

বোইবৃদ্ধি, *s.* (from বোই, *knowledge*, and বৃদ্ধি, *increase*), the increase of the intellectual powers, the increase of knowledge.

বোইব্যতিরিক্ত, *a.* (from বোই, *knowledge*, and ব্যতিরিক্ত, *excepted*), knowledge or mental perception excepted, ideas excepted.

বোইব্যতিরিক্ত, *s.* (from বোই, *knowledge*, and ব্যতিরিক্ত, *an exception*), the exception of knowledge or mental perception.

বোইব্যতিরিক্তে, *ad.* (*loc. case of বোইব্যতিরিক্ত*), with the exception of knowledge or mental perception, without or beside knowledge or mental perception.

বোইব্যাঘাত, *s.* (from বোই, *knowledge*, and ব্যাঘাত, *an obstacle*), an obstacle to knowledge or mental perception.

বোইব্যাঘাতক, *a.* (from বোই, *knowledge*, and ব্যাঘাতক, *obstructing*), obstructing knowledge or mental perception.

বোইয়িহী, *s.* (from বোই, *to know*), a person who publishes or makes known.

বোইযুক্ত, *a.* (from বোই, *knowledge*, and যুক্ত, *joined to*), connected with knowledge or mental perception, wise, intelligent.

বোইহীন, *a.* (from বোই, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোইশূন্য, *a.* (from বোই, *knowledge*, and শূন্য, *empty*), destitute of knowledge or mental perception, ignorant, stupid.

বোইহীন, *a.* (from বোই, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোইহেতুক, *a.* (from বোই, *knowledge*, and হেতু, *a cause*), caused by or arising from knowledge or mental perception.

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- ception; *ad.* from or because of knowledge or mental perception.
- বৌদ্ধজ্ঞান, *s.* (from বৌদ্ধ, *knowledge*, and হ্রাস, *diminution*), the decay of the intellectual powers, the loss or decay of knowledge.
- বৌদ্ধজ্ঞানক, *a.* (from বৌদ্ধ, *knowledge*, and হ্রাসক, *diminishing*), diminishing the intellectual powers, diminishing knowledge.
- বৌদ্ধজ্ঞান্য, *a.* (from বৌদ্ধ, *intellect*, and অপ্রাপ্য, *unobtainable*), incomprehensible.
- বৌদ্ধজ্ঞান্য, *a.* from বৌদ্ধ, *intellect*, and অজ্ঞান, *gone*), gone from the understanding.
- বৌদ্ধজ্ঞান্য, *s.* (from বৌদ্ধ, *knowledge*, and অধিকার, *a right*), a right to know.
- বৌদ্ধজ্ঞান্য, *a.* (from বৌদ্ধ, *knowledge*, and অনুসরণ, *following*), following upon or corresponding with knowledge or understanding.
- বৌদ্ধজ্ঞান্য, *a.* (from বৌদ্ধ, *knowledge*, and অনুসরণ, *following*), following upon or corresponding with knowledge or understanding.
- বৌদ্ধজ্ঞান্য, *ad.* (from বৌদ্ধ, *knowledge*, and অনুসরণ, *a following*), according to or in consequence of knowledge or understanding.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *intellect*), intelligent, wise.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *to know*), made known, published.
- বৌদ্ধ, *a.* from বৌদ্ধ, *to know*), knowable, perceivable, perceptible.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to sow*), the sowing of seed.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a sister*), a sister's husband.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *a wood*), woody, forest.
- বৌদ্ধ, *v. n.* (from বৌদ্ধ, *prep.* and বৌদ্ধ, *to speak*), to lisp, to make a noise like a dumb man; *a.* dumb.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to sneeze*), saw dust, an ornament for the waist.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a wasp*), a wasp.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to shaven*), a sack, a bag.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a sack*, and বৌদ্ধ, *a binding*), the putting up of corn or other articles into sacks.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *prep.* and বৌদ্ধ, *to grow*), a bean, a variety of rice usually reaped in April.
- বৌদ্ধ, *v. a.* (from বৌদ্ধ, *to explain*), to speak, to say, to tell, to mention.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to speak*), a speech, a saying, a sentence, a word, a kind of earth used to glaze earthen vessels, liquor prepared for dying, a ley made of goats dung and other ingredients.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to speak*, and বৌদ্ধ, *to go*), discourse.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a wasp*), a wasp.

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- বৌদ্ধ, *s.* (from বৌদ্ধ, *myrrh*), the name of a species of Walnut tree indigenous in the North East border of Bengal, (*Juglans pterocarpa*.)
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to speak*), a speech, a saying, an expression, a sentence, a recital; *v. a.* to call, to send for, to dye of any particular colour.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *to speak*), a language, a dialect.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a wasp*), a wasp.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a brass pot*), a brass or copper pot of a particular make.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a deified teacher of the Buddhist sect*), a Buddhist.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *a Buddhist*, and মন, *a manner*), the sect of Buddhists, the opinions of the Buddhists, Buddhism.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *Buddhism*, and অবলম্বন, *a depending*), the profession of Buddhism.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *Buddhism*, and অবলম্বন, *depending*), making a profession of Buddhism; *s.* a Buddhist.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *prep.* and বৌদ্ধ, *to move*), distinct, apparent, clear, evident, manifest, expressed, individual, specific.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *distinct*, and বৌদ্ধ, *arithmetic*), arithmetic.
- বৌদ্ধ, *ad.* (from বৌদ্ধ, *distinct*, and বৌদ্ধ, *a form*), distinctly, clearly, evidently, manifestly, apparently.
- বৌদ্ধ, *s.* from বৌদ্ধ, *prep.* and বৌদ্ধ, *to move*), a specific appearance or being, a person, an individual, a man. In Grammar, the case of a noun.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *an individual*), individuality.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *an individual*), individuality.
- বৌদ্ধ, *s.* from বৌদ্ধ, *an individual*, and বৌদ্ধ, *a distinction*), a particular individual.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *an individual*, and বৌদ্ধ, *a distinction*), a distinct individual, a particular individual.
- বৌদ্ধ, *s.* (from বৌদ্ধ, *distinct*, and বৌদ্ধ, *a making*), the making of a thing clear or distinct.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *distinct*, and বৌদ্ধ, *made*), made clear or distinct, made evident.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *distinct*, and বৌদ্ধ, *become*), become distinct or clear, become evident.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *prep.* and বৌদ্ধ, *before*), eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.
- বৌদ্ধ, *a.* (from বৌদ্ধ, *eager*, and বৌদ্ধ, *the heart*), zealous, eager, ardent.

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- বাগ্‌তা, *s.* (from বাগ্‌, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
- বাগ্‌তাপূৰ্ণক, *a.* (from বাগ্‌তা, *eagerness*, and পূৰ্ণ, *before*), preceded by or arising from eagerness or agitation.
- বাগ্‌তাপ্ৰকাশ, *s.* (from বাগ্‌তা, *eagerness*, and প্ৰকাশ, *display*), a display or manifestation of zeal or eagerness.
- বাগ্‌তাপ্ৰকাশক, *a.* (from বাগ্‌তা, *eagerness*, and প্ৰকাশক, *displaying*), making a display of zeal or eagerness.
- বাগ্‌ত্ব, *s.* (from বাগ্‌, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
- বাগ্‌মনস, *a.* (from বাগ্‌, *eager*, and মনস্‌, *the mind*), eager-minded, zealous, ardent.
- বাগ্‌মনস, *a.* (from বাগ্‌, *eager*, and মনস্‌, *the mind*), eager-minded, zealous, ardent.
- বাগ্‌, *a.* (from বি, *prep.* and অগ্‌, *a body*), misplaced, distorted, sarcastic; *s.* a joke, a sarcasm, distortion, a frog, a cripple, a freckle or spot.
- বাগ্‌কথা, *s.* (from বাগ্‌, *distortion*, and কথা, *a word*), distorted or unnaturally arranged speech.
- বাগ্‌কৰ, *a.* (from বাগ্‌, *sarcasm*, and কৰ্‌, *to do*), making jokes or sarcasms, distorting.
- বাগ্‌কৰক, *a.* (from বাগ্‌, *a sarcasm*, and কৰক, *making*), making sarcasms or jokes, distorting; *s.* a person who deals in jokes or sarcasms.
- বাগ্‌কৰী, *a.* (from বাগ্‌, *a sarcasm*, and কৰি, *making*), making jokes or sarcasms, distorting.
- বাগ্‌কৰে, *ad.* (from বাগ্‌, *a sarcasm*, and কৰ, *a step*), by or in the way of joke or sarcasm.
- বাগ্‌জন্য, *a.* (from বাগ্‌, *a sarcasm*, and জন্য, *producible*), producible by or arising from distortion or sarcasm.
- বাগ্‌জনা, *ad.* (*loc. case of বাগ্‌জন্য*), for the purpose of distortion or sarcasm.
- বাগ্‌নিমিত্তক, *a.* (from বাগ্‌, *a sarcasm*, and নিমিত্ত, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of distortion or sarcasm.
- বাগ্‌নিমিত্তে, *ad.* (from বাগ্‌, *a sarcasm*, and নিমিত্ত, *a cause*), for the purpose of sarcasm or distortion.
- বাগ্‌পূৰ্ণক, *a.* (from বাগ্‌, *a sarcasm*, and পূৰ্ণ, *before*), preceded by or arising from sarcasm or distortion; *ad.* by or through sarcasm or distortion.
- বাগ্‌প্ৰযুক্ত, *a.* (from বাগ্‌, *a sarcasm*, and প্ৰযুক্ত, *caused by*), caused by or arising from sarcasm or distortion; *ad.* from or because of sarcasm or distortion.
- বাগ্‌বাচ্য, *s.* (from বাগ্‌, *a sarcasm*, and বাচ্য, *a word*), a distorted speech, a sarcasm, a joke.
- বাগ্‌বিনা, *ad.* (from বাগ্‌, *a sarcasm*, and বিনা, *without*), without or beside sarcasm or distortion.

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- বাগ্‌বিশিষ্ট, *a.* (from বাগ্‌, *distortion*, and বিশিষ্ট, *possessed of*), distorted, garbled, ridiculous.
- বাগ্‌বিশীন, *a.* (from বাগ্‌, *distortion*, and বিশীন, *destitute*), free from distortion or unnatural circumstances.
- বাগ্‌ব্যতিৰিক্ত, *a.* (from বাগ্‌, *a sarcasm*, and ব্যতিৰিক্ত, *excepted*), sarcasm or distortion excepted.
- বাগ্‌ব্যতিৰিক্ত, *s.* (from বাগ্‌, *a sarcasm*, and ব্যতিৰিক্ত, *an exception*), the exception of sarcasm or distortion.
- বাগ্‌ব্যতিৰিক্তে, *ad.* (*loc. case of বাগ্‌ব্যতিৰিক্ত*), with the exception of sarcasm or distortion, without or beside sarcasm or distortion.
- বাগ্‌ভিন্ন, *a.* (from বাগ্‌, *distortion*, and ভিন্ন, *separate*), separate or distinct from distortion or unnatural circumstances; *ad.* beside distortion or unnatural circumstances.
- বাগ্‌যুক্ত, *a.* (from বাগ্‌, *distortion*, and যুক্ত, *joined*), distorted, garbled, ridiculous.
- বাগ্‌হৰিত, *a.* (from বাগ্‌, *distortion*, and হৰিত, *destitute*), free from distortion or unnatural circumstances.
- বাগ্‌শূন্য, *a.* (from বাগ্‌, *distortion*, and শূন্য, *empty*), free from distortion or unnatural circumstances.
- বাগ্‌হীন, *a.* (from বাগ্‌, *distortion*, and হীন, *destitute*), free from distortion or unnatural circumstances.
- বাগ্‌হেতুক, *a.* (from বাগ্‌, *a sarcasm*, and হেতু, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of sarcasm or distortion.
- বাগ্‌দোজ, *s.* (from বাগ্‌, *misplacing*, and দোজ, *a speech*), a play on words, a jeer, a pun, a sarcasm, a joke.
- বাগ্‌দোজকৰণ, *a.* (from বাগ্‌দোজ, *a sarcasm*, and কৰণ, *an instrument*), done by means of jokes or sarcasms; *ad.* by means of jokes or sarcasms.
- বাগ্‌দোজদ্বাৰা, *ad.* (from বাগ্‌দোজ, *a sarcasm*, and দ্বাৰা, *a door*), by or through jokes or sarcasms.
- বাগ্‌, *s.* (from বি, *prep.* and অগ্‌, *to move*), a sarcasm, a covert but intelligible expression of suspicion or contempt.
- বাগ্‌ন, *s.* (from বি, *prep.* and অগ্‌, *to go*), a fan.
- বাগ্‌ক, *a.* (from বি, *prep.* and অগ্‌, *to go*), expressing passion or feeling, distinguishing, making clear or plain.
- বাগ্‌কতা, *s.* (from বাগ্‌ক, *making clear or plain*), the expression of passion or feeling, the making of a thing plain.
- বাগ্‌কৰ, *s.* (from বাগ্‌ক, *making clear*), the expression of passion or feeling, the making of a thing plain.
- বাগ্‌ন, *s.* (from বি, *prep.* and অগ্‌, *to go*), a mark, a sign, a token, a spot, a consonant, sauce to meat, a condiment, the beard.
- বাগ্‌ন, *s.* (from বি, *prep.* and অগ্‌, *to manifest*), a rhetorical figure, a sarcasm or irony.

ব্যক্তি.

- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, a sarcasm, and ব্যক্তি, a circumstance), a rhetorical figure, a sarcasm, an irony.
- ব্যক্তিগোচর, *s.* (from ব্যক্তি, prep. অতি, prep. and কর, to do), a misfortune, a calamity, a reverse, a reciprocity, a reciprocal action or relation.
- ব্যক্তিগোচর, *s.* (from ব্যক্তি, prep. অতি, prep. and কর, to step), inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, making), making things inverted or retrograde, changing the order of things, reversing.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, making), making things inverted or retrograde, changing the order of things, reversing.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and কর, producing), producing opposing or contrary circumstances.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and কর, produce), produced by or arising from opposing or contradictory circumstances.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, producible), producible by or arising from inversion or contrariety.
- ব্যক্তিগোচরিত্ব, *ad.* (loc. case of ব্যক্তিগোচরিত্ব), for the purpose of inversion or contrariety.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and কর, produced), produced by or arising from opposing or contrary circumstances.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, a cause), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- ব্যক্তিগোচরিত্ব, *ad.* (from ব্যক্তিগোচর, inversion, and কর, a cause), for the purpose of inversion or contrariety.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, before), preceded by or arising from inversion or opposition; *ad.* by or through inversion or contrariety.
- ব্যক্তিগোচরিত্ব, *ad.* (from ব্যক্তিগোচর, contrariety, and কর, without), without or beside opposing or contrary circumstances.
- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, inversion, and কর, an idea), a misconception, an idea of contrariety.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, knowing), forming an idea of inversion, misconstruing.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and ব্যক্তিগোচর, excepted), contrariety or opposition excepted.
- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, contrariety, and ব্যক্তিগোচর, an exception), the exception of contrariety or opposition.

ব্যক্তি.

- ব্যক্তিগোচরিত্ব, *ad.* (loc. case of ব্যক্তিগোচরিত্ব), with the exception of contrariety or opposition, without or beside contrariety or opposition.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and কর, separate), separate or distinct from opposition or contrariety; *ad.* beside opposition or contrariety.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and কর, a root), originating from contrariety or opposition.
- ব্যক্তিগোচরিত্ব, *ad.* (from ব্যক্তিগোচর, inversion, and কর, a form), in the way of inversion or contrariety, inversely, reversely, contrarily.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, contrariety, and কর, indicating), indicating contrariety or opposition.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, inversion, and কর, a cause), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to step), inverting, reversing, opposing, transgressing.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to step), inverted, reversed, opposed.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. পূ. prep. and কর, to stand), disgusted, agitated, alarmed.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. কর, prep. and কর, to throw), agitated, distressed, alarmed.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to flow), excepted, withdrawn, withheld, distinct, different.
- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to flow), an exception, a withholding, separatedness, a difference, an inverse argument, an inferring from the want or absence of things.
- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, an inverse argument, and ব্যক্তি, an overspreading), an argument embracing all that is to be concluded from the want or absence of a thing.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to flow), excepting, separating, distinguishing.
- ব্যক্তিগোচরিত্ব, *ad.* (loc. case of ব্যক্তিগোচরিত্ব), without, except, with the exception of.
- ব্যক্তিগোচরিত্ব, *a.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to go), past, gone, excepted, withdrawn, withheld.
- ব্যক্তিগোচরিত্ব, *ad.* (loc. case of ব্যক্তিগোচরিত্ব), except, besides.
- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to fall), a great and portentous calamity, a portent indicating some great calamity, disrespect, contempt, the seventeenth of the astrological yogas.
- ব্যক্তিগোচরিত্ব, *s.* (from ব্যক্তিগোচর, prep. অতি, prep. and কর, to take), barter, exchange, an exchange of blows or abusive language.

ব্যথা.

ব্যত্যা, *s.* (from *বি*, *prep.* অতি, *prep.* and *অ*, *to go*), contrariety, opposition, a reverse, an inverted or retrograde order.

ব্যত্যাঙ্করক, *a.* (from *ব্যত্যা*, *contrariety*, and *করক*, *doing*), acting perversely, acting contrary or in opposition.

ব্যত্যাঙ্করী, *a.* (from *ব্যত্যা*, *contrariety*, and *কর*, *doing*), acting perversely, acting contrary or in opposition.

ব্যত্যাঙ্কর্য, *a.* (from *ব্যত্যা*, *contrariety*, and *অ*, *producing*), producible by or arising from contrariety or opposition.

ব্যত্যাঙ্কর্যে, *ad. (loc. case of ব্যত্যাঙ্কর্য)*, for opposition, for contrariety.

ব্যত্যাঙ্করিত, *a.* (from *ব্যত্যা*, *contrariety*, and *নিমিত্ত*, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

ব্যত্যাঙ্করিত, *ad.* (from *ব্যত্যা*, *contrariety*, and *নিমিত্ত*, *a cause*), for opposition, for contrariety.

ব্যত্যাঙ্করিত, *a.* (from *ব্যত্যা*, *contrariety*, and *প্রযুক্ত*, *caused by*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

ব্যত্যাঙ্করিত, *a.* (from *ব্যত্যা*, *contrariety*, and *হেতু*, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

ব্যত্যা, *s.* (from *বি*, *prep.* অতি, *prep.* and *অ*, *to throw*), contrariety, opposition, a reverse, an inverted or retrograde order.

ব্যথনীয়, *a.* (from *ব্যথ*, *to pain*), sensible, capable of feeling pain.

ব্যথ, *s.* (from *ব্যথ*, *to pain*), pain, smart, an ache, an agony.

ব্যথকর, *a.* (from *ব্যথ*, *pain*, and *কর*, *to do*), smarting, paining, giving pain, sore, painful.

ব্যথকরক, *a.* (from *ব্যথ*, *pain*, and *করক*, *doing*), smarting, aching, giving pain, sore, painful.

ব্যথকরী, *a.* (from *ব্যথ*, *pain*, and *কর*, *doing*), smarting, aching, giving pain, sore, painful.

ব্যথকর্য, *a.* (from *ব্যথ*, *pain*, and *অ*, *producing*), causing pain, giving pain.

ব্যথকর্যে, *a.* (from *ব্যথ*, *pain*, and *অ*, *producing*), producible by or arising from pain.

ব্যথকর্যে, *ad. (loc. case of ব্যথকর্য)*, for the purpose of pain or distress.

ব্যথদাতা, *s.* (from *ব্যথ*, *pain*, and *দাতা*, *a giver*), a person or thing which gives pain.

ব্যথদান, *s.* (from *ব্যথ*, *pain*, and *দান*, *a giving*), the giving of pain.

ব্যথদাতক, *a.* (from *ব্যথ*, *pain*, and *দাতক*, *giving*), occasioning pain, sore, painful.

ব্যথা.

ব্যথদাতী, *a.* (from *ব্যথ*, *pain*, and *দাত*, *giving*), giving pain, sore, painful.

ব্যথদান, *s.* (from *ব্যথ*, *pain*, and *দান*, *destruction*), the removal of pain.

ব্যথদানক, *a.* (from *ব্যথ*, *pain*, and *দানক*, *destructive*), removing or curing pain.

ব্যথদানী, *a.* (from *ব্যথ*, *pain*, and *দান*, *destructive*), removing or curing pain.

ব্যথদানী, *s.* (from *ব্যথ*, *pain*, and *দান*, *destructive*), the removal or cure of pain.

ব্যথদানীক, *a.* (from *ব্যথ*, *pain*, and *দানীক*, *destructive*), destructive to or curing pain.

ব্যথনিবর্তক, *a.* (from *ব্যথ*, *pain*, and *নিবর্তক*, *causing to cease*), removing or curing pain, anodyne.

ব্যথনিবর্তক, *a.* (from *ব্যথ*, *pain*, and *নিবর্তক*, *preventing*), preventing or resisting pain.

ব্যথনিবর্তন, *s.* (from *ব্যথ*, *pain*, and *নিবর্তন*, *a preventing*), the preventing or resisting of pain.

ব্যথনিবর্তি, *s.* (from *ব্যথ*, *pain*, and *নিবর্তি*, *cessation*), the cessation or prevention of pain.

ব্যথনিমিত্তক, *a.* (from *ব্যথ*, *pain*, and *নিমিত্ত*, *a cause*), cause by or arising from pain; *ad.* from or because of pain.

ব্যথনিমিত্তে, *ad.* (from *ব্যথ*, *pain*, and *নিমিত্ত*, *a cause*), for the purpose of pain.

ব্যথপ্রযুক্ত, *a.* (from *ব্যথ*, *pain*, and *প্রযুক্ত*, *caused by*), caused by or arising from pain; *ad.* from or because of pain.

ব্যথবর্দ্ধক, *a.* (from *ব্যথ*, *pain*, and *বর্দ্ধক*, *increasing*), increasing pain, aggravating pain.

ব্যথবর্দ্ধন, *s.* (from *ব্যথ*, *pain*, and *বর্দ্ধন*, *an increasing*), increasing or aggravating of pain.

ব্যথবিনা, *ad.* (from *ব্যথ*, *pain*, and *বিনা*, *without*), without or beside pain.

ব্যথবিশিষ্ট, *a.* (from *ব্যথ*, *pain*, and *বিশিষ্ট*, *possessed of*), pained, sore, painful.

ব্যথবিশীন, *a.* (from *ব্যথ*, *pain*, and *বিশীন*, *destitute*), free from pain.

ব্যথবৃদ্ধি, *s.* (from *ব্যথ*, *pain*, and *বৃদ্ধি*, *increase*), the increase of pain or anguish.

ব্যথব্যতিরিক্ত, *a.* (from *ব্যথ*, *pain*, and *ব্যতিরিক্ত*, *excepted*), pain excepted.

ব্যথব্যতিরিক্ত, *s.* (from *ব্যথ*, *pain*, and *ব্যতিরিক্ত*, *an exception*), the exception of pain.

ব্যথব্যতিরিক্তে, *ad. (loc. case of ব্যথব্যতিরিক্ত)*, with the exception of pain, without or beside pain.

ব্যথভিন্ন, *a.* (from *ব্যথ*, *pain*, and *ভিন্ন*, *separate*), separate, distinct from pain or anguish; *ad.* beside pain or anguish.

ଅବତ୍

ଅବତ୍

ମୂଳମୂଳକ, *a.* (from ଅବତ୍, *pain*, and ମୂଳ, *a root*), originating or springing from pain or anguish.
 ମୂଳମୂଳକ, *a.* (from ଅବତ୍, *pain*, and ଯୁକ୍ତ, *joined*), connected with pain, sore, painful.
 ମୂଳମୂଳହୀନ, *a.* (from ଅବତ୍, *pain*, and ହୀନ, *destitute*), free from pain.
 ମୂଳମୂଳଶୂନ୍ୟ, *a.* (from ଅବତ୍, *pain*, and ଶୂନ୍ୟ, *empty*), free from pain.
 ଅବତ୍ନାଶିନି, *s.* (from ଅବତ୍, *pain*, and ନାଶିନି, *decrement*), the lessening of pain or anguish.
 ଅବତ୍ନାଶିନୀ, *a.* (from ଅବତ୍, *pain*, and ନାଶିନୀ, *destitute*), free from pain.
 ଅବତ୍ନାଶକ, *a.* (from ଅବତ୍, *pain*, and ନାଶକ, *a cause*), caused by or arising from pain; *ad.* from or because of pain.
 ଅବତ୍ନିତ, *a.* (from ଅବତ୍, *to pain*), pained, sore.
 ଅବତ୍ନିତା, *a.* (from ଅବତ୍, *to pain*), sensible, capable of feeling pain.
 ଅବତ୍ନିତ, *a.* (from ଅବ, *prep.* ଅବ, *prep.* and ଦିଶ୍, *to instruct*), denominated, named, imposed on, deceived.
 ଅବତ୍ନେ, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and ଦିଶ୍, *to show*), a pretence, craft, fraud, dishonesty, a name, an appellation.
 ଅବତ୍ନେକ, *a.* from ଅବ, *prep.* ଅବ, *prep.* and ଦିଶ୍, *to show*, making pretence, acting craftily or fraudulently.
 ଅବତ୍ନେକୀ, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and ଦିଶ୍, *to instruct*), one who denominates, a thing which denominates, a deceiver, an impostor.
 ଅବତ୍ତ, *a.* (from ଅବ, *prep.* ଅବ, *prep.* and ଯି, *to go*), opposed, contrary.
 ଅବତ୍ତନ, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and ତଳ, *to enumerate*), subtraction.
 ଅବତ୍ତନିତ, *a.* (from ଅବ, *prep.* ଅବ, *prep.* and ତଳ, *to enumerate*), subtracted; *s.* subtraction.
 ଅବତ୍ତନିତ, *a.* (from ଅବ, *prep.* ଅବ, *prep.* and କ୍ଷିପ୍, *to cut*), divided, separated, cut into separate pieces.
 ଅବତ୍ତନିତ, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and କ୍ଷିପ୍, *to cut*), anatomy, the cutting of a thing into parts.
 ଅବତ୍ତନିତ, *a.* (from ଅବ, *prep.* ଅବ, *prep.* and କ୍ଷିପ୍, *to cut*), cutting to pieces, dividing; *s.* an anatomist.
 ଅବତ୍ତନିତା, *s.* from ଅବତ୍ତନିତ, *anatomy*, and ବିଦ୍ୟା, *a science*), the science of anatomy.
 ଅବତ୍ତ, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and ଧୀ, *to hold*), intervention, interposition, a lying between.
 ଅବତ୍ତା, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and ଧୀ, *to hold*), a person or thing which separates from other things, the septum of the nose, a septum.
 ଅବତ୍ତା, *s.* (from ଅବ, *prep.* ଅବ, *prep.* and ଧୀ, *to hold*), a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance.

ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *doing*), making a division or partition, intervening.
 ଅବତ୍ତାକାରୀ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରୀ, *doing*), making a division or partition, intervening.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *producing*), producible by or arising from an intervention or partition.
 ଅବତ୍ତାକାରକ, *ad.* (loc. case of ଅବତ୍ତାକାରକ), for an intervention, for a partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *a cause*), caused by or arising from an intervening thing; *ad.* from or because of something intervening.
 ଅବତ୍ତାକାରକ, *ad.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *a cause*), for an intervening thing.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *before*), preceded by or arising from an intervening partition or skreen; *ad.* by or through an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *caused by*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *ad.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *without*), without or beside an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *possessed of*), possessed of or having an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *destitute*), destitute of or free from an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *excepted*), an intervening skreen or partition excepted.
 ଅବତ୍ତାକାରକ, *s.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *an exception*), the exception of an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *ad.* (loc. case of ଅବତ୍ତାକାରକ), with the exception of an intervening skreen or partition, without or beside an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *separate*), separate or distinct from an intervening skreen or partition; *ad.* beside an intervening skreen or partition.
 ଅବତ୍ତାକାରକ, *a.* (from ଅବତ୍ତା, *an intervening*, and କାରକ, *joined to*), connected with or having an intervening skreen or partition.

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ব্যবধীনযোগ্য, *a.* (from ব্যবধীন, *an interposing*, and যোগ্য, *worthy*), capable of or suited to intervene or lie between.

ব্যবধীনহীন, *a.* (from ব্যবধীন, *an intervening*, and হীন, *desitute*), destitute of or free from an intervening skreen or partition.

ব্যবধীনশূন্য, *a.* (from ব্যবধীন, *an intervening*, and শূন্য, *empty*), destitute of or free from an intervening skreen or partition.

ব্যবধীনহীন, *a.* (from ব্যবধীন, *an intervening*, and হীন, *desitute*), destitute of or free from an intervening skreen or partition.

ব্যবধীনহেতু, *a.* (from ব্যবধীন, *an intervening*, and হেতু, *a cause*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.

ব্যবধানার্থ, *a.* (from ব্যবধান, *an interposing*, and অর্থ, *fit*), fit or suited to intervene or lie between.

ব্যবধানীয়, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), fit or suited to intervene or lie between.

ব্যবধায়ক, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), interposing, intervening, concealing, screening.

ব্যবধায়কী, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), intervening, interposing, situated between.

ব্যবধায়ক, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), fit or suited to intervene or lie between.

ব্যবসা, *s.* (from ব্যবসায়, *a profession*), the following of a profession or occupation, trade, a profession, an occupation, an employment.

ব্যবসাদার, *a.* (from ব্যবসা, *the following of an occupation*, and দার, *holding*), following a trade or occupation; *s.* a tradesman.

ব্যবসায়, *s.* (from বি, *prep.* অব, *prep.* and ধী, *to kill*), the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort or exertion, persevering or industrious effort, a plan, a device.

ব্যবসায়করূপে, *a.* (from ব্যবসায়, *a profession*, and রূপে, *a means*), effected by means of a trade or profession; *ad.* by means of a trade or profession.

ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a trade*, and রূপী, *a doer*), a man who carries on a trade or profession.

ব্যবসায়কারক, *n.* (from ব্যবসায়, *a profession*, and কারক, *doing*), following a trade or occupation, trading, working at an occupation.

ব্যবসায়কারী, *a.* (from ব্যবসায়, *a profession*, and কারী, *doing*), following a trade or profession, trading, working at an occupation.

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ব্যবসায়জনক, *a.* (from ব্যবসায়, *a profession*, and জনক, *producing*), producing a trade or profession.

ব্যবসায়জনিত, *a.* (from ব্যবসায়, *a profession*, and জনিত, *produced*), produced by or arising from a trade or profession.

ব্যবসায়জন্য, *a.* (from ব্যবসায়, *a profession*, and জন্য, *producing*), producible by or arising from a trade or profession.

ব্যবসায়জন্য, *ad.* (*loc. case of ব্যবসায়জন্য*), for a trade or profession.

ব্যবসায়জাত, *a.* (from ব্যবসায়, *a profession*, and জাত, *produced*), produced by or arising from a trade or profession.

ব্যবসায়ত্যাগ, *s.* (from ব্যবসায়, *a profession*, and ত্যাগ, *abandonment*), the relinquishment of a trade or profession.

ব্যবসায়ত্যাগী, *a.* (from ব্যবসায়, *a profession*, and ত্যাগী, *relinquishing*), relinquishing a trade or profession.

ব্যবসায়দ্রব্য, *s.* (from ব্যবসায়, *a trade*, and দ্রব্য, *a thing*), merchandize.

ব্যবসায়দ্বারা, *ad.* (from ব্যবসায়, *a profession*, and দ্বারা, *a door*), by or through a trade or profession.

ব্যবসায়নিবর্তক, *a.* (from ব্যবসায়, *a profession*, and নিবর্তক, *causing to cease*), putting a stop to an occupation or practice, putting a stop to a line of trade.

ব্যবসায়নিবারণ, *a.* (from ব্যবসায়, *a profession*, and নিবারণ, *preventing*), preventing or resisting the following of a trade or occupation.

ব্যবসায়নিবারণ, *s.* (from ব্যবসায়, *a profession*, and নিবারণ, *preventing*), the preventing or resisting of a person's following a trade or occupation.

ব্যবসায়নিবৃত্তি, *s.* (from ব্যবসায়, *a profession*, and নিবৃত্তি, *cessation*), the cessation of a trade or occupation.

ব্যবসায়নিমিত্তক, *a.* (from ব্যবসায়, *a profession*, and নিমিত্তক, *a cause*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.

ব্যবসায়নিমিত্তে, *ad.* (from ব্যবসায়, *a profession*, and নিমিত্তে, *a cause*), for a trade or occupation.

ব্যবসায়নির্ভরতা, *s.* (from ব্যবসায়, *a profession*, and নির্ভরতা, *a relinquishment*), the relinquishment of a trade or profession.

ব্যবসায়নির্ভরতা, *a.* (from ব্যবসায়, *a profession*, and নির্ভরতা, *a relinquishment*), relinquishing a trade or profession.

ব্যবসায়পূর্বক, *a.* (from ব্যবসায়, *a profession*, and পূর্বক, *before*), preceded by or arising from a trade or occupation; *ad.* by or through a trade or profession.

ব্যবসায়পুঙ্খবশত, *a.* (from ব্যবসায়, *a profession*, and পুঙ্খবশত, *in consequence of*), in consequence of a trade or profession.

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opposing), opposing or obstructing a trade or occupation.

ব্যবসায়প্রযুক্ত, *a.* (from ব্যবসায়, *a profession*, and প্রযুক্ত, *caused by*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.

ব্যবসায়বর্দ্ধক, *a.* (from ব্যবসায়, *a profession*, and বর্দ্ধক, *increasing*), increasing a trade or profession.

ব্যবসায়বর্দ্ধন, *s.* (from ব্যবসায়, *a profession*; and বর্দ্ধন, *an increasing*), the increasing or promoting of trade or commerce.

ব্যবসায়বিনা, *ad.* (from ব্যবসায়, *a profession*, and বিনা, *without*), without or beside a trade or occupation.

ব্যবসায়বিশিষ্ট, *a.* (from ব্যবসায়, *a profession*; and বিশিষ্ট, *possessed of*), possessed of a trade or profession.

ব্যবসায়বিহীন, *a.* (from ব্যবসায়, *a profession*, and বিহীন, *destitute*), destitute of a trade or profession.

ব্যবসায়বৃদ্ধি, *s.* (from ব্যবসায়, *a profession*, and বৃদ্ধি, *increase*), the increase of trade or commerce.

ব্যবসায়ব্যতিক্রম, *a.* (from ব্যবসায়, *a profession*, and ব্যতিক্রম, *excepted*), a trade or occupation excepted.

ব্যবসায়ব্যতিক্রম, *a.* (from ব্যবসায়, *a trade*; and ব্যতিক্রম, *an exception*), the exception of a trade or occupation.

ব্যবসায়ব্যতিক্রমে, *ad.* (*loc. case of ব্যবসায়ব্যতিক্রম*), with the exception of a trade or occupation, without or beside a trade or occupation.

ব্যবসায়ব্যাঘাত, *s.* (from ব্যবসায়, *a trade*, and ব্যাঘাত, *an obstacle*), an obstacle to the pursuit of a trade or occupation.

ব্যবসায়ব্যাঘাতক, *a.* (from ব্যবসায়, *a trade*, and ব্যাঘাতক, *obstructing*), obstructing the pursuit of a trade or occupation.

ব্যবসায়ভিন্ন, *a.* (from ব্যবসায়, *a profession*, and ভিন্ন, *separate*), separate or distinct from a trade or profession; *ad.* beside a trade or profession.

ব্যবসায়মূলক, *a.* (from ব্যবসায়, *a trade*, and মূল, *a root*), originating from the following of a trade or occupation.

ব্যবসায়যুক্ত, *a.* (from ব্যবসায়, *a profession*, and যুক্ত, *joined to*), connected with a trade or profession.

ব্যবসায়যোগ্য, *a.* (from ব্যবসায়, *a profession*, and যোগ্য, *worthy*), worthy or capable of a trade or profession.

ব্যবসায়হীন, *a.* (from ব্যবসায়, *a profession*, and হীন, *destitute*), destitute of a trade or profession.

ব্যবসায়শূন্য, *a.* (from ব্যবসায়, *a profession*, and শূন্য, *empty*), destitute of a trade or profession.

ব্যবসায়স্থান, *s.* (from ব্যবসায়, *a trade*, and স্থান, *a place*), a factory.

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ব্যবসায়হীন, *a.* (from ব্যবসায়, *a profession*, and হীন, *destitute*), destitute of a trade or profession.

ব্যবসায়হেতুক, *a.* from ব্যবসায়, *a trade*, and হেতু, *a cause*), caused by or arising from the pursuit of a trade or occupation; *ad.* from or because of a trade or occupation.

ব্যবসায়াকাঙ্ক্ষা, *s.* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষা, *desire*), a desire for a trade or profession.

ব্যবসায়াকঙ্ক্ষী, *a.* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষী, *desirous*), desirous of a trade or profession.

ব্যবসায়ানুযায়ী, *a.* (from ব্যবসায়, *a profession*, and অনুযায়ী, *following*), corresponding with or following upon a trade or profession.

ব্যবসায়ানুসন্ধান, *s.* (from ব্যবসায়, *a profession*, and অনুসন্ধান, *search*), a search after or scrutiny into a trade or profession.

ব্যবসায়ানুসন্ধানী, *a.* (from ব্যবসায়, *a profession*, and অনুসন্ধানী, *investigating*), searching after or investigating a trade or profession.

ব্যবসায়ানুসন্ধানী, *a.* (from ব্যবসায়, *a profession*, and অনুসন্ধানী, *investigating*), searching after or investigating a trade or profession.

ব্যবসায়ানুযায়ী, *a.* (from ব্যবসায়, *a profession*, and অনুযায়ী, *following*), corresponding with or following upon a trade or profession.

ব্যবসায়ানুযায়ী, *ad.* (from ব্যবসায়, *a profession*, and অনুযায়ী, *a following*), according to or in consequence of a trade or profession.

ব্যবসায়াকঙ্ক্ষা, *s.* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষা, *desire*), the desire of a trade or profession.

ব্যবসায়াকঙ্ক্ষী, *a.* (from ব্যবসায়, *a profession*, and আকাঙ্ক্ষী, *desirous*), desirous of a trade or profession.

ব্যবসায়ার্থী, *a.* (from ব্যবসায়, *a trade*, and আর্থ, *desirous*), desirous of engaging in a trade or occupation.

ব্যবসায়ার্থ, *ad.* (from ব্যবসায়, *a trade*, and আর্থ, *an object*), for the pursuit of a trade or occupation.

ব্যবসায়ী, *a.* (from ব্যবসায়, *a trade*, and প্রবাস, *professing*), professing a trade or calling, practising or following a trade or occupation.

ব্যবসায়ৈচ্ছা, *s.* (from ব্যবসায়, *a profession*, and ইচ্ছা, *desire*), the desire of a trade or profession.

ব্যবসায়ৈচ্ছু, *a.* (from ব্যবসায়, *a profession*, and ইচ্ছু, *desirous*), desirous of a trade or profession.

ব্যবসায়ৈচ্ছুক, *a.* (from ব্যবসায়, *a profession*, and ইচ্ছুক, *desirous*), desirous of a trade or profession.

ব্যবসায়োপযুক্ত, *a.* (from ব্যবসায়, *a profession*, and উপযুক্ত, *fit*), suited to or fit for a trade or profession.

ব্যবস্থা, *s.* (from বি, *prep.* অর্থাৎ, *prep.* and স্থা, *to stand*), a statute, a law, an established custom, a written or express-

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ed declaration of the law; this is applied in practice to the written extracts from the codes of laws stated as the opinion of the Hindoo law officers attached to the courts, a separation, a placing apart, a placing in order.

રાવચ્છાકરણક, *a.* (from રાવચ્છા, *a law*, and કરણ, *an instrument*), effected by means of a law or statute; *ad.* by means of a law or statute, by means of the decision of a law officer upon a point of law.

રાવચ્છાકર્તા, *s.* (from રાવચ્છા, *a law*, and કર્તા, *a doer*), a legislator, a law officer who delivers his opinion of the law in specific cases.

રાવચ્છાકારક, *a.* (from રાવચ્છા, *a law*, and કરક, *doing*), making statutes or laws, giving an opinion upon or stating the law as applicable to specific cases; *s.* a law officer who delivers his opinion of the law as applied to specific cases.

રાવચ્છાકાંતી, *a.* (from રાવચ્છા, *a law*, and કાંતી, *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases.

રાવચ્છાજના, *a.* (from રાવચ્છા, *a law*, and જના, *producible*), producible by or arising from a law or statute, producible by or arising from the delivered opinion of a law officer upon a specific case.

રાવચ્છાજના, *ad.* (*loc. case of રાવચ્છાજના*), for a law or statute, for the purpose of a law officer's opinion upon a specific case.

રાવચ્છાતિક્રમ, *s.* (from રાવચ્છા, *a law*, and અતિક્રમ, *a transgression*), a transgression of the law.

રાવચ્છાતિક્રમી, *a.* (from રાવચ્છા, *a law*, and અતિક્રમિત, *transgressing*), transgressing the law.

રાવચ્છાતિક્રમી, *a.* (from રાવચ્છા, *a law*, and અતિક્રમિત, *a transgression*), transgressing a law or statute, transgressing a statute as stated by an officer of the court.

રાવચ્છાદાતા, *s.* (from રાવચ્છા, *a law*, and દાતા, *a giver*), a law-giver, a native officer of the court who states the Hindoo law upon particular cases.

રાવચ્છાદાયક, *a.* (from રાવચ્છા, *a law*, and દાયક, *giving*), giving law, stating the law as it respects specific cases; *s.* a law-giver, a law officer who states the law as it relates to specific cases.

રાવચ્છાદાયી, *a.* (from રાવચ્છા, *a law*, and દાયિત્વ, *giving*), giving law, stating the law as applicable to particular cases.

રાવચ્છાદ્વારા, *ad.* (from રાવચ્છા, *a law*, and દ્વાર, *a door*), by or through a law or statute, by or through the decision of a law officer upon a point of law.

રાવચ્છાન, *s.* (from રાવ, *prep.* and ચ્છા, *prep.* and ના, *to stand*), a court of law, the place of judgment.

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રાવચ્છાનિવર્તક, *n.* (from રાવચ્છા, *a law*, and નિવર્તક, *causing to cease*), absconding a law or statute, nullifying the opinion of a law officer upon a specific case.

રાવચ્છાનિવારક, *a.* (from રાવચ્છા, *a law*, and નિવારક, *preventing*), preventing or resisting the operation of a law or statute, preventing or resisting the operation of the law as stated by a law officer.

રાવચ્છાનિવારક, *s.* (from રાવચ્છા, *a law*, and નિવારક, *a preventing*), the preventing or resisting of the operation of a law or statute, the preventing or resisting of the operation of a law or statute as stated by an officer of the court.

રાવચ્છાનિવૃત્તિ, *s.* (from રાવચ્છા, *a law*, and નિવૃત્તિ, *cessation*), the cessation of a law or statute, the nullity of a statute as stated by an officer of the court.

રાવચ્છાનિમિત્તક, *a.* (from રાવચ્છા, *a law*, and નિમિત્ત, *a cause*), caused by or arising from a law or statute, caused by or arising from a statute as stated by a law officer; *ad.* from or because of a law or statute, from or because of a statute as stated by an officer of the court.

રાવચ્છાનિમિત્તે, *ad.* (from રાવચ્છા, *a law*, and નિમિત્ત, *a cause*), for a law or statute, for the opinion of a law officer upon a particular case.

રાવચ્છાનીય, *a.* (from રાવ, *prep.* and ચ્છા, *prep.* and ની, *to stand*), proper or fit to be an object of legislation.

રાવચ્છાનુયાયી, *a.* (from રાવચ્છા, *a law*, and અનુયાયિત્વ, *following*), according with or following upon a law or statute, according with or following upon the decision of a law officer upon a point of law.

રાવચ્છાનુસંધાન, *s.* (from રાવચ્છા, *a law*, and અનુસંધાન, *search*), a search after or investigation of a law or statute, a search after or investigation of the opinion of a law officer upon a point of law.

રાવચ્છાનુસંધાની, *a.* (from રાવચ્છા, *a law*, and અનુસંધાન, *searching*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

રાવચ્છાનુસંધાની, *a.* (from રાવચ્છા, *a law*, and અનુસંધાન, *searching*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

રાવચ્છાનુસંધી, *a.* (from રાવચ્છા, *a law*, and અનુસંધિત્વ, *following*), corresponding with or following upon a law or statute, corresponding with or following upon the opinion of a law officer upon a point of law.

રાવચ્છાનુસારે, *ad.* (from રાવચ્છા, *a law*, and અનુસાર, *a following*), according to or in consequence of a law or statute.

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statute, according to or in consequence of the opinion of a law officer upon a point of law.

প্রণয়ন, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), legislating; *s.* a legislator.

প্রণয়ন, *s.* (from ব্যবস্থা, *a law*, and লিখ, *a writing*), a written law, a written document stating the opinion of a law officer upon a particular point of law.

প্রণয়ন, *s.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), legislating, the act of legislating.

প্রণয়নীয়, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), capable of being legislated on, requiring to be legislated on.

প্রণয়নযোগ্য, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), capable of being legislated on, requiring to be legislated on.

প্রদানপত্র, *s.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), a law-giver, a legislator.

প্রদানপত্র, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), legislated, enacted.

প্রদানপত্র, *a.* (from ব্যবস্থা, *a law*, and পূর্বে, *before*), preceded by or arising from a law or statute, preceded by or arising from the statement of the law by an officer of the court as applicable to a particular case; *ad.* by or through a law or statute, by or through the law as stated by an officer of the court.

প্রদান্য, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), capable of being legislated on, requiring legislation.

প্রদান্যপূর্বে, *a.* (from ব্যবস্থা, *a law*, and পূর্বে, *before*), opposing or obstructing the operation of a law or statute, opposing or obstructing the operation of the law as stated by an officer of the court.

প্রদান্যপূর্বে, *a.* (from ব্যবস্থা, *a law*, and প্রযুক্ত, *caused by*), caused by or arising from a law or statute, caused by or arising from a law or statute as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.

প্রদান্যবিহীন, *ad.* (from ব্যবস্থা, *a law*, and বিনা, *without*), without or beside a law or statute, without or beside a law as stated by an officer of the court.

প্রদান্যব্যতিরিক্ত, *a.* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *excepted*), a law or statute excepted, the statement of a law or statute by a law officer excepted.

প্রদান্যব্যতিরিক্ত, *s.* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *an exception*), the exception of a law or statute, the exception of a law as stated by a law officer.

প্রদান্যব্যতিরিক্ত, *ad.* (*loc. case of ব্যবস্থাব্যতিরিক্ত*), with the exception of a law or statute, with the exception of a law as stated by an officer of the court, without or

beside a law or statute, without or beside a law as stated by an officer of the court.

ব্যবস্থাব্যতিরিক্ত, *s.* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *an obstacle*), an obstacle to the operation of a law or statute, an obstacle to the operation of the law as stated by an officer of the court.

ব্যবস্থাব্যতিরিক্ত, *a.* (from ব্যবস্থা, *a law*, and ব্যতিরিক্ত, *obstructing*), obstructing the operation of a law or statute, obstructing the operation of the law as stated by an officer of the court.

ব্যবস্থাবিহীন, *a.* (from ব্যবস্থা, *a law*, and বিহীন, *separate*), separate or distinct from a law or statute, separate or distinct from the written opinion of a law officer on a statute; *ad.* beside a law or statute, beside the recorded opinion of a law officer on a statute.

ব্যবস্থামূলক, *a.* (from ব্যবস্থা, *a law*, and মূল, *a root*), originating from a law or statute, originating in a law as stated by an officer of the court.

ব্যবস্থায়োগ্য, *a.* (from ব্যবস্থা, *a law*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), fit or worthy of being the object of a law or statute, fit or worthy of being decided upon by a law officer, unfit or unworthy of being the object of a law or statute, unfit or unworthy of being decided upon by a law officer.

ব্যবস্থায়, *a.* (from ব্যবস্থা, *a law*, and আশী, *desirous*), desirous of laws or statutes, desirous of the opinion of a law officer upon a particular case.

ব্যবস্থায়, *ad.* (from ব্যবস্থা, *a law*, and আশী, *on object*), for a law or statute, for the opinion of a law officer upon a particular case.

ব্যবস্থালঙ্ঘন, *a.* (from ব্যবস্থা, *a law*, and লঙ্ঘন, *transgressing*), transgressing the law.

ব্যবস্থালঙ্ঘন, *s.* (from ব্যবস্থা, *a law*, and লঙ্ঘন, *a transgression*), a transgression of the law.

ব্যবস্থালিখিত, *a.* (from ব্যবস্থা, *a law*, and লিখিত, *proved*, or অলিখিত, *not proved*), proved or established by the law, not proved or established by the law.

ব্যবস্থাহেতুক, *a.* (from ব্যবস্থা, *a law*, and হেতু, *a cause*), caused by or arising from a law or statute, caused by or arising from a law as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.

ব্যবস্থিত, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), ordered, arranged, settled, decreed, regulated.

ব্যবস্থিতবিশেষ, *s.* (from ব্যবস্থিত, *regulated*, and বিশেষ, *an option*), an option regulated by a law or rule.

ব্যবস্থ্য, *a.* (from বি, *prep.* অব, *prep.* and ঠা, *to stand*), fit or proper to be an object of legislation.

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- ব্যবহোজ্ঞান, *a.* (from ব্যবস্থা, *a law*, and জ্ঞান, *transgressing*), transgressing the law or statute.
- ব্যবহোজ্ঞান, *s.* (from ব্যবস্থা, *a law*, and জ্ঞান, *a transgressing*), a transgressing of the law or statute.
- ব্যবহরী, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), customary, agreeable to common usage, litigable.
- ব্যবহরী, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), proper to become a custom or common usage, litigable.
- ব্যবহরী, *s.* (from বি, *prep.* অব, *prep.* and ল, *to take*), a person who acts in a customary manner, a person who introduces a custom or usage.
- ব্যবহার, *s.* (from বি, *prep.* অব, *prep.* and ল, *to take away*), a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.
- ব্যবহার, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), acting customarily, bringing into use or common practice.
- ব্যবহারকর্তা, *s.* (from ব্যবহার, *a custom*, and কর্তা, *a doer*), a person who does a thing as a common practice, a person who commences a law suit.
- ব্যবহারকারক, *a.* (from ব্যবহার, *a custom*, and করক, *a doing*), commonly practising, acting in a customary manner, introducing a law suit.
- ব্যবহারকারী, *a.* (from ব্যবহার, *a custom*, and করি, *doing*), commonly practising, acting in a customary way, introducing a law suit.
- ব্যবহারজন্য, *a.* (from ব্যবহার, *a custom*, and জন্য, *producible*), producible by or arising from a custom or common practice, producible by or arising from a law suit.
- ব্যবহারজন্য, *ad.* (*loc. case of ব্যবহার জন্য*), for a custom or common practice, for a law suit.
- ব্যবহারজ্ঞ, *a.* (from ব্যবহার, *a custom*, and জ্ঞ, *to know*), acquainted with customs or common practice, acquainted with law suits.
- ব্যবহারজ্ঞা, *s.* (from ব্যবহার, *a custom* and জ্ঞা, *one who knows*), a person acquainted with customs or common usages, a person acquainted with law suits.
- ব্যবহারজ্ঞান, *s.* (from ব্যবহার, *a custom*, and জ্ঞান, *knowledge*), a knowledge of customs or common usages, a knowledge of law suits.
- ব্যবহারজ্ঞাপক, *a.* (from ব্যবহার, *a custom*, and জ্ঞাপক, *making known*), making known customs or common usages, giving information of or about law suits.
- ব্যবহারজ্ঞাপন, *s.* (from ব্যবহার, *a custom*, and জ্ঞাপন, *a making known*), the making known of customs or common usages, the giving information about law suits.
- ব্যবহারতঃ, *ad.* (from ব্যবহার, *a custom*), customarily, by common usage.

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- ব্যবহারত্যাগ, *s.* (from ব্যবহার, *a custom*, and ত্যাগ, *relinquishment*), the relinquishment of customary observances.
- ব্যবহারত্যাগী, *a.* (from ব্যবহার, *a custom*, and ত্যাগ, *relinquishing*), relinquishing customary observances.
- ব্যবহারদর্শক, *a.* (from ব্যবহার, *a custom*, and দর্শক, *seeing*), seeing or exhibiting customs or common usages, inspecting law suits.
- ব্যবহারদর্শন, *s.* (from ব্যবহার, *a custom*, and দর্শন, *a seeing*), the seeing of customs or common usages, the inspecting of law suits.
- ব্যবহারদর্শী, *a.* (from ব্যবহার, *a custom*, and দর্শি, *seeing*), seeing customs or common usages, inspecting law suits.
- ব্যবহারনিমিত্তক, *a.* (from ব্যবহার, *a custom*, and নিমিত্ত, *a cause*), caused by or arising from customs or common usages, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.
- ব্যবহারনিমিত্তে, *ad.* (from ব্যবহার, *a custom*, and নিমিত্ত, *a cause*), for customs or common usages, for a law suit.
- ব্যবহারপরিভাষা, *s.* (from ব্যবহার, *a custom*, and পরিভাষা, *relinquishment*), the relinquishment of customary observances.
- ব্যবহারপরিভাষী, *a.* (from ব্যবহার, *a custom*, and পরিভাষি, *relinquishing*), relinquishing customary observances.
- ব্যবহারপূর্বক, *a.* (from ব্যবহার, *a custom*, and পূর্ব, *before*), preceded by or arising from customs or common usages; preceded by or arising from a law suit; *ad.* by or through customs or common usages, by or through a law suit.
- ব্যবহারপুঞ্জি, *a.* (from ব্যবহার, *a custom*, and পুঞ্জি, *obstructing*), operating as an obstacle to customs or common usage, operating as an obstacle to a law suit.
- ব্যবহারপুঞ্জ, *a.* (from ব্যবহার, *a custom*, and পুঞ্জ, *caused by*), caused by or arising from customs or common usage, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.
- ব্যবহারবিনা, *ad.* (from ব্যবহার, *a custom*, and বিনা, *without*), without or beside customs or common usage, without or beside a law suit.
- ব্যবহারবিরুদ্ধ, *a.* (from ব্যবহার, *a custom*, and বিরুদ্ধ, *contrary*), contrary or opposed to customary observances.
- ব্যবহারবিরোধী, *s.* (from ব্যবহার, *a custom*, and বিরোধী, *opposition*), opposition or contrariety to customary observances.
- ব্যবহারবোধী, *s.* (from ব্যবহার, *a custom*, and বোধী, *one who knows*), a person who knows customs or common usages, a person acquainted with law suits.
- ব্যবহারবোধি, *s.* (from ব্যবহার, *a custom*, and বোধ, *knowledge*),

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a knowledge of customs or common usages, a knowledge of law suits.

ચાલકારવેદિક, *a.* (from ચાલકાર, *a custom*, and વેદિક, *knowing*), acquainted with customs or common usages, acquainted with law suits.

ચાલકારવિરુદ્ધિક, *a.* (from ચાલકાર, *a custom*, and વિરુદ્ધિક, *excepted*), custom or common usage excepted, a law suit excepted.

ચાલકારવિરુદ્ધિક, *s.* (from ચાલકાર, *a custom*, and વિરુદ્ધિક, *an exception*), the exception of custom or common usage, the exception of a law suit.

ચાલકારવિરુદ્ધિક, *ad.* (*loc. case of ચાલકારવિરુદ્ધિક*), with the exception of custom or common usage, with the exception of a law suit, without or beside custom or common usage, without or beside a law suit.

ચાલકારવાંચક, *s.* (from ચાલકાર, *a custom*, and વાંચક, *an obstacle*), an obstacle to customs or common usages, an obstacle to a law suit.

ચાલકારવાંચક, *a.* (from ચાલકાર, *a custom*, and વાંચક, *obstructing*), operating as an obstacle to custom or common usage, obstructing the progress of a law suit.

ચાલકારવિરુદ્ધિક, *a.* (from ચાલકાર, *a custom*, and વિરુદ્ધિક, *separate*), separate or distinct from custom or common observance; *ad.* beside custom or common observance.

ચાલકારવેદિક, *s.* (from ચાલકાર, *a law suit*, and માતૃ, *a mother*), certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

ચાલકારમૂળક, *a.* (from ચાલકાર, *a custom*, and મૂળ, *a root*), originating in custom or common usage, originating in a law suit.

ચાલકારવેદિક, *a.* (from ચાલકાર, *a custom*, and વેદિક, *worthy*), fit or proper for custom or common usage, proper to be litigated.

ચાલકારરૂપ, *a.* (from ચાલકાર, *a custom*, and રૂપ, *a form*), identified with or like a custom or common usage, identified with or like a law suit.

ચાલકારરૂપ, *ad.* (*loc. case of ચાલકારરૂપ*), in the way of custom or common usage, in the manner of a law suit.

ચાલકારનિષ્ઠ, *a.* (from ચાલકાર, *a custom*, and નિષ્ઠ, *proved*), proved or established by custom.

ચાલકારકારણિક, *a.* (from ચાલકાર, *a custom*, and કારણ, *a cause*), caused by or arising from custom or common usage, caused by or arising from a law suit; *ad.* from or because of custom or common usage, caused by or arising from a law suit.

ચાલકારાનુયોજક, *a.* (from ચાલકાર, *a custom*, and અનુયોજક, *unfit*), un-

fit to be made a custom or common usage, unfit to be made the ground of a law suit.

ચાલકારાનુયોજક, *a.* (from ચાલકાર, *a custom*, and અનુયોજક, *unfit*), unfit for custom or common usage, unfit to be made the ground of a law suit.

ચાલકારાનુયોજી, *a.* (from ચાલકાર, *a custom*, and અનુયોજિત, *following*), according with or following upon a custom.

ચાલકારાનુયોજી, *a.* (from ચાલકાર, *a custom*, and અનુયોજિત, *following*), according with or following upon a custom.

ચાલકારાનુયોજી, *ad.* (from ચાલકાર, *a custom*, and અનુયોજિત, *following*), according to custom or common observance.

ચાલકારાનુયોજી, *a.* (from ચાલકાર, *a custom*, and અનુયોજિત, *desirous*), desirous of resorting to custom or common usage, desirous of resorting to a law suit.

ચાલકારાનુયોજી, *ad.* (from ચાલકાર, *a custom*, and અનુયોજિત, *an object*), for custom or common usage, for a law suit.

ચાલકારાનુયોજી, *a.* (from ચાલકાર, *a custom*, and અનુયોજિત, *fit*), fit to be a custom or common usage, proper to be made the ground of a law suit.

ચાલકારિક, *a.* (from ચાલકાર, *a custom*), designed or calculated for practical use.

ચાલકારિક, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to take away*), brought into practice, established as a custom, brought into use, commonly employed.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to take*), acting customarily, bringing into use or common practice.

ચાલકારાનુયોજક, *a.* (from ચાલકાર, *a custom*, and અનુયોજક, *proper*), proper for custom or common usage, proper to be made the ground of a law suit.

ચાલકારાનુયોજક, *a.* (from ચાલકાર, *a custom*, and અનુયોજક, *useful*), useful for customs or common usages, useful in the trying of law suits.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to take away*), customary, useable, fit for practice, practicable, defensible by law.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to hold*), interposed.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to take*), done customarily, used.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to take*), in use, under customary use.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and ચાલકાર, *to move*), changed from one use or application to another, corrupted.

ચાલકારી, *s.* (from ચાલકાર, *a custom*, and ચાલકાર, *to move*), a change of state or situation, a change of masters or owners, fornication, adultery.

ચાલકારી, *a.* (from ચાલકાર, *a custom*, and અનુયોજક, *pro-*

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during), causing a removal from one thing or state to another, producing fornication or adultery.

ଯାତିଚାରକ, *a.* (from ଯାତିଚାର, *fornication*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from removing from one thing or state to another, producible by or arising from fornication or adultery.

ଯାତିଚାରକାର, *ad.* (*loc. case of* ଯାତିଚାରକାର), for a removal from one state or thing to another, for adultery or fornication.

ଯାତିଚାରଦୋଷ, *s.* (from ଯାତିଚାର, *fornication*, and ଦୋଷ, *a fault*), the crime of fornication or adultery, in logic the using the same term in different senses, the departing from a subject of dispute and introducing another.

ଯାତିଚାରନିମିତ୍ତ, *a.* (from ଯାତିଚାର, *fornication*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a removal from one state or place to another, caused by or arising from fornication or adultery; *ad.* from or because of fornication or adultery.

ଯାତିଚାରନିମିତ୍ତେ, *ad.* (from ଯାତିଚାର, *fornication*, and ନିମିତ୍ତ, *a cause*), for a removal from one state or place to another, for fornication or adultery.

ଯାତିଚାରପୂର୍ବକ, *a.* (from ଯାତିଚାର, *fornication*, and ପୂର୍ବ, *before*), preceded by or arising from a removal from one state or place to another, preceded by or arising from fornication or adultery; *ad.* by or through a removal from one state or place to another, by or through fornication or adultery.

ଯାତିଚାରପୂର୍ବକ, *a.* (from ଯାତିଚାର, *fornication*, and ପୂର୍ବକ, *caused by*), caused by or arising from a removal from one place or state to another, caused by or arising from fornication or adultery; *ad.* from or because of a removal from one state or place to another, from or because of fornication or adultery.

ଯାତିଚାରବିନୀ, *ad.* (from ଯାତିଚାର, *fornication*, and ବିନୀ, *without*), without or beside a change of state or place, without or beside fornication or adultery.

ଯାତିଚାରଯାତିରିକ୍ତ, *a.* (from ଯାତିଚାର, *fornication*, and ଯାତିରିକ୍ତ, *excepted*), a change of owner or condition excepted, fornication or adultery excepted.

ଯାତିଚାରଯାତିରିକ୍ତେ, *s.* (from ଯାତିଚାର, *fornication*, and ଯାତିରିକ୍ତ, *an exception*), the exception of a change of owner or condition, the exception of fornication or adultery.

ଯାତିଚାରଯାତିରିକ୍ତେ, *ad.* (*loc. case of* ଯାତିଚାରଯାତିରିକ୍ତେ), with the exception of a change of owner or condition, with the exception of fornication or adultery, without or beside a change of owner or condition, without or beside fornication or adultery.

ଯାତିଚାରାଦି, *a.* (from ଯାତିଚାର, *a change of owners*, and ଚିତ୍ତ, *mind*),

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separate), separate or distinct from a change of owners, separate or distinct from adultery or fornication; *ad.* beside a change of owners, beside adultery or fornication.

ଯାତିଚାରଯୋଗ୍ୟ, *a.* (from ଯାତିଚାର, *fornication*, and ଯୋଗ୍ୟ, *worthy*), capable of changing masters or conditions, capable of fornication or adultery.

ଯାତିଚାରକମ୍, *ad.* (from ଯାତିଚାର, *fornication*, and କମ୍, *a form*), in an inconstant or changeable manner, whorishly, adulterously.

ଯାତିଚାରୀନୀ, *a.* (from ଯାତିଚାର, *fornication*, and ଅନୀ, *unfit*), unfit to change owners or condition, improper for fornication or adultery.

ଯାତିଚାରୀ, *a.* (from ଯାତିଚାର, *fornication*, and ଯୋଗ୍ୟ, *fit*), fit to change owners or condition, fit for or capable of fornication or adultery.

ଯାତିଚାରୀଶଙ୍କା, *s.* (from ଯାତିଚାର, *adultery*, and ଅନୀଶଙ୍କା, *suspicion*), jealousy, a fear or suspicion of incontinence, a fear of changing masters or use.

ଯାତିଚାରୀ, *a.* (from ଯାତି *prep.* ଓଡ଼ି, *prep.* and ଚାରିନ୍, *moving*), adulterous, whorish.

ଯାତିଚାରୋପଯୁକ୍ତ, *a.* (from ଯାତିଚାର, *adultery*, and ଉପଯୁକ୍ତ, *proper*), proper to be used or applied in a different manner, fit for fornication or adultery.

ଯାତି, *s.* (from ଯାତି, *prep.* and ଯାତି, *to go*), expenditure, a person's outgoings or expences, consumption.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *a means*), done by means of expenditure; *ad.* by means of expenditure or consumption.

ଯାତିକରକ, *s.* (from ଯାତି, *expenditure*, and କରକ, *a doer*), a person who expends money, a spendthrift.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *distressed*), distressed at expences, penurious, stingy.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *doing*), expending, running to expences; *s.* a person who expends.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *doing*), expending, running into expense.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *depraved*), penurious, stingy.

ଯାତିକରକ, *s.* (from ଯାତିକରକ, *penurious*, penuriousness, stinginess.

ଯାତିକରକ, *s.* (from ଯାତିକରକ, *penurious*, penuriousness, stinginess.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *producing*), causing expenditure or consumption, causing expence.

ଯାତିକରକ, *a.* (from ଯାତି, *expenditure*, and କରକ, *producible*), producible by or arising from expenditure or consumption.

ব্যয়.

ব্যয়ী

ব্যয়ভোগ, *ad.* (*loc. case of ব্যয়ভোগ*), for the purpose of expenditure or consumption.

ব্যয়জাত, *a.* (from ব্যয়, *expenditure*, and জাত, *produced*), produced by or arising from expenditure or consumption.

ব্যয়দ্রব্য, *s.* (from ব্যয়, *expenditure*, and দ্রব্য, *a thing*), articles of consumption or expenditure.

ব্যয়নিবর্তক, *a.* (from ব্যয়, *expenditure*, and নিবর্তক, *causing to cease*), putting a stop to expenditure or consumption.

ব্যয়নিবারণ, *a.* (from ব্যয়, *expenditure*, and নিবারণ, *preventing*), preventing or resisting the expenditure or consumption of property.

ব্যয়নিবারণ, *s.* (from ব্যয়, *expenditure*, and নিবারণ, *a preventing*), the preventing or resisting of expenditure or consumption.

ব্যয়নিবর্তি, *s.* (from ব্যয়, *expenditure*, and নিবর্তি, *cessation*), the cessation of expenditure or consumption.

ব্যয়নিমিত্তক, *a.* (from ব্যয়, *expenditure*, and নিমিত্তক, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়নিমিত্তে, *ad.* (from ব্যয়, *expenditure*, and নিমিত্তে, *a cause*), for the purpose of expenditure or consumption.

ব্যয়পূর্বক, *a.* (from ব্যয়, *expenditure*, and পূর্বক, *before*), preceded by or arising from expenditure or consumption; *ad.* by or through expenditure or consumption.

ব্যয়পূর্ভিক, *a.* (from ব্যয়, *expenditure*, and পূর্ভিক, *opposing*), opposing expenditure or consumption, acting as an obstacle to expenditure or consumption.

ব্যয়পুঙ্খ, *a.* (from ব্যয়, *expenditure*, and পুঙ্খ, *caused by*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়বৃদ্ধক, *a.* (from ব্যয়, *expenditure*, and বৃদ্ধক, *increasing*), increasing expenses or consumption.

ব্যয়বৃদ্ধন, *s.* (from ব্যয়, *expenditure*, and বৃদ্ধন, *an increasing*), the increasing of expenses or consumption.

ব্যয়বাহুল্য, *s.* (from ব্যয়, *expenditure*, and বাহুল্য, *abundance*), extraordinary expense or consumption.

ব্যয়বিনা, *ad.* (from ব্যয়, *expenditure*, and বিনা, *without*), without or beside expenditure or consumption.

ব্যয়বৃদ্ধি, *s.* (from ব্যয়, *expenditure*, and বৃদ্ধি, *increase*), the increase of expenses or consumption.

ব্যয়ব্যতিরিক্ত, *a.* (from ব্যয়, *expenditure*, and ব্যতিরিক্ত, *excepted*), expenditure or consumption excepted.

ব্যয়ব্যতিরিক্ত, *s.* (from ব্যয়, *expenditure*, and ব্যতিরিক্ত, *an exception*), the exception of expenditure or consumption.

ব্যয়ব্যতিরিক্তে, *ad.* (*loc. case of ব্যয়ব্যতিরিক্ত*), with the exception of expenditure or consumption, without or beside expenditure or consumption.

ব্যয়বাসন, *s.* (from ব্যয়, *expenditure*, and বাসন, *a vice*), an expensive habit.

ব্যয়বাহী, *s.* (from ব্যয়, *expenditure*, and বাহী, *an obstacle*), an obstacle to expenditure or consumption.

ব্যয়বাহীভক, *a.* (from ব্যয়, *expenditure*, and বাহীভক, *obstructing*), acting as an obstacle to expenditure or consumption.

ব্যয়ভিন্ন, *a.* (from ব্যয়, *expenditure*, and ভিন্ন, *separate*), separate or distinct from expenditure or consumption; *ad.* beside expenditure or consumption.

ব্যয়মূলক, *a.* (from ব্যয়, *expenditure*, and মূলক, *a root*), originating in expenditure or consumption.

ব্যয়যোগ্য, *a.* (from ব্যয়, *expenditure*, and যোগ্য, *capable*), capable of expenditure, fit or proper to be expended or consumed.

ব্যয়শীল, *a.* (from ব্যয়, *expenditure*, and শীল, *an inclination*), extravagant, expensive.

ব্যয়সাধ্য, *a.* (from ব্যয়, *expenditure*, and সাধ্য, *accomplishable*), accomplishable by expenditure.

ব্যয়হেতুক, *a.* (from ব্যয়, *expenditure*, and হেতুক, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়াকাঙ্ক্ষী, *s.* (from ব্যয়, *expenditure*, and আকাঙ্ক্ষী, *desire*), a desire to expend, prodigality.

ব্যয়াকাঙ্ক্ষী, *a.* (from ব্যয়, *expenditure*, and আকাঙ্ক্ষী, *desirous*), desirous of expending, prodigal.

ব্যয়ানর্হ, *a.* (from ব্যয়, *expenditure*, and অনর্হ, *improper*), unfit for expenditure or consumption, improper to be expended or consumed.

ব্যয়াকাম, *s.* (from ব্যয়, *expenditure*, and আকাম, *desire*), a desire to expend, prodigality.

ব্যয়াকামবৃত্ত, *a.* (from ব্যয়, *expenditure*, and আকামবৃত্ত, *desirous*), desirous of expending, prodigal.

ব্যয়াকামবৃত্ত, *a.* (from ব্যয়, *expenditure*, and আকামবৃত্ত, *desirous*), desirous of expending, prodigal.

ব্যয়ার্থী, *a.* (from ব্যয়, *expenditure*, and আর্থী, *desirous*), desirous of expending, prodigal.

ব্যয়ার্থে, *ad.* (from ব্যয়, *expenditure*, and আর্থ, *an object*), for the purpose of expenditure or consumption.

ব্যয়ার্হ, *a.* (from ব্যয়, *expenditure*, and আর্হ, *proper*), fit or proper to be expended, fit for consumption.

ব্যয়িত, *a.* (from ইত, *prep.* and অয়, *to go*), expended, spent, consumed.

ব্যয়ী, *a.* (from ব্যয়ী, *expensive*), expensive, extravagant, lavish.

ব্যয়ীকৃত, *a.* (from ব্যয়, *expenditure*, and কৃত, *made*), made an article of expenditure or consumption.

दाज.

बाजीबूझ, a. (from बाझ, *expenditure*, and बूझ, *become*), become an article of expenditure or consumption.

बाह्य, *s.* (from बाह्य, *expenditure*, and ईच्छा, *desire*), a desire to expend, prodigality.

बापेद्, a. (from बाप, *expenditure*, and ईद्, *desirous*), desirous of expending, prodigal.

बाधुञ्ज, *a.* from बाध, *expenditure*, and ईञ्ज, *desirous*), desirous of expending, prodigal.

बाधोद्भूत, *a.* from बाध, *expenditure*, and डूक, *engaged in*), engaged in expenditure or consumption.

ব্যয়বস্তু, *a.* (from ব্যয়, *expenditure*, and বস্তু, *proper*),
proper or fit to be expended, proper to be an article of
consumption.

बर्ब, *a.* (from बि, *prep.* and बर्ब, *an object*), useless, ineffectual.

ଅର୍ହତା, *s.* (from ଅର୍ହ, *in vain*), uselessness, vanity.

ब्रह्म, s (from ब्रह्म, in vain), uselessness, vanity.

शलीक, *a.* (from शि, *prep.* and शलीक, *in vain*), displeasing
unfit to be done, strange, addicted to an unnatural
crime : *s.* pain.

अप्रीति, s. (from अप्रीति, *displeasing*), displeasure, dissatisfaction, impropriety.

व्यलीकृत, s. (from वलीकृत, *displeasing*, displeasure, dissatisfaction, impropriety.

व्यलीक्य, *s.* (from व्यलीक्य, *displeasing*), displeasure, dissatisfaction, impropriety.

अमन, *s.* (from *अ*, *prep.* and *मन*, *to throw*), a vice, an affliction, a misfortune.

दामनकर, *n.* (from दामन, *vice*, and कृ, *to do*), practising vice, producing affliction, or misfortune.

विमनकहवक, a. (from विमन, vice, and कहव, an instrument),
effected by means of vice or misfortune; *ad.* by means
of vice or misfortune.

दामनजनक, *a.* (from दामन, *vice*, and जनक, *producing*), producing vice, producing affliction or misfortune.

व्यसनजन्य, *a.* (from व्यसन, *vice*, and जन्य, *produced*), producible by or arising from vice or misfortune.

दामनजान, *ad.* (*loc. case of दामनजान*), for vice, for affliction or misfortune.

व्यसनद्वारा, *ad.* (from व्यसन, *vice*, and द्वार, *a door*), by or through vice or misfortune.

ध्वजध्वज, s. (from धान, rice, and ध्वज, *destruction*), the destruction of vice or misfortune.

व्यसननाशक, *a.* (from व्यसन, *vice*, and नाशक, *destructive*), destructive to vice or misfortune.

आमननिरुद्ध, *n.* (from आमन, *vice*, and निरुद्ध, *causing to cease*), putting a stop to vice, putting a stop to affliction or misfortune.

राज.

वामननिवारक, a. (from वामन, *vice*; and निवारक, *preventing*),
preventing or resisting vice or misfortune.

वामननिवारक, s. (from वामन, *vice*, and निवारक, *a preventing*),
the preventing or resisting of vice or misfortune.

यामननिवृत्ति, *a.* (from यामन, *vice*, and निवृत्ति, *cessation*), the prevention or cessation of vice or misfortune.

१. *वामनविशिष्टः*, *a.* (from *वामन*, *vice*, and *विशिष्ट*, *a cause*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

व्यसननिमित्त, *ad.* (from व्यसन, *vice*, and निमित्त, *a cause*), for vice, for affliction or misfortune.

दामनपुङ्गव, *a.* (from दामन, *vice*, and पुङ्गव, *caused by*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

वृद्धि, *a.* (from वृद्ध, *vice*, and वृद्धि, *increasing*), *increasing vice or misfortune.*

व्यसनवर्द्धन, s. (from व्यसन, *vīce*, and वर्द्धन, *an increasing*), the increasing of vice or misfortune.

वामनविना, *ad.* (from वामन, *vice*, and विना, *without*), without
or beside vice or misfortune.

वामनविनिष्टः *a.* (from वामन, *vice*, and विनिष्ट, *possessed of*)
 possessed of vice or misfortune, vicious, afflicted, un-
 fortunate.

वामनविहीन, *a.* (from वामन, *vice*, and विहीन, *destitute*), free from vice or misfortune.

व्यसनवृद्धि, s. (from व्यसन, *vice*, and वृद्धि, *increase*, the increase of vice or misfortune.

যামনরাতিরিজ, d. (from যামন, *vice*, and রাতিরিজ, *excepted*),
vice or misfortune excepted.

याम्बादिह, *s.* (from याम्ब, *vices*, and बादिह, *an exception*), the exception of vice or misfortune.

বাসনবাড়িহে, *ad. (loc. case of বাসনবাড়িহে)*, with the exception of vice or misfortune, without or beside vice or misfortune.

व्यसनविभ्र, *a.* (from व्यसन, *vice*, and विभ्र, *separate*), separate or distinct from vice or misfortune ; *ad.* beside vice or misfortune.

दामनयूल, *a.* (from दामन, *vice*, and यूल, *a root*), springing of
originating from vice or misfortune.

दामनयुज्, *a.* (from दामन, *vics*, and युज्, *joined*), connected with vice or misfortune, vicious, unfortunate, afflicted.

यामनद्विष्ट, *a*. (from यामन, *vice*, and द्विष्ट, *destitute*), free from vice or misfortune.

रामनभूता, *a.* (from रामन, *vice*, and भूता, *empty*), free from
vice or misfortune.

बामनहीन, a. (from बामन, *vice*, and हीन, *destitute*), free from vice or misfortune.

यामनहेतुः, a. (from यामन, vice, and हेतु, a cause), caused by

যাক.

- or arising from vice or misfortune ; *ad.* from or because of vice or misfortune.
- যাকনাথ, *a.* (from যাকন, *vice*, and থ, *affected by*), affected by vice or misfortune.
- যাকনী, *a.* (from যাকন, *vice*, vicious, unfortunate, distressed.
- যাক, *a.* (from যি, *prep.* and ত, *to throw*), distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.
- যাকতা, *s.* (from যাক, *agitated*), agitation, perplexity, separatedness.
- যাকতের নিয়ম, *s.* (from যাক, *inverse*, and তের নিয়ম, *the rule of three*), the rule of three inverse.
- যাকত, *s.* (from যাক, *agitated*), agitation, perplexity, separatedness.
- যাকপদ, *s.* (from যাক, *separated*, and পদ, *a word*), a simple or uncompounded word.
- যাকবিধি, *s.* (from যাক, *inverted*, and বিধি, *a law*), a rule for inversion, inversion.
- বাক, *s.* (from বক, *a crook*), a crook or curvature.
- বাকী, *a.* (from বক, *crooked*), crooked, curved ; *v. a.* to bend, to make crooked.
- বাকান, *s.* (from বাকী, *to bend*), the bending or making of a thing crooked ; *a.* made crooked.
- বাকানিধি, *a.* (from বাকী, *to bend*), bending things, making things crooked ; *s.* a person who bends or makes crooked.
- যাকর, *s.* (from যি, *prep.* আ, *prep.* and ক, *to do*), grammar.
- যাকরকুশল, *a.* (from যাকর, *grammar*, and কুশল, *eminent*), eminent in the knowledge of grammar.
- যাকরক, *a.* (from যাকর, *grammar*, and ক, *to know*), acquainted with grammar.
- যাকরজ্ঞাত, *s.* (from যাকর, *grammar*, and জ্ঞাত, *one who knows*), a person who understands grammar, a grammarian.
- যাকরজ্ঞান, *s.* (from যাকর, *grammar*, and জ্ঞান, *knowledge*), a knowledge of grammar.
- যাকরজ্ঞাপক, *a.* (from যাকর, *grammar*, and জ্ঞাপক, *making known*), giving information upon grammar, teaching grammar.
- যাকরজ্ঞাপন, *s.* (from যাকর, *grammar*, and জ্ঞাপন, *a making known*), the giving information upon grammar, a teaching grammar.
- যাকরনিপুণ, *a.* (from যাকর, *grammar*, and নিপুণ, *eminent*), eminent in grammar.
- যাকরপঠ, *s.* (from যাকর, *grammar*, and পঠ, *a reading*), the reading or study of grammar.
- যাকরপঠক, *a.* (from যাকর, *grammar*, and পঠক, *reading*), reading or studying grammar.

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- যাকরবিদ, *a.* (from যাকর, *grammar*, and বিদ, *to know*), acquainted with grammar.
- যাকরবিদক, *a.* (from যাকর, *grammar*, and বিদক, *opposed to*), contrary to the rules of grammar, ingrammatical.
- যাকরবিরোধি, *s.* (from যাকর, *grammar*, and বিরোধি, *contrariety*), contrariety to grammar.
- যাকরবেত্তা, *s.* (from যাকর, *grammar*, and বেত্তা, *a person who knows*), a person acquainted with grammar.
- যাকরবেত্তা, *s.* (from যাকর, *grammar*, and বেত্তা, *a person who knows*), a person acquainted with grammar.
- যাকরবেত্তা, *s.* (from যাকর, *grammar*, and বেত্তা, *knowledge*), a knowledge of grammar.
- যাকরবেত্তা, *a.* (from যাকর, *grammar*, and বেত্তা, *knowing*), acquainted with grammar, giving information on grammatical subjects.
- যাকরব্যবসায়, *s.* (from যাকর, *grammar*, and ব্যবসায়, *a profession*), the profession or following of the study of grammar.
- যাকরব্যবসায়ী, *a.* (from যাকর, *grammar*, and ব্যবসায়ী, *practising*), professing the study of or acquaintance with grammar.
- যাকরব্যুৎপত্তি, *s.* (from যাকর, *grammar*, and ব্যুৎপত্তি, *proficiency*), a proficiency in grammar.
- যাকরব্যুৎপন্ন, *a.* (from যাকর, *grammar*, and ব্যুৎপন্ন, *proficient*), proficient in grammar.
- যাকরমত, *a.* (from যাকর, *grammar*, and মত, *approved*), approved by or in accordance with the rule of grammar.
- যাকরশাস্ত্র, *s.* (from যাকর, *grammar*, and শাস্ত্র, *a science*), the science of grammar, an approved treatise on grammar.
- যাকরনমত, *a.* (from যাকর, *grammar*, and নমত, *approved*), approved by or agreeable to the rules of grammar.
- যাকরনিষ, *a.* (from যাকর, *grammar*, and নিষ, *accomplished*), formed by the rules of grammar, grammatical.
- যাকরপাঠ্য, *s.* (from যাকর, *grammar*, and পাঠ্য, *a reading*), the reading or study of grammar.
- যাকরপাঠ্যক, *a.* (from যাকর, *grammar*, and পাঠ্যক, *giving instruction*), giving instruction in grammar ; *s.* a person who teaches grammar.
- যাকরপাঠ্যক, *s.* (from যাকর, *grammar*, and পাঠ্যক, *a giving instruction*), the giving instruction in grammar, a lecture on grammar.
- যাকরপাঠ্যক, *a.* (from যাকর, *grammar*, and অনাভিজ্ঞ, *unacquainted*), unacquainted with grammar.
- যাকরপাঠ্যক, *a.* (from যাকর, *grammar*, and অনুসরণ, *following*), according with the rules of grammar.
- যাকরপাঠ্যক, *s.* (from যাকর, *grammar*, and অনুসরণ, *study*), the study of grammar.

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বাৰ্ণবানুসন্ধান, *s.* (from বাৰ্ণ, *grammar*, and অনুসন্ধান, *search*), a search or enquiry into the rules of grammar.
 বাৰ্ণবানুসন্ধানী, *a.* (from বাৰ্ণ, *grammar*, and অনুসন্ধান, *searching*), searching or enquiring into the rules of grammar.
 বাৰ্ণবানুসন্ধানী, *a.* (from বাৰ্ণ, *grammar*, and অনুসন্ধান, *searching*), searching or enquiring into the rules of grammar.
 বাৰ্ণবানুসন্ধানী, *a.* (from বাৰ্ণ, *grammar*, and অনুসন্ধান, *following*), according with the rules of grammar.
 বাৰ্ণবানুসন্ধানী, *ad.* (from বাৰ্ণ, *grammar*, and অনুসন্ধান, *following*), in accordance with the rules of grammar.
 বাৰ্ণবানুসন্ধানী, *a.* (from বাৰ্ণ, *grammar*, and অভিজ্ঞ, *skilled*), skilled in grammar.
 বাৰ্ণবানুসন্ধানী, *s.* (from বাৰ্ণ, *grammar*, and অধ্যয়ন, *study*), the study of grammar, a committing the rules of grammar to memory.
 বাৰ্ণবানুসন্ধানী, *a.* (from বাৰ্ণ, *grammar*, and অধ্যয়ন, *studying*), studying grammar, committing the rules of grammar to memory.
 বাৰ্ণবানুসন্ধানী, *s.* (from বাৰ্ণ, *grammar*, and উপদেশ, *instruction*), instruction in grammar.
 বাৰ্ণবানুসন্ধানী, *a.* (from বাৰ্ণ, *grammar*, and উপদেশ, *giving instruction*), giving instruction in grammar.
 বাৰ্ণবানুসন্ধানী, *s.* (from বাৰ্ণ, *grammar*, and উপদেশ, *an instructor*), an instructor in grammar.
 বাৰ্ণ, *s.* (from বি, *prep.* আ, *prep.* and কৃ, *to do*), a change of form, mimicry, deformity.
 বাৰ্ণ, *s.* (from বি, *prep.* আ, *prep.* and জ্বল, *to burn*), the name of plant, (*Solanum indicum*).
 বাৰ্ণ, *a.* (from বি, *prep.* আ, *prep.* and কল, *to collect*), perturbed, troubled, disjoined, disturbed, distracted; *s.* the name of a plant, (*Solanum indicum*).
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *agitated*, and হৃদয়, *the heart*), disturbed in mind, agitated in mind.
 বাৰ্ণকলিত, *s.* (from বাৰ্ণ, *agitated*), agitation, perturbation.
 বাৰ্ণকলিত, *s.* (from বাৰ্ণ, *agitated*), agitation, perturbation.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *distressed*, and মন, *the mind*), distressed or confused in mind.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *distressed*, and মন, *the mind*), distressed or confused in mind.
 বাৰ্ণকলিত, *a.* (from বি, *prep.* আ, *prep.* and কল, *to collect*), distressed, confused, dispersed.
 বাৰ্ণকলিত, *a.* (from বি, *prep.* আ, *prep.* and কল, *to identify*), expanded, displayed.
 বাৰ্ণকলিত, *a.* (from বি, *prep.* আ, *prep.* and কৃ, *to do*), distorted, disfigured, deformed.
 বাৰ্ণকলিত, *s.* (from বি, *prep.* আ, *prep.* and কৃ, *to do*), distortion, disfigurement, mimicry, deformity.

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বাৰ্ণ, *s.* (from বি, *prep.* আ, *prep.* and ঘোষ, *to declare*) a statement, a commendation, a representation or explication, a gloss, a comment, an expatiation.
 বাৰ্ণকলিত, *s.* (from বাৰ্ণ, *a comment*, and কৃ, *a doer*), a commentator, a person who states or explains a subject.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and কৃ, *doing*), making comments, stating or explaining; *s.* a person who states or explains.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and কৃ, *doing*), making comments, stating or explaining.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and কৃ, *to do*), making comments, stating, explaining, expatiating.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and কৃ, *obtainable*), obtainable by a comment or explanation, obtainable by a statement.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and কৃ, *produced*), producible by or arising from a comment or explanation, producible by or arising from a statement.
 বাৰ্ণকলিত, *ad.* (loc. case of বাৰ্ণকলিত), for a comment or explanation, for a statement.
 বাৰ্ণকলিত, *a.* (from বি, *prep.* আ, *prep.* and ঘোষ, *to declare*), declared, stated, represented, commended, expatiated.
 বাৰ্ণকলিত, *a.* (from বি, *prep.* আ, *prep.* and ঘোষ, *to declare*), capable of being stated or explained, capable of being represented, commendable.
 বাৰ্ণকলিত, *s.* (from বি, *prep.* আ, *prep.* and ঘোষ, *to declare*), person who states or explains, a person who represents or expatiates.
 বাৰ্ণকলিত, *s.* (from বি, *prep.* আ, *prep.* and ঘোষ, *to declare*), commending, a representing or expounding, a commenting or expatiating.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and অন্তর্ভুক্ত, *unfit*), improper to be stated or explained.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and নিমিত্ত, *cause*), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.
 বাৰ্ণকলিত, *ad.* (from বাৰ্ণ, *a comment*, and নিমিত্ত, *a cause*), for a statement or explanation.
 বাৰ্ণকলিত, *a.* (from বি, *prep.* আ, *prep.* and ঘোষ, *to declare*), capable of being stated or explained, capable of being represented, commendable.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and পূর্বে, *before*), preceded by or arising from a statement or explanation.
 বাৰ্ণকলিত, *ad.* by or through a statement or explanation.
 বাৰ্ণকলিত, *a.* (from বাৰ্ণ, *a comment*, and পূর্বে, *before*), preceded by, caused by or arising from a statement or explanation.

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tion; *ad.* from or because of a statement or explanation.

বাধাধাকিণ, *ad.* (from বাধাধাক, a commendation, and বিণ, without), without or beside a commendation or declaration.

বাধাধাকিণিক, *a.* (from বাধাধাক, a commendation, and ব্যতিক্রম, excepted), a commendation or declaration excepted.

বাধাধাকিণিক, *s.* (from বাধাধাক, a commendation, and ব্যতিক্রম, an exception), the exception of a commendation or declaration.

বাধাধাকিণিক, *ad.* (*loc. case of* বাধাধাকিণিক), with the exception of a commendation or declaration, without or beside a commendation or declaration.

বাধাধাকিণ, *a.* (from বাধাধাক, a commendation, and ভিন্ন, separate), separate or distinct from a commendation or declaration; *ad.* beside a commendation or declaration.

বাধাধাকিণ, *a.* (from বাধাধাক, a comment, and ব্যাখ্যা, capable), capable of being stated or explained, capable of being represented.

বাধাধাকিণ, *ad.* (from বাধাধাক, a comment, and রূপ, a form), in the way of statement or explanation.

বাধাধাকিণ, *a.* (from বাধাধাক, a comment, and উপযুক্ত, fit), proper to be stated or explained, fit to be represented.

বাধাধাকিণ, *a.* (from বাধাধাক, a comment, and কারণ, a cause), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.

বাধাধাকিণ, *a.* (from বি, prep. আ, prep. and ঘোষণা, to declare), capable of being stated or explained, capable of being represented, commendable.

বাধাধাকিণ, *s.* (from বি, prep. আ, prep. and হান, to smite), an impediment, an obstacle.

বাধাধাকিণ, *a.* (from বি, prep. আ, prep. and হান, to smite), impeding, obstructing.

বাধাধাকিণ, *s.* (from বাধাধাকিণ, impeding), an impediment, an obstruction.

বাধাধাকিণ, *s.* (from বাধাধাকিণ, impeding), an impediment, an obstruction.

বাধাধাকিণ, *a.* (from বাধাধাক, an obstacle, and জনক, producing), producing obstacles or obstructions.

বাধাধাকিণ, *a.* (from বাধাধাক, an obstacle, and জনক, producible), producible by or arising from obstacles.

বাধাধাকিণ, *ad.* (*loc. case of* বাধাধাকিণ), for obstacles or hinderances.

বাধাধাকিণিক, *a.* (from বাধাধাক, an obstacle, and নিমিত্ত, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.

বাধাধাকিণিক, *ad.* (from বাধাধাক, an obstacle, and নিমিত্ত, a cause), for obstacles, for hinderances.

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বাধাধাকিণ, *a.* (from বাধাধাক, an obstacle, and প্ৰযুক্ত, caused by), caused by or arising from obstacles; *ad.* from or because of obstacles.

বাধাধাকিণ, *a.* (from বাধাধাক, an obstacle, and ভিন্ন, separate), separate or distinct from obstacles; *ad.* beside obstacles.

বাধাধাকিণ, *a.* (from বাধাধাক, an obstacle, and কারণ, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.

বাধাধাকিণ, *a.* (from বি, prep. আ, prep. and হান, to smite), obstructing, opposing, hindering.

বাধাধাকিণ, *s.* (from বি, prep. আ, prep. and ঘ্রাণ, to smell), a tiger.

বাধাধাকিণ, *a.* (from বাধাধাক, a tiger, and দন্ত, a tooth), runcinate.

বাধাধাকিণ, *s.* (from বি, prep. আ, prep. and অগ্র, to move), an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money. This word constructed with কৃ, to do, means to procrastinate, to loiter; with করা, to cause to do, it means to retard, and with পা, to obtain, it means to gain.

বাধাধাকিণ, *s.* (from বাধাধাক, interest, and খেঁকুলা, eating), an usurer.

বাধাধাকিণ, *ad.* (*loc. case of* বাধাধাকিণ, a delay), with delay, tardily.

বাধাধাকিণ, *s.* (from বাধাধাক, to kill), a hunter, a fowler.

বাধাধাকিণ, *s.* (from বাধাধাক, to kill), a disease, sickness.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and কৃ, to make), injurious to health, producing sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and কাঁড়, making), causing sickness.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and কাঁড়, making), causing sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and গুল, swallowed), seized by disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and জনক, producing), producing sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and জনিত, produced), produced by or arising from sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and জনক, producible), producible by or arising from sickness or disease.

বাধাধাকিণ, *ad.* (*loc. case of* বাধাধাকিণ), for the purpose of sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and জনিত, produced), produced by or arising from sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, disease), ill, diseased.

বাধাধাকিণ, *s.* (from বাধাধাক, sickness, and হীন, destruction), the destruction or cure of sickness or disease.

বাধাধাকিণ, *a.* (from বাধাধাক, sickness, and হীন, destructive),

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- destructive to disease, good for the cure of sickness or disease.
- रोगविह्वली, *a.* (from रोगवि, *sickness*, and ह्वन्, *destructive*), destructive to disease, good for the cure of diseases.
- रोगविनाश, *s.* (from रोगवि, *sickness*, and नाश, *destruction*), the destruction or cure of sickness or disease.
- रोगविनाशक, *a.* (from रोगवि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of diseases.
- रोगविनिवर्तक, *a.* (from रोगवि, *sickness*, and निवर्तक, *causing to cease*), curing or putting a stop to disease.
- रोगविनिवारक, *a.* (from रोगवि, *sickness*, and निवारक, *preventing*), preventing or resisting sickness or disease.
- रोगविनिवारण, *s.* (from रोगवि, *sickness*, and निवारण, *a preventing*), the preventing of sickness or disease.
- रोगविनिवृत्ति, *s.* (from रोगवि, *sickness*, and निवृत्ति, *cessation*), the cessation or cure of sickness or disease.
- रोगविनिवृत्तक, *a.* (from रोगवि, *sickness*, and निवृत्तक, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगविनिवृत्ते, *a.* (from रोगवि, *sickness*, and निवृत्ते, *a cause*), for sickness or disease.
- रोगविप्लव, *a.* (from रोगवि, *sickness*, and प्लव, *caused by*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगविषम, *a.* (from रोगवि, *sickness*, and विषम, *increasing*), aggravating a disease, increasing a disease.
- रोगविषमन, *s.* (from रोगवि, *sickness*, and विषमन, *an increasing*), the increasing of sickness or disease.
- रोगविशिना, *ad.* (from रोगवि, *disease*, and विशिना, *without*), without or beside disease.
- रोगविशिनाश, *s.* (from रोगवि, *disease*, and विशिनाश, *destruction*), the destruction or cure of sickness or disease.
- रोगविशिनाशक, *a.* (from रोगवि, *sickness*, and विशिनाशक, *destructive*), destructive to disease, good for the cure of disease.
- रोगविशिनाशके, *a.* (from रोगवि, *sickness*, and विशिनाशके, *possessed of*), diseased, sick.
- रोगविशिहीन, *a.* (from रोगवि, *sickness*, and विशिहीन, *destitute*), free from disease, healthy.
- रोगविद्धि, *s.* from रोगवि, *disease*, and विद्धि, *increase*), the increase of disease.
- रोगविद्यति, *a.* (from रोगवि, *disease*, and विद्यति, *excepted*), sickness or disease excepted.
- रोगविद्यति, *s.* (from रोगवि, *sickness*, and विद्यति, *an exception*), the exception of sickness or disease.
- रोगविद्यति, *ad.* (loc. case of रोगवि विद्यति), with the exception of sickness or disease, without or beside sickness or disease.

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- रोगविच्छिन्न, *a.* (from रोगवि, *disease*, and विच्छिन्न, *separate*), separate or distinct from disease.
- रोगविद्युक्त, *a.* (from रोगवि, *sickness*, and युक्त, *joined to*), connected with disease, diseased, sick.
- रोगविह्वल, *a.* (from रोगवि, *sickness*, and ह्वल, *destitute*), free from sickness or disease.
- रोगविह्वल, *a.* (from रोगवि, *sickness*, and ह्वल, *empty*), free from sickness or disease.
- रोगविहीन, *a.* (from रोगवि, *sickness*, and हीन, *destitute*), free from sickness or disease.
- रोगविहेतु, *a.* (from रोगवि, *sickness*, and हेतु, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगविप्लव, *s.* (from रोगवि, *disease*, and विप्लव, *alleviation*), the alleviation of sickness or disease.
- रोगविप्लव, *a.* (from रोगवि, *disease*, and विप्लव, *alleviating*), alleviating sickness or disease.
- रोगवि, *s.* (from वि, *prep.* and अन्, *to breathe*), one of the five vital airs or that which is diffused through the body.
- रोगवि, *v. n.* (from वि, *prep.* and अन्, *to obtain*), to diffuse, to overspread, to pervade, to occupy space.
- रोगवि, *a.* (from वि, *prep.* and अन्, *to obtain*), spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.
- रोगवि, *s.* (from रोगवि, *diffusing*), influence, prevalence, diffusion.
- रोगवि, *s.* from रोगवि, *diffusing*, influence, prevalence, diffusion.
- रोगवि, *s.* (from वि, *prep.* and अन्, *to obtain*), the occupying of space, the being diffused abroad, the pervading of a thing.
- रोगवि, *a.* (from वि, *prep.* and अन्, *to obtain*), pervadable, capable of being covered or overspread, capable of being met or answered.
- रोगवि, *a.* (from वि, *prep.* and अन्, *to move*), dead, injured.
- रोगवि, *s.* (from वि, *prep.* and अन्, *to obtain*), the occupying of space, a being diffused abroad, the pervading of a thing.
- रोगवि, *a.* (from वि, *prep.* and अन्, *to move*), murderous, deadly, malicious.
- रोगवि, *s.* (from वि, *prep.* and अन्, *to move*), murder, the killing of an animal, malice, a wish to injure others.
- रोगवि, *a.* (from वि, *prep.* and अन्, *to move*), killed, murdered, injured.

अनुसूची

ἔργον, s. (from *ἐρ*, *prop* *am*, *p* *ep*, and *γ*, *to be gratified*),
a transaction, an action, a profession, business, an oc-
cupation, an affair, an office, the operations of either the
mind or body.

व्यापारिकद्वारा, *a.* (from व्यापार, *trade*, and द्वारा, *a means*), effected by means of trade or intercourse; *ad.* by means of trade or intercourse.

व्यापारिक, s. (from व्यापार, *business*, and कर्त्तृ, *a doer*), a person engaged in trade or business, a person who does a thing.

व्यापारः *a.* (from *व्यापि*, *business*, and *कर*, *doing*), doing business, engaged in traffic, doing actions.

व्यापारिकारी, *a.* (from व्यापार, *business*, and कारिन्, *doing*),
doing business, engaged in traffic, doing actions.

व्यापारजन्य, *a.* (from व्यापार, *business*, and जन्य, *producible*),
producible by or arising from business or action.

২. প্রাধিকার, *ad. (loc. case of) প্রাধিকার*, for trade or business,
for action.

वाणिज्यद्वारा, *ad.* (from वाणिज्य, *trade*, and द्वार, *a door*), by or through trade or intercourse.

বাণিজ্যবিশিষ্ট, *a.* (from বাণিজ্য *business*, and বিশিষ্ট, *a cause*),
caused by or arising from trade or business, caused by
or arising from action; *ad* from or because of trade, or
business, from or because of action.

ব্যাপারনিমিত্তে, *ad.* (from *ব্যাপার* *business*, and *নিমিত্তে*, *a cause*),
for the purpose of trade or business, for action.

शुद्धिपूर्वक. *a.* (from शुद्धि, *business*, and पूर्व, *before*), preceded by or arising from trade or business, preceded by or arising from action; *ad.* by or through trade or business, by or through action.

वाणिज्यवृद्धि, *a.* (from वाणिज्य, *trade*, and वृद्धि, *obstructing*), obstructing or operating as an obstacle to trade or intercourse.

कारणवशात्, *a.* (from *वशात्*, *business*, and *वशात्*, *caused by*).
caused by or arising from trade or business, caused by
or arising from actions; *ad.* from or because of trade or
business, from or because of action.

व्यापारविना, *ad.* (from व्यापार, *business*, and विना, *without*),
without or beside trade or business, without or beside
action.

वाणिज्यवाञ्छित, *a.* (from वाणिज्य, *business*, and वाञ्छित, *ex-*
cepted), trade or business excepted, action excepted.

बाणिज्यव्यतिरेक, s. (from बाणिज्य, business, and व्यतिरेक, an
exception, the exception of trade or business, the ex-
ception of action.

সাপাহারিহরক, *ad. (loc. case of সাপাহারিহরক)*, with the exception of trade or business, with the exception of

ਦਾਖ਼.

action, without or beside trade or business, without or beside action.

व्यापारबाधा, *s.* (from व्यापार, *trade*, and बाधा, *an obstacle*), an obstacle to trade or intercourse.

वाणिज्यबाधक, *a.* (from वाणिज्य, *trade*, and बाधक, *obstructing*), operating as an obstacle to trade or intercourse.

ব্যাপারভিন্ন, *a.* (from ব্যাপার, *trade*, and ভিন্ন, *separate*), separate or distinct from trade or intercourse; *ad.* beside trade or intercourse.

ব্যাপারহেতু, *a.* (from ব্যাপার, *business*, and হেতু, *a cause*),
caused by or arising from trade or business, caused by
or arising from action ; *ad.* from or because of trade or
business, from or because of action.

বাণীরাঙ্কী, s. (from বাণী, *business*, and আঙ্কী, *desire*),
a desire for business, a desire to act.

বাণারাহাঙ্গী, *a.* (from বাণার, *business*, and আকাঙ্ক্ষা, *desirous*), desirous of business, desirous of acting.

राजप्राप्त्यायी, *a.* (from राजप्राप्त, *business*, and अनुयायिन्, *fol-*
lowing), according with or following upon business or
 action.

बाग्यातनाही, *a.* (from बाग्यात, *business*, and अनुसरित, *following*), according with or following upon business or action.

ব্যাপারানুসারে, *ad.* (from *ব্যাপার*, *business*, and *অনুসারে*, *a following*), according to business or action.

ব্যাপারাকাঙ্ক্ষা, s. (from ব্যাপার, *business*, and আকাঙ্ক্ষা, *desire*),
a desire for business, a desire to act.

राजप्राज्ञिणी, *a.* (from राज्ञ, *business*, and इच्छा, *desirous*), desirous of acting, desirous of business.

বাণিজ্যধী, a. (from বাণিজ্য, *business*, and অধি, *desirous*),
desirous of business, desirous of acting.

ব্যাপারার্থ, *ad.* (from ব্যাপার, *business*, and আর্থ, *an object*), for the purpose of business, for action.

राजनी, *a.* (from *रा*, *prep.* *अ*, *prep.* and *नी*, *to be gratified*),
acting, transacting.

बापादेही, s. (from बापा, *business*, and ईह, *desire*), a desire for business a desire to act.

व्यापारहेच्छु, *a.* (from व्यापार, *business*, and ईच्छु, *desirous*), desirous of business, desirous of acting.

बाजारेच्छुक, *a.* (from बाजारि, *business*, and ईच्छु, *desirous*), *de-*
sirous of business, desirous of acting.

वाणिज्यप्रियुक्त, *a.* from वाणिज्य, *business*, and प्रियुक्त, *fit*, fit or proper for business, fit for action.

बाँझ, *a.* (from बाँ, *prep.* and झाँ, *to obtain*), overspreading, prevailing; *s.* a termagant, an officiously busy woman.

वर्त, a. (from वृ, *prep.* and वर्त, *to obtain*), overspread,

સાધ.

- pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.
- સાધિ, *s.* (from *સિ*, *prep.* and *અપ્*, *to obtain*), an overspreading, a pervasion, penetration, a surrounding, a fullness, an adjunct or attribute, the want or absence of the operation of a cause in that which is void of or contrary to the thing to be accomplished or proved.
- સાધિજ્ઞાન, *s.* (from *સાધિ*, *an attribute*, and *જ્ઞાન*, *knowledge*), an idea of the existence of a substance or thing from a sight of its qualities or adjuncts.
- સાધિવિનિષ્ઠ, *a.* (from *સાધિ*, *an attribute*, and *વિનિષ્ઠ*, *possessed of*), possessed of adjuncts or attributes.
- સાધિલક્ષણ, *s.* (from *સાધિ*, *an adjunct*, and *લક્ષણ*, *a characteristic*), the characteristic of an attribute or adjunct, the characteristic of a negation or want of an attribute necessary for some action.
- સાધ્ય, *a.* (from *સિ*, *prep.* and *અપ્*, *to obtain*), capable of being pervaded; *s.* that which is pervaded by any thing or in which any thing inheres as an accident in the subject, a subject.
- સાધ્યતા, *s.* (from *સાધ્ય*, *pervadible*), a capacity of being pervaded by or overspread with a thing.
- સાધ્ય, *s.* (from *સાધ્ય*, *pervadible*), a capacity of being pervaded by or overspread with a thing.
- સાધ્યતાનિષ્ઠિ, *s.* (from *સાધ્ય*, *pervadibleness*, and *અનિષ્ઠિ*, *a non-conclusion*), in logic the want of a conclusion capable of covering or answering to all the circumstance mentioned in the thesis.
- સાધ્યવૃત્તિ, *s.* (from *સાધ્ય*, *pervadible* and *વૃત્તિ*, *a being*), the being pervadible, the being wholly occupied by or covered with a quality or attribute.
- સાધ્યવર્ત, *s.* (from *સિ*, *prep.* and *અપ્*, *to be*), a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.
- સાધ્યવર્ત, *a.* (from *સિ*, *prep.* and *અપ્*, *to be*), surrounding, encompassing, rolling up backwards, going round, appointing, choosing.
- સાધ્યવર્તતા, *s.* (from *સાધ્યવર્ત*, *surrounding*), a surrounding or encompassing, a rolling up in a backward direction, an encircling, a choosing or appointing.
- સાધ્યવર્તવ, *s.* (from *સાધ્યવર્ત*, *surrounding*), a surrounding or encompassing, a rolling up backwards, an encircling, a choosing or appointing.
- સાધ્યવર્તના, *s.* (from *સિ*, *prep.* and *અપ્*, *to be*), an appointing.
- સાધ્યવર્તનીય, *a.* (from *સિ*, *prep.* and *અપ્*, *to be*), capa-

સાધ્ય.

- ble of being surrounded or encompassed, capable of being rolled backwards, fit to be chosen or appointed.
- સાધ્યવૃત્તિક, *a.* (from *સાધ્યવૃત્તિ*, *a custom*), calculated for common practice, designed for practical use.
- સાધ્યવૃત્તિ, *a.* (from *સિ*, *prep.* and *અપ્*, *to be*), well skreened, well-fenced, well-covered, excluded, uncovered, removed, excepted.
- સાધ્યવૃત્તિ, *a.* (from *સિ*, *prep.* and *અપ્*, *to be*), appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned; in botany the term is used to distinguish such leaves as are revolute or rolled backwards (*folium revolutum*).
- સાધ્યવૃત્તિ, *s.* (from *સિ*, *prep.* and *અપ્*, *to be*), an appointment, choice, a selection, a rolling back, an encompassing or surrounding, exclusion, exemption, rejection, praise, an eulogium.
- સાધ્ય, *s.* (from *સિ*, *prep.* and *અપ્*, *to measure*), a fathom.
- સાધ્ય, *a.* (from *સિ*, *prep.* and *અપ્*, *to lose sensation*), afflicted, distressed, pained, molested.
- સાધ્ય, *s.* (from *સિ*, *prep.* and *અપ્*, *to lose sensation*), distress, affliction, molestation, trouble, embarrassment, suffering.
- સાધ્ય, *a.* (from *સિ*, *prep.* and *અપ્*, *to lose sensation*), afflictive, occasioning distress or trouble.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *to do*), afflictive, occasioning distress, causing pain or suffering.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *causing*), causing affliction or distress, occasioning suffering, afflictive, troublesome, vexatious.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *causing*), afflictive, distressing, causing pain or suffering, troublesome, vexatious.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *producing*), causing affliction, distress, or pain, afflictive, troublesome, vexatious.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *produced*), produced by or arising from affliction or distress.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *produced*), producible by or arising from affliction or distress.
- સાધ્ય, *ad.* (*loc. case of સાધ્ય*), for affliction or distress.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *produced*), produced by or arising from affliction or distress.
- સાધ્ય, *s.* (from *સાધ્ય*, *affliction*, and *કર*, *a giver*), a person who gives affliction or distress.
- સાધ્ય, *a.* (from *સાધ્ય*, *affliction*, and *કર*, *giving*),

ব্যায়ো.

giving pain, giving trouble, occasioning distress or affliction, afflictive, vexatious, troublesome.

ব্যায়োহদায়ী, *a.* (from ব্যায়োহ, *affliction*, and দায়িন্, *giving*), giving pain, giving trouble, occasioning distress or affliction, afflictive, troublesome.

ব্যায়োহইন, *s.* (from ব্যায়োহ, *affliction*, and ইন, *destruction*), the destruction or removal of affliction or distress.

ব্যায়োহইনক, *a.* (from ব্যায়োহ, *affliction*, and ইনক, *destructive*), destructive to or removing affliction or distress.

ব্যায়োহইনী, *a.* (from ব্যায়োহ, *affliction*, and ইনিন, *destructive*), destructive to or removing affliction or distress.

ব্যায়োহনান্, *s.* (from ব্যায়োহ, *affliction*, and নান্, *destruction*), the destruction or removal of affliction or distress.

ব্যায়োহনান্ক, *a.* (from ব্যায়োহ, *affliction*, and নান্ক, *destructive*), destructive to or removing affliction or distress.

ব্যায়োহনিবর্তক, *a.* (from ব্যায়োহ, *affliction*, and নিবর্তক, *causing to cease*), causing affliction or distress to cease.

ব্যায়োহনিবারক, *a.* (from ব্যায়োহ, *affliction*, and নিবারক, *preventing*), preventing or resisting affliction or distress.

ব্যায়োহনিবারন, *s.* (from ব্যায়োহ, *affliction*, and নিবারন, *a preventing*), the preventing or resisting of affliction or distress.

ব্যায়োহনিবৃত্তি, *s.* (from ব্যায়োহ, *affliction*, and নিবৃত্তি, *cessation*), the prevention or cessation of affliction or distress.

ব্যায়োহনিমিত্তক, *a.* (from ব্যায়োহ, *affliction*, and নিমিত্ত, *a cause*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

ব্যায়োহনিমিত্তে, *ad.* (from ব্যায়োহ, *affliction*, and নিমিত্ত, *a cause*), for affliction or distress.

ব্যায়োহপূৰ্বক, *a.* (from ব্যায়োহ, *affliction*, and পূৰ্ব, *before*), preceded by or arising from affliction or distress; *ad.* through or by affliction or distress.

ব্যায়োহপ্ৰযুক্ত, *a.* (from ব্যায়োহ, *affliction*, and প্ৰযুক্ত, *caused by*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

ব্যায়োহবৰ্দ্ধক, *a.* (from ব্যায়োহ, *affliction*, and বৰ্দ্ধক, *increasing*), increasing or aggravating affliction or distress.

ব্যায়োহবৰ্দ্ধন, *s.* (from ব্যায়োহ, *affliction*, and বৰ্দ্ধন, *an increasing*), the increasing or aggravating of affliction or distress.

ব্যায়োহবিনা, *a.* (from ব্যায়োহ, *affliction*, and বিনা, *without*), without or beside affliction or distress.

ব্যায়োহবিশিষ্ট, *a.* (from ব্যায়োহ, *affliction*, and বিশিষ্ট, *possessed of*), afflicted, distressed, suffering, troubled.

ব্যায়োহবিহীন, *a.* (from ব্যায়োহ, *affliction*, and বিহীন, *destitute*), free from affliction or distress, free from suffering.

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ব্যায়োহবৃদ্ধি, *s.* (from ব্যায়োহ, *affliction*, and বৃদ্ধি, *increase*), the increase of affliction or distress, the increase of pain or suffering.

ব্যায়োহব্যতিরিক্ত, *a.* (from ব্যায়োহ, *affliction*, and ব্যতিরিক্ত, *excepted*), affliction or distress excepted, pain or suffering excepted.

ব্যায়োহব্যতিরিক্তে, *s.* (from ব্যায়োহ, *affliction*, and ব্যতিরিক্ত, *an exception*), the exception of pain or suffering, the exception of affliction or distress.

ব্যায়োহব্যতিরিক্তে, *ad.* (loc. case of ব্যায়োহব্যতিরিক্ত), with the exception of affliction or distress, with the exception of pain or suffering, without or beside affliction or distress.

ব্যায়োহভিন্ন, *a.* (from ব্যায়োহ, *affliction*, and ভিন্ন, *separate*), separate or distinct from affliction or distress; *ad.* beside affliction or distress.

ব্যায়োহমূলক, *a.* (from ব্যায়োহ, *affliction*, and মূল, *a root*), originating in affliction or distress.

ব্যায়োহযুক্ত, *a.* (from ব্যায়োহ, *affliction*, and যুক্ত, *joined to*), connected with affliction or distress, afflicted, distressed, pained, suffering.

ব্যায়োহরহিত, *a.* (from ব্যায়োহ, *affliction*, and রহিত, *destitute*), free from affliction or distress.

ব্যায়োহশান্তি, *s.* (from ব্যায়োহ, *affliction*, and শান্তি, *tranquillity*), the alleviation or tranquillizing of affliction or distress.

ব্যায়োহশূন্য, *a.* (from ব্যায়োহ, *affliction*, and শূন্য, *empty*), free from affliction or distress, free from pain or suffering.

ব্যায়োহসূচক, *a.* (from ব্যায়োহ, *affliction*, and সূচক, *indicating*), indicating affliction or distress.

ব্যায়োহহানি, *s.* (from ব্যায়োহ, *affliction*, and হানি, *loss*), the lessening of affliction or distress.

ব্যায়োহহীন, *a.* (from ব্যায়োহ, *affliction*, and হীন, *destitute*), free from affliction or distress, free from pain or suffering.

ব্যায়োহহেতুক, *a.* (from ব্যায়োহ, *affliction*, and হেতু, *a cause*), caused by or arising from pain or suffering; *ad.* from or because of pain or suffering.

ব্যায়োহোৎপাদক, *a.* (from ব্যায়োহ, *affliction*, and উৎপাদক, *producing*), producing affliction or distress, producing pain or suffering.

ব্যায়োহোপশমন, *a.* (from ব্যায়োহ, *affliction*, and উপশমন, *alleviation*), the alleviation of affliction or distress, the alleviation of pain or suffering.

ব্যায়োহোপশমক, *a.* (from ব্যায়োহ, *affliction*, and উপশমক, *alleviating*), alleviating affliction or distress, alleviating pain or suffering.

वृ.श्री.

वृ.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *वृ*, *to refrain*), fatigue, labour, a fathom measured by the extended arms, athletic exercise such as playing with heavy clubs, alternate rising and falling at full length on the ground, or the like, manhood, manliness, business or occupation, a difficulty, a difficult or impassable defile.

वृ.श्री. *s.* (from *वि*, *prep.* *अ* *prep.* and *अ*, *to adorn*), a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant; *a.* wicked, villainous, bad.

वृ.श्री.श्री. *a.* (from *वृ.श्री.*, *a snake*, and *श्री*, *taking*), a snake-catcher.

वृ.श्री. *s.* (from *violin*), a violin, a lute.

वृ.श्री.श्री. *a.* (from *वृ.श्री.*, *a violin*, and *श्री*, *a form*), fiddle-shaped, ponduriform.

वृ.श्री.श्री. *a.* (from *वृ.श्री.*, *a violin*, and *श्री*, *a form*), fiddle-shaped, ponduriform.

वृ.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to throw*), a celebrated author supposed by the Hindoos to be the inspired person who distributed or arranged the veda in its present form and wrote the Pooranas. He is also supposed to be the founder of the vedanta philosophy; extension, diffusion, distribution of parts.

वृ.श्री.श्री. *a.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to be with*), bewildered, confused.

वृ.श्री.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to be in society*), loneliness, confusion, a bewildered condition, separation from companions.

वृ.श्री.श्री. *s.* (from *वृ.श्री.*, *a proper name*, and *श्री*, *a name*), an appellation of Vyasa the reputed author of the Vedanta philosophy and publisher of the Veda in four parts.

वृ.श्री.श्री. *s.* (from *वृ.श्री.*, *Vyasa*, and *श्री*, *a seat*), a stool or seat on which the person sits who reads the Pooranas.

वृ.श्री.श्री. *s.* (from *वृ.श्री.*, *Vyasa*, and *श्री*, *a seat*), the elevated seat on which a person sits who reads and discourses publicly upon the Pooranas.

वृ.श्री.श्री. *a.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to smite*), smitten, repelled, confused, alarmed.

वृ.श्री.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to take*), voice, speech, an articulate sound.

वृ.श्री.श्री. *a.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to take*), spoken, uttered, announced.

वृ.श्री.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *a step*), confusion, an irregular arrangement, an inverted order.

वृ.श्री.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to stand*, opposition, resistance, contradiction, a following one's own

वृ.श्री.

inclinations, independence, a doing what is prohibited, obstruction, prohibition.

वृ.श्री.श्री. *a.* (from *वृ.श्री.*, *resistance*, and *श्री*, *doing*), opposing, making resistance, contradicting, doing prohibited actions, following one's own inclinations, obstructing, prohibiting. In anatomy the name of a muscle of the hand, (*opponens pollicis*.)

वृ.श्री.श्री.श्री. *s.* (from *वृ.श्री.*, *opposition*, and *श्री*, *muscle*), an opponent muscle, (*opponens musculus*).

वृ.श्री.श्री. *s.* (from *वि*, *prep.* *अ*, *prep.* and *अ*, *to move*), critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

वृ.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *producing*), producing science, producing critical knowledge, producing an etymology.

वृ.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *producible*), producible by or arising from critical knowledge or from the formation of words.

वृ.श्री.श्री.श्री. *ad.* (*loc. case of वृ.श्री.श्री.श्री.*, for the purpose of critical knowledge, for the etymology or formation of words.

वृ.श्री.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *causing to cease*), putting a stop to etymology or critical science.

वृ.श्री.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *a cause*), caused by or arising from the formation of words or from critical knowledge *ad.* from or because of critical knowledge or the formation of words.

वृ.श्री.श्री.श्री.श्री. *ad.* (from *वृ.श्री.*, *etymology*, and *अ*, *a cause*), for the purpose of critical knowledge, for the formation of words.

वृ.श्री.श्री.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *obstructing*), operating as an obstacle to etymology or critical science.

वृ.श्री.श्री.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *caused by*), caused by or arising from critical knowledge, caused by or arising from etymology; *ad.* from or because of critical knowledge or the formation of words.

वृ.श्री.श्री.श्री.श्री.श्री. *a.* (from *वृ.श्री.*, *etymology*, and *अ*, *increasing*), increasing critical knowledge, increasing or improving etymology or the formation of words.

वृ.श्री.श्री.श्री.श्री.श्री. *s.* (from *वृ.श्री.*, *etymology*, and *अ*, *an increasing*), the increasing of critical knowledge, the improving of etymology.

वृ.श्री.श्री.श्री.श्री.श्री. *s.* (from *वृ.श्री.*, *etymology*, and *अ*, *strength*), the strength or power of critical knowledge, the strength or power of etymology.

ব্যুৎপত্তি.

- ব্যুৎপত্তিবলতঃ, *ad.* (from ব্যুৎপত্তিবল, *the strength of etymology*), by the power of etymology or the formation of words, by the power of critical knowledge.
- ব্যুৎপত্তিবিদ্য, *s.* (from ব্যুৎপত্তি, *etym. logy*, and বাদ, *a word*), etymology, a discourse upon the formation of words, a discourse upon critical knowledge.
- ব্যুৎপত্তিবিহীন, *ad.* (from ব্যুৎপত্তি, *etymology*, and বিনা, *without*), without or beside critical knowledge or etymology.
- ব্যুৎপত্তিবিষয়, *a.* (from ব্যুৎপত্তি, *etymology*, and বিষয়, *possessed of*), etymological, critical, significant.
- ব্যুৎপত্তিবিহীন, *a.* (from ব্যুৎপত্তি, *etymology*, and বিহীন, *bereft of*), destitute of critical knowledge, destitute of etymology or derivation.
- ব্যুৎপত্তিবৃদ্ধি, *s.* (from ব্যুৎপত্তি, *etymology*, and বৃদ্ধি, *increase*), the increase of critical knowledge, the improvement of etymology.
- ব্যুৎপত্তিযাতিরিহ, *a.* (from ব্যুৎপত্তি, *etym. logy*, and যাতিরিহ *excepted*), critical knowledge excepted, etymology or the formation of words excepted.
- ব্যুৎপত্তিযাতিরেক, *s.* (from ব্যুৎপত্তি, *etym. logy*, and যাতিরেক, *an exception*), the exception of etymology, the exception of critical knowledge.
- ব্যুৎপত্তিযাতিরেক, *ad.* (*loc. case of ব্যুৎপত্তিযাতিরেক*), with the exception of etymology, with the exception of critical knowledge, without or beside critical knowledge or etymology.
- ব্যুৎপত্তিযাতিবাহ, *s.* (from ব্যুৎপত্তি, *etymology*, and বাহ, *an obstacle*), an obstacle to etymology or critical science.
- ব্যুৎপত্তিযাতিবাহক, *a.* (from ব্যুৎপত্তি, *etymology*, and বাহক, *obstructing*), operating as an obstacle to etymology or critical science.
- ব্যুৎপত্তিমূলক, *a.* (from ব্যুৎপত্তি, *etymology*, and মূল, *a root*), originating in the derivation or formation of words.
- ব্যুৎপত্তিসংযুক্ত, *a.* (from ব্যুৎপত্তি, *etymology*, and যুক্ত, *joined to*), connected with critical knowledge, connected with the derivation or formation of words, etymological.
- ব্যুৎপত্তিহীন, *a.* (from ব্যুৎপত্তি, *etymology*, and হীন, *destitute*), destitute of critical knowledge, destitute of etymology or derivation.
- ব্যুৎপত্তিশূন্য, *a.* (from ব্যুৎপত্তি, *etymology*, and শূন্য, *empty*), destitute of critical knowledge, destitute of etymology.
- ব্যুৎপত্তিহীন, *a.* (from ব্যুৎপত্তি, *etymology*, and হীন, *destitute*), destitute of critical knowledge, destitute of etymology.
- ব্যুৎপত্তিহেতুক, *a.* (from ব্যুৎপত্তি, *etymology*, and হেতু, *a cause*), caused by or arising from critical knowledge, caused by

ব্যুৎপত্তি.

- or arising from the derivation or formation of words; *ad.* from or because of critical knowledge, from or because of the derivation or formation of words.
- ব্যুৎপন্ন, *a.* (from বি, *prep.* ৩৫, *pr p.* and পদ, *to move*), versed in any science, well-acquainted with a subject, learned, studied, derived, formed as a derivative word, generated, begotten.
- ব্যুৎপন্নকেশরী, *s.* (from ব্যুৎপন্ন, *learned*, and কেশরী, *a lion*), a man eminently learned.
- ব্যুৎপাদক, *a.* (from বি, *prep.* ৩৫, *prep.* and পদ, *to move*), perfecting in knowledge, forming words.
- ব্যুৎপাদকতা, *s.* (from ব্যুৎপাদক, *perfecting in knowledge*), a perfect acquisition of knowledge.
- ব্যুৎপাদকত্ব, *s.* (from ব্যুৎপাদক, *perfecting in knowledge*), a perfect acquisition of knowledge.
- ব্যুৎপাদ্য, *a.* (from বি, *prep.* ৩৫, *prep.* and পদ, *to move*), improvable in science, derivable, capable of being formed.
- ব্যূহ, *s.* (from বি, *prep.* and উহ, *to reason*), military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, the making of things, manufacture, the body.
- ব্যূহকর্তা, *s.* (from ব্যূহ, *a military array*, and কর্তা, *a doer*), a person who forms military bodies in phalanx or other modes of array.
- ব্যূহকর্তৃত্ব, *a.* (from ব্যূহ, *military array*, and কর্তৃত্ব, *doing*), forming troops into military array.
- ব্যূহকর্তা, *a.* (from ব্যূহ, *military array*, and কর্তা, *doing*), forming troops into military array.
- ব্যূহজন্য, *a.* (from ব্যূহ, *military array*, and জন্য, *producible*), produced by or arising from military array.
- ব্যূহজন্য, *ad.* (*loc. case of ব্যূহজন্য*), for military array.
- ব্যূহনিমিত্তক, *a.* (from ব্যূহ, *military array*, and নিমিত্তক, *a cause*), caused by or arising from military array; *ad.* from or because of military array.
- ব্যূহনিমিত্ত, *ad.* (from ব্যূহ, *military array*, and নিমিত্ত, *a cause*), for military array.
- ব্যূহপ্ৰবেশ, *s.* (from ব্যূহ, *a phalanx*, and প্ৰবেশ, *entry*), the entering or penetrating into an army.
- ব্যূহপ্ৰবেশক, *a.* (from ব্যূহ, *military array*, and প্ৰবেশক, *entering*), entering or penetrating military lines.
- ব্যূহপ্ৰযুক্ত, *a.* (from ব্যূহ, *military array*, and প্ৰযুক্ত, *caused by*), caused by or arising from military array; *ad.* from or because of military array.
- ব্যূহবিহীন, *ad.* (from ব্যূহ, *military array*, and বিনা, *without*), without or beside military array.
- ব্যূহযাতিরিহ, *a.* (from ব্যূহ, *military array*, and যাতিরিহ, *excepted*), military array excepted.

ସୂଚ୍ୟାବିରୋଧ, *s.* (from *ସୂଚ୍ୟ*, *military array*, and *ବିରୋଧ*, *an exception*), the exception of military array.

ସୂଚ୍ୟାବିରୋଧେ, *ad.* (*loc. case of ସୂଚ୍ୟାବିରୋଧ*), with the exception of military array, without or beside military array.

ସୂଚ୍ୟଭଙ୍ଗ, *s.* (from *ସୂଚ୍ୟ*, *military array*, and *ଭଙ୍ଗ*, *a breaking*), the breaking of military lines or other forms of array.

ସୂଚ୍ୟଭଙ୍ଗ, *a.* (from *ସୂଚ୍ୟ*, *military array*, and *ଭଙ୍ଗ*, *breaking*), breaking military lines or any other forms of array.

ସୂଚ୍ୟଭଙ୍ଗ, *s.* (from *ସୂଚ୍ୟ*, *military array*, and *ଭଙ୍ଗ*, *a breaking*), the breaking of military lines or any other forms of array.

ସୂଚ୍ୟଭିନ୍ନ, *a.* (from *ସୂଚ୍ୟ*, *military array*, and *ଭିନ୍ନ*, *separate*), separate or distinct from military array; *ad.* beside military array.

ସୂଚ୍ୟେନ୍ଦ, *s.* (from *ସୂଚ୍ୟ*, *a phalanx*, and *େନ୍ଦ*, *separation*), the penetration of an army, the penetrating of an enemy's lines.

ସୂଚ୍ୟେନ୍ଦ, *a.* (from *ସୂଚ୍ୟ*, *military array*, and *େନ୍ଦ*, *separating*), penetrating military lines, sowing discord in an encampment.

ସୂଚ୍ୟେତ୍ସୁ, *a.* (from *ସୂଚ୍ୟ*, *military array*, and *େତ୍ସୁ*, *a cause*), caused by or arising from military array; *ad.* from or because of military array.

ସୂଚ୍ୟେ, *s.* (from *ସୂଚ୍ୟ*, *to cover*), the sky, the atmosphere, heaven, water, a temple sacred to the sun.

ସୂଚ୍ୟ, *s.* (from *ସୂଚ୍ୟ*, *to go*), a going, a moving.

ସୂଚ୍ୟ, *s.* (from *ସୂଚ୍ୟ*, *to wound*), a boil, a tumour, a carbuncle, a bubo.

ସୂଚ୍ୟ, *a.* (from *ସୂଚ୍ୟ*, *a boil*, and *େନ*, *to kill*), curing or removing boils or tumors.

ସୂଚ୍ୟାମ, *s.* (from *ସୂଚ୍ୟ*, *a boil*, and *ମ*, *destruction*), the removal or cure of boils or tumors.

ସୂଚ୍ୟାମକ, *a.* (from *ସୂଚ୍ୟ*, *a boil*, and *ମକ*, *destructive*), good for the cure of boils or tumors.

ସୂଚ୍ୟ, *s.* (from *ସୂଚ୍ୟ* (*to go*)), a vow or voluntary religious observance, an act of devotion, a voluntary imposition of penance or austerity.

ସୂଚ୍ୟା, *s.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *a word*), a declaration or promise binding to a religious observance.

ସୂଚ୍ୟ, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *େନ*, *to smite*), destroying or annulling a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *producible by*), produced by a vow or religious observance.

ସୂଚ୍ୟା, *ad.* (*loc. case of ସୂଚ୍ୟା*), for a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

ସୂଚ୍ୟା, *ad.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *a cause*), for a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *obstructing*), obstructing the performance of a vow or religious observance.

ସୂଚ୍ୟା, *s.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *consecration*), the finishing of a voluntary religious ceremony.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *caused by*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

ସୂଚ୍ୟା, *ad.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *without*), without or beside a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *possessed of*), attended by a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *destitute of*), free from a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *excepted*), a vow or religious observance excepted.

ସୂଚ୍ୟା, *s.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *an exception*), the exception of a vow or religious observance.

ସୂଚ୍ୟା, *ad.* (*loc. case of ସୂଚ୍ୟା*), with the exception of a vow or religious observance, without or beside a vow or religious observance.

ସୂଚ୍ୟା, *s.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *an obstacle*), an obstacle to the performance of a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *obstructing*), operating as an obstacle to the performance of a vow or religious observance.

ସୂଚ୍ୟା, *s.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *a breaking*), an interruption or breaking up of a vow or voluntary religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *breaking*), breaking a vow or religious observance.

ସୂଚ୍ୟା, *s.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *a breaking*), the breaking or non-performance of a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *separate*), separate or distinct from a vow or religious observance; *ad.* beside a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *joined*), connected with or attended by a vow or religious observance.

ସୂଚ୍ୟା, *a.* (from *ସୂଚ୍ୟ*, *a vow*, and *କା*, *keeping*), keeping a vow or religious observance.

ব্রহ্ম

- ব্রহ্মকী, *s.* (from ব্রত, *a vow*, and ব্রহ্মা, *a keeping*), the keeping of a religious vow.
- ব্রহ্মহিত, *a.* (from ব্রত, *a vow*, and হিত, *destitute*), free from vows or religious observances.
- ব্রহ্মশূন্য, *a.* (from ব্রত, *a vow*, and শূন্য, *empty*), free from vows or religious observances.
- ব্রহ্মহীন, *a.* (from ব্রত, *a vow*, and হীন, *destitute*), free from vows or religious observances.
- ব্রহ্মহেতুক, *a.* (from ব্রত, *a vow*, and হেতু, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.
- ব্রহ্মব্রহ্ম, *s.* (from ব্রত, *a vow*, and আরম্ভ, *a beginning*), the commencement of a vow or religious observance.
- ব্রহ্মী, *a.* (from ব্রত, *a vow*), making or performing vows, performing religious observances.
- ব্রহ্মোদ্যাপন, *s.* (from ব্রত, *a vow*, and উদ্যাপন, *consecration*), the conclusion of a voluntary religious ceremony.
- ব্রহ্মপত্রী, *s.* (from ব্রহ্ম, *a centiped*, and পত্র, *a leaf*), the name of a plant whose leaves sting like nettles, (*Tragia involucrata*.)
- ব্রহ্ম, or ব্রহ্মন, *s.* (from বৃ, *to increase*), God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, *Brahma* the first of the Hindoo triad and operative creator of the world, a brahmun, an officiating priest, the *veda*, the practice of austere devotion, sacred knowledge, one of the astronomical yogas.
- ব্রহ্মঘাতক, *a.* (from ব্রহ্মন, *a brahmun*, and ঘাতক, *killing*), brahmun-killing.
- ব্রহ্মঘাতী, *a.* (from ব্রহ্মন, *a brahmun*, and ঘাতিন, *killing*), brahmun-killing.
- ব্রহ্মণ, *a.* (from ব্রহ্মন, *a brahmun*, and হন, *to kill*), brahmun-killing.
- ব্রহ্মচরী, *s.* (from ব্রহ্মন, *the veda*, and চর, *observance*), the state of a religious student, a life of devotedness to austerities or privations.
- ব্রহ্মচরী, *s.* (from ব্রহ্মন, *the veda*, and চরিত, *moving*), a religious student, a brahmun from the time of his investiture with the sacerdotal thread till he become a household, a person who continues with his spiritual teacher studying the *veda*, a pundit learned in the *veda*, an ascetic.
- ব্রহ্মজ্ঞান, *s.* (from ব্রহ্মন, *God*, and জ্ঞান, *knowledge*), the true knowledge of God, a firm persuasion of the identity of the human soul with God.
- ব্রহ্মজ্ঞানী, *a.* (from ব্রহ্মন, *God*, and জ্ঞান, *knowing*), possessing the knowledge of God. This among the Hindoos is a firm persuasion of the identity of the soul with God.

ব্রহ্ম.

- ব্রহ্ম৷, *a.* (from ব্রহ্মন, *God*), relating to or connected with God.
- ব্রহ্মভূত, *s.* (from ব্রহ্মন, *God*, and ভূত, *reality*), the true doctrine concerning God, a firm persuasion of the identity of the human soul with God.
- ব্রহ্মভূতা, *s.* (from ব্রহ্মন, *God*), the Godhead, deity.
- ব্রহ্মভাল, *s.* (from ব্রহ্মন, *Brahma*, and ভাল, *an extremity of the body*), the crown of the head.
- ব্রহ্মহ, *s.* (from ব্রহ্মন, *God*), the Godhead, deity.
- ব্রহ্মহর্ষী, *s.* (from ব্রহ্মন, *a brahmun*, and হর্ষ, *Koosha grass*), the name of an aromatic plant, (*Ligusticum Ajouan*.)
- ব্রহ্মদেহ, *s.* (from ব্রহ্মন, *Brahma*, and দেহ, *a titan*), the ghost of a brahmun who dies unmarried.
- ব্রহ্মনিকলক, *a.* (from ব্রহ্মন, *God*, and নিকলক, *ascertaining*), ascertaining the identity of the soul with God, ascertaining the true nature of God.
- ব্রহ্মনিকলন, *s.* (from ব্রহ্মন, *God*, and নিকলন, *an ascertaining*), the ascertaining of the true nature of God, the ascertaining of the identity of the soul with God.
- ব্রহ্মহত, *s.* (from ব্রহ্মন, *a brahmun*, and হত, *murder*), the murder of a brahmun.
- ব্রহ্মহতী, *a.* (from ব্রহ্মন, *a brahmun*, and হত, *killing*), brahmun-killing.
- ব্রহ্মবচক, *a.* (from ব্রহ্মন, *the veda*, and বচক, *expressing*), speaking of the *veda*, speaking of God, expressing the name of God.
- ব্রহ্মবচী, *a.* (from ব্রহ্মন, *the veda*, and বচিন, *speaking*), speaking of the *veda*, speaking of God.
- ব্রহ্মবিন্দু, *s.* (from ব্রহ্মন, *Brahma*, and বিন্দু, *a drop*), saliva sputtered in repeating the *veda*.
- ব্রহ্মব্রহ্ম, *s.* (from ব্রহ্মন, *Brahma*, and ব্রহ্ম, *a hole*), the suture on the top of the crown.
- ব্রহ্মব্রহ্ম, *s.* (from ব্রহ্মন, *a brahmun*, and ব্রহ্ম, *a sage*), a sacred sage.
- ব্রহ্মলোক, *s.* (from ব্রহ্মন, *Brahma*, and লোক, *a world*), the heaven or world of *Brahma*.
- ব্রহ্মবক, *a.* (from ব্রহ্মন, *God*, and বক, *identified*), identified with God.
- ব্রহ্মহত্যা, *s.* (from ব্রহ্মন, *a brahmun*, and হত্যা, *slaughter*), the murder of a brahmun.
- ব্রহ্মহন, *a.* (from ব্রহ্মন, *a brahmun*, and হন, *to kill*), brahmun-killing.
- ব্রহ্মী, *s.* (from ব্রহ্মন, *Brahma*), the wife of *Brahma*.
- ব্রহ্মাণ্ড, *s.* (from ব্রহ্মন, *Brahma*, and আণ্ড, *an egg*), the mundane egg, the universe.
- ব্রহ্মভিমান, *s.* (from ব্রহ্মন, *Brahma*, and অভিমান, *pride*), a vain-glorious calling of one's self *Brahma* or God.
- ব্রহ্মভিমানী, *a.* (from ব্রহ্মন, *Brahma*, and অভিমান, *proud*), vain-gloriously assuming deity or identity with *Brahma*.

ব্রীড়া.

- ব্রীড়া, *s.* (from ব্রহ্ম, *Brahma*, and অস্ত্র, *a weapon*), a fabled weapon which consecrated by a formula addressed to *Brahma* deals infallible destruction to those against whom it is discharged.
- ব্রীড়াশূন্য, *a.* (from ব্রীড়া, *the infallible weapon*), infallibly.
- ব্রীড়াপদেশ, *s.* (from ব্রীড়া, *the veda*, and উপদেশ, *instruction*), the doctrine of the *veda*, instruction in the *veda*, the doctrine of *Brahma* or God.
- ব্রীড়াপদেশক, *a.* (from ব্রীড়া, *the veda*, and উপদেশক, *instructing*), giving instruction in the doctrine of the *veda*, giving instruction about *Brahma* or God.
- ব্রীড়াপদেশী, *s.* (from ব্রীড়া, *the veda*, and উপদেশ, *a teacher*), a person who teaches the doctrine of the *veda*, a person who gives instruction about the nature of God.
- ব্রীড়াপালক, *a.* (from ব্রীড়া, *God*, and উপালক, *servicing*), diligently serving God.
- ব্রীড়াপালনা, *s.* (from ব্রীড়া, *God*, and উপালনা, *service*), the diligent service of God.
- ব্রীড়ক, *s.* (from ব্রীড়া, *God*), a brahmun.
- ব্রীড়গণ, *s.* (from ব্রীড়া, *a brahmun*, and গণ, *a genus*), the genus or class of brahmuns.
- ব্রীড়বর্গ, *s.* (from ব্রীড়া, *a brahmun*, and বর্গ, *a class*), the class or genus of brahmuns.
- ব্রীড়াযথিকা, *s.* (from ব্রীড়া, *a brahmun*, and যথি, *a staff*), the name of an ornamental plant indigenous in Bengal (*Siphonanthus indicus*).
- ব্রীড়নসমূহ, *s.* (from ব্রীড়া, *a brahmun*, and সমূহ, *a multitude*), a multitude of brahmuns.
- ব্রীড়নী, *s.* (from ব্রীড়া, *a brahmun*), a brahmuness.
- ব্রীড়ন্য, *s.* (from ব্রীড়া, *a brahmun*), a multitude or assembly of brahmuns, the condition or duties of a brahmun.
- ব্রীড়ানুষ্ঠান, *s.* (from ব্রীড়া, *pertaining to a brahmun*, and অনুষ্ঠান, *practice*), the practice of what pertains to a brahmun.
- ব্রীড়ক, *s.* (from ব্রীড়া, *a religious observance*), a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.
- ব্রীড়মুহূর্ত, *s.* (from ব্রীড়া, *Brahma*, and মুহূর্ত, *the fifteenth part of the day or night*), the hour preceding the sunrise.
- ব্রীড়া, *s.* (from ব্রীড়া, *to be ashamed*), modesty, shame.
- ব্রীড়কর, *a.* (from ব্রীড়া, *modesty*, and কর, *to do*), exercising shame or modesty.
- ব্রীড়জনক, *a.* (from ব্রীড়া, *modesty*, and জনক, *producing*), producing shame or modesty.
- ব্রীড়জন্য, *a.* (from ব্রীড়া, *modesty*, and জন্য, *producing*), producible by or arising from shame or modesty.
- ব্রীড়জন্যে, *ad.* (loc. case of ব্রীড়জন্য), for shame or modesty.

ব্রীড়ি.

- ব্রীড়ানিষিদ্ধ, *a.* (from ব্রীড়া, *modesty*, and নিষিদ্ধ, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- ব্রীড়ানিষে, *ad.* (from ব্রীড়া, *modesty*, and নিষিদ্ধ, *a cause*), for the purpose of shame or modesty.
- ব্রীড়ানুযুক্ত, *a.* (from ব্রীড়া, *modesty*, and অনুযুক্ত, *caused by*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- ব্রীড়বর্দ্ধক, *a.* (from ব্রীড়া, *modesty*, and বর্দ্ধক, *increasing*), increasing shame or modesty.
- ব্রীড়বর্দ্ধন, *s.* (from ব্রীড়া, *modesty*, and বর্দ্ধন, *an increasing*), the increasing of shame or modesty.
- ব্রীড়বিনা, *ad.* (from ব্রীড়া, *modesty*, and বিনা, *without*), without or beside shame or modesty.
- ব্রীড়বিশিষ্ট, *a.* (from ব্রীড়া, *modesty*, and বিশিষ্ট, *possessed of*), possessed of shame or modesty.
- ব্রীড়বিরহীন, *a.* (from ব্রীড়া, *modesty*, and বিরহী, *destitute*), destitute of shame or modesty.
- ব্রীড়বৃদ্ধি, *s.* (from ব্রীড়া, *modesty*, and বৃদ্ধি, *increase*), the increase of shame or modesty.
- ব্রীড়ব্যতিরিক্ত, *a.* (from ব্রীড়া, *modesty*, and ব্যতিরিক্ত, *excepted*), shame or modesty excepted.
- ব্রীড়ব্যতিরিক্ত, *s.* (from ব্রীড়া, *modesty*, and ব্যতিরিক্ত, *an exception*), the exception of shame or modesty.
- ব্রীড়ব্যতিরিক্তে, *ad.* (loc. case of ব্রীড়ব্যতিরিক্ত), with the exception of shame or modesty, without or beside shame or modesty.
- ব্রীড়ভিন্ন, *a.* (from ব্রীড়া, *shame*, and ভিন্ন, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.
- ব্রীড়যুক্ত, *a.* (from ব্রীড়া, *shame*, and যুক্ত, *joined*), connected with or possessed of shame or modesty.
- ব্রীড়হীন, *a.* (from ব্রীড়া, *shame*, and হীন, *destitute*), destitute of shame or modesty.
- ব্রীড়শূন্য, *a.* (from ব্রীড়া, *shame*, and শূন্য, *empty*), destitute of shame or modesty.
- ব্রীড়হীন, *a.* (from ব্রীড়া, *shame*, and হীন, *destitute*), destitute of shame or modesty.
- ব্রীড়হেতু, *a.* (from ব্রীড়া, *shame*, and হেতু, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- ব্রীড়িত, *a.* (from ব্রীড়া, *to be ashamed*), modest, ashamed.
- ব্রীড়ি, *s.* (from ব্রীড়, *to choose*), rice, a particular variety of rice ripening in the rainy season.
- ব্রীড়বিশেষ, *s.* (from ব্রীড়ি, *rice*, and বিশেষ, *a particular*), a particular variety or sort of rice.
- ব্রীড়ভেদ, *s.* (from ব্রীড়ি, *rice*, and ভেদ, *a distinction*), a distinct sort of rice.

ଭୂ.

ଭୂ, *a.* (from ଭୂମି, *rice*), fit to be sown with rice.

ଭ.

ଭ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like bh.

ଭୂ, *s.* (from ଭୂ, *a buffalo*), a buffalo.

ଭୂ, *s.* (from ଭୂ, *prep.* and ଗଠ, *to go*), a foot.

ଭୂ, *s.* from ଭୂ, *to appear*), a mark, a form.

ଭୂ, an imitative sound used to express that of stones or the like splashing in water.

ଭୂ, an imitative sound used to express the striking of stones or other things on mud or water.

ଭୂ, *s.* from the letter ଭ, and କ୍ଷ, *to make*), the letter ଭ, or that which expresses the sound of bh.

ଭୂମି, *a.* (from ଭୂମି, the letter ଭ, and ଭୂମି, *a beginning*), beginning with the letter ଭ, having an initial ଭ.

ଭୂମି, *a.* (from ଭୂମି, the letter ଭ, and ଭୂମି, *an end*), ending with the letter ଭ, having a final ଭ.

ଭୂ, *a.* (from ଭୂ, *to honor*), devoted to, engaged for; *s.* (from ଭୂ, *to divide*), boiled rice; *a.* divided, laid out in orderly portions.

ଭୂମି, *s.* (from ଭୂ, *boiled rice*, and ଭୂମି, *a servant*), a servant or slave who serves for his food.

ଭୂମି, *a.* (from ଭୂ, *devoted to*, and ଭୂମି, *affectionate*), affectionate to those who are devoted to his service.

ଭୂମି, *a.* (from ଭୂ, *devoted*, and ଭୂମି, *unprincipled*), hypocritical.

ଭୂ, *s.* (from ଭୂ, *to serve*), devotedness to God, attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.

ଭୂମି, *a.* (from ଭୂ, *devotedness*, and କ୍ଷ, *to do*), devoted, acting faith.

ଭୂମି, *s.* (from ଭୂ, *devotedness*, and କ୍ଷ, *a deer*), a person devoted to another, a devotee, a believer.

ଭୂମି, *a.* (from ଭୂ, *devotedness*, and କ୍ଷ, *doing*), practising devotedness, acting faith; *s.* a devotee, a believer.

ଭୂମି, *a.* (from ଭୂ, *devotedness*, and କ୍ଷ, *doing*), practising devotedness, acting faith.

ଭୂମି, *a.* (from ଭୂ, *devotedness*, and କ୍ଷ, *producing*), producing devotedness, producing faith.

ଭୂମି, *a.* (from ଭୂ, *devotedness*, and କ୍ଷ, *productible*), producible by or arising from faith or devotedness.

ଭୂମି, *ad. loc. case of ଭୂମି*, for devotedness, for faith.

ଭୂମି, *s.* (from ଭୂ, *faith*, and ଭୂମି, *destruction*), the destruction of faith or devotedness.

ଭଞ୍ଜ

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *faith*, and ଭଞ୍ଜ, *destructive*), destructive to faith or devotedness.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *faith*, and ଭଞ୍ଜ, *destructive*), destructive to faith or devotedness.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *destruction*), the destruction or loss of faith or devotedness.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *destructive*), destructive to devotedness or faith.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *causing to cease*), causing devotedness or faith to cease.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *preventing*), preventing or resisting devotedness, preventing or resisting faith.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *a preventing*), the preventing or resisting of devotedness or faith.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *cessation*), the cessation or prevention of faith or devotedness.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ଭଞ୍ଜ, *ad.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *a cause*), for the purpose of faith or devotedness.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *before*), preceded by or arising from devotedness or faith; *ad.* by or through devotedness or faith.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *obstructing*), obstructing devotedness or faith.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *caused by*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *faith*, and ଭଞ୍ଜ, *increasing*), increasing faith or devotedness.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *faith*, and ଭଞ୍ଜ, *an increasing*), the increasing of faith or devotedness.

ଭଞ୍ଜ, *ad.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *without*), without or beside devotedness or faith.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *possessed of*), devoted, possessed of faith.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *faith*, and ଭଞ୍ଜ, *destitute*), destitute of faith or devotedness.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *faith*, and ଭଞ୍ଜ, *increase*), the increase of faith or devotedness.

ଭଞ୍ଜ, *a.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *excepted*), devotedness or faith excepted.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *devotedness*, and ଭଞ୍ଜ, *an exception*), the exception of faith or devotedness.

ଭଞ୍ଜ, *ad. loc. case of ଭଞ୍ଜ*, with the exc.

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tion of devotedness or faith, without or beside devotedness or faith.

ভক্তিযাঘাত, *s.* (from ভক্তি, *devotedness*, and যাঘাত, *an obstacle*), an obstacle to devotedness or faith.

ভক্তিযাঘাতক, *a.* (from ভক্তি, *devotedness*, and যাঘাতক, *obstructing*), obstructing devotedness or faith.

ভক্তিভারে, *ad.* (from ভক্তি, *devotedness*, and ভার, *existence*), under the appearance of devotedness or faith, under the idea of devotedness or faith.

ভক্তিভিন্ন, *a.* (from ভক্তি, *faith*, and ভিন্ন, *separated*), separate or distinct from faith or devotedness; *ad.* beside faith or devotedness.

ভক্তিমান, *a.* (from ভক্তি, *devotedness*), devoted to, heartily engaged in a thing, zealous.

ভক্তিযুক্ত, *a.* (from ভক্তি, *devotedness*, and যুক্ত, *connected with*), devoted to or heartily engaged in a thing, zealous.

ভক্তিরহিত, *a.* (from ভক্তি, *devotedness*, and রহিত, *destitute*), destitute of devotedness or faith.

ভক্তিরূপে, *ad.* (from ভক্তি, *devotedness*, and রূপ, *a form*), like or in the manner of devotedness or faith.

ভক্তিশালী, *a.* (from ভক্তি, *faith*), prone to or connected with faith or devotedness.

ভক্তিশূন্য, *a.* (from ভক্তি, *devotedness*, and শূন্য, *empty*), destitute of devotedness or faith.

ভক্তিহীন, *a.* (from ভক্তি, *devotedness*, and হীন, *destitute*), destitute of devotedness or faith.

ভক্তিহেতুক, *a.* (from ভক্তি, *devotedness*, and হেতু, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ভক্তা, *s.* (from ভক্ত, *to worship*), a dancing boy.

ভক্ষ, *v. a.* (from ভক্ষ, *to eat*), to eat, to feed.

ভক্ষক, *s.* (from ভক্ষ, *to eat*), voracious, eating; *s.* an eater.

ভক্ষণ, *s.* (from ভক্ষ, *to eat*), the act of eating, a meal. This word constructed with ক্, *to do*, means to eat.

ভক্ষণজন্য, *a.* (from ভক্ষণ, *an eating*, and জন্য, *producible*), producible by or arising from eating.

ভক্ষণজন্যে, *ad.* (*loc. case of ভক্ষণজন্য*), for eating, for a meal.

ভক্ষণনিমিত্তক, *a.* (from ভক্ষণ, *an eating*, and নিমিত্ত, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভক্ষণনিমিত্তে, *ad.* (from ভক্ষণ, *an eating*, and নিমিত্ত, *a cause*), for eating, for a meal.

ভক্ষণপূর্বক, *a.* (from ভক্ষণ, *an eating*, and পূর্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.

ভক্ষণবধক, *a.* (from ভক্ষণ, *an eating*, and বধক, *obstructing*), operating as an obstacle to eating.

ভক্ষণপুঙ্খ, *a.* (from ভক্ষণ, *an eating*, and পুঙ্খ, *caused by*), caused by or arising from eating; *ad.* from or because of eating.

ভক্ষণবিনা, *ad.* (from ভক্ষণ, *an eating*, and বিনা, *without*), without or beside eating.

ভক্ষণব্যতিরিক্ত, *a.* (from ভক্ষণ, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.

ভক্ষণব্যতিরিক্ত, *s.* (from ভক্ষণ, *an eating*, and ব্যতিরিক্ত, *an exception*), the exception of eating.

ভক্ষণব্যতিরিক্তে, *ad.* (*loc. case of ভক্ষণব্যতিরিক্ত*), with the exception of eating, without or beside eating.

ভক্ষণযাঘাত, *s.* (from ভক্ষণ, *an eating*, and যাঘাত, *an obstacle*), an obstacle to eating.

ভক্ষণযাঘাতক, *a.* (from ভক্ষণ, *an eating*, and যাঘাতক, *an obstructing*), operating as an obstacle to eating.

ভক্ষণভিন্ন, *a.* (from ভক্ষণ, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating; *ad.* beside eating.

ভক্ষণযোগ্য, *a.* (from ভক্ষণ, *eating*, and যোগ্য, *fit*), fit for food.

ভক্ষণবীণ, *a.* (from ভক্ষণ, *eating*, and বীণ, *a tendency*), having an inclination or tendency to eat.

ভক্ষণহেতুক, *a.* (from ভক্ষণ, *an eating*, and হেতু, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভক্ষণার্থ, *a.* (from ভক্ষণ, *an eating*, and অর্থ, *fit*), fit for food, eatable.

ভক্ষণীয়, *a.* (from ভক্ষ, *to eat*), eatable, fit for food, edible.

ভক্ষিত, *a.* (from ভক্ষ, *to eat*), eaten.

ভক্ষিতব্য, *a.* (from ভক্ষ, *to eat*), eatable, edible, fit for food.

ভক্ষ্য, *a.* (from ভক্ষ, *to eat*), eatable, fit for food, edible.

ভগ্ন, *s.* (from ভজ, *to worship*), glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebre, one of the twelve suns, the moon, the absence of passion, religious tranquility, omnipotence, divine power.

ভগ্নপ্রায়বদ্যভ্যন্তরীণ, *s.* (from ভগ্ন, *the privities*, প্রায়, *the anus*, বদ্য, *between*, and ভ্যন্তরীণ, *a part*), in anatomy the perineum.

ভগ্নদ্র, *s.* (from ভগ্ন, *pulendum*, and দ্র, *to tear*), a fistula in ano.

ভগ্নবৎ, *a.* (from ভগ্ন, *glory*), divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.

ভগ্নবদ্যগীতা, *s.* (from ভগ্নবৎ, *divine*, and গীতা, *a song*), the name of a writing in great repute among the Hindoos.

ভগ্নবান্, *a.* (from ভগ্ন, *glory*), omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s.* God.

ভগ্নল, *s.* (from ভগ্ন, *an ass*, and ল, *the neck*), in books of Hindoo music this name is given to a man who has a

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loud disagreeable voice resembling the braying of an ass.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *the privities* and ଭସ୍ମାବସ୍ତ, *drawing*), in anatomy the name of a muscle, (tensor vaginæ femoris.)

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *pudendum*, and ଭସ୍ମାବସ୍ତ, *a sprout*), in anatomy (Clitoris.)

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *prosperity*), a sister.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍ମାବସ୍ତ, *a sister*, and ଭସ୍ମାବସ୍ତ, *a lord*), a sister's husband.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *glory*, and ଭସ୍ମାବସ୍ତ, *a car*), in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *to break*), broken, torn, fractured, defeated, overcome, disregarded, despised.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *endeavour*), disappointed, discouraged, cooled in his exertions.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *the foot*), broken-legged.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *a wing*), broken-winged, unfit for any work or undertaking, incapacitated.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *a promise*), disappointed, incapacitated to fulfil a promise or declaration.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *hope*), disappointed, discouraged.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *a religious observance*), made to desist from a religious observance.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *a hand*), broken-handed, broken-armed.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *hope*), disappointed, discouraged.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *to share*), a sister.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *broken*, and ଭସ୍ମାବସ୍ତ, *exertion*), disappointed, discouraged, cooled in his exertions.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *to break*), a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, the rout of an army, the breaking of the ranks of an army in battle, dishonesty, fraud, circumvention, a cheating, a swindling, a disease, the palsy (hemiplegia), hemp, (Cannabis sativa.) Constructed with ଭସ୍, *to give*, this word means to give way in an attack, to fall into disorder.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *to make*), making a breach, disappointing, interrupting, breaking, defeating.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *doing*), making a breach, disappointing, interrupting, breaking, defeating.

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ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *doing*), making a breach, disappointing, interrupting, defeating.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *producible*), producible by or arising from a breach or fracture, producible by or arising from discomfiture or defeat.

ଭସ୍ମାବସ୍ତ, *ad.* (loc. case of ଭସ୍ମାବସ୍ତ), for a breach or fracture, for a discomfiture or defeat.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *a giver*), a person who breaks or tears, a person who discomfits or defeats.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *to break*), a breaking, a ruining, a defeating, a fracture.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *a cause*), caused by or arising from breaking or dividing, caused by or arising from defeat or discomfiture; *ad.* from or because of a breach or fracture, from or because of defeat or discomfiture.

ଭସ୍ମାବସ୍ତ, *ad.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *a cause*), for a breach or fracture, for defeat or discomfiture.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *before*), preceded by or arising from a breach or fracture, preceded by or arising from defeat or discomfiture; *ad.* by or through a breach or fracture, by or through defeat or discomfiture.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *caused by*), caused by or arising from a breach or fracture, caused by or arising from discomfiture or defeat; *ad.* from or because of a breach or fracture, from or because of discomfiture or defeat.

ଭସ୍ମାବସ୍ତ, *ad.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *without*), without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭସ୍ମାବସ୍ତ, *a.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *excepted*), a breach or fracture excepted, discomfiture or defeat excepted.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *an exception*), the exception of a breach or fracture, the exception of discomfiture or defeat.

ଭସ୍ମାବସ୍ତ, *ad.* (loc. case of ଭସ୍ମାବସ୍ତ), with the exception of breaches or fractures, with the exception of discomfiture or defeat, without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭସ୍ମାବସ୍ତ, *s.* (from ଭସ୍, *a breach*, and ଭସ୍ମାବସ୍ତ, *being*), the circumstance of being a breach or fracture, the circumstance of being a defeat or disappointment.

ବିହାସ, *s.* (from ବସ, *mockery*, and ରଙ୍ଗ, *a colour*), sports and dalliance.

ବିହାସ, *ad.* (from ବସ, *a breach*, and ରୂପ, *a form*), in the manner of a breach or fracture, in the manner of a defeat or disappointment.

ବିହାସଭୁକ୍ତ, *a.* (from ବସ, *a breach*, and ଭୁକ୍ତ, *a cause*), caused by or arising from a breach or fracture, caused by or arising from a defeat or disappointment.

ବିହାସ, *s.* (from ବସ, *a breach*), a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.

ବିହାସିନୀ, *s.* (from ବସ, *a trick*, and ଖିଲି, *play*), tricks and play, dalliance, wanton gestures.

ବିହାସିନୀ, *s.* (from ବସ, *to break*), a fracture, a division, separation, tricking, dalliance, wit, a repartee, deception, a trick, disguise, irony, a wave.

ବିହାସ, *a.* (from ବସ, *to break*), crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s.* the elbow or bend of a river.

ବିହାସ, an imitative sound used to express the sinking of the foot or any other thing in mud or other soft substances, a plashing.

ବସ, *v. a.* (from ବସ, *to serve*), to serve, to worship, to attend upon a person, to shew respect, to pay homage.

ବସ, *s.* (from ବସ, *to serve*), the act of serving or worshipping, the paying proper attention to a person.

ବସନକାରକ, *s.* (from ବସ, *worship*, and କାରକ, *doing*), serving, paying worship, paying homage or attention, shewing respect.

ବସନକାରୀ, *a.* (from ବସ, *worship*, and କାରୀ, *doing*), serving, paying worship, paying attention or homage, shewing respect.

ବସନଜନ, *a.* (from ବସ, *worship*, and ଜନ, *producible*), producible by or arising from worship or service, producible by or arising from respect or homage.

ବସନଭୋଗ, *ad.* (*loc. case of ବସନଜନ*), for worship or service, for respect or homage.

ବସନନାଶ, *s.* (from ବସ, *worship*, and ନାଶ, *destruction*), the breaking up or interruption of worship or service, the destruction of respect or homage.

ବସନନାଶକ, *a.* (from ବସ, *worship*, and ନାଶକ, *destructive*), destructive to worship or service, destructive to respect or homage.

ବସନନିରତକ, *a.* (from ବସ, *worship*, and ନିରତକ, *causing to cease*), putting a stop to worship or service, putting a stop to respect or homage.

ବସନନିରତକ, *a.* (from ବସ, *worship*, and ନିରତକ, *preventing*),

preventing or resisting worship or service, preventing or resisting respect or homage.

ବସନନିରତକ, *s.* (from ବସ, *worship*, and ନିରତକ, *a preventing*), the preventing or resisting of worship or service, the preventing or resisting of respect or homage.

ବସନନିରତକ, *s.* (from ବସ, *worship*, and ନିରତକ, *cessation*), the prevention or cessation of worship or service, the prevention or cessation of respect or homage.

ବସନନିରତକ, *a.* (from ବସ, *worship*, and ନିରତକ, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, for or because of respect or homage.

ବସନନିରତକ, *ad.* (from ବସ, *worship*, and ନିରତକ, *a cause*), for worship or service, for respect or homage.

ବସନପୂର୍ବକ, *a.* (from ବସ, *worship*, and ପୂର୍ବକ, *before*), preceded by or arising from worship or service, preceded by or arising from respect or homage; *ad.* by or through worship or service, by or through respect or homage.

ବସନପ୍ରତିଷ୍ଠାକ, *a.* (from ବସ, *worship*, and ପ୍ରତିଷ୍ଠାକ, *obstructing*), obstructing or hindering worship or service, obstructing respect or homage.

ବସନପ୍ରସ୍ତୁତ, *a.* (from ବସ, *worship*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from worship or service, caused by or arising from respect; *ad.* from or because of worship or service, from or because of respect or homage.

ବସନବର୍ଦ୍ଧକ, *a.* (from ବସ, *worship*, and ବର୍ଦ୍ଧକ, *increasing*), increasing worship or devotion.

ବସନବର୍ଦ୍ଧନ, *s.* (from ବସ, *worship*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of worship or devotion.

ବସନବିହୀନ, *ad.* (from ବସ, *worship*, and ବିହୀନ, *without*), without or beside worship or service, without or beside homage or honour.

ବସନବିଧିକ୍ଷିତ, *a.* (from ବସ, *worship*, and ବିଧିକ୍ଷିତ, *possessed of*), worshipped, served, attended on, honoured.

ବସନବିହୀନ, *a.* (from ବସ, *worship*, and ବିହୀନ, *destitute*), destitute of worship or service, destitute of homage or honour.

ବସନବୃଦ୍ଧି, *s.* (from ବସ, *worship*, and ବୃଦ୍ଧି, *increase*), the increase of worship or devotion.

ବସନବାଦ୍ଧିକ, *a.* (from ବସ, *worship*, and ବାଦ୍ଧିକ, *excepted*), worship or service excepted, respect or homage excepted.

ବସନବାଦ୍ଧିକ, *s.* (from ବସ, *worship*, and ବାଦ୍ଧିକ, *an exception*), the exception of worship or service, the exception of respect or homage.

ବସନବାଦ୍ଧିକ, *ad.* (*loc. case of ବସନବାଦ୍ଧିକ*), with the exception of worship or service, with the exception of respect

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pect or homage, without or beside worship or service, without or beside respect or homage.

ବଜ୍ରପାଞ୍ଚାକ୍ଷ, *s.* (from ବଜ୍ର, *worship*, and ପାଞ୍ଚାକ୍ଷ, *an obstacle*), an obstacle to worship or service, an obstacle to respect or homage.

ବଜ୍ରପାଞ୍ଚାକ୍ଷକ, *a.* (from ବଜ୍ର, *worship*, and ପାଞ୍ଚାକ୍ଷ, *obstru-ting*), operating as an obstacle to worship or service, operating as an obstacle to respect or homage.

ବଜ୍ରମୂଳକ, *a.* (from ବଜ୍ର, *worship*, and ମୂଳ, *a root*), originating in worship or devotion.

ବଜ୍ରଯୁକ୍ତ, *a.* (from ବଜ୍ର, *worship*, and ଯୁକ୍ତ, *joined to*), connected with worship or service, connected with respect or homage, worshipped, served, honoured, treated with respect.

ବଜ୍ରଯୋଗ୍ୟ, *a.* (from ବଜ୍ର, *worship*, and ଯୋଗ୍ୟ, *worthy*), worthy of worship or honour, honourable.

ବଜ୍ରହୀନ, *a.* (from ବଜ୍ର, *worship*, and ହୀନ, *destitute*), destitute of worship or service, destitute of respect or homage.

ବଜ୍ରହୀନୀ, *a.* (from ବଜ୍ର, *worship*, and ହୀନ, *empty*) destitute of worship or service, destitute of respect or homage.

ବଜ୍ରହୀନୀ, *a.* (from ବଜ୍ର, *worship*, and ହୀନ, *destitute*), destitute of worship or service, destitute of respect or homage.

ବଜ୍ରହୀନୀ, *a.* (from ବଜ୍ର, *worship*, and ହୀନ, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, from or because of respect or homage.

ବଜ୍ରତା, *s.* (from ବଜ୍ର, *to serve*), worship, attendance on a person, attention to another, service.

ବଜ୍ରତାକାଞ୍ଛା, *s.* (from ବଜ୍ର, *worship*, and ଆକାଞ୍ଛା, *desire*), a desire for worship, a desire for honour or service.

ବଜ୍ରତାକାଞ୍ଛୀ, *a.* (from ବଜ୍ର, *worship*, and ଆକାଞ୍ଛୀ, *desirous*), desirous of worship, desirous of honour or service.

ବଜ୍ରନିମ୍ନ, *s.* (from ବଜ୍ର, *worship*, and ନିମ୍ନ, *joy*), the joy arising from worship.

ବଜ୍ରନିମ୍ନାସ, *s.* (from ବଜ୍ର, *worship*, and ନିମ୍ନାସ, *desire*), a desire for worship, a desire for honour or service.

ବଜ୍ରନିମ୍ନାସୀ, *a.* (from ବଜ୍ର, *worship*, and ନିମ୍ନାସୀ, *desirous*), desirous of worship, desirous of honour or service.

ବଜ୍ରଯୋଗ୍ୟ, *a.* (from ବଜ୍ର, *worship*, and ଯୋଗ୍ୟ, *worthy*), worthy of worship or service, worthy of honour or respect.

ବଜ୍ରଯୋଗ୍ୟ, *a.* (from ବଜ୍ର, *to serve*), proper to be served or worshipped, worthy of homage or respect, honourable, respectable, venerable.

ବଜ୍ରହୀନୀ, *s.* (from ବଜ୍ର, *worship*, and ହୀନ, *desire*), a desire for worship, a desire for honour or service.

ବଜ୍ରହୀନୀ, *a.* (from ବଜ୍ର, *worship*, and ହୀନ, *desirous*), desirous of worship, desirous of service or respect.

ବଜ୍ରହୀନୀ, *a.* (from ବଜ୍ର, *worship*, and ହୀନ, *desirous*), desirous of worship, desirous of service or respect.

ବଜ୍ରଯୋଗ୍ୟ, *a.* (from ବଜ୍ର, *to worship*), right, fit, proper, honourable.

ବଜ୍ର, *v. a.* (from ବଜ୍ର, *to worship*), to cause to serve or worship, to cause to pay respect or homage.

ବଜ୍ରାଦେଶ, *s.* (from ବଜ୍ର, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage.

ବଜ୍ରାଦେଶ, *s.* (from ବଜ୍ର, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage; *a.* constrained, made to serve or honour.

ବଜ୍ରାଦେଶ, *s.* (from ବଜ୍ର, *to cause to serve*), the causing of a person to serve or worship, a causing or commanding of respect or homage.

ବଜ୍ରାଦେଶ, *a.* (from ବଜ୍ର, *to cause to serve*), causing of a person to serve or worship, causing or commanding respect or homage.

ବଜ୍ରାଦେଶ, *s.* (from ବଜ୍ର, *to serve*), a serving or worshipping, a shewing respect, a paying homage.

ବଜ୍ରାଦେଶ, *a.* (from ବଜ୍ର, *to serve*), receiving worship or service, receiving homage or respect.

ବଜ୍ର, *v. n.* (from ବଜ୍ର, *to break*), to break, to fracture.

ବଜ୍ର, *a.* (from ବଜ୍ର, *to break*), breaking, changing money for smaller coin.

ବଜ୍ର, *s.* (from ବଜ୍ର, *to break*), the breaking of a thing, the changing of money for smaller coin, the demolishing of a thing.

ବଜ୍ରଭଙ୍ଗ, *a.* (from ବଜ୍ର, *a breaking*, and ଭଙ୍ଗ, *producible*), producible from a fracture or breaking.

ବଜ୍ରଭଙ୍ଗ, *ad.* (loc. case of ବଜ୍ରଭଙ୍ଗ), for a fracture, for breaking.

ବଜ୍ରଭଙ୍ଗ, *a.* (from ବଜ୍ର, *a breaking*, and ଭଙ୍ଗ, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.

ବଜ୍ରଭଙ୍ଗ, *ad.* (from ବଜ୍ର, *a breaking*, and ଭଙ୍ଗ, *a cause*), for a fracture, for breaking.

ବଜ୍ରଭଙ୍ଗ, *a.* (from ବଜ୍ର, *a breach*, and ପୂର୍ବ, *before*), preceded by a fracture or rupture; *ad.* by or through a breach or rupture.

ବଜ୍ରଭଙ୍ଗ, *a.* (from ବଜ୍ର, *a breaking*, and ପୂର୍ବ, *caused by*), caused by or arising from a fracture or breaking; *ad.* from or because of a breach or fracture.

ବଜ୍ରଭଙ୍ଗ, *ad.* (from ବଜ୍ର, *a breaking*, and ବିନା, *without*), without or beside a fracture or breaking.

ଭଞ୍ଜ.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସାଧାରଣ, *excepted*), a fracture or breaking excepted.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *a breaking*, and ସାଧାରଣ, *an exception*), the exception of a fracture or breaking.

ଭଞ୍ଜସାଧାରଣ, *ad.* (*loc. case of ଭଞ୍ଜସାଧାରଣ*), with the exception of a fracture or breaking, without or beside a fracture or breaking.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ଭିନ୍ନ, *separate*), separate or distinct from a fracture or breaking; *ad.* beside a breach or fracture.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ଶୀଳ, *a tendency*), brittle, frangible.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ହେତୁ, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *to break*), arising from changing money. This word is usually applied to a surplus gained by changing Rupees for Cowries.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *to break*), breaking, changing money for smaller coin.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to maintain*), a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to maintain*), a learned man, a philosopher; an enemy; *a.* best, excellent.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *a philosopher*, and ଭଞ୍ଜସାଧାରଣ, *a teacher*), a philosopher, a learned man, a teacher of philosophy.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to speak*), gibble gabble, nonsense, an echoing, a sounding through emptiness, frequently applied to a house in which necessary articles are wanting.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to act auspiciously*), a large kind of boat much used to transport heavy lumber.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.

ଭଞ୍ଜସାଧାରଣ, *v. a.* (from ଭଞ୍ଜ, *to deride*), to relinquish an undertaking through fear or alarm.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *to deride*), ostentatious, imposing, vain-glorious.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to speak*), babbling, nonsensical or useless talk.

ଭଞ୍ଜସାଧାରଣ, an imitative sound used to express a quick discharge of the fæces.

ଭଞ୍ଜସାଧାରଣ, an imitative sound used to express a rapid or hasty discharge of the fæces, also to express a snuffling sound in the nose occasioned by a cold, and to signify the speedy rising of water when holes are made in the mud of a pond, a gabbling.

ଭଞ୍ଜ.

ଭଞ୍ଜସାଧାରଣ, *v. n.* (from ଭଞ୍ଜ, *to speak*), to babble, to talk much little or no purpose.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *to speak*), spoken, uttered.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to speak*), an author, a composer.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to deceive*), deceit, imposition, swindling, a wile, a jester, a buffoon, an actor.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *deceit*, and ଶବ୍ଦ, *a word*), a deceitful speech, a crafty discourse, a wile.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *deceit*, and ଭଞ୍ଜସାଧାରଣ, *practising austerities*), a deceitful or hypocritical ascetic.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *deceit*), deceitfulness, wiliness, buffoonery.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to deceive*), the deceiving or imposing upon a person.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *deceit*, and ଶବ୍ଦ, *scurrility*), deceitful or hypocritical scurrility or obscenity.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *deceit*), deceitfulness, imposition.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to deceive*), interruption, deceit, imposition.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to deceive*), deceit, interruption, imposition.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *imposition*), deceitful, imposing.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to sound*), the hum of a swarm of bees or flies.

ଭଞ୍ଜସାଧାରଣ, *v. a.* (from ଭଞ୍ଜ, *to sound*), to buzz, to hum.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to buzz*), a buzzing or humming.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to buzz*), a buzzing or humming.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *to buzz*), buzzing or humming.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *to sound*), buzzing, humming.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *buzzing*, and ଶବ୍ଦ, *a fly*), large blue fly (*musca vomitoria*).

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *to be happy*), welfare, prosperity, happiness, fortune, one of the astrological periods called Kurunas; *a.* good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜ, *to do*), beneficent, doing good.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *fortune*, and ଗଣିତ, *arithmetic*), the construction of magical squares.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜ, *producing*), producing or causing good.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜ, *producible*), producible by or arising from good.

ଭଞ୍ଜସାଧାରଣ, *ad.* (*loc. case of ଭଞ୍ଜସାଧାରଣ*), for good, for benefit.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *good*), goodness, excellency.

ଭଞ୍ଜସାଧାରଣ, *s.* (from ଭଞ୍ଜ, *goodness*, and ଭଞ୍ଜ, *a display*), a display of goodness.

ଭଞ୍ଜସାଧାରଣ, *a.* (from ଭଞ୍ଜ, *goodness*, and ଭଞ୍ଜ, *displaying*), displaying goodness.

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ଉତ୍ତମ, *s.* (from ଉତ୍ତ, *good*), goodness, excellency.

ଉତ୍ତବେଦୀ, *a.* (from ଉତ୍ତ, *good*, and ବେଦିନ୍, *inimical*), inimical to good.

ଉତ୍ତବେଦୀ, *s.* (from ଉତ୍ତ, *good*, and ବେଦୀ, *an enemy*), an enemy to good.

ଉତ୍ତନିବିଷ୍ଟ, *a.* (from ଉତ୍ତ, *good*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from good; *ad.* from or because of good.

ଉତ୍ତନିବିଷ୍ଟେ, *ad.* (from ଉତ୍ତ, *good*, and ନିବିଷ୍ଟ, *a cause*), for good, for benefit.

ଉତ୍ତପ୍ରାୟ, *a.* (from ଉତ୍ତ, *good*, and ପ୍ରାୟ, *caused by*), caused by or arising from good; *ad.* from or because of good.

ଉତ୍ତମାତୀ, *s.* (from ଉତ୍ତ, *good*, and ମାତୀ, *news*), a good report, good or auspicious news.

ଉତ୍ତହେତୁ, *a.* (from ଉତ୍ତ, *good*, and ହେତୁ, *a cause*), caused by or arising from good; *ad.* from or because of good.

ଉତ୍ତୀ, *s.* (from ଉତ୍ତ, *welfare*), the name of the second, seventh, and twelfth days of the lunar fortnight; *a.* good, happy, lucky.

ଉତ୍ତାତ୍ତ, *s.* (from ଉତ୍ତ, *welfare*, and ଅତ୍ତ, *evil*), good and evil.

ଉତ୍ତାତ୍ତଜ୍ଞ, *a.* (from ଉତ୍ତାତ୍ତ, *good and evil*, and ଜ୍ଞ, *to know*), knowing good and evil, knowing all the moral circumstances of an affair.

ଉତ୍ତାତ୍ତଜ୍ଞାନ, *s.* (from ଉତ୍ତାତ୍ତ, *good and evil*, and ଜ୍ଞାନ, *knowledge*), a knowledge of good and evil, a knowledge of advantages or disadvantages.

ଉତ୍ତାତ୍ତଦୃଶୀ, *a.* (from ଉତ୍ତାତ୍ତ, *good and evil*, and ଦୃଶି, *seeing*), seeing good and evil; seeing advantages and disadvantages.

ଉତ୍ତାତ୍ତଦୃଶୀ, *s.* (from ଉତ୍ତାତ୍ତ, *good and evil*, and ଦୃଶୀ, *one who sees*), a person who sees the good and evil of an affair, a person who sees the advantages or disadvantages of an affair.

ଉତ୍ତାନ, *s.* (from ଉତ୍ତ, *good*, and ଆନ, *a seat*), a throne, a house and its homestead.

ଉଦ୍, *s.* (from ଉଦ୍, *to rejoice*), the name of an animal of the weasel kind, (*Viverra Bundur*, Buchanan's Mss.)

ଉ, *s.* (from ଉ, *to be*), a being, an existing, birth, the world, one of the names of Shiva, the place or means of being, a state of being, the being possessed of things, goods, possessions, welfare, prosperity.

ଉତ୍ତମ, *a.* (from ଉତ୍ତ, *thou*), thine.

ଉତ୍ତମ, *s.* (from ଉ, *to be*), a house, an edifice.

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*), likely to take place, certain of taking place.

ଉତ୍ତମୁକ୍ତ, *s.* (from ଉତ୍ତ, *the world*, and ମୁକ୍ତ, *a sea*), the ocean of the world.

ଉତ୍ତମୁକ୍ତ, *s.* (from ଉତ୍ତ, *the world*, and ମୁକ୍ତ, *a sea*), the ocean of the world.

ଉତ୍ତମ, *s.* (from ଉ, *to shine*), thou, your honour.

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତ, *Shiva*), the goddess Parvatee or Doorga in her pacific form.

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତ, *the world*, and ଅବ, *a sea*), the ocean of the world.

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*), certain of taking place, probable.

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତ, *welfare*), prosperity, welfare; *a.* prosperous, happy, well; in algebra an equation involving the products of unknown quantities.

ଉତ୍ତମୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ଜ୍ଞ, *to know*), acquainted with future things, foreknowing.

ଉତ୍ତମୀଜ୍ଞାତୀ, *s.* (from ଉତ୍ତମୀ, *future*, and ଜ୍ଞାତୀ, *one who knows*), a person who knows future things, a person who foreknows.

ଉତ୍ତମୀଜ୍ଞାନ, *s.* (from ଉତ୍ତମୀ, *future*, and ଜ୍ଞାନ, *knowledge*), the knowledge of future things, foreknowledge.

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*), future, about to be.

ଉତ୍ତମୀକଥା, *s.* (from ଉତ୍ତମୀ, *future*, and କଥା, *a word*), a prophecy, a prediction.

ଉତ୍ତମୀଦର୍ଶକ, *a.* (from ଉତ୍ତମୀ, *future*, and ଦର୍ଶକ, *seeing*), looking into futurity, viewing future things, foreseeing.

ଉତ୍ତମୀଦର୍ଶୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ଦର୍ଶି, *seeing*), foreseeing, looking into futurity, viewing future things.

ଉତ୍ତମୀଦର୍ଶୀ, *s.* (from ଉତ୍ତମୀ, *future*, and ଦର୍ଶି, *speaking*), a prophet, one who predicts.

ଉତ୍ତମୀଦର୍ଶୀ, *a.* (from ଉତ୍ତମୀ, *future*, and ଦର୍ଶି, *speaking*), predicting, speaking of future things.

ଉତ୍ତମୀ, *a.* (from ଉ, *to be*), likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; *s.* a result, being, existence; *ad.* well.

ଉତ୍ତମୀ, *s.* (from ଉତ୍ତମୀ, *polite*), politeness, urbanity, condescension.

ଉତ୍ତମୀଜ୍ଞ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ଜ୍ଞ, *producible*), producible by or arising from politeness or urbanity.

ଉତ୍ତମୀଜ୍ଞ, *ad.* (*loc. case of* ଉତ୍ତମୀଜ୍ଞ), for politeness, for urbanity.

ଉତ୍ତମୀନିବିଷ୍ଟ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ଉତ୍ତମୀନିବିଷ୍ଟେ, *ad.* (from ଉତ୍ତମୀ, *politeness*, and ନିବିଷ୍ଟ, *a cause*), for politeness, for urbanity.

ଉତ୍ତମୀପୂର୍ବକ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ପୂର୍ବ, *before*), preceded by or arising from politeness or urbanity.

ଉତ୍ତମୀପ୍ରକାଶ, *s.* (from ଉତ୍ତମୀ, *politeness*, and ପ୍ରକାଶ, *display*), the display of politeness or urbanity.

ଉତ୍ତମୀପ୍ରକାଶକ, *a.* (from ଉତ୍ତମୀ, *politeness*, and ପ୍ରକାଶକ, *displaying*), displaying politeness or urbanity.

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ଭୟାତ୍ମକ, *a.* (from ଭୟା, *politeness*, and ଗୁଣ, *caused by*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ଭୟାବିନା, *ad.* (from ଭୟା, *politeness*, and ବିନା, *without*), without or beside politeness or urbanity.

ଭୟାବ୍ୟତିରିକ, *a.* (from ଭୟା, *politeness*, and ବ୍ୟତିରିକ, *excepted*), politeness or urbanity excepted.

ଭୟାବ୍ୟତିରେକ, *s.* (from ଭୟା, *politeness*, and ବ୍ୟତିରେକ, *an exception*), the exception of politeness or urbanity.

ଭୟାବ୍ୟତିରେକ, *ad.* (*loc. case of* ଭୟାବ୍ୟତିରେକ), with the exception of politeness or urbanity, without or beside politeness or urbanity.

ଭୟାବିତ୍ତ, *a.* (from ଭୟା, *politeness*, and ବିତ୍ତ, *separate*), separate or distinct from politeness or urbanity; *ad.* beside politeness or urbanity.

ଭୟାହେତୁକ, *a.* (from ଭୟା, *politeness*, and ହେତୁ, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ଭୟସ, *s.* (from ଭୟ, *polite*), politeness, urbanity, condescension.

ଭୟସମ୍ବଳୀ, *a.* (from ଭୟସମ୍ବଳୀ, *a variety of rice*), the name of a particular variety of rice.

ଭୟଶି, *a.* (from ଭୟଶ, *a bee*), a gimblet.

ଭୟ, *s.* (from ଭୀ, *to fear*), danger, fear, peril, alarm, dread, awe, terror. This word constructed with କୁ, *to do*, means to fear; with ଦା, *to give*, it means to give alarm; and with ଦେଖି, *to shew*, it means to terrify, to frighten.

ଭୟକରକ, *a.* (from ଭୟ, *fear*, and କରକ, *an instrument*), effected through or by means of fear; *ad.* by means of fear.

ଭୟକର୍ତ୍ତା, *s.* (from ଭୟ, *fear*, and କର୍ତ୍ତା, *a doer*), a person who fears or dreads, a timid or fearful person.

ଭୟକାରକ, *a.* (from ଭୟ, *fear*, and କାରକ, *doing*), fearing, causing fear.

ଭୟକାରୀ, *a.* (from ଭୟ, *fear*, and କାର୍ଯ୍ୟ, *doing*), fearing, causing fear.

ଭୟକେତୁକ, *s.* (from ଭୟ, *fear*, and କେତୁକ, *an eater*), a person who having been once hurt or intimidated is always in fear of that object.

ଭୟଝଟ, *a.* (from ଭୟ, *fear*, and ଝଟ, *to do*), terrific, alarming.

ଭୟଜନକ, *a.* (from ଭୟ, *fear*, and ଜନକ, *producing*), alarming, causing fear or dread.

ଭୟଜନିତ, *a.* (from ଭୟ, *fear*, and ଜନିତ, *produced*), produced by or arising from fear or danger.

ଭୟଜନ୍ୟ, *a.* (from ଭୟ, *fear*, and ଜନ୍ୟ, *producible*), producible by or arising from fear or danger.

ଭୟଘ, *ad.* (*loc. case of* ଭୟଘ), for fear or danger, for dread or terror.

ଭୟଭୀନୀ, *a.* (from ଭୟ, *fear*, and ଭୀନ, *fear*), timid.

ଭୟତ୍ୟାଗ, *s.* (from ଭୟ, *fear*, and ତ୍ୟାଗ, *relinquishment*), the relinquishment of fear or terror.

ଭୟତ୍ୟାଗୀ, *a.* (from ଭୟ, *fear*, and ତ୍ୟାଗିନୀ, *relinquishing*), relinquishing fear or terror.

ଭୟଦ, *a.* (from ଭୟ, *fear*, and ଦା, *to give*), communicating fear or terror.

ଭୟଦର୍ଶକ, *a.* (from ଭୟ, *fear*, and ଦର୍ଶକ, *a shewing*), discovering danger, alarming, inspiring fear or terror, affrighting, shewing danger, warning.

ଭୟଦର୍ଶନ, *s.* (from ଭୟ, *fear*, and ଦର୍ଶନ, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with fear or alarm.

ଭୟଦର୍ଶୀ, *a.* (from ଭୟ, *fear*, and ଦର୍ଶିନୀ, *seeing*), discovering danger or alarm, alarming, frightful.

ଭୟଦାତା, *s.* (from ଭୟ, *fear*, and ଦାତା, *one who gives*), a person who communicates fear or terror.

ଭୟଦାୟକ, *a.* (from ଭୟ, *fear*, and ଦାୟକ, *giving*), frightening, terrific, alarming.

ଭୟଦାୟୀ, *a.* (from ଭୟ, *fear*, and ଦାୟିନୀ, *giving*), causing fear, terrific, alarming.

ଭୟଦେଖିନ, *s.* (from ଭୟ, *fear*, and ଦେଖିନ, *the shewing of a thing*), the act of terrifying a person.

ଭୟଦେଖିନିୟା, *a.* (from ଭୟ, *fear*, and ଦେଖିନିୟା, *seeing*), viewing or perceiving danger or alarm, alarming, terrific.

ଭୟଦ୍ୱାରା, *ad.* (from ଭୟ, *fear*, and ଦ୍ୱାରା, *a door*), by or through fear or terror.

ଭୟନାଶ, *s.* (from ଭୟ, *fear*, and ନାଶ, *destruction*), the destruction of fear or terror, the destruction or removal of danger.

ଭୟନାଶକ, *a.* (from ଭୟ, *fear*, and ନାଶକ, *destructive*), destructive to fear or terror, removing danger or alarm.

ଭୟନିବାରକ, *a.* (from ଭୟ, *fear*, and ନିବାରକ, *causing to cease*), appeasing fear, calming fear, causing danger or alarm to cease.

ଭୟନିବାରକ, *a.* (from ଭୟ, *fear*, and ନିବାରକ, *preventing*), preventing or resisting fear or alarm, preventing danger.

ଭୟନିବାରଣ, *s.* (from ଭୟ, *fear*, and ନିବାରଣ, *a preventing*), the preventing or resisting of fear or alarm, the preventing of danger.

ଭୟନିବୃତ୍ତି, *s.* (from ଭୟ, *fear*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of fear or alarm, the cessation or prevention of danger.

ଭୟନିସ୍ତକ, *a.* (from ଭୟ, *fear*, and ନିସ୍ତକ, *a cause*), caused by or arising from fear or alarm, caused by or arising from danger; *ad.* from or because of fear or alarm, from or because of danger.

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ଭୟାବିତ, *ad.* (from ଭୟ, *fear*, and ବିଷୟ, *a cause*), for fear or alarm, for danger.

ଭୟାବିତ୍ୟ, *s.* (from ଭୟ, *fear*, and ପରିତ୍ୟାଗ, *relinquishment*), the relinquishment of fear or terror.

ଭୟାବିତ୍ୟାଗୀ, *a.* (from ଭୟ, *fear*, and ପରିତ୍ୟାଗିନୀ, *relinquishing*), relinquishing fear or terror.

ଭୟାବୃତ୍ତ, *a.* (from ଭୟ, *fear*, and ପୂର୍ବ, *before*), preceded by or arising from fear or alarm, preceded by or arising from danger; *ad.* by or through fear or alarm, by or through danger.

ଭୟାବୁଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ବୁଦ୍ଧ, *giving*), communicating fear or terror, inspiring fear or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ପ୍ରଦର୍ଶନ, *showing*), discovering danger, alarming, terrifying, affrighting, inspiring fear or terror, shewing danger, warning.

ଭୟାବୃଦ୍ଧନ, *s.* (from ଭୟ, *fear*, and ପ୍ରଦର୍ଶନ, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with dread or alarm.

ଭୟାବୃଦ୍ଧନଦ୍ୱାରା, *ad.* (from ଭୟାବୃଦ୍ଧନ, *an affrighting*, and ଦ୍ୱାର, *a door*), by or through affrighting or alarming, by or through discovering or shewing danger.

ଭୟାବୃଦ୍ଧକ, *a.* (from ଭୟ, *fear*, and ପ୍ରଦ୍ୱାଜ, *caused by*), caused by or arising from fear or danger; *ad.* from or because of fear or danger.

ଭୟାବୃତ୍ତ, *a.* (from ଭୟ, *fear*, and ପ୍ରାପ୍ତି, *obtained*), timid, fearful, alarmed.

ଭୟାବୃତ୍ତିତ, *a.* (from ଭୟ, *fear*, and ଦୃଷ୍ଟି, *destitute*), free from fear or terror.

ଭୟାବୃଦ୍ଧକ, *a.* (from ଭୟ, *fear*, and ବର୍ଦ୍ଧକ, *increasing*), increasing fear or terror.

ଭୟାବୃଦ୍ଧନ, *s.* (from ଭୟ, *fear*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of fear or terror.

ଭୟାବୃଦ୍ଧି, *ad.* (from ଭୟ, *fear*, and ବିନା, *without*), without or beside fear or dread, without or beside danger.

ଭୟାବୃଦ୍ଧି, *a.* (from ଭୟ, *fear*, and ବିଶିଷ୍ଟ, *possessed of*), timid, fearful, alarmed, dangerous.

ଭୟାବୃଦ୍ଧି, *a.* (from ଭୟ, *fear*, and ବିହୀନ, *destitute*), destitute of fear or dread, free from danger or alarm.

ଭୟାବୃଦ୍ଧି, *s.* (from ଭୟ, *fear*, and ବୃଦ୍ଧି, *increase*), the increase of fear or terror.

ଭୟାବୃଦ୍ଧି, *a.* (from ଭୟ, *fear*, and ଯାଦୃଷ୍ଟ, *excepted*), fear or dread excepted, danger or alarm excepted.

ଭୟାବୃଦ୍ଧି, *s.* (from ଭୟ, *fear*, and ଯାଦୃଷ୍ଟ, *an exception*), the exception of fear or dread, the exception of danger or alarm.

ଭୟାବୃଦ୍ଧି, *ad.* (loc. case of ଭୟାବୃଦ୍ଧି), with the exception of fear or dread, with the exception of danger or

alarm, without or beside fear or dread, without or beside danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ବାଧ, *agitated*), distracted with fear or terror, alarmed.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଯାଦୃଷ୍ଟ, *agitated*), agitated with fear or alarm, agitated with danger or terror.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *breaking*), dissipating fear or alarm.

ଭୟାବୃଦ୍ଧ, *s.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *a breaking*), the dissipating of fear or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *breaking*), dissipating fear or terror.

ଭୟାବୃଦ୍ଧ, *s.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *broken*), free from or having overcome fear or terror.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଭିନ୍ନ, *separate*), separate or distinct from fear or terror; *ad.* beside fear or terror.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ମୂଳ, *a root*), originating in fear or terror, originating in danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଯୁକ୍ତ, *joined to*), connected with fear or dread, connected with danger or alarm, fearful, timorous, alarmed, dangerous.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଦୃଷ୍ଟି, *destitute*), destitute of fear or terror, free from danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଶୀଳ, *an inclination*), timid, fearful, cowardly.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଶୂନ୍ୟ, *empty*), free from fear or terror, free from danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଲକ୍ଷକ, *indicating*), indicating danger or alarm, indicating fear.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ବିହୀନ, *destitute*), free from fear or terror, free from danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and କାରଣ, *a cause*), caused by or arising from fear or terror, caused by or arising from danger or alarm; *ad.* from or because of fear or terror, caused by or arising from danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଅସୁଖ, *distressed*), distressed or agitated by fear or terror, distressed or agitated by danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଅସୁଖ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଭୟ, *to fear*), alarming, terrific, terrible, awful, dangerous, frightful.

ଭୟାବୃଦ୍ଧ, *s.* (from ଭୟାବୃଦ୍ଧ, *alarming*), dangerousness, frightfulness, awfulness.

ଭୟାବୃଦ୍ଧ, *s.* (from ଭୟାବୃଦ୍ଧ, *alarming*), dangerousness, frightfulness, awfulness.

ଭୟାବୃଦ୍ଧ, *a.* (from ଭୟ, *fear*, and ଭୟ, *connected with*), timid, fearful, alarmed, terrified.

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ଭରାମହ, *a.* (from ଭୟ, *fear*, and ଅମହ, *removing*), dispelling fear or dread, removing danger.

ଭରାବହ, *a.* (from ଭୟ, *fear*, and ଆବହ, *bringing*), bringing fear or terror, bringing danger or alarm.

ଭରାତ, *a.* (from ଭୟ, *fear*, and ହତ, *affected with*), fearful, timid.

ଭର, *v.* *a.* (from ଭ, *to fill*), to fill, to fill up, to load a gun, to make up a deficiency; *a.* much, excessive.

ଭର, *s.* (from ଭ, *to nourish*), a filling, a fulfilling; *a.* full, complete.

ଭରଣ, *s.* (from ଭ, *to fill*), the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, a supporting, wages, hire.

ଭରଣକର୍ତ୍ତା, *s.* (from ଭରଣ, *a maintenance*, and କର୍ତ୍ତା, *a doer*), a person who maintains or supports another.

ଭରଣକାରକ, *a.* (from ଭରଣ, *maintenance*, and କାରକ, *doing*), maintaining or supporting another.

ଭରଣକାରୀ, *a.* (from ଭରଣ, *maintenance*, and କାରୀ, *doing*), maintaining or supporting others.

ଭରଣଜନ୍ୟ, *a.* (from ଭରଣ, *maintenance*, and ଜନ୍ୟ, *producible*), producible by or arising from maintaining or supporting others.

ଭରଣଜନୋ, *ad.* (*loc. case of* ଭରଣଜନ୍ୟ), for maintenance or support.

ଭରଣନିସ୍ଥିତ, *a.* (from ଭରଣ, *maintenance*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

ଭରଣନିସ୍ଥିତ, *ad.* (from ଭରଣ, *maintenance*, and ନିସ୍ଥିତ, *a cause*), for maintenance or support.

ଭରଣମୁଖ, *a.* (from ଭରଣ, *maintenance*, and ମୁଖ, *before*), preceded by or arising from maintenance or support; *ad.* by or through maintenance or support.

ଭରଣମୋହନ, *s.* (from ଭରଣ, *a maintaining*, and ମୋହନ, *a maintaining*), the maintaining of a person, the supplying of a person with food and clothing.

ଭରଣମୋହନକର୍ତ୍ତା, *s.* (from ଭରଣମୋହନ, *maintenance*, and କର୍ତ୍ତା, *a doer*), a person who maintains or supports another.

ଭରଣମୋହନକାରକ, *a.* (from ଭରଣମୋହନ, *maintenance*, and କାରକ, *doing*), maintaining or supporting others.

ଭରଣମୋହନକାରୀ, *a.* (from ଭରଣମୋହନ, *a maintaining*, and କାରୀ, *doing*), maintaining or supporting others.

ଭରଣମୁକ୍ତ, *a.* (from ଭରଣ, *maintenance*, and ମୁକ୍ତ, *caused by*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

ଭରଣିନୀ, *ad.* (from ଭରଣ, *a nourishing*, and ବିନୀ, *without*), without nourishing or maintaining.

ଭରଣସାଧିକ, *a.* (from ଭରଣ, *a nourishing*, and ସାଧିକ, *excepted*), nourishing or maintaining excepted.

ଭରଣସାଧିକ, *s.* (from ଭରଣ, *a nourishing*, and ସାଧିକ, *an exception*), the exception of nourishing or maintaining.

ଭରଣସାଧିକ, *ad.* (*loc. case of* ଭରଣସାଧିକ), with the exception of nourishing or maintaining, without or beside nourishing or maintaining.

ଭରଣସାଧୀ, *a.* (from ଭରଣ, *a nourishing*, and ସାଧୀ, *an obstacle*), an obstacle to nourishing or maintaining.

ଭରଣସାଧୀକ, *a.* (from ଭରଣ, *a nourishing*, and ସାଧୀକ, *obstructing*), operating as an obstacle to nourishing or maintaining.

ଭରଣଭିନ୍ନ, *a.* (from ଭରଣ, *a nourishing*, and ଭିନ୍ନ, *separate*), separate or distinct from nourishing or maintaining; *ad.* beside nourishing or maintaining.

ଭରଣହେତୁ, *a.* (from ଭରଣ, *maintenance*, and ହେତୁ, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

ଭରଣୀ, *s.* (from ଭ, *to fill*), the name of the second zodiacal mansion. It contains three stars (Musca.)

ଭରଣୀମନ୍ତ୍ର, *s.* (from ଭରଣୀ, *the second mansion*, and ମନ୍ତ୍ର, *a stellar mansion*), the second mansion in the Hindoo zodiac containing the constellation Musca.

ଭରଣୀୟ, *a.* (from ଭ, *to fill*), proper or fit to be filled, requiring to be filled up, requiring to be maintained.

ଭରଣୀ, *a.* (from ଭ, *to fill*), wages, hire, maintenance, support.

ଭରଣୀକୃତ, *a.* (from ଭରଣୀ, *wages*, and କୃତ, *feeding*), living on wages.

ଭରତ, *s.* (from ଭ, *to fill*), the brother of Rama and son of Dushurutha by his wife Kekiye, the son of Dooshmanta by Sukoontula, a lark, (Alauda arvensis.)

ଭରତା, *s.* (from ଭରତ, *upholding*, and ବାତ, *a wing*), the name of a celebrated sage, the sky lark, (Alauda arvensis.)

ଭରମୁର, *a.* (from ଭ, *to fill*, and ମୁ, *to fill*), full, brimful.

ଭରଣୀ, *s.* (from ଭର, *to maintain*, and ଭଣ, *to receive*), hope, expectation, encouragement. This word constructed with କ୍, *to do*, means to hope, with ଦା, *to give*, it means to encourage, with ଥା, *to place*, it means to confide; and with ବାନ୍ଧ, *to bind*, it means to presume, to dare.

ଭରଣୀ, *a.* (from ଭରଣୀ, *hope*), full of expectation.

ଭରଣୀସ୍ଥିତ, *a.* (from ଭରଣୀ, *hope*, and ସ୍ଥିତ, *possessed of*), full of hope, full of expectation.

ଭରୀ, *v.* *a.* (from ଭ, *to fill*), to cause to maintain or fill, to cause to make up a deficiency; *s.* a cargo, the charge of a gun, a load, fulness, the filling of a thing; *a.* full.

ଭରୀକାରୀ, *s.* (from ଭରୀ, *to cause to fill*), the causing to fill or maintain.

ଉତ୍ତର.

ଓଡ଼ିଆ.

- ଉତ୍ତର, *s.* (from ଉ, *to fill*), the filling up of a hole.
- ଉତ୍ତର, *s.* (from ଉ, *to fill*), the causing or obliging a person to make up a deficiency or to fill a thing, the causing to maintain or support.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to cause to fill*), wages, the causing a person to be maintained.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *to cause to fill*), giving wages, securing a person's maintenance.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *full*, and ଉତ୍ତର, *a sinking*), a load sufficient to sink a boat or ship.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *full*, and ଉତ୍ତର, *brimful*), completely full, thronged.
- ଉତ୍ତର, *s.* (from ଉ, *to fill*), a filling, a maintaining or supporting.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to parch*), the parching of corn, the baking of bread or other food, the scorching of a thing, the frying of a thing.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *the frying of a thing*, and ଉତ୍ତର, *a skull*), a frying pan.
- ଉତ୍ତର, *a.* (from ଉ, *to nourish*), proper to be nourished or supported.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *one who nourishes*), a husband, the master of a house.
- ଉତ୍ତର, *s.* (from ଉ, *to fill*), fullness, a load.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *to reproach*), scolding, villifying, using opprobrious language; *s.* one who reproaches another.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to reproach*), the reproaching of a person.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to reproach*), reproach, abusive language, scolding, reprehension.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *reproach*, and ଉତ୍ତର, *worthy*), worthy of reproach, deserving reproach.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *a reproach*, and ଉତ୍ତର, *worthy*), deserving reproach, reprehensible.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *to reproach*), reproached, reprehended.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *full*, and ଉତ୍ତର, *strength*), the extent of a person's strength or power, full power.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to hunt*), an arrow, a lance, an arrow with a crescent-shaped head, the marking nut, the tree which produces the marking nut, (*Semecarpus Anacardium*.)
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to injure*), a bear.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to bark*), the barking of a dog.
- ଉତ୍ତର, an imitative sound used to express the sudden sinking of the foot into soft earth, a splashing.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *to blame*), insipid, vapid, diluted.

- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *insipid*), insipid, vapid, diluted.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to shine*), a pair of smith's bellows.
- ଉତ୍ତର, an imitative sound used to express the repeated sudden sinking of the foot into soft earth.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *a splashing*), boggy, splashy.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to shine*), ashes.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to shine*), light, splendor, beauty, the sun, a shadow.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*), a brother. This word is much used as a familiar term of address among acquaintances and is usually indicative of esteem or affection.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*, and ଉତ୍ତର, *a daughter*), a brother's daughter.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*, and ଉତ୍ତର, *the second*), the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindoos to entertain their brethren or near relations.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*, and ଉତ୍ତର, *a son*), a brother's son.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*, and ଉତ୍ତର, *a spot*), the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the second day of the increase of the moon in the month of Kartika.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*, and ଉତ୍ତର, *a wife*), a brother's wife.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother's wife*), a younger brother's wife.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a brother*, and ଉତ୍ତର, *a wife*), an elder brother's wife.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a circumstance*), the price of goods, the value of an article. This word constructed with ଉ, *to do*, ଉ, *to hold*, or ଉତ୍ତର, *to consider*, means to value an article, to fix a price.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *the value of a thing*, and ଉତ୍ତର, *settling*), appraising; *s.* an appraiser, one who values goods.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *the value of a thing*, and ଉତ୍ତର, *the fixing of a thing*), ascertaining of the price of a thing, the settling the price of an article.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *a mistake*), a jest, a jibe.
- ଉତ୍ତର, *a.* (from ଉତ୍ତର, *lame*), awry, crooked.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to wander*), a whirlpool.
- ଉତ୍ତର, *v. a.* (from ଉତ୍ତର, *to break*), to fold, to vary the notes in singing.
- ଉତ୍ତର, *s.* (from ଉତ୍ତର, *to divide*), alloy, a sophistication, something surreptitious, something mixed with a thing to

ଅମିତ,

ଭାଗ.

adulterate it or reduce its value, a fold or plait. This word constructed with *ଦି*, to give, means to adulterate, to alloy, to sophisticate, to foist in something surreptitious; with *ଭାଙ୍ଗ*, to break, it means to unfold.

ଢାଢା, *s.* (from *ଢାଢୁ*, to fold), a roll.

ଢାଢାଳ, *a.* (from *ଢାଢୁ*, adulteration), adulterated, alloyed, sophisticated, mixed, not pure.

ଢାଢି, *s.* (from *ଢାଢୁ*, the bed of a river), a ball, a weir.

ଢାଢି, *s.* (from *ଢାଢି*, the name of a plant), the name of an ornamental plant, (*Volkameria infortunata*.)

ଢାଢୁ, *s.* (from *ଢାଢୁ*, to nourish), the name of a species of grass, (*Andropogon aciculatus*.)

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a pitcher), a pitcher; also (from *ଢାଢୁ*, to deceive), a deceiver, an impostor, a juggler.

ଢାଢୁ, *v. a.* (from *ଢାଢୁ*, to deceive, to deceive, to impose on a person, to mimic,

ଢାଢୁ, *s.* (from *ଢାଢୁ*, to deceive), the deceiving or imposing upon a person.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, to deceive), a deceiving or swindling.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, to deceive, deceiving, swindling; *s.* a deceiver, an impostor, a swindler.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, imposition), mutual imposition, reciprocal swindling.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, imposition), imposition, swindling, deceitfulness.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, imposition), swindling, deceitfulness.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a treasury), a storeroom, a house in which utensils are kept, a treasury.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a vessel), a razor case, a case.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, deception), the making sport at a person, the jeering of a person, derision.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, one fed by others), foolish, stupid, maintained but of no use.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, light, and *ଢାଢୁ*, a peak), the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica*.)

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a sort of fish, and *ଢାଢୁ*, a fish), the name of a species of fish, (*Perca nilotica*.)

ଢାଢୁ, *s.* (from *ଢାଢୁ*, food), a person to whom food is constantly given, a dependent.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a dependent, and *ଢାଢୁ*, knowing truth), a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, dependent, and *ଢାଢୁ*, a day), the end of the evening twilight and the commencement of the

morning twilight, or an hour and half before sun rise and after sun set.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a word, and *ଢାଢୁ*, a member), a singing clearly and pronouncing the words distinctly so that the hearers may immediately know the subject.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, to divide), a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle. Constructed with *ଦି*, to go, this word means to run away, to escape.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, a making), the making of a partition of property, a partition.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, a doer), a person who shares out or divides.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, doing), sharing out, dividing.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, doing), sharing out, dividing.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, producible), producible by or arising from a share or part.

ଢାଢୁ, *ad.* (loc. case of *ଢାଢୁ*), for a share or part.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, reduction), the reduction of fractions to a common denominator or to a state of uniformity.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, reduction to a common denominator, and *ଢାଢୁ*, four), four modes of reducing fractions to a common denominator.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a part, and *ଢାଢୁ*, a pulling), the bamboos which are placed immediately under the roof of a house.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, causing to cease), putting a stop to shares or parts.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, preventing), resisting or preventing shares or parts.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, a preventing), the resisting or preventing of shares or parts.

ଢାଢୁ, *s.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, cessation), the prevention or cessation of shares or parts.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, a cause), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ଢାଢୁ, *ad.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, a cause), for shares or parts.

ଢାଢୁ, *a.* (from *ଢାଢୁ*, a share, and *ଢାଢୁ*, before), preceded by or arising from a share or part; *ad.* by or through shares or parts.

ভাগী.

ভাগপ্ৰতিবন্ধক, *a.* (from ভাগ, *a share*, and প্ৰতিবন্ধক, *obstructing*), obstructing the division of property, obstructing a share or part.

ভাগপ্ৰসূত, *a.* (from ভাগ, *a share*, and প্ৰসূত, *caused by*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ভাগবৎ, *a.* (from ভগবৎ, *divine*), pious, holy.

ভাগবিনা, *ad.* (from ভাগ, *a share*, and বিনা, *without*), without or beside a share or part.

ভাগবিশিষ্ট, *a.* (from ভাগ, *a part*, and বিশিষ্ট, *possessed of*), possessed of a share or part.

ভাগবিহীন, *a.* (from ভাগ, *a part*, and বিহীন, *destitute*), destitute of a share or part.

ভাগব্যতিৰিক্ত, *a.* (from ভাগ, *a share*, and ব্যতিৰিক্ত, *excepted*), parts or shares excepted.

ভাগব্যতিৰেক, *s.* (from ভাগ, *a share*, and ব্যতিৰেক, *an exception*), the exception of parts or shares.

ভাগব্যতিৰেক, *ad.* (*loc. case of ভাগব্যতিৰেক*), with the exception of parts or shares, without or beside parts or shares.

ভাগবাক্য, *s.* (from ভাগ, *a share*, and বাক্য, *a mother*), a particular rule of reduction.

ভাগবাক্যভিত্তিক, *s.* (from ভাগবাক্য, *a particular rule in arithmetic*, and ভিত্তিক, *reduction*), a particular mode or rule of reduction.

ভাগযুক্ত, *a.* (from ভাগ, *a part*, and যুক্ত, *joined to*), connected with a share or part.

ভাগযোগ্য, *a.* (from ভাগ, *a share*, and যোগ্য, *capable*), worthy of a share or part, capable of succeeding to a share or part.

ভাগবিহীন, *a.* (from ভাগ, *a part*, and বিহীন, *destitute*), destitute of a share or part.

ভাগশূন্য, *a.* (from ভাগ, *a part*, and শূন্য, *empty*), destitute of a share or part.

ভাগগ্রহণ, *s.* (from ভাগ, *a part*, and গ্রহণ, *to take*), the rule of division.

ভাগহীন, *a.* (from ভাগ, *a part*, and হীন, *destitute*), destitute of a share or part.

ভাগসংঘটক, *a.* (from ভাগ, *a share*, and সংঘটক, *a cause*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ভাগসংঘটক, *s.* (from ভাগ, *a share*, and সংঘটক, *desire*), a desire for a share or part.

ভাগসংঘটক, *a.* (from ভাগ, *a share*, and সংঘটক, *desirous*), desirous of a share or part.

ভাগস্থ, *s.* (from ভাগ, *to worship*), a place where dead cows are thrown.

ভাগ্য.

ভাগ্যনিষ্ঠ, *a.* (from ভাগ, *a share*, and নিষ্ঠ, *unfit*), unworthy of a share or part, unfit to receive a share or part.

ভাগ্যনুসংঘটক, *s.* (from ভাগ্যনুসংঘটক, *fractional increase*, and সংঘটক, *reduction*), the assimilation of fractional increase, the reduction to uniformity of increase by a fraction or the addition of a part.

ভাগ্যনুসংঘটক, *s.* (from ভাগ্যনুসংঘটক, *fractional decrease*, and সংঘটক, *reduction*), the assimilation of fractional decrease, the reduction to uniformity of decrease by a fraction or the subtraction of a part.

ভাগ্যভাগি, *s.* (from ভাগ, *a share*), a mutual sharing out, a partition; *a.* having equal shares, being in partnership.

ভাগ্যভিলাষ, *s.* (from ভাগ, *a share*, and ভিলাষ, *a desire*), a desire for a part or share.

ভাগ্যভিলাষী, *a.* (from ভাগ, *a share*, and ভিলাষী, *desirous*), desirous of a part or share.

ভাগ্যভোগ্য, *a.* (from ভাগ, *a share*, and ভোগ্য, *incapable*), unworthy of a part or share, incapable of obtaining a share or part.

ভাগ্য, *a.* (from ভাগ, *a share*, and যোগ্য, *fit*), worthy of a share or part, fit to receive a share or part.

ভাগিনী, *s.* (from ভাগিনী, *a sister*), a sister's daughter.

ভাগিন্য, *s.* (from ভাগিনী, *a sister*), a sister's son.

ভাগিন্য, *s.* (from ভাগিনী, *a sister*), a sister's daughter.

ভাগিন্য, *s.* (from ভাগিনী, *a sister*), a sister's son.

ভাগী, *a.* (from ভাগ, *sharing*), partaking with, *s.* a partner, an accomplice.

ভাগীরথী, *s.* (from ভাগীরথ, *the name of a king*), one of the names of Gunga or the Ganges which is fabled to have been brought into the plains of Hindoosthan by king Bhugeerutha.

ভাগ্যেচ্ছা, *s.* (from ভাগ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

ভাগ্যেচ্ছা, *a.* (from ভাগ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

ভাগ্যেচ্ছা, *a.* (from ভাগ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

ভাগ্যেচ্ছা, *s.* (from ভাগ, *flight*), a fugitive, a deserter.

ভাগ্যেচ্ছা, *a.* (from ভাগ, *a share*, and যোগ্য, *proper*), fit to receive a share or part, worthy of a share or part.

ভাগ্য, *s.* (from ভাগ, *to divide*), prosperity, luck, chance, fortune, destiny.

ভাগ্যকাম, *ad.* (from ভাগ, *fortune*, and কাম, *a step*), by or through good fortune.

ভাগ্যজন্য, *a.* (from ভাগ, *fortune*, and জন্য, *producible*), producible by or arising from good fortune.

ভাগ্যজন্য, *ad.* (*loc. case of ভাগ্যজন্য*), for good fortune,

ভাগ

ভাঙ

ভাগ্যনিমিত্তক, *a.* (from ভাগ্য, *fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ভাগ্যনিমিত্তে, *ad.* (from ভাগ্য, *fortune*, and নিমিত্ত, *a cause*), for good fortune.

ভাগ্যপুষ্প, *a.* (from ভাগ্য, *fortune*, and পুষ্প, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ভাগ্যবত, *a.* (from ভাগ্য, *fortune*), fortunate, lucky, prosperous.

ভাগ্যবান, *a.* (from ভাগ্য, *fortune*), fortunate, lucky, prosperous.

ভাগ্যবিনা, *ad.* (from ভাগ্য, *fortune*, and বিনা, *without*), without or beside good fortune.

ভাগ্যবিশিষ্ট, *a.* (from ভাগ্য, *fortune*, and বিশিষ্ট, *possessed of*), fortunate, lucky, prosperous.

ভাগ্যবিহীন, *a.* (from ভাগ্য, *fortune*, and বিহীন, *destitute*), unfortunate, unlucky.

ভাগ্যব্যতিক্রম, *a.* (from ভাগ্য, *fortune*, and ব্যতিক্রম, *excepted*), good fortune excepted.

ভাগ্যব্যতিক্রম, *s.* (from ভাগ্য, *fortune*, and ব্যতিক্রম, *an exception*), the exception of good fortune.

ভাগ্যব্যতিক্রমে, *ad.* (*loc. case of ভাগ্যব্যতিক্রম*), with the exception of good fortune, without or beside good fortune.

ভাগ্যযুক্ত, *a.* (from ভাগ্য, *fortune*, and যুক্ত, *joined to*), connected with good fortune, fortunate, lucky, prosperous.

ভাগ্যহীন, *a.* (from ভাগ্য, *fortune*, and হীন, *destitute*), unfortunate, unlucky.

ভাগ্যশূন্য, *a.* (from ভাগ্য, *fortune*, and শূন্য, *empty*), unfortunate, unlucky.

ভাগ্যহীন, *a.* (from ভাগ্য, *fortune*, and হীন, *bereft*), unfortunate, unprosperous.

ভাগ্যহেতু, *a.* (from ভাগ্য, *fortune*, and হেতু, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ভাগ্যানুযায়ী, *a.* (from ভাগ্য, *fortune*, and অনুযায়ী, *following*), following upon or according with fortune.

ভাগ্যানুসারে, *ad.* (from ভাগ্য, *fortune*, and অনুসারে, *a following*), according to fortune.

ভাগ্যোদয়, *s.* (from ভাগ্য, *fortune*, and উদয়, *the rising of a luminary*), the commencement of good fortune.

ভাঙ, *v. a.* (from ভাঙ, *to break*), to burst or break; *v. a.* to break, to demolish, to change money for smaller coin, to walk through water, mud, long grass, or the like. In arithmetic to reduce.

ভাঙ, *s.* (from ভাঙ, *hemp*), hemp, the leaves of hemp which are smoked by the asiatics for their narcotic qualities.

ভাঙতি, *s.* (from ভাঙ, *to break*), the breaking up of friendship or acquaintance, the breaking off an old habit or custom.

ভাঙি, *a.* (from ভাঙ, *hemp*), using hemp as an intoxicating drug; *s.* a person who smokes hemp to excess.

ভাঙন, *s.* (from ভাঙন, *a species of fish*), the name of a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss.) a breaking, a dissolving.

ভাঙনবাঁটা, *s.* (from ভাঙন, *a sort of fish*, and বাঁটা, *a species of fish*), the name of a species of fish, (Cyprinus Ariza, Buchanan's Mysore.)

ভাঙনযাত্রা, *s.* (from ভাঙন, *a species of fish*, and যাত্রা, *a fish*), the name of several fish, (Mugil cephalotis, Cyprinus Mullus, Buchanan's Mss.)

ভাঙনি, *s.* (from ভাঙ, *to break*), a break, a breaking, a bursting.

ভাঙনিয়া, *a.* (from ভাঙ, *to break*), breaking, bursting.

ভাঙা, *s.* (from ভাঙ, *to break*), a rupture, a breach, a fracture; *a.* broken, fractured.

ভাঙাইয়া, *s.* (from ভাঙা, *to break*), a breaking, a causing to break.

ভাঙান, *s.* (from ভাঙা, *to break*), the causing of a thing to break, the breaking of a thing; *a.* broken.

ভাঙানি, *s.* (from ভাঙ, *to change money*), change, small coin.

ভাঙানিয়া, *a.* (from ভাঙা, *to break*), breaking things, causing to break.

ভাঙাভাঙি, *s.* (from ভাঙ, *to break*), a mutual breaking or bursting.

ভাঙিজুরী, *s.* (from ভাঙিন, *using the narcotic leaves of hemp*), stupefied with the excessive use of the leaves of hemp.

ভাঙিয়া, *s.* (from ভাঙ, *to break*), a breaking, a cracking, bursting.

ভাঙি, *s.* (from ভাঙ, *the narcotic leaves of hemp*), one addicted to smoking the leaves of hemp.

ভাজ, *v. a.* (from ভাজ, *to fry*), to fry, to bake, to parch, scorch.

ভাজক, *s.* (from ভাজ, *to divide*), in arithmetic a division.

ভাজন, *s.* (from ভাজ, *to divide*), a vessel, a person in whom confidence is reposed, one invested with an office, division.

ভাজনতা, *s.* (from ভাজন, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ভাজনত্ব, *s.* (from ভাজন, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ভাজনাখোলা, *s.* (from ভাজনা, *a frying*, and খোলা, *a broad pot*), a frying pan.

ଅଞ୍ଜ.

ଭାମି.

ଭାଜି, *v. a.* (from ଭାଜି, *to fry*), to cause to fry, to cause to bake, to cause to parch; *a.* fried, parched; *s.* a thing fried, a thing baked or parched.

ଭାଜନ, *s.* (from ଭାଜି, *to cause to fry*), the causing of a thing to be baked or fried, the causing of a thing to be parched or scorched; *a.* baked, fried, parched, scorched.

ଭାଜିନିଆ, *a.* (from ଭାଜି, *to cause to fry*), causing to bake or fry, causing to parch or scorch.

ଭାଉ, *s.* (from ଭାଉଜିଆ, *a brother's wife*), an elder brother's wife.

ଭାଗ, *a.* (from ଭାଜି, *to divide*), divisible, shareable, in arithmetic the dividend.

ଭାଣି, *s.* (from ଭାଣି, *a philosopher*), a panegyrist, a king's messenger.

ଭାଣିନାମିକ, *s.* (from ବିଶେଷାନ୍ତରିକା, *a particular bird*), the name of a particular bird, (*Turdus Salica*, Buch. Mss. *Paradisaea tristis*, and *Gracula tristis*, Linn.)

ଭାଣି, *s.* (from ଭାଜି, *to break*), the ebb tide. This word when constructed with ଗଢ଼, *to fall*, means to ebb as the tide, to run downward.

ଭାଣିବିନ, *s.* (from ଭାଣିବିନ, *belonging to the ebb tide*, and ବୀନ, *rice*), a variety of rice cultivated in places overflowed to a considerable depth.

ଭାଣିଆ, *s.* (from ଭାଣି, *to supply*), a sutler.

ଭାଣି, *s.* (from ଭାଜି, *to parch*), a lime kiln, a brick kiln, a distillers furnace, a still, the way the tide ebbs.

ଭାଣିବେଳା, *s.* (from ଭାଣି, *the way the tide ebbs*, and ବେଳା, *the hour of the day*), the afternoon.

ଭାଣିବୋଡ଼ା, *s.* (from ଭାଣିବୋଡ଼ା, *messenger*, and ବୋଡ଼ା, *a horse*), a hack horse, the name of a particular breed of horses.

ଭାଡ଼ି, *s.* (from ଭାଡ଼ି, *rent*), the rent of a house, the hire or rent of any thing inanimate. Constructed with ଦା, *to give*, this word means to let to hire, with ଧା, *to take*, it means to hire, to rent.

ଭାଡ଼ିଆ, *s.* (from ଭାଡ଼ି, *rent*), a tenant, a renter.

ଭାଜ, *s.* (from ଭାଜି, *to be auspicious*), a vessel, a pitcher, a pot, a cup, a plate, a razor case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester.

ଭାଜୁକିବାଜ, *s.* (from ଭାଜ, *a vessel*, and ଶୁକିବାଜ, *a vessel in return*), barter, the rule of barter.

ଭାଜାଣି, *s.* (from ଭାଜ, *a vessel*, and ଭାଜାଣି, *a house*), a storeroom, a house where utensils are kept, a treasury.

ଭାଜାଣି, *s.* (from ଭାଜାଣି, *a storehouse*), a storehouse, a room where utensils are kept.

ଭାଜାଣି, *s.* (from ଭାଜାଣି, *a storehouse*), a steward of the kitchen, a caterer, a store-house keeper.

ଭାଜ, *s.* (from ଭାଜ, *boiled rice*), boiled rice.

ଭାଜି, *s.* (from ଭାଜି, *a husband*), a husband, a provider.

ଭାଜିଆଣି, *s.* (from ଭାଜି, *a husband*, and ଭାଜି, *eating*), an eater or devourer of her husband. This is a term of reproach frequently employed in female quarrels.

ଭାଜି, *s.* (from ଭାଜି, *to shine*), splendor, brightness.

ଭାଜି, *a.* (from ଭାଜି, *rice*), exchanged for boiled rice, pertaining to boiled rice or food.

ଭାଜିଆ, *s.* (from ଭାଜି, *boiled rice*), a servant who serves for his food.

ଭାଜିଆ, *s.* (from ଭାଜି, *boiled rice*), a servant or slave who serves for his food.

ଭାଜି, *s.* (from ଭାଜି, *good*), the name of one of the Raginees or female personifications of musical tones.

ଭାଜିନାମିକ, *s.* (from ଭାଜିନାମିକ, *a sort of grass*), the name of a species of grass, (*Cyperus pertenuis*.)

ଭାଜି, *s.* (from ଭାଜି, *the name of a star*), the name of an Indian month containing part of August and part of September, it begins when the Sun enters Leo.

ଭାଜିବିନ, *s.* (from ଭାଜିବିନ, *a brother's wife*), a younger brother's wife.

ଭାଜିବିନ, *s.* (from ଭାଜିବିନ, *a brother's wife*), a younger brother's wife.

ଭାଜିବିନ, *s.* (from ଭାଜି, *the name of a month*, and ବୀନ, *a month*), the name of one of the Hindoo months, it contains part of August and part of September.

ଭାଜିବିନ, *a.* (from ଭାଜିବିନ, *the month of Bhadra*), belonging to the month Bhadra.

ଭାଜି, *s.* (from ଭାଜି, *to speak*), the trumping up of a story.

ଭାଜି, *s.* (from ଭାଜି, *to sound*), one who husks grain, or who pounds any thing in a mortar.

ଭାଜି, *v. a.* (from ଭାଜି, *to sound*), to cause to cleanse rice from its husk, to pound.

ଭାଜି, *s.* (from ଭାଜି, *to pound*), the causing of a person to cleanse rice from its husks.

ଭାଜି, *s.* (from ଭାଜି, *to pound*), the causing of a person to cleanse rice from its husks; *a.* pounded, husked.

ଭାଜି, *s.* (from ଭାଜି, *to pound*), the causing of a person to cleanse rice from its husks.

ଭାଜି, *s.* (from ଭାଜି, *to shine*), the sun.

ଭାଜି, *s.* (from ଭାଜି, *the sun*, and ଭାଜି, *a rising into view*), the sun-rise.

ଭାଜି, *v. n.* (from ଭାଜି, *steam*), to reek, to throw up steam.

ଭାଜି, *s.* (from ଭାଜି, *steam*), steam, vapour. Constructed with ଉଠି, *to arise*, this word means to reek.

ଭାଜି, *a.* (from ଭାଜି, *steam*, and ଗନ୍ଧ, *scents*), mouldy, fusty, musty.

ଭାଜି, *s.* (from ଭାଜି, *steam*, and ଗୁଳି, *a small cake*), a small cake or dumpling cooked in steam.

ভাব.

ভাব, *v. a.* (from *বু.* to be), to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাব, *s.* (from *বু.* to be), a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, wanton sport or pastime, a corporeal expression of amorous sentiments, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction; the world.

বাহক, *s.* (from *ভাব*, emotion), the external expression of amatory sentiments, a singer who sweetly modulates his voice so as to impress his hearers with the sentiments of his song.

ভাবকরক, *a.* (from *ভাব*, a circumstance, and *করক*, an instrument), accomplished by means of a state or circumstance; *ad.* by means of a state or circumstance.

ভাবগ্রহণ, *s.* (from *ভাব*, a circumstance, and *গ্রহণ*, a receiving), the taking or receiving a circumstance or scope, the comprehending or laying hold of a circumstance or property.

ভাবগ্রহক, *a.* (from *ভাব*, a circumstance, and *গ্রহক*, holding), laying hold of or receiving a circumstance or property.

ভাবগ্রহী, *a.* (from *ভাব*, a circumstance, and *গ্রহী*, holding), laying hold of or receiving a circumstance or property.

ভাবচোর, *s.* (from *ভাব*, a circumstance, and *চোর*, a thief), a plagiarist.

ভাবজন্য, *a.* (from *ভাব*, a circumstance, and *জন্য*, producible), producible by or arising from a circumstance or property.

ভাবজন্য, *ad.* (*loc. case of ভাবজন্য*), for a circumstance or property, for a scope or state.

ভাবজ্ঞ, *a.* (from *ভাব*, a circumstance, and *জ্ঞ*, to know), acquainted with circumstances, knowing a state or condition, acquainted with emotions or passions.

ভাবজ্ঞাতা, *s.* (from *ভাব*, a circumstance, and *জ্ঞাতা*, one who knows), a person who is acquainted with circumstances, one acquainted with emotions or passions.

ভাবজ্ঞাপক, *a.* (from *ভাব*, a circumstance, and *জ্ঞাপক*, making known), making known circumstances or conditions, making known emotions or passions.

ভাব.

ভাবজ্ঞাপন, *s.* (from *ভাব*, a circumstance, and *জ্ঞাপন*, a making known), the making known of circumstances or conditions, the making known of emotions or passions.

ভাবজ্ঞাপিতা, *s.* (from *ভাব*, a circumstance, and *জ্ঞাপিতা*, a person who makes known), a person who makes known circumstances or conditions, a person who makes known emotions or passions.

ভাবদ্বারা, *ad.* (from *ভাব*, a state, and *দ্বারা*, a door), through or by a state or condition.

ভাবনা, *s.* (from *বু.* to be), thought, anxiety, a cogitation, a contemplation, concern, apprehension, uneasiness; in algebra, composition or making right by combination. Constructed with *কৃ.* to do, this word means to think, to reflect, to be anxious.

ভাবনাকর, *a.* (from *ভাবনা*, thought, and *কৃ.* to do), thinking, anxious, thoughtful, concerned.

ভাবনাকরক, *a.* (from *ভাবনা*, thought, and *করক*, doing), exercising thought, anxious.

ভাবনাকরী, *a.* (from *ভাবনা*, thought, and *করী*, doing), exercising thought, anxious.

ভাবনাজনক, *a.* (from *ভাবনা*, thought, and *জনক*, producing), producing anxiety or thought.

ভাবনাজন্য, *a.* (from *ভাবনা*, thought, and *জন্য*, producible), producible by or arising from thought or anxiety.

ভাবনাজন্য, *ad.* (*loc. case of ভাবনাজন্য*), for thought or anxiety.

ভাবনাহীন, *s.* (from *ভাবনা*, thought, and *হীন*, destruction), the destruction of anxiety or care.

ভাবনাহীনক, *a.* (from *ভাবনা*, thought, and *হীনক*, destructive), destructive to care or anxiety.

ভাবনানশন, *s.* (from *ভাবনা*, thought, and *নশন*, destruction), the destruction of care or anxiety.

ভাবনানশক, *a.* (from *ভাবনা*, thought, and *নশক*, destructive), destructive to care or anxiety.

ভাবনানিবর্তক, *a.* (from *ভাবনা*, thought, and *নিবর্তক*, causing to cease), putting a stop to care or anxiety.

ভাবনানিবারক, *a.* (from *ভাবনা*, thought, and *নিবারক*, preventing), preventing or resisting care or anxiety.

ভাবনানিবার, *s.* (from *ভাবনা*, thought, and *নিবার*, a preventing), the preventing or resisting of care or anxiety.

ভাবনানির্ভূতি, *s.* (from *ভাবনা*, thought, and *নির্ভূতি*, cessation), the cessation or prevention of thought or anxiety.

ভাবনানির্ভূতক, *a.* (from *ভাবনা*, thought, and *নির্ভূত*, a cause), caused by or arising from thought or anxiety, *ad.* from or because of thought or anxiety.

ভাবনানির্ভূত, *ad.* (from *ভাবনা*, thought, and *নির্ভূত*, a cause) for thought or anxiety.

ভাবনানিহিত, *a.* (from *ভাবনা*, thought, and *নিহিত*, following), thoughtful, anxious.

ভাব.

ভাব.

ভাবনাপূর্বে, *a.* (from ভাবনা, *thought*, and পূর্বে, *before*), preceded by or arising from thought or anxiety; *ad.* by or through thought or anxiety.

ভাবনাপ্রযুক্ত, *a.* (from ভাবনা, *thought*, and প্রযুক্ত, *caused by*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনাবর্জিত, *a.* (from ভাবনা, *thought*, and বর্জিত, *destitute of*), free from anxiety, unconcerned.

ভাবনাবর্দ্ধক, *a.* (from ভাবনা, *thought*, and বর্দ্ধক, *increasing*), increasing thought or anxiety.

ভাবনাবর্দ্ধন, *s.* (from ভাবনা, *thought*, and বর্দ্ধন, *an increasing*), the increasing of thought or anxiety.

ভাবনাবিনা, *ad.* (from ভাবনা, *thought*, and বিনা, *without*), without or beside thought or anxiety.

ভাবনাবিশিষ্ট, *a.* (from ভাবনা, *thought*, and বিশিষ্ট, *possessed of*), thoughtful, anxious, careful, apprehensive.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute*), thoughtless, careless, unanxious, free from concern or anxiety.

ভাবনাবৃদ্ধি, *s.* (from ভাবনা, *thought*, and বৃদ্ধি, *increase*), the increase of thought or anxiety.

ভাবনাব্যতিরিক্ত, *a.* (from ভাবনা, *thought*, and ব্যতিরিক্ত, *excepted*), thought or anxiety excepted.

ভাবনাব্যতিরেক, *s.* (from ভাবনা, *thought*, and ব্যতিরেক, *an exception*), the exception of thought or anxiety.

ভাবনাব্যতিরেক, *ad.* (*loc. case of* ভাবনাব্যতিরেক), with the exception of thought or anxiety; without or beside thought or anxiety.

ভাবনায়ুক্ত, *a.* (from ভাবনা, *thought*, and যুক্ত, *joined to*), connected with thought or anxiety, anxious, thoughtful, concerned.

ভাবনাহীন, *a.* (from ভাবনা, *thought*, and হীন, *destitute*), free from thought or anxiety, careless, thoughtless, unanxious.

ভাবনাক্রমে, *ad.* (from ভাবনা, *thought*, and ক্রমে, *a form*), in the way of thought or anxiety.

ভাবনামূলা, *a.* (from ভাবনা, *thought*, and মূলা, *empty*), thoughtless, careless, unanxious, unconcerned.

ভাবনাহীন, *a.* (from ভাবনা, *thought*, and হীন, *destitute*), destitute of thought or anxiety, careless, thoughtless, unanxious, unconcerned.

ভাবনাকারণ, *a.* (from ভাবনা, *thought*, and কারণ, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনিমিত্ত, *a.* (from ভাব, *a circumstance*, and নিমিত্ত, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবনিমিত্তে, *ad.* (from ভাব, *circumstance*, and নিমিত্ত, *a cause*), for the sake of a state or circumstance.

ভাবনীয়, *a.* (from ভাব, *to be*), proper to be thought on, deserving care or meditation.

ভাবপদার্থ, *s.* (from ভাব, *a state of existence*, and পদার্থ, *a thing*), a thing which has a real or positive existence. There are reckoned seven kinds of modes of positive existence, viz. things, qualities, actions, genus, species, specific character, and non-existence.

ভাবপ্রকাশ, *s.* (from ভাব, *a circumstance*, and প্রকাশ, *manifestation*), a display of things or qualities. The name of a book on *materia medica*.

ভাবপ্রকাশক, *a.* (from ভাব, *a circumstance*, and প্রকাশক, *displaying*), displaying things or qualities, displaying the properties of things.

ভাবপ্রযুক্ত, *a.* (from ভাব, *a circumstance*, and প্রযুক্ত, *caused by*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবপ্ৰাপ্ত, *a.* (from ভাব, *a circumstance*, and প্রাপ্ত, *obtained*), coinciding with or getting into the bias or tendency of a thing.

ভাবপ্ৰাপ্তি, *s.* (from ভাব, *a circumstance*, and প্রাপ্তি, *gain*), an apprehending the scope or tendency of a thing.

ভাববিজ্ঞাপক, *a.* (from ভাব, *a condition*, and বিজ্ঞাপক, *making known*), making known a state or condition, making known emotions or feelings.

ভাববিজ্ঞাপন, *s.* (from ভাব, *a scope*, and বিজ্ঞাপন, *a making known*), the making any circumstance known, the representing of an object.

ভাববিদ, *a.* (from ভাব, *a circumstance*, and বিদ, *to know*), acquainted with the scope or circumstances of things.

ভাববিনা, *ad.* (from ভাব, *a circumstance*, and বিনা, *without*), without or beside a state or circumstance.

ভাববিশিষ্ট, *a.* (from ভাব, *a circumstance*, and বিশিষ্ট, *possessed of*), possessed of or connected with a state or circumstance.

ভাববিহীন, *a.* (from ভাব, *a scope*, and বিহীন, *destitute*), destitute of a tendency or object.

ভাববেত্তা, *s.* (from ভাব, *a circumstance*, and বেত্তা, *one who knows*), a person who knows the scope or circumstances of things.

ভাববৈলক্ষণ্য, *s.* (from ভাব, *a circumstance*, and বৈলক্ষণ্য, *a difference*), a difference of states or circumstances.

ভাববেত্তা, *s.* (from ভাব, *a scope*, and বেত্তা, *one who knows*), a person who knows the tendency of things, a person who knows the state of things.

ভাববোধ, *s.* (from ভাব, *a scope*, and বোধ, *knowledge*), the

ଭାବ.

- knowledge of a tendency or bias, the knowledge of a state or condition.
- ଭାବଦୀକ୍ଷକ, *a.* (from ଭାବ, *a scope*, and ଦୀକ୍ଷକ, *knowing*), knowing or making known a tendency or bias, knowing or making known a state or condition.
- ଭାବଦାକ୍ଷିକ, *a.* (from ଭାବ, *a scope*, and ଦାକ୍ଷିକ, *excepted*), a tendency or bias excepted, a state or condition excepted.
- ଭାବଦାକ୍ଷିକ, *s.* (from ଭାବ, *a scope*, and ଦାକ୍ଷିକ, *an exception*), the exception of a tendency or bias, the exception of a state or condition.
- ଭାବଦାକ୍ଷିକ, *ad.* (*loc. case of ଭାବଦାକ୍ଷିକ*), with the exception of a tendency or bias, with the exception of a state or condition, without or beside a tendency or bias, without or beside a state or condition.
- ଭାବଦାକ୍ଷୀ, *s.* (from ଭାବ, *a circumstance*, and ଦାକ୍ଷୀ, *a declaration*), the declaration of a state or circumstance, the declaration of a tendency or bias.
- ଭାବଦାକ୍ଷୀକ, *s.* (from ଭାବ, *a circumstance*, and ଦାକ୍ଷୀକ, *one who declares*), a person who declares or commends a particular state or circumstance, a person who declares or commends a bias or passion.
- ଭାବଦାକ୍ଷ, *s.* (from ଭାବ, *a circumstance*, and ଦାକ୍ଷ, *mere*), the mere state or circumstance of existing, mere passion or emotion.
- ଭାବମୂଳକ, *a.* (from ଭାବ, *a circumstance*, and ମୂଳ, *a root*), originating from a state or circumstance.
- ଭାବପ୍ରାପ୍ତ, *a.* (from ଭାବ, *to be*), capable of being convicted, capable of being proved against a person.
- ଭାବଯୁକ୍ତ, *a.* (from ଭାବ, *a scope*, and ଯୁକ୍ତ, *joined*), connected with a scope or design, connected with a state of being.
- ଭାବହ, *v. n.* (from ଭାବ, *to fear*), to falter with fear, to stagger, to be confused, to be amazed.
- ଭାବହୀନ, *s.* (from ଭାବ, *to falter*), a faltering through fear, a being confused or amazed.
- ଭାବହୀନ, *a.* (from ଭାବ, *a scope*, and ହୀନ, *destitute*), destitute of a scope or object.
- ଭାବହୀ, *v. a.* (from ଭାବ, *to falter*), to confuse, to discompose the mind; *s.* the sitting over or breathing in steam.
- ଭାବହୀନୀ, *s.* (from ଭାବ, *to confound*), amazement, confusion of thought, nonplus.
- ଭାବଜାତ, *s.* (from ଭାବ, *a scope*, and ଜାତ, *gain*), the entering into the spirit or design of a thing, the obtaining of intimacy.
- ଭାବଜାତୀ, *a.* (from ଭାବ, *intimacy*, and ଜାତୀ, *gaining*), gaining intimacy, getting the spirit or design of a thing.
- ଭାବଜନ୍ୟ, *a.* (from ଭାବ, *a scope*, and ଜନ୍ୟ, *empty*), destitute of a scope or tendency.

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- ଭାବଜନ୍ୟ, *ad.* (from ଭାବ, *a scope*, and ଜନ୍ୟ, *with*), with a scope or tendency, with a state or condition.
- ଭାବଜୁକ୍ତ, *a.* (from ଭାବ, *a circumstance*, and ଜୁକ୍ତ, *indicating*), making known the properties of things, indicating emotion or passion.
- ଭାବଜୁକ୍ତୀ, *s.* (from ଭାବ, *a circumstance*, and ଜୁକ୍ତୀ, *indicating*), a making known the properties of things, the indication of emotion or passion.
- ଭାବହୀନ, *a.* (from ଭାବ, *a scope*, and ହୀନ, *destitute*), destitute of a scope or tendency.
- ଭାବହୃଦ୍ଭୁକ୍ତ, *a.* (from ଭାବ, *a circumstance*, and ହୃଦ୍ଭୁକ୍ତ, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.
- ଭାବ, *v. a.* (from ଭାବ, *to be*), to convict, to establish a charge, to prove a charge.
- ଭାବହୀନ, *s.* (from ଭାବ, *to convict*), the convicting of a person, the proving a charge against a person.
- ଭାବହୀନ, *s.* (from ଭାବ, *to convict*), the convicting of a person, the establishing or proving of a charge.
- ଭାବହୀନ, *s.* (from ଭାବ, *to convict*), the convicting of a person, the establishing or proving of a charge.
- ଭାବହୀନ, *a.* (from ଭାବ, *to convict*), convicting, proving or establishing a charge.
- ଭାବହୀନ, *s.* (from ଭାବ, *a condition*, and ଅନ୍ୟ, *another*), another condition or state.
- ଭାବହୀନ, *a.* (from ଭାବ, *another state or condition*, and ଗତ, *obtained*), obtained or got into another state or condition.
- ଭାବହୀନ, *a.* (from ଭାବ, *another condition*, and ଗତ, *obtained*), obtained or got into another state or condition.
- ଭାବହୀନ, *a.* (from ଭାବ, *a circumstance*, and ଅନ୍ୟ, *struct*), struct with a state or circumstance.
- ଭାବହୀ, *s.* (from ଭାବ, *a scope*, and ଅନ୍ୟ, *an object*), a scope, an object.
- ଭାବହୀ, *a.* (from ଭାବ, *a circumstance*, and ଅନ୍ୟ, *desirous*), desirous of reality, desirous of a state or condition.
- ଭାବହୀ, *ad.* (from ଭାବ, *a circumstance*, and ଅନ୍ୟ, *an object*), for a state or condition, for existence.
- ଭାବହୀ, *a.* (from ଭାବ, *future*), almost future.
- ଭାବହୀ, *a.* (from ଭାବ, *to be*), thoughtful, anxious, solicitous, careful, convicted, established by evidence.
- ଭାବହୀ, *a.* (from ଭାବ, *future*, and ଦର୍ଶନ, *seeing*), foreseeing future things; *s.* one who foresees future events.
- ଭାବହୀ, *a.* (from ଭାବ, *future*, and ଦର୍ଶନ, *seeing*), foreseeing; *s.* one who foresees things.
- ଭାବହୀ, *s.* (from ଭାବ, *future*, and ବକ୍ତା, *a speaker*), a prognosticator, one who foretells future things.

ভার.

ভার.

ভাবিতা, *s.* (from ভাব, *to think*), a thinking, a being anxious or concerned.

ভাবিতাক্ষ, *s.* (from ভাবিন্, *future*, and বাক্য, *a word*), a prognostication, a prophesy, a prediction.

ভাবিতাক্ষবাদো, *a.* (from ভাবিতাক্ষ, *future things*, and বাদিন্, *speaking*), foretelling future things, prophetic, predicting.

ভাবিতাদী, *a.* (from ভাবিন্, *future*, and বাদিন্, *speaking*), predicting, foretelling, prognosticating, prophesying.

ভাবো, *a.* (from ভূ, *to be*), future, about to be.

ভাবু, *a.* (from ভূ, *to be*), happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s.* happiness, excellence, advantage, welfare.

ভাবুকী, *s.* (from ভূ, *to be*), a comedian.

ভাবোদয়, *s.* (from ভাব, *a condition*, and উদয়, *coming into view*), the appearing of a scope or circumstance.

ভাবোদ্ভাস, *s.* (from ভাব, *a circumstance*, and উদ্ভাস, *madness*), a particular kind of madness.

ভাব্য, *a.* (from ভূ, *to be*), probable, future, necessarily existing.

ভাব্য, *s.* (from ভা, *to shine*), anger, passion, wrath, a sister's husband.

ভাবিনী, *a. fem.* (from ভাব, *anger*), wrathful, passionate, indignant.

ভার, *s.* (from ব্ধ, *to nourish*), a yoke for carrying burdens, a weight of gold equal to twenty tolas or two thousand pulas, a load, a burden, a weight, the burden or weight of a charge or trust, responsibility. This word constructed with হুত্ব, *to remove*, means to free from a burden, to remove a load, to free from responsibility, with দা, *to give*, it means to load, to make a person responsible, to delegate to office, with পড়, *to fall*, it means to be loaded or to have a weight of responsibility fall on a person, with ছেদ, *to throw* it means to throw off a weight or load.

ভারগুহ, *a.* (from ভার, *a burden*, and গুহ, *involved in*), loaded, responsible.

ভারহ্যুত, *a.* (from ভার, *a burden*, and হ্যুত, *fallen from*), fallen from an office or trust.

ভারজন্য, *a.* (from ভার, *a load*, and জন্য, *producibile*), producible by or arising from a weight or load.

ভারজন্য, *ad. (loc. case of ভারজন্য)*, for a weight or load.

ভার্য, *s.* (from ব্ধ, *to nourish*), the referring of an affair to another, the laying a burden upon another.

ভারত, *s.* (from ভারত, *the name of a sage*), the name of India proper, the great poem usually called the Mahabharat because when weighed against the four vedas it was found the heaviest; an actor.

ভারতবর্ষ, *s.* (from ভারত, *India*, and বর্ষ, *a geographical division of the earth*), India proper or that part of the earth which was the patrimony of Bhuruta the son of Dooshmanta.

ভারতী, *s.* (from ভারত, *a particular sage*), the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation or declamation, the delivery of a dialogue composed in elaborate Sungskrita stanzas, a quail, (*Perdix chinensis*.)

ভারদ্বাজ, *s.* (from ভারদ্বাজ, *a lark*), the name of a sage fabled to have been nursed by a lark, a sky lark.

ভারনিবর্তক, *a.* (from ভার, *a load*, and নিবর্তক, *causing to cease*), causing a weight or burden to cease.

ভারনিবারক, *a.* (from ভার, *a load*, and নিবারক, *preventing*), preventing or resisting a load or burden.

ভারনিবারক, *s.* (from ভার, *a load*, and নিবারক, *a preventing*), the preventing or resisting of a load or burden.

ভারনিবৃত্তি, *s.* (from ভার, *a load*, and নিবৃত্তি, *cessation*), the cessation or prevention of a load or burden.

ভারনিমিত্তক, *a.* (from ভার, *a load*, and নিমিত্ত, *a cause*), caused by or arising from a load or weight; *ad.* from or because of a load or weight.

ভারনিমিত্তে, *ad.* (from ভার, *a load*, and নিমিত্ত, *a cause*), for a load or weight.

ভারপুঙ্ক, *a.* (from ভার, *a load*, and পুঙ্ক, *caused by*), caused by or arising from a load or weight; *ad.* from or because of weight or burden.

ভারপুষ্ট, *a.* (from ভার, *a load*, and পুষ্ট, *obtained*), loaded, burdened.

ভারপুষ্টি, *s.* (from ভার, *a load*, and পুষ্টি, *gain*), the gain or acquisition of a load or burden.

ভারবাহ, *s.* (from ভার, *a load*, and বাহ, *one who carries*), a person who carries burdens, a porter.

ভারবাহক, *a.* (from ভার, *a load*, and বাহক, *carrying*), carrying a load, carrying a burden or a yoke; *s.* a bearer of burdens, a porter.

ভারবাহী, *a.* (from ভার, *a load*, and বাহিন্, *carrying*), carrying a load, bearing a burden.

ভারবিনা, *ad.* (from ভার, *a load*, and বিনা, *without*), without or beside a load or burden.

ভারবিশিষ্ট, *a.* (from ভার, *a load*, and বিশিষ্ট, *affected by*), burdened, loaded, responsible.

ভারবিহীন, *a.* (from ভার, *a load*, and বিহীন, *destitute*), free from a load or burden.

ভারব্যতিরিক্ত, *a.* (from ভার, *a load*, and ব্যতিরিক্ত, *excepted*), a load or weight excepted.

ভারব্যতিরিক্ত, *s.* (from ভার, *a load*, and ব্যতিরিক্ত, *an exception*), the exception of a weight or burden.

ଭାର.

ଭାରବାହକ, *ad.* (loc. case of ଭାରବାହକ), with the exception of a weight or burden, without or beside a weight or burden.

ଭାରସାମିତ, *s.* (from ଭାର, *a load*, and ସାମିତ, *a smiting*), the smiting of a person by evil influence, the looking on a person with a malignant eye supposed by the credulous Hindoos to be followed with personal or family evils.

ଭାରସାଧି, *s.* (from ଭାର, *a load*, and ସାଧି, *a staff*), a staff much used in India for carrying a load by two or more persons.

ଭାରଯୁକ୍ତ, *a.* (from ଭାର, *a load*, and ଯୁକ୍ତ, *joined to*), connected with a weight or burden, yoked to a load, loaded.

ଭାରହୀନ, *a.* (from ଭାର, *a load*, and ହୀନ, *destitute*), free from a weight or burden.

ଭାରଜାଲି, *s.* (from ଭାର, *a burden*, and ଜାଲି, *lightness*), the lightening of a burden.

ଭାରଜନ୍ୟ, *a.* (from ଭାର, *a load*, and ଜନ୍ୟ, *empty*), free from a weight or burden.

ଭାରଜହନ, *s.* (from ଭାର, *a load*, and ଜହନ, *a bearing*), the bearing or enduring of a weight or burden.

ଭାରଜହ୍ନି, *a.* (from ଭାର, *a load*, and ଜହ୍ନି, *bearing*), enduring a load or weight.

ଭାରଜହ୍ନିତା, *s.* (from ଭାରଜହ୍ନି, *enduring a load*), the enduring of a load or burden.

ଭାରହରଣ, *s.* (from ଭାର, *a load*, and ହରଣ, *a taking away*), the taking away of a load or burden.

ଭାରହାରଣ, *a.* (from ଭାର, *a load*, and ହାରଣ, *taking away*), taking away a load or burden.

ଭାରହାରି, *a.* (from ଭାର, *a load*, and ହାରି, *taking away*), taking away a load or burden.

ଭାରହୀନ, *a.* (from ଭାର, *a load*, and ହୀନ, *destitute*), free from loads or burdens.

ଭାରହେତୁକ, *a.* (from ଭାର, *a load*, and ହେତୁ, *a cause*), caused by or arising from a load or burden; *ad.* from or because of a load or burden.

ଭାରୀ, *s.* (from ଭାର, *a load*), a scaffold for building an edifice, the throwing of a load of responsibility or obligation on another.

ଭାରୀକାତ, *a.* (from ଭାର, *a load*, and ଆକାତ, *drawn*), loaded, laid under a weight of obligation, responsible.

ଭାରୀଗ୍ରସ୍ତ, *a.* (from ଭାର, *a burthen*, and ଗ୍ରସ୍ତ, *possessed of*), burdened, loaded.

ଭାରୀବତ୍ତରଣ, *s.* (from ଭାର, *a load*, and ବତ୍ତରଣ, *a laying down*), the laying down of a burden or load.

ଭାରୀବତ୍ତର, *s.* (from ଭାର, *a load*, and ବତ୍ତର, *descent*), the laying down of a burden or weight.

ଭାରୀବିନ୍ଦନ, *s.* (from ଭାରୀ, *a scaffold*, and ବିନ୍ଦନ, *a binding*), the erecting or fastening of a scaffold.

ଭାରୀ.

ଭାରୀକର୍ତ୍ତା, *s.* (from ଭାର, *a load*, and କର୍ତ୍ତା, *a delivering over*), the delivering over to a person the management and care of an office or trust, the placing of a load upon another.

ଭାରୀକ, *a.* (from ଭାର, *a load*), bearing burdens; *s.* a porter, a carrier of burdens.

ଭାରୀବିକ୍ରୀ, *s.* (from ଭାରୀ, *heavy*, and ବିକ୍ରୀ, *sale*), wholesale, the selling at a great price.

ଭାରୀ, *a.* (from ଭାରୀ, *heavy*), heavy, weighty, important, big, momentous, sedate, sad, serious; *s.* one who carries a burden, a bearer of water.

ଭାରୁଇ, *s.* (from ଭାରୁ, *a quail*), a quail, (*Perdix chinensis*.)

ଭାରୁଇମାଂସ, *s.* (from ଭାରୁଇ, *a quail*, and ମାଂସ, *a bird*), a quail, (*Perdix chinensis*.)

ଭାରୀ, *s.* (from ଭାର, *to nourish*), a wife.

ଭାର, *a.* (from ଭାର, *good*), good, excellent, respectful, honest, healthy, fair, when applied to the weather; *ad.* well. This word when constructed with ହ, *to be*, means to amend in health, to be in good health, when with ହୁ, *to do*, it means to repair, to rectify, with ହାସ, *to desire*, it means to love, to approve, with ଜାଣ, *to know*, it means to esteem, to prefer, with କହ, or ବୋଲ, *to speak*, it means to commend, to extol, with ଲାଗ, *to come in contact*, it means to be agreeable, to taste well.

ଭାରୁଇ, *s.* (from ଭାର, *good*), goodness, excellence, honesty.

ଭାରଧୋଳୁଆ, *a.* (from ଭାର, *well*, and ଧୋଳୁଆ, *feeding*), luxurious.

ଭାରୀ, *s.* (from ଭାର, *well*), welfare, advantage, goodness.

ଭାରୀବୁଝା, *s.* (from ଭାର, *good*, and ବୁଝା, *bad*), good and evil.

ଭାରୁକ, *s.* (from ଭାରୁକ, *a bear*), a bear, (*Ursus labiosus*.)

ଭାରୁକବୀଣ, *s.* (from ଭାରୁକ, *a bear*, and ବୀଣ, *a bamboo*), the name of a particular species of bamboo, (*Bambusa Bal-cua*.)

ଭାରୁକ, *s.* (from ଭାରୁକ, *a husband's elder brother*), a husband's elder brother.

ଭାଷ, *s.* (from ଭାଷ, *to speak*), a word, a sentence.

ଭାଷକ, *a.* (from ଭାଷ, *to speak*), speaking, conversing.

ଭାଷଣ, *s.* (from ଭାଷ, *to speak*), the speaking or telling of a thing.

ଭାଷାବଦ୍ଧ, *s.* (from ଭାଷା, *the current language*, and ବଦ୍ଧ, *a writing*), a writing in the current language, usually applied to the representation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ଭାଷୀ, *s.* (from ଭାଷ, *to speak*), a language, a word, a dialect, speech, language, the current language of a country, a plaint or declaration of wrongs.

ଭାଷାବଦ୍ଧ, *s.* (from ଭାଷା, *language*, and ବଦ୍ଧ, *a word*), the vulgar or current language of a country.

ভাষা.

ভাষা.

ভাষাকর্তা, *s.* (from ভাষা, *speech*, and কর্তা, *a doer*), a speaker.
 ভাষাকারক, *a.* (from ভাষা, *speech*, and কারক, *making*), speaking, making a speech.
 ভাষাকারী, *a.* (from ভাষা, *speech*, and করি, *doing*), speaking, making a speech.
 ভাষাজন, *a.* (from ভাষা, *speech*, and জন, *producible*), producible by or arising from speech or language.
 ভাষাজন্য, *ad.* (*loc. case of ভাষাজন*), for the sake of speech or language.
 ভাষাজ্ঞ, *a.* (from ভাষা, *language*, and জ্ঞ, *to know*), acquainted with language, acquainted with a language.
 ভাষাজ্ঞতা, *s.* (from ভাষা, *language*, and জ্ঞতা, *one who knows*), a person who understands language, a person who understands a language.
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *knowledge*), the knowledge of language, the knowledge of a language.
 ভাষাজ্ঞানক, *a.* (from ভাষা, *language*, and জ্ঞানক, *making known*), explaining or teaching languages.
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *a making known*), the explaining or teaching of a language.
 ভাষানিমিত্তক, *a.* (from ভাষা, *language*, and নিমিত্ত, *a cause*), caused by or arising from a language; *ad.* from or because of a language.
 ভাষানিমিত্তে, *ad.* (from ভাষা, *language*, and নিমিত্ত, *a cause*), for the purpose of language, for a language.
 ভাষাপত্র, *s.* (from ভাষা, *the current language*, and পত্র, *a writing*), a writing or letter in the current language, a written plaint.
 ভাষাপত্র, *s.* (from ভাষা, *a plaint*, and পত্র, *a stage of a law suit*), the first stage of a law suit or the delivering in of the plaint.
 ভাষাপ্রসূত, *a.* (from ভাষা, *language*, and প্রসূত, *caused by*), caused by or arising from a language; *ad.* from or because of a language.
 ভাষাবক্তা, *s.* (from ভাষা, *language*, and বক্তা, *a speaker*), a person who speaks a language.
 ভাষাবাদ, *s.* (from ভাষা, *a word*, and বাদ, *a word*), a dispute, a suit at law.
 ভাষাবাদী, *a.* (from ভাষা, *a word*, and বাদী, *a speaker*), speaking; *s.* a plaintiff, a claimant.
 ভাষাবিজ্ঞ, *a.* (from ভাষা, *language*, and বিজ্ঞ, *to know*), acquainted with language, acquainted with a language.
 ভাষাবিনা, *ad.* (from ভাষা, *language*, and বিনা, *without*), without or beside language.
 ভাষাবোধী, *s.* (from ভাষা, *language*, and বোধ, *one who knows*), a person acquainted with language, a linguist.
 ভাষাবোধ, *s.* (from ভাষা, *language*, and বোধ, *one who knows*), a person acquainted with language, a linguist.

ভাষাবোধী, *s.* (from ভাষা, *language*, and বোধ, *knowledge*), the knowledge of language, the knowledge of a language.
 ভাষাবোধক, *a.* (from ভাষা, *language*, and বোধক, *knowing*), knowing languages, teaching languages.
 ভাষাব্যতিক্রম, *a.* (from ভাষা, *a language*, and ব্যতিক্রম, *excepted*), a language excepted.
 ভাষাব্যতিক্রম, *s.* (from ভাষা, *a language*, and ব্যতিক্রম, *an exception*), the exception of a language.
 ভাষাব্যতিক্রমে, *ad.* (*loc. case of ভাষাব্যতিক্রম*), with the exception of a language, without or beside a language.
 ভাষাভাষি, *s.* (from ভাষা, *a word*), an argument, a disputation.
 ভাষাহেতুক, *a.* (from ভাষা, *language*, and হেতুক, *a cause*), caused by or arising from words or language; *ad.* from or because of words or language.
 ভাষিত, *a.* (from ভাষ, *to speak*), spoken, uttered.
 ভাষী, *a.* (from ভাষ, *to speak*), speaking, conversing.
 ভাষ্য, *s.* (from ভাষ, *to speak*), a commentary, the explanation and application of a technical Sootra or axiom as those of the veda, or of grammarians or writers on abstruse philosophy.
 ভাষ্যকার, *s.* (from ভাষ্য, *a commentary*, and কর্তা, *to do*), a commentator, one who explains and applies technical aphorisms.
 ভাস, *v. n.* (from ভাস, *to appear*), to float, to swim, to overflow; *s.* light, a ray, a wish, desire, lustre, splendor, a vulture.
 ভাসন, *s.* (from ভাস, *to float*), a floating, a swimming.
 ভাসনি, *s.* (from ভাস, *to float*), a floating, a swimming.
 ভাসনিয়া, *a.* (from ভাস, *to float*), floating, swimming.
 ভাসমান, *a.* (from ভাস, *to appear*), appearing, shining, floating. In botany this is the term for leaves which float in the water (natantia).
 ভাসা, *v. a.* (from ভাস, *to float*), to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; *a.* floating, swimming.
 ভাসান, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float; *a.* floated, made to float.
 ভাসানি, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float.
 ভাসানিয়া, *a.* (from ভাসা, *to cause to float*), profuse, wasteful, causing to float, sweeping away as a flood does.
 ভাস্কর, *s.* (from ভাস, *light*, and কর্তা, *to make*), the sun, a stone-cutter, a sculptor.
 ভাস্কর, *a.* (from ভাস, *to shine*), shining, resplendent, luminous, illustrious.
 ভাস্কর্য, *s.* (from ভাস, *light*), illustrious, luminous, light, shining.

ভিক্ষা.

- ভিক্ষা, *s.* (from ভিক্ষা, *alms*), alms, begging;
 ভিক্ষক, *a.* (from ভিক্ষা, *to beg*), begging; *s.* a beggar, a petitioner, a mendicant.
 ভিক্ষা, *s.* (from ভিক্ষা, *to beg*), alms, a request, a petition for relief. This word constructed with যাগি, *to beg*, means to ask alms, to beg.
 ভিক্ষাকরক, *a.* (from ভিক্ষা, *alms*, and করক, *a means*), done by means of alms or begging; *ad.* by means of alms or begging.
 ভিক্ষাকর্তা, *s.* (from ভিক্ষা, *an asking alms*, and কর্তা, *a doer*), a beggar, a person who begs.
 ভিক্ষাকারক, *a.* (from ভিক্ষা, *an asking alms*, and কারক, *doing*), begging, asking alms; *s.* a beggar.
 ভিক্ষাকারী, *a.* (from ভিক্ষা, *an asking alms*, and কারি, *doing*), begging, asking alms.
 ভিক্ষাতর, *a.* (from ভিক্ষা, *alms*, and তর, *to move*), living a mendicant life, a beggar.
 ভিক্ষাজন্য, *a.* (from ভিক্ষা, *alms*, and জন্য, *producible*), producible by or arising from asking alms or from alms.
 ভিক্ষাজন্য, *ad.* (*loc. case of ভিক্ষাজন্য*), for the purpose of requesting or obtaining alms.
 ভিক্ষাজীবী, *a.* (from ভিক্ষা, *alms*, and জীবন, *living*), living on alms.
 ভিক্ষাটন, *s.* (from ভিক্ষা, *alms*, and টন, *a moving*), a travelling about to beg, mendicancy.
 ভিক্ষাদাতা, *s.* (from ভিক্ষা, *alms*, and দাতা, *a giver*), a person who gives alms.
 ভিক্ষাদান, *s.* (from ভিক্ষা, *alms*, and দান, *a giving*), the giving of alms.
 ভিক্ষাদায়ক, *s.* (from ভিক্ষা, *alms*, and দায়ক, *giving*), charitable, giving alms.
 ভিক্ষাদায়ী, *a.* (from ভিক্ষা, *alms*, and দায়ি, *giving*), giving alms.
 ভিক্ষাদ্বারা, *ad.* (from ভিক্ষা, *alms*, and দ্বারা, *a door*), by or through alms or begging.
 ভিক্ষানিবর্তক, *a.* (from ভিক্ষা, *alms*, and নিবর্তক, *causing to cease*), putting a stop to the asking or bestowing of alms.
 ভিক্ষানিবারক, *a.* (from ভিক্ষা, *alms*, and নিবারক, *preventing*), resisting or preventing the soliciting or bestowing of alms.
 ভিক্ষানিবারন, *s.* (from ভিক্ষা, *alms*, and নিবারন, *a preventing*), the resisting or preventing of the asking or giving of alms.
 ভিক্ষানিবৃত্তি, *s.* (from ভিক্ষা, *alms*, and নিবৃত্তি, *cessation*), the cessation of alms.
 ভিক্ষানিষিদ্ধ, *a.* (from ভিক্ষা, *alms*, and নিষিদ্ধ, *a cause*), caused by or arising from alms, caused by or arising from begging; *ad.* from or because of alms or begging.

ভিক্ষা.

- ভিক্ষানিষিদ্ধ, *ad.* (from ভিক্ষা, *alms*, and নিষিদ্ধ, *a cause*), for the sake of alms, for the purpose of begging.
 ভিক্ষাপূর্বক, *a.* (from ভিক্ষা, *alms*, and পূর্ব, *before*), preceded by or arising from alms or begging; *ad.* by or through alms or begging.
 ভিক্ষাপ্রতিরোধক, *a.* (from ভিক্ষা, *alms*, and প্রতিরোধক, *obstructing*), obstructing the asking of alms, obstructing alms.
 ভিক্ষাপ্রযুক্ত, *a.* (from ভিক্ষা, *alms*, and প্রযুক্ত, *caused by*), caused by or arising from asking alms, caused by or arising from alms; *ad.* from or because of asking or bestowing alms.
 ভিক্ষাপ্রাপ্ত, *a.* (from ভিক্ষা, *alms*, and প্রাপ্ত, *obtained*), having obtained alms, possessed of alms, obtained by begging.
 ভিক্ষাপ্রাপ্তি, *s.* (from ভিক্ষা, *alms*, and প্রাপ্তি, *gain*), the obtaining of alms.
 ভিক্ষাবিনা, *ad.* (from ভিক্ষা, *alms*, and বিনা, *without*), without alms, without asking alms.
 ভিক্ষাব্যতিরিক্ত, *a.* (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *excepted*), begging or alms excepted.
 ভিক্ষাব্যতিরিক্ত, *s.* (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *an exception*), the exception of alms or begging.
 ভিক্ষাব্যতিরিক্ত, *ad.* (*loc. case of ভিক্ষাব্যতিরিক্ত*), with the exception of alms or begging, without or beside alms or begging.
 ভিক্ষাব্যাহাত, *s.* (from ভিক্ষা, *alms*, and ব্যাহাত, *an obstacle*), an obstacle to alms or begging.
 ভিক্ষাব্যাহাতক, *a.* (from ভিক্ষা, *alms*, and ব্যাহাতক, *obstructing*), laying obstacles in the way of alms or begging.
 ভিক্ষাতোকা, *s.* (from ভিক্ষা, *alms*, and তোকা, *one who eats*), a person who feeds upon alms.
 ভিক্ষাতোকা, *a.* (from ভিক্ষা, *alms*, and তোকা, *eating*), feeding on alms.
 ভিক্ষাশী, *a.* (from ভিক্ষা, *alms*, and অশী, *desirous*), desirous of alms.
 ভিক্ষার্থ, *ad.* (from ভিক্ষা, *alms*, and অর্থ, *an object*), for alms for begging.
 ভিক্ষানন্ত, *a.* (from ভিক্ষা, *alms*, and নন্ত, *obtained*), obtained by begging, having obtained alms.
 ভিক্ষানন্ত, *s.* (from ভিক্ষা, *alms*, and নন্ত, *gain*), the obtaining of alms.
 ভিক্ষানন্দ, *s.* (from ভিক্ষা, *alms*, and আনন্দ, *on eating*), the eating of things obtained by begging.
 ভিক্ষাশী, *a.* (from ভিক্ষা, *alms*, and আশী, *eating*), eating alms.
 ভিক্ষাহার, *s.* (from ভিক্ষা, *alms*, and হার, *food*), alms as food the feeding on alms.
 ভিক্ষাহারী, *a.* (from ভিক্ষা, *alms*, and হারি, *feeding*), living on alms.

ভিজা.

- ভিজাহেতু, *a.* (from ভিজা, *alm*; and হেতু, *a cause*), caused by or arising from asking or giving alms; *ad.* from or because of giving or asking alms.
- ভিজুর, *s.* (from ভিজ, *to beg*), a beggar, a mendicant, a petitioner.
- ভিজাপজীৱী, *a.* (from ভিজা, *alms*, and জীৱি, *living on*), living on alms.
- ভিজাশীল, *s.* (from ভিজাশীল, *desirous of alms*), a beggar, a mendicant.
- ভিজ, *v. n.* (from ভিজ, *prep.* and ভজ, *to plaster*), to be wet, to be moist, to be soaked.
- ভিজব, *s.* (from ভিজ, *to be wet*), a being wet, a being moist.
- ভিজনি, *s.* (from ভিজ, *to be wet*), a being wet, a being moist.
- ভিজনিয়া, *a.* (from ভিজ, *to be wet*), wet, moist, wetting, moistening.
- ভিজ, *v. a.* (from ভিজ, *to be wet*), to wet a thing, to soak a thing in water or any other liquid, to steep a thing; *a.* wet, soaked, moist, damp, clammy.
- ভিজাইবা, *s.* (from ভিজা, *to wet*), the wetting or soaking of a thing.
- ভিজাতিতা, *a.* (from ভিজা, *wet*: *The last member of this word is intended as a rhyme to the first*), wet, damp.
- ভিজান, *s.* (from ভিজা, *to wet*), the wetting or soaking of a thing; *a.* wetted, soaked, moistened.
- ভিজানি, *s.* (from ভিজা, *to wet*), the wetting or soaking of a thing.
- ভিজানিয়া, *a.* (from ভিজা, *to wet*), wetting, making moist, soaking.
- ভিজিহ, *s.* (from ভিজ, *to be wet*), a being wet or moist.
- ভিজি, *s.* (from ভিজি, *a wall*), a house, a homestead.
- ভিজিমাটি, *s.* (from ভিজি, *a house*, and মাটি, *earth*), the foundation or raised floor of a house, a house, a homestead.
- ভিজ, *v. n.* (from ভিজ, *prep.* and হিজ, *to move*), to approach.
- ভিজ, *s.* (from ভিজ, *to collect*), a crowd, an encircling, an enclosing, a surrounding, a fence.
- ভিজোণ, *s.* (from ভিজ, *a fence*, and দোণ, *a giving*), the fencing or surrounding of a piece of water in order to enclose the fish in a net or trap.
- ভিজন, *s.* (from ভিজ, *to approach*), an approaching.
- ভিজনি, *s.* (from ভিজ, *to approach*), an approaching.
- ভিজনয়া, *a.* (from ভিজ, *to approach*), approaching.
- ভিজতাক, *s.* (from ভিজ, *a crowd*: *The last member of this word is only a rhyme to the first*), crowds and multitudes.
- ভিজা, *v. a.* (from ভিজ, *to approach*), to bring near, to direct a boat to the shore, to close with.
- ভিজাইবা, *s.* (from ভিজা, *to bring near*), the causing to approach, the bringing of a boat near the shore.

ভিজ.

- ভিজান, *s.* (from ভিজা, *to bring near*), the causing of a boat to approach the shore, a causing to approach; *a.* made to approach.
- ভিজানি, *s.* (from ভিজা, *to bring near*), the causing of a boat to approach the shore, a causing to approach.
- ভিজানিয়া, *a.* (from ভিজা, *to bring near*), bringing near, bringing a boat towards the shore.
- ভিজ, *s.* (from ভিজ, *a wall*), a wall, the thickness of a wall, a point of the compass, any particular way or quarter of the globe.
- ভিজর, *a.* (from ভিজর, *within*), the middle, the midst, an interval.
- ভিজরী, *a.* (from ভিজর, *the midst*, inner, inward, comprized).
- ভিজরে, *ad.* (loc. case of ভিজর), within, between, betwixt; *prep.* into.
- ভিজ, *ad.* (loc. case of ভিজ, *a point of the compass*), towards.
- ভিজি, *s.* (from ভিজ, *to divide*), a wall, the breadth of a wall, a thing broken or divided, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a broken part, a bit, a flaw, a defect, a place, a part, an asylum, an opportunity, an occasion.
- ভিজ, *v. n.* (from ভিজ, *to pierce*), to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.
- ভিজ, *a.* (from ভিজ, *to pierce*), separated, distinct, separate.
- ভিজ, *a.* (from ভিজ, *to separate*), separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; *s.* a fraction. Constructed with ক্, *to do*, this word means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.
- ভিজগণনা, *s.* (from ভিজ, *a fraction*), the multiplication of fractions.
- ভিজঘন, *s.* (from ভিজ, *a fraction*, and ঘন, *a cube*), the cube of a fraction.
- ভিজভৌক, *a.* (from ভিজ, *distinct*, and ভৌক, *a form*), different, unlike.
- ভিজভা, *s.* (from ভিজ, *distinct*), a distinction, a difference.
- ভিজব, *s.* (from ভিজ, *distinct*), a distinction, a difference.
- ভিজপত্রিকমীলক, *s.* (from ভিজ, *a fraction*, পত্রিকমীল, *an operation in arithmetic*, and মীল, *eight*), eight modes of working fractions, eight modes of process relating to fractions.
- ভিজবুদ্ধিরক, *a.* (from ভিজ, *distinct*, and বুদ্ধিরক, *a sort*), belonging to different sorts.
- ভিজবর্গ, *s.* (from ভিজ, *a fraction*, and বর্গ, *a square*), the square of a fraction.

ଭୀତି.

- ଭିନ୍ନାଂଶକଲିତ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଶାଂକଲିତ, *subtraction*), subtraction of fractions.
- ଭିନ୍ନାଂଶହର, *s.* (from ଭିନ୍ନ, *a fraction*, and ଭାଗହର, *division*), division of fractions.
- ଭିନ୍ନଭିନ୍ନ, *ad.* (from ଭିନ୍ନ, *distinct*), distinctly, differently, separately.
- ଭିନ୍ନକଲିତ, *s.* (from ଭିନ୍ନ, *a fraction*, and କଲିତ, *addition*), addition of fractions.
- ଭିନ୍ନାଦି, *a.* (from ଭିନ୍ନ, *distinct*, and ଆଦି, *accomplishable*), distinct objects to be established in a law suit.
- ଭିନ୍ନାଦିଦ୍ୱୟ, *s.* (from ଭିନ୍ନାଦି, *distinct objects*, and ଦ୍ୱି, *two*), two distinct objects brought forward as the grounds of a law suit.
- ଭିନ୍ନାଦିଦ୍ୱୟବସ୍ତୁ, *s.* (from ଭିନ୍ନାଦିଦ୍ୱୟ, *two distinct objects*, and ବସ୍ତୁ, *an object*), the subject matter of two distinct charges brought forward as the grounds of a law suit.
- ଭିନ୍ନାଦିକାର, *s.* (from ଭିନ୍ନ, *distinct*, and ଅଦିକାର, *a possession*), a distinct possession or inheritance, a foreign government.
- ଭିନ୍ନଭିନ୍ନ, *a.* (from ଭିନ୍ନ, *distinct*, and ଅଭିନ୍ନ, *not distinct*), distinct and not distinct, separate and not separate.
- ଭିକ୍ଷୁ, *s.* (from ଭୀ, *to fear*), a physician.
- ଭିକ୍ଷି, *s.* (from ଭିକ୍ଷୁ, *a water carrier*), a water carrier.
- ଭୀ, *s.* (from ଭୀ, *to fear*), fear, dread, a panic, terror.
- ଭୀତ, *a.* (from ଭୀ, *to fear*), afraid, terrified, alarmed.
- ଭୀତି, *s.* (from ଭୀ, *to fear*), fear, dread, terror, a trembling, alarm.
- ଭୀତିକର, *a.* (from ଭୀତି, *fear*, and କର, *to do*), fearing, causing fear, alarming, terrifying, frightening.
- ଭୀତିକରକ, *a.* (from ଭୀତି, *fear*, and କରକ, *means*), effected by means of fear or dread; *ad.* by means of fear or dread.
- ଭୀତିକାରକ, *a.* (from ଭୀତି, *fear*, and କାରକ, *doing*), fearing, causing fear, alarming, terrifying, frightening.
- ଭୀତିକାରୀ, *a.* (from ଭୀତି, *fear*, and କାରୀ, *doing*), fearing, causing fear, alarming, terrifying, frightening.
- ଭୀତିଜନକ, *a.* (from ଭୀତି, *fear*, and ଜନକ, *producing*), producing fear or terror, terrifying, alarming, frightening.
- ଭୀତିଜନ୍ୟ, *a.* (from ଭୀତି, *fear*, and ଜନ୍ୟ, *producible*), producible by or arising from fear or terror.
- ଭୀତିଜନୋ, *ad.* (*loc. case of ଭୀତିଜନ*), for fear, for terror or alarm.
- ଭୀତିଦ, *a.* (from ଭୀତି, *fear*, and ଦ, *to give*), communicating fear or alarm.
- ଭୀତିଦାତା, *s.* (from ଭୀତି, *fear*, and ଦାତା, *a giver*), a person who communicates fear or alarm.
- ଭୀତିଦାୟକ, *a.* (from ଭୀତି, *fear*, and ଦାୟକ, *giving*), giving fear or alarm, communicating dread or terror.

ଭୀତି.

- ଭୀତିଦାୟୀ, *a.* (from ଭୀତି, *fear*, and ଦାୟିନ୍ ଗ୍ରହଣ, *giving*), giving fear or alarm, communicating dread or terror.
- ଭୀତିଦ୍ୱାରା, *ad.* (from ଭୀତି, *fear*, and ଦ୍ୱାରା, *a door*), by or through fear or terror.
- ଭୀତିନାଶ, *s.* (from ଭୀତି, *fear*, and ନାଶ, *destruction*), the dissipation of fear or alarm, the dissipation of dread or terror.
- ଭୀତିନାଶକ, *a.* (from ଭୀତି, *fear*, and ନାଶକ, *destructive*), dissipating fear or alarm, dissipating dread or terror.
- ଭୀତିନିବର୍ତ୍ତକ, *a.* (from ଭୀତି, *fear*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to fear or alarm, causing dread or terror to cease.
- ଭୀତିନିବାରକ, *a.* (from ଭୀତି, *fear*, and ନିବାରକ, *preventing*), preventing fear or alarm, preventing dread or terror.
- ଭୀତିନିବାରଣ, *s.* (from ଭୀତି, *fear*, and ନିବାରଣ, *a preventing*), the preventing of fear or alarm, the preventing of dread or terror.
- ଭୀତିନିବୃତ୍ତି, *s.* (from ଭୀତି, *fear*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of fear or alarm, the cessation of dread or terror.
- ଭୀତିନିସ୍ପନ୍ନକ, *a.* (from ଭୀତି, *fear*, and ନିସ୍ପନ୍ନକ, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
- ଭୀତିନିମିତ୍ତ, *ad.* (from ଭୀତି, *fear*, and ନିମିତ୍ତ, *a cause*), for the purpose of fear or alarm, for dread or terror.
- ଭୀତିପ୍ରଦର୍ଶକ, *a.* (from ଭୀତି, *fear*, and ପ୍ରଦର୍ଶକ, *showing*), showing fear or danger, alarming, terrifying, frightening; *a.* an alarmist.
- ଭୀତିପ୍ରଦର୍ଶନ, *s.* (from ଭୀତି, *fear*, and ପ୍ରଦର୍ଶନ, *a showing*), the shewing of fear or danger, the alarming or terrifying of a person, a frightening.
- ଭୀତିପ୍ରସ୍ତୁତ, *a.* (from ଭୀତି, *fear*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
- ଭୀତିବର୍ଦ୍ଧକ, *a.* (from ଭୀତି, *fear*, and ବର୍ଦ୍ଧକ, *increasing*), increasing fear or terror.
- ଭୀତିବର୍ଦ୍ଧନ, *s.* (from ଭୀତି, *fear*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of fear or terror.
- ଭୀତିବିଶିଷ୍ଟ, *a.* (from ଭୀତି, *fear*, and ବିଶିଷ୍ଟ, *possessed of*), afraid, fearful, timid, timorous, alarmed.
- ଭୀତିବିହୀନ, *a.* (from ଭୀତି, *fear*, and ବିହୀନ, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀତିବୃଦ୍ଧି, *s.* (from ଭୀତି, *fear*, and ବୃଦ୍ଧି, *increase*), the increase of fear or terror.
- ଭୀତିସ୍ପର୍ଦ୍ଧ, *a.* (from ଭୀତି, *fear*, and ସ୍ପର୍ଦ୍ଧ, *joined*), connected with fear or alarm, terrified, timorous, fearful.

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- ଭୀଷ-ବିହ, *a.* (from ଭୀଷ, *fear*, and ବିହ, *desitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷିନୀ, *a.* (from ଭୀଷ, *fear*, and ନୀ, *empty*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷିନ, *a.* (from ଭୀଷ, *fear*, and ନିନ, *desitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷେତ୍ସୁ, *a.* (from ଭୀଷ, *fear*, and ଚେତ୍ସୁ, *a cause*), caused by or arising from dread or alarm; *ad.* from or because of fear or terror.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), dreadful, fear-inspiring, awful, tremendous; *s.* the name of one of the five Pandava princes born of Kootnee by Vayoo, horror, fear, terror.
- ଭୀଷମାଳୀ, *s.* (from ଭୀଷ, *dreadful*, and ମାଳୀ, *the name of a tree*), in Hindoo music the name of a particular note or strain.
- ଭୀଷାକ୍ଷ, *s.* (from ଭୀଷ, *terrific*, and ଶାକ୍ଷ, *to appear*), the name of a plant, (*Verbesinia calendulacea*.)
- ଭୀଷକ୍ଷ, *s.* (from ଭୀଷ, *dreadful*), a hornet.
- ଭୀଷକ୍ଷ, *s.* (from ଭୀଷ, *formidable*, and କ୍ଷମା, *an enemy*), the third of the five Pandava princes.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), timid, fearful, cowardly, pusillanimous.
- ଭୀଷ, *a.* (from ଭୀ, *fear*), fearful, timid.
- ଭୀଷ, *s.* (from ଭୀ, *to fear*), the inspiring of fear, the putting of a person in fear, the sentiment of fear or horror, the property which excites fear; *ad.* exciting the sentiment of fear or horror, horrible, terrific.
- ଭୀଷାକ୍ଷ, *s.* (from ଭୀଷ, *the affrighting of a person*), terrible-ness, frightfulness, horribleness.
- ଭୀଷକ୍ଷ, *s.* (from ଭୀଷ, *the affrighting of any one*), terrible-ness, frightfulness, horribleness.
- ଭୀଷକ୍ଷ, *a.* (from ଭୀଷ, *terrific*, and କ୍ଷମା, *the eye*), having an eye which strikes the beholder with dread or horror.
- ଭୀଷକ୍ଷ, *a.* (from ଭୀଷ, *terrific*, and କ୍ଷମା, *the face*), having a countenance which strikes with dread or horror.
- ଭୀଷକ୍ଷ, *a.* (from ଭୀଷ, *terrific*, and କ୍ଷମା, *the face*), having a countenance which inspires dread or horror.
- ଭୀଷକ୍ଷ, *a.* (from ଭୀଷ, *terrific*, and କ୍ଷମା, *the face*), having a countenance which inspires dread or terror.
- ଭୀଷ, *s.* (from ଭୀ, *to fear*), the property which excites fear or horror, terror, horror, one of the names of Shiva, a goblin, the grandfather of the Pandavas; *a.* exciting the sentiment of dread or horror, horrible, dreadful.

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- ଭୂଷିଣୀ, *a.* (from ଭୁଷ, *to nourish*), corpulent, abdominous, pot-bellied.
- ଭୂଷି, *s.* (from ଭୁଷ, *to nourish*), the belly, the intestines.
- ଭୂଷିଣୀ, *a.* (from ଭୂଷି, *the belly*), pot-bellied, abdominous, corpulent.
- ଭୁକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *to eat*), hunger; *a.* eating.
- ଭୁକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *to eat*), hungry.
- ଭୁକ୍ଷ, *v. n.* (from ଭୁକ୍ଷ, *to eat*), to be received into a stock, to be added to a stock, to be interpolated with, to be foisted in.
- ଭୁକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *to eat*), eaten, devoured, swallowed, included, comprized, comprehended.
- ଭୁକ୍ଷାକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *eaten*, and ଶାକ୍ଷ, *rejected*), left after eating, fallen from the mouth in eating; *s.* orts, leavings.
- ଭୁକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *to be added to a stock*), the adding of new sums to a stock, the adding of new sums to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.
- ଭୁକ୍ଷାକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *eaten*, and ଶାକ୍ଷ, *left*), having eaten orts or leavings.
- ଭୁକ୍ଷାକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *eaten*, and ଶାକ୍ଷ, *a remainder*), what remains after a meal, leavings, orts.
- ଭୁକ୍ଷାକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *enjoyed*, and ଶାକ୍ଷ, *enjoyment*), having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.
- ଭୁକ୍ଷାକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *eaten*, and ଶାକ୍ଷ, *rejected*), left after eating, fallen from the mouth in eating; *s.* orts, leavings.
- ଭୁକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *to eat*), food, a meal, an occupation, the enjoyment or possession of property, possession.
- ଭୁକ୍ଷ, an imitative sound employed to express that made by the filling of an empty bottle or other vessel with a narrow neck.
- ଭୁକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *to eat*), hungry.
- ଭୁକ୍ଷ, *v. a.* (from ଭୁକ୍ଷ, *to eat*), to suffer, to enjoy, to deceive, to impose on.
- ଭୁକ୍ଷାକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *to be crooked*), swindling, imposition, hypocrisy.
- ଭୁକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *to be crooked*), crooked or distorted with disease, bowed down, curved, stooping.
- ଭୁକ୍ଷ, *v. a.* (from ଭୁକ୍ଷ, *to eat*), to interpolate, to foist in, to extinguish a candle or lamp.
- ଭୁକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *to be crooked*), the arm; in mathematics the side of a plane figure, a bending, a curve.
- ଭୁକ୍ଷ, *s.* (from ଭୁକ୍ଷ, *a curve*, and ଶାକ୍ଷ, *to go*), a serpent.
- ଭୁକ୍ଷାକ୍ଷ, *a.* (from ଭୁକ୍ଷ, *a serpent*, and ଶାକ୍ଷ, *eating*),

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feeding on serpents; *s.* Guroora the regent of birds, a peacock, an ichneumon.

ভুগণেশ, *a.* (from ভুগ, *a snake*, and গণেশ, *an eating*), feeding on serpents; *s.* Guroora the regent of birds, a peacock.

ভুগ, *s.* (from ভু, *a curve*, and গ, *to go*), a serpent, the name of a bird, (Corvus Balicassius.)

ভুগদ, *s.* (from ভু, *a curve*, and গ, *to go*), a serpent.

ভুগ, *s.* (from ভু, *to interpolate*), the interpolating or foisting in of any thing extraneous.

ভুগলিঙ্গ, *s.* (from ভু, *the arm*, and লিঙ্গ, *a head*), the shoulder blade, or more properly the head of the shoulder bone.

ভুজা, *s.* (from ভু, *to eat*), food, a meal, a refection.

ভুজ, *v. n.* (from ভু, *to eat*), to enjoy, to experience pleasure.

ভুজন, *s.* (from ভু, *to eat*), the enjoying of a thing.

ভুজা, *v. a.* (from ভু, *to eat*), to entertain another, to treat.

ভুজান, *a.* (from ভু, *to eat*) enjoying, possessing.

ভুট, *s.* (from ভু, *to injure*), extirpation, excision, the reversing of a thing, the rescinding of an order.

ভুটকর্ষণ, *a.* (from ভুট, *subversion*, and কর্ষণ, *doing*), subversive.

ভুটকর্ষণ, an imitative sound used to express a rumbling in the bowels.

ভুটকর্ষণ, an imitative sound used to express a slight rumbling in the bowels.

ভুটকর্ষণ, an imitative sound used to express a squirting discharge of the fæces, or the sudden falling of a thing into water.

ভুটকর্ষণ, an imitative sound used to express a rumbling in the bowels.

ভুটকর্ষণ, an imitative sound used to express a talking much in an indistinct or nearly inarticulate manner.

ভুটকর্ষণ, an imitative sound used to express a whispering sound, a bubbling sound in water, a bubble.

ভুটকর্ষণ, *v. n.* (from ভুটকর্ষণ, *a whisper*), to whisper, to bubble up.

ভুটকর্ষণ, *s.* (from ভুটকর্ষণ, *a bubbling*), a bubbling up.

ভুটকর্ষণ, *a.* (from ভুটকর্ষণ, *a grunting*), taciturn, grumbling and dissatisfied but saying nothing.

ভুট, *v. a.* (from ভুট, *to bake*), to broil, to bake or roast.

ভুট, *s.* (from ভুট, *to eat*), a widow's garment, the longest of a pair of garments worn by brahmuns and others of superior cast.

ভুট, *s.* (from ভুট, *to be*), a world, a sphere, water, heaven, mankind.

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ভুটকর্ষণ, *a.* (from ভুট, *the world*, and কর্ষণ, *a fascinating*), fascinating the world.

ভুটকর্ষণ, *s.* (from ভুট, *the world*, and কর্ষণ, *God*), the Lord of the world.

ভুটকর্ষণ, *s.* (from ভুট, *the atmosphere*, and কর্ষণ, *a world*), the space between the earth and the sun, the æthereal region fabled to be the residence of sages and other species of demi-gods.

ভুট, *s.* (from ভুট, *to be*), the atmosphere, the sky, heaven, the æthereal region.

ভুট, *s.* (from ভুট, *to give pain*), mildew, smut of corn; *a.* internal, hollow, destitute of substance.

ভুটকর্ষণ, *a.* (from ভুট, *smut*, and কর্ষণ, *touched*), smutty.

ভুট, *s.* (from ভুট, *much*, a boasting, the making an appearance of grandeur.

ভুটকর্ষণ, *a.* (from ভুট, *boasting*, *The last member of this word is only a rhyme to the first*, trim, boasting, swaggering; *s.* boasts and swaggers.

ভুটকর্ষণ, *a.* (from ভুটকর্ষণ, *boasts*), boasting, swaggering, ostentations.

ভুট, *s.* (from ভুট, *to be*), a particular sort of brown sugar.

ভুটকর্ষণ, an imitative sound used to express the gratification arising from agreeable scents.

ভুট, *v. a.* (from ভুট, *to wander*), to mistake, to err, to forget, to omit.

ভুট, *s.* (from ভুট, *to mistake*), an error, a mistake, a blunder, an oversight.

ভুটকর্ষণ, *s.* (from ভুট, *to mistake*), a spring of water, an incantation.

ভুট, *s.* (from ভুট, *to mistake*), the making of a mistake or error, the forgetting of a thing.

ভুট, *s.* (from ভুট, *an error*), error, a mistake, a blunder, a forgetting.

ভুটকর্ষণ, *a.* (from ভুট, *to mistake*), erring, making frequent mistakes, forgetting.

ভুট, *v. a.* (from ভুট, *to mistake*), to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

ভুট, *s.* (from ভুট, *to misguide*), the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person.

ভুট, *s.* (from ভুট, *to mislead*), a deceiving, a misguiding, a deluding.

ভুটকর্ষণ, *a.* (from ভুট, *to mislead*), insidious, seducing, deluding, inveigling; *s.* a deluder, a cheat, a sorcerer.

ভুট, an imitative sound used to express the sound made by a porpoise or other cetaceous animal when it rises

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out of the water, also the sound made by a man or other animal which has dived on its coming to the surface.

कुम्भ, *s.* (from कुम्भ, *the receptacle of the jak fruit*), the pillar or receptacle of the seeds of the jak fruit, (*Artocarpus integrifolia*), a pillar-like place of attachment for the seeds of a plant.

कुम्भ, *s.* (from कुम्भ, *to fry*), soot, lamp black, the lamp black which is made by burning oil and used in making ink.

कुम्भ, *s.* (from कुम्भ, *chaff*, chaff, bran. This word constructed with दत्, *to give*, means to interpolate, with चर्त्त, *to bring into contact*, it means to give a bribe for the purpose of stopping any one's mouth.

कुम्भ, an imitative sound employed to express the falling off of the hair occasioned by disease perhaps derived from कुम्भ, chaff.

कु, *s.* (from कु, *to be*), the earth, land, ground, the base of a triangle or other plane figure, a place, a scite, a place of abiding, the lowest of the seven hells of the Hindoos.

कुई, *s.* (from कुई, *land*), land, ground; *a.* ground.

कुईआमकी, *s.* (from कुई, *ground*, and आमकी, *the name of a tree*), the name of a species of plant, (*Flacourtia cataphracta*.)

कुईअकड़, *s.* (from कुई, *ground*, and अकड़, *the name of a plant*), the name of a trailing plant, (*Verbena nodiflora*.)

कुईकम्भ, *s.* (from कुई, *the earth*, and कम्भ, *a trembling*), an earthquake.

कुईकाम्पि, *s.* (from कुई, *ground*, and काम्पि, *the name of a plant*), the name of a species of plant, (*Convolvulus reniformis*.)

कुईकम्पु, *s.* (from कुई, *ground*, and कम्पु, *a sort of gourd*), the name of a species of plant, (*Convolvulus paniculatus*.)

कुईकौण, *s.* (from कुई, *ground*, and कौण, *the name of a tree*), the name of a plant, (*Kempferia rotunda*.)

कुईकौण, *s.* from कुई, *ground*, and कौण, *an umbrella*, a mushroom, a fungus.

कुईकाम, *s.* (from कुई, *ground*, and काम, *the name of a plant*), the name of a small plant, (*Premna herbacea*.)

कुईकामि, *s.* (from कुई, *ground*, and कामि, *a pomegranate*), the name of a flowering plant, (*Careya herbacea*.)

कुईकम्प, *s.* (from कुई, *land*, and कम्प, *a fig*), the name of a species of creeping fig tree, (*Ficus repens*.)

कुईकम्प, *s.* (from कुई, *ground*, and कम्प, *a species of plant*), the name of a species of plant, (*Crotolaria prostrata*.)

कुम्भ, *s.* (from कु, *the earth*, and कम्भ, *agitation*), an earthquake.

कुम्भ.

कुम्भ, *s.* (from कु, *the earth*, and कम्भ, *a globe*), the globe of the earth.

कुम्भ, *s.* (from कुम्भ, *the terrestrial globe*, and विद्या, *science*), geography.

कुम्भ, *a.* (from कु, *land*, and कम्भ, *to move*), terrestrial, moving on land.

कुम्भ, *s.* (from कु, *the earth*, and कम्भ, *to move*), an earthquake.

कुम्भकम्भ, *s.* (from कु, *the earth*, कम्भ, *water*, and कम्भ, *to move*), amphibious, living on land and water, the order of animals called amphibia.

कुम्भ, *a.* (from कु, *to be*), been, gone, past; *s.* a goblin, a phantom, a ghost supposed to haunt cemeteries, a demi-god of a particular class, an apparition, an existence, a creature, a being, an element of natural or material things of which Hindoo philosophers reckon five, viz. earth, fire, water, air, and akasha (ether); in law the matter of fact, the real state of the case. This word constructed with कम्भ, *to set free*, or कम्भ, *to shake off*, means to cast out devils.

कुम्भकम्भ, *s.* (from कुम्भ, *past*, and कम्भ, *time*), the preter tense in grammar.

कुम्भकम्भ, *a.* (from कुम्भ, *an evil spirit*, and कम्भ, *seized*), possessed by an evil spirit.

कुम्भकम्भ, *s.* (from कुम्भ, *a goblin*, and कम्भ, *the fourteenth lunar day*), the fourteenth lunar day of the wane of the moon in the month of Kartika.

कुम्भकम्भ, *a.* (from कुम्भ, *a ghost*), expelling evil spirits from those who are possessed.

कुम्भकम्भ, *s.* (from कुम्भ, *a species of demi-gods*, and कम्भ, *a lord*), one of the names of Shiva.

कुम्भकम्भ, *ad.* (from कुम्भ, *a ghost*), resembling a ghost or an evil spirit, ugly.

कुम्भकम्भ, *s.* (from कुम्भ, *an evil spirit*, and कम्भ, *terrific*), the name of a shrub, (*Premna serratifolia*.)

कुम्भकम्भ, *s.* (from कुम्भ, *a species of demi-gods*, and कम्भ, *spirit*), one of the names of Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

कुम्भकम्भ, *s.* (from कुम्भ, *matter of fact*, and कम्भ, *a following*), an agreement or concord with matter of fact.

कुम्भकम्भ, *a.* (from कुम्भ, *the matter of fact*, and कम्भ, *following*), following the matter of fact, according with matter of fact.

कुम्भकम्भ, *a.* (from कुम्भ, *an evil spirit*, and कम्भ, *entered*), possessed by an evil spirit.

कुम्भकम्भ, *s.* (from कुम्भ, *an evil spirit*, and कम्भ, *entranced*), possession by an evil spirit.

ବୁଦ୍ଧି.

- ବୁଦ୍ଧିବିହୀନ, *a.* (from ବୁଦ୍ଧ, *an evil spirit*, and ବିହୀନ, *possessed by*), possessed by an evil spirit.
- ବୁଦ୍ଧି, *s.* (from ବୁ, *to be*), affluence, grandeur, super-human power, ashes, production, birth.
- ବୁଦ୍ଧିବିମ୍ବ, *a.* (from ବୁଦ୍ଧ, *grandeur*, and ବିମ୍ବ, *possessed of*), possessed of wealth or grandeur, prosperous, wealthy, grand.
- ବୁଦ୍ଧିବିହୀନ, *a.* (from ବୁଦ୍ଧ, *grandeur*, and ବିହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.
- ବୁଦ୍ଧିମୟ, *a.* (from ବୁଦ୍ଧ, *affluence*), affluent, grand.
- ବୁଦ୍ଧିଯୁକ୍ତ, *a.* (from ବୁଦ୍ଧ, *grandeur*, and ଯୁକ୍ତ, *joined*), connected with or having wealth or grandeur, prosperous, wealthy, grand.
- ବୁଦ୍ଧିହୀନ, *a.* (from ବୁଦ୍ଧ, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.
- ବୁଦ୍ଧିଶୂନ୍ୟ, *a.* (from ବୁଦ୍ଧ, *grandeur*, and ଶୂନ୍ୟ, *empty*), destitute of wealth or grandeur, destitute of prosperity.
- ବୁଦ୍ଧିହୀନ, *a.* (from ବୁଦ୍ଧ, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.
- ବୁଦ୍ଧୀ, *s.* (from ବୁଦ୍ଧ, *an evil spirit*), a person who is supposed to have the power of ejecting evil spirits.
- ବୁଦ୍ଧି ଶାଢ଼ୀ, *s.* (from ବୁଦ୍ଧୀ, *one who casts out evil spirits*, and ଶାଢ଼ୀ, *one who ejects*), a person who casts out evil spirits.
- ବୁଦ୍ଧେଶ୍ୱର, *s.* (from ବୁଦ୍ଧ, *a species of demi-gods*, and ଶ୍ୱର, *a leader*), one of the names of Shiva.
- ଭୂମଧର, *a.* (from ଭୂ, *land*, ଧର, *water*, and ଧର, *to move*), amphibious, inhabiting land and water; *s.* in natural history one of the orders of animals, (Amphibia.)
- ଭୂମଧରୀନୀ, *a.* (from ଭୂ, *land*, ଧର, *water*, and ବାସିନୀ, *residing*), inhabiting land and water, amphibious; *s.* in natural history one of the orders of animals, (Amphibia.)
- ଭୂପତି, *s.* (from ଭୂ, *earth*, and ପତି, *a god*), a brahman, viz a terrestrial god.
- ଭୂପତି, *s.* (from ଭୂ, *the earth*, and ପତି, *to hold*), a mountain, a kind of chemical or medicinal apparatus, a sand bath in which a covered crucible is placed and the fire kindled both above and beneath it.
- ଭୂପତି, *s.* (from ଭୂ, *the earth*, and ପତି, *to save*), a king, a sovereign.
- ଭୂପତି, *s.* (from ଭୂ, *the earth*, and ପତି, *a lord*), a king, a sovereign.
- ଭୂପତି, *s.* (from ଭୂ, *the earth*, and ପତି, *a nourishing*), a king, a sovereign.
- ଭୂପତି, *a.* (from ଭୂ, *the earth*, and ପତି, *nourishing*), nourishing the world; *s.* a king.

ଭୂମି.

- ଭୂମି, *s.* (from ଭୂ, *the earth*, and ପତି, *a nourishing*), the protecting or nourishing of the world, the performance of the duties of royalty.
- ଭୂମି, *a.* (from ଭୂ, *the earth*, and ପତି, *nourishing*), nourishing the world; *s.* a king.
- ଭୂମି, *s.* (from ଭୂ, *the ground*, and ମୁଖୀ, *a daughter*), Seeta the wife of Rama who is fabled to have been turned out of the soil by the plough.
- ଭୂମି, *s.* (from ଭୂ, *much*), much, many.
- ଭୂମି, *a.* (from ଭୂ, *earth*), earthen, made of earth.
- ଭୂମି, *s.* (from ଭୂ, *to be*), the earth, land, ground, a country, a district, a scite, earth, earthy matter, the ground or base of a triangle or other plane figure.
- ଭୂମି, *s.* (from ଭୂମି, *the earth*, and ଭୂ, *a trembling*), an earthquake.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*), a preface, the ground of a discourse, the costume of a country as represented on the stage.
- ଭୂମି, *s.* (from ଭୂମି, *land*, and ଭୂ, *purchase*), the purchase of land.
- ଭୂମି, *s.* (from ଭୂମି, *land*, and ଭୂ, *a purchaser*), a purchaser of land.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*, and ଭୂ, *the name of a tree*), the name of a species of ornamental plant, (Kempferia rotunda.)
- ଭୂମି, *a.* (from ଭୂମି, *the earth*, and ଭୂ, *to be produced*), earth-born; *s.* a vegetable, the planet Mars.
- ଭୂମି, *a.* (from ଭୂମି, *land*, and ଭୂ, *produced*), produced by or arising from land.
- ଭୂମି, *a.* (from ଭୂମି, *land*, and ଭୂ, *produced*), produced by or arising from land.
- ଭୂମି, *ad.* (loc. case of ଭୂମି), for land.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*, and ଭୂ, *the name of a tree*), the name of a small plant, (Premna herbacea.)
- ଭୂମି, *a.* (from ଭୂମି, *land*, and ଭୂ, *produced*), produced by or arising from land.
- ଭୂମି, *a.* (from ଭୂମି, *the earth*, and ଭୂ, *living*), living by the soil; *s.* an agriculturist, a person of the agricultural tribe among the Hindoos.
- ଭୂମି, *s.* (from ଭୂମି, *the ground*, and ଭୂ, *a relinquishing*), the relinquishing of a former spot of land, the abandoning of a country.
- ଭୂମି, *a.* (from ଭୂମି, *the ground*, and ଭୂ, *relinquishing*), relinquishing a farm or spot of ground, abandoning a country.
- ଭୂମି, *a.* (from ଭୂମି, *land*, and ଭୂ, *to give*), giving land, bestowing land.

ଭୂମି.

- ଭୂମିପାତ୍ର, *s.* (from ଭୂମି, *the earth*, and ପାତ୍ର, *a pomgranate*), the name of a flowering plant, (*Careya herbacea*.)
- ଭୂମିଦାତା, *s.* (from ଭୂମି, *land*, and ଦାତା, *a giver*), a person who gives land.
- ଭୂମିଦାନ, *s.* (from ଭୂମି, *land*, and ଦାନ, *a gift*), a gift of land.
- ଭୂମିଦାତା, *s.* (from ଭୂମି, *land*, and ଦାତା, *giving*), giving land, bestowing land; *s.* a person who bestows land.
- ଭୂମିଦାନୀ, *a.* (from ଭୂମି, *land*, and ଦାନୀ, *giving*), giving land, bestowing land.
- ଭୂମିହୀନ, *s.* (from ଭୂମି, *land*, and ହୀନ, *destruction*), the spoiling or destroying of land.
- ଭୂମିହୀନକ, *a.* (from ଭୂମି, *land*, and ହୀନକ, *destroying*), spoiling or destroying land.
- ଭୂମିନାଶ, *s.* (from ଭୂମି, *land*, and ନାଶ, *destruction*), the destruction or spoiling of land.
- ଭୂମିନାଶକ, *a.* (from ଭୂମି, *land*, and ନାଶକ, *destructive*), destructive or injurious to land.
- ଭୂମିନିମିତ୍ତ, *a.* (from ଭୂମି, *land*, and ନିମିତ୍ତ, *a cause*), caused by or arising from land; *ad.* from or because of land.
- ଭୂମିନିମିତ୍ତେ, *ad.* (from ଭୂମି, *land*, and ନିମିତ୍ତ, *a cause*), for land.
- ଭୂମିନ, *s.* (from ଭୂମି, *the earth*, and ନି, *to nourish*), a king, a sovereign.
- ଭୂମିନୀ, *s.* (from ଭୂମି, *the earth*, and ନୀ, *a nourishing*), a king, a sovereign.
- ଭୂମିପ୍ରସ୍ତୁତ, *a.* (from ଭୂମି, *land*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from land; *ad.* from or because of land.
- ଭୂମିବିକ୍ରୟ, *s.* (from ଭୂମି, *land*, and ବିକ୍ରୟ, *sale*), the sale of land.
- ଭୂମିବିକ୍ରୟୀ, *a.* (from ଭୂମି, *land*, and ବିକ୍ରୟୀ, *selling*), selling land.
- ଭୂମିବିକ୍ରୟୀ, *s.* (from ଭୂମି, *land*, and ବିକ୍ରୟୀ, *a seller*), a person who sells land.
- ଭୂମିବିନା, *ad.* (from ଭୂମି, *land*, and ବିନା, *without*), without or beside land.
- ଭୂମିବିନାଶ, *s.* (from ଭୂମି, *land*, and ବିନାଶ, *destruction*), the destruction or ruin of land.
- ଭୂମିବିନାଶକ, *a.* (from ଭୂମି, *land*, and ବିନାଶକ, *destroying*), destroying or injuring land.
- ଭୂମିବିନିଷ୍ଠ, *a.* (from ଭୂମି, *land*, and ବିନିଷ୍ଠ, *possessed of*), possessed of or having land.
- ଭୂମିବିଶେଷ, *s.* (from ଭୂମି, *earth*, and ବିଶେଷ, *a distinction*), a particular sort of soil, a particular place or country.
- ଭୂମିବିହୀନ, *a.* (from ଭୂମି, *land*, and ବିହୀନ, *destitute*), destitute of land.
- ଭୂମିବିତ୍ତିକ, *a.* (from ଭୂମି, *land*, and ବ୍ତିକ, *excepted*), land excepted.
- ଭୂମିବିତ୍ତିକ, *s.* (from ଭୂମି, *land*, and ବ୍ତିକ, *an exception*), the exception of land.

ଭୂମି.

- ଭୂମିପାତ୍ର, *ad.* (loc. case of ଭୂମିପାତ୍ର), with the exception of land, without or beside land.
- ଭୂମିପାତ୍ର, *a.* (from ଭୂମି, *land*, and ପାତ୍ର, *separate*), separate or distinct from land; *ad.* beside land.
- ଭୂମିମୂଳ, *a.* (from ଭୂମି, *land*, and ମୂଳ, *a root*), originating from or produced by land or the earth.
- ଭୂମିଯୁକ୍ତ, *a.* (from ଭୂମି, *land*, and ଯୁକ୍ତ, *joined to*), connected with or having land.
- ଭୂମିହୀନ, *a.* (from ଭୂମି, *land*, and ହୀନ, *destitute*), destitute of land.
- ଭୂମିଲୀଭ, *s.* (from ଭୂମି, *earth*, and ଲୀଭ, *an obtaining*), death.
- ଭୂମିନିଷ୍ଠ, *s.* (from ଭୂମି, *the earth*, and ନିଷ୍ଠ, *the head*), a particular situation or spot.
- ଭୂମିବିହୀନ, *a.* (from ଭୂମି, *land*, and ବିହୀନ, *empty*), destitute of land.
- ଭୂମିବିନିଷ୍ଠ, *s.* (from ଭୂମି, *the earth*, and ବିନିଷ୍ଠ, *a watering*), the watering of land, a watering of the earth.
- ଭୂମିସ୍ପର୍ଶ, *a.* (from ଭୂମି, *the earth*, and ସ୍ପର୍ଶ, *to touch*), touching the earth; *s.* a man, mankind, a cultivator of the soil, a blind man, a thief who creeps along the ground for the purpose of committing a robbery, a cripple.
- ଭୂମିହୀନ, *a.* (from ଭୂମି, *land*, and ହୀନ, *destitute*), destitute of land.
- ଭୂମିହେତୁକ, *a.* (from ଭୂମି, *land*, and ହେତୁ, *a cause*), caused by or arising from land; *ad.* from or because of land.
- ଭୂମି, *ad.* (from ଭୂମି, *much*), much, many, repeatedly, frequently, exceedingly.
- ଭୂମିଭୂତ, *ad.* (from ଭୂମି, *much*), repeatedly, again and again, frequently.
- ଭୂମି, *s.* (from ଭୂମି, *much*), a boast, a brag.
- ଭୂମିଭୂତ, *a.* (from ଭୂମି, *a boast*. The last member of this word is only a rhyme to the first), boasts and brags.
- ଭୂମି, *a.* (from ଭୂମି, *to be*), much, many, excessive, exceeding, important.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *important*, and ବିଷୟ, *an object*), an important or weighty affair; *a.* having an important affair in hand.
- ଭୂମିବିଷୟକ, *s.* (from ଭୂମିବିଷୟ, *a weighty affair*), the circumstance of being an important or weighty affair.
- ଭୂମିବିଷୟକ, *s.* (from ଭୂମିବିଷୟ, *a weighty affair*), the circumstance of being an important or weighty affair.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *to be strong*, and ବିଷୟ, *a leaf*), the bark of a tree common on the Himalaya mountains which is often employed instead of paper for writing, and is wrapped round the long tube of the Hooka; also the tree which produces the bark, (*Betula Bhoorja*.)

ভূ.

ভূমী, *s.* (from ভূ, *the earth*, and লোক, *a world*), the earth, the habitation of men.

ভূমুকী, *s.* (from ভূ, *the earth*), a fountain.

ভূমুখ, *a.* (from ভূ, *the earth*, and স্পর্শ, *in contact*), touching the ground. In botany the term for those leaves which lie flat on the ground (*depressa*.)

ভূষক, *a.* (from ভূষ, *to adorn*), putting on ornaments, dressing, adorning, decorating.

ভূষণ, *s.* (from ভূষ, *to adorn*), the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

ভূষণজন্য, *a.* (from ভূষণ, *ornament*, and জন্য, *producible*), producible by or arising from ornaments or adorning.

ভূষণজন্যে, *ad.* (*loc. case of ভূষণজন্য*), for ornament, for adorning.

ভূষণনিমিত্তক, *a.* (from ভূষণ, *ornament*, and নিমিত্ত, *a cause*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

ভূষণনিমিত্তে, *ad.* (from ভূষণ, *an ornament*, and নিমিত্ত, *a cause*), for ornaments or adorning.

ভূষণপুঙ্খ, *a.* (from ভূষণ, *an ornament*, and পুঙ্খ, *caused by*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

ভূষণবিনা, *ad.* (from ভূষণ, *an ornament*, and বিনা, *without*), without or beside ornaments or adorning.

ভূষণবিশিষ্ট, *a.* (from ভূষণ, *an ornament*, and বিশিষ্ট, *possessed of*), adorned, embellished, decorated.

ভূষণবিহীন, *a.* (from ভূষণ, *an ornament*, and বিহীন, *destitute*), destitute of ornaments or decoration.

ভূষণব্যতিরিক্ত, *a.* (from ভূষণ, *an ornament*, and ব্যতিরিক্ত, *excepted*), ornaments or adorning excepted.

ভূষণব্যতিরিক্তে, *s.* (from ভূষণ, *an ornament*, and ব্যতিরিক্ত, *an exception*), the exception of ornaments or adorning.

ভূষণব্যতিরিক্তে, *ad.* (*loc. case of ভূষণব্যতিরিক্ত*), with the exception of ornaments or adorning, without or beside ornaments or adorning.

ভূষণবিহ, *a.* (from ভূষণ, *an ornament*, and বিহ, *separate*), separate or distinct from ornaments or adorning; *ad.* beside ornaments or adorning.

ভূষণযুক্ত, *a.* (from ভূষণ, *an ornament*, and যুক্ত, *joined*), connected with ornaments, ornamented, embellished, decorated.

ভূষণহিত, *a.* (from ভূষণ, *an ornament*, and হিত, *destitute*), destitute of ornaments or decoration.

ভূষণশূন্য, *a.* (from ভূষণ, *an ornament*, and শূন্য, *empty*), destitute of ornaments or decoration.

ভূষণহীন, *a.* (from ভূষণ, *an ornament*, and হীন, *destitute*), destitute of ornaments or decoration.

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ভূষণহেতুক, *a.* (from ভূষণ, *an ornament*, and হেতু, *a cause*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

ভূষণ্য, *a.* (from ভূষণ, *to adorn*), capable of embellishment, requiring ornaments or embellishment.

ভূষ, *s.* (from ভূষণ, *to adorn*), an ornament, a trinket, a jewel, dress. This word constructed with ক, *to do*, means to adorn, to dress.

ভূষাচিত, *a.* (from ভূষা, *an ornament*, and অচিত, *possessed of*), adorned, decked.

ভূষাবিশিষ্ট, *a.* (from ভূষা, *an ornament*, and বিশিষ্ট, *possessed of*), ornamented, embellished, adorned, decorated.

ভূষাবিহীন, *a.* (from ভূষা, *an ornament*, and বিহীন, *destitute*), destitute of ornaments or decoration.

ভূষাযুক্ত, *a.* (from ভূষা, *an ornament*, and যুক্ত, *joined*), connected with ornaments, ornamented, embellished, adorned, decorated.

ভূষাহিত, *a.* (from ভূষা, *an ornament*, and হিত, *destitute*), destitute of ornaments or decoration.

ভূষাশূন্য, *a.* (from ভূষা, *an ornament*, and শূন্য, *empty*), destitute of ornaments or decoration.

ভূষাবিহীন, *a.* (from ভূষা, *an ornament*, and বিহীন, *destitute*), destitute of ornaments or decoration.

ভূষিত, *a.* (from ভূষণ, *to adorn*), adorned, ornamented, decked.

ভূষা, *s.* (from ভূষা, *chaff*), chaff, bran, a husk, a tegument.

ভূষাভূষ, *a.* (from ভূষণ, *touching the ground*, and ভূষা, *the face*), bowed with the face to the ground, prostrate.

ভূষণ, *a.* (from ভূ, *the earth*, and স্পর্শ, *to touch*), touching the ground; *s.* a cultivator of the soil, a man, mankind.

ভূমালী, *s.* (from ভূ, *land*, and স্বত্বাধীন, *an owner*), a proprietor of land, a landlord, a king.

ভূকৃষ্টি, *s.* (from ভূ, *the brow*, and কৃষ্টি, *to be crooked*), a frown, a contraction of the eyebrows.

ভূক, *s.* (from ভূক, *to fry*), the name of one of the Pradjapatis or sons of Bruhma, Shookra regent of the planet Venus, a precipice, table land.

ভূক, *s.* (from ভূ, *to nourish*), a large black bee, a species of bird, (*Lanius coerulescens*, Lin. *Corvus Balicassius*); a lecher, a species of wasp, a golden vase, the name of a plant, (*Verbesinia calendulacea*.)

ভূকাজ, *s.* (from ভূক, *a bee*, and কাজ, *to shine*), the name of a species of plant, (*Verbesinia calendulacea*.)

ভূকাজ, *s.* (from ভূক, *a bee*, and কাজ, *an enemy*), a golden vase used at royal ceremonies, a cricket, gold, cloves, the name of a plant, (*Verbesinia calendulacea*.)

ভূকাজিকা, *s.* (from ভূক, *a bee*, and কাজিকা, *an enemy*), a cricket.

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ଭୂ, *s.* (from ଭୂ, *a bee*), the name of one of Shiva's chamberlains.

ଭୂ, *s.* (from ଭୂ, *to nourish*), nourishment, maintenance, wages, a capital, principal.

ଭୂଭାଗ, *a.* (from ଭୂ, *nourishment*, and ଭାଗ, *producible*), producible by or arising from nourishment or maintenance.

ଭୂଭାଗ, *ad.* (*loc. case of ଭୂଭାଗ*), for nourishment or maintenance.

ଭୂଭାଗ, *a.* (from ଭୂ, *nourishment*, and ଭାଗ, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ଭୂଭାଗ, *ad.* (from ଭୂ, *nourishment*, and ଭାଗ, *a cause*), for nourishment or maintenance.

ଭୂଭାଗ, *a.* (from ଭୂ, *nourishment*, and ଭାଗ, *caused by*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ଭୂଭାଗ, *ad.* (from ଭୂ, *nourishment*, and ଭାଗ, *without*), without or beside nourishment or maintenance.

ଭୂଭାଗ, *a.* (from ଭୂ, *nourishment*, and ଭାଗ, *excepted*), nourishment or maintenance excepted.

ଭୂଭାଗ, *s.* (from ଭୂ, *nourishment*, and ଭାଗ, *an exception*), the exception of nourishment or maintenance.

ଭୂଭାଗ, *ad.* (*loc. case of ଭୂଭାଗ*), with the exception of nourishment or maintenance.

ଭୂଭାଗ, *a.* (from ଭୂ, *nourishment*, and ଭାଗ, *separate*), separate or distinct from nourishment or maintenance; *ad.* beside nourishment or maintenance.

ଭୂଭାଗ, *a.* (from ଭୂ, *wages*, and ଭାଗ, *to eat*), living on wages.

ଭୂଭାଗ, *a.* (from ଭୂ, *nourishment*, and ଭାଗ, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ଭୂ, *s.* (from ଭୂ, *to nourish*), a servant, a dependant.

ଭୂ, *s.* (from ଭୂ, *to wander*), a whirlwind, an eddy, a whirlpool, giddiness.

ଭୂ, *ad.* (from ଭୂ, *to fall*), much, excessively, exceedingly, eminently.

ଭୂ, *a.* (from ଭୂ, *to parch*), baked, parched, fried.

ଭୂ, an imitative sound used to express the barking of a dog.

ଭୂ, *v. a.* (from ଭୂ, *to break*), to make faces, to grin, to ridicule.

ଭୂ, *a.* (from ଭୂ, *to make faces*), making faces, grinning, ridiculing, mimicking; *s.* a mimick, one who makes faces.

ଭୂ, *s.* (from ଭୂ, *a long trumpet*, and ଭୂ, *a son*), a small

toy trumpet, usually made of leaves and blown by children at festivals.

ଭେ, *s.* (from ଭେ, *to fear*), a frog, a cloud, a disguise, a false appearance.

ଭେ, *s.* (from ଭେ, *the name of a fish*), the name of a species of fish much esteemed for the table, (Coius Vacti, Hamilton's fishes.)

ଭେ, *s.* (from ଭେ, *a particular fish*, and ଭେ, *a fish*), the name of a species of fish, (Coius Vacti, Hamilton's fishes.)

ଭେ, *s.* (from ଭେ, *a disguise*, and ଭେ, *a change*), a change of habit or appearance.

ଭେ, *s.* (from ଭେ, *disguise*), a comedian, an actor.

ଭେ, *a.* (from ଭେ, *a frog*), simple, foolish.

ଭେ, *s.* (from ଭେ, *ridicule*), a making mouths, a making faces, mimickry, ridicule.

ଭେ, *v. a.* (from ଭେ, *to break*), to mouth, to ridicule, to mimic.

ଭେ, *s.* (from ଭେ, *to ridicule*), a ridiculing, a mimicking.

ଭେ, *v. a.* (from ଭେ, *ridicule*), to make mouths, to ridicule, to mimic.

ଭେ, *s.* (from ଭେ, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ଭେ, *s.* (from ଭେ, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ଭେ, *a.* (from ଭେ, *to ridicule*), making faces, ridiculing, mimicking; *s.* a mimick.

ଭେ, *v. a.* (from ଭେ, *prep.* and ଭେ, *to move*), to send, to shut.

ଭେ, *s.* (from ଭେ, *prep.* and ଭେ, *to move*), a message, a sending. Constructed with ଭେ, *to give*, this word signifies to send.

ଭେ, *v. a.* (from ଭେ, *to send*), to send, to implicate, to shut.

ଭେ, *s.* (from ଭେ, *to send*), the shutting of a door; *a.* sent.

ଭେ, *s.* (from ଭେ, *to send*), shutting, sending.

ଭେ, *v. n.* (from ଭେ, *prep.* and ଭେ, *to go*), to meet, to visit.

ଭେ, *s.* (from ଭେ, *to meet*), a meeting, a present at meeting.

ଭେ, *s.* (from ଭେ, *a particular kind of fish*), the name of a fish much used for the table, (Coius Vacti, Hamilton's fishes.)

ଭେ, *s.* (from ଭେ, *the name of a fish*, and ଭେ, *a fish*), the name of a fish, (Coius Vacti, Hamilton's fishes.)

ଭେ, *s.* (from ଭେ, *to meet*), a meeting.

ଭେ, *a.* (from ଭେ, *to meet*), meeting; *s.* one who meets another, a visitor.

ଭେ, *s.* (from ଭେ, *to meet*), a meeting, a visit.

ଭେ, *s.* (from ଭେ, *to meet*), a present at a meeting.

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ଭେଟିଆମାନୀ, *s.* (from ଭେଟି, *a meeting*, and ଝାଞ୍ଜି, *a house*), an inn.

ଭେଟିଆ, *s.* (from ଭେଟି, *to meet*), a sutler.

ଭେଟିଆଳ, *a.* (from ଭେଟି, *the ebb tide*), going down with the tide.

ଭେଟୁ, *v. n.* (from ଭେଟି, *prep.* and ଝିଟି, *to move*), to cause to approach, to approach, to meet; *v. a.* to reweigh.

ଭେଟୁନିଆ, *a.* (from ଭେଟୁ, *to approach*), meeting, approaching; *s.* a visitor.

ଭେଟୁ, *s.* (from ଭେଟୁ, *a sheep*), a sheep, a ram, a stupid fellow.

ଭେଟୁଆ, *a.* (from ଭେଟୁ, *a ram*), sheepish, stupid.

ଭେଟୁଆ, *s.* (from ଭେଟୁ, *a sheep*), sheepishness, stupidity.

ଭେଟୁ, *s.* (from ଭେଟୁ, *a sheep*), an ewe, a mound, a dike, an embankment.

ଭେଟୁବନ୍ଧୀ, *s.* (from ଭେଟୁ, *a mound*, and ବନ୍ଧୀ, *a binding*), an embankment.

ଭେଟୁଆ, *s.* (from ଭେଟୁ, *a sheep*), a pander, a pimp.

ଭେଟୁଆ, *a.* (from ଭେଟୁଆ, *a pander*), resembling a pander or pimp.

ଭେଟୁ, *v.* (from ଭେଟୁ, *boiled rice*), raw, flabby, starched, dressed with rice gruel (applied to cloth.)

ଭେଟୁଭେଟୁଆ, *s.* (from ଭେଟୁ, *flabby*, and ଭେଟୁଆ, *a species of fish*), the name of a species of fish, (Gobius Changua, Hamilton's fishes).

ଭେଟୁ, *a.* (from ଭେଟୁ, *to pierce*), capable of being divided or distinguished, penetrable, separable, distinguishable.

ଭେଟୁ, *s.* (from ଭେଟୁ, *to pierce*), a factious or contentious man, one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy, a person who causes dissension.

ଭେଟୁ, *v. a.* (from ଭେଟୁ, *to pierce*), to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.

ଭେଟୁ, *s.* (from ଭେଟୁ, *to pierce*), a perforation, an incision, a separation of continuity, a separation, disunion, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, the sowing of dissension, the breaking of the unanimity of confederates, penetration, a kind, a sort, a species, a mystery, a purging by stool. This word constructed with କୁ, *to do*, means to disunite, to separate, to pierce, to penetrate, to transfix, with କୁହ, *to speak*, it means to divulge a secret, with କୁହା, *to produce*, it means to disaffect, to sow dissension, with କୁହା, *to smite*, it means to reconnoitre, and with କୁହା, *to take*, it means to spy out.

ଭେଟୁ, *a.* (from ଭେଟୁ, *to perforate*), piercing, sowing dissension, cathartic; *s.* one who sows dissension.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and କୁ, *to do*), dividing,

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disuniting, separating, piercing, penetrating, distinguishing, making distinctions.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a distinction*, and କୁହା, *means*), effected by means of distinction or separation; *ad.* by means of distinction or separation.

ଭେଟୁକ, *s.* (from ଭେଟୁ, *difference*, and କୁହା, *the making*), the sowing of discord or dissension, the making of differences or distinctions.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference* and କୁହା, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and କୁହା, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଭେଟୁକ, *s.* (from ଭେଟୁ, *cathartic*, and ଭେଟୁ, *a medicine*), a cathartic.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *producing*), causing divisions or disunion, causing separation, causing dissension.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *producible*), producible by or arising from division or disunion, producible by or arising from separation or dissension.

ଭେଟୁକ, *ad.* (*loc. case of ଭେଟୁକ*), for the purpose of division or disunion, for the purpose of separation or dissension.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *to know*), acquainted with distinctions or differences, knowing how to sow dissension.

ଭେଟୁକ, *s.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *one who knows*), a person acquainted with distinctions or differences, one who knows how to sow dissension.

ଭେଟୁକ, *s.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *knowledge*), the knowledge of differences or distinctions.

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *making known*), making known or publishing differences or distinctions, publishing separation or dissension.

ଭେଟୁକ, *s.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *a making known*), the making of differences and distinctions known, the publishing of separation or dissension.

ଭେଟୁକ, *ad.* (from ଭେଟୁ, *a distinction*, and ଭେଟୁ, *a door*), by or through distinction or separation.

ଭେଟୁ, *s.* (from ଭେଟୁ, *to pierce*), the piercing or boring of a thing.

ଭେଟୁକ, *s.* (from ଭେଟୁ, *a separation*, and ଭେଟୁ, *a tooth*), a cutting or fore tooth (dentes incisores.)

ଭେଟୁକ, *a.* (from ଭେଟୁ, *a difference*, and ଭେଟୁ, *causing to cease*), causing differences and distinctions to cease causing dissensions to cease.

ভেদ.

ভেদনিবারণক, *a.* (from ভেদ, *a difference*, and নিবারণক, *prevent-ing*), preventing or resisting differences or distinctions, preventing or resisting separation or dissension.

ভেদনিবারণ, *s.* (from ভেদ, *a difference*, and নিবারণ, *a prevent-ing*), the preventing or resisting of differences or distinctions, the preventing or resisting of separation or dissension.

ভেদনিবৃত্তি, *s.* (from ভেদ, *a difference*, and নিবৃত্তি, *cessation*), the cessation or prevention of difference or distinction, the cessation or prevention of dissensions.

ভেদনিষিদ্ধক, *a.* (from ভেদ, *a difference*, and নিষিদ্ধ, *a cause*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissension.

ভেদনিষিদ্ধ, *ad.* (from ভেদ, *a difference*, and নিষিদ্ধ, *a cause*), for the purpose of differences and distinctions, for separation or dissension.

ভেদগোচর, *a.* (from ভেদ, *to pierce*), penetrable, distinguishable, separable.

ভেদপূর্বক, *a.* (from ভেদ, *a difference*, and পূর্ব, *before*), preceded by or arising from differences or distinctions, preceded by or arising from separation or dissension; *ad.* by or through differences or distinctions, by or through separation or dissension.

ভেদপ্ৰতিষেধক, *a.* (from ভেদ, *a difference*, and প্রতিষেধক, *obstruct-ing*), obstructing or hindering differences or distinctions, obstructing or hindering separation or dissension.

ভেদপ্ৰযুক্ত, *a.* (from ভেদ, *difference*, and প্রযুক্ত, *caused by*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissensions.

ভেদবর্দ্ধক, *a.* (from ভেদ, *a distinction*, and বর্দ্ধক, *increasing*), increasing a difference or separation, increasing dissension.

ভেদবর্দ্ধন, *s.* (from ভেদ, *a distinction*, and বর্দ্ধন, *an increasing*), the increasing of a distinction or separation, the increasing of dissension.

ভেদবিনা, *ad.* (from ভেদ, *a difference*, and বিনা, *without*), without or beside differences or distinctions, without or beside separation or dissension.

ভেদবিশিষ্ট, *a.* (from ভেদ, *a difference*, and বিশিষ্ট, *possessed of*), abounding in differences or distinctions, full of separation or dissension.

ভেদবিহীন, *a.* (from ভেদ, *a difference*, and বিহীন, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদ.

ভেদবৃদ্ধি, *s.* (from ভেদ, *a distinction*, and বৃদ্ধি, *increase*), the increase of difference or distinction, the increase of dissension.

ভেদব্যতিরিক্ত, *a.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *except-ed*), differences or distinctions excepted, separation or dissension excepted.

ভেদব্যতিরিক্ত, *s.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *an ex-ception*), the exception of differences or distinctions, the exception of separation or dissension.

ভেদব্যতিরিক্ত, *ad.* (*loc. case of ভেদব্যতিরিক্ত*), with the exception of differences or distinctions, with the exception of separation or dissension, without or beside differences or distinctions, without or beside separation or dissension.

ভেদভিন্ন, *a.* (from ভেদ, *a distinction*, and ভিন্ন, *separate*), separate or distinct from difference or separation; *ad.* beside difference or separation.

ভেদমূলক, *a.* (from ভেদ, *a difference*, and মূল, *a root*), originating in differences or distinctions, originating in separation or dissension.

ভেদযুক্ত, *a.* (from ভেদ, *a difference*, and যুক্ত, *joined*), connected with differences or distinctions, connected with separation or dissension.

ভেদযোগ্য, *a.* (from ভেদ, *a difference*, and যোগ্য, *capable*), capable of or requiring distinction or difference, worthy of being separated or dissented from.

ভেদরহিত, *a.* (from ভেদ, *a difference*, and রহিত, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদশান্তি, *s.* (from ভেদ, *a difference*, and শান্তি, *tranquillity*), the healing of a breach or difference.

ভেদশূন্য, *a.* (from ভেদ, *a difference*, and শূন্য, *empty*), free from differences or distinctions, free from separation or dissension.

ভেদসূচক, *a.* (from ভেদ, *a difference*, and সূচক, *indicating*), indicating differences or distinctions, indicating separation or dissension.

ভেদসূচনা, *s.* (from ভেদ, *a difference*, and সূচনা, *an indicati-on*), an indication of difference or distinction, an indication of separation or dissension.

ভেদহীন, *a.* (from ভেদ, *a difference*, and হীন, *destitute*), free from distinctions or differences, free from separation or dissension.

ভেদহেতুক, *a.* (from ভেদ, *a difference*, and হেতু, *a cause*), caused by or arising from distinctions or differences, caused by or arising from separation or dissension; *ad.* from or because of distinctions or differences, from or because of separation or dissension.

ভেদ.

- ভেদা, *s.* (from ভেদা, *a particular fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's Mss. *Holocentra*, La Cepede.)
- ভেদাকাম্ভা, *s.* (from ভেদ, *a difference*, and আকাঙ্ক্ষা, *desire*), a desire for dissension or difference, a desire for separation.
- ভেদাকাম্ভী, *a.* (from ভেদ, *a difference*, and আকাঙ্ক্ষি, *desirous*), desirous of dissension or difference, desirous of separation.
- ভেদানহ, *a.* (from ভেদ, *a difference*, and অসহ, *unfit*), incapable of distinction or difference, incapable of separation.
- ভেদাভিলাষ, *s.* (from ভেদ, *a difference*, and অভিলাষ, *desire*), a desire for dissension or difference, a desire for separation.
- ভেদাভিলাষী, *a.* (from ভেদ, *a difference*, and অভিলাষি, *desirous*), desirous of dissension or difference, desirous of separation.
- ভেদোভেদ, *s.* (from ভেদ, *a difference*, and ভেদ, *an agreement*), distinctions and agreements, separation and union.
- ভেদোভেদা, *s.* (from ভেদা, *a species of fish*, and ভেদ, *a fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's Mss. *Holocentra*, La Cepede.)
- ভেদোভেদা, *a.* (from ভেদ, *a difference*, and অযোগ্য, *incapable*), incapable of difference or distinctions, incapable of separation.
- ভেদোহ, *a.* (from ভেদ, *a difference*, and ওহ, *fit*), fit or proper to be distinguished or separated.
- ভেদিত, *a.* (from ভেদ, *to pierce*), divided, separated.
- ভেদী, *a.* (from ভেদ, *to pierce*), penetrating, piercing, distinguishing, dissenting, separating.
- ভেদোপযুক্ত, *a.* (from ভেদ, *a difference*, and উপযুক্ত, *proper*), proper to be separated or distinguished.
- ভেদোপশম, *s.* (from ভেদ, *a difference*, and উপশম, *alleviation*), the healing of a difference or separation.
- ভেদোপশমক, *a.* (from ভেদ, *a difference*, and উপশমক, *alleviating*), healing a breach or difference.
- ভেদ্য, *a.* (from ভেদ, *to pierce*), penetrable, separable.
- ভেদহ, *v.a.* (from ভেদ, *to fear*), to be alarmed, to be confounded. The adverbial participle of this verb is usually constructed with যা, *to go*, but the meaning as above.
- ভেদোচ্চা, *s.* (from ভেদ, *fear*, and অস্বাক্ষর, *dumb*), a being unable to speak through fear, confusion of mind, a shuddering.
- ভেদক, *s.* (from ভেদক, *a hornet*), a hornet.
- ভেদী, *s.* (from ভেদ, *to fear*), a long trumpet.
- ভেদো, *s.* (from ভেদ, *the name of a plant*), the name of the

ভেদ.

plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*.)

ভেদোইল, *s.* (from ভেদ, *Ricinus*, and ইল, *oil*), Castor oil, (*Oleum ricini*.)

ভেদক, *s.* (from ভেদ, *to divide*), a raft.

ভেদা, *s.* (from ভেদ, *a raft*), a dart, a lance, a float, a raft.

ভেদকী, *s.* (from ভেদ, *ignorant*), a conjurer, a magician, one who practises legerdemain.

ভেদক, *s.* (from ভেদ, *a physician*), a drug, a medicine, physic, medicament.

ভেদকোষ, *s.* (from ভেদ, *a medicine*, and বটিকা, *a ball*), a pill.

ভেদকোষ, *s.* (from ভেদ, *a medicine*, and অঙ্গ, *a limb*), the vehicle or medium in which medicine is administered.

ভেদ, *a.* (from ভেদ, *to fear*), singing timidly.

ভেদা, *s.* (from ভেদ, *alms*), a collection of alms.

ভেদ, *a.* (from ভেদ, *to fear*), terrible, dreadful, tremendous, dangerous, fear-inspiring; *s.* one of the names of Shiva, one of the personified musical modes of the Hindoos, horror, the property of inspiring horror.

ভেদক, *s.* (from ভেদ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদক, *s.* (from ভেদ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদকী, *s.* (from ভেদ, *terrific*), one of the names of Doorga, the consort of Shiva, one of the personified musical modes of the Hindoos.

ভেদকোষ, *s.* (from ভেদ, *dreadful*, and চক্ৰ, *a wheel*), a society formed for profligate purposes.

ভেদক, *s.* (from ভেদ, *a drug*), a drug, a medicine.

ভেদ, an imitative sound used to express that made by the long trumpet.

ভেদ, an imitative sound used to express that which arises from a single discharge of wind backwards.

ভেদকোষ, an imitative sound used to express that arising from repeatedly expelling wind backwards.

ভেদক, *s.* (from ভেদ, *Bhotan*, and অরু, *Arum*), the name of a plant, (*Arum Colocasia*.)

ভেদ, an imitative sound used to express the grunting of a hog, a grunt.

ভেদ, *a.* (from ভেদ, *splendor*, and ভেদ, *diminished*), dull, not sharp, the inedible parts of the jak fruit which divide the seed vessels from each other.

ভেদকোষ, an imitative sound used to express the repeated grunting of hogs.

ভেদকোষ, *a.* (from ভেদকোষ, *a grunting*), grunting, grumbling in a dissatisfied manner.

ভোগ.

ভোগ্য, *s.* (from ভোগ, *a species of weasel*, the name of an animal of the viverra or weasel kind, (Viverra Bhundur, Buchanan's Mss.)
 ভোঁ, an imitative sound used to express repeated notes of the large trumpet.
 ভোঁ, *a.* (from ভ, *to nourish*, satisfied, full, hoven, an abyss.
 ভো, a vocative particle (from ভো, *O ho*), O ho, soho.
 ভোকাঁনি, *s.* (from ভুক, *hunger*, and ইচ্ছা, *desire*), extreme faintness through fasting, a famished condition.
 ভোজ্য, *a.* (from ভুক্ত, *to eat*), eatable, passible, sufferable.
 ভোজী, *s.* (from ভুক্ত, *to eat*), an eater, a glutton, a person who enjoys or suffer.
 ভোগ, *s.* (from ভুক্ত, *to eat*), enjoyment or suffering, the passing through any circumstances or condition whatever whether of pleasure or pain. Constructed with ক্, *to d*, this word means to enjoy, to suffer, to undergo, with জন, *to cause to hear*, it means to scold, to threaten, to lecture.
 ভোগকরক, *a.* (from ভোগ, *enjoyment*, and করক, *means*, effected by means of enjoyment or suffering; *ad.* by means of enjoyment or suffering.
 ভোগকর্তা, *s.* (from ভোগ, *enjoyment*, and কর্তা, *a doer*), a person who enjoys or suffers.
 ভোগকারক, *a.* (from ভোগ, *enjoyment*, and কারক, *doing*), enjoying, suffering; *s.* a person who enjoys or suffers.
 ভোগকারী, *a.* (from ভোগ, *enjoyment*, and কারি, *doing*), enjoying, suffering.
 ভোগস্থ, *s.* (from ভোগ, *enjoyment*, and গৃহ, *a home*), the inner apartment of a house, the haram.
 ভোগজনক, *a.* (from ভোগ, *enjoyment*, and জনক, *producing*), producing enjoyment or suffering.
 ভোগজনিত, *a.* (from ভোগ, *enjoyment*, and জনিত, *produced*), produced by or arising from enjoyment or suffering.
 ভোগজন্য, *a.* (from ভোগ, *enjoyment*, and জন্য, *producibile*), producible by or arising from enjoyment or suffering.
 ভোগজন্যে, *ad.* (*loc. case of ভোগজন্য*), for enjoyment or suffering.
 ভোগজাত, *a.* (from ভোগ, *enjoyment*, and জাত, *produced*), produced by or arising from enjoyment or suffering.
 ভোগদাতা, *s.* (from ভোগ, *enjoyment*, and দাতা, *a giver*), a person who confers enjoyment or inflicts suffering.
 ভোগদান, *s.* (from ভোগ, *enjoyment*, and দান, *a giving*), the conferring of pleasure or enjoyment, the inflicting of punishment.
 ভোগদায়ক, *a.* (from ভোগ, *enjoyment*, and দায়ক, *giving*), bestowing enjoyment, inflicting sufferings.
 ভোগদায়ী, *a.* (from ভোগ, *enjoyment*, and দায়ি, *giving*), bestowing enjoyment, inflicting suffering.

ভোগ.

ভোগদুঃখিতা, *a.* (from ভোগ, *enjoyment*, and দুঃখিত, *afflicted*), tired or distressed with enjoyment.
 ভোগদ্বারা, *ad.* (from ভোগ, *enjoyment*, and দ্বা, *a door*), by or through enjoyment or suffering.
 ভোগনিবর্তক, *a.* (from ভোগ, *enjoyment*, and নিবর্তক, *causing to cease*), putting an end to enjoyment or suffering.
 ভোগদেহ, *s.* (from ভোগ, *enjoyment*, and দেহ, *the body*), the body considered as the seat of enjoyment or suffering.
 ভোগনাশ্য, *a.* (from ভোগ, *enjoyment*, and নাশ্য, *destructible*), destructible by enjoyment or suffering, expiable by suffering.
 ভোগনিবাহক, *a.* (from ভোগ, *enjoyment*, and নিবাহক, *preventing*), resisting or preventing enjoyment or suffering.
 ভোগনিবাহ, *s.* (from ভোগ, *enjoyment*, and নিবাহ, *a preventing*), the resisting or preventing of enjoyment or suffering.
 ভোগনিবৃত্তি, *s.* (from ভোগ, *enjoyment*, and নিবৃত্তি, *cessation*), the prevention or cessation of enjoyment or suffering.
 ভোগনিমিত্তক, *a.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
 ভোগনিমিত্তে, *ad.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), for enjoyment, for suffering.
 ভোগপূর্বক, *a.* (from ভোগ, *enjoyment*, and পূর্ব, *before*), preceded by or arising from enjoyment or suffering, by or through enjoyment or suffering.
 ভোগপ্তিবাহক, *a.* (from ভোগ, *enjoyment*, and প্তিবাহক, *obstructing*), obstructing enjoyment or suffering.
 ভোগপ্ৰমাণ, *s.* (from ভোগ, *enjoyment*, and প্রমাণ, *evidence*), enjoyment or possession considered as evidence of a right, the proof or evidence of possession or enjoyment.
 ভোগপ্ৰযুক্ত, *a.* (from ভোগ, *enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
 ভোগরম্য, *a.* (from ভোগ, *enjoyment*), pleasurable, yielding enjoyment.
 ভোগরতী, *s.* (from ভোগরম্য, *suffering*), the name of the infernal Ganges, or the river of hell.
 ভোগরাস, *s.* (from ভোগরম্য, *enjoying*), enjoying, suffering, dancing, acting, singing.
 ভোগবিনা, *ad.* (from ভোগ, *enjoyment*, and বিনা, *without*), without or beside enjoyment or suffering.
 ভোগবিশিষ্ট, *a.* (from ভোগ, *enjoyment*, and বিশিষ্ট, *possessed of*), attended by enjoyment or suffering.
 ভোগবিহীন, *a.* (from ভোগ, *enjoyment*, and বিহীন, *destitute*), destitute of enjoyment, free from suffering.

ভোগ্য.

ভোগ্যব্যতিরিক্ত, *a.* (from ভোগ, *enjoyment*, and ব্যতিরিক্ত, *excepted*), enjoyment or suffering excepted.

ভোগব্যতিরেক, *s.* (from ভোগ, *enjoyment*, and ব্যতিরেক, *an exception*), the exception of enjoyment or suffering.

ভোগব্যতিরেকে, *ad.* (*loc. case of* ভোগব্যতিরেক), with the exception of enjoyment or suffering, without or beside enjoyment or suffering.

ভোগব্যাঘাত, *s.* (from ভোগ, *enjoyment*, and ব্যাঘাত, *an obstacle*), an obstacle to enjoyment or suffering.

ভোগব্যাঘাতক, *a.* (from ভোগ, *enjoyment*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to enjoyment or suffering.

ভোগভিন্ন, *a.* (from ভোগ, *enjoyment*, and ভিন্ন *separate*), separate or distinct from enjoyment or suffering; *ad.* beside enjoyment or suffering.

ভোগযুক্ত, *a.* (from ভোগ, *enjoyment*, and যুক্ত, *joined*), connected with enjoyment or suffering.

ভোগযোগ্য, *a.* (from ভোগ, *enjoyment*, and যোগ্য, *worthy*), worthy of enjoyment or suffering.

ভোগরহিত, *a.* (from ভোগ, *enjoyment*, and রহিত, *destitute*), destitute of enjoyment, free from suffering.

ভোগস্বত্ব, *s.* (from ভোগ, *enjoyment*. *The last member of this word is only a rhyme to the first*), possession.

ভোগলাভ, *s.* (from ভোগ, *enjoyment*, and লাভ, *acquisition*), the obtaining of enjoyment, the suffering of misery.

ভোগশূন্য, *a.* (from ভোগ, *enjoyment*, and শূন্য, *empty*), destitute of enjoyment, free from suffering.

ভোগস্থান, *s.* (from ভোগ, *enjoyment*, and স্থান, *a place*), the body considered as the seat of sensual enjoyment or suffering, the inner apartment of a house, a haram.

ভোগহীন, *a.* (from ভোগ, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.

ভোগহেতু, *a.* (from ভোগ, *enjoyment*, and হেতু, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.

ভোগ্য, *v. a.* (from ভুজ, *to enjoy*), to cause to enjoy or suffer; also, *s.* (from ভুজ, *to be crooked*), deceit, imposition, a cheat, deception, a snare. Constructed with দা, *to give*, this word means to delude, to impose upon a person, to cheat, to dupe, to misguide.

ভোগ্যাকাঙ্ক্ষা, *s.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.

ভোগ্যাকাঙ্ক্ষী, *a.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষী, *desirous*), desirous of enjoyment.

ভোগাদায়ক, *a.* (from ভোগ, *deceit*, and দায়ক, *giving*), deceiving, delusive, imposing, circumventing.

ভোগাধীন, *a.* (from ভোগ, *enjoyment*, and অধীন, *under*), subject to enjoyment or suffering.

ভোগ্য.

ভোগ্যন, *s.* (from ভোগ্য, *to cause to enjoy*), the causing another to enjoy or suffer.

ভোগ্যনীয়, *a.* (from ভোগ্য, *enjoyment*, and অনীয়, *unfit*), unworthy of enjoyment or suffering.

ভোগ্যনি, *s.* (from ভোগ্য, *to cause to enjoy*), the causing of another to enjoy or suffer.

ভোগ্যনিহী, *a.* (from ভোগ্য, *to cause to enjoy*), causing to enjoy or suffer; *s.* one who causes another to enjoy or suffer.

ভোগ্যানুযায়ী, *a.* (from ভোগ্য, *enjoyment*, and অনুযায়ী, *following*), according with or following upon enjoyment or suffering.

ভোগ্যানুযায়ী, *a.* (from ভোগ্য, *enjoyment*, and অনুযায়ী, *corresponding with*), corresponding with enjoyment or suffering.

ভোগ্যানুসারী, *a.* (from ভোগ্য, *enjoyment*, and অনুসারী, *following*), according with or following upon enjoyment or suffering.

ভোগ্যানুসার, *ad.* (from ভোগ্য, *enjoyment*, and অনুসার, *a following*), according to enjoyment or suffering.

ভোগ্যন্ত, *s.* (from ভোগ্য, *enjoyment*, and অন্ত, *an end*), the end of enjoyment or suffering.

ভোগ্যন্তর, *s.* (from ভোগ্য, *enjoyment*, and অন্তর, *non-existence*), the absence of enjoyment or suffering, impunity.

ভোগ্যভিলাষ, *s.* (from ভোগ্য, *enjoyment*, and ভিলাষ, *desire*), a desire for enjoyment.

ভোগ্যভিলাষী, *a.* (from ভোগ্য, *enjoyment*, and ভিলাষী, *desirous*), desirous of enjoyment.

ভোগ্যভোগ, *s.* from ভোগ্য, *enjoyment*, and ভোগ, *non-enjoyment*, enjoyment or non-enjoyment, suffering or not suffering.

ভোগ্যযোগ্য, *a.* (from ভোগ্য, *enjoyment*, and যোগ্য, *unworthy*), unworthy of enjoyment or suffering.

ভোগ্যবস্তু, *s.* (from ভোগ্য, *enjoyment*, and বস্তু, *an object*), enjoyment considered as an object, an object of enjoyment; *a.* having enjoyment for the object.

ভোগ্যবস্তুতা, *s.* (from ভোগ্য, *an object of enjoyment*), the circumstance of being the object of enjoyment.

ভোগ্যবস্তুত্ব, *s.* (from ভোগ্য, *an object of enjoyment*), the circumstance of being the object of enjoyment.

ভোগ্যবাসী, *a.* (from ভোগ্য, *enjoyment*, and বাসী, *desirous*), desirous of enjoyment.

ভোগ্যবস্তু, *ad.* (from ভোগ্য, *enjoyment*, and বস্তু, *an object*), for enjoyment or suffering.

ভোগ্যব, *a.* (from ভোগ্য, *enjoyment*, and ব, *fit*), worthy of enjoyment or suffering.

ভোগ্যবী, *s.* (from ভুজ, *to eat*), a king's concubine.

ভোগ্য, *a.* (from ভুজ, *to eat*), enjoying, possessing, suffering; *s.* a snake.

ভোজ.

- ভোগেচ্ছা, *s.* (from ভোগ, *enjoyment*, and ইচ্ছা, *desire*), a desire for enjoyment.
- ভোগেচ্ছু, *a.* (from ভোগ, *enjoyment*, and ইচ্ছু, *desirous*), desirous of enjoyment.
- ভোগেশু, *a.* (from ভোগ, *enjoyment*, and ইচ্ছু, *desirous*), desirous of enjoyment.
- ভোগোপযুক্ত, *a.* (from ভোগ, *enjoyment*, and উপযুক্ত, *proper*), proper to be enjoyed.
- ভোজ্য, *a.* (from ভুজ, *to eat*), eatable, obliging to enjoyment or suffering, sufferable, capable of being enjoyed, pleasurable, enjoyable.
- ভোজ্যবি, *s.* (from ভোজ্য, *enjoyable*, and অবি, *a loan*), a loan to the use of which the person who receives it is entitled.
- ভোজ, *s.* (from ভুজ, *to eat*), a feast, a meal, a banquet, the name of a country in the neighbourhood of Patna, the name of a king of Oojayunee who was a great patron of learning and learned men, legerdemain.
- ভোজন, *s.* (from ভুজ, *to eat*), the act of eating, a meal.
- ভোজনকরক, *a.* (from ভোজন, *an eating*, and করক, *means*), effected by means of eating; *ad.* by means of eating.
- ভোজ কারক, *a.* (from ভোজন, *an eating*, and কারক, *doing*), eating, feeding.
- ভোজ কামী, *a.* (from ভোজন, *an eating*, and কামিন্, *doing*), eating, feeding.
- ভোজনগৃহ, *s.* (from ভোজন, *an eating*, and গৃহ, *a house*), a dining room; the apartment in which a family takes its meals.
- ভোজোৎপাদ্য, *a.* (from ভোজন, *an eating*, and উৎপাদ্য, *producible*), producible by or arising from eating.
- ভোজনোন্মো, *ad.* (*loc. case of* ভোজনোৎপাদ্য), for feeding, for eating.
- ভোজনদ্বারা, *ad.* (from ভোজন, *eating*, and দ্বারা, *a door*, by or through eating).
- ভোজননিবর্তক, *a.* (from ভোজন, *an eating*, and নিবর্তক, *causing to cease*), putting a stop to eating.
- ভোজননিবারণক, *a.* (from ভোজন, *an eating*, and নিবারণক, *preventing*), resisting or preventing eating.
- ভোজননিবারণ, *s.* (from ভোজন, *an eating*, and নিবারণ, *a preventing*), the resisting or preventing of eating.
- ভোজননিবৃত্তি, *s.* (from ভোজন, *an eating*, and নিবৃত্তি, *cessation*), the prevention or cessation of eating.
- ভোজ নিমিত্তক, *a.* (from ভোজন, *an eating*, and নিমিত্ত, *a cause*), caused by or arising from eating; *ad.* from or because of eating.
- ভোজননিমিত্তে, *ad.* (from ভোজন, *an eating*, and নিমিত্ত, *a cause*), for the purpose of eating.

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- ভোজনপূর্বক, *a.* (from ভোজন, *an eating*, and পূর্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.
- ভোজনপুত্তিরোধক, *a.* (from ভোজন, *an eating*, and পুত্তিরোধক, *obstructing*), operating as an obstacle to eating.
- ভোজনপুত্তিক, *a.* (from ভোজন, *an eating*, and পুত্তিক, *caused by*), caused by or arising from eating; *ad.* from or because of eating.
- ভোজনবর্ধক, *a.* (from ভোজন, *an eating*, and বর্ধক, *increasing*), increasing eating.
- ভোজনবর্ধন, *s.* (from ভোজন, *an eating*, and বর্ধন, *an increasing*), the increasing of eating.
- ভোজনবিনা, *ad.* (from ভোজন, *an eating*, and বিনা, *without*), without or beside eating.
- ভোজনবিলাস, *s.* (from ভোজন, *an eating*, and বিলাস, *enjoyment*), the enjoyment of eating, luxury, epicurism.
- ভোজনবিলাসী, *a.* (from ভোজন, *an eating*, and বিলাসিন্, *enjoying*), luxurious, delighting in eating.
- ভোজনবৃদ্ধি, *s.* (from ভোজন, *an eating*, and বৃদ্ধি, *increase*), the increase of eating.
- ভোজনব্যতিরিক্ত, *a.* (from ভোজন, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.
- ভোজনব্যতিরেক, *s.* (from ভোজন, *an eating*, and ব্যতিরেক, *an exception*), the exception of eating.
- ভোজনব্যতিরেকে, *ad.* (*loc. case of* ভোজনব্যতিরেক), with the exception of eating, without or beside eating.
- ভোজনব্যাঘাত, *s.* (from ভোজন, *an eating*, and ব্যাঘাত, *an obstacle*), an obstacle to eating.
- ভোজনব্যাঘাতক, *a.* (from ভোজন, *an eating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to eating.
- ভোজনভিন্ন, *a.* (from ভোজন, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating; *ad.* beside eating.
- ভোজনবহির, *s.* (from ভোজন, *an eating*, and বহির, *a house*), a dining room, a banqueting house.
- ভোজনযোগ্য, *a.* (from ভোজন, *an eating*, and যোগ্য, *worthy*), worthy of being eaten, eatable, worthy of admission to a meal.
- ভোজনশক্তি, *s.* (from ভোজন, *an eating*, and শক্তি, *power*), ability to take food.
- ভোজনশীল, *s.* (from ভোজন, *an eating*, and শীল, *a house*), the apartment in which a family takes its meals, a dining room.
- ভোজনশীল, *a.* (from ভোজন, *an eating*, and শীল, *a disposition*), inclined to eat.
- ভোজনহেতুক, *a.* (from ভোজন, *an eating*, and হেতুক, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

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ভোজনাকাঙ্ক্ষী, *s.* (from ভোজন, *an eating*, and আকাঙ্ক্ষা, *desire*), a desire to eat, hunger, appetite.
 ভোজনাকাঙ্ক্ষী, *a.* (from ভোজন, *an eating*, and আকাঙ্ক্ষী, *desirous*), desirous of eating, hungry, having an appetite.
 ভোজনাগার, *s.* (from ভোজন, *an eating*, and আগার, *a house*), the apartment in which a family takes its meals, a dining room.
 ভোজনানর্হ, *a.* (from ভোজন, *an eating*, and অনর্হ, *unfit*), unfit to be eaten, unfit to be admitted to a meal.
 ভোজনানুযুক্ত, *s.* (from ভোজন, *an eating*, and অনুযুক্ত, *corresponding with*), corresponding with eating.
 ভোজনানুসারে, *ad.* (from ভোজন, *an eating*, and অনুসারে, *a following*), according to eating.
 ভোজনাবশিষ্ট, *a.* (from ভোজন, *an eating*, and অবশিষ্ট, *remaining*), left after eating; *s.* *orts*.
 ভোজনাজিহ্বা, *s.* (from ভোজন, *an eating*, and জিহ্বা, *desire*), a desire for eating, hunger, appetite.
 ভোজনাজিহ্বা, *a.* (from ভোজন, *an eating*, and জিহ্বা, *desirous*), desirous of eating, hungry, having an appetite.
 ভোজনায়োজ্য, *a.* (from ভোজন, *an eating*, and অযোজ্য, *unworthy*), unworthy of being admitted to a meal, unfit to be eaten.
 ভোজনার্থী, *a.* (from ভোজন, *an eating*, and অর্থাৎ, *desirous*), desirous of eating, hungry.
 ভোজনার্থে, *ad.* (from ভোজন, *an eating*, and অর্থ, *an object*), for eating.
 ভোজনোপযুক্ত, *a.* (from ভোজন, *an eating*, and উপযুক্ত, *fit*), fit to be admitted to a meal, fit to be eaten.
 ভোজনীয়, *a.* (from ভোজ, *to eat*), eatable, edible, proper for food.
 ভোজোৎসাহ, *s.* (from ভোজন, *an eating*, and ইচ্ছা, *a desire*), a desire to eat, hunger, appetite.
 ভোজোৎসাহ, *a.* (from ভোজন, *an eating*, and ইচ্ছা, *desirous*), desirous of eating, hungry, having an appetite.
 ভোজোৎসাহক, *a.* (from ভোজন, *an eating*, and ইচ্ছা, *desirous*), desirous of eating, hungry, having an appetite.
 ভোজনোপযুক্ত, *a.* (from ভোজন, *an eating*, and উপযুক্ত, *proper*), proper to be eaten, proper to be admitted to a meal.
 ভোজহাতী, *s.* (from ভোজ, *legerdemain*, and بازی, *play*), sleight of hand.
 ভোজবিদ্যা, *s.* (from ভোজ, *legerdemain*, and বিদ্যা, *science*), sleight of hand.
 ভোজবিদ্যাকরক, *a.* (from ভোজবিদ্যা, *legerdemain*, and করক, *means*), effected by means of magic or legerdemain; *ad.* by means of magic or legerdemain.

ভোজবিদ্যাজন্য, *a.* (from ভোজবিদ্যা, *legerdemain*, and জন্য, *produced*), produced by or arising from magic or legerdemain.
 ভোজবিদ্যাজন্যে, *ad.* (*loc. case of* ভোজবিদ্যাজন্য, for magic, for legerdemain).
 ভোজবিদ্যাদ্বারা, *ad.* (from ভোজবিদ্যা, *legerdemain*, and দ্বারা, *a door*), by or through magic or legerdemain.
 ভোজবিদ্যানিষিদ্ধ, *a.* (from ভোজবিদ্যা, *legerdemain*, and নিষিদ্ধ, *a cause*), caused by or arising from magic or legerdemain; *ad.* from or because of magic or legerdemain.
 ভোজবিদ্যানিষিদ্ধে, *ad.* (from ভোজবিদ্যা, *legerdemain*, and নিষিদ্ধ, *a cause*), for magic, for legerdemain.
 ভোজবিদ্যাপ্রদর্শন, *s.* (from ভোজবিদ্যা, *legerdemain*, and প্রদর্শন, *display*), a display of magic or legerdemain.
 ভোজবিদ্যাপ্রদর্শক, *a.* (from ভোজবিদ্যা, *legerdemain*, and প্রদর্শক, *displaying*), displaying magic or legerdemain.
 ভোজবিদ্যাপ্রভা, *s.* (from ভোজবিদ্যা, *legerdemain*, and প্রভা, *power*), the power of magic or legerdemain.
 ভোজবিদ্যাপ্রযুক্ত, *a.* (from ভোজবিদ্যা, *legerdemain*, and প্রযুক্ত, *caused by*), caused by or arising from magic or legerdemain; *ad.* from or because of magic or legerdemain.
 ভোজবিদ্যাহেতু, *a.* (from ভোজবিদ্যা, *legerdemain*, and হেতু, *a cause*), caused by or arising from magic or legerdemain; *ad.* from or because of magic or legerdemain.
 ভোজিতব্য, *a.* (from ভোজ, *to eat*), proposed for the feeding of others.
 ভোজিতা, *s.* (from ভোজ, *to eat*), one who entertains or feeds others, an host.
 ভোজরাজ, *s.* (from ভোজ, *a proper name*, and রাজ, *a king*), a king of Oojjuyunee who is celebrated as the patron of learning and learned men; he is supposed to have lived about the end of the tenth century.
 ভোজ্য, *a.* (from ভোজ, *to eat*), eatable, edible, fit for food, intended to be eaten.
 ভোজ্যদান, *s.* (from ভোজ্য, *to be eaten*, and দান, *a gift*), an offering made to the ancestors at a shraddha.
 ভোজ্যস্রব, *s.* (from ভোজ্য, *what is to be eaten*, and স্রব, *a production*), chyle, the primary juice of the body.
 ভোজ্যস্র, *s.* (from ভোজ্য, *to be eaten*, and স্র, *food*), food to be eaten, eatable food, a table companion.
 ভোজ্যস্রা, *s.* (from ভোজ্যস্র, *food to be eaten*), the circumstance of being food which is to be eaten, the circumstance of being a table companion.
 ভোজ্যস্রা, *s.* (from ভোজ্য, *to be eaten*, and স্রা, *an offering*), an offering to the ancestors at a shraddha.
 ভোটে, *s.* (from ভোটে, *Bhotan*), a sort of red blanket made in Bhotan.

ভৌট, *s.* (from ভৌ, *Bhotan*, and অন্ত, *an end*), the country called Boutan, properly Bhoutan.

ভৌক, *s.* (from ভৌ, *to be propitious*, a trumpet, a boat of a particular description.

ভৌক, *a.* (from ভৌক, *a trumpet*, blowing a trumpet; *s.* a trumpeter.

ভৌ, *a.* (from ভৌ, *splendor*, and ইত, *gone*), dull, blunt, obtuse; *s.* the peel of a fruit, a tegument.

ভৌ, *s.* (from ভৌ, *a bee*, an auger, a drill to bore holes, a watering pot.

ভৌ, *s.* (from ভৌ, *h: brow*, and ভৌ, *hair*), the eye lashes.

ভৌ, *a.* (from ভৌ *to shine*), early; *s.* the morning, the dawn.

ভৌ, *ad.* (*loc. case of ভৌ*), in the morning, at dawn.

ভৌ, *a.* (from ভৌ, *to forget*), forgetful; *s.* the name of three species of fish, (Bola Coitor, B. Chaptee, and B. Pama, Hamilton's fishes.)

ভৌ, *s.* (from ভৌ, *a species of fish* and ভৌ, *a fish*), the name of three distinct species of fish; see the preceding word.

ভৌ, *a.* (from ভৌ, *an element of matter*), material, belonging to apparitions or evil spirits; *s.* one of the names of Shiva.

ভৌ, *s.* (from ভৌ, *the earth*), the planet Mars, which personified is in Hindoo Mythology the son of the earth, ambergris; *a.* earthly, terrestrial.

ভৌ, *a.* (from ভৌ, *land*), belonging to land, produced from the ground.

ভৌ, *s.* (from ভৌ, *the earth*), one of the names of Seeta the consort of Rama.

ভৌ, *a.* (from ভৌ, *acquired by study*, and ভৌ, *a mistake*), stupid, muddle-headed, incapable of comprehending what is spoken.

ভৌ, an imitative sound used to express the bleating of sheep.

ভৌ, an imitative sound used to express the talking of nonsense.

ভৌ, *v. a.* (from ভৌ, *prep.* and ভৌ, *to be*), to study, to commit to memory; the word is generally used ironically to express that a person is inattentive to study.

ভৌ, an imitative sound used to express garrulity or gibble gabble, also to express filthiness of clothes, vessels, or other things.

ভৌ, an imitative sound used to express the bleating of a goat.

ভৌ, *s.* (from ভৌ, *to fall*), a fall, depravity, a fall from virtue, ruin.

ভৌ, *v. a.* (from ভৌ, *to move*), to err, to mistake, to be wrong.

ভৌ, *s.* (from ভৌ, *to move*), an error, a mistake, a blunder, a

whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ভৌ, *a.* (from ভৌ, *a mistake*, and ভৌ, *to do*), making blunders or mistakes, erring.

ভৌ, *a.* (from ভৌ, *an error*, and ভৌ, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.

ভৌ, *a.* (from ভৌ, *a mistake*, and ভৌ, *doing*), making mistakes, erring.

ভৌ, *a.* (from ভৌ, *a mistake*, and ভৌ, *doing*), making mistakes, erring.

ভৌ, *ad.* (from ভৌ, *a mistake*, and ভৌ, *a step*), through error or mistake.

ভৌ, *a.* (from ভৌ, *a mistake*, and ভৌ, *producing*), producing errors or mistakes.

ভৌ, *a.* (from ভৌ, *an error*, and ভৌ, *produced*), produced by or arising from error or mistake.

ভৌ, *a.* (from ভৌ, *a mistake*, and ভৌ, *producing*), producible by or arising from error or mistake.

ভৌ, *ad.* (*loc. case of ভৌ*), for errors or mistakes.

ভৌ, *a.* (from ভৌ, *an error*, and ভৌ, *produced*), produced by or arising from error or mistake.

ভৌ, *s.* (from ভৌ, *to move*), a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *to do*), wandering, erring.

ভৌ, *s.* (from ভৌ, *a wandering*, and ভৌ, *a deer*), one who wanders about, one who traverses any space, one who errs or mistakes.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *doing*), wandering, roaming, turning or whirling.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *doing*), wandering, roaming, turning or whirling.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *producing*), producible by or arising from roaming or wandering.

ভৌ, *ad.* (*loc. case of ভৌ*), for the purpose of roaming or wandering.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ভৌ, *ad.* (from ভৌ, *a wandering*, and ভৌ, *a cause*), for the purpose of roaming or wandering.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *before*), preceded by or arising from roaming or wandering; *ad.* by or through roaming or wandering.

ভৌ, *a.* (from ভৌ, *a wandering*, and ভৌ, *ob-*

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structing), operating as an obstacle to roaming or wandering.

ভ্রমোৎপাদক, *a.* (from ভ্রম, *a wandering*, and উৎপাদক, *caused by*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ভ্রমবিনা, *ad.* (from ভ্রম, *a wandering*, and বিনা, *without*), without or beside roaming or wandering.

ভ্রমব্যতিরিক্ত, *a.* (from ভ্রম, *a wandering*, and ব্যতিরিক্ত, *excepted*), roaming or wandering excepted.

ভ্রমব্যতিরিক্ত, *s.* (from ভ্রম, *a wandering*, and ব্যতিরিক্ত, *an exception*), the exception of roaming or wandering.

ভ্রমব্যতিরিক্তে, *ad.* (*loc. case of ভ্রমব্যতিরিক্ত*), with the exception of roaming or wandering, without or beside roaming or wandering.

ভ্রমবাসীঘাত, *s.* (from ভ্রম, *a wandering*, and বাসীঘাত, *an obstacle*), an obstacle to roaming or wandering.

ভ্রমবাসীঘাতক, *a.* (from ভ্রম, *a wandering*, and বাসীঘাতক, *obstructing*), operating as an obstacle to roaming or wandering.

ভ্রমভিন্ন, *a.* (from ভ্রম, *a wandering*, and ভিন্ন, *separate*), separate or distinct from wandering.

ভ্রমমাত্র, *s.* (from ভ্রম, *a wandering*, and মাত্র, *mere*), a mere roaming or wandering about.

ভ্রমযোগ্য, *a.* (from ভ্রম, *a wandering*, and যোগ্য, *worthy*), fit or worthy to roam or wander, fit to be the field of a person's wanderings or travels.

ভ্রমোৎপাদক, *a.* (from ভ্রম, *a wandering*, and উৎপাদক, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ভ্রমোচ্ছাদী, *s.* (from ভ্রম, *a wandering*, and উচ্ছাদী, *desire*), a desire to roam or wander, a desire to travel.

ভ্রমোচ্ছাদী, *a.* (from ভ্রম, *wandering*, and উচ্ছাদী, *desirous*), desirous of wandering or travelling.

ভ্রমোচ্ছাদ্য, *s.* (from ভ্রম, *a wandering*, and উচ্ছাদ্য, *desire*), a desire to wander or travel.

ভ্রমোচ্ছাদ্য, *a.* (from ভ্রম, *a wandering*, and উচ্ছাদ্য, *desirous*), desirous of wandering or travelling.

ভ্রমার্হ, *a.* (from ভ্রম, *a wandering*, and অর্হ, *fit*), fit to be the scene of a person's travels, fit to wander or travel.

ভ্রমী, *a.* (from ভ্রম, *to travel*), travelling, wandering, roaming.

ভ্রমোচ্ছাদী, *s.* (from ভ্রম, *a wandering*, and উচ্ছাদী, *desire*), a desire to wander or travel.

ভ্রমোচ্ছাদী, *a.* (from ভ্রম, *a wandering*, and উচ্ছাদী, *desirous*), desirous of wandering or travelling.

ভ্রমোচ্ছাদী, *a.* (from ভ্রম, *a wandering*, and উচ্ছাদী, *desirous*), desirous of wandering or travelling.

ভ্রমোৎপাদক, *a.* (from ভ্রম, *a wandering*, and উৎপাদক, *proper*),

proper to be the scene of a person's travels or wanderings, proper to travel or wander about.

ভ্রমদ্বারা, *ad.* (from ভ্রম, *an error*, and দ্বারা, *a door*), by or through error or mistake.

ভ্রমহীন, *s.* (from ভ্রম, *an error*, and হীন, *destruction*), the destruction or dissipation of error or mistake.

ভ্রমহীনক, *a.* (from ভ্রম, *an error*, and হীনক, *destructive*), destructive to or dissipating error or mistake.

ভ্রমহীনী, *a.* (from ভ্রম, *an error*, and হীনী, *destructive*), destructive to or dissipating error or mistake.

ভ্রমনাশ, *s.* (from ভ্রম, *an error*, and নাশ, *destruction*), the destruction or dissipation of error or mistake.

ভ্রমনাশক, *a.* (from ভ্রম, *an error*, and নাশক, *destructive*), destructive to or dissipating error or mistake.

ভ্রমনিবর্তক, *a.* (from ভ্রম, *a mistake*, and নিবর্তক, *causing to cease*), causing errors or mistakes to cease.

ভ্রমনিবারণক, *a.* (from ভ্রম, *a mistake*, and নিবারণক, *preventing*), preventing errors or mistakes.

ভ্রমনিবারণ, *s.* (from ভ্রম, *a mistake*, and নিবারণ, *a preventing*), the preventing of errors or mistakes.

ভ্রমনিবৃত্তি, *s.* (from ভ্রম, *a mistake*, and নিবৃত্তি, *cessation*), the cessation of errors or mistakes.

ভ্রমনিবৃত্তক, *a.* (from ভ্রম, *a mistake*, and নিবৃত্তক, *a cause*), caused by or arising from errors or mistakes; *ad.* from or because of error or mistake.

ভ্রমনিবৃত্তে, *ad.* (from ভ্রম, *a mistake*, and নিবৃত্তি, *a cause*), for errors or mistakes.

ভ্রমপূর্বক, *a.* (from ভ্রম, *a mistake*, and পূর্বক, *before*), preceded by or arising from errors or mistakes; *ad.* by or through errors or mistakes.

ভ্রমপূর্বক, *a.* (from ভ্রম, *a mistake*, and পূর্বক, *obstructing*), obstructing errors or mistakes.

ভ্রমপূর্বক, *a.* (from ভ্রম, *a mistake*, and পূর্বক, *caused by*), caused by or arising from errors or mistakes; *ad.* from or because of errors or mistakes.

ভ্রমবর্ধক, *a.* (from ভ্রম, *an error*, and বর্ধক, *increasing*), increasing errors or mistakes.

ভ্রমবর্ধন, *s.* (from ভ্রম, *an error*, and বর্ধন, *an increasing*), the increasing of errors or mistakes.

ভ্রমবিনা, *ad.* (from ভ্রম, *a mistake*, and বিনা, *without*), without or beside errors or mistakes.

ভ্রমবিশিষ্ট, *a.* (from ভ্রম, *a mistake*, and বিশিষ্ট, *possessed of*), mistaken, erroneous.

ভ্রমবিশীন, *a.* (from ভ্রম, *a mistake*, and বিশীন, *destitute*), free from errors or mistakes.

ভ্রমবৃদ্ধি, *s.* (from ভ্রম, *an error*, and বৃদ্ধি, *increase*), the increase of errors or mistakes.

ଭ୍ରମୀ.

ଭ୍ରମ୍ୟାତ୍ରିକ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯାତ୍ରିକ, *excepted*), errors or mistakes excepted.

ଭ୍ରମ୍ୟାତ୍ରିକେ, *s.* (from ଭ୍ରମ, *a mistake*, and ଯାତ୍ରିକ, *an exception*), the exception of errors or mistakes.

ଭ୍ରମ୍ୟାତ୍ରିକେ, *ad.* (*loc. case of ଭ୍ରମ୍ୟାତ୍ରିକ*), with the exception of errors or mistakes, without or beside errors or mistakes.

ଭ୍ରମ୍ୟାସୀତ, *s.* (from ଭ୍ରମ, *a mistake*, and ଯାସୀତ, *an obstacle*), an obstacle or hinderance to errors or mistakes.

ଭ୍ରମ୍ୟାସୀତକ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯାସୀତକ, *obstructing*), obstructing or hindering errors or mistakes.

ଭ୍ରମ୍ଭିର, *a.* (from ଭ୍ରମ, *an error*, and ଭିର, *separate*), separate or distinct from error or mistake ; *ad.* beside errors or mistakes.

ଭ୍ରମ୍ୟାସ, *s.* (from ଭ୍ରମ, *a mistake*, and ଯାସ, *mere*), a mere mistake, a simple error.

ଭ୍ରମ୍ୟୁତ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯୁତ, *a root*), originating in error or mistake.

ଭ୍ରମ୍ୟୁତ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯୁତ, *joined*), connected with error or mistake, erroneous, mistaken.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *an error*, and ଯୋଗ, *capable*), capable of error or mistake.

ଭ୍ରମ, *s.* (from ଭ୍ରମ, *moving*, and ଝ, *to sound*), a bee.

ଭ୍ରମ୍ୟାତ୍ରିକ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯାତ୍ରିକ, *destitute*), free from error or mistake.

ଭ୍ରମୀ, *s.* (from ଭ୍ରମ, *a bee*), a female bee.

ଭ୍ରମ୍ୟାଶୀ, *a.* (from ଭ୍ରମ, *an error*), prone to error or mistake, erroneous.

ଭ୍ରମ୍ୟାଶୀ, *a.* (from ଭ୍ରମ, *an error*, and ଶୀ, *a propensity*), inclined to error, forgetful.

ଭ୍ରମ୍ୟାଶୀ, *a.* (from ଭ୍ରମ, *a mistake*, and ଶୀ, *empty*), free from error or mistake.

ଭ୍ରମ୍ୟାଶୀ, *a.* (from ଭ୍ରମ, *a mistake*, and ଶୀ, *indicating*), indicating error or mistake.

ଭ୍ରମ୍ୟାଶୀ, *a.* (from ଭ୍ରମ, *a mistake*, and ଶୀ, *destitute*), free from error or mistake.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯୋଗ, *a cause*), caused by or arising from error or mistake ; *ad.* from or because of error or mistake.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *a mistake*, and ଯୋଗ, *spirit*), identified with error or mistake.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *an error*, and ଯୋଗ, *subject*), subject to or under error or mistake.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *an error*, and ଯୋଗ, *incapable*), incapable of error or mistake.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *an error*, and ଯୋଗ, *incapable*), incapable of error or mistake.

ଭ୍ରମ୍ୟୋଗ, *a.* (from ଭ୍ରମ, *an error*, and ଯୋଗ, *capable*), capable of error or mistake.

ଭ୍ରମ.

ଭ୍ରମ, *s.* (from ଭ୍ରମ, *to wander*), dizziness, giddiness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error or mistake, a blunder, a lathe, a potter's wheel, an eddy, a whirlpool, a whirlwind.

ଭ୍ରମିକ, *a.* (from ଭ୍ରମ, *giddiness*, and କ୍ରି, *to do*), making dizzy or giddy, whirling round.

ଭ୍ରମିଜନକ, *a.* (from ଭ୍ରମ, *giddiness*, and ଜନକ, *producing*), making dizzy or giddy, causing to whirl round.

ଭ୍ରମିଜନ, *a.* (from ଭ୍ରମ, *giddiness*, and ଜନ, *producible*), producible by giddiness or whirling round.

ଭ୍ରମିଜନ, *ad.* (*loc. case of ଭ୍ରମିଜନ*), for giddiness, for whirling round.

ଭ୍ରମିନିଷିତ, *a.* (from ଭ୍ରମ, *giddiness*, and ନିଷିତ, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.

ଭ୍ରମିନିଷିତ, *ad.* (from ଭ୍ରମ, *giddiness*, and ନିଷିତ, *a cause*), for giddiness, for whirling round.

ଭ୍ରମିନିଷିତ, *a.* (from ଭ୍ରମ, *giddiness*, and ନିଷିତ, *caused by*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.

ଭ୍ରମିନିଷିତ, *ad.* (from ଭ୍ରମ, *giddiness*, and ନିଷିତ, *without*), without or beside giddiness or whirling round.

ଭ୍ରମିନିଷିତ, *a.* (from ଭ୍ରମ, *giddiness*, and ଯାତ୍ରିକ, *excepted*), giddiness or whirling round excepted.

ଭ୍ରମିନିଷିତ, *s.* (from ଭ୍ରମ, *giddiness*, and ଯାତ୍ରିକ, *an exception*), the exception of giddiness or whirling round.

ଭ୍ରମିନିଷିତ, *ad.* (*loc. case of ଭ୍ରମିନିଷିତ*), with the exception of giddiness or whirling round, without or beside giddiness or whirling round.

ଭ୍ରମିନିଷିତ, *a.* (from ଭ୍ରମ, *giddiness*, and ଭିର, *separate*), separate or distinct from giddiness or whirling round ; *ad.* beside giddiness or whirling round.

ଭ୍ରମିନିଷିତ, *s.* (from ଭ୍ରମ, *giddiness*, and ଯୋଗ, *to be in contact*), a being affected with giddiness, a being forgetful.

ଭ୍ରମିନିଷିତ, *a.* (from ଭ୍ରମ, *giddiness*, and ଯୋଗ, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.

ଭ୍ରମ, *ad.* (*loc. case of ଭ୍ରମ*), through mistake, inadvertently.

ଭ୍ରମ, *a.* (from ଭ୍ରମ, *to fall*), fallen from virtue, fallen from an office, depraved, corrupted ; also, (from ଭ୍ରମ, *to fry*), fried, parched, baked, toasted, roasted.

ଭ୍ରମ୍ୟା, *s.* (from ଭ୍ରମ, *corrupted*), corruptedness, depravity, degradation, a fallen state.

ଭ୍ରମ୍ୟା, *s.* (from ଭ୍ରମ, *corrupted*), corruptedness, depravity, degradation, a fallen state.

ଭ୍ରମ୍ୟା, *s.* (from ଭ୍ରମ, *fallen*), depravity, a fallen state, degradation.

ভ্রাতি.

- ভ্রষ্টাচার, *s.* (from ভ্রষ্ট, *corrupted*, and অচার, *conduct*), a corrupt or depraved line of conduct.
- ভ্রষ্টাচারী, *a.* (from ভ্রষ্ট, *fallen*, and আচারিণ, *practising*), heterodox, acting in a depraved or dissolute manner.
- ভ্রষ্টাশয়, *s.* (from ভ্রষ্ট, *polluted*), depravity, pollution, unprincipledness.
- ভ্রষ্টাশঙ্কা, *s.* (from ভ্রষ্ট, *corrupted*, and আশঙ্কা, *fear*), jealousy of a wife.
- ভ্রাতক, *s.* (from ভ্রাত, *to shine*), bile, the bilious humour.
- ভ্রাতিক, *a.* (from ভ্রাত, *to shine*), elegant, splendid, shining with ornaments, gawdy.
- ভ্রাতা, *s.* (from ভ্রাত, *a brother*), a brother.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রাতৃ, *s.* (from ভ্রাত, *to shine*), a brother, an uterine brother.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a daughter*), a brother's daughter.
- ভ্রাতৃজ, *a.* (from ভ্রাতৃ, *a brother*, and জন্ম, *to be produced*), produced from a brother; *s.* a brother's son.
- ভ্রাতৃজা, *a.* (from ভ্রাতৃ, *a brother*, and জন্ম, *to be produced*), produced from a brother; *s.* a brother's daughter.
- ভ্রাতৃজায়া, *s.* (from ভ্রাতৃ, *a brother*, and জায়া, *a wife*), a brother's wife.
- ভ্রাতৃদ্বিতীয়া, *s.* (from ভ্রাতৃ, *a brother*, and দ্বিতীয়, *the second*), the name of the second lunar day of the moon's increase in the month of Kartika, on which day sisters prepare a feast for their brothers.
- ভ্রাতৃপত্নী, *s.* (from ভ্রাতৃ, *a brother*, and পত্নী, *a wife*), a brother's wife.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রাতৃপত্নী, *s.* (from ভ্রাতৃ, *a brother*, and পত্নী, *a wife*), a brother's wife.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*), a brother's son, an enemy.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a father-in-law*), a husband's elder brother.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*), a brother's son; *a.* fraternal brotherly.
- ভ্রাতৃ, *a.* (from ভ্রাত, *to wander*), wandered, mistaken, fallen into error.
- ভ্রাতি, *s.* (from ভ্রাত, *to wander*), a mistake, an error, a delusion, a blunder.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *to do*), erring, mistaking, blundering.

ভ্রাতি.

- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.
- ভ্রাতিভ্রাত, *ad.* (from ভ্রাতি, *mistake*, and ভ্রাত, *a step*), through or by means of error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *producing*), producing error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *produced*), produced by error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *producibile*), producible by or arising from error or mistake.
- ভ্রাতিভ্রাত, *ad.* (loc. case of ভ্রাতিভ্রাত), for error or mistake.
- ভ্রাতিভ্রাত, *s.* (from ভ্রাতি, *an error*, and ভ্রাত, *relinquishment*), the relinquishment or forsaking of error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *relinquishing*), forsaking error or mistake.
- ভ্রাতিভ্রাত, *ad.* (from ভ্রাতি, *an error*, and ভ্রাত, *a door*), by or through error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *error*, and ভ্রাত, *causing to cease*), causing error or mistake to cease.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *error*, and ভ্রাত, *preventing*), preventing error or mistake.
- ভ্রাতিভ্রাত, *s.* (from ভ্রাতি, *error*, and ভ্রাত, *a preventing*), the preventing of error or mistake.
- ভ্রাতিভ্রাত, *s.* (from ভ্রাতি, *error*, and ভ্রাত, *cessation*), the cessation of error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *error*, and ভ্রাত, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রাতিভ্রাত, *ad.* (from ভ্রাতি, *error*, and ভ্রাত, *a cause*), for error or mistake.
- ভ্রাতিভ্রাত, *s.* (from ভ্রাতি, *an error*, and ভ্রাত, *relinquishment*), the forsaking of error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *relinquishing*), forsaking error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *error*, and ভ্রাত, *before*), preceded by or arising from error or mistake; *ad.* by or through error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *error*, and ভ্রাত, *caused by*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রাতিভ্রাত, *a.* (from ভ্রাতি, *an error*, and ভ্রাত, *increasing*), increasing error or mistake.
- ভ্রাতিভ্রাত, *s.* (from ভ্রাতি, *an error*, and ভ্রাত, *an increasing*), the increasing of error or mistake.
- ভ্রাতিভ্রাত, *ad.* (from ভ্রাতি, *error*, and ভ্রাত, *without*), without or beside error or mistake.

अ.

- अतिविपरीत, *a.* (from अति, *error*, and विपरीत, *possessed of*), abounding with errors or mistakes.
- अतिविहीन, *a.* (from अति, *error*, and विहीन, *destitute*), free from errors or mistakes.
- अतिवृद्धि, *s.* (from अति, *an error*, and वृद्धि, *increase*), the increase of error or mistake.
- अतिव्यतिरिक्त, *a.* (from अति, *error*, and व्यतिरिक्त, *excepted*), errors or mistakes excepted.
- अतिव्यतिरिक्त, *s.* (from अति, *error*, and व्यतिरिक्त, *an exception*), the exception of errors or mistakes.
- अतिव्यतिरिक्त, *ad.* (*loc. case of अतिव्यतिरिक्त*), with the exception of errors or mistakes, without or beside errors or mistakes.
- अतिविहीन, *a.* (from अति, *an error*, and विहीन, *separate*), separate or distinct from error or mistake; *ad.* beside error or mistake.
- अतिवृद्धि, *a.* (from अति, *a mistake*, and वृद्धि, *joined*), connected with error or mistake, abounding with errors or mistakes.
- अतिव्यतिरिक्त, *a.* (from अति, *a mistake*, and व्यतिरिक्त, *capable*), capable of or liable to error or mistake.
- अतिविहीन, *a.* (from अति, *error*, and विहीन, *destitute*), free from error or mistake.
- अतिवृद्धि, *a.* (from अति, *error*, and वृद्धि, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- अतिवृद्धि, *a.* (from अति, *error*, and वृद्धि, *fit*), liable to error or mistake.
- अतिवृद्धि, *a.* (from अति, *to err*), causing error or mistake; *s.* a cheat, a swindler, a shakal, the loadstone, a sunflower, (*Helianthus annuus*.)
- अति, *s.* (from अति, *to move*), the eyebrow.
- अतिवृद्धि, *s.* (from अति, *the brow*, and वृद्धि, *to make crooked*), a frown.
- अतिवृद्धि, *s.* (from अति, *the brow*, and वृद्धि, *throwing*), a frown, a forbidding aspect.
- अति, *s.* (from अति, *to hope*), a foetus, an unborn child.
- अतिवृद्धि, *a.* (from अति, *a foetus*, and वृद्धि, *to kill*), causing abortion, destroying the foetus.
- अतिवृद्धि, *s.* (from अति, *a foetus*, and वृद्धि, *murder*), the procuring of abortion, the destruction of a foetus.
- अतिवृद्धि, *a.* (from अति, *a foetus*, and वृद्धि, *to kill*), causing abortion, destroying the foetus.

अ.

- अतिवृद्धि, *s.* (from अति, *the brow*, and वृद्धि, *a process*), in anatomy the name of an elevation of the skull, (*Orbitarius processus*.)
- अतिवृद्धि, *s.* (from अति, *the brow*, and वृद्धि, *a breaking*), a frown, the distorting of the brow.
- अतिवृद्धि, *s.* (from अति, *the brow*, and वृद्धि, *a breaking*), a frown, a distortion of the brow.
- अतिवृद्धि, *a.* (from अति, *the brow*, and वृद्धि, *a form*), consisting of or identified with the brow.
- अतिवृद्धि, *s.* (from अति, *the brow*, and वृद्धि, *a climber*), the brow compared to the gentle bends of a climbing plant.
- अतिवृद्धि, *a.* (from अति, *the brow*, and वृद्धि, *contracting*), the name of a muscle which serves to contract the brow, (*corrugator supercilii*.)

अ.

- अ, is the twenty-fifth consonant in the Hindoo system and the fifth nasa; it is sounded like the English m; *v. a.* (from अ, *to churn*), to churn, to agitate.
- अ, *s.* (from अ, *a breaking*), a ladder, an instrument made like a small ladder used to harrow the soil after plowing.
- अ, *s.* (from अ, *filth*), dirt, filth.
- अ, *s.* (from अ, *honey*), honey.
- अ, *s.* (from अ, *the name of a tree*), the name of a tree from the flowers of which a spirituous liquor is made, (*Bassia longifolia*.)
- अ, *s.* (from अ, *honey*, and अ, *a tuber*), the name of a species of yam, (*Dioscorea aculeata*.)
- अ, *s.* (from अ, *honey*, and अ, *a comb*), a honey comb.
- अ, *s.* (from अ, *honey*, and अ, *to suck*), the name of two beautiful little birds which suck honey from flowers like the humming bird, (*Certhia Zeylanica*, and *C. cruentata*.)
- अ, *s.* (from अ, *a crown*), a crown, a diadem.
- अ, *s.* (from अ, *honey*, and अ, *a fly*), the common honey bee.
- अ, *s.* (from अ, *a species of fish*), the name of a species of fish, (*Cyprinus Morala*, *Hamilton's fishes*.)
- अ, *s.* (from अ, *a kind of fish*, and अ, *a fish*), the name of a species of fish, (*Cyprinus Morala*, *Hamilton's fishes*.)
- अ, *s.* (from अ, *an aromatic seed*), the name of an aromatic seed, and also of the plant which produces it, (*Anethum Panmorium*.)
- अ, *s.* (from अ, *the name of a tree*), the name of a tree, (*Bassia longifolia*.)

मञ्जु

मञ्जु

मञ्जु, *s.* (from मञ्जु, *to churn*), the act of churning or of agitating fluids in a violent manner.

मञ्जु, *v. a.* (from मञ्जु, *to churn*), to cause to churn or agitate; *a.* churned agitated.

मञ्जु, *s.* (from मञ्जु, *before*, and मञ्जु, *a preamble*), a law suit, a preamble, business, an affair, a subject.

मञ्जु, *s.* (from म, *substituted for* मञ्जु, *the face*, and मञ्जु, *to throw*), a marine monster probably a seal, being figured among the signs of the zodiac with the head and forelegs of an antelope and the tail of a fish; one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit.

मञ्जुकुण्डल, *s.* (from मञ्जु, *a marine monster*, and कुण्डल, *an emblem*), the Indian Cupid whose flag is the marine monster which represents the sign Capricorn.

मञ्जुहस्त, *s.* (from मञ्जु, *a marine monster*, and हस्त, *a flag-staff*), one of the names of the Indian Cupid.

मञ्जुहस्त, *s.* (from मञ्जु, *the emblem of Cupid*, and हस्त, *to destroy*), the nectary or honey of a flower, a bee, a species of jasmine (*Jasminum pubescens*), the filament of a lotus, the Indian Cuckoo, (*Cuculus indicus*).

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *the honey of a flower*, and हस्त, *a place*), the nectary of a flower.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *to meet*), established, settled, appointed.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *a fabulous animal*, and हस्त, *a sign of the zodiac*), a sign of the zodiac corresponding with Capricorn.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *established*), decision, a settling, the establishment of a thing, an appointment.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *a sign of the zodiac*, and मञ्जुहस्त, *a going to new station*), the entrance of the sun into Capricorn.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *a marine monster*, and मञ्जुहस्त, *a residence*), the ocean.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *a station*, and मञ्जुहस्त, *a station, a situation*).

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to stand*, and मञ्जुहस्त, *a station*), a station, a situation.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *station*, and मञ्जुहस्त, *occupying a station*).

मञ्जुहस्त, *s.* (from the letter म, and मञ्जुहस्त, *to make*), the letter म, that character which expresses the sound of म.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *the letter म*, and मञ्जुहस्त, *a beginning*), having an initial म, commencing with the letter म.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *the letter म*, and मञ्जुहस्त, *an end*), having a final म, ending with the letter म.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to adorn*), a crown, a diadem, a tiara, a crest.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to adorn*), an opening bud, the name of an ornamental tree, (*Mimusops Elengi*).

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to adorn*), the name of a species of culmiferous plant, (*Andropogon bicolor*).

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *Mecca*, the city Mecca, also the name of a culmiferous plant much cultivated, (*Zea Mays*).

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to deceive*), a cheat, an impostor, a knave, a deceiver.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *value*), power, strength, ability.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to be angry*), a fly.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to go*), sacrifice, oblation.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to smear*), butter.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *butter*, and मञ्जुहस्त, *a kidney bean*), the name of a large species of kidney bean, (*Dolichos gladiatus*).

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *a servant*) a master, the person whom a servant serves.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to move*), the name of an ornamental aquatic plant, (*Anneslea spinosa* or *Euryalis ferox*).

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *velvet*, and मञ्जुहस्त, *velvet*).

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *velvet*, and मञ्जुहस्त, *cloth*), like velvet, villous.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *the brain*), the brain, marrow, pith, a kernel.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *the brain*), a border, an edging, a hem.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *value*), power, influence.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *to immerse*), immersed, sunk into any thing. In botany the term is applied to leaves which grow beneath the water, (*folia demersa*, *immersa*, or *submersa*).

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to worship*), the tenth mansion of the Hindoo zodiac.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *one of the celestial mansions*, and मञ्जुहस्त, *a mansion of the zodiac*), the tenth mansion of the Hindoo zodiac.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *to move*), welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* lucky, fortunate, prosperous. This word constructed with मञ्जुहस्त, *to sing*, means to congratulate.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *welfare*, and मञ्जुहस्त, *to do*), doing good, beneficent.

मञ्जुहस्त, *a.* (from मञ्जुहस्त, *welfare*, and मञ्जुहस्त, *means*), effected by means of welfare or prosperity; *ad.* by means of welfare or prosperity.

मञ्जुहस्त, *s.* (from मञ्जुहस्त, *welfare*, and मञ्जुहस्त, *a door*), one who does good, a prosperous man.

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ଅଞ୍ଜକାରକ, *a.* (from ଅଞ୍ଜ, *welfare*, and କାରକ, *doing*), doing good, beneficent.
 ଅଞ୍ଜକାରୀ, *a.* (from ଅଞ୍ଜ, *welfare*, and କାରନ୍, *doing*), doing good, beneficent.
 ଅଞ୍ଜପଟ, *s.* (from ଅଞ୍ଜ, *a propitious action*, and ପଟ, *a water pot*), a pot full of water offered to the gods on festival occasions.
 ଅଞ୍ଜଚିତ୍ତକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଚିତ୍ତକ, *thinking*), wishing or studying another's good.
 ଅଞ୍ଜଚିତ୍ତା, *s.* (from ଅଞ୍ଜ, *welfare*, and ଚିତ୍ତ, *thought*), benevolence, the contriving of good.
 ଅଞ୍ଜଚେଷ୍ଟକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଚେଷ୍ଟକ, *endeavouring*), seeking or using endeavours for welfare or prosperity.
 ଅଞ୍ଜଚେଷ୍ଟା, *s.* (from ଅଞ୍ଜ, *welfare*, and ଚେଷ୍ଟ, *endeavour*), an endeavour or seeking for welfare or prosperity.
 ଅଞ୍ଜଜନକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଜନକ, *producing*), producing good or welfare.
 ଅଞ୍ଜଜନିତ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଜନିତ, *produced*), produced by or arising from welfare or prosperity.
 ଅଞ୍ଜଜନୀୟ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଜନୀୟ, *producible*), producible by or arising from welfare or prosperity.
 ଅଞ୍ଜଜନୋ, *ad.* (*loc. ease of ଅଞ୍ଜଜନୀୟ*), for the purpose of welfare or prosperity.
 ଅଞ୍ଜଜାତ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଜାତ, *produced*), produced by or arising from welfare or prosperity.
 ଅଞ୍ଜଦାତା, *s.* (from ଅଞ୍ଜ, *welfare*, and ଦାତା, *a giver*), one who gives welfare or prosperity.
 ଅଞ୍ଜଦାନ, *s.* (from ଅଞ୍ଜ, *welfare*, and ଦାନ, *a gift*), the bestowing of welfare or prosperity.
 ଅଞ୍ଜଦାୟକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଦାୟକ, *giving*), conferring welfare or prosperity, conferring good.
 ଅଞ୍ଜଦାୟୀ, *a.* (from ଅଞ୍ଜ, *welfare*, and ଦାୟିନ୍, *giving*), conferring welfare or prosperity, conferring good.
 ଅଞ୍ଜଦ୍ୱାରା, *ad.* (from ଅଞ୍ଜ, *welfare*, and ଦ୍ୱାରା, *a door*), by or through welfare or prosperity.
 ଅଞ୍ଜହୀନ, *s.* (from ଅଞ୍ଜ, *welfare*, and ହୀନ, *destruction*), the destruction of welfare or prosperity, the destruction of good.
 ଅଞ୍ଜହୀନକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ହୀନକ, *destructive*), destructive to welfare or prosperity, destructive to good.
 ଅଞ୍ଜହୀନୀ, *a.* (from ଅଞ୍ଜ, *welfare*, and ହୀନୀ, *destructive*), destructive to welfare or prosperity, destructive to good.
 ଅଞ୍ଜନାଶ, *s.* (from ଅଞ୍ଜ, *welfare*, and ନାଶ, *destruction*), the destruction of welfare or prosperity, the destruction of good.
 ଅଞ୍ଜନାଶକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନାଶକ, *destructive*),

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destructive to welfare or prosperity, destructive to good.
 ଅଞ୍ଜନିବର୍ତ୍ତକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to welfare or prosperity.
 ଅଞ୍ଜନିବାରକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନିବାରକ, *preventing*), preventing welfare or prosperity, preventing good.
 ଅଞ୍ଜନିବାରଣ, *s.* (from ଅଞ୍ଜ, *welfare*, and ନିବାରଣ, *a preventing*), the preventing of welfare or prosperity, the preventing of good.
 ଅଞ୍ଜନିବର୍ତ୍ତିତ, *s.* (from ଅଞ୍ଜ, *welfare*, and ନିବର୍ତ୍ତିତ, *cessation*), the cessation or prevention of welfare or prosperity, the cessation or prevention of good.
 ଅଞ୍ଜନିମିତ୍ତକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନିମିତ୍ତ, *a cause*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.
 ଅଞ୍ଜନିମିତ୍ତେ, *ad.* (from ଅଞ୍ଜ, *welfare*, and ନିମିତ୍ତ, *a cause*), for the purpose of welfare or prosperity, for good.
 ଅଞ୍ଜନୁର୍ଭୁତ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନୁର୍ଭୁତ, *before*), preceded by or arising from welfare or prosperity; *ad.* through or by welfare or prosperity.
 ଅଞ୍ଜନୁବିଧାୟକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନୁବିଧାୟକ, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.
 ଅଞ୍ଜନୁପ୍ରାପ୍ତ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନୁପ୍ରାପ୍ତ, *caused by*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.
 ଅଞ୍ଜନୁର୍ଦ୍ଧାରକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ନୁର୍ଦ୍ଧାରକ, *requesting*), requesting or desiring welfare or prosperity.
 ଅଞ୍ଜନୁର୍ଦ୍ଧାରୀ, *s.* (from ଅଞ୍ଜ, *welfare*, and ନୁର୍ଦ୍ଧାରୀ, *prayer*), a prayer or desire for welfare or prosperity.
 ଅଞ୍ଜବର୍ଦ୍ଧକ, *a.* (from ଅଞ୍ଜ, *welfare*, and ବର୍ଦ୍ଧକ, *an increasing*), increasing welfare or prosperity.
 ଅଞ୍ଜବର୍ଦ୍ଧନ, *s.* (from ଅଞ୍ଜ, *welfare*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of welfare or prosperity.
 ଅଞ୍ଜବୀଚକ, *a.* (from ଅଞ୍ଜ, *prosperous*, and ବୀଚକ, *a word*), propitious discourse, auspicious words, congratulation, thanksgiving.
 ଅଞ୍ଜବୀଚନ, *s.* (from ଅଞ୍ଜ, *auspicious*, and ବୀଚନ, *a word*), the felicitating of a person, the wishing of a person well, thanksgiving.
 ଅଞ୍ଜବାର, *s.* (from ଅଞ୍ଜ, *the planet Mars*, and ବାର, *a day of the week*), Tuesday.
 ଅଞ୍ଜବାଚୀ, *s.* (from ଅଞ୍ଜ, *auspicious*, and ବାଚୀ, *news*), good news, auspicious discourse.
 ଅଞ୍ଜବିନା, *a.* (from ଅଞ୍ଜ, *welfare*, and ବିନା, *without*), without or beside welfare or prosperity.

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- ଅମୃତବିନାଶ, *s.* (from ଅମୃତ, *welfare*, and ବିନାଶ, *destruction*), the destruction of welfare or prosperity.
- ଅମୃତବିନାଶକ, *a.* (from ଅମୃତ, *welfare*, and ବିନାଶକ, *destructive*), destructive to welfare or prosperity.
- ଅମୃତବିନାଶୀ, *v.* (from ଅମୃତ, *welfare*, and ବିନାଶିନ୍, *destructive*), destructive to welfare or prosperity.
- ଅମୃତବିଭିନ୍ନ, *a.* (from ଅମୃତ, *welfare*, and ବିଭିନ୍ନ, *possessed of*), prosperous, happy.
- ଅମୃତବିହୀନ, *a.* (from ଅମୃତ, *welfare*, and ବିହୀନ, *destitute*), destitute of welfare or prosperity, destitute of good.
- ଅମୃତବୃଦ୍ଧି, *s.* (from ଅମୃତ, *welfare*, and ବୃଦ୍ଧି, *increase*), the increase of welfare or prosperity.
- ଅମୃତବାତିରିକ, *a.* (from ଅମୃତ, *welfare*, and ବାତିରିକ, *excepted*), welfare or prosperity excepted.
- ଅମୃତବାତିରେକ, *s.* (from ଅମୃତ, *welfare*, and ବାତିରେକ, *an exception*), the exception of welfare or prosperity.
- ଅମୃତବାତିରେକ, *ad.* (*loc. case of* ଅମୃତବାତିରେକ), with the exception of welfare or prosperity, without or beside welfare or prosperity, inauspiciously.
- ଅମୃତବାଧୀ, *s.* (from ଅମୃତ, *welfare*, and ବାଧୀ, *an obstacle*), an obstacle to welfare or prosperity, an obstacle to good.
- ଅମୃତବାଧୀକ, *a.* (from ଅମୃତ, *welfare*, and ବାଧୀକ, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.
- ଅମୃତଭିନ୍ନ, *a.* (from ଅମୃତ, *welfare*, and ଭିନ୍ନ, *separate*), separate or distinct from welfare or prosperity; *ad.* beside welfare or prosperity.
- ଅମୃତାକ୍ଷ, *a.* (from ଅମୃତ, *welfare*, and ଶୁକ୍ଳ, *joined*), connected with welfare or prosperity, good, auspicious, prosperous, lucky.
- ଅମୃତରହିତ, *a.* (from ଅମୃତ, *welfare*, and ରହିତ, *destitute*), destitute of welfare or prosperity.
- ଅମୃତରାମ, *ad.* (from ଅମୃତ, *welfare*, and ରାମ, *a form*), auspiciously, prosperously.
- ଅମୃତଶୂନ୍ୟ, *a.* (from ଅମୃତ, *welfare*, and ଶୂନ୍ୟ, *empty*), destitute of welfare or prosperity, wretched, unfortunate.
- ଅମୃତସମାଚାର, *s.* (from ଅମୃତ, *auspicious*, and ସମାଚାର, *news*), good news, the Gospel.
- ଅମୃତସମ୍ବନ୍ଧ, *s.* (from ଅମୃତ, *welfare*, and ସମ୍ବନ୍ଧ, *a report*), good news, an auspicious report, the Gospel.
- ଅମୃତସୂଚକ, *a.* (from ଅମୃତ, *welfare*, and ସୂଚକ, *indicating*), indicating welfare or prosperity.
- ଅମୃତହୀନ, *a.* (from ଅମୃତ, *welfare*, and ହୀନ, *destitute*), destitute of welfare or prosperity, wretched, unfortunate.
- ଅମୃତକାରକ, *a.* (from ଅମୃତ, *welfare*, and କାରକ, *a cause*), caused by or arising from welfare or prosperity; *ad.* from or because of welfare or prosperity.

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- ଅମୃତାକାଂକ୍ଷୀ, *s.* (from ଅମୃତ, *welfare*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for welfare or prosperity.
- ଅମୃତାକାଂକ୍ଷୀ, *a.* (from ଅମୃତ, *welfare*, and ଆକାଂକ୍ଷିନ୍, *desirous*), desirous of welfare or prosperity.
- ଅମୃତାକ୍ଷୀ, *s.* (from ଅମୃତ, *auspicious*, and ଆକ୍ଷୀ, *a word*), good news.
- ଅମୃତାକ୍ଷର, *s.* (from ଅମୃତ, *welfare*, and ଆକ୍ଷର, *conduct*), the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.
- ଅମୃତାକ୍ଷୀ, *s.* (from ଅମୃତ, *welfare*, and ଆକ୍ଷୀ, *desire*), a desire for welfare or prosperity.
- ଅମୃତାକ୍ଷୀ, *a.* (from ଅମୃତ, *welfare*, and ଆକ୍ଷୀ, *desirous*), desirous of welfare or prosperity.
- ଅମୃତାର୍ଥୀ, *a.* (from ଅମୃତ, *welfare*, and ଅର୍ଥୀ, *desirous*), desirous of welfare or prosperity.
- ଅମୃତାର୍ଥ, *ad.* (from ଅମୃତ, *welfare*, and ଅର୍ଥ, *an object*), for welfare, for prosperity.
- ଅମୃତେକ୍ଷ, *s.* (from ଅମୃତ, *welfare*, and ଈକ୍ଷ, *desire*), the desire of welfare or prosperity.
- ଅମୃତେକ୍ଷ, *a.* (from ଅମୃତ, *welfare*, and ଈକ୍ଷ, *desirous*), desirous of welfare or prosperity.
- ଅମୃତେକ୍ଷକ, *a.* (from ଅମୃତ, *welfare*, and ଈକ୍ଷକ, *desirous*), desirous of welfare or prosperity.
- ଅମୃତେକ୍ଷୀ, *a.* (from ଅମୃତ, *good*, and ଈକ୍ଷିନ୍, *desirous*), benevolent, desirous of another's good; *s.* a well wisher.
- ଅମୃତୋତ୍ପାଦକ, *a.* (from ଅମୃତ, *welfare*, and ଉତ୍ପାଦକ, *producing*), producing welfare or prosperity.
- ଅମୃତା, *a.* (from ଅମୃତ, *welfare*), auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.
- ଅହ, an imitative sound used to express that occasioned by treading among dried leaves, a crumping sound.
- ଅହ, an imitative sound used to express the sensation of a sudden pain arising from a wrench or other violence.
- ଅହ, *s.* (from ଅହ, *a stage*), a stage, a platform.
- ଅହ, *v. n.* (from ଅହ, *imitative sound*), to be wrenched, to be strained, to be torn or injured by violence.
- ଅହକ, *s.* (from ଅହ, *to wrench*), the wrenching or straining of a thing.
- ଅହକ, *s.* (from ଅହ, *to be wrenched*), the wrenching or straining of a thing; *v. n.* to be wrenched or strained, to be torn or injured by violence.
- ଅହକ, *s.* (from ଅହକ, *to be wrenched*), a being wrenched or strained, a being torn or injured by violence; *a.* wrenched, strained, torn.
- ଅହକାରି, *s.* (from ଅହକ, *to be wrenched*), a wrench or strain, a being torn or injured by violence.

ଅସ୍ତ୍ର.

- ଅସ୍ତ୍ରାମିତ୍ରୀ, *a.* (from ଅସ୍ତ୍ର, *to be wrenched*), wrenching, straining, tearing.
- ଅସ୍ତ୍ର, an imitative sound used to express the crumping or rustling sound occasioned by breaking dry leaves or dry bread or biscuit.
- ଅସ୍ତ୍ରକ୍ରମ, *a.* (from ଅସ୍ତ୍ର, *a crumping sound*), crisp, crumping, breaking easily with a crumping sound.
- ଅସ୍ତ୍ରକ୍ରମୀ, *s.* (from ଅସ୍ତ୍ରକ୍ରମ, *the spawn of fishes*), the name of a small shrub, *Callicarpa cana*.)
- ଅସ୍ତ୍ର, *v. n.* (from ଅସ୍ତ୍ର, *to immerse*), to be immersed, to be wholly taken up with an affair.
- ଅସ୍ତ୍ରକ୍ରମ, *a.* (from ଅସ୍ତ୍ର, *to remember*, *ذكر*), before-mentioned.
- ଅସ୍ତ୍ର, *a.* (from *אצטר*, *to hold fast*, *אצטר*, *firm*), strong, firm.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *strong*), firmness, strength.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *contents*), a sense or meaning, a signification, the contents of a letter.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *a companion*), an assembly, a company, a congregation, a convention.
- ଅସ୍ତ୍ର, *a.* (from *אצטר*, *an assembly*), social, entitled to sit in an assembly.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *to be clear*, *אצטר*, *a display*), a theatre, the place where a spectacle is represented.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *a flavour*), a flavour, a savour, a taste ; *v. a.* (from ଅସ୍ତ୍ର, *to be immersed*), to immerse, to plunge, to dip.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *ta te*), the palate, a taste.
- ଅସ୍ତ୍ର, *a.* (from *אצטר*, *taste*), desiring entertainment by music or shews.
- ଅସ୍ତ୍ର, *a.* (from *אצטר*, *a taste*, and *אצטר*, *holding*), well-tasted.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *well-tasted*), a being agreeable to the palate.
- ଅସ୍ତ୍ର, *a.* (from *אצטר*, *to be*), found, present, existing, standing before, ready.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *to dig up*, *אצטר*, *a multitude*), an assembly, a collection.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *an assembly*, and *אצטר*, *holding*), a keeper of the records.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *a labourer*), a labourer.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *a labour*), labour, wages for labour.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *hire*, and *אצטר*, *holding*), living by wages or the pay of daily labour.
- ଅସ୍ତ୍ର, *v. n.* (from ଅସ୍ତ୍ର, *to immerse*), to sink, to plunge, to dip, to be immersed.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *to sink*), the sinking of a thing in water, the being overwhelmed by trouble or distress.

ଅସ୍ତ୍ର.

- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *to sink*), immersion, dipping, a sinking in water.
- ଅସ୍ତ୍ର, *v. a.* (from ଅସ୍ତ୍ର, *to sink*), to immerse or plunge a thing in water or any other liquid, to overwhelm a person with distress or trouble ; *s.* marrow.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *marrow*, and *ଅସ୍ତ୍ର*, *gone*), affecting the marrow, inward, latent.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *the marrow*, and *ଅସ୍ତ୍ର*, *skin*), in anatomy the membrane which surrounds the marrow (*membrana medullaris*.)
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *marrow*, and *ଅସ୍ତ୍ର*, *a piercing*), the piercing of the marrow, a touching to the quick.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *marrow*, and *ଅସ୍ତ୍ର*, *piercing*), touching the quick.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *marrow*, and *ଅସ୍ତ୍ର*, *piercing*), touching the quick.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *marrow*, and *ଅସ୍ତ୍ର*, *juice*), in anatomy the medullary juice.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *marrow*, and *ଅସ୍ତ୍ର*, *to stand*), situated in the marrow.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *to sojourn*, *אצטר*, *to flow*), obeisance, respects, a visit, an audience.
- ଅସ୍ତ୍ର, *s.* (from *אצטר*, *moving*), a sect, a religious sect, religion.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *to be high*), a stage, a platform, a pulpit, a table, a bed, a bedstead.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *a stage*, and *ଅସ୍ତ୍ର*, *obtained*), found or situated on a stage or platform.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *a stage*, and *ଅସ୍ତ୍ର*, *to stand*), situated on a platform or stage.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *a stage*, and *ଅସ୍ତ୍ର*, *continuing*), continuing on a stage or platform.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *a stage*, and *ଅସ୍ତ୍ର*, *situated*), situated on a stage or platform.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *a stage*, and *ଅସ୍ତ୍ର*, *seated*), seated on a stage.
- ଅସ୍ତ୍ର, *ad.* (from ଅସ୍ତ୍ର, *a stage*, and *ଅସ୍ତ୍ର*, *upon*), upon a stage or platform.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *on a stage*, and *ଅସ୍ତ୍ର*, *to stand*), situated on a stage.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *on a stage*, and *ଅସ୍ତ୍ର*, *staying*), staying on a stage.
- ଅସ୍ତ୍ର, *a.* (from ଅସ୍ତ୍ର, *on a stage*, and *ଅସ୍ତ୍ର*, *situated*), situated on a stage.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *red arsenic*), red arsenic.
- ଅସ୍ତ୍ର, *s.* (from ଅସ୍ତ୍ର, *to clear*), the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.

मृ.

मृ.

मृग, *v. n.* (from मृग, *a flower spike*), to bud, to put forth new buds or leaves.

मृग, *s.* (from मृग, *beautiful*, and ग, *to go*), an ear of corn, a spike of flowers.

मृग, *s.* (from मृग, *beautiful*), the name of a very large species of grass, (*Saccharum Munja*.)

मृग, *s.* (from मृग, *Indian madder*), the Indian madder, (*Rubia Munjistha*)

मृग, *s.* (from मृग, *to sound*), a ring or ornament with balls worn by women on their ancles or feet.

मृग, *s.* (from मृग, *to trickle down*, *انزل*, *an arriving*), a journey, a day's march, an inn, a dwelling.

मृग, *s.* (from मृग, *beautiful*, and ग, *to stand*), the Indian madder, (*Rubia Munjistha*.)

मृग, *s.* (from मृग, *heart-ravishing*, and *वादा*, *a sound*),

मृग, *a.* (from मृग, *beautiful*), beautiful, agreeable, pleasing, the name of a particular modification of sound in Hindoo music.

मृग, *a.* (from मृग, *to watch*, *نظر*, *sight*), approved, chosen, viewed, looked at, acquiesced in, admitted. Constructed with कृ, *to do*, this word means to acquiesce in, to admit.

मृग, *s.* (from मृग, *approved*), approbation, consent, choice.

मृग, an imitative sound used to express that occasioned by the sudden breaking of a brittle substance.

मृग, *s.* (from मृग, *a ball*), a pea.

मृग, *s.* (from मृग, *a pea*, and मृग, *a necklace*), a necklace usually made of gold drops resembling peas.

मृग, *a.* (from मृग, *a pea*, and मृग, *a form*), pisiform, in anatomy the word is used to express the pineal glands.

मृग, *s.* (from मृग, *a pea*, and मृग, *a woman's garment*), a silken garment worn as a petticoat.

मृग, an imitative sound used to express a sudden strain or wrench.

मृग, *s.* (from मृग, *earth*), a small earthen bottle used to contain oil.

मृग, *s.* (from मृग, *a crown*), a crown.

मृग, *s.* (from मृग, *a ridge of thatch*), the ridge of a house, a large earthen jar. Constructed with मृग, *to strike*, this word means to sham sleep; *v. a.* to cause the joints to snap or crack, a practice much in use among the natives of India.

मृग, *s.* (from मृग, *to make the joints snap*), a making the joints of the fingers snap or crack.

मृग, *s.* (from मृग, *to make the joints snap*), a making the joints of the fingers snap.

मृग, *a.* (from मृग, *to make the joints snap*), making the joints of the fingers snap or crack.

मृग, an imitative sound used to express the sound or sensation occasioned by the sudden breaking of things.

मृग, *s.* (from मृग, *to dwell*), a college, a school, the residence of brahmuns who are pursuing their studies.

मृग, *s.* (from मृग, *a monastery*, and मृग, *a chief*), an abbot, the chief of a monastery.

मृग, *s.* (from मृग, *a pestilence*), a pestilence or epidemic disease.

मृग, *s.* (from मृग, *the chief man of a village*), the chief officer of a village.

मृग, *s.* (from मृग, *dead*), a dead carcase; a mortal.

मृग, *s.* (from मृग, *mortal*, and मृग, *a bite*), a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

मृग, *a.* (from मृग, *having the young dead*), having lost a child by death, distressed through the death of a child.

मृग, an imitative sound used to express that of the crash of a falling tree or building.

मृग, *s.* (from मृग, *a thatched ridge*), the ridge of a house.

मृग, *a.* (from मृग, *a breaking short*), brittle, fragile, rigid.

मृग, an imitative sound used to express the hasty reiterated sound of a thing that is breaking or falling to ruins.

मृग, *a.* (from मृग, *the breaking of a brittle substance*), brittle, rigid, breaking or snapping as a rigid substance does.

मृग, *s.* (from मृग, *to sound*), a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

मृग, *s.* (from मृग, *a gem*, and मृग, *an ear*), the name of a pool at Benares much frequented by superstitious people for the purpose of bathing.

मृग, *s.* (from मृग, *a gem*, and मृग, *to make*), a jeweller, a lapidary.

मृग, *s.* (from मृग, *a gem*, and मृग, *purchase*), the purchase of gems.

मृग, *s.* (from मृग, *a gem*, and मृग, *a purchaser*), a purchaser of gems.

मृग, *a.* (from मृग, *a gem*, and मृग, *producible*), producible by or arising from gems.

मृग, *ad.* (*loc. case of मृग*), for gems.

मृग, *a.* (from मृग, *a gem*, and मृग, *a cause*), caused by or arising from gems; *ad.* from or because of gems.

मृग, *ad.* (from मृग, *a gem*, and मृग, *a cause*), for gems.

যনি.

- যনিপুর, *s.* (from যনি, *a gem*, and পুর, *a residence*), the name of a small country north east of Bengal, the navel, a sort of boddice richly covered with gems worn by women.
- যনিপুত্তার, *s.* (from যনি, *a gem*, and পুত্তার, *power*), the power or virtue of a gem.
- যনিপুত্ত, *a.* (from যনি, *a gem*, and পুত্ত, *caused by*), caused by or arising from gems; *ad.* from or because of gems.
- যনিবন্ধ, *s.* (from যনি, *a gem*, and বন্ধ, *a binding*), the wrist.
- যনিবন্ধকেন্দ্রাঙ্কিযুক্তদীর্ঘ, *a.* (from যনিবন্ধ, *the wrist*, কেন্দ্রাঙ্কিযুক্ত, *joined to the radius*, and দীর্ঘ, *long*), in anatomy the name of a particular muscle, (extensor carpi radialis longus.)
- যনিবন্ধকেন্দ্রাঙ্কিযুক্তনমনকারী, *a.* (from যনিবন্ধকেন্দ্রাঙ্কিযুক্ত, *joined to the wrist and the radius*, and নমনকারী, *bending downwards*), the name of a particular muscle of the arm, (flexor carpi radialis.)
- যনিবন্ধকেন্দ্রাঙ্কিযুক্তক্ষুদ্র, *a.* (from যনিবন্ধ, *the wrist*, কেন্দ্রাঙ্কিযুক্ত, *joined to the radius*, and ক্ষুদ্র, *short*), in anatomy the name of a certain muscle, (extensor carpi radialis brevis.)
- যনিবন্ধপূর্বেকোঙ্কিযুক্তনমনকারী, *a.* (from যনিবন্ধপূর্বেকোঙ্কিযুক্ত, *joined to the wrist and the fore arm*, and নমনকারী, *depressing*), in anatomy the name of a particular muscle of the arm, (flexor carpi ulnaris.)
- যনিবন্ধপূর্বেকোঙ্কিযুক্তবিস্তারক, *a.* (from যনিবন্ধপূর্বেকোঙ্কিযুক্ত, *joined to the wrist and the fore arm*, and বিস্তারক, *extending*), in anatomy the name of a certain muscle of the arm, (extensor carpi ulnaris.)
- যনিবন্ধাঙ্কি, *s.* (from যনিবন্ধ, *the wrist*, and অঙ্কি, *a bone*), the name of a particular bone of the wrist (carpus.)
- যনিবিক্রয়, *s.* (from যনি, *a gem*, and বিক্রয়, *sale*), the selling of gems.
- যনিবিক্রেতা, *s.* (from যনি, *a gem*, and বিক্রেতা, *a seller*), a jeweller, a seller of gems.
- যনিবিনা, *ad.* (from যনি, *a gem*, and বিনা, *without*), without or beside gems.
- যনিবিশেষ, *s.* (from যনি, *a gem*, and বিশেষ, *a distinction*), a particular kind of gem.
- যনিব্যতিরিক্ত, *a.* (from যনি, *a gem*, and ব্যতিরিক্ত, *excepted*), gems excepted.
- যনিব্যতিরেক, *s.* (from যনি, *a gem*, and ব্যতিরেক, *an exception*), the exception of gems.
- যনিব্যতিরেক, *ad.* (loc. case of যনিব্যতিরেক), with the exception of gems, without or beside gems.
- যনিভিন্ন, *a.* (from যনি, *a gem*, and ভিন্ন, *separate*), separate or distinct from gems; *ad.* beside gems.
- যনিভেদ, *s.* (from যনি, *a gem*, and ভেদ, *a separation*), a par-

যত.

- ticular or separate kind of gem, the perforation of a gem.
- যনিযদিষ্ট, *a.* (from যনি, *a gem*, and যদিষ্ট, *a house*), a house or temple made with gems.
- যনিযয়, *a.* (from যনি, *a gem*), made of gems, thickly set with gems.
- যনিয়া, *s.* (from যনি, *a gem*), the name of a beautiful little bird a native of Bengal, (Fringilla Amandava.)
- যনিহারী, *s.* (from যনি, *a gem*, and হারিন, *taking*), a jeweller, a seller of toys; *a.* stealing or taking away gems.
- যনিহেতু, *a.* (from যনি, *a gem*, and হেতু, *a cause*), caused by or arising from gems; *ad.* from or because of gems.
- যত, *s.* (from যত, *to overlay*), the water in which rice has been boiled, gruel, starch, paste.
- যতন, *s.* (from যত, *to overlay*), the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.
- যতপ, *s.* (from যত, *gruel*, and প, *to drink*), a temple, a house.
- যতপল্লী, *s.* (from যত, *the name of a plant*, and পল্লী, *a climbing plant*), the name of a species of bind weed, (Ipomea muricata.)
- যতল, *s.* (from যত, *to overlay*), a circle, a hole, a sphere or globe, an orb, the chief man of a village who acts as agent for the landlord in letting his lands, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a bell or globe, a province or district, a sort of leprosy in which the body is covered with circular spots, a multitude or assemblage, a sort of sweetmeat or sugar ball, the circular mark made in the skin by pinching it between the thumb and finger nails, a form of military array, an army drawn up in a circular form.
- যতলীকার, *a.* (from যতল, *a circle*, and আকার, *a form*), circular, orbiculate. In Botany the term is applied to a particular shaped leaf, (folium orbiculatum.)
- যতলী, *s.* (from যতল, *a circle*), a society, a body of people united for any purpose, a congregation, a church.
- যতী, *s.* (from যত, *to overlay*), a sort of sweetmeat made in balls resembling gingerbread nuts.
- যতিত, *a.* (from যত, *to overlay*), overlayed, covered, adorned, gilt, plated.
- যতী, *s.* (from যতী, *a sort of sweetmeat*), a kind of sweetmeat or comfits made into very small balls.
- যতুক, *s.* (from যত, *to overlay*), a frog.
- যতুকপল্লী, *s.* (from যতুক, *a frog*, and পল্লী, *a leaf*), the name of a small tree indigenous in Bengal, (Bignonia indica.)

যত.

অস্তর, *s.* (from যত *to overlay*), the rust of iron, dross, scum.
যত, *ad.* (from যত, *prohibitive*), a prohibitive particle usually put before verbs.

যত, *s.* (from যত, *to mind*), a method, a way, a sect, a particular sentiment, a mode; *a.* alike, similar, resembling.

যতগ্রহ, *s.* (from যত, *a manner*, and গ্রহ, *a taking*), the receiving of the principles or manners of a sect.

যতগ্রহণ, *s.* (from যত, *the sentiments of a sect*, and গ্রহণ, *a taking*), the embracing of any particular sentiment.

যতগ্রহণক, *a.* (from যত, *the sentiments of a sect*, and গ্রহণক, *receiving*), receiving or professing a particular sentiment.

যতগ্রহণী, *a.* (from যত, *the sentiments of a sect*, and গ্রহণ, *receiving*), receiving or professing a particular sentiment.

যতচলন, *s.* (from যত, *a manner*, and চলন, *a walking*), the walking or acting in a particular manner.

যতজন্য, *a.* (from যত, *a manner*, and জন্য, *producible*), producible by or arising from a sect or manner.

যতজন্য, *ad.* (*loc. case of যতজন্য*), for a sect, for a manner.

যতন, *s.* (from যত, *to be stable*, *text*), the text of a book, a text, the middle; also, (from যত, *a manner*), a manner.

যতনিবর্তক, *a.* (from যত, *a manner*, and নিবর্তক, *causing to cease*), causing this sect or manner to cease.

যতনিবর্তক, *a.* (from যত, *a manner*, and নিবর্তক, *preventing*), resisting or preventing a sect or manner.

যতনিবর্তন, *s.* (from যত, *a manner*, and নিবর্তন, *preventing*), the preventing or resisting of a sect or manner.

যতনিবৃত্তি, *s.* (from যত, *a manner*, and নিবৃত্তি, *cessation*), the prevention or cessation of a sect or manner.

যতনিবৃত্তক, *a.* (from যত, *a manner*, and নিবৃত্তি, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

যতনিবৃত্ত, *ad.* (from যত, *a manner*, and নিবৃত্তি, *a cause*), for a sect or manner.

যতপুঙ্খ, *a.* (from যত, *a manner*, and পুঙ্খ, *caused by*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

যতপান, *a.* (from যত, *to be drunk*), drunk, intoxicated, habitually inebriated.

যতবিনা, *ad.* (from যত, *a manner*, and বিনা, *without*), without or beside a sect or manner.

যতবিশেষ, *s.* (from যত, *a manner*, and বিশেষ, *a distinction*), a particular sect or manner.

যতব্যতিরিক্ত, *a.* (from যত, *a manner*, and ব্যতিরিক্ত, *excepted*), a sect or manner excepted.

যত.

যতব্যতিরিক্ত, *s.* (from যত, *a manner*, and ব্যতিরিক্ত, *an exception*), the exception of a sect or manner.

যতব্যতিরিক্ত, *ad.* (*loc. case of যতব্যতিরিক্ত*), with the exception of a sect or manner, without or beside a sect or manner.

যতভিন্ন, *a.* (from যত, *a manner*, and ভিন্ন, *separate*), separate or distinct from a sect or manner; *ad.* beside a sect or manner.

যতভেদ, *s.* (from যত, *a manner*, and ভেদ, *a distinction*), a distinct or separate sect or manner, a schism.

যতভেদক, *a.* (from যত, *a manner*, and ভেদক, *separating*), separating or causing dissention among sects or methods.

যতযত, *ad.* (from যত, *a manner*), of one mind, of one sect.

যতজিহ, *s.* (from যত, *to interpret*, *translation*), a translator, an interpreter.

যতস্থাপনক, *a.* (from যত, *a manner*, and স্থাপনক, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

যতস্থাপন, *s.* (from যত, *a manner*, and স্থাপন, *an establishing*), the founding or establishing of a sect.

যতস্থাপক, *a.* (from যত, *a manner*, and স্থাপক, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

যতস্থাপন, *s.* (from যত, *a manner*, and স্থাপন, *an establishing*), the founding or establishing of a sect.

যতদৃঢ়তা, *s.* (from যত, *a manner*, and দৃঢ়তা, *firmness*), the establishment or ratification of a sentiment.

যতহেতু, *a.* (from যত, *a manner*, and হেতু, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

যতী, *a.* (from যত, *enjoying*), enjoying, reaping the advantage of an act.

যতচরন, *s.* (from যত, *a manner*, and চরন, *conduct*), the acting agreeably to any method, consistent conduct.

যতচরী, *a.* (from যত, *a manner*, and চরী, *acting*), consistent, acting in conformity with a method.

যতানুমান, *s.* (from যত, *the sentiments of a sect*, and অনুমান, *a not relying on*), the not professing the sentiments of a particular sect.

যতানুমানী, *a.* (from যত, *the sentiments of a sect*, and অনুমান, *not relying on*), not professing the sentiments of a particular sect.

যতানুমানী, *a.* (from যত, *a manner*, and অনুমান, *according with*), according with a particular manner or method.

যতানুসন্ধান, *s.* (from যত, *a manner*, and অনুসন্ধান, *search*), a search or enquiry into sects or manners.

যতানুসন্ধানী, *a.* (from যত, *a manner*, and অনুসন্ধান, *searching*), searching or enquiring into sects or manners.

মতি.

মতানুসারী, *a.* (from মত, *a manner*, and অনুসারিণ্ search-
ing), searching or enquiring into sects or manners.
মতানুসার, *s.* (from মত, *a method*, and অনুসার, *a following*),
the following of a particular method, attachment to a
party, a profession of the principles of a sect.
মতানুসারী, *a.* (from মত, *a method*, and অনুসারিণ্, *following*),
following a particular method, professing the principles
of a sect.
মতানুসারে, *ad.* (from মত, *a manner*, and অনুসারিণ্, *a following*),
according to a sect or manner.
মতান্তর, *s.* (from মত, *a method*, and অন্তর, *another*), another
method, another sect or party, another manner, an al-
teration; *a.* altered.
মতান্তরীকৃত, *a.* (from মতান্তর, *an alteration*, and কৃত, *done*), al-
tered, modified.
মতান্তরে, *ad.* (*loc. case of* মতান্তর, *otherwise, in another me-*
thod).
মতাবলম্বা, *s.* (from মত, *the sentiments of a sect*, and অবলম্বন,
a relying), the receiving or professing of the sentiments
of a particular sect.
মতাবলম্বী, *a.* (from মত, *the sentiments of a sect*, and অবলম্বিণ্,
depending on), professing the principles of a particu-
lar sect.
মতাবেক, *a.* (from মত, *like*), conformable, suitable, equal,
agreeable.
মতামত, *a.* (from মত, *a manner*, and মত, *not a manner*), that
which is customary or not, the sentiments believed or
not believed by a particular sect; *a.* approved and dis-
approved.
মতামতি *s.* (from মতামত, *approved and disapproved*), appro-
bation or disapprobation.
মতালক, *s.* (from মত, *to hang fast*, and لک, *a hanging*), hang-
ing, suspended, belonging to, concerning, connected
with, attached to, addicted to.
মতামত, *s.* (from مطلب, *a request*), demands, requisitions.
মতি, *s.* (from মন, *to mind*), opinion, the mind, the imagina-
tion, the will, a pearl.
মতিমগ্ন, *a.* (from মতি, *the mind*, and মগ্ন, *substituted for* ক্রি,
cut), delirious, crack-brained.
মতিমগ্ন, *a.* (from মতি, *the mind*, and ক্রি, *cut*), crack-brain-
ed, delirious.
মতিবিশিষ্ট, *a.* (from মতি, *the mind*, and বিশিষ্ট, *possessed of*),
intelligent, reflecting, judicious.
মতিহীন, *a.* (from মতি, *the mind*, and হীন, *destitute*), des-
titute of mind, empty-headed, injudicious, unintelligent.
মতিভ্রম, *s.* (from মতি, *the mind*, and ভ্রম, *a mistake*), a mistake
of the judgment, a mistake, an error.

মত্ত.

মতিমান, *a.* (from মতি, *mind*), wise, reflecting, judicious.
মতিযুক্ত, *a.* (from মতি, *the mind*, and যুক্ত, *joined*), connected
with mind or opinion, intelligent, reflecting, judicious.
মতিহরিহত, *a.* (from মতি, *the mind*, and হরিহত, *destitute*), desti-
tute of mind, empty-headed, injudicious, unintelligent.
মতিশূন্য, *a.* (from মতি, *the mind*, and শূন্য, *empty*), destitute
of mind, empty-headed, injudicious, unintelligent.
মতিহীন, *a.* (from মতি, *the mind*, and হীন, *destitute*), destitute
of mind, empty-headed, injudicious, unintelligent.
মতী, *s.* (from মন, *to mind*), a sect or party.
মতে, *ad.* (*loc. case of* মত, *according to, agreeably to*).
মতেক্য, *s.* (from মত, *a manner*, and একত্ব, *unity*), unity of
sentiment, an unity or agreement of method or man-
ner.
মত্ত, *a.* (from মত্ত, *to rejoice*), inebriated, intoxicated, drunk,
overcome with joy, eager.
মত্ততা, *s.* (from মত্ত, *intoxicated*), intoxication, drunkenness,
folly, eagerness, enthusiasm.
মত্তাভাব, *a.* (from মত্ততা, *intoxication*, and ভাব, *producibile*),
producibile by or arising from intoxication.
মত্তাভাব্য, *ad.* (*loc. case of* মত্তাভাব), for intoxication.
মত্তানিমিত্তক, *a.* (from মত্ততা, *intoxication*, and নিমিত্ত, *a cause*),
caused by or arising from intoxication; *ad.* from or be-
cause of intoxication.
মত্তানিমিত্তে, *ad.* (from মত্ততা, *intoxication*, and নিমিত্ত, *a cause*),
for intoxication.
মত্তাভাব্যতা, *s.* (from মত্ততা, *intoxication*, and প্রকাশ, *a display*),
a display of intoxication.
মত্তাভাব্যতা, *a.* (from মত্ততা, *intoxication*, and প্রকাশ, *dis-*
playing), displaying intoxication.
মত্তাভাব্যক, *a.* (from মত্ততা, *intoxication*, and প্রযুক্ত, *caused by*),
caused by or arising from intoxication; *ad.* from or be-
cause of intoxication.
মত্তাবিহীন, *ad.* (from মত্ততা, *intoxication*, and বিহীন, *without*),
without or beside intoxication.
মত্তাব্যতিরিক্ত, *a.* (from মত্ততা, *intoxication*, and ব্যতিরিক্ত, *ex-*
cepted), intoxication excepted.
মত্তাব্যতিরিক্ত, *s.* (from মত্ততা, *intoxication*, and ব্যতিরিক্ত, *an*
exception), the exception of intoxication.
মত্তাব্যতিরিক্তে, *ad.* (*loc. case of* মত্তাব্যতিরিক্ত, *with the ex-*
ception of intoxication, without or beside intoxication).
মত্তাব্যত, *a.* (from মত্ততা, *intoxication*, and ত্রি, *separate*),
separate or distinct from intoxication; *ad.* beside intoxi-
cation.
মত্তাব্যতক, *a.* (from মত্ততা, *intoxication*, and ক, *a cause*),
caused by or arising from intoxication; *ad.* from or
because of intoxication.

मद.

मद.

मदव, *s.* (from मद, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

मदवानकला, *s.* (from मदवान, *inebriating*, and कला, *a plantain*), a particular variety of the plantain, (*Musa Sapientum*.)

मदलव, *s.* (from طلب, *a desire*), a purpose, an intention, a scope, a wish, a desire, a meaning.

मदलदी, *a.* (from مطلب, *a purpose*), having an object in view, having a scope or wish, desirous.

मदलहीज, *s.* (from مطلب, *a purpose*, and खेल, *play*), having an object in view.

मदलर, *a.* (from मद, *to rejoice*), envious, covetous, niggardly; *s.* envy, impatience at another's success or prosperity, a gnat or mosquito.

मदलर, *s.* (from मद, *to rejoice*), a fish, the fish-formed Vishnoo in his first incarnation, a country in the middle of India according to the ancient division, one of the Pooranas.

मदलरवा, *s.* (from मदलर, *a fish*, and वा, *a scent*), having the scent of a fish, the mother of Vyasa.

मदलरवा, *s.* (from मदलर, *a fish*, and वा, *a net*), a fisherman's net.

मदलरवा, *s.* (from मदलर, *slowly*, and वा, *to trickle*), coarse or unrefined sugar, the juice of the sugar cane partially cleansed from its impurities by straining after the first boiling; by some the name is applied to sugar candy.

मदलरवा, *s.* (from मदलर, *a fish*, and वा, *love*), the generic name of the king fisher, (*Alcedo*.)

मदलरवा, *s.* (from मदलर, *a fish*, and वा, *a multitude*), a shoal of fishes, a shoal of young fry.

मद, *v. a.* (from मद, *to churn*), to churn, to agitate violently.

मदन, *s.* (from मद, *to churn*), the churning or violently agitating of a thing.

मदु, *a.* (from मद, *to churn*), churned; *s.* buttermilk.

मदुरा, *s.* (from मद, *to churn*), a town in the province of Agra celebrated as the birth place of Krishna. The name of a plant, (*Callicarpa incana*.)

मद, *s.* (from मद, *to rejoice*), wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.

मदक, *a.* (from मद, *to rejoice*), an opiate, a narcotic medicine prepared from the intoxicating tops of the hemp plant.

मदकल, *s.* (from मद, *inebriety*, and कल, *to sound*), an ele-

phant in rut; *a.* speaking inarticulately through intoxication.

मदकल, *s.* (from मद, *spirituous liquor*, and कल, *eating*), drunkard.

मदकल, *a.* (from मद, *spirituous liquors*, and कल, *producing*), producing spirituous or intoxicating liquor, producing pride or mental intoxication.

मदकल, *a.* (from मद, *spirituous liquor*, and कल, *produced*), produced by or arising from spirituous or intoxicating liquor, produced by or arising from pride or mental intoxication.

मदकल, *a.* (from मद, *spirituous liquor*, and कल, *producible*), producible by or arising from spirituous or intoxicating liquors, producible by or arising from pride or mental intoxication.

मदकल, *ad.* (*loc. case of मदकल*), for spirituous or intoxicating liquors, for pride or mental intoxication.

मदक, *s.* (from मद, *to be lengthened*, मदक, *help*), help, assistance.

मदकल, *a.* (from मदक, *assistance*, and कल, *doing*), assisting; *s.* one who gives assistance.

मदकल, *s.* (from मदक, *assistance*), the giving of assistance.

मदन, *s.* (from मद, *to rejoice*), an exhilarating, the Indian Cupid, the spring, the name of several plants or trees, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*.)

मदननिर्दिष्ट, *s.* (from मदन, *Cupid*, and निर्दिष्ट, *free from poison*), the name of a plant the root of which is an article of Materia medica, (*Kempferia angustifolia*.)

मदननलाका, *s.* (from मदन, *Cupid*, and नलाका, *a dart*), a provocative medicine, the female of the Indian Cuckow.

मदन, *s.* (from मद, *to rejoice*), the name of a particular species of parrot, spirituous or vinous liquor.

मदनमिष्ट, *a.* (from मद, *spirituous liquor*, and मिष्ट, *a cause*), caused by or arising from spirituous or intoxicating liquor, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquor, from or because of pride or mental intoxication.

मदनमिष्ट, *ad.* (from मद, *spirituous liquor*, and मिष्ट, *a cause*), for spirituous or intoxicating liquor, for pride or mental intoxication.

मदनपीठ, *s.* (from मद, *spirituous liquor*, and पीठ, *a drinker*), one who drinks intoxicating liquors, a drunkard.

मदनपीठ, *s.* (from मद, *spirituous liquor*, and पीठ, *a drinking*), the drinking of intoxicating liquors.

अद्.

प्राप्य, *a.* (from अद्, *spirituous liquor*, and प्राप्, *drinking*), drinking intoxicating liquors; *s.* a person who drinks intoxicating liquors.

प्राप्ति, *a.* (from अद्, *spirituous liquor*, and प्राप्ति, *drinking*), drinking intoxicating liquors.

प्राप्त, *a.* (from अद्, *spirituous liquor*, and प्राप्त, *caused by*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.

प्राप्त, *a.* (from अद्, *spirituous liquor*, and प्राप्त, *increasing*), increasing pride or mental intoxication, increasing spirituous or intoxicating liquors.

प्राप्त, *s.* (from अद्, *spirituous liquor*, and प्राप्त, *an increase*), the increasing of spirituous or intoxicating liquors, the increasing of pride or mental intoxication.

प्राप्ति, *ad.* (from अद्, *spirituous liquor*, and प्राप्ति, *without*), without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.

प्राप्ति, *a.* (from अद्, *spirituous liquor*, and प्राप्ति, *possessed of*), possessed of spirituous or intoxicating liquor, inebriated, proud, infatuated.

प्राप्ति, *a.* (from अद्, *spirituous liquor*, and प्राप्ति, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

प्राप्ति, *a.* (from अद्, *wine*, and प्राप्ति, *agitated*), staggering with liquor, reeling, drunk.

प्राप्ति, *s.* (from अद्, *spirituous liquor*, and प्राप्ति, *increase*), the increase of spirituous or intoxicating liquors, the increase of pride or mental intoxication.

प्राप्ति, *a.* (from अद्, *spirituous liquor*, and प्राप्ति, *excepted*), spirituous or intoxicating liquors excepted, pride or mental intoxication excepted.

प्राप्ति, *s.* (from अद्, *spirituous liquor*, and प्राप्ति, *an exception*), the exception of spirituous or intoxicating liquors, the exception of pride or mental intoxication.

प्राप्ति, *ad.* (*loc. case of प्राप्ति*), with the exception of spirituous or intoxicating liquors, with the exception of pride or mental intoxication, without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.

प्राप्ति, *a.* (from अद्, *spirituous liquor*, and प्राप्ति, *separate*), separate or distinct from spirituous or intoxicating liquors, separate or distinct from pride or mental intoxication; *ad.* beside spirituous or intoxicating liquors, beside pride or mental intoxication.

अद्.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *inebriated*), inebriated with spirituous or intoxicating liquors, inebriated with pride.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *joined*), connected with or having spirituous or intoxicating liquors, connected with or having pride or mental intoxication, inebriated, proud, infatuated.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *empty*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

अद्, *s.* (from अद्, *spirituous liquor*, and अद्, *essence*), Alcohol, spirits.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *a cause*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.

अद्, *s.* (from अद्, *to go round*, अद्), a circumference, a centre, a place of turning or returning, a place where a person stops or stands, a station, a seat, a minister or he who is the centre of affairs.

अद्, *a.* (from अद्, *spirituous liquor*, and अद्, *fond of*), addicted to wine or other intoxicating liquors, fond of wine.

अद्, *s.* (from अद्, *to rejoice*), wine, spirituous liquors.

अद्, *s.* (from अद्, *wine*, and अद्, *a house*), a tavern.

अद्, *a.* (from अद्, *wine*, and अद्, *to be produced*), produced from wine; *s.* salt of Tartar.

अद्, *s.* (from अद्, *produced by wine*, and अद्, *salt*), salt of Tartar.

अद्, *s.* (from अद्, *wine*, and अद्, *a drinking*), the drinking of wine or other intoxicating liquors.

अद्, *a.* (from अद्, *the drinking of wine*, and अद्, *fond of*), addicted to the drinking of wine or other intoxicating liquors.

अद्, *a.* (from अद्, *wine*, and अद्, *drinking*), drinking wine or other intoxicating liquors.

अद्, *a.* (from अद्, *I*), mine.

अद्, *a.* (from अद्, *spirits*, and अद्, *struck*), intoxicated, overcome by liquor.

शरा.

- शरासुर, *s.* (from शरा, *to intoxicate*), the name of a species of fish, (*Silurus pelorius*.)
- शरा, *s.* (from शरा, *to rejoice*), wine, spirituous liquors.
- शराखेडा, *s.* (from शरा, *wine*, and खेडा, *a buyer*), one who buys wine or spirituous liquors.
- शरागृह, *s.* (from शरा, *wine*, and गृह, *a house*), a tavern, a dram shop.
- शराजन्य, *a.* (from शरा, *wine*, and जन्य, *producible*), producible by wine or other intoxicating liquors.
- शराजन्य, *ad.* (*loc. case of शराजन्य*), for wine or other intoxicating liquors.
- शराजीवी, *a.* (from शरा, *wine*, and जीवि, *living*), living by means of wine or spirituous liquors; *s.* a vintner, a tavern keeper.
- शरानिवर्तक, *a.* (from शरा, *wine*, and निवर्तक, *causing to cease*), causing the relinquishment of drinking intoxicating liquors.
- शरानिवर्तक, *a.* (from शरा, *wine*, and निवर्तक, *preventing*), preventing or resisting the drinking of wine or other intoxicating liquors.
- शरानिवर्तन, *s.* (from शरा, *wine*, and निवर्तन, *a preventing*), the preventing or resisting of the use of intoxicating liquors.
- शरानिवृत्ति, *s.* (from शरा, *wine*, and निवृत्ति, *cessation*), the relinquishing or cessation of a habit of drinking wine or other intoxicating liquors.
- शरानिमित्तक, *a.* (from शरा, *wine*, and निमित्त, *a cause*), caused by or arising from wine or other intoxicating liquors; *ad.* from or because of intoxicating liquors.
- शरानिमित्त, *ad.* (from शरा, *wine*, and निमित्त, *a cause*), for wine or other intoxicating liquors.
- शरानिषेध, *s.* (from शरा, *wine*, and निषेध, *a prohibition*), the prohibition of intoxicating liquors.
- शरानिषेधक, *a.* (from शरा, *wine*, and निषेधक, *prohibiting*), prohibiting the use of intoxicating liquors; *s.* a person who prohibits the use of intoxicating liquors.
- शराप, *a.* (from शरा, *wine*, and पी, *to drink*), drinking intoxicating liquors; *s.* a sot, a tippler.
- शरापक्व, *s.* (from शरा, *wine*, and पक्व, *mud*), the fermented liquor from which spirits are to be distilled.
- शरापात्र, *s.* (from शरा, *wine*, and पात्र, *a drinker*), a drinker of intoxicating liquors.
- शरापान, *s.* (from शरा, *wine*, and पान, *a drinking*), the drinking of intoxicating liquors.
- शरापानशील, *a.* (from शरापान, *the drinking of spirits*, and शील, *desirous*), desirous of drinking intoxicating liquors.
- शरापानार्थ, *ad.* (from शरापान, *the drinking of spirits*, and

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- र्थ, *an object*), for the purpose of drinking intoxicating liquors.
- शरापानोद्यत, *a.* (from शरापान, *the drinking of spirits*, and उद्यत, *engaged*), engaged in drinking intoxicating liquors, about to drink intoxicating liquors.
- शरापात्रक, *a.* (from शरा, *wine*, and पात्रक, *drinking*), drinking intoxicating liquors; *s.* a drinker of intoxicating liquors.
- शरापी, *a.* (from शरा, *wine*, and पी, *drinking*), drinking intoxicating liquors.
- शरापुद्गल, *a.* (from शरा, *wine*, and पुद्गल, *caused by*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.
- शरापुत्र, *a.* (from शरा, *wine*, and पुत्र, *beloved*), fond of intoxicating liquors.
- शराविक्रय, *s.* (from शरा, *wine*, and विक्रय, *sale*), the sale of wine or other intoxicating liquors.
- शराविक्री, *a.* (from शरा, *wine*, and विक्री, *selling*), selling wine or other intoxicating liquors.
- शराविक्रेता, *s.* (from शरा, *wine*, and विक्रेता, *a seller*), a vintner, a tavern-keeper, a wine merchant.
- शराविना, *ad.* (from शरा, *wine*, and विना, *without*), without or beside wine or intoxicating liquors.
- शराबीज, *s.* (from शरा, *wine*, and बीज, *seed*), a drug used to promote the fermentation of liquors.
- शरावातिरिक्त, *a.* (from शरा, *wine*, and अतिरिक्त, *excepted*), intoxicating liquors excepted.
- शरावातिरिक्त, *s.* (from शरा, *wine*, and अतिरिक्त, *an exception*), the exception of intoxicating liquors.
- शरावातिरिक्त, *ad.* (*loc. case of शरावातिरिक्त*), with the exception of intoxicating liquors, without or beside intoxicating liquors.
- शरायु, *s.* (from शरा, *wine*, and यु, *froth*), yeast, barm.
- शरागली, *s.* (from शरा, *wine*, and गली, *a home*), a tavern, a dram shop, wine vaults.
- शरागन्धान, *s.* (from शरा, *wine*, and गन्धान, *a distilling*), the distilling of spirituous liquors.
- शराहृत्क, *a.* (from शरा, *wine*, and हृत्क, *a cause*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.
- शरीरादि, *s.* (from शरीर, *middlemost*), the name of a particular tone in Hindoo music.
- शरी, *s.* (from शरी, *to regard*), honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*, the name of a demon slain by Vishnoo.
- शरी, *s.* (from शरी, *honey*), the name of a tree, (*Bassia latifolia*.)

मधु.

- मधुकर, *a.* (from मधु, *honey*, and कृ, *to make*), a bee, a lover, the round sweet lime.
- मधुकोष, *s.* (from मधु, *honey*, and कोष, *a treasury*), a honey-comb, a bee hive, the testicles of a goat.
- मधुकोषवत्कुण्ड, *s.* (from मधुकोषवत्, *like a honey-comb*, and कुण्ड, *a cavity*), a cavernous cell chiefly applied in anatomy to the cellulæ cavernosa.
- मधुकोषवत्त्वक्, *s.* (from मधुकोषवत्, *like a honey-comb*, and त्वक्, *a skin*), the cellular membrane.
- मधुकोषवद्वय, *s.* (from मधुकोषवत्, *like a honey-comb*, and द्वय, *a part*), in anatomy the corpora cavernosa.
- मधुकोषवद्विखण्डनली, *s.* (from मधुकोषवत्, *like a honey-comb*, विखण्ड, *situated on the bone*, and नली, *a canal*), in anatomy the sinus cavernosus.
- मधुवीरु, *s.* (from मधु, *honey*, and वीरु, *an ore*), a sort of pyrites, honey stone.
- मधुहृत्, *s.* (from मधु, *honey*, and हृ, *to hold*), the nectary of a flower.
- मधुनाथि, *s.* (from मधु, *honey*, and नाथि, *a barber*), a confectioner.
- मधुन, *s.* (from मधु, *honey*, and न, *to drink*), a bee.
- मधुपान, *s.* (from मधु, *honey*, and पान, *a drinking*), the drinking of honey.
- मधुप्लुग, *a.* (from मधु, *honey*, and प्लुग, *beloved*), the name of a shrub, (*Ardisia solanacea*;) one of the names of Bulurama.
- मधुमक्खिका, *s.* (from मधु, *honey*, and मक्खिका, *a fly*), a bee.
- मधुमय, *a.* (from मधु, *honey*), sweet, honeyed, mellifluous.
- मधुमयी, *s.* (from मधु, *honey*, and यमी, *Jasmine*), the double variety of *Jasminum Zambac*.
- मधुमालती, *s.* (from मधु, *honey*, and मालती, *the name of a shrub*), the name of a climbing plant, (*Asclepias volubilis*.)
- मधुमिश्रिका, *s.* (from मधु, *honey*, and मिश्रिका, *a staff*), liquorice, (*Glicorhiza sativa*.)
- मधुसु, *a.* (from मधु, *honey*, and सु, *to obtain*), sweet, agreeable, melodious, mellifluous; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.
- मधुसुता, *s.* (from मधुसु, *sweet*), suavity, sweetness.
- मधुसुख, *s.* (from मधुसु, *sweet*), suavity, sweetness.
- मधुसुका, *s.* (from मधु, *honey*), the name of an aromatic plant and its seed, (*Anethum Panmorium*.)
- मधुसुख्य, *s.* (from मधुसु, *sweet*), sweetness, the sensation or taste of sweetness.
- मधुसुलि, *s.* (from मधु, *honey*, and सुलि, *a stone*), in mineralogy the honey stone (*honig stein*.)
- मधुसुम्न, *s.* (from मधु, *the name of a demon*, and सुम्न, *a kil-*

मधु.

- ling*), the destroyer of the demon *Mudhoo*, one of the names of *Krishna*.
- मधु, *s.* (from मधु, *beauty*, and धु, *to have*), the midst, the middle of a thing, the inside of a thing, a centre, a mean or common tone in music, the waist, a young woman or girl arrived at puberty, the middle finger, an interval, a kind of metre consisting of four lines of three syllables each, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.
- मधुमध्य, *s.* (from मधु, *the middle*, and मध्य, *a place*), the middle part of a thing, the centre of a circle, the waist.
- मधुमनो, *s.* (from मधु, *the middle term*, and मनो, *destruction*), the making of the middle term disappear from between two square terms.
- मधुमिश्र, *a.* (from मधु, *the middle*, and मिश्र, *depressed*), concave; *s.* the name of a particular kind of leaf (*folium concavum*.)
- मधुमार्ग, *a.* (from मधु, *the midst*, and मार्ग, *being*), between, included, situated between, inward, internal, between two parties as a mediator or arbitrator; *s.* a mediator, an arbitrator.
- मधुमिद, *a.* (from मधुमार्ग, *middling*), middling, moderate, temperate, indifferent.
- मधुमय, *a.* (from मधु, *the midst*), middling, middlemost, intermediate, included, central, temperate.
- मधुमध्य, *s.* (from मधुमय, *middlemost*, and मध्य, *a piece*), the middle term in an algebraic equation.
- मधुमनाहस, *s.* (from मधुमय, *middle*, and नाहस, *violence*), in Hindoo law this name is given to outrages of the middle class, as injuring buildings, throwing down walls, &c.
- मधुमधु, *s.* (from मधु, *the midst*), the middle finger, a girl who has arrived at the age of puberty, a central blossom.
- मधुमान, *s.* (from मधु, *the midst*, and मान, *measure*), a beating of time in music so that three crotchets, a minim, and three crotchets, shall be beat through a strain.
- मधुमपनयन, *s.* (from मधुमय, *the middle term*, and अपनयन, *a taking away*), in mathematicks the making the middle term, viz. twice the product of the roots, disappear from between two square terms.
- मधुमार्गहर्त्र, *s.* (from मधुमय, *the middle term*, and हर्त्र, *a taking away*), the removal of the middle term in an algebraic equation.
- मधुमार्गहर्त्र, *s.* (from मधुमार्गहर्त्र, *the removal of the middle term*, and हर्त्र, *a variety*), varieties of quadratic and other equations.

મધ્ય.

મધ્યરાત્રિ *s.* (from મધ્ય, *the middle*, and રાત્રિ, *the night*), mid-night.

મધ્યસ્થ, *a.* (from મધ્ય, *the midst*, and થી, *to be situated*), central, situated between, standing between, within, inward; *s.* a mediator, an arbitrator, an umpire.

મધ્યસ્થતા, *s.* (from મધ્યસ્થ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

મધ્યસ્થતા, *s.* (from મધ્યસ્થ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

મધ્યસ્થાન, *s.* (from મધ્ય, *the midst*, and સ્થાન, *a place*), the centre of a circle, the internal part of a thing.

મધ્યસ્થાનો, *s.* (from મધ્ય, *the midst*, and સ્થાનો, *a place*), the middle of a thing, the midst, the inward part of a thing.

મધ્યસ્થાને, *ad.* (*loc. case of મધ્યસ્થાન*), inwardly, within, between, betwixt.

મધ્યસ્થાન, *s.* (from મધ્ય, *the midst*, and સ્થાન, *a place*), the centre of a circle, the middle or inward part of a thing.

મધ્યસ્થાનિત, *a.* (from મધ્ય, *the midst*, and સ્થાનિત, *placed*), placed between.

મધ્યસ્થાનો, *a.* (from મધ્ય, *the middle*, and સ્થાનિત, *continuing*), continuing in the middle, occupying the middle part.

મધ્યસ્થાનિ, *s.* (from મધ્યસ્થ, *an arbitrator*), mediatorship, arbitration.

મધ્યસ્થિત, *a.* (from મધ્ય, *the midst*, and સ્થિત, *situated*), central, inward, standing between, interposing, intervening.

મધ્યમ, *s.* (from મધ્ય, *the middle*), the middle finger, a girl arrived at puberty.

મધ્યમસ્થાન, *s.* (from મધ્ય, *the midst*, and સ્થાન, *a membrane of the bowels*), the mesentery.

મધ્યમગત, *s.* (from મધ્ય, *a centre*, and અગત, *a going from*), a receding or flying off from the centre.

મધ્યમગતશક્તિ, *s.* (from મધ્યમગત, *a receding from the centre*, and શક્તિ, *power*), the centrifugal force.

મધ્યમગતી, *a.* (from મધ્ય, *a centre*, and અગત, *receding from*), centrifugal.

મધ્યમગતિ, *s.* (from મધ્ય, *a centre*, and અગત, *a coming towards*), an approaching or flying towards a centre.

મધ્યમગતિશક્તિ, *s.* (from મધ્યમગતિ, *a flying towards the centre*, and શક્તિ, *power*), the centripetal force.

મધ્યમગતી, *s.* (from મધ્ય, *a centre*, and અગત, *coming towards*), centripetal.

મધ્યમ, *s.* (from મધ્ય, *the midst*, and અહ, *the day*), mid-day, noon; *a.* mid-day.

મધ્યમકાલ, *s.* (from મધ્યમ, *mid-day*, and કાલ, *time*), the time of mid-day.

મધ્યમકાલીન, *a.* (from મધ્યમકાલ, *mid-day*), belonging to or proper for the middle of the day.

મધ્યમક્રિયા, *s.* (from મધ્યમ, *mid-day*, and ક્રિયા, *an action*),

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mid-day duty, a religious ceremony to be performed at noon.

મધ્ય, *ad.* (*loc. case of મધ્ય*), within, between, betwixt, in, in the midst.

મધ્યમધ્ય, *ad.* (from મધ્ય, *the midst*), now and then, sometimes.

મધ્યમન, *s.* (from મધ્ય, *honey*, and આનન, *spirits*), the spirits distilled from the blossoms of the *Bassia latifolia*, mead, metheglin.

મન, *s.* (from મનસ્, *the mind*), the mind, the inclinations, a weight of forty sera's or about seventy-eight pounds, the name of a species of plant, (*Crotalaria laburnifolia*.)

મનઃપીડા, *s.* (from મનસ્, *the mind*, and પીડા, *pain*), inquietude, pain of mind.

મનઃપીડાજનક, *a.* (from મનઃપીડા, *distress of mind*, and જનક, *producing*), producing pain or distress of mind.

મનઃપીડાજન્ય, *a.* (from મનઃપીડા, *pain of mind*, and જન્ય, *producible*), producible by or arising from inquietude or pain of mind.

મનઃપીડાજન્ય, *ad.* (*loc. case of મનઃપીડાજન્ય*), for disquietude, for pain of mind.

મનઃપીડાદાતા, *s.* (from મનઃપીડા, *pain of mind*, and દાતા, *a giver*), a person who gives pain or disquietude to the mind of another.

મનઃપીડાદાયક, *a.* (from મનઃપીડા, *pain of mind*, and દાયક, *giving*), giving pain to the mind.

મનઃપીડાદાયી, *a.* (from મનઃપીડા, *pain of mind*, and દાયી, *giving*), giving pain to the mind.

મનઃપીડાનિવરક, *a.* (from મનઃપીડા, *distress of mind*, and નિવરક, *causing to cease*), allaying pain or distress of mind.

મનઃપીડાનિવરક, *a.* (from મનઃપીડા, *distress of mind*, and નિવરક, *preventing*), preventing or resisting pain or distress of mind.

મનઃપીડાનિવરન, *s.* (from મનઃપીડા, *distress of mind*, and નિવરન, *preventing*), the preventing or resisting of pain or distress of mind.

મનઃપીડાનિવૃત્તિ, *s.* (from મનઃપીડા, *distress of mind*, and નિવૃત્તિ, *cessation*), the cessation or prevention of pain or distress of mind.

મનઃપીડાનિમિત્ત, *a.* (from મનઃપીડા, *pain of mind*, and નિમિત્ત, *a cause*), caused by or arising from disquietude or pain of mind; *ad.* from or because of disquietude or pain of mind.

મનઃપીડાનિમિત્ત, *ad.* (from મનઃપીડા, *pain of mind*, and નિમિત્ત, *a cause*), for disquietude, for pain of mind.

મનઃપીડાનુચ્છ, *a.* (from મનઃપીડા, *pain of mind*, and નુચ્છ, *caused by*), caused by or arising from disquietude or pain

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of mind; *ad.* from or because of disquietude or pain of mind.

মনঃপীড়াবর্ধক, *a.* (from মনঃপীড়া, *pain of the mind*, and বর্ধক, *increasing*), increasing or aggravating anxiety or pain of the mind.

মনঃপীড়াবর্ধন, *s.* (from মনঃপীড়া, *pain of the mind*, and বর্ধন, *an increasing*), the increasing or aggravating of anxiety or pain of the mind.

মনঃপীড়াবিহীন, *ad.* (from মনঃপীড়া, *pain of mind*, and বিহীন, *without*), without or beside pain or distress of mind.

মনঃপীড়াবৃদ্ধি, *s.* (from মনঃপীড়া, *pain of the mind*, and বৃদ্ধি, *increase*), the increase of anxiety or pain of mind.

মনঃপীড়াব্যতিরিক্ত, *a.* (from মনঃপীড়া, *pain of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনঃপীড়াব্যতিরেক, *s.* (from মনঃপীড়া, *pain of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.

মনঃপীড়াব্যতিরেক, *ad.* (*loc. case of* মনঃপীড়াব্যতিরেক), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনঃপীড়াভিন্ন, *a.* (from মনঃপীড়া, *pain of the mind*, and ভিন্ন, *separate*), separate or distinct from anxiety or pain of mind; *ad.* beside anxiety or pain of mind.

মনঃপীড়াহেতু, *a.* (from মনঃপীড়া, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনঃপ্রবোধ, *s.* (from মনঃ, *the mind*, and প্রবোধ, *conviction*), conviction.

মনঃপ্রবোধক, *a.* (from মনঃ, *the mind*, and প্রবোধক, *convincing*), convincing the mind.

মনঃপ্রবোধন, *s.* (from মনঃ, *the mind*, and প্রবোধন, *the convincing of a person*), the producing conviction in the mind of a person.

মনঃশিলা, *s.* (from মনঃ, *the mind*, and শিলা, *a stone*), red arsenic.

মনঃসংযোগ, *a.* (from মনঃ, *the mind*, and সংযোগ, *application*), the application of the mind to a subject.

মনঃসংযোগকরক, *a.* (from মনঃসংযোগ, *mental application*, and করক, *means*), effected by means of applying the mind; *ad.* by means of mental application.

মনঃসংযোগকর্তা, *s.* (from মনঃসংযোগ, *mental application*, and কর্তা, *a doer*), a person who applies his mind to a subject.

মনঃসংযোগকারক, *a.* (from মনঃসংযোগ, *mental application*, and কারক, *doing*), applying the mind; *s.* a person who applies his mind to a subject.

মনঃসংযোগকারী, *a.* (from মনঃসংযোগ, *mental application*, and কারী, *doing*), applying the mind.

মনঃসংযোগজনক, *a.* (from মনঃসংযোগ, *mental application*, and জনক, *producing*), producing application of the mind.

মনঃসংযোগজন্য, *a.* (from মনঃসংযোগ, *mental application*, and জন্য, *producible*), producible by or arising from application of the mind.

মনঃসংযোগজনো, *ad.* (*loc. case of* মনঃসংযোগজন্য), for the purpose of mental application.

মনঃসংযোগদ্বারা, *ad.* (from মনঃসংযোগ, *mental application*, and দ্বারা, *a door*), through or by applying the mind.

মনঃসংযোগনিমিত্তক, *a.* (from মনঃসংযোগ, *mental application*, and নিমিত্ত, *a cause*), caused by or arising from application of the mind; *ad.* from or because of mental application.

মনঃসংযোগনিমিত্ত, *ad.* (from মনঃসংযোগ, *mental application*, and নিমিত্ত, *a cause*), for the purpose of applying the mind.

মনঃসংযোগপূর্বক, *a.* (from মনঃসংযোগ, *mental application*, and পূর্ব, *before*), preceded by or arising from mental application; *ad.* by or through applying the mind.

মনঃসংযোগপূর্বক, *a.* (from মনঃসংযোগ, *mental application*, and পূর্বক, *caused by*), caused by or arising from applying the mind; *ad.* from or because of applying the mind.

মনঃসংযোগবিহীন, *ad.* (from মনঃসংযোগ, *mental application*, and বিহীন, *without*), without or beside mental application.

মনঃসংযোগব্যতিরিক্ত, *a.* (from মনঃসংযোগ, *mental application*, and ব্যতিরিক্ত, *excepted*), the application of the mind excepted.

মনঃসংযোগব্যতিরেক, *s.* (from মনঃসংযোগ, *mental application*, and ব্যতিরেক, *an exception*), the exception of mental application.

মনঃসংযোগব্যতিরেক, *ad.* (*loc. case of* মনঃসংযোগব্যতিরেক), with the exception of mental application, without or beside the application of the mind.

মনঃসংযোগভিন্ন, *a.* (from মনঃসংযোগ, *mental application*, and ভিন্ন, *separate*), separate or distinct from close application of the mind; *ad.* beside close application of the mind.

মনঃসংযোগহেতু, *a.* (from মনঃসংযোগ, *mental application*, and হেতু, *a cause*), caused by or arising from application of the mind; *ad.* from or because of mental application.

মনঃসংযোগী, *a.* (from মনঃ, *the mind*, and সংযোগী, *applying*), applying the mind to a subject.

মনঃ, *s.* (from মনঃ, *to think*), the acting of the mind, the mind-
ing of a thing, a thinking, a thought.

মনঃকারক, *a.* (from মনঃ, *thought*, and কারক, *doing*), exercising thought or judgment; *s.* a thinking or reflecting person.

মনঃকারী, *a.* (from মনঃ, *thought*, and কারী, *doing*), exercising thought or reflection.

মনঃজন্য, *a.* (from মনঃ, *thought*, and জন্য, *producible*), producible by or arising from thought or reflection.

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মনজাল্য, *ad.* (*loc. case of মনজাল্য*), for thought or reflection.

মনদ্বারা, *ad.* (from মন, *thought*, and দ্বার, *a door*), by or through thought or reflection.

মননিমিত্ত, *a.* (from মন, *thought*, and নিমিত্ত, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

মননিমিত্তে, *ad.* (from মন, *thought*, and নিমিত্ত, *a cause*), for thought or reflection.

মনপূর্বক, *a.* (from মন, *thought*, and পূর্ব, *before*), preceded by or arising from thought or reflection; *ad.* by or through thought or reflection.

মনপ্ৰতিবন্ধক, *a.* (from মন, *thought*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to thought or reflection.

মনপ্ৰযুক্ত, *a.* (from মন, *thought*, and প্ৰযুক্ত, *caused by*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

মনবিহীন, *ad.* (from মন, *thought*, and বিহীন, *without*), without or beside thought or reflection.

মনব্যতিরিক্ত, *a.* (from মন, *thought*, and ব্যতিরিক্ত, *excepted*), thought or reflection excepted.

মনব্যতিরিক্ত, *s.* (from মন, *thought*, and ব্যতিরিক্ত, *an exception*), the exception of thought or reflection.

মনব্যতিরিক্তে, *ad.* (*loc. case of মনব্যতিরিক্ত*), with the exception of thought or reflection, without or beside thought or reflection.

মনব্যাঘাত, *s.* (from মন, *thought*, and ব্যাঘাত, *an obstacle*), an obstacle to thought or reflection.

মনব্যাঘাতক, *a.* (from মন, *thought*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to thought or reflection.

মনভিন্ন, *a.* (from মন, *thought*, and ভিন্ন, *separate*), separate or distinct from thought or reflection; *ad.* beside thought or reflection.

মনযোগ্য, *a.* (from মন, *thought*, and যোগ্য, *worthy*), worthy of being thought or reflected on.

মনহেতুক, *a.* (from মন, *thought*, and হেতু, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

মনীয়, *a.* (from মন, *to mind*), deserving regard, requiring to be minded or thought on.

মনশীল্য, *s.* (from মন, *the mind*, and শীল্য, *fickleness*), fickleness, unsteadiness of mind.

মনসী, *s.* (from মন, *the mind*), in mythology the sister of Vasookee and goddess of the serpent race esteemed as the protectress from their venom.

মনসীমতী, *s.* (from মনসী, *the goddess of serpents*, and মতী, *a goddess*), the goddess of the serpent race.

মনসালিঙ্গ, *s.* (from মনসী, *the goddess of serpents*, and লিঙ্গ, *phallus*), the phallus of the goddess of serpents.

Euphorbia, the name of a species of Euphorbia used in the worship of Munusa, (*Euphorbia ligularia*.)

মনসিঙ্গ, *s.* (from মনসি, *in the mind*, and সিঙ্গ, *to be produced*), one of the names of the Indian Cupid.

মনস্কাম, *s.* (from মনস্, *the mind*, and কাম, *desire*), the desire of the mind.

মনস্কামনা, *s.* (from মনস্, *the mind*, and কামনা, *a wish*), the wish of the heart.

মনস্কামনাজন্য, *a.* (from মনস্কামনা, *the wish of the mind*, and জন্য, *producible*), producible by or arising from the wish of the heart.

মনস্কামনাজন্যে, *ad.* (*loc. case of মনস্কামনাজন্য*), for the wish or desire of the heart.

মনস্কামনানিমিত্ত, *a.* (from মনস্কামনা, *the wish of the mind*, and নিমিত্ত, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the mind.

মনস্কামনানিমিত্তে, *ad.* (from মনস্কামনা, *the wish of the mind*, and নিমিত্ত, *a cause*), for the wish or desire of the heart.

মনস্কামনাপূরক, *a.* (from মনস্কামনা, *the wish of the mind*, and পূরক, *filling*), fulfilling or accomplishing the wish of the heart.

মনস্কামনাপ্ৰযুক্ত, *a.* (from মনস্কামনা, *the wish of the mind*, and প্ৰযুক্ত, *caused by*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.

মনস্কামনাবিহীন, *ad.* (from মনস্কামনা, *the wish of the mind*, and বিহীন, *without*), without or beside the wish of the heart.

মনস্কামনাব্যতিরিক্ত, *a.* (from মনস্কামনা, *the wish of the mind*, and ব্যতিরিক্ত, *excepted*), the wish or desire of the heart excepted.

মনস্কামনাব্যতিরিক্ত, *s.* (from মনস্কামনা, *the wish of the mind*, and ব্যতিরিক্ত, *an exception*), the exception of the wish or desire of the heart.

মনস্কামনাব্যতিরিক্তে, *ad.* (*loc. case of মনস্কামনাব্যতিরিক্ত*), with the exception of the wishes or desires of the heart, without or beside the desires of the heart.

মনস্কামনাবিভিন্ন, *a.* (from মনস্কামনা, *the wish of the mind*, and ভিন্ন, *separate*), separate or distinct from the wish of the heart; *ad.* beside the wish or desire of the heart.

মনস্কামনাহেতুক, *a.* (from মনস্কামনা, *the wish of the mind*, and হেতু, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.

মনস্কাম, *s.* (from মনস্, *the mind*, and কাম, *to do*), the act of reflection or the cognizance which the mind takes of its own operations.

মনস্তাপ, *s.* (from মনস্, *the mind*, and তপ, *heat*), grief of mind, pain of mind, inward distress.

মনস্তাপজনক, *a.* (from মনস্তাপ, *distress of mind*, and জনক, *producing*), producing distress of mind.

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মনস্তাপজন্য, *a.* (from মনস্তাপ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.
 মনস্তাপজনেয়, *ad.* (*loc. case of মনস্তাপজন্য*), for pain or distress of mind.
 মনস্তাপদাতা, *s.* (from মনস্তাপ, *distress of mind*, and দাতা, *giving*), a person who gives distress to the mind.
 মনস্তাপদায়ক, *a.* (from মনস্তাপ, *distress of mind*, and দায়ক, *giving*), giving distress to the mind.
 মনস্তাপদায়ী, *a.* (from মনস্তাপ, *distress of mind*, and দায়িন্, *giving*), giving distress to the mind.
 মনস্তাপনিবর্তক, *a.* (from মনস্তাপ, *distress of mind*, and নিবর্তক, *causing to cease*), putting a stop to pain or distress of mind.
 মনস্তাপনিবারণ, *a.* (from মনস্তাপ, *distress of mind*, and নিবারণ, *preventing*), preventing or resisting pain or distress of mind.
 মনস্তাপনিবারণ, *s.* (from মনস্তাপ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.
 মনস্তাপনিবৃত্তি, *s.* (from মনস্তাপ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation of pain or distress of mind.
 মনস্তাপনিমিত্তক, *a.* (from মনস্তাপ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.
 মনস্তাপনিমিত্তে, *ad.* (from মনস্তাপ, *distress of mind*, and নিমিত্ত, *a cause*), for distress of mind.
 মনস্তাপপূর্বে, *a.* (from মনস্তাপ, *distress of mind*, and পূর্বে, *before*), preceded by or arising from distress of mind; *ad.* by or through distress of mind.
 মনস্তাপপুঙ্খ, *a.* (from মনস্তাপ, *distress of mind*, and পুঙ্খ, *caused by*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.
 মনস্তাপবর্দ্ধক, *a.* (from মনস্তাপ, *distress of mind*, and বর্দ্ধক, *increasing*), increasing distress of mind.
 মনস্তাপবর্দ্ধন, *s.* (from মনস্তাপ, *distress of mind*, and বর্দ্ধন, *an increasing*), the increasing of distress of mind.
 মনস্তাপবিনা, *ad.* (from মনস্তাপ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.
 মনস্তাপবৃদ্ধি, *s.* (from মনস্তাপ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.
 মনস্তাপব্যতিরিক্ত, *a.* (from মনস্তাপ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.
 মনস্তাপব্যতিরেক, *s.* (from মনস্তাপ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.
 মনস্তাপব্যতিরেকে, *ad.* (*loc. case of মনস্তাপব্যতিরেক*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

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মনস্তাপভিন্ন, *a.* (from মনস্তাপ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.
 মনস্তাপহেতু, *a.* (from মনস্তাপ, *distress of mind*, and হেতু, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.
 মনস্তাপী, *a.* (from মনস্তাপ, *the mind*, and তপিন্, *giving distress*), afflicting, giving pain to the mind.
 মনস্তুষ্টি, *s.* (from মনস্তুষ্ট, *the mind*, and তুষ্টি, *pleasure*), satisfaction or pleasure of the mind.
 মনস্তুষ্টিজন্ম, *a.* (from মনস্তুষ্ট, *pleasure of the mind*, and জন্ম, *producible*), producible by or arising from pleasure of the mind.
 মনস্তুষ্টিজনেয়, *ad.* (*loc. case of মনস্তুষ্টিজন্ম*), for pleasure of the mind, for mental gratification.
 মনস্তুষ্টিনিমিত্তক, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), caused by or arising from pleasure of the mind; *ad.* from or because of pleasure of the mind.
 মনস্তুষ্টিনিমিত্তে, *ad.* (from মনস্তুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), for mental pleasure or gratification.
 মনস্তুষ্টিপুঙ্খ, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and পুঙ্খ, *caused by*), caused by or arising from pleasure of the mind; *ad.* from or because of mental pleasure or gratification.
 মনস্তুষ্টিবিনা, *ad.* (from মনস্তুষ্টি, *pleasure of the mind*, and বিনা, *without*), without or beside mental pleasure or gratification.
 মনস্তুষ্টিব্যতিরিক্ত, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and ব্যতিরিক্ত, *excepted*), mental pleasure or gratification excepted.
 মনস্তুষ্টিব্যতিরেক, *s.* (from মনস্তুষ্টি, *pleasure of the mind*, and ব্যতিরেক, *an exception*), the exception of mental pleasure or gratification.
 মনস্তুষ্টিব্যতিরেকে, *ad.* (*loc. case of মনস্তুষ্টিব্যতিরেক*), with the exception of mental pleasure or gratification, without or beside mental pleasure or gratification.
 মনস্তুষ্টিভিন্ন, *a.* (from মনস্তুষ্টি, *pleasure of the mind*, and ভিন্ন, *separate*), separate or distinct from mental pleasure or gratification; *ad.* beside mental pleasure or gratification.
 মনস্তুষ্টিহেতু, *ad.* (from মনস্তুষ্টি, *pleasure of the mind*, and হেতু, *a cause*), caused by or arising from mental pleasure or gratification; *ad.* from or because of mental pleasure or gratification.
 মনস্থ, *a.* (from মন, *the mind*, and স্থা, *to stand*), situated in the mind or heart.
 মনঃস্থায়ী, *s.* (from মন, *the mind*, and স্থায়ী, *steadfastness*), steadfastness of mind.

মনু

মনস্বী, *a.* (from মনস্, *the mind*), intelligent, wise.
 মনসী, *s.* (from মনস্, *to prohibit*, منع), a prohibition, a denial.
 মনস্ক, *ad.* (from মন, *to know*), minutely, a little, slowly, tardily.
 মনসিত্ব, *a.* (from মনস্, *to breathe*, مناسب, *proper*), fit, proper, right.
 মনোব, *s.* (from মন, *to bud*, مريب), a master, a lord.
 মনোবী, *s.* (from মনস্, *the mind*, and বৈ, *to go*), the understanding, intellect.
 মনোবিন্, *a.* (from মনোবী, *the understanding*), a learned man, a wise man; *a.* wise, learned, intelligent, intellectual.
 মনোবী, *a.* (from মনোবিন্, *wise*), wise, learned, intelligent.
 মনু, *s.* (from মন, *to know*), the Indian legislator, said to be the son of Bruhma or a personification of Bruhma himself, the creator of the world, the progenitor of mankind. The generic name of the Munos who, according to the Hindoo system, preside over the world, of whom there are fourteen in every Kalpa, or period from creation to creation, each presiding for a Munwuntura; a mystical verse or incantation.
 মনুজ, *s.* (from মনু, *a sage who presides over the world*, and জন্, *to be born*), a man.
 মনুজ, *s.* (from মনু, *the progenitor of the world*), a man.
 মনুজগণ, *s.* (from মনুজ, *a man*, and গণ, *a genus*), mankind, a multitude of men.
 মনুজজাতি, *s.* (from মনুজ, *a man*, and জাতি, *a tribe*), mankind.
 মনুষ্যতা, *s.* (from মনুষ্য, *a man*), humanity, manliness, manhood.
 মনুষ্য, *s.* (from মনুষ্য, *a man*), humanity, manliness, manhood.
 মনুষ্যজন্য, *a.* (from মনুষ্য, *humanity*, and জন্য, *producible*), producible by or arising from humanity.
 মনুষ্যজন্যে, *ad.* (*loc. case of* মনুষ্যজন্য), for humanity, for the human nature.
 মনুষ্যনিমিত্ত, *a.* (from মনুষ্য, *humanity*, and নিমিত্ত, *a cause*), caused by or arising from humanity; *ad.* from or because of humanity.
 মনুষ্যনিমিত্তে, *ad.* (from মনুষ্য, *humanity*, and নিমিত্ত, *a cause*), for humanity, for human nature.
 মনুষ্যপুকাশ, *s.* (from মনুষ্য, *manliness*, and পুকাশ, *a display*), a display of manliness.
 মনুষ্যপুকাশক, *a.* (from মনুষ্য, *manliness*, and পুকাশক, *displaying*), displaying manliness.
 মনুষ্যপুতিবন্ধক, *a.* (from মনুষ্য, *humanity*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to or reason against an animal's belonging to the human species.
 মনুষ্যপুতি, *a.* (from মনুষ্য, *humanity*, and পুতি, *caused by*),

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caused by or arising from humanity; *ad.* from or by, cause of the human nature.
 মনুষ্যপুতি, *a.* (from মনুষ্য, *manliness*, and পুতি, *obtained*), possessed of humanity or manliness.
 মনুষ্যবিনা, *a.* (from মনুষ্য, *humanity*, and বিনা, *without*), without or beside humanity.
 মনুষ্যবিশিষ্ট, *a.* (from মনুষ্য, *manliness*, and বিশিষ্ট, *possessed of*), possessed of humanity or manliness.
 মনুষ্যবিশীন, *a.* (from মনুষ্য, *manliness*, and বিশীন, *destitute*), destitute of humanity or manliness.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and ব্যতিক্রম, *excepted*), human nature excepted.
 মনুষ্যব্যতিক্রম, *s.* (from মনুষ্য, *humanity*, and ব্যতিক্রম, *an exception*), the exception of human nature.
 মনুষ্যব্যতিক্রমে, *ad.* (*loc. case of* মনুষ্যব্যতিক্রম), with the exception of humanity, without or beside human nature.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and ব্যতিক্রম, *an obstacle*), an obstacle to humanity.
 মনুষ্যব্যতিক্রমক, *a.* (from মনুষ্য, *humanity*, and ব্যতিক্রমক, *obstructing*), operating as an obstacle to an animal's belonging to the human species.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and বিচ্ছিন্ন, *separate*), separate or distinct from humanity; *ad.* beside human nature.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and হ্রিষ্ট, *destitute*), destitute of humanity or manliness.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and শূন্য, *empty*), destitute of humanity or manliness.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and হীন, *destitute*), destitute of humanity or manliness.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and হেতু, *a cause*), caused by or arising from human nature; *ad.* from or because of humanity.
 মনুষ্যব্যতিক্রম, *a.* (from মনুষ্য, *humanity*, and জ্ঞান, *struct*), possessed of humanity or manliness, human, manly.
 মনুষ্যব্যতিক্রম, *s.* (from মনুষ্য, *a man*, and দায়, *duty*), human duty.
 মনুষ্যব্যতিক্রম, *s.* (from মনুষ্য, *a man*, and বর্গ, *a class*), the class of man, the human species, a multitude of man.
 মনুষ্যভক্ষক, *a.* (from মনুষ্য, *a man*, and ভক্ষক, *eating*), feeding on human flesh; *s.* a cannibal.
 মনুষ্যভক্ষী, *a.* (from মনুষ্য, *a man*, and ভোজ্য, *eating*), feeding on human flesh; *s.* a cannibal.
 মনুষ্যসংগম, *s.* (from মনুষ্য, *a man*, and সংগম, *an assembly*), a multitude of men, a concourse of people.
 মনুষ্যসংগ, *a.* (from মনুষ্য, *a man*), populous, full of people.
 মনুষ্যসংহত, *s.* (from মনুষ্য, *a man*, and সংহত, *a killing*), murder, manslaughter.

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মনুষ্যসমূহ, *s.* (from মনুষ্য, *a man*, and সমূহ, *a multitude*), a multitude of men.

মনুষ্যভাষ, *s.* (from মনুষ্য, *a man*, and ভাষা, *a semblance*), semblance of a man.

মনুষ্যাহার, *s.* (from মনুষ্য, *a man*, and আহাৰ, *food*), the human food, human flesh considered as food.

মনুষ্যাহারিতা, *s.* (from মনুষ্যাহারিন্, *feeding on human flesh*), cannibalism.

মনুষ্যাহারিত্ব, *s.* (from মনুষ্যাহারিন্, *feeding on human flesh*), cannibalism.

মনুষ্যাহারী, *a.* (from মনুষ্য, *a man*, and আহাৰিন্, *feeding*), feeding on human flesh; *s.* a cannibal.

মনে, *ad.* (*loc. case of মন*), in the mind or memory. Constructed with কৃ, *to do*, this word means to think, to recollect, to reflect, to remember.

মনোবস, *a.* (from মনস্, *the mind*, and বস, *found*), situated or found in the mind.

মনোবি, *s.* (from মনস্, *the mind*, and অগ্নি, *fire*), jealousy, dissatisfaction.

মনোজ, *a.* (from মনস্, *the mind*, and জ্ঞা, *to know*), delectable, beautiful, engaging, tempting, pleasing, agreeable.

মনোজতা, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.

মনোজ্য, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.

মনোদুঃখ, *s.* (from মনস্, *the mind*, and দুঃখ, *affliction*), grief or pain of mind.

মনোদুঃখজনক, *a.* (from মনোদুঃখ, *distress of mind*, and জনক, *producing*), producing distress of mind.

মনোদুঃখজন্য, *a.* (from মনোদুঃখ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.

মনোদুঃখজন্মে, *ad.* (*loc. case of মনোদুঃখজন্য*), for distress of mind.

মনোদুঃখদাতা, *s.* (from মনোদুঃখ, *distress of mind*, and দাতৃ, *a giver*), a person who gives distress or pain to the mind.

মনোদুঃখদায়ক, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ক, *giving*), giving pain or distress to the mind.

মনোদুঃখদায়ী, *a.* (from মনোদুঃখ, *distress of mind*, and দায়িন্, *giving*), giving pain or distress to the mind.

মনোদুঃখনিবর্তক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবর্তক, *causing to cease*), appeasing pain or distress of mind.

মনোদুঃখনিবারণ, *a.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *preventing*), preventing or resisting pain or distress of mind.

মনোদুঃখনিবারণ, *s.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.

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মনোদুঃখনিবৃত্তি, *s.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress of mind.

মনোদুঃখনিবৃত্তিক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখনিবৃত্তি, *ad.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *a cause*), for pain or distress of mind.

মনোদুঃখপ্ৰযুক্ত, *a.* (from মনোদুঃখ, *distress of mind*, and প্ৰযুক্ত, *caused by*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখবৰ্দ্ধক, *a.* (from মনোদুঃখ, *distress of mind*, and বৰ্দ্ধক, *increasing*), increasing distress of mind.

মনোদুঃখবৰ্দ্ধন, *s.* (from মনোদুঃখ, *distress of mind*, and বৰ্দ্ধন, *an increasing*), the increasing of distress of mind.

মনোদুঃখবিহীন, *ad.* (from মনোদুঃখ, *distress of mind*, and বিহীন, *without*), without or beside pain or distress of mind.

মনোদুঃখবৃদ্ধি, *s.* (from মনোদুঃখ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনোদুঃখব্যতিরিক্ত, *a.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনোদুঃখব্যতিরেক, *s.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.

মনোদুঃখব্যতিরেক, *ad.* (*loc. case of মনোদুঃখব্যতিরেক*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনোদুঃখভিন্ন, *a.* (from মনোদুঃখ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.

মনোদুঃখহেতুক, *a.* (from মনোদুঃখ, *distress of mind*, and হেতুক, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখী, *a.* (from মনস্, *the mind*, and দুঃখিন্, *afflicted*), distressed in mind.

মনোদুঃখোৎপাদক, *a.* (from মনোদুঃখ, *distress of mind*, and উৎপাদক, *producing*), producing pain or distress of mind.

মনোদুঃখ, *s.* (from মনোদুঃখ, *distress of mind*), pain or distress of mind.

মনোনিবেশ, *s.* (from মনস্, *the mind*, and নিবেশ, *an entering*), the entering into a scheme or undertaking with the mind, devotedness to an object, close study.

মনোনিবেশী, *a.* (from মনস্, *the mind*, and নিবেশিন্, *entering*), engaging with the mind in an undertaking, devoting the mind to an object.

মনোনীত, *a.* (from মনস্, *the mind*, and নীত, *received*), chosen, approved.

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মনোবাঞ্ছা, *s.* (from মনস্, *the mind*, and বাঞ্ছা, *desire*), the desire of the heart.

মনোবাঞ্ছাকারক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারক, *doing*), desiring with the heart, fixing the mind or desire.

মনোবাঞ্ছাকারী, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারি, *doing*), desiring with the heart, exercising the desires of the heart.

মনোবাঞ্ছাজন্ম, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and জন্ম, *producible*), producible by or arising from the desire of the heart.

মনোবাঞ্ছাজন্ম, *ad.* (*loc. of* মনোবাঞ্ছাজন্ম), for the desire of the heart.

মনোবাঞ্ছানিমিত্ত, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিমিত্ত, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবাঞ্ছানিমিত্তে, *ad.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিমিত্ত, *a cause*), for the desire of the heart.

মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *filling*), accomplishing or filling the desires of the heart.

মনোবাঞ্ছাপূরক, *s.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *a filling*), the filling or accomplishing of the desires of the heart.

মনোবাঞ্ছাপ্রযুক্ত, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and প্রযুক্ত, *caused by*), caused by or arising from the desires of the heart; *ad.* from or because of the desires of the heart.

মনোবাঞ্ছাহেতু, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and হেতু, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবৃত্তি, *s.* (from মনস্, *the mind*, and বৃত্তি, *conduct*), the operations of the mind, the conception of ideas, a volition.

মনোবোদী, *s.* (from মনস্, *the mind*, and বোদিত্ব, *making known*), the name of a musical tone.

মনোব্যথা, *s.* (from মনস্, *the mind*, and ব্যথা, *pain*), pain of mind, grief, jealousy.

মনোব্যথাজন্ম, *a.* (from মনোব্যথা, *pain of mind*, and জন্ম, *producible*), producible by or arising from pain of mind.

মনোব্যথাজন্ম, *ad.* (*loc. case of* মনোব্যথাজন্ম), for pain of mind.

মনোব্যথানিমিত্ত, *a.* (from মনোব্যথা, *pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথানিমিত্তে, *ad.* (from মনোব্যথা, *pain of mind*, and নিমিত্ত, *a cause*), for pain or distress of mind.

মনোব্যথাপ্ৰযুক্ত, *a.* (from মনোব্যথা, *pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from pain of mind.

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caused by', caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথাবিনা, *ad.* (from মনোব্যথা, *pain of mind*, and বিনা, *without*), without or beside pain of mind.

মনোব্যথাব্যতিক্রম, *a.* (from মনোব্যথা, *pain of mind*, and ব্যতিক্রম, *excepted*), pain of mind excepted.

মনোব্যথাব্যতিক্রম, *s.* (from মনোব্যথা, *pain of mind*, and ব্যতিক্রম, *an exception*), the exception of pain of mind.

মনোব্যথাব্যতিক্রমে, *ad.* (*loc. case of* মনোব্যথাব্যতিক্রম), with the exception of pain of mind, without or beside pain of mind.

মনোব্যথাভিন্ন, *a.* (from মনোব্যথা, *pain of mind*, and ভিন্ন, *separate*), separate or distinct from pain of mind; *ad.* beside pain of mind.

মনোব্যথাহেতু, *a.* (from মনোব্যথা, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোভঙ্গ, *s.* (from মনস্, *the mind*, and ভঙ্গ, *a breach*), an interruption of thought, the frustration of a design, the breaking of the mind from a favourite design.

মনোভঙ্গক, *a.* (from মনস্, *the mind*, and ভঙ্গক, *breaking*), frustrating a wish or design.

মনোভিনিবেশ, *s.* (from মনস্, *the mind*, and ভিনিবেশ, *an entering*), the entering with the mind into an undertaking, devotedness of the mind, engagedness of mind.

মনোভিনিবেশকরক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and করক, *means*), effected by means of engagedness of mind; *ad.* by means of engagedness of mind.

মনোভিনিবেশজন্ম, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and জন্ম, *producible*), producible by or arising from engagedness of mind.

মনোভিনিবেশজন্ম, *ad.* (*loc. case of* মনোভিনিবেশজন্ম), for engagedness or devotedness of mind.

মনোভিনিবেশদ্বারা, *ad.* (from মনোভিনিবেশ, *the application of the mind*, and দ্বারা, *a door*), by means of engaging the mind in an undertaking.

মনোভিনিবেশনিমিত্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and নিমিত্ত, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশনিমিত্তে, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and নিমিত্ত, *a cause*), for engagedness or devotedness of mind.

মনোভিনিবেশপূর্বক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and পূর্বক, *before*), preceded by or arising from engagedness of mind; *ad.* by or through engagedness of mind.

মনোভিনিবেশপ্ৰযুক্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from engagedness of mind.

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edness of mind ; *ad.* from or because of engagedness of mind.

মনোভিনিবেশবিনা, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and বিনা, *without*), without or beside engagedness of mind.

মনোভিনিবেশব্যতিরিক্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরিক্ত, *excepted*), engagedness of mind excepted.

মনোভিনিবেশব্যতিরিক্ত, *s.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরিক্ত, *an exception*), the exception of engagedness of mind.

মনোভিনিবেশব্যতিরিক্ত, *ad.* (*loc. case of* মনোভিনিবেশব্যতিরিক্ত), with the exception of engagedness of mind, without or beside engagedness of mind.

মনোভিনিবেশত্ব, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ত্ব, *separate*), separate or distinct from engagedness of mind ; *ad.* beside engagedness of mind.

মনোভিনিবেশহেতু, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and হেতু, *a cause*), caused by or arising from engagedness of mind ; *ad.* from or because of engagedness of mind.

মনোভিনিবেশী, *a.* (from মনস্, *the mind*, and ভিনিবেশিন্, *entering*), engaging the mind in an undertaking, devoting the heart.

মনোভিলাষ, *s.* (from মনস্, *the mind*, and ভিলাষ, *desire*), the desire of the heart.

মনোভিলাষপূরক, *a.* (from মনোভিলাষ, *the desire of the mind*, and পূরক, *filling*), accomplishing the desire of the heart.

মনোভিলাষপূরণ, *s.* (from মনোভিলাষ, *the desire of the mind*, and পূরণ, *a filling*), the filling of the desires of the mind, the accomplishment of the wishes of the heart.

মনোভিলাষী, *a.* (from মনস্, *the mind*, and ভিলাষিন্, *desirous*), desirous, zealous.

মনোমত, *a.* (from মনস্, *the mind*, and মত, *approved*), chosen, approved.

মনোময়, *a.* (from মনস্, *the mind*), intelligent, prudent, wise.

মনোমুগ্ধ, *a.* (from মনস্, *the mind*, and মুগ্ধ, *united to*), engaged in, ardent in a pursuit, attentive.

মনোযোগ, *s.* (from মনস্, *the mind*, and যোগ, *union*), devotedness of mind, attention, application.

মনোযোগকরক, *a.* (from মনোযোগ, *application*, and করক, *means*), effected by application ; *ad.* by means of application.

মনোযোগকারী, *s.* (from মনোযোগ, *application*, and কর্তা, *a doer*), a person who applies his mind to an object.

মনোযোগকারক, *a.* (from মনোযোগ, *application*, and কারক, *doing*), applying the mind ; *s.* a person who applies his mind to an object.

মনোযোগকারী, *s.* (from মনোযোগ, *application*, and কারক, *doing*), applying the mind, attentive.

মনোযোগজনক, *a.* (from মনোযোগ, *application*, and জনক, *producible*), producible by or arising from attention or application.

মনোযোগজনো, *ad.* (*loc. case of* মনোযোগজনক), for attention or application.

মনোযোগদাতা, *s.* (from মনোযোগ, *application*, and দাতা, *giving*), one who gives attention to an object.

মনোযোগদায়ক, *a.* (from মনোযোগ, *application*, and দায়ক, *giving*), giving attention to an object.

মনোযোগদায়ী, *a.* (from মনোযোগ, *application*, and দায়ী, *giving*), giving attention to an object.

মনোযোগদ্বারা, *ad.* (from মনোযোগ, *application*, and দ্বারা, *a door*), through or by attention or application.

মনোযোগনিবর্তক, *a.* (from মনোযোগ, *application*, and নিবর্তক, *causing to cease*), causing application of the mind to cease.

মনোযোগনিবর্তক, *a.* (from মনোযোগ, *application*, and নিবর্তক, *preventing*), preventing or resisting mental application.

মনোযোগনিবারণ, *s.* (from মনোযোগ, *application*, and নিবারণ, *a preventing*), the preventing or resisting of mental application.

মনোযোগনিবৃত্তি, *s.* (from মনোযোগ, *application*, and নিবৃত্তি, *cessation*), the cessation or prevention of mental application.

মনোযোগনিমিত্তক, *a.* (from মনোযোগ, *application*, and নিমিত্তক, *a cause*), caused by or arising from attention or application ; *ad.* from or because of attention or application.

মনোযোগনিমিত্তে, *ad.* (from মনোযোগ, *application*, and নিমিত্তে, *a cause*), for attention or application.

মনোযোগপূর্বক, *a.* (from মনোযোগ, *application*, and পূর্বক, *before*), preceded by or arising from application or attention ; *ad.* by or through attention or application.

মনোযোগপুঙ্খ, *s.* (from মনোযোগ, *the application*, and পুঙ্খ, *caused by*), caused by or arising from attention or application ; *ad.* from or because of attention or application.

মনোযোগবিনা, *ad.* (from মনোযোগ, *application*, and বিনা, *without*), without or beside attention or application.

মনোযোগব্যতিরিক্ত, *a.* (from মনোযোগ, *application*, and ব্যতিরিক্ত, *excepted*), application or attention excepted.

মনোযোগব্যতিরিক্ত, *s.* (from মনোযোগ, *application*, and ব্যতিরিক্ত, *an exception*), the exception of application or attention.

মনোযোগব্যতিরিক্তে, *ad.* (*loc. case of* মনোযোগব্যতিরিক্ত), with the exception of attention or application, without or beside application or attention.

ଅସ୍ତ୍ର.

ଅସ୍ତ୍ର.

ଅନୌପାୟାଦି, *a.* (from ଅନୌପାୟ, *application*, and ଦ୍ବିତ, *separate*), separate or distinct from mental application; *ad.* beside mental application.

ଅନୌପାୟାହେତୁ, *a.* (from ଅନୌପାୟ, *application*, and ହେତୁ, *a cause*), caused by or arising from application or attention; *ad.* from or because of application or attention.

ଅନୌପାୟୀ, *a.* (from ଅନୁ, *the mind*, and ପାୟିନ, *uniting*), attentive, earnest, zealous, applying the mind to a work.

ଅନୌପାୟକ, *a.* (from ଅନୁ, *the mind*, and ପାୟକ, *pleasing*), pleasing, gratifying, agreeable, pleasant.

ଅନୌପାୟନ, *s.* (from ଅନୁ, *the mind*, and ପାୟନ, *a gratifying*), the gratifying of the heart, pleasure; a kind of sweetmeat.

ଅନୌପାୟ, *s.* (from ଅନୁ, *the mind*, and ପାୟ, *a car*), a wish, a desire.

ଅନୌପାୟ, *a.* (from ଅନୁ, *the mind*, and ପାୟ, *to please*), gratifying the mind, pleasant, agreeable.

ଅନୌପାୟୀ, *a.* (from ଅନୁ, *the mind*, and ପାୟୀ, *pleasant*), inviting, pleasant, causing the mind to expatiate thereupon.

ଅନୌପାୟ, *a.* (from ଅନୁ, *the mind*, and ପାୟ, *to steal*), captivating, heart-ravishing, winning, enticing, engaging, beautiful, amiable.

ଅନୌପାୟୀ, *s.* (from ଅନୌପାୟ, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

ଅନୌପାୟୀ, *s.* (from ଅନୌପାୟ, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

ଅନୌପାୟୀ, *a.* (from ଅନୁ, *the mind*, and ପାୟିନ, *stealing*), stealing away the heart, heart-ravishing, enticing, engaging, beautiful, amiable, captivating, winning.

ଅନୌପାୟ, *s.* (from ଅନୌପାୟ, *to estrange*, *استغاث*), a denial, a rejection.

ଅନୌପାୟ, *s.* (from ଅନୌପାୟ, *to trickle down*, *انزل*), an inn, a baiting place, a day's journey.

ଅନୌପାୟ, *a.* (from ଅନୌପାୟ, *to observe*, *استفاد*), seen, approved, acceptable, agreeable to the sight.

ଅନୌପାୟ, *a.* (from ଅନୁ, *to mind*), requiring to be reflected upon or regarded, requiring to be ascertained or fixed in the mind.

ଅନୌପାୟ, *s.* (from ଅନୁ, *to mind*), the name of a species of grass (*Ischoemum aristatum*), a counsellor, an adviser.

ଅନୌପାୟ, *s.* (from ଅନୁ, *to speak silently*), a text of the veda, a charm, a text of the veda used as a charm, a mystical verse or incantation, a form of prayer, a mode of addressing a being of real or pretended divinity, a formula sacred to any particular god, private advice, secret consultation.

ଅନୌପାୟ, *a.* (from ଅନୁ, *a formula*, and ଅନୌପାୟ, *producible*), pro-

ducible by or arising from a text of the veda or from an incantation.

ଅନୌପାୟ, *ad.* (*loc. case of ଅନୌପାୟ*), for an incantation, for a text of the veda.

ଅନୌପାୟ, *a.* (from ଅନୁ, *a formula*, and ଅନୌପାୟ, *to know*), acquainted with incantations or charms.

ଅନୌପାୟୀ, *s.* (from ଅନୁ, *a formula*, and ଅନୌପାୟ, *one who knows*), a person who is acquainted with incantations or charms.

ଅନୌପାୟ, *s.* (from ଅନୁ, *to speak privately*), counsel, advice, persuasion, instigation.

ଅନୌପାୟୀ, *s.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *a doer*), a person who counsels or advises, an adviser, a counsellor.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *doing*), counselling, advising.

ଅନୌପାୟୀ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *doing*), counselling, advising.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *producing*), suggesting counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *produced*), produced by or arising from counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *producibile*), producible by or arising from counsel or advice.

ଅନୌପାୟକ, *ad.* (*loc. case of ଅନୌପାୟକ*), for counsel or advice.

ଅନୌପାୟକ, *s.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *a giver*), a person who gives counsel or advice, an adviser, a counsellor.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *giving*), giving counsel.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *giving*), giving counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

ଅନୌପାୟକ, *ad.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *a cause*), for counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *before*), preceded by or arising from counsel or advice; *ad.* by or through counsel or advice.

ଅନୌପାୟକ, *s.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *manifestation*), the divulging of counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *manifesting*), divulging counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *obstructing*), obstructing or hindering counsel or advice.

ଅନୌପାୟକ, *a.* (from ଅନୌପାୟ, *counsel*, and ଅନୌପାୟ, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

यद्.

यद्वादिना, *ad.* (from यद्वा, *a counsel*, and दिना, *without*), without or beside counsel or advice.
 यद्वादिभिरित्, *a.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *excepted*), counsel or advice excepted.
 यद्वादिभिरित्, *s.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *an exception*), the exception of counsel or advice.
 यद्वादिभिरित्, *ad.* (*loc. case of यद्वादिभिरित्*), with the exception of counsel or advice, without or beside counsel or advice.
 यद्वादिभिरित्, *s.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *an obstruction*), an obstacle to counsel or advice.
 यद्वादिभिरित्, *a.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *obstruction*), opposing obstacles to counsel or advice.
 यद्वादिभिरित्, *a.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *separate*), separate or distinct from counsel or consultation; *ad.* beside counsel or consultation.
 यद्वादिभिरित्, *s.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *difference*), a dissension in counsels, the penetration of advice, the rendering of counsel or advice useless.
 यद्वादिभिरित्, *a.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *dividing*), sowing dissension in counsels, dividing or frustrating counsel or advice.
 यद्वादिभिरित्, *s.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *power*), ability to give counsel, ability to consult.
 यद्वादिभिरित्, *ad.* (from यद्वा, *counsel*, and यद्वादिभिरित्, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.
 यद्वादिभिरित्, *a.* (from यद्वा, *to advise*), advisable, requiring to be effected by incantation or formulas.
 यद्वादिभिरित्, *s.* (from यद्वा, *a text of the veda*, and यद्वादिभिरित्, *a giver*), a spiritual preceptor, a person who gives a religious formula to another.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *giving*), giving a religious formula or incantation.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *giving*), giving a religious formula or incantation.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *a cause*), caused by or arising from an incantation or text of the veda; *ad.* from or because of an incantation or text of the veda.
 यद्वादिभिरित्, *ad.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *a cause*), for a formula or text of the veda.
 यद्वादिभिरित्, *s.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *manifestation*), the revelation or manifestation of a religious formula or incantation.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *manifesting*), revealing or manifesting a religious formula or incantation.

यद्.

यद्वादिभिरित्, *s.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *power*), the power or influence of an incantation or text of the veda.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *caused by*), caused by or arising from a formula or text of the veda; *ad.* from or because of an incantation or text of the veda.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *to know*), acquainted with incantations or charms.
 यद्वादिभिरित्, *ad.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *without*), without or beside an incantation or text of the veda.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *excepted*), a religious formula or text of the veda excepted.
 यद्वादिभिरित्, *s.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *an exception*), the exception of an incantation or text of the veda.
 यद्वादिभिरित्, *ad.* (*loc. case of यद्वादिभिरित्*) with the exception of incantations or religious formulas, without or beside incantations or religious formularies.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *separate*), separate or distinct from a religious formula; *ad.* beside a religious formula.
 यद्वादिभिरित्, *s.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *power*), the power of an incantation or formula.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *accomplished*), accomplished by a charm or religious formula.
 यद्वादिभिरित्, *s.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *accomplishment*), the effecting of a purpose by the repetition of a religious formula, the propitiating of a god, or inducing him to appear in a visible form by means of repeating religious formulas.
 यद्वादिभिरित्, *a.* (from यद्वा, *a formula*, and यद्वादिभिरित्, *a cause*), caused by or arising from a formula or text of the veda; *ad.* from or because of a religious formula or text of the veda.
 यद्वादिभिरित्, *a.* (from यद्वा, *to advise*), consecrated by religious formulas.
 यद्वादिभिरित्, *s.* (from यद्वा, *to speak in private*), a counsellor, an adviser, a minister, a monitor, the queen at chess.
 यद्वादिभिरित्, *a.* (from यद्वा, *to churn*), churning, violently agitating; *s.* a churner.
 यद्वादिभिरित्, *a.* (from यद्वा, *a churning*, and यद्वादिभिरित्, *to be produced*), butter.
 यद्वादिभिरित्, *s.* (from यद्वा, *to churn*), the churning or violently agitating of a thing, a churn.
 यद्वादिभिरित्, *a.* (from यद्वा, *a churning*, and यद्वादिभिरित्, *means*), effected by means of churning or violent agitation; *ad.* by means of churning or violent agitation.

ચઢ.

ચઢ.

ચઢનકારક, *a.* (from ચઢન, *a churning*, and કરક, *doing*), churning, agitating violently.

ચઢનકારી, *a.* (from ચઢન, *a churning*, and કરિન્, *doing*), churning, agitating violently.

ચઢનજ, *a.* (from ચઢન, *churning*, and જ, *to be produced*), produced from churning or violent agitation.

ચઢનજન્ય, *a.* (from ચઢન, *a churning*, and જન્ય, *producible*), producible by or arising from churning or violently agitating.

ચઢનજન્ય, *ad.* (*loc. case of ચઢનજન્ય*), for churning, for violently agitating.

ચઢનદડિ, *s.* (from ચઢન, *a churning*, and દડિ, *a rope*), a churning rope.

ચઢનદડ, *s.* (from ચઢન, *a churning*, and દડ, *a staff*), a churning staff.

ચઢનનિષેધક, *a.* (from ચઢન, *a churning*, and નિષેધ, *a cause*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.

ચઢનનિષેધ, *ad.* (from ચઢન, *a churning*, and નિષેધ, *a cause*), for churning, for violently agitating.

ચઢનપૂર્વક, *a.* (from ચઢન, *a churning*, and પૂર્વ, *before*), preceded by or arising from churning or violently agitating; *ad.* by or through churning or violently agitating.

ચઢનપ્રતિબંધક, *a.* (from ચઢન, *a churning*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to churning or violent agitation.

ચઢનપ્રયુક્ત, *a.* (from ચઢન, *a churning*, and પ્રયુક્ત, *caused by*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.

ચઢનવિના, *ad.* (from ચઢન, *a churning*, and વિના, *without*), without or beside churning or violently agitating.

ચઢનચાતિરિક, *a.* (from ચઢન, *a churning*, and ચાતિરિક, *excepted*), churning or violent agitation excepted.

ચઢનચાતિરિક, *s.* (from ચઢન, *a churning*, and ચાતિરિક, *an exception*), the exception of churning or violent agitation.

ચઢનચાતિરિક, *ad.* (*loc. case of ચઢનચાતિરિક*), with the exception of churning or violent agitation, without or beside churning or violent agitation.

ચઢનવિભા, *a.* (from ચઢન, *a churning*, and વિભા, *separate*), separate or distinct from churning or violent agitation.

ચઢનયોગ્ય, *a.* (from ચઢન, *a churning*, and યોગ્ય, *worthy*), worthy or fit to be churned or violently agitated.

ચઢનજેતુક, *a.* (from ચઢન, *a churning*, and જેતુ, *a cause*), caused by or arising from churning or violent agitation.

on; *ad.* from or because of churning or violent agitation.

ચઢનચી, *a.* (from ચઢન, *a churning*, and ચી, *desirous*), desirous of churning or violent agitation.

ચઢનચી, *ad.* (from ચઢન, *a churning*, and ચી, *an object*), for the purpose of churning or violent agitation.

ચઢનચી, *a.* (from ચઢન, *a churning*, and ચી, *fit*), fit or proper to be churned or violently agitated.

ચઢનચી, *a.* (from ચઢ, *to churn*), capable of being churned or violently agitated.

ચઢનચી, *a.* (from ચઢન, *a churning*, and ચી, *produced*), produced by churning or violent agitation.

ચઢન, *a.* (from ચઢ, *to agitate*), slow, tardy, lazy, bulky, stupid, dull; *s.* a soldier marching slowly.

ચઢન, *s.* (from ચઢ, *to churn*), a churning stick.

ચઢ, *s.* (from ચઢ, *to be lazy*), one of the names of saturn; *a.* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle. Constructed with ધન, *to esteem*, this word means to hate, to dislike, to disrelish.

ચઢકપાલ, *a.* (from ચઢ, *bad*, and કપાલ, *fatal*), ill-fated, unfortunate; *s.* an evil destiny.

ચઢગતિ, *a.* (from ચઢ, *sluggish*, and ગતિ, *motion*), slow, sluggish; *s.* slow motion.

ચઢગમન, *s.* (from ચઢ, *slow*, and ગમન, *motion*), slow motion, a slow pace.

ચઢગમી, *a.* (from ચઢ, *sluggish*, and ગમિન્, *moving*), sluggish, slow.

ચઢગમ, *s.* (from ચઢ, *evil*, and ગમ, *motion*), misconduct, evil conduct.

ચઢજીર, *s.* (from ચઢ, *slow*, and જીર, *the flood tide*), the neap tide.

ચઢજોતિ, *a.* (from ચઢ, *slow*, and જોતિ, *splendor*), dim, obscure; *s.* dimness, obscurity.

ચઢટાન, *s.* (from ચઢ, *sluggish*, and ટાન, *a pulling*), slack water, a slow stream.

ચઢદૃષ્ટિ, *s.* (from ચઢ, *feeble*, and દૃષ્ટિ, *vision*), dim-sightedness; *a.* purblind, dim-sighted.

ચઢદાન, *s.* (from ચઢ, *evil*, and દાન, *a wish*), the wishing ill to a person, malevolence.

ચઢદાન, *s.* (from ચઢ, *cold*, and દાન, *esteem*), hatred, dislike, disgust.

ચઢદુષ્ટિ, *a.* (from ચઢ, *slow*, and દુષ્ટિ, *understanding*), slow of understanding, dull, stupid.

ચઢકાલ, *s.* (from ચઢ, *evil*, and કાલ, *fortune*), ill fortune, bad luck.

बन्धा.

- बन्धव, *ad.* (from बन्ध *slow*), slowly, in a bad manner.
 बन्धर, *s.* (from बन्ध, *to sleep*), the name of a fabuled mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.
 बन्धरबद्ध, *s.* (from बन्धर, *the space between the breast and the navel*, and बद्ध, *an end*), a particular flexibility of the voice noted by writers on Hindoo music.
 बन्धरबद्धा, *a.* from बन्धर, *the space between the breast and the navel*, and अब्ध, *first*, a particular flexibility of voice noted by writers on Hindoo music.
 बन्धरबद्धी, *a.* (from बन्धर, *the space between the breast and the navel*, and बद्धी, *the middle*), a particular flexibility of the voice described by writers on Hindoo music.
 बन्धरबद्धी, *s.* (from बन्धर, *the space between the breast and the navel*, and बद्धी, *a place*), the space between the breast and the navel.
 बन्धा, *s.* (from बन्ध, *slow*), the name of a genus of parasitical plants, (Loranthus.)
 बन्धाकिनी, *s.* (from बन्ध, *slow*, and अङ्क, *to move*), the celestial Ganges.
 बन्धाक, *s.* (from बन्ध, *slow*, and अङ्क, *an eye*), shame-facedness, modesty, bashfulness.
 बन्धाग्नि, *s.* (from बन्ध, *slow*, and अग्नि, *fire*), slowness of digestion, indigestion.
 बन्धाग्निकरक, *a.* (from बन्धाग्नि, *a bad digestion*, and करक, *means*, caused or effected by means of bad or slow digestion; *ad.* by means of slow or bad digestion.
 बन्धाग्निकरक, *a.* (from बन्धाग्नि, *indigestion*, and जनक, *producing*), producing bad digestion, producing indigestion.
 बन्धाग्निकरक, *a.* (from बन्धाग्नि, *indigestion*, and जनक, *producible*), producible by or arising from indigestion.
 बन्धाग्निकरक, *ad.* (loc. case of बन्धाग्निकरक), for indigestion, for bad digestion.
 बन्धाग्निकरक, *ad.* (from बन्धाग्नि, *indigestion*, and द्वार, *a door*), through or by indigestion.
 बन्धाग्निकरक, *a.* (from बन्धाग्नि, *indigestion*, and निमित्त, *a cause*), caused by or arising from indigestion; *ad.* from or because of indigestion.
 बन्धाग्निकरक, *ad.* (from बन्धाग्नि, *indigestion*, and निमित्त, *a cause*), for indigestion, for bad digestion.
 बन्धाग्निकरक, *a.* (from बन्धाग्नि, *indigestion*, and प्रसूत, *caused by*), caused by or arising from indigestion; *ad.* from or because of indigestion.
 बन्धाग्निकरक, *a.* (from बन्धाग्नि, *indigestion*, and रस, *a cause*), caused by or arising from indigestion, from or because of indigestion.
 बन्धा, *a.* (from बन्ध, *slow*, and आदर, *respect*), negligent, inattentive.

बन्ध.

- बन्धार, *s.* (from बन्ध *to delight*), one of the five trees of the Hindoo paradise, the coral tree, (Erythrina fulgens.)
 बन्धिर, *s.* (from बन्ध, *to sleep*), a temple, a house, the ham.
 बन्धिरा, *s.* (from बन्ध *to delight*), a cymbal.
 बन्धिराकार, *a.* (from बन्धिर, *a temple*, and आकार, *a form*), conical, tapering.
 बन्धिराचन, *a.* (from बन्धिर, *a cymbal*, and चन, *a form*), convex.
 बन्धवन्ध, *ad.* (loc. case of बन्ध, *slowly*, feebly, sluggishly.
 बन्धादरी, *s.* (from बन्ध, *slow*, and डर, *the belly*), a mat of a particular kind. In the fabulous history of the Hindoos, the name of one of the wives of Ravana sovereign of Lanka.
 बन्धु, *s.* (from बन्ध, *the mind*, and चूर्, *to churn*), one of the names of the Indian Cupid.
 बन्धु, *s.* (from बन्धु, *the mind*), approbation, concurrence.
 बन्धुबान, *a.* (from बन्ध, *to mind*), under observation or regard, under cognizance.
 बन्धु, *s.* (from बन्ध *to know*), sorrow, regret, vexation, dislike.
 बन्धुकर, *s.* (from बन्धु, *vexation*, and कर, *a doer*), a person who exercises regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and करक, *doing*), exercising regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and करक, *doing*), exercising regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and कृत, *done*), done by vexation or regret.
 बन्धुकरक, *a.* (from बन्धु, *regret*, and कृत, *seized*), held by regret, repentant, regretting.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and जनक, *producing*), producing regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and जनक, *producible*), producible by or arising from regret or vexation.
 बन्धुकरक, *ad.* (loc. case of बन्धुकरक), for regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and कृत, *produced*), produced by or arising from regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and निवर्तक, *causing to cease*), putting a stop to regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and निवर्तक, *preventing*), preventing or resisting regret or vexation.
 बन्धुकरक, *s.* (from बन्धु, *vexation*, and निवर्तक, *a preventing*), the preventing or resisting of regret or vexation.
 बन्धुकरक, *s.* (from बन्धु, *vexation*, and निवर्तक, *cessation*), the cessation or prevention of regret or vexation.
 बन्धुकरक, *a.* (from बन्धु, *vexation*, and निमित्त, *a cause*), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

অনু.

অনু.

অনুনিমিত্ত, *ad.* (from অনু, vexation, and নিমিত্ত, a cause), for regret or vexation.
 অনুপ্রযুক্ত, *a.* (from অনু, vexation, and প্রযুক্ত, caused by), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.
 অনুবর্দ্ধক, *a.* (from অনু, vexation, and বর্দ্ধক, increasing), increasing regret or vexation.
 অনুবর্দ্ধন, *s.* (from অনু, vexation, and বর্দ্ধন, an increasing), the increasing of regret or vexation.
 অনুবিনা, *ad.* (from অনু, vexation, and বিনা, without), without or beside regret or vexation.
 অনুবিশিষ্ট, *a.* (from অনু, vexation, and বিশিষ্ট, possessed of), vexed, regretting, disliking.
 অনুবিশীন, *a.* (from অনু, vexation, and বিশীন, destitute), free from regret or vexation.
 অনুবৃদ্ধি, *s.* (from অনু, vexation, and বৃদ্ধি, increase), the increase of regret or vexation.
 অনুবাত্তিরিক, *a.* (from অনু, vexation, and বাত্তিরিক, excepted), regret or vexation excepted.
 অনুবাত্তিরিক, *s.* (from অনু, vexation, and বাত্তিরিক, an exception), the exception of regret or vexation.
 অনুবাত্তিরিক, *ad.* (*loc. case of অনুবাত্তিরিক*), with the exception of regret or vexation, without or beside regret or vexation.
 অনুবিচ্ছিন্ন, *a.* (from অনু, vexation, and বিচ্ছিন্ন, separated), separate or distinct from regret or vexation; *ad.* beside regret or vexation.
 অনুযুক্ত, *a.* (from অনু, vexation, and যুক্ত, joined), connected with regret or vexation, repentant.
 অনুহিত, *a.* (from অনু, vexation, and হিত, destitute), free from regret or vexation.
 অনুশূন্য, *a.* (from অনু, vexation, and শূন্য, empty), free from regret or vexation.
 অনুহীন, *a.* (from অনু, vexation, and হীন, destitute), free from regret or vexation.
 অনুস্বত্বক, *a.* (from অনু, vexation, and স্বত্ব, a cause), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.
 অনুৎপাদক, *a.* (from অনু, vexation, and উৎপাদক, producing), producing regret or vexation.
 অষটক, *s.* (from অনু, a progenitor of the world, and অষ্টক, within), a period of time consisting of seventy-one yugas of the gods or three hundred and six millions seven hundred and seventy thousand years of mortals, a famine.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, to stand erect, and ংগু, dignity), dignity, an office, ministry.

অঙ্গুষ্ঠী, *s.* (from অঙ্গু, dignity), dignity, an office.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, to stand erect, and ংগু, constituted), appointed.
 অঙ্গুষ্ঠদার, *s.* (from অঙ্গু, dignity, and দার, holding), a person who holds an appointment under government, a magistrate, a military officer.
 অঙ্গুষ্ঠদারী, *s.* (from অঙ্গু, an officer), an appointment, an office, a trust.
 অঙ্গুষ্ঠী, *s.* (from অঙ্গু, to stand erect, and ংগু, a contrivance), a contrivance.
 অঙ্গুষ্ঠদার, *s.* (from অঙ্গু, a contrivance, and দার, play), considerate, foreseeing, prudent, sagacious, ingenious.
 অঙ্গুষ্ঠদার, *s.* (from অঙ্গু, a contrivance, and দার, hold), considerate, foreseeing, prudent, sagacious, ingenious.
 অঙ্গুষ্ঠ, *a.* (from অঙ্গু, to divide exactly), equitable, just; *s.* a judge, a person who distributes justice, an arbitrator.
 অঙ্গুষ্ঠদার, *ad.* (from অঙ্গু, equitable), equitably, candidly.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, to peel, and ংগু, distinct), distinct, full, ample; *ad.* particularly, distinctly, differently, fully; *s.* the country in opposition to the town, the inside.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, gratis, and অঙ্গু, eating), living on an allowance, a pensioner.
 অঙ্গুষ্ঠ, *a.* (from অঙ্গু, to bless, and ংগু, blessed), blessed, happy, fortunate, auspicious, welcome, sacred, august.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, blessed), blessedness.
 অঙ্গুষ্ঠ, *a.* (from অঙ্গু, much), much, many; *s.* ready money.
 অঙ্গুষ্ঠ, *ad.* (from অঙ্গু), in the whole.
 অঙ্গু, is the Sanskrit genitive of অঙ্গু, I, and is frequently introduced into the Bengalee language through affectation, my, mine.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, mine, and অঙ্গু, to do), appropriation.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, mine), appropriation, attachment to a thing as one's own.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, mine), appropriation, attachment to a thing as one's own.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, to move), the name of a bush or tree indigenous on the mountains North east of Bengal, (Olar phœnicarpa).
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, meal), meal, flour.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, a plain), plain, an open field.
 অঙ্গুষ্ঠ, *a.* (from অঙ্গু, a plain), present in the plain, ready for fight or contending a prize.
 অঙ্গুষ্ঠ, *s.* (from অঙ্গু, the name of a species of tree), the name of a species of thorny bush, (Vangueria spinosa); also the name of a bird, (Gracula religiosa).

मरु.

मरुलीफल, *s.* (from मरुली, *rangueria*, and फल, *a fruit*), the fruit of the *Vangueria spinosa*.

मरुली, *s.* (from मरु, *a confectioner*), a confectioner.

मरुली, *a.* (from मरु, *filth*), filthy, dirty, foul.

मरुलीमयी, *a.* (from मरुली, *filth*), filthy, dirty.

मरुली, *s.* (from मरु, *to move*), leaven.

मरुली, *s.* (from मरुली, *a species of snake*), the name of a species of serpent.

मरुली, *s.* (from मरु, *to measure*), a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun dial.

मरुली, *s.* (from मरु, *the earth*, and रु, *to cry*), a peacock.

मरुली, *s.* (from मरुली, *a peacock*), a peahen.

मरु, *v. n.* (from मरु, *to die*), to die, to dry up, to decrease, to fail.

मरु, *s.* (from मरु, *to die*), a mortality, a plague, an infectious disease.

मरु, *s.* (from मरु, *to die*), an emerald.

मरु, *s.* (from मरु, *to die*), a dying, a person's death.

मरुकारक, *a.* (from मरु, *a dying*, and कारक, *doing*), mortal, causing death.

मरुकारक, *a.* (from मरु, *a dying*, and कारक, *doing*), mortal, causing death.

मरुकाल, *s.* (from मरु, *a dying*, and काल, *time*), the time of death.

मरुकालीन, *a.* (from मरुकाल, *the time of dying*), belonging to the time of death.

मरुजन्य, *a.* (from मरु, *a dying*, and जन्य, *producible*), producible by or arising from dying.

मरुजन्य, *ad.* (*loc. case of मरुजन्य*), for dying, for death.

मरुनिमित्तक, *a.* (from मरु, *a dying*, and निमित्तक, *a cause*), caused by or arising from death; *ad.* from or because of death.

मरुनिमित्तक, *ad.* (from मरु, *a dying*, and निमित्तक, *a cause*), for dying, for death.

मरुपुत्र, *a.* (from मरु, *a dying*, and पुत्र, *caused by*), caused by or arising from dying; *ad.* from or because of dying.

मरुविना, *ad.* (from मरु, *a dying*, and विना, *without*), without or beside dying.

मरुविना, *a.* (from मरु, *a dying*, and विना, *possessed of*), deadly, mortal.

मरुविहीन, *a.* (from मरु, *a dying*, and विहीन, *destitute*), free from dying.

मरुव्यतिरेक, *a.* (from मरु, *a dying*, and व्यतिरेक, *excepted*), death excepted, dying excepted.

मरुव्यतिरेक, *s.* (from मरु, *a dying*, and व्यतिरेक, *an exception*), the exception of dying.

मरुव्यतिरेक, *ad.* (*loc. case of मरुव्यतिरेक*), with the exception of dying, without or beside dying.

मरु.

मरुविद, *a.* (from मरु, *a dying*, and विद, *separate*), separate or distinct from dying; *ad.* beside dying.

मरुव्युक्त, *a.* (from मरु, *a dying*, and युक्त, *joined to*), connected with dying, deadly, mortal.

मरुमरुहित, *a.* (from मरु, *death*, and मरुहित, *destitute of*), immortal.

मरुमरुण, *a.* (from मरु, *a dying*, and मरुण, *empty*), free from dying.

मरुमरुण, *a.* (from मरु, *a dying*, and मरुण, *destitute*), free from dying.

मरुमरुण, *a.* (from मरु, *a dying*, and मरुण, *a cause*), caused by or arising from dying; *ad.* from or because of dying.

मरुमरुण, *s.* (from मरु, *a dying*, and मरुण, *desire*), a desire of dying.

मरुमरुण, *a.* (from मरु, *a dying*, and मरुण, *desirous*), desirous of dying.

मरुमरुण, *s.* (from मरु, *death*, and मरुण, *desire*), a desire of death.

मरुमरुण, *a.* (from मरु, *death*, and मरुण, *desirous*), desirous of death.

मरुमरुण, *s.* (from मरु, *death*, and मरुण, *desire*), a desire of death.

मरुमरुण, *a.* (from मरु, *death*, and मरुण, *desirous*), desirous of death.

मरुमरुण, *a.* (from मरु, *death*, and मरुण, *desirous*), desirous of death.

मरुमरुण, *a.* (from मरु, *death*, and मरुण, *desirous*), desirous of death.

मरुमरुण, *a.* (from मरु, *death*, and मरुण, *engaged in*), about to die.

मरुमरु, *s.* (from *μαρμαριος*, *marble*, perhaps, from *मरु*, *the light*, *मरु*), marble.

मरुमरु, *s.* (from *मरु*, *a plaster*), a plaster, an ointment.

मरु, *a.* (from मरु, *to die*), dead; *s.* a corpse, a dead carcass, base metal, debased metal.

मरुह, *s.* (from मरु, *to measure*), a magazine of corn, a granary, a storehouse.

मरुह, *a.* (from मरु, *dead*), worn out, impoverished.

मरुह, *a.* (from *मरु*, *dignity*), dignities.

मरुह, *a.* (from मरु, *dead*, and मरु, *a edge*), blunt, dull.

मरुह, *s.* (from मरु, *dead*, and मरु, *flesh*), scurf, dandruff.

मरुह, *s.* (from *मरु*, *to be elevated*, *मरु*, *repairs*), the repairing of things, repairs.

मरुह, *a.* (from *मरु*, *repairs*), paid or due for repairs, expended in repairs.

मरुह, *s.* (from मरु, *to die*), lamp black used as a collyrium, a

মর্দ

মর্দ

caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

মর্দননিমিত্তে, *ad.* (from মর্দন, *a bruising*, and নিমিত্ত, *a cause*), for bruising or rubbing, for pounding or trampling.

মর্দনপূর্ব্বক, *a.* (from মর্দন, *a bruising*, and পূর্ব্ব, *before*), preceded by or arising from bruising or rubbing; *ad.* by or through bruising or rubbing.

মর্দনপ্ৰযুক্ত, *a.* (from মর্দন, *a bruising*, and প্ৰযুক্ত, *caused by*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

মর্দনবিনা, *ad.* (from মর্দন, *a bruising*, and বিনা, *without*), without or beside bruising or rubbing.

মর্দনব্যতিরিক্ত, *a.* (from মর্দন, *a bruising*, and ব্যতিরিক্ত, *excepted*), bruising or rubbing excepted, pounding or trampling excepted.

মর্দনব্যতিরেক, *s.* (from মর্দন, *a bruising*, and ব্যতিরেক, *an exception*), the exception of bruising or rubbing.

মর্দনব্যতিরেক, *ad.* (*loc. cas. of* মর্দনব্যতিরেক), with the exception of bruising or rubbing, without or beside bruising or rubbing.

মর্দনভিন্ন, *a.* (from মর্দন, *a crushing*, and ভিন্ন, *separate*), separate or distinct from crushing or trampling.

মর্দনযোগ্য, *a.* (from মর্দন, *a bruising*, and যোগ্য, *capable*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

মর্দনহেতুক, *a.* (from মর্দন, *a bruising*, and হেতু, *a cause*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

মর্দনাকাঙ্ক্ষা, *s.* (from মর্দন, *a crushing*, and আকাঙ্ক্ষা, *desire*), a desire to crush or trample down.

মর্দনাকাঙ্ক্ষী, *a.* (from মর্দন, *a crushing*, and আকাঙ্ক্ষী, *desirous*), desirous of crushing or trampling down.

মর্দনানুর্হ, *a.* (from মর্দন, *a crushing*, and অনুর্হ, *unfit*), unfit or improper to be crushed or trampled down.

মর্দনভিচ্ছাষ, *s.* (from মর্দন, *a crushing*, and ভিচ্ছাষ, *desire*), a desire to crush or trample down.

মর্দাভিচ্ছাষী, *a.* (from মর্দন, *a crushing*, and ভিচ্ছাষী, *desirous*), desirous of crushing or trampling down.

মর্দনযোগ্য, *a.* (from মর্দন, *a crushing*, and অযোগ্য, *unworthy*), unworthy of being crushed or trampled down.

মর্দনীয়, *a.* (from মর্দন, *a bruising*, and মর্দনীয়, *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

মর্দনীয়, *a.* (from মর্দন, *a bruising*, and মর্দনীয়, *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

মর্দনোচ্ছা, *s.* (from মর্দন, *a crushing*, and উচ্ছা, *desire*), a desire to crush or trample down.

মর্দনোচ্ছা, *a.* (from মর্দন, *a crushing*, and উচ্ছা, *desirous*), desirous of crushing or trampling down.

মর্দনোচ্ছা, *a.* (from মর্দন, *a crushing*, and উচ্ছা, *desirous*), desirous of crushing or trampling down.

মর্দী, *s.* (from মর্দ, *a man*), a man, a male.

মর্দীন, *ad.* (from মর্দ, *a man*, manly, bravely; *a.* male.

মর্দীমণী, *s.* (from মর্দ, *a man*, and মণী, *a man*), a strong man.

মর্দিত, *a.* (from মর্দ, *to bruise*), bruised, rubbed, pounded, trampled, thrashed, subdued.

মর্দ, *s.* (from মর্দ, *to die*), a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person. This word constructed with ঘটে, *to occur*, means to be interested in a thing, with জান, *to know*, its means to know secrets.

মর্দজ্ঞ, *a.* (from মর্দ, *the vital part*, and জ্ঞ, *to know*), learned, knowing vital or essential doctrines, knowing secrets; *s.* a spy.

মর্দজ্ঞতা, *s.* (from মর্দজ্ঞ, *knowing secrets*), a knowledge of secret or essential things.

মর্দজ্ঞতা, *s.* (from মর্দজ্ঞ, *knowing secrets*), a knowledge of secrets or essential circumstances.

মর্দজ্ঞতা, *s.* (from মর্দ, *a secret*, and জ্ঞাতা, *one who knows*), a person who knows secret or essential things.

মর্দজ্ঞান, *s.* (from মর্দ, *a secret*, and জ্ঞান, *knowledge*), a knowledge of the soul or vital circumstances of an affair.

মর্দজ্ঞান, *a.* (from মর্দ, *the vital part*, and জ্ঞান, *making known*), revealing or divulging important secrets; *s.* a tale-bearer.

মর্দজ্ঞান, *s.* (from মর্দ, *a secret*, and জ্ঞান, *a making known*), the making known of the secret or vital circumstances of an affair.

মর্দনীভা, *s.* (from মর্দ, *the vital part*, and নীভা, *pain*), pain of the inmost soul.

মর্দজ্ঞ, *a.* (from মর্দ, *a secret*, and জ্ঞ, *to know*), acquainted with the secret or vital circumstances of an affair.

মর্দজ্ঞতা, *s.* (from মর্দ, *a secret*, and জ্ঞাতা, *one who knows*), a person who knows the secret or vital circumstances of an affair.

মর্দজ্ঞতা, *a.* (from মর্দ, *a secret*, and জ্ঞাতা, *knowing*), acquainted with the secret or vital circumstances of an affair.

মর্দজ্ঞতা, *s.* (from মর্দ, *the vital part*, and জ্ঞাতা, *knowledge*), a knowledge of things which effect a person's life or character, a knowledge of the secret or vital circumstances of an affair.

মর্দজ্ঞতা, *a.* (from মর্দ, *a secret*, and জ্ঞাতা, *knowing*), acquainted with the secret or vital circumstances of an affair.

সম্মান.

সম্মানভেদ, *s.* (from সম্মান, *the vital part*, and ভেদ, *a piercing*), the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.
 সম্মানভেদক, *a.* (from সম্মান, *a secret*, and ভেদক, *penetrating*), penetrating the vital parts, penetrating secrets, piercing to the quick.
 সম্মান, *s.* (from মৃ, *to die*), the rustling of dry leaves or similar things; also, (from μαρμαρος, *marble*), marble.
 সম্মানস্থান, *s.* (from সম্মান, *a vital part*, and স্থান, *a place*), a vital part, a part of the body in which a wound will be mortal.
 সম্মানস্পর্শ, *a.* (from সম্মান, *a secret*, and স্পর্শ, *to touch*), touching to the quick, touching the vital parts, sharp, corrosive, giving pain.
 সম্মানস্থান, *a.* (from সম্মান, *the vital part*, and অস্থান, *subject to*), kept inviolably, lodged in the breast.
 সম্মানভেদ, *s.* (from সম্মান, *the vital part*, and ভেদ, *another*), another secret.
 সম্মানভেদক, *a.* (from সম্মান, *a vital part*, and ভেদক, *causing an end*), wounding or destroying the vital parts, mortal, deadly.
 সম্মানদায়ক, *a.* (from সম্মানদা, *honour*), shewing honour, shewing respect.
 সম্মানদা, *s.* (from সম্মান, *a limit*, আ, *prep.* and দা, *to give*), respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, propriety of conduct, rectitude.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and দায়ক, *means*), effected by means of respect or honour; *ad.* by means of respect or honour.
 সম্মানদায়ক, *s.* (from সম্মানদা, *respect*, and দায়ক, *a doer*), a person who shews respect or honour.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and দায়ক, *doing*), shewing respect or honour; *s.* one who shews respect or honour.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and দায়ক, *doing*), shewing honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *producing*), causing honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *produced*), produced by or arising from honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *producible*), producible by or arising from honour or respect.
 সম্মানদায়ক, *ad.* (*loc. case of সম্মানদায়ক*), for honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *produced*), produced by or arising from respect or honour.

সম্মান.

সম্মানদায়ক, *s.* (from সম্মানদা, *respect*, and দায়ক, *a giver*), a person who confers honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and দায়ক, *giving*), conferring honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and দায়ক, *giving*), conferring honour or respect.
 সম্মানদায়ক, *ad.* (from সম্মানদা, *respect*, and দায়ক, *a door*), by or through respect or honour.
 সম্মানদায়ক, *s.* (from সম্মানদা, *respect*, and উৎপাদক, *destruction*), the destruction or loss of honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *destructive*), destructive to honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *destroying*), destroying respect or honour.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *unworthy*), unworthy of honour or respect.
 সম্মানদায়ক, *s.* (from সম্মানদা, *respect*, and উৎপাদক, *destruction*), the destruction or loss of honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *destructive*), destructive to honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *causing to cease*), putting a stop to honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *preventing*), resisting or preventing honour or respect.
 সম্মানদায়ক, *s.* (from সম্মানদা, *respect*, and উৎপাদক, *a preventing*), the resisting or preventing of honour or respect.
 সম্মানদায়ক, *s.* (from সম্মানদা, *respect*, and উৎপাদক, *cessation*), the cessation or prevention of honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
 সম্মানদায়ক, *ad.* (from সম্মানদা, *respect*, and উৎপাদক, *a cause*), for honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *honour*, and উৎপাদক, *possessed of*), honourable, respectable.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *going before*), preceded by respect or honour.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *obstructing*), operating as an obstacle to respect or honour.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
 সম্মানদায়ক, *a.* (from সম্মানদা, *respect*, and উৎপাদক, *increasing*), increasing respect or honour.

સમ્.

ફળ.

સમ્માદાયક, *s.* (from સમ્માદા, *respect*, and વર્ધન, *an increasing*), the increasing of respect or honour.
 સમ્માદાયક, *a.* (from સમ્માદા, *respect*), respectable, honourable, esteemed.
 સમ્માદાયિકા, *ad.* (from સમ્માદા, *respect*, and વિના, *without*), without or beside honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and વિનિષ્ઠ, *possessed of*), honourable, respectable.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and વિહીન, *destitute*), destitute of honour or respect.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *respect*, and વૃદ્ધિ, *increase*), the increase of respect or honour.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and અતિરેક, *excepted*), honour or respect excepted.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *respect*, and અતિરેક, *an exception*), the exception of honour or respect.
 સમ્માદાયિકા, *ad.* (*loc. case of* સમ્માદાયિકા, *with the exception of honour or respect, without or beside honour or respect*).
 સમ્માદાયિકા, *s.* (from સમ્માદા, *respect*, and અવરોધ, *an obstacle*), an obstacle to respect or honour.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and અવરોધક, *obstructing*), operating as an obstacle to respect or honour.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and વિરૂપ, *separate*), separate or distinct from respect or honour.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and યુક્ત, *joined*), connected with honour or respect, honourable, respectable.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and યોગ્ય, *worthy*), worthy of honour or respect, respectable, honourable.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and દહિત, *destitute*), destitute of honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and અર્થ, *worthy*), worthy of honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and અન્ય, *empty*), destitute of honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and હાનિ, *detriment*), a diminution of honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and હીન, *destitute*), destitute of honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*, and કારણ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *respect*), respected, esteemed, honoured.
 સમ્માદાયિકા, *s.* (from *مدرس*, *an instructor*), an instructor, a guide, a teacher.

સમ્માદાયિકા, *s.* (from *المصنف*, *an elegy*), an elegy, a funeral eulogium.
 સમ્માદાયિકા, *v.* *a.* (from સમ્માદા, *to rub*), to rub, to wipe, to furbish, to thrash corn.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *to hold*), filth, dirt, excrement, sediment, rust, a soil, an ornament for the ancles.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *filth*), the refuse of rice.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and હત, *to kill*), detergent, cleansing, filth-destroying.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *filth*, and ગય, *to go*), the name of several species of large aquatic grasses, (*Cyperus elatus* and *distantis*, and *Scirpus bispicatus*).
 સમ્માદાયિકા, *s.* (from સમ્માદા, *filth*, and ગય, *to go*), a labourer employed in making salt.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *putridity*, and ઉત્પન્ન, *to be produced*), putrid matter; *a.* produced from filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and ઉત્પન્ન, *producing*), producing or causing filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and ઉત્પન્ન, *producing*), producible by or arising from filth.
 સમ્માદાયિકા, *ad.* (*loc. case of* સમ્માદાયિકા), for filth.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *to thrash*), the rubbing of a thing, the thrashing of corn.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *to thrash*), thrashing corn; *s.* a thrasher.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and નિમિત્ત, *a cause*), caused by or arising from filth; *ad.* from or because of filth.
 સમ્માદાયિકા, *ad.* (from સમ્માદા, *filth*, and નિમિત્ત, *a cause*), for filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *ordure*, and નિકાલ, *expelling*), expelling filth. In anatomy the emunctuary vessels.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and નિમિત્ત, *caused by*), caused by or arising from filth; *ad.* from or because of filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *ordure*, and બંધ, *bound*), costive.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and વર્ધન, *increasing*), increasing filth.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *filth*, and વર્ધન, *an increasing*), the increasing of filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and વાહન, *carrying*), filth-carrying.
 સમ્માદાયિકા, *ad.* (from સમ્માદા, *filth*, and વિના, *without*), without or beside filth.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *filth*, and વૃદ્ધિ, *increase*), the increase of filth.
 સમ્માદાયિકા, *s.* (from સમ્માદા, *filth*, and જ્ઞાન, *knowledge*), an idea or perception of filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and જ્ઞાન, *knowing*), perceiving or knowing of filth.
 સમ્માદાયિકા, *a.* (from સમ્માદા, *filth*, and અતિરેક, *excepted*), filth excepted.

मली.

- मलयाडिरेक, *s.* (from मल, *filth*, and आडिरेक, *an exception*), the exception of filth.
- मलयाडिरेके, *ad.* (*loc. case of मलयाडिरेक*), with the exception of filth, without or beside filth.
- मलविद्य, *a.* (from मल, *filth*, and विद्य, *separate*), separate or distinct from filth; *ad.* beside filth.
- मलम, *s.* (from मल, *a plaster*), a salve, a plaster.
- मलमाल, *s.* (from मल, *unclean*, and माल, *a month*), an intercalary month.
- मलमुकुट, *s.* (from मल, *filth*, and मुकुट, *to overlay*), the name of a plant or shrub, (Beobotrys or Mæsa ramentacea.)
- मलमाल, *s.* (from मल, *to overlay*), the gilding of a picture or of any furniture.
- मलय, *s.* (from मल, *to hold*), the name of a range of mountains running parallel with the west coast of the Indian peninsula, from which the best sandal wood is brought; Malabar, a garden, the paradise or garden of Indra, one of the dweepas or Hindoo divisions of the world.
- मलयज, *s.* (from मलय, *the name of a mountain*, and जन, *to be produced*), sandal wood.
- मलयपर्वत, *a.* (from मलय, *Malabar*, and पर्वत, *a mountain*), the range of mountains which runs parallel with the Malabar coast, noted for producing sandal wood and cardamoms.
- मलपर्वत, *s.* (from मलय, *Malabar*, and पर्वत, *a mountain*), the range of mountains which runs parallel with the Malabar coast.
- मलपर्वत, *s.* (from मलय, *the Muluya mountains*, and अनिल, *wind*), the odoriferous wind which comes from the Muluya mountains, the south wind which prevails in central India during the hot season.
- मलजाडी, *s.* (from मल, *filth*, and जा, *to go*), the name of an ornamental tree, (Mimusops Elengi.)
- मलह, *s.* (from मल, *a plaster*), a plaster, an unguent.
- मलहेतुक, *a.* (from मल, *filth*, and हेतु, *a cause*), caused by or arising from filth; *ad.* from or because of filth.
- मली, *a.* (from मल, *filth*), dirty, squalid, polluted, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, scum, rust. This word constructed with उठ, *to raise up*, means to scour, to scum, with काट, *to cut*, it means to clarify, with छाड़, *to cause to depart*, it means to refine.
- मलीकाजामक, *s.* (from मलीका, *Malacca*, and जामक, *Eugenia*), the name of a beautiful tree which produces an edible fruit, (Eugenia malaccensis.)
- मलीकाजाम, *s.* (from मलीका, *Malacca*, and जाम, *conferca*), the name of an aquatic plant, (Aldrovanda verticillata.)

मल्ल.

- मलीकाडी, *s.* (from मली, *filth*, and काट, *a cutting*), the refining or clarifying of a thing.
- मलीकाडी, *s.* (from मली, *filth*, and छाड़, *the removing of a thing*), the refining of a thing.
- मलीदी, *s.* (from मली, *filth*, and दी, *a holding*), a becoming rusty.
- मलीपुत्र, *s.* (from मल, *filth*, and अपुत्र, *a cleaning off*), purification, a cleansing.
- मलीय, *a.* (from मल, *to coalesce*, मलीय, *soft*), soft, tender, gentle, mild, affable.
- मलिक, *s.* (from मलिक, *a king*, मलिक, *a king*, proprietorship, a right, a property, the forehead.
- मलिन, *a.* (from मल, *filth*), filthy, dirty, sullied, faded, sad, sallow.
- मलिनता, *s.* (from मलिन, *filthy*), filthiness, sordidness, dirtiness.
- मलिनता, *s.* (from मलिन, *filthy*), filthiness, sordidness, dirtiness.
- मलिनता, *s.* (from मलिन, *dirty*, and मलिन, *the face*), the god Ugni or fire, a goblin or ghost, the black faced monkey; a, cruel, savage, ferocious, fierce, wicked, vile.
- मलिन, *s.* (from Molybdena, Molybdena.
- मलिनता, *s.* (from मल, *unclean*, and मलिन, *to go*), an intercalary month.
- मल्ल, *s.* (from मल, *filth*), a sort of worm.
- मल्ल, *s.* (from मल, *filth*), broken grains of rice, the grains of rice which remain after breaking and sifting.
- मल्ल, *s.* (from मल, *filth*), the refuse or remains of rice after it has been broken with the pedal.
- मल्ल, *s.* (from मल, *to hold*), muslin.
- मल्ल, *s.* (from मल्ल, *to hold*), a wrestle, a scuffle.
- मल्लकाडी, *s.* (from मल्ल, *wrestling*, and काडी, *play*), a wrestling, a scuffling.
- मल्लक, *s.* (from मल्ल, *a wrestler*, and क, *a genus*), a company or society of wrestlers or scufflers.
- मल्लविद्या, *s.* (from मल्ल, *a wrestler*, and विद्या, *science*), the art of wrestling or scuffling.
- मल्लदण, *s.* (from मल्ल, *a scuffle*, and दण, *a habit*), the habit or dress of a wrestler or scuffer.
- मल्ल, *s.* (from मल्ल, *a scuffle* and मल्ल, *land*), the field or scite where a scuffling or wrestling match takes place.
- मल्ल, *s.* (from मल्ल, *a scuffle*, and मल्ल, *land*), the field or scite where a wrestling match takes place.
- मल्ल, *s.* (from मल्ल, *wrestling*, and मल्ल, *a fight*), a wrestle, a scuffle.
- मल्लककक, *a.* (from मल्लक, *a wrestling*, and कक, *doing*), practising wrestling or scuffling.

यन्.

यन्.

यन्प्रवर्तनी, *n.* (from यन्प्रवृत्त, *a wrestling*, and कारिन्, *doing*), practising wrestling or scuffling.

यन्प्रवृत्तजन, *a.* from यन्प्रवृत्त, *a wrestling*, and जन, *producible*, producible by or arising from wrestling or scuffling.

यन्प्रवृत्तजना, *ad. loc. case of यन्प्रवृत्तजन*, for wrestling, for scuffling.

यन्प्रवृत्तनिमित्त, *a.* (from यन्प्रवृत्त, *a wrestling*, and निमित्त, *a cause*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.

यन्प्रवृत्तनिमित्त, *ad.* (from यन्प्रवृत्त, *a wrestling*, and निमित्त, *a cause*), for wrestling, for scuffling.

यन्प्रवृत्तपुत्र, *a.* (from यन्प्रवृत्त, *a wrestling*, and पुत्र, *caused by*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.

यन्प्रवृत्तप्रेम, *a.* (from यन्प्रवृत्त, *a wrestling*, and प्रेम, *beloved*), fond of wrestling or scuffling.

यन्प्रवृत्तविना, *ad.* (from यन्प्रवृत्त, *a wrestling*, and विना, *without*), without or beside wrestling or scuffling.

यन्प्रवृत्तवतिरिक्त, *a.* (from यन्प्रवृत्त, *a wrestling*, and वतिरिक्त, *excepted*), wrestling or scuffling excepted.

यन्प्रवृत्तवतिरिक्त, *s.* (from यन्प्रवृत्त, *a wrestling*, and वतिरिक्त, *an exception*), the exception of wrestling or scuffling.

यन्प्रवृत्तवतिरिक्त, *ad. loc. case of यन्प्रवृत्तवतिरिक्त*, with the exception of wrestling or scuffling, without or beside wrestling or scuffling.

यन्प्रवृत्तविना, *a.* (from यन्प्रवृत्त, *a wrestling*, and विना, *separate*), separate or distinct from wrestling or scuffling.

यन्प्रवृत्तहेतु, *a.* (from यन्प्रवृत्त, *a wrestling*, and हेतु, *a cause*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.

यन्, *s.* (from यन्, *a school-master*), a teacher, a school-master.

यन्, *s.* (from यन्, *to hold*), the name of one of the male divisions of Hindoo music.

यन्मो, *s.* (from यन्मो, *a musical mode*), the name of one of the female modes of Hindoo music.

यन्मो, *s.* (from यन्, *to hold*), the name of a beautiful flowering shrub, (*Jasminum Zambac*.)

यन्मो, *s.* (from यन्मो, *Jasmine*, and आँ, *an eye*), a horse marked with white about the eyes, a sort of duck not yet ascertained.

यन्मो, *s.* (from यन्मो, *Jasmine*, and पुष्प, *a flower*), the flower of the beautiful Indian Jasmine, (*Jasminum Zambac*.)

यन्मो, *s.* (from यन्, *to make a noise*), a mosquito, a gnat, a large sort of leather bottle or bag.

यन्मो, *s.* (from यन्, *to move forward*, *آفتاب*), trouble, labour, pain, toil.

यन्मो, *s.* (from यन्, *a mosquito*, and हरिन्, *taking*), mosquito curtains.

यन्मो, *s.* (from यन्, *to utter sound*), a mosquito, a gnat.

यन्मो, *s.* (from यन्मो, *a cemetery*), a cemetery, a place where the dead are buried.

यन्मो, *s.* (from यन्मो, *a mosquito*, and दुश्मन्, *an enemy*), mosquito-curtains.

यन्मो, *s.* (from यन्मो, *a torch*), a torch.

यन्मो, *s.* (from यन्मो, *a torch*), a link boy, a servant who carries a torch or lantern.

यन्मो, *s.* (from यन्मो, *a throne*), a royal seat, a throne.

यन्मो, *s.* (from यन्मो, *to draw out*, *مقياس*, *measurement*), measurement, geometry.

यन्मो, *s.* (from यन्मो, *a travelling*), a stranger, a foreigner.

यन्मो, *s.* (from यन्मो, *to go forward*, *مصارف*, *an affair*), spices, the ingredients of any composition, the materials for any work.

यन्मो, *s.* (from यन्मो, *monthly*), bargaining by the month, a monthly salary, pay, wages.

यन्मो, *s.* (from यन्मो, *a mosque*), a mosque.

यन्मो, *s.* (from यन्, *to weigh*), ink.

यन्मो, *s.* (from यन्मो, *ink*, and जीविन्, *living*), a scribe, a person who gains a livelihood by writing; *a.* gaining a living by writing.

यन्मो, *s.* (from यन्, *to change form*), flax, *Linum usitatissimum*.

यन्मो, *s.* (from यन्मो, *ink*, and पात्र, *a vessel*), an inkstand.

यन्मो, *s.* (from यन्मो, *ink*, and पुत्र, *a mother*), an inkstand, a pen.

यन्मो, *s.* (from यन्, *to weigh*), the name of a leguminous plant much cultivated in India, (*Ervum hirsutum*, also *Cicer leus*.)

यन्मो, *s.* (from यन्मो, *a kind of pulse*), a small cushion or pillow, a pin-cushion.

यन्मो, *s.* (from यन्मो, *a kind of pulse*), the small pox.

यन्मो, *a.* (from यन्, *to measure*), smooth, soft to the touch, unctuous, bland, mild.

यन्मो, *s.* (from यन्मो, *musk*), musk.

यन्मो, *s.* (from यन्, *prohibitive*, and यन्, *to do*), a jester, a buffoon, one who sports with others foibles or faults.

यन्मो, *s.* (from यन्मो, *a jester*), buffoonery, jesting, a sporting with others foibles.

यन्मो, *s.* (from यन्मो, *a jester*), buffoonery, jesting, a sporting with the foibles of others.

यन्मो, *s.* (from यन्मो, *a mosque*), a mosque.

यन्मो, *a.* (from यन्मो, *intoxicated*), drunk, lustful, wanton, proud.

यन्मो, *s.* (from यन्, *to weigh*), the head, the top of any thing.

मह.

महकशीर्षाक्ष, *a.* (from महक, *the head*, and शीर्ष, *the end of the neck*, and अक्ष, *joined*), in anatomy the name of one of the muscles, (Cephalo-pharyngeus.)

महकशूल, *s.* (from महक, *the head*), a capitulum or head of sessile flowers in a globular form like those of the Globe Amaranthus.

महकशूलक, *s.* (from महक, *the head*, and शूल, *a root*), the upper part of the neck which supports the head.

महकय, *s.* (from महक, *to stand*, and य, *right, erect*), standing erect, faithful.

महली, *s.* (from *maslich*), mastich.

महलीपति, *ad.* (from महक, *the head*, and पति, *upon*), vertically, over the head, on the head.

महल, *s.* (from महल, *to continue*, and ल, *prepared, ready*), capable, able, worthy.

महली, *s.* (from महली, *drunk*), drunkenness.

महिक, *s.* (from मह, *to weigh*), the brain.

महिकद्वक, *s.* (from महिक, *the brain*, and द्वक, *skin*, in anatomy the membrane which surrounds the brain, (Dura mater.)

मह, *s.* (from मह, *to weigh*), whey, the watery part of curds.

महलह, *s.* (from महल, *to go forwards*, and लह, *an action*), an occupation, counsel, advice.

महलीपति, *s.* (from महली, *ink*, and पति, *a receptacle*), an ink-stand.

महल्ल, *s.* (from महल्ल, *display*), denominated, notorious, famed.

महल, *a.* (from मह, *to be great*), great, important, noble, chief, good, excellent, illustrious; *s.* the intellectual principle.

महली, *a.* (from मह, *to increase*), great, illustrious; *s.* the egg plant, (Solanum Melongena), the lute of Narada, a great surd or the sum of two original irrational numbers.

महलीकली, *s.* (from महली, *great*, and कली, *a surd number*), a great surd or the sum of two original irrational numbers.

महली, *s.* (from महल, *great*), greatness, importance.

महलीपति, *s.* (from महल, *great*, and पति, *salvation*), a charitable provision made by a king or government to persons of the Soodra or lower classes.

महल्ल, *s.* (from महल, *great*), greatness, importance.

महलीपति, *s.* (from महल, *great*, मह, *good*, and मह, *sweet calamus*), the name of a scitamineous plant, (Zinziber Zerumbet.)

महलीपति, *s.* (from महली, *separation*, and पति, *the name of the first month in the Moosulman kalendar*).

महलीपति, *s.* (from महली, *burnt up*, and पति, *a writer, a scribe*).

मह.

महलीपति, *s.* (from महली, *a scribe*), the office of a scribe.

महलीपति, *s.* (from महली, *a festival*, and पति, *a world*), a division of the universe, a region said to be ten millions of Yozanas above the polar star and to be the abode of those who survive a destruction of the world.

महली, *s.* (from महल, *great*, and महली, *a sage*), one of the orders of Hindoo sages, a great sage.

महली, *s.* (from महली, *to open wide*, and ली, *a place, a building, a mansion, a district, an abode, time, opportunity*).

महलीपति, *s.* (from महली, *a district*, and पति, *having*), a person holding a district.

महलीपति, *s.* (from महली, *a person holding a district*), office or condition of a land owner.

महली, *s.* (from महली, *an abode*), the story of a building.

महली, *s.* (from महली, *an abode*), a quarter or part of a town, a district.

महली, *s.* (from महली, *great*, and महली, *a scale*), a prawn.

महली, *s.* (from महली, *gain*), tax, excise, the duties on goods, custom, postage.

महली, *a.* (from महली, *great*), great, large, important, this form is the substitute for महली, in compounds where it is the first member.

महलीपति, *s.* (from महली, *great*, and महली, *a poet*), a great poet.

महलीपति, *s.* (from महली, *great*, and महली, *a poem*), a regular and classical poem. The title is especially applied to six works, viz. Koomara sambhava, Ryghoo vungsha, Megha Doota, Kiratajoonya, Nishudeeya, and Saishopal bodha.

महलीपति, *a.* (from महली, *great*, and महली, *the body*), gigantic, large bodied.

महलीपति, *s.* (from महली, *great*, and महली, *time*), one of the names of Shiva in his character of destroyer, a name of Nandi the porter of Shiva, eternity.

महलीपति, *a.* (from महली, *a great family*, and महली, *born*), born in a great or noble family.

महलीपति, *a.* (from महली, *a great family*, and महली, *born*), born of a great family.

महलीपति, *a.* (from महली, *a great family*, and महली, *produced*), born or produced in a great or noble family.

महलीपति, *a.* (from महली, *great*, and महली, *a family*), most noble, belonging to a great family.

महलीपति, *a.* (from महली, *a great family*, and महली, *produced*), sprung from a great or noble family.

महलीपति, *s.* (from महली, *great*, and महली, *dreadful*), excessively dreadful or horrid; *s.* one of the divisions of the Hindoo tartarus or hell, great gloom or darkness.

महलीपति, *s.* (from महली, *great*, and महली, *a man*), a man of power or influence, a merchant, a money lender, a creditor.

ସହୀ.

ସହୀଦୀ, *s.* (from ସହୀଦ, *a creditor*), the business of money lending, commerce, trade, & adeshmanship.
 ସହୀତ୍ତ, *s.* (from ସହ, *great*, and ତଳ, *a bottom*), one of the divisions of the Hindoo hell the fifth in descent.
 ସହୀତିଡ଼ା, *s.* (from ସହ, *great*, and ଟିଡ଼ି, *bitter*), the name of an excessively bitter plant much used by the natives of India as a febrifuge, (*Justicia paniculata*).
 ସହୀହୀ, *a.* (from ସହ, *great*, and ଉତ୍ତମ, *spirit*), magnanimous, great-minded, generous, noble-spirited.
 ଶା (ସହ), *s.* (from ସହ, *great*, and ଦେବ, *a god*), Shiva.
 ସହୀନ, *a.* (from ସହ, *great*, and ଦିନ, *wealth*), very rich, costly, precious; *s.* a thing very costly or precious, gold, agriculture, incense, costly apparel.
 ସହୀନୀ, *a.* (from ସହ, *great*, and ଦିନ, *rich*), very rich.
 ସହୀନ, *a.* (from ସହ, *great*), great, vast, important.
 ସହୀନ, *s.* (from ସହ, *great*, and ଉତ୍ତମ, *a kitchen*), a kitchen, a cook room.
 ସହୀନାଘ, *a.* (from ସହୀନ, *a kitchen*), belonging to the kitchen.
 ସହୀନୀ, *s.* (from ସହ, *great*, and ନାମ, *a sound*), a large dark cloud, a loud sound, an elephant, a lion.
 ସହୀନୀ, *s.* (from ସହ, *great*, and ନିଦ୍ରା, *sleep*), death.
 ସହୀନୀ, *s.* (from ସହ, *great*, and ନିଶୀ, *night*), midnight.
 ସହୀନୀ, *s.* (from ସହ, *great*, and ଉତ୍ତମ, *feeling*), magnanimous, liberal.
 ସହୀନ, *s.* (from ସହ, *great*, and ମାଧ୍ୟମ, *a road*), a high road, the principal street of a town, death, viz. the way of all flesh.
 ସହୀନୀମୟ, *s.* (from ସହୀନ, *death*, and ଗମନ, *a going*), a dying.
 ସହୀନୀମୟୀ, *a.* (from ସହୀନ, *the great road*, and ଗମନ, *going*), going the long journey or dying. The word is usually applied to those persons who choose a voluntary death in some difficult place.
 ସହୀନ, *s.* (from ସହ, *great*, and ଲତା, *a lotus*), ten hundred thousand millions, one of the hydras of Patala, one of the gems of Koovera, a Kinnura or attendant on Koovera, the large white Lotus (*Nelumbium speciosum*, var. *alba*).
 ସହୀନୀ, *s.* (from ସହ, *great*, and ଲତା, *a foot*), a litter, a particular kind of vehicle or litter.
 ସହୀନୀ, *s.* (from ସହ, *great*, and ମାତ୍ର, *a crime*), a heinous sin, a crime of great magnitude of which five are enumerated, viz. the murder of a brahmun, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with such as have been guilty of these crimes.
 ସହୀନୀକାତ୍ର, *a.* (from ସହୀନୀ, *heinous sin*, and କାତ୍ର, *doing*), committing mortal sins; *s.* a person who commits either of the five great crimes.

ସହୀ.

ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and କାତ୍ର, *doing*), committing great or mortal sins.
 ସହୀନୀକାତ୍ର, *a.* (from ସହୀନୀ, *heinous sin*, and ଉତ୍ତମ, *to be produced*), produced by or arising from either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ଉତ୍ତମ, *producing*), causing either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ଉତ୍ତମ, *produced*), produced by or arising from either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ଉତ୍ତମ, *producing*), producible by or arising from either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *ad.* (loc. case of ସହୀନୀକାତ୍ରୀ), for the great crimes, for mortal sin.
 ସହୀନୀକାତ୍ରୀ, *ad.* (from ସହୀନୀ, *a mortal sin*, and ଦ୍ଵାର, *a door*), by or through a mortal sin.
 ସହୀନୀକାତ୍ରୀ, *s.* (from ସହୀନୀ, *heinous sin*, and ଦ୍ଵାର, *destruction*), the destruction or expiation of either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ଦ୍ଵାର, *destructive*), destructive to or expiating the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ଦ୍ଵାର, *destructive*), destructive to or expiating the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *s.* (from ସହୀନୀ, *heinous sin*, and ନାଶ, *destruction*), the expiation or destruction of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ନାଶ, *destructive*), expiating or destroying the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ନିରୋଧ, *causing to cease*), putting a stop to either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ନିରୋଧ, *preventing*), preventing or resisting the commission of either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *s.* (from ସହୀନୀ, *heinous sin*, and ନିରୋଧ, *a preventing*), the preventing or resisting of the commission of either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *s.* (from ସହୀନୀ, *heinous sin*, and ନିରୋଧ, *cessation*), the cessation or prevention of either of the five great crimes.
 ସହୀନୀକାତ୍ରୀ, *a.* (from ସହୀନୀ, *heinous sin*, and ନିରୋଧ, *a cause*), caused by or arising from the five great crimes; *ad.* from or because of the five great crimes.

মহা.

মহাপাতকনিমিত্ত, *ad.* (from মহাপাতক, *heinous sin*, and নিমিত্ত, *a cause*), for mortal sin, for either of the five great crimes.

মহাপাতকপ্ৰযুক্ত, *a.* (from মহাপাতক, *heinous sin*, and প্ৰযুক্ত, *caused by*), caused by or arising from the five great crimes; *ad.* from or because of either of the five great crimes.

মহাপাতকবিহীন, *ad.* (from মহাপাতক, *heinous sin*, and বিহীন, *without*), without or beside either of the five great crimes.

মহাপাতকবিশিষ্ট, *a.* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *possessed of*), guilty of either of the five great crimes.

মহাপাতকবিশুদ্ধ, *a.* (from মহাপাতক, *heinous sin*, and বিশুদ্ধ, *destitute*), free from or innocent of either of the five great crimes.

মহাপাতকব্যতিরিক্ত, *a.* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *excepted*), the five great crimes excepted.

মহাপাতকব্যতিরেক, *s.* (from মহাপাতক, *heinous sin*, and ব্যতিরেক, *on exception*), the exception of the five heinous crimes.

মহাপাতকব্যতিরেক, *ad.* (*loc. case of* মহাপাতকব্যতিরেক), with the exception of the five heinous crimes, without or beside the five heinous crimes.

মহাপাতকভিন্ন, *a.* (from মহাপাতক, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

মহাপাতকযুক্ত, *a.* (from মহাপাতক, *heinous sin*, and যুক্ত, *joined to*), connected with or guilty of either of the five great crimes.

মহাপাতকরহিত, *a.* (from মহাপাতক, *a heinous crime*, and রহিত, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকশূন্য, *a.* (from মহাপাতক, *a heinous crime*, and শূন্য, *empty*), free from or innocent of the five heinous crimes.

মহাপাতকহীন, *a.* (from মহাপাতক, *a heinous crime*, and হীন, *destitute*), free from or innocent of the heinous crimes.

মহাপাতকহেতু, *a.* (from মহাপাতক, *a heinous crime*, and হেতু, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of the five heinous crimes.

মহাপাতকী, *a.* (from মহাপাতক, *great*, and পাতকিন্, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপাপ, *a.* (from মহাপাপ, *great*, and পাপ, *a crime*), a mortal sin, a heinous crime, of which five are enumerated (See মহাপাতক.)

মহাপাপকারক, *a.* (from মহাপাপ, *a heinous crime*, and কারক, *doing*), committing either of the five heinous crimes; *s.* a person who commits either of the five heinous crimes.

মহাপাপকারী, *a.* (from মহাপাপ, *a heinous crime*, and কারি, *doing*), committing either of the five heinous crimes.

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মহাপাপ, *a.* (from মহাপাপ, *a heinous crime*, and জন্ম, *to be produced*), produced by or arising from either of the five heinous crimes.

মহাপাপজনক, *a.* (from মহাপাপ, *a heinous crime*, and জনক, *producing*), causing either of the five heinous crimes.

মহাপাপজন্য, *a.* (from মহাপাপ, *a heinous crime*, and জন্য, *producible*), producible by or arising from either of the five heinous crimes.

মহাপাপজন্য, *ad.* (*loc. case of* মহাপাপজন্য), for a heinous crime.

মহাপাপধ্বংস, *s.* (from মহাপাপ, *a heinous crime*, and ধ্বংস, *destruction*), the destruction or expiation of either of the five heinous crimes.

মহাপাপধ্বংসক, *a.* (from মহাপাপ, *a heinous crime*, and ধ্বংসক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনাশ, *s.* (from মহাপাপ, *a heinous crime*, and নাশ, *destruction*), the destruction or expiation of the five heinous crimes.

মহাপাপনাশক, *a.* (from মহাপাপ, *a heinous crime*, and নাশক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনিবর্তক, *a.* (from মহাপাপ, *a heinous crime*, and নিবর্তক, *causing to cease*), putting a stop to or expiating the five heinous crimes.

মহাপাপনিবারণ, *a.* (from মহাপাপ, *a heinous crime*, and নিবারণ, *preventing*), preventing or resisting either of the five heinous crimes.

মহাপাপনিবারণ, *s.* (from মহাপাপ, *a heinous crime*, and নিবারণ, *a preventing*), the preventing or resisting of the commission of either of the five heinous crimes.

মহাপাপনিবৃত্তি, *s.* (from মহাপাপ, *a heinous crime*, and নিবৃত্তি, *cessation*), the cessation or prevention of either of the five heinous crimes.

মহাপাপনিমিত্তক, *a.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of either of the five heinous crimes.

মহাপাপনিমিত্ত, *ad.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), for heinous crimes.

মহাপাপপ্ৰযুক্ত, *a.* (from মহাপাপ, *a heinous crime*, and প্ৰযুক্ত, *caused by*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

মহাপাপবিহীন, *ad.* (from মহাপাপ, *a heinous crime*, and বিহীন, *without*), without or beside a heinous crime.

মহাপাপবিশিষ্ট, *a.* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *possessed of*), guilty of either of the five heinous crimes.

মহাপাপবিশুদ্ধ, *a.* (from মহাপাপ, *a heinous crime*, and বিশুদ্ধ, *destitute*), free from or innocent of either of the five heinous crimes.

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destitute), free from or innocent of the five heinous crimes.

মহাপাপব্যতিরিক্ত, *a.* (from মহাপাপ, *a mortal sin*, and ব্যতিরিক্ত, *excepted*), a mortal crime excepted.

মহাপাপব্যতিরিক্ত, *s.* (from মহাপাপ, *a mortal sin*, and ব্যতিরিক্ত, *an exception*), the exception of mortal sin.

মহাপাপব্যতিরিক্ত, *ad.* (*loc. case of* মহাপাপব্যতিরিক্ত), with the exception of a mortal sin, without or beside mortal sin.

মহাপাপভিন্ন, *a.* (from মহাপাপ, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

মহাপাপযুক্ত, *a.* (from মহাপাপ, *a heinous crime*, and যুক্ত, *joined*), connected with or guilty of either of the five heinous crimes.

মহাপাপহিত, *a.* (from মহাপাপ, *a heinous crime*, and হিত, *destitute*), free from or innocent of the five heinous crimes.

মহাপাপশূন্য, *a.* (from মহাপাপ, *a heinous crime*, and শূন্য, *empty*), free from or innocent of the five heinous crimes.

মহাপাপহীন, *a.* (from মহাপাপ, *a heinous crime*, and হীন, *destitute*), free from or innocent of the five heinous crimes.

মহাপাপহেতু, *a.* (from মহাপাপ, *a heinous crime*, and হেতু, *a cause*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

মহাপাপী, *a.* (from মহা, *great*, and পাপিন্, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপুরুষ, *s.* (from মহা, *great*, and পুরুষ, *a man*), a great personage, a nobleman.

মহাপুরুষতা, *s.* (from মহাপুরুষ, *a great personage*), greatness of soul, magnanimity.

মহাপুরুষত্ব, *s.* (from মহাপুরুষ, *a great personage*), greatness of soul, magnanimity.

মহাপুত্র, *s.* (from মহা, *great*, and পুত্র, *a lord*), a holy man, a king, Shiva. The Vishnuvas apply this term to Vishnoo, also to Jugannath, to Chitunya, and to a spiritual teacher.

মহাপুণ্ড্র, *s.* (from মহা, *great*, and পুণ্ড্র, *a destruction of the universe*), a destruction of the world occurring according to the Hindoo system after every period of four thousand three hundred and twenty millions of years, a total destruction of the universe after a period commensurate with the life of Bruhma, or an hundred years, each day of which is four thousand three hundred and twenty millions of the years of mortals, and each night equally long, making a period of three hundred and fourteen billions, three hundred and sixty thousands of millions of years, at the expiration of this term

the seven worlds, with the saints, gods, and Bruhma himself are annihilated.

মহাবংশ, *s.* (from মহা, *great*, and বংশ, *lineage*), a noble family, noble descent.

মহাবংশজ, *a.* (from মহাবংশ, *a great family*, and জন্ম, *to be produced*), born of a great or noble family.

মহাবংশজন্মিত, *a.* (from মহাবংশ, *a great family*, and জন্মিত, *born*), born of a great or noble family.

মহাবংশজন্য, *a.* (from মহাবংশ, *a great family*, and জন্য, *produced*), producible by or springing from a great or noble family.

মহাবংশজন্য, *ad.* (*loc. case of* মহাবংশজন্য), for a great family, for a noble family.

মহাবংশজাত, *a.* (from মহাবংশ, *a great family*, and জাত, *born*), born of a great or noble family.

মহাবংশনিমিত্ত, *a.* (from মহাবংশ, *a great family*, and নিমিত্ত, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

মহাবংশনিমিত্ত, *ad.* (from মহাবংশ, *a great family*, and নিমিত্ত, *a cause*), for a great or noble family.

মহাবংশপুঙ্ক, *a.* (from মহাবংশ, *a great family*, and পুঙ্ক, *caused by*), caused by or arising from a great or noble family, from or because of a great or noble family.

মহাবংশপুঙ্ক, *a.* (from মহাবংশ, *a great family*, and পুঙ্ক, *born*), born of a great or illustrious family.

মহাবংশবিনা, *ad.* (from মহাবংশ, *a great family*, and বিনা, *without*), without or beside a great or noble family.

মহাবংশব্যতিরিক্ত, *a.* (from মহাবংশ, *a great family*, and ব্যতিরিক্ত, *excepted*), great or noble families excepted.

মহাবংশব্যতিরিক্ত, *s.* (from মহাবংশ, *a great family*, and ব্যতিরিক্ত, *an exception*), the exception of great or noble families.

মহাবংশব্যতিরিক্ত, *ad.* (*loc. case of* মহাবংশব্যতিরিক্ত), with the exception of great or noble families, without or beside great or noble families.

মহাবংশভিন্ন, *a.* (from মহাবংশ, *a great family*, and ভিন্ন, *separate*), separate or distinct from a great or noble family; *ad.* beside great or noble families.

মহাবংশসমুৎ, *a.* (from মহাবংশ, *a great family*, and সমুৎ, *produced*), produced in or sprung from a great family.

মহাবংশহেতু, *a.* (from মহাবংশ, *a great family*, and হেতু, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

মহাবংশোৎপন্ন, *a.* (from মহাবংশ, *a noble family*, and উৎপন্ন, *produced*), born of noble parentage, descended from a noble family.

মহাবংশোৎপন্ন, *a.* (from মহাবংশ, *a great family*, and উৎপন্ন, *produced*), produced in or sprung from a great family.

महा.

महाबल, *a.* (from महा, *great*, and बल, *strength*), strong, powerful.

महावाक्य, *s.* (from महा, *great*, and वाक्य, *a word*), the mystic syllable ॐ, or Om.

महावाक्यनी, *s.* (from महा, *great*, and वाक्यनी, *connected with the twenty-fourth mansion of the Zodiac*), a festival observed on the thirteenth day of the wane of the moon in the month Chitra when it falls on Saturday, and occurs at the same time with the twenty-fourth mansion in the Nakshatra or Zodiacal month of twenty-seven days.

महाविद्या, *s.* (from महा, *great*, and विद्या, *science*), nature, great or elevated science.

महाविषुव, *s.* (from महा, *great*, and विषुव, *the equinox*), the moment of the sun's entering Aries, the vernal equinox.

महाविषुव-कांति, *s.* (from महाविषुव, *the vernal equinox*, and कांति, *a stepping from one place to another*), the moment of the sun's entering Aries, the vernal equinox.

महाबीज, *s.* (from महा, *great*, and बीज, *seed*), the septum of the scrotum with part of the perineum.

महावीर, *s.* (from महा, *great*, and वीर, *a hero*), a great hero, a lion, Guroora the regent of birds, sacrificial fire, a sacrificial vessel, Indra's thunderbolt, Vishnoo.

महाब्रह्म, *s.* (from महा, *great*, and ब्रह्म, *a brahmun*), an eminent brahmun, a brahmun who presides at the funeral rites or shraddha.

महाभूत, *s.* (from महा, *great*, and भूत, *a material element*), a primary element of matter, of these the Hindoos reckon five, viz. air, fire, water, earth and æther.

महायन, *s.* (from महा, *great*, and यन, *inebriation*), an elephant in rut.

महायनक, *a.* (from महा, *great*, and यनक, *the mind*), magnanimous, high-minded, liberal, munificent.

महामहाशक्तिनी, *s.* (from महा, *great*, and महाशक्तिनी, *a particular festival*), a festival occurring at the junction of times mentioned in the article महाशक्तिनी, when the twenty-third of the astrological Yogas occurs at the same time.

महामहिष, *a.* (from महा, *great*, and महिष, *greatness*), noble.

महामहोपाध्याय, *s.* (from महा, *great*, and महोपाध्याय, *a spiritual preceptor*), most learned.

महामात्र, *s.* (from महा, *great*, and मात्र, *wealth*), a king's chief minister, an high officer in the kingdom, a chief counsellor, a man of wealth and consequence.

महामाया, *s.* (from महा, *great*, and माया, *illusion*), worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

महामायाकरक, *a.* (from महामाया, *worldly illusion*, and करक,

महा.

means), effected by means of worldly vanity or illusion; *ad.* by means of worldly vanity or illusion.

महामायाकर, *a.* (from महामाया, *worldly illusion*, and कर, *covered*), covered or concealed by the world considered as a vast system of vanity and illusion.

महामायाजन्य, *a.* (from महामाया, *worldly illusion*, and जन्य, *producible*), producible by or arising from worldly vanity or illusion.

महामायाजन्य, *ad.* (*loc. case of महामायाजन्य*), for worldly vanity, for worldly illusion, for Doorga.

महामायात्याग, *s.* (from महामाया, *worldly illusion*, and त्याग, *relinquishment*), the relinquishment of the world as a system of vanity or illusion.

महामायाद्वारा, *ad.* (from महामाया, *worldly illusion*, and द्वारा, *a door*), by or through worldly vanity or illusion.

महामायाहिन, *s.* (from महामाया, *worldly illusion*, and हिन, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm or illusion of worldly things.

महामायाहिनक, *a.* (from महामाया, *worldly illusion*, and हिनक, *destroying*), destructive to the illusions or vanities of the world, dissolving the charm of worldly things.

महामायाहिनो, *a.* (from महामाया, *worldly illusion*, and हिनो, *destroying*), destructive to the illusion or vanities of the world, dissolving the charm of worldly things.

महामायानाश, *s.* (from महामाया, *worldly illusion*, and नाश, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm of worldly things.

महामायानाशक, *a.* (from महामाया, *worldly illusion*, and नाशक, *destroying*), destroying the charm or illusion of worldly things.

महामायानिबर्धक, *a.* (from महामाया, *worldly illusion*, and निबर्धक, *causing to cease*), putting a stop to the charm or illusion of worldly things.

महामायानिबर्धक, *a.* (from महामाया, *worldly illusion*, and निबर्धक, *preventing*), preventing or resisting the charm or illusion of worldly things.

महामायानिबर्ध, *s.* (from महामाया, *worldly illusion*, and निबर्ध, *a preventing*), the preventing or resisting of the charm or illusion of worldly things.

महामायानिर्दुष, *s.* (from महामाया, *worldly illusion*, and निर्दुष, *cessation*), the prevention or cessation of the charm or illusion of worldly things.

महामायानिबिडक, *a.* (from महामाया, *worldly illusion*, and निबिड, *a cause*), caused by or arising from the charm or illusion of worldly things; *ad.* from or because of the charm or illusion of worldly things.

महा.

- महायोगनिमित्त, *ad.* (from महायोग, *worldly illusion*, and निमित्त, *a cause*), for the charm or illusion of worldly things, for Doorga.
- महायोगशुक्ति, *s.* (from महायोग, *worldly illusion*, and शुक्ति, *power*), the power of the world considered as a system of vanity or illusion.
- महायोगानुक्त, *a.* (from महायोग, *worldly illusion*, and अनुक्त, *caused by*), caused by or arising from worldly vanity or illusion; *ad.* from or because of worldly vanity or illusion.
- महायोगविना, *ad.* (from महायोग, *worldly illusion*, and विना, *without*), without or beside worldly vanity or illusion.
- महायोगविनिर्भ, *a.* (from महायोग, *worldly illusion*, and विनिर्भ, *possessed of*), possessed of the fascinating or illusive properties of worldly things.
- महायोगविहीन, *a.* (from महायोग, *worldly illusion*, and विहीन, *destitute*), free from the illusion and vanities of the world.
- महायोगव्यतिरिक्त, *a.* (from महायोग, *worldly illusion*, and व्यतिरिक्त, *excepted*), the world considered as a vast system of vanity and illusion excepted.
- महायोगव्यतिरेक, *s.* (from महायोग, *worldly illusion*, and व्यतिरेक, *an exception*), the exception of the world considered as a system of vanity and illusion.
- महायोगव्यतिरेक, *ad.* (*loc. cas. of महायोगव्यतिरेक*), with the exception of the world considered as a vast system of vanity and illusion, without or beside the vain or illusive world.
- महायोगविभ, *a.* (from महायोग, *worldly illusion*, and विभ, *separate*), separate or distinct from the world considered as a vast system of vanity or illusion; *ad.* beside this vain or illusive world.
- महायोगयुक्त, *a.* (from महायोग, *worldly illusion*, and युक्त, *caused by*), connected with the world considered as a vast system of vanity and illusion.
- महायोगविरहित, *a.* (from महायोग, *worldly illusion*, and विरहित, *destitute*), free from the world considered as a system of vanity and illusion.
- महायोगशून्य, *a.* (from महायोग, *worldly illusion*, and शून्य, *empty*), free from the world considered as a system of vanity and illusion.
- महायोगहीन, *a.* (from महायोग, *worldly illusion*, and हीन, *destitute*), free from the world considered as a system of vanity and illusion.
- महायोगाहत, *a.* (from महायोग, *worldly illusion*, and अहत, *a cause*), caused by or arising from this vain and illusory world; *ad.* from or because of this vain and illusory world.

महा.

- महायोगी, *s.* (from महा, *great*, and योगी, *the pestilence*), a great pestilence, a great mortality.
- महायोगीकण, *s.* (from महायोगी, *a great mortality*, and कण, *fear*), the dread or danger of a great mortality.
- महामूला, *s.* (from महा, *great*, and मूल, *value*), a ruby; a costly, precious.
- महासुवर्ण, *s.* (from महा, *great*, and सुवर्ण, *silver*), gold.
- महावन, *s.* (from महा, *great*, and वन, *a forest*), a large forest.
- महाकण, *s.* (from महा, *great*, and कण, *a car*), a large car, a wish, a desire.
- महाकण्ठ, *a.* (from महा, *great*, and कण्ठ, *a charioteer*), a great or eminent charioteer.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *a king*), a great king. This word is used as a highly respectful address, Sir, your honour, your Majesty.
- महाकण्ठाविराज, *s.* (from महाकण्ठ, *a great king*, and अविराज, *reigning by his own right*), a king by his own right, a great king.
- महाकाल, *s.* (from महा, *great*, and काल, *night*), midnight.
- महाकण, *s.* (from महा, *great*, and कण, *a form*), resin.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *a particular demon*), one of the divisions of the Hindoo hell.
- महाकण्ठ, *a.* (from महा, *great*, and कण्ठ, *value*), dear, high-priced, precious.
- महाकण्ठ, *s.* (from महा, *to produce*, कण्ठ, *a place*), a place, a district, a quarter, a building, a house, a mansion, a seraglio.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *the goddess of fortune*), Suraswatee the wife of Brahma.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *a residence*), God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.
- महाकण्ठाविराज, *s.* (from महाकण्ठ, *a refuge*, and अविराज, *the new moon*), the new moon in the month Kartika on which a religious festival is observed in honour of Kaalee the black goddess.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *a shell*), the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shukha being stated by Leelavatee to be ten billions; one of Kooovera's treasures.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *a receptacle*), an assemblage of great qualities, a gentleman. This word is most frequently used as a very respectful address, Sir Sir, your honour.
- महाकण्ठ, *s.* (from महा, *great*, and कण्ठ, *crowded*), the name of a mode or circumstance in Hindoo music.

મહિ.

મહાનાશ, *s.* (from મહ, *great*, and નાશ, *an outrage*), excessive violence, a brutal assault, an outrage of the highest class.

મહાનાશિક, *a.* (from મહ, *great*, and નાશિક, *daring*), excessively outrageous, daringly violent.

મહાનુષ, *s.* (from મહ, *great*, and નુષ, *pleasure*), copulation.

મહાનૃપ, *s.* (from મહ, *great*, and આનંદ, *joy*), great joy, excessive joy.

મહિમકારક, *a.* (from મહિમ, *greatness*, and કરક, *doing*), exercising greatness, making glorious.

મહિમકારી, *a.* (from મહિમ, *greatness*, and કરિ, *doing*), exercising greatness, making glorious, glorifying.

મહિમજનક, *a.* (from મહિમ, *greatness*, and જનક, *producing*), producing greatness, causing dignity or glory.

મહિમજન, *a.* (from મહિમ, *greatness*, and જન, *producible*), producible by or arising from greatness or dignity.

મહિમજન, *ad.* (*loc. case of મહિમજન*), for greatness, for dignity, for glory.

મહિમનિવર્તક, *a.* (from મહિમ, *greatness*, and નિવર્તક, *causing to cease*), causing glory or dignity to cease, putting a stop to greatness.

મહિમનિવારક, *a.* (from મહિમ, *greatness*, and નિવારક, *preventing*), preventing or resisting greatness or dignity, preventing or resisting glory.

મહિમનિવારક, *s.* (from મહિમ, *greatness*, and નિવારક, *a preventing*), the preventing of greatness or dignity, the preventing of glory.

મહિમનિવૃત્તિ, *s.* (from મહિમ, *greatness*, and નિવૃત્તિ, *cessation*), the cessation or prevention of greatness or dignity, the cessation or prevention of glory.

મહિમનિમિત્તક, *a.* (from મહિમ, *greatness*, and નિમિત્ત, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

મહિમનિમિત્ત, *ad.* (from મહિમ, *greatness*, and નિમિત્ત, *a cause*), for greatness or dignity.

મહિમપ્રયુક્ત, *a.* (from મહિમ, *greatness*, and પ્રયુક્ત, *caused by*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

મહિમવર્ધક, *a.* (from મહિમ, *greatness*, and વર્ધક, *increasing*), increasing greatness, increasing dignity, increasing glory.

મહિમવર્ધન, *s.* (from મહિમ, *greatness*, and વર્ધન, *an increasing*), the increasing of greatness or dignity, the increasing of glory.

મહિમવૃદ્ધિ, *s.* (from મહિમ, *greatness*, and વૃદ્ધિ, *increase*), the increase of greatness or dignity, the increase of glory.

મહિમસાગર, *s.* (from મહિમ, *greatness*, and સાગર, *an ocean*), an ocean of greatness or glory.

મહિ.

મહિમહત્ક, *a.* (from મહિમ, *greatness*, and હત્ક, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

મહિમી, *s.* (from મહિમ, *greatness*), greatness, glory, dignity, grandeur.

મહિમી, *s.* (from મહ, *to worship*, and મહિમી, *a place*), a woman.

મહિમ, *s.* (from મહ, *to be worshipped*), a buffalo.

મહિમ, *a.* (from મહિમ, *a buffalo*), produced by or belonging to a buffalo.

મહિમી, *s.* (from મહિમ, *a buffalo*), a female buffalo, a queen.

મહી, *s.* (from મહ, *to be worshipped*), the earth, the ground or base of a triangle or other plane figure.

મહીપતિ, *s.* (from મહી, *the earth*, and પતિ, *a lord*), a king, a sovereign.

મહીપાત્ર, *s.* (from મહી, *the earth*, and પાત્ર, *the nourishing of a thing*), a king, a sovereign.

મહીકુલ, *s.* (from મહી, *the earth*, and કુલ, *to eat*), a king.

મહીકર, *s.* (from મહી, *the earth*, and કર, *a mounting on*), a tree, a vegetable.

મહીલતા, *s.* (from મહી, *the earth*, and લતા, *a climbing plant*), a worm.

મહીમી, *s.* (from મહી, *the earth*, and મહી, *to destroy*), the name of a climbing plant, (*Smilax pseudo china*.)

મહ, *s.* (from મહી, *honey*), honey.

મહાનાશ, *s.* (from મહ, *honey*, and નાશ, *a worm*), a bee.

મહરો, *s.* (from મહરો, *the name of a plant*), a particular plant of the umbelliferous order, (*Pimpinella Anisum*.)

મહદ્, *a.* (from મહ, *great*, and દ્, *desire*), magnanimous, liberal, generous.

મહદેવ, *s.* (from મહ, *great*, and દેવ, *the god of the heavens*), the god who rules over Swarga and the gods, the name of a range of mountains celebrated in Hindoo-poems.

મહદેવગર્હ, *s.* (from મહદેવ, *Indra*, and ગર્હ, *a mountain*), the name of a range of mountains supposed to be the northern part of the Ghats in the peninsula.

મહાન, *s.* (from મહ, *great*, and ન, *a leader*), Shiva.

મહાશ્વર, *s.* (from મહ, *great*, and શ્વર, *God*), one of the names of Shiva.

મહાશ્વ, *s.* (from મહ, *great*, and શ્વ, *a bull*), a great or fierce bull.

મહાલપ, *s.* (from મહ, *great*, and લપ, *a lotus*), the name of a beautiful aquatic plant, (*Nelumbium speciosum*.)

મહાનાશ, *s.* (from મહ, *great*, and નાશ, *outrage*), a great outrage, a great violence.

મહાનંદ, *s.* (from મહ, *great*, and નંદ, *a rejoicing*), a festival, a great rejoicing.

মহা.

মহোৎসাহ, *s.* (from মহা, *great*, and উৎসাহ, *energy of mind*), great energy of mind, great perseverance.
 মহোৎসাহকরন, *a.* (from মহোৎসাহ, *great energy of mind*, and করন, *means*), effected by means of energy of mind or by constantly repeated efforts; *ad.* by means of great energy of mind or constantly repeated efforts.
 মহোৎসাহজন্য, *a.* (from মহোৎসাহ, *great energy of mind*, and জন্য, *producible*), producible by or arising from energy of the mind or constantly repeated efforts.
 মহোৎসাহজন্য, *ad.* (*loc. case of মহোৎসাহজন্য*), for great energy of mind, for persevering and constantly repeated efforts.
 মহোৎসাহনিমিত্ত, *a.* (from মহোৎসাহ, *great energy of mind*, and নিমিত্ত, *a cause*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.
 মহোৎসাহনিমিত্ত, *ad.* from মহোৎসাহ, *great energy of mind*, and নিমিত্ত, *a cause*, for great mental energy, for persevering and constantly repeated efforts.
 মহোৎসাহপূর্বে, *a.* (from মহোৎসাহ, *energy of mind*, and পূর্বে, *before*), preceded by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* by or through great mental energy or persevering and constantly repeated efforts.
 মহোৎসাহপুঙ্খ, *a.* (from মহোৎসাহ, *energy of mind*, and পুঙ্খ, *caused by*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of great mental energy or persevering and constantly repeated efforts.
 মহোৎসাহবিনা, *ad.* (from মহোৎসাহ, *energy of mind*, and বিনা, *without*), without or beside great mental energy or persevering and constantly repeated efforts.
 মহোৎসাহবিশিষ্ট, *a.* (from মহোৎসাহ, *energy of mind*, and বিশিষ্ট, *possessed of*), possessed of great mental energy, possessed of a diligent and persevering mind.
 মহোৎসাহবিশীর্ণ, *a.* (from মহোৎসাহ, *energy of mind*, and বিশীর্ণ, *destitute*), destitute of great mental energy, destitute of persevering diligence or application.
 মহোৎসাহব্যতিরিক, *a.* (from মহোৎসাহ, *energy of mind*, and ব্যতিরিক, *excepted*), great mental energy excepted, persevering and constantly repeated efforts excepted.
 মহোৎসাহব্যতিরেক, *s.* (from মহোৎসাহ, *energy of mind*, and ব্যতিরেক, *an exception*), the exception of great mental energy, the exception of persevering and constantly repeated efforts.
 মহোৎসাহব্যতিরেকে, *ad.* (*loc. case of মহোৎসাহব্যতিরেক*), with

মাই.

the exception of great mental energy or of persevering and constantly repeated efforts; without or beside great mental energy, without or beside persevering and constantly repeated efforts.

মহোৎসাহভিন্ন, *s.* (from মহোৎসাহ, *energy of mind*, and ভিন্ন, *separate*), separate or distinct from great mental energy or from persevering and constantly repeated efforts; *ad.* beside great mental energy, beside persevering and constantly repeated efforts.

মহোৎসাহযুক্ত, *a.* (from মহোৎসাহ, *energy of mind*, and যুক্ত, *joined*), connected with or having great mental energy, connected with or using persevering and constantly repeated efforts.

মহোৎসাহহীন, *a.* (from মহোৎসাহ, *energy of mind*, and হীন, *destitute*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

মহোৎসাহশূন্য, *a.* (from মহোৎসাহ, *energy of mind*, and শূন্য, *empty*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

মহোৎসাহহীন, *a.* (from মহোৎসাহ, *energy of mind*, and হীন, *destitute*), destitute of mental energy, destitute of persevering and constantly repeated efforts.

মহোৎসাহহেতু, *a.* (from মহোৎসাহ, *energy of mind*, and হেতু, *a cause*), caused by or arising from mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

মহোদধি, *s.* (from মহা, *great*, and দধি, *the sea*), the great ocean.

মহোদয়, *s.* (from মহা, *great*, and উদয়, *a rising into view*), final liberation from every thing which is not spirit, a master, a lord, pride.

মহোদয়, *s.* (from মহা, *great*, and উদয়, *exertion*), great effort, energy, exertion, zeal; *a.* diligent, persevering, zealous, making zealous and unremitting efforts.

মহৌষধি, *s.* (from মহা, *great*, and ঔষধি, *a medicine*), a sovereign remedy, a medicine of great powers, the name of the common garlic, (*Allium sativum*).

ম, *s.* (from মাতৃ, *a mother*), a mother. This term is often used as a respectful address to aged women and to elder relatives, also to the Ganges or goddess Gunga, or to a cow; when a man calls his wife by this appellation it is considered as a relinquishing her society as a wife.

মাই, *s.* (from ম, *mother*), the breast of a woman, a dug. This word constructed with দা, *to give*, or খাওয়া, *to cause to eat*, means to suckle, with খাওয়া, *to eat*, or দুগ, *to suck*, it means to suck the breast.

मांस.

मांसोत्सृष्ट, *a.* (from मांस, *the breast*, and उत्सृष्ट, *eating*), sucking; *s.* one who sucks.

मांसोत्त, *s.* (from मांस, *the middle*), the pith of a plant, the heart of a tree.

मांसोत्त, *s.* (from मांस, *the heart of wood*, and उत्त, *wood*), timber.

मांसोत्त, *s.* (from मांस, *earth*, and उत्त, *a well*), a well.

मांसोत्त, *s.* (from मांस, *illusion*), a woman, a girl.

मांसोत्त, *s.* (from मांस, *a woman*, and उत्त, *a man*), a virago, a masculine woman.

मांसोत्त, *a.* (from मांस, *a woman*, and उत्त, *a face*), shame-faced.

मांस, *a.* (from मांस, *to mind*) flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *eating*), carnivorous; *s.* a person who eats flesh.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *a knot*), a gland.

मांसोत्तविद्या, *s.* (from मांसोत्त, *a gland*, and विद्या, *science*), adenology or that branch of anatomy which respects the glands.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *producing*), producing flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *producible*), producible by or arising from flesh.

मांसोत्त, *ad.* (loc. case of मांसोत्त), for flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *produced*), produced by or arising from flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *a cause*), caused by or arising from flesh; *ad.* from or because of flesh.

मांसोत्त, *ad.* (from मांस, *flesh*, and उत्त, *a cause*), for flesh.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *a ball*), a muscle.

मांसोत्त, *s.* (from मांसोत्त, *a muscle*, उत्त, *skin*, *attached to*, and उत्त, *a nerve*), in anatomy the musculo-cutaneous nerves.

मांसोत्तविद्या, *s.* (from मांसोत्त, *a muscle*, and विद्या, *science*), Myology or that branch of anatomy which treats of the muscles.

मांसोत्त, *s.* (from मांसोत्त, *a muscle*, and उत्त, *a tail*), the tail of a muscle.

मांसोत्त, *s.* (from मांसोत्त, *a muscle*, and उत्त, *a junction*), the junction or union of a muscle. (Syssarcosis.)

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *caused by*), caused by or arising from flesh; *ad.* from or because of flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *increasing*), increasing flesh, fattening.

मांस.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *an increasing*), the growing or increasing of flesh.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *sale*), the sale of flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *selling*), selling flesh.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *a seller*), a person who sells flesh, a butcher.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *science*), sarcolegia or that branch of anatomy which treats of the flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *without*), without or beside flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *possessed of*), fleshy, in good condition.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *destitute*), destitute of flesh, lean, bare.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *increase*), an increase or growth of flesh, a fungous production or growth of flesh in a wound.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *excepted*), flesh excepted.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *an exception*), the exception of flesh.

मांसोत्त, *ad.* (loc. case of मांसोत्त), with the exception of flesh, without or beside flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *eating*), carnivorous; *s.* a person who eats flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *separate*), separate or distinct from flesh; *ad.* beside flesh.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *an eater*), an eater of flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *eating*), carnivorous, feeding on flesh.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *joined*), connected with flesh, fleshy.

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *destitute*), destitute of flesh, bare, lean.

मांसोत्त, *a.* (from मांस, *flesh*), fleshy. In botany the term is applied to those leaves which are of a thick pulpy substance, (folia carnosae.)

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *empty*), destitute of flesh, bare, lean.

मांसोत्त, *s.* (from मांस, *flesh*, and उत्त, *a pillar*), in anatomy the round and fleshy productions in the ventricles of the heart, (Columnae.)

मांसोत्त, *a.* (from मांस, *flesh*, and उत्त, *destitute*), destitute of flesh, bare, lean.

शङ्ख.

- शङ्ख, *a.* (from शङ्ख, *flesh*, and कृ, *a cause*), caused by or arising from flesh.
- शङ्खिन, *a.* (from शङ्ख, *flesh*, and खन्, *to eat*), carnivorous, feeding on flesh.
- शङ्खिनी, *s.* (from शङ्ख, *flesh*, and खन्, *on eating*), the eating of flesh.
- शङ्खिनी, *a.* (from शङ्ख, *flesh*, and खन्, *on eating*), carnivorous, feeding on flesh.
- शङ्खिनी, *s.* (from शङ्ख, *flesh*, and खन्, *on eating*), a meal of flesh, the eating of flesh.
- शङ्खिनी, *a.* (from शङ्ख, *flesh*, and खन्, *on eating*), carnivorous, eating flesh.
- शङ्ख, *v. a.* (from शङ्ख, *to cleanse*), to scour, to rub, to cleanse, to polish.
- शङ्ख, *a.* (from शङ्ख, *to scour*), scoured, cleansed, polished ; *v. a.* to cause to scour or rub, to cause to cleanse or polish.
- शङ्ख, *s.* (from शङ्ख, *slow*), a seed plot, a ridge of earth raised round the bottom of a tree to keep in the water.
- शङ्खिनी, *s.* (from शङ्ख, *seed plot*, and शङ्खिनी, *binding*), a plot of ground surrounded with a ridge, a seed bed, a raised ridge round a tree to prevent the water from running off.
- शङ्ख, *s.* (from शङ्ख, *a spider*), a spider.
- शङ्खिनी, *s.* (from शङ्ख, *a spider*, and शङ्खिनी, *a large seed*), the name of a large scandent shrub, (*Dalbergia marginata*.)
- शङ्खिनी, *s.* (from शङ्ख, *a spider*, and शङ्खिनी, *a net*), a spider's web, also the name of an ornamental tree or large shrub, (*Gordonia integrifolia*.)
- शङ्खिनी, *s.* (from शङ्खिनी, *a spider's web*), the name of a species of grass, (*Eleusine aegyptiaca*.)
- शङ्खिनी, *s.* (from शङ्ख, *a spider*), a spider.
- शङ्खिनी, *s.* (from शङ्ख, *a spider*, and शङ्खिनी, *a house*), the name of an ornamental tree or shrub, (*Gordonia integrifolia*.)
- शङ्ख, *s.* (from शङ्ख, *beauty*, and शङ्ख, *a root*), a mango.
- शङ्खिनी, *a.* (from शङ्ख, *a monkey*), unkind, greedy, niggardly.
- शङ्ख, *s.* (from शङ्ख, *great*, and शङ्ख, *black*), the name of a plant of the cucurbitaceous order the fruit of which is as beautiful as an orange outwardly but the pulp resembles cow dung, (*Trichosanthes palmata*, also *Cucumis Colocynthus*.)
- शङ्ख, *s.* (from शङ्ख, *to move*), a weaver's shuttle.
- शङ्ख, *s.* (from शङ्ख, *prohibitive*, and शङ्ख, *hair*), a beardless man.

शङ्ख.

- शङ्ख, *a.* (from शङ्ख, *to be crooked*, शङ्ख, *reasonable*), reasonable, provable, just, pertinent, proper.
- शङ्ख, *a.* (from शङ्ख, *to mix*), mixed, average, general, reckoned together in the gross, lumped together.
- शङ्ख, *s.* (from शङ्ख, *a fly*), cubic pyrites of various kinds.
- शङ्ख, *v. a.* (from शङ्ख, *to smear*), to smear, to spread over, to plaster, to knead.
- शङ्ख, *s.* (from शङ्ख, *to spread*), butter.
- शङ्खिनी, *s.* (from शङ्ख, *butter*), a butter man, one who sells butter.
- शङ्खिनी, *s.* (from शङ्ख, *to smear*), a smearing, a plastering over.
- शङ्खिनी, *a.* (from शङ्ख, *butter*), one who sells butter, a person who smears or plasters.
- शङ्ख, *v. a.* (from शङ्ख, *to smear*), to daub, to plaster, to smear over ; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing or smearing of the body with oil or ointment.
- शङ्खिनी, *s.* (from शङ्ख, *to smear*), a smearing or plastering over with any substance.
- शङ्खिनी, *s.* (from शङ्ख, *to smear*), a smearing or plastering over with any substance ; *a.* plastered or smeared over.
- शङ्खिनी, *s.* (from शङ्ख, *to smear*), a smearing or plastering over with any substance.
- शङ्खिनी, *a.* (from शङ्ख, *to smear*), smearing or plastering with any substance.
- शङ्खिनी, *s.* (from शङ्ख, *to smear*), a mutual smearing or plastering over with any substance.
- शङ्खिनी, *s.* (from शङ्ख, *to smear*), a smearing or spreading over, a plastering.
- शङ्ख, *v. a.* (from शङ्ख, *to search for*), to ask, to pray for, to beg.
- शङ्ख, *s.* (from शङ्ख, *to search for*), an old woman.
- शङ्ख, *s.* (from शङ्ख, *to search for*), a wife.
- शङ्ख, *s.* (from शङ्ख, *a particular fish*), the name of a particular fish, (*Silurus batrachus*, Linn. *Macropteronotus granuillar*, La Cep.)
- शङ्खिनी, *s.* (from शङ्ख, *a particular fish*, and शङ्ख, *a fish*), the name of a particular fish, (*Silurus batrachus*, Linn.)
- शङ्खिनी, *s.* (from *Magnesia*), *Magnesia*.
- शङ्खिनी, *s.* (from शङ्ख, *substituted for* शङ्ख, *by me*, and शङ्ख, *a multitude*), self-applause, a boast, a puff. This word constructed with कृ, *to do*, means to boast, to puff.
- शङ्खिनी, *s.* (from शङ्खिनी, *a boast*, and शङ्ख, *a word*), rhodomontade, boasting.
- शङ्खिनी, *a.* (from शङ्खिनी, *a boast*), boasting, puffing.
- शङ्ख, *s.* (from शङ्ख, *the name of an asterism*), the name of a

शङ्ख.

- Hindoo month which contains part of January and part of February, it commences when the sun enters Capricorn.
- शङ्खमास, *s.* (from शङ्ख, *one of the months*, and मास, *a month*), the name of one of the months in the Indian kalendar, it contains part of January and part of February.
- शङ्खी, *s.* (from शङ्ख, *the name of an asterism*), the full moon in the month of Magha.
- शङ्खार, *s.* (from शङ्ख, *the name of a month*), the name of a flowering shrub, (*Jasminum pubescens*.)
- शङ्खि *v. a.* (from शङ्ख, *to search for*), to ask, to request, to demand, to solicit, to beg.
- शङ्खिन, *s.* (from शङ्खि, *to ask*), the asking for or soliciting of a thing.
- शङ्खिनी, *s.* (from शङ्खि, *to ask*), the asking for or soliciting of a thing.
- शङ्खिनिष्ठा, *a.* (from शङ्खि, *to beg*), begging, asking, soliciting.
- शङ्खिनस, *a.* (from *Manganese*), Manganese.
- शङ्खिन्दा, *s.* (from शङ्खि, *to ask*, one who prays for or solicits a thing.
- शङ्खिदेहिणी, *a.* (from शङ्खि, *to beg*), begging, soliciting, requesting.
- शङ्खिनिक, *a.* (from शङ्खिन, *welfare*), propitious, auspicious, beneficial.
- शङ्खी, *v. a.* (from शङ्खि, *to request*), to cause to request, to cause to supplicate; *s.* a request, a supplication; also *a.* (from शङ्खी, *dear*), dear, opposed to cheap; supplicated, requested.
- शङ्खिहेवा, *a.* (from शङ्खी, *to cause to beg*), the sending or causing of a person to beg.
- शङ्खीन, *s.* (from शङ्खी, *to cause to beg*), the sending or causing of a person to make a request or supplication; *a.* supplicated, requested.
- शङ्खीनि, *s.* (from शङ्खी, *to cause to beg*), the sending or causing of a person to beg or make supplication.
- शङ्खीनिष्ठा, *a.* (from शङ्खी, *to cause to beg*), sending or causing a person to beg or make supplication.
- शङ्खिदा, *s.* (from शङ्खि, *to beg*), a begging, a soliciting, a requesting.
- शङ्ख, *s.* (from शङ्ख, *a stage*), a platform, a stage, a scaffold, a shelf.
- शङ्खान, *s.* (from शङ्ख, *a stage*), a platform, a stage, a scaffold, a shelf.
- शङ्खिनी, *s.* (from शङ्ख, *a stage*), a chair, a stool, a bench.
- शङ्ख, *s.* (from शङ्ख, *a fish*), a fish.
- शङ्खराशि, *s.* (from शङ्खराज, *a king's fisher*), a king fisher, Alcedo of several species.

शङ्ख.

- शङ्खी, *s.* (from शङ्खि, *a fly*), a fly.
- शङ्खीरुपी, *a.* (from शङ्खी, *a fly*, and रूपी, *to squeeze*), parsimonious, niggardly, penurious, stingy.
- शङ्खुपी, *s.* (from शङ्ख, *a fish*), a fisherman, a fishmonger.
- शङ्खुपिनी, *s.* (from शङ्ख, *a fish*), a woman who sells fish.
- शङ्खुपि, *s.* (from शङ्ख, *a fish*), a blackish shade of colour on the corners of the mouth and cheek of certain persons especially women as they advance in age.
- शङ्ख, *v. a.* (from शङ्ख, *to clean*), to wipe, to clean, to scour, to rub.
- शङ्ख, *s.* (from शङ्ख, *the midst*), the middle of a thing, a crack or unevenness in timber by which the heart or middle part separates from the external portion or albumen of the wood.
- शङ्खन, *s.* (from शङ्ख, *to scour*), a scouring, a rubbing clean, a wiping, a cleaning.
- शङ्खनी, *s.* (from शङ्ख, *to scour*), a thing which requires to be cleared by scouring.
- शङ्खनि, *s.* (from शङ्ख, *to scour*), the scouring or cleaning of articles, a wiping or rubbing clean.
- शङ्खनिष्ठा, *a.* (from शङ्ख, *to cleanse*), rubbing, scouring, polishing.
- शङ्खमरी, *a.* (from शङ्ख, *marrow*, and मरी, *dead*), inwardly dead, internally mortal.
- शङ्ख, *v. a.* (from शङ्ख, *to scour*), to cause to scour or cleanse; *s.* the loins.
- शङ्खीरु, *s.* (from शङ्खी, *to cause to scour*), the causing of things to be scoured or cleaned.
- शङ्खीन, *s.* (from शङ्खी, *to cause to scour*), the causing of a person to scour or clean things; *a.* scoured, cleansed.
- शङ्खानि, *s.* (from शङ्ख, *to cause to scour*), the causing of things to be scoured or cleansed.
- शङ्खानिष्ठा, *a.* (from शङ्ख, *to cause to scour*), causing things to be cleaned or scoured.
- शङ्खिनी, *s.* (from शङ्ख, *to scour*), a scouring or cleaning.
- शङ्खी, *s.* (from शङ्ख, *to sound*), a steersman, a helmsman.
- शङ्खीरुपी, *s.* (from शङ्खी, *unsoundness in timber*, and रूपी, *wood*), timber which is unsound or so cracked as to separate the heart from the albumen or external part.
- शङ्खुपी, *s.* (from शङ्खु, *a sort of flaggy grass*), a particular sort of mat.
- शङ्खु, *s.* (from शङ्खु, *an electuary*), an intoxicating electuary made chiefly of the tops of hemp.
- शङ्ख, *s.* (from शङ्ख, *the midst*), the midst, the middle, the centre.
- शङ्खमीन, *s.* (from शङ्ख, *middle*, and मीन, *a place*), the centre or middle part of a thing.

মাক্কা.

- মাক্কাবাবী, *s.* (from মাক্কা, *the middle*, and বাবী, *an elder brother*), the middlemost of three brothers.
- মাক্কাবাবী, *ad.* (from মাক্কা, *the middle*), middlingly, moderately, temperately.
- মাক্কা, *s.* (from মাক্কা, *the middle*), the middle, the centre.
- মাক্কা, *a.* (from মাক্কা, *the middle*), middling.
- মাক্কা, *s.* (from মাক্কা, *to sound*), a helmsman.
- মাক্কা, *ad.* (*loc. case of মাক্কা*), in the midst, within, in.
- মাক্কা, *s.* (from মাক্কা, *to cleanse*), a silken string for a paper kite dressed with some particular substance to make it strong.
- মাক্কা, *a.* (from মাক্কা, *slow*), slow, sluggish, bad.
- মাক্কা, *s.* (from মাক্কা, *earth*), earth, soil.
- মাক্কাবাবী, *s.* (from মাক্কা, *earth*, and বাবী, *cutting*), a digger of the ground.
- মাক্কাবাবী, *a.* (from মাক্কা, *earth*), earth-coloured, brown, earthen.
- মাক্কাবাবী, *s.* (from মাক্কাবাবী, *earth-coloured*, and কিত, *a kite*), the common brown kite of Bengal, (*Falco ater*.)
- মাক্কাবাবী, *s.* (from মাক্কাবাবী, *earthen*, and তেল, *oil*), Naphtha.
- মাক্কা, *s.* (from মাক্কা, *to dwell*), a plain, a pasture.
- মাক্কা, *s.* (from মাক্কা, *to churn*), buttermilk, sour milk.
- মাক্কা, *a.* (from মাক্কা, *a plain*), belonging to or situated on a plain.
- মাক্কাবাবী, *s.* (from মাক্কাবাবী, *belonging to a plain*, and জমি, *land*), land belonging to or situate in a large plain.
- মাক্কা, *a.* (from মাক্কা, *a plain*), belonging to or situated in a plain.
- মাক্কা, *ad.* (*loc. case of মাক্কা*), out of doors. This word constructed with যা, *to go*, means to ease nature, to go to stool.
- মাক্কা, *a.* (from মাক্কা, *a steady pasture*), stiff, scarcely moveable, not under controul, not performing the proper functions (applied to any part of the body.)
- মাক্কা, *v. a.* (from মাক্কা, *to bruise*), to thrash corn, to tread out corn by cattle.
- মাক্কা, *s.* (from মাক্কা, *a raft*), a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice gruel, paste.
- মাক্কা, *s.* (from মাক্কা, *to thrash corn*), the thrashing of corn.
- মাক্কা, *s.* (from মাক্কা, *to thrash*), the thrashing of corn; *a.* due for or earned by thrashing.
- মাক্কাবাবী, *a.* (from মাক্কা, *to thrash*), thrashing corn; *s.* a thrasher.
- মাক্কা, *v. a.* (from মাক্কা, *to bruise*), to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.
- মাক্কাবাবী, *s.* (from মাক্কা, *to trample*), a stamping or trampling, a beating down or smoothing of the ground, the causing of grain to be thrashed.
- মাক্কাবাবী, *s.* (from মাক্কা, *to trample*), a trampling or stamping,

মাক্কা.

- a beating down or smoothing of the ground, the causing of grain to be thrashed.
- মাক্কাবাবী, *s.* (from মাক্কা, *to trample*), a trampling or stamping, a beating or smoothing of the ground, the causing of grain to be thrashed; *a.* gained by or due for beating or smoothing the ground.
- মাক্কাবাবী, *a.* (from মাক্কা, *to trample*), stamping or trampling down, beating or smoothing the ground.
- মাক্কা, *s.* (from মাক্কা, *a double tooth*), a double tooth or grinder.
- মাক্কা, *a.* (from মাক্কা, *to thrash*), the thrashing of corn.
- মাক্কা, *s.* (from মাক্কা, *to ship*), a double tooth or grinder.
- মাক্কাবাবী, *s.* (from মাক্কাবাবী, *maxillary*, and গ্রন্থি, *a gland*), a maxillary gland.
- মাক্কা, *s.* (from মাক্কা, *a ruby*), a ruby.
- মাক্কাবাবী, *s.* (from মাক্কা, *a ruby*, and বাবী, *a pair*), the name of a bird of the order of Grallæ, (*Ardea leucoccephala*.)
- মাক্কা, *s.* (from মাক্কা, *a gem*, and তেল, *to sound*), a precious stone, a ruby.
- মাক্কা, *v. n.* (from মাক্কা, *to intoxicate*), to be intoxicated by liquor or by any schemes or prevailing idea.
- মাক্কা, *s.* (from মাক্কা, *whew*), whey, a thin sort of treacle, a checkmate.
- মাক্কা, *s.* (from মাক্কা, *an elephant*), an elephant, a man of a degraded cast, a mountaineer.
- মাক্কা, *s.* (from মাক্কা, *a mountaineer*), the mountain born goddess Parvatee, the wife of Vushishtha.
- মাক্কা, *s.* (from মাক্কা, *the head*), an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers in the north of Bengal.
- মাক্কাবাবী, *a.* (from মাক্কা, *drunk*), sottish, drunken; *s.* a drunkard.
- মাক্কা, *s.* (from মাক্কা, *a mother*), a mother, a goddess, the small pox; also, *v. a.* (from মাক্কা, *to be intoxicated*), to stir up enthusiasm, to stimulate.
- মাক্কাবাবী, *s.* (from মাক্কা, *to be intoxicated*), a being intoxicated; মাক্কাবাবী, *a.* (from মাক্কা, *to be intoxicated*), intoxicated; *ad.* drinking to intoxication.
- মাক্কাবাবী, *s.* (from মাক্কা, *a mother*), a maternal grandfather.
- মাক্কাবাবী, *s.* (from মাক্কাবাবী, *a maternal grandfather*), a maternal grandmother.
- মাক্কাবাবী, *a.* (from মাক্কা, *drunken*), drunk, drunken, great, important.
- মাক্কাবাবী, *s.* (from মাক্কাবাবী, *drunken*), drunkenness, intoxication.
- মাক্কা, *s.* (from মাক্কা, *to measure*), measure, weight, the blanched cabbage-like or tender leaves of a palm tree before they are expanded.

मातृ

मातृ

मातृल, *s.* (from मातृ, *a mother*), a maternal uncle.
 मातृपुत्र, *s.* (from मातृ, *an uncle*, and पुत्र, *a son*), a maternal uncle's son.
 मातृपुत्री, *s.* (from मातृ, *an uncle*, and पुत्री, *a daughter*), a maternal uncle's daughter.
 मातृपुत्री, *s.* (from मातृ, *a paternal uncle*), a maternal uncle's wife.
 मातृका, *s.* (from मातृ, *a mother*), a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.
 मातृक्ष, *s.* (from मातृ, *a mother*, and क्ष, *treacle*), a particular sort of molasses or treacle.
 मातृघातक, *a.* (from मातृ, *a mother*, and घातक, *killing*), matricide; *s.* a person who murders his mother.
 मातृघाती, *a.* (from मातृ, *a mother*, and घातिन्, *killing*), matricide; *s.* a person who murders his mother.
 मातृघ्न, *a.* (from मातृ, *a mother*, and हन्, *to kill*), killing a mother; *s.* a person who murders his mother.
 मातृजन्य, *a.* (from मातृ, *a mother*, and जन्य, *producible*), producible by or arising from a mother.
 मातृजन्य, *ad.* (*loc. case of* मातृजन्य), for a mother.
 मातृतुल्य, *a.* (from मातृ, *a mother*, and तुल्य, *equal*), like or equal to a mother.
 मातृदोह, *s.* (from मातृ, *a mother*, and दोह, *injury*), the ill treating or murder of a mother.
 मातृदोही, *a.* (from मातृ, *a mother*, and दोहिन्, *injuring*), treating a mother ill, murdering a mother.
 मातृद्विष, *a.* (from मातृ, *a mother*, and द्विष, *to injure*), maltreating a mother.
 मातृद्वेष, *s.* (from मातृ, *a mother*, and द्वेष, *injury*), the treating of a mother ill, the murder of a mother.
 मातृद्वेषी, *s.* (from मातृ, *a mother*, and द्वेषी, *one who injures*), a person who treats his mother ill, a murderer of his mother.
 मातृनिमित्तक, *a.* (from मातृ, *a mother*, and निमित्तक, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
 मातृनिमित्त, *ad.* (from मातृ, *a mother*, and निमित्त, *a cause*), for a mother.
 मातृपुत्रक, *a.* (from मातृ, *a mother*, and पुत्रक, *caused by*), caused by or arising from a mother; *ad.* from or because of a mother.
 मातृपुत्र, *s.* (from मातृ, *a mother*, and पुत्र, *a relation*), a maternal relation, but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
 मातृपुत्र, *s.* (from मातृ, *a mother*, and पुत्र, *a relative*), a

maternal relative but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
 मातृविना, *ad.* (from मातृ, *a mother*, and विना, *without*), without or beside a mother.
 मातृविनिर्मुक्त, *a.* (from मातृ, *a mother*, and विनिर्मुक्त, *possessed of*), having a mother.
 मातृविहीन, *a.* (from मातृ, *a mother*, and विहीन, *destitute*), destitute of a mother, motherless.
 मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *excepted*), a mother excepted.
 मातृविरहे, *s.* (from मातृ, *a mother*, and विरहे, *an exception*), the exception of a mother.
 मातृविरहे, *ad.* (*loc. case of* मातृविरहे), with the exception of a mother, without or beside a mother.
 मातृविन्न, *a.* (from मातृ, *a mother*, and विन्न, *separate*), separate or distinct from a mother; *ad.* beside a mother.
 मातृवृद्ध, *s.* (from मातृ, *a mother*, and वृद्ध, *a brother*), a mother's brother.
 मातृयुक्त, *a.* (from मातृ, *a mother*, and युक्त, *joined*), connected with or having a mother.
 मातृरहित, *a.* (from मातृ, *a mother*, and रहित, *destitute*), motherless.
 मातृशून्य, *a.* (from मातृ, *a mother*, and शून्य, *empty*), motherless.
 मातृसखी, *s.* (from मातृ, *a mother*, and सखी, *a sister*), a mother's sister.
 मातृसखी, *a.* (from मातृ, *a maternal aunt*), the child of a maternal aunt.
 मातृहता, *s.* (from मातृ, *a mother*, and हता, *murder*), the murder of a mother.
 मातृह्ता, *a.* (from मातृ, *a mother*, and हन्, *to smite*), killing a mother; *s.* a matricide.
 मातृहीन, *a.* (from मातृ, *a mother*, and हीन, *destitute*), motherless.
 मातृहेतुक, *a.* (from मातृ, *a mother*, and हेतु, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
 मातृ, *s.* (from मा, *to measure*), an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a.* only; *ad.* merely.
 मातृ, *s.* (from मा, *to measure*), an instant, half a short syllable.
 मातृता, *s.* (from मातृ, *drunk*), drunkenness, intoxication.
 मातृमर्ष, *s.* (from मातृ, *envious*), envy, avarice, malice.
 मातृ, *v.* *a.* (from मातृ, *the top*, to mount upon the top of a pillar or other thing, to mount on the top of a tree par-

যদি.

particularly on that of a palm tree, to put forth or protrude the head in birth.

যদিও, *s.* (from যত্ন, *to churn*), an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

যদি, *s.* (from যত্ন, *the head*), the head, a pinnacle, the top or upper part of a thing; *v. a.* to mount upon the top of a thing, to climb to or mount upon the top of a tree, particularly on the top of palm tree. This word constructed with ঘুর, *to turn round*, means to be giddy, to have a swimming in the head.

যদিওঁ, *s.* (from যদি, *the head*, and ঘুর, *to turn round*), a vertigo, giddiness.

যদিওঁ, *s.* (from যদি, *the head*, and টান, *a drawing*), obstinacy, headstrongness.

যদিওঁ, *s.* (from যদি, *the head*), an interfering with another's business.

যদিওঁ, *s.* (from যদি, *the head*, and নীক, *a twist*), giddiness, a swimming of the head.

যদিওঁ, *a.* (from যদি, *the head*, and পাগল, *a fool*), obstinate, stubborn, turbulent, seditious.

যদিওঁ, *s.* (from যদিওঁ, *obstinate*), obstinacy, stubbornness, turbulence, rebellion.

যদিওঁ, *s.* (from যদি, *the head*, and ব্যথা, *pain*), the head ache.

যদিওঁ, *a.* (from যদি, *the head*, and ভারী, *heavy*), top-heavy.

যদিওঁ, *s.* (from যদি, *the head*), head to head. The word is most commonly used to express a person's mounting on the top of a pillar, a palm tree or the like, and literally signifies that the man's head is equally high or level with the head of the object he is climbing.

যদিওঁ, *s.* (from যদি, *the head*), a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.

যদিওঁ, *a.* (from যদি, *the head*, and কাঁটা, *a shaking*), insolent, pragmatical.

যদিওঁ, *s.* (from যত্ন, *the head*), the capital of a pillar.

যদিওঁ, *a.* (from যত্ন, *to be intoxicated*), intoxicating.

যদিওঁ, *s.* (from যদিওঁ, *intoxicating*), an intoxicating quality or power.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating property*, and উৎপাদ্য, *producible*), producible by or arising from an intoxicating quality.

যদিওঁ, *ad.* (*loc. case of যদিওঁ*), for an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and নিবৃত্তি, *causing to cease*), causing an intoxicating quality to cease.

যদিওঁ.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and নিবৃত্তি, *preventing*), preventing or resisting an intoxicating quality.

যদিওঁ, *s.* (from যদিওঁ, *an intoxicating quality*, and নিবৃত্তি, *a preventing*), the preventing or resisting of an intoxicating quality.

যদিওঁ, *s.* (from যদিওঁ, *an intoxicating quality*, and নিবৃত্তি, *cessation*), the cessation or prevention of an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and নিবৃত্তি, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

যদিওঁ, *ad.* (from যদিওঁ, *an intoxicating quality*, and নিবৃত্তি, *a cause*), for an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and উৎপাদ্য, *caused by*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and বৃদ্ধি, *increasing*), increasing an intoxicating quality.

যদিওঁ, *s.* (from যদিওঁ, *an intoxicating quality*, and বৃদ্ধি, *an increasing*), the increasing of an intoxicating quality.

যদিওঁ, *ad.* (from যদিওঁ, *an intoxicating quality*, and বিনা, *without*), without or beside an intoxicating quality.

যদিওঁ, *s.* (from যদিওঁ, *an intoxicating quality*, and বৃদ্ধি, *increase*), the increase of an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and ব্যতিক্রম, *excepted*), an intoxicating quality excepted.

যদিওঁ, *s.* (from যদিওঁ, *an intoxicating quality*, and ব্যতিক্রম, *an exception*), the exception of an intoxicating quality.

যদিওঁ, *ad.* (*loc. case of যদিওঁ*), with the exception of an intoxicating quality, without or beside an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and ভিন্ন, *separate*), separate or distinct from an intoxicating quality; *ad.* beside an intoxicating quality.

যদিওঁ, *a.* (from যদিওঁ, *an intoxicating quality*, and হেতু, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

যদিওঁ, *s.* (from যদিওঁ, *intoxicating*), an intoxicating quality or power.

যদিওঁ, *s.* (from যদিওঁ, *a tambour*), a tambour.

যদিওঁ, *s.* (from যদিওঁ, *a female*), a female animal.

କାବି.

କାବି.

କୋର, *s.* (from କୋର, *the coral tree*), the coral tree, (*Ey-thrina fulgens*.)

କୋରୀ, *s.* (from କୋରୀ, *a female*), a female animal.

କୋରୁ, *s.* (from କୋରୁ, *a sort of mat*), a particular kind of mat.

କୋରୁକାଠୀ, *s.* (from କୋରୁ, *a kind of mat*, and କାଠୀ, *wood*), the name of a rushy kind of grass used in making mats for floors, (*Cyperus tegetus*.)

କୋରୁମାଠୀ, *s.* (from କୋରୁ, *a kind of mat*, and ମାଠୀ, *a leaf*), the name of a sort of rush used to make mats for floors, (*Scirpus tegetus*.)

କୋରୁମର, *s.* (from କର, *to rejoice*), the name of an ornamental shrub, (*Volkameria Madæra*.)

କୋରୁଳୀ, *s.* (from କୋରୁଳ, *a tambour*), a charm, an amulet.

କୋରୁଣୀ, *s.* (from କୋରୁଣୀ, *a female*), a mare.

କାବି, *s.* (from କା, *Lukshmee*, and ବି, *a husband*), one of the names of Krishna.

କାବିରୀ, *s.* (from କାବି, *the spring*), the name of a tree, (*Gaertnera racemosa*.)

କାବିରୀକା, *s.* (from କାବିରୀ, *the name of a tree*, and କା, *a climbing plant*), the name of a climbing tree, (*Gaertnera racemosa*.)

କାବିରୀ, *s.* (from କାବିରୀ, *sweet*), sweetness, agreeableness, suavity, mildness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *producible*), producible by or arising from sweetness or agreeableness.

କାବିରୀକା, *ad.* (loc. case of କାବିରୀକା), for sweetness.

କାବିରୀକା, *ad.* (from କାବିରୀ, *sweetness*, and କା, *a door*), by or through sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.

କାବିରୀକା, *ad.* (from କାବିରୀ, *sweetness*, and କା, *a cause*), for sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *before*), preceded by or arising from sweetness; *ad.* by or through sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *caused by*), caused by or arising from sweetness; *ad.* from or because of sweetness.

କାବିରୀକା, *ad.* from କାବିରୀ, *sweetness*, and ବିନା, *without*, without or beside sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and ବିନା, *possessed of*), possessed of sweetness, sweet, mellifluous.

କାବିରୀକା, *a.* from କାବିରୀ, *sweetness*, and ବିନା, *destitute*, destitute of sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *excepted*), sweetness excepted.

କାବିରୀକା, *s.* (from କାବିରୀ, *sweetness*, and କା, *exception*), the exception of sweetness.

କାବିରୀକା, *ad.* (loc. case of କାବିରୀକା), with the exception of sweetness, without or beside sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and ବି, *separate*), separate or distinct from sweetness; *ad.* beside sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *joined*), connected with sweetness, sweet, mellifluous.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and ବି, *destitute*), destitute of sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *empty*), destitute of sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and ବି, *destitute*), destitute of sweetness.

କାବିରୀକା, *a.* (from କାବିରୀ, *sweetness*, and କା, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.

କାବିରୀକା, *s.* (from କାବିରୀକା, *honey stone*), in Chemistry Mellite.

କାବିରୀକା, *a.* (from କାବିରୀକା, *honey stone*), in Chemistry mellitic.

କାବିରୀକା, *a.* (from କାବିରୀ, *mid-day*), belonging to the middle of the day, mid-day.

କାବି, *v. a.* (from କା, *to regard*), to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.

କାବି, *s.* (from କା, *to measure*), honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of Kharī, the name of a plant with an esculent root, (*Arum indicum*.) This word constructed with ବି, *to break*, means to expose a person's faults, to put a person to shame, with କା, *to keep*, it means to preserve esteem, to preserve one's reputation.

କାବି, *s.* (from କାବି, *a measure*), a particular measure, the fourth part of a Kharī, the name of a plant with an esculent root, (*Arum indicum*.)

କାବି, *s.* (from କାବି, *a large species of water yam* and କା, *arum*), the name of a large species of Arum or water yam, (*Arum indicum*.)

କାବି, *a.* (from କାବି, *honour*, and କା, *mean*), effected by means of honour or respect; *ad.* by means of honour or respect.

କାବି, *s.* (from କାବି, *honour*, and କା, *a door*), a person who honours or respects another.

କାବି, *a.* (from କାବି, *honour*, and କା, *doing*), honouring, shewing respect.

शान.

- शानकारी, *a.* (from शान, *honour*, and कारिन्, *doing*), honouring, shewing respect.
- शानशिखि, *s.* (from शान, *Indian arum*, and शिखि, *a knob*), the name of a large plant which has an esculent root, (*Arum indicum*.)
- शानजनक, *a.* (from शान, *honour*, and जनक, *producing*), producing respect, making honourable.
- शानजनित, *a.* (from शान, *honour*, and जनित, *produced*), produced by or arising from honour or respect.
- शानजन्मा, *a.* (from शान, *honour*, and जन्, *producible*), producible by or arising from respect or honour.
- शानजनो, *ad.* (*loc. case of शानजन्मा*), for honour or respect.
- शानजात, *a.* (from शान, *honour*, and जात, *produced*), produced by or arising from honour or respect.
- शान्त, *s.* (from शन्, *to mind*), a vow, a voluntary obligation, a voluntary responsibility.
- शान्तः, *s.* (from शान्, *to mind*), one who vows, one who engages to do some particular action.
- शानदाता, *s.* (from शान, *honour*, and दातृ, *a giver*), a person who confers honours.
- शानदायक, *a.* (from शान, *honour*, and दायक, *giving*), conferring honours.
- शानदायी, *a.* (from शान, *honour*, and दायिन्, *giving*), conferring honours.
- शानद्वारा, *ad.* (from शान, *honour*, and द्वार, *a door*), by or through honour or respect.
- शानहिन, *s.* (from शान, *honour*, and हिन, *destruction*), the loss of honour or respectability.
- शानहिनक, *a.* (from शान, *honour*, and हिनक, *destroying*), destructive to honour or respectability.
- शानहिन्य, *a.* (from शान, *honour*, and हिन्य, *destructive*), destructive to honour or respectability.
- शानन, *s.* (from शान्, *to regard*), the regarding or minding of a person, the observing or obeying of a person's dictates.
- शाननयोग्य, *a.* (from शानन, *a minding*, and योग्य, *worthy*), worthy of being minded or regarded.
- शाननः, *s.* (from शान्, *to mind*), a vow, a voluntary engagement to do or suffer some particular thing.
- शाननार्ह, *a.* (from शानन, *a minding*, and अर्ह, *worthy*), worthy of being minded or regarded.
- शाननाश, *s.* (from शान, *honour*, and नाश, *destruction*), the loss of honour or respectability.
- शाननाशक, *a.* (from शान, *honour*, and नाशक, *destructive*), destructive to honour or respectability.
- शाननि, *s.* (from शान्, *to honour*), a honouring, a shewing respect.
- शाननिवर्तक, *a.* (from शान, *honour*, and निवर्तक, *causing to cease*), putting an end to honour or respectability.

शान.

- शाननिवारक, *a.* (from शान, *honour*, and निवारक, *preventing*), preventing or resisting honour or respectability.
- शाननिवारक, *s.* (from शान, *honour*, and निवारक, *a preventing*), the preventing or resisting of honour or respectability.
- शाननिवृत्ति, *s.* (from शान, *honour*, and निवृत्ति, *cessation*), the cessation or prevention of honour or respectability.
- शाननिमित्तक, *a.* (from शान, *honour*, and निमित्त, *a cause*), caused by or arising from honour or respectability; *ad.* from or because of honour or respectability.
- शाननिमित्ते, *ad.* (from शान, *honour*, and निमित्त, *a cause*), for honour or respect.
- शाननीय, *a.* (from शान्, *to honour*), obligatory, laying under obligation, honourable, estimable, venerable.
- शाननोपगुह्य, *a.* (from शानन, *a minding*, and उपगुह्य, *fit*), worthy of being minded or regarded.
- शानपुर्वगम्य, *a.* (from शान, *honour*, and पुर्वगम्य, *preceding*), preceded or attended by honour or respect.
- शानपुर्वक, *a.* (from शान, *honour*, and पुर्व, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.
- शानपुर्वक, *a.* (from शान, *honour*, and पुर्वक, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- शानर, *s.* (from शन्, *the progenitor of mankind*), a man, a human creature, a multitude of men.
- शानवर्धक, *a.* (from शान, *honour*, and वर्धक, *increasing*), increasing honour or respect, promoting honour.
- शानवर्धन, *s.* (from शान, *honour*, and वर्धन, *an increasing*), the increasing of honour or respect.
- शानविना, *ad.* (from शान, *honour*, and विना, *without*), without or beside honour or respect.
- शानविनिष्ठ, *a.* (from शान, *honour*, and विनिष्ठ, *possessed of*), possessed of honour or respect, honourable, respectable, venerable.
- शानविहीन, *a.* (from शान, *honour*, and विहीन, *destitute*), destitute of honour or respect.
- शानवृद्धि, *s.* (from शान, *honour*, and वृद्धि, *increase*), the increase of honour or respect.
- शानव्यतिरिक्त, *a.* (from शान, *honour*, and व्यतिरिक्त, *excepted*), honour or respect excepted.
- शानव्यतिरेक, *s.* (from शान, *honour*, and व्यतिरेक, *an exception*), the exception of honour or respect.
- शानव्यतिरेक, *ad.* (*loc. case of शानव्यतिरेक*), with the exception of honour or respect, without or beside honour or respect.
- शानवद्भि, *s.* (from शान, *honour*, and वद्भि, *a rupture*), the putting of a person to shame, the reducing of a person's consequence or importance.

মান।

- মানভঙ্গকারক, *n.* (from মানভঙ্গ, *a* dishonouring, and কারক, *do-*
ing), wounding or lessening a person's honour or res-
pectability, dishonouring.
- মানভঙ্গকারী, *a.* (from মানভঙ্গ, *a* dishonouring, and কারি, *do-*
ing), effecting a person's dishonour, lessening or wound-
ing a person's honour.
- মানভঙ্গ, *a.* (from মান, honour, and ভঙ্গ, *breaking*), wound-
ing a person's honour, dishonouring.
- মানভঙ্গন, *s.* (from মান, honour, and ভঙ্গ, *a breaking*), the
wounding of a person's honour, a dishonouring.
- মানভঙ্গন, *s.* (from মান, honour, and ভঙ্গন, *the breaking of*
a thing), the lowering of a person's consequence, the
exposing of a person to shame.
- মানভিন্ন, *a.* (from মান, honour, and ভিন্ন, *separate*), separate
or distinct from honour; *ad.* beside honour.
- মানযুক্ত, *a.* (from মান, honour, and যুক্ত, *joined*), connected
with honour or respect, honourable, respectable.
- মানহীন, *a.* (from মান, honour, and হীন, *destitute*), desti-
tute of honour or respect, humble, free from pride.
- মানশূন্য, *a.* (from মান, honour, and শূন্য, *empty*), destitute
of honour or respect.
- মানস, *a.* (from মন, *the mind*), mental, produced from the
mind, ideal; *s.* a volition, a thought, a wish, a desire,
the name of a great lake in the Himalaya mountains.
- মানসবর্দ্ধক, *a.* (from মান, honour, and বর্দ্ধক, *increasing*), in-
creasing or promoting respect or honour.
- মানসবর্দ্ধন, *s.* (from মান, honour, and বর্দ্ধন, *an increasing*),
the increasing or promoting of respect or honour.
- মানসসরোবর, *s.* (from মানস, *a large lake*, and সরোবর, *a*
lake), the name of a large lake on the Himalaya moun-
tains.
- মানসিক, *a.* (from মন, *the mind*), mental, ideal imaginary.
- মানহানি, *s.* (from মান, honour, and হানি, *detriment*), the les-
sening of a person's importance or respectability, the
wounding of a person's honour.
- মানহীন, *a.* (from মান, honour, and হীন, *destitute*), destitute
of honour or respect, humble, free from pride.
- মানহেতু, *a.* (from মান, honour, and হেতু, *a cause*), caused
by or arising from honour or respect; *ad.* from or be-
cause of honour or respect.
- মানী, *s.* (from মন, *to mind*), the regarding or minding of
a person, a prohibition; *v. a.* to prevail upon a person,
to persuade, to cause to fit, to adjust.
- মানীকামী, *s.* (from মান, honour, and কামী, *desire*), the
desire of honour or respect.
- মানীকামী, *a.* (from মান, honour, and কামী, *desirous*), de-
sirous of honour or respect.
- মানীনি, *s.* (from মানী, *to prevail upon*), persuasion.

মান।

- মানানুযায়ী, *ad.* (from মান, honour, and অনুযায়ী, *a following*),
according to honour or respect.
- মানাভিলাষ, *s.* (from, মান, honour, and অভিলাষ, *desire*), the
desire of honour or respect.
- মানাভিলষী, *a.* (from মান, honour, and অভিলাষ, *desirous*),
desirous of honour or respect.
- মানিক, *s.* (from মান, *a particular measure*), the name of a
particular measure the eighth part of a Khari.
- মানিত, *a.* (from মান, *to regard*), honoured, made respect-
able.
- মানিতব্য, *a.* (from মান, *to regard*), worthy of honour or re-
gard, honourable, respectable, venerable.
- মানী, *a.* (from মান, *minding*), minding, esteeming, regard-
ing.
- মানুষ, *s.* (from মন, *the progenitor of man*), a man, a human
being.
- মানুষখণ্ড, *s.* (from মানুষ, *a man*, and খণ্ড, *eating*), a
cannibal.
- মানুষঘন, *a.* (from মানুষ, *a man*), populous.
- মান, *s.* (from মান, *to act upon*, *এক*, *a meaning*), the
meaning of a word, a meaning, a sense.
- মানস্কা, *s.* (from মান, honour, and ইচ্ছা, *desire*), the desire of
honour or respect.
- মানস্ক, *a.* (from মান, honour, and ইচ্ছা, *desirous*), desirous
of honour or respect.
- মানস্ক, *a.* (from মান, honour, and ইচ্ছা, *desirous*), desirous
of honour or respect.
- মান্দ্য, *s.* (from মন্ড, *a canoe*), a raft, a float.
- মান্দ্য, *s.* (from মন্দ, *bad*), badness, vileness, slowness, an in-
ferior degree of any thing.
- মান্দ্যগতি, *s.* (from মান্দ্য, *slowness*, and গতি, *motion*), slowness
tardiness.
- মান্য, *a.* (from মান, *to regard*), honourable, venerable, de-
serving of regard, respectable.
- মান্যতা, *s.* (from মান্য, *honourable*), respectability, honour.
- মান্যতা, *s.* (from মান্য, *honourable*), respectability, honour.
- মান্যমান, *a.* (from মান, *to honour*), receiving honours, in the
act of receiving honours.
- মাপ, *v. a.* (from মাপ, *to measure*), to measure, to gauge.
- মাপ, *s.* (from মাপ, *to measure*), the measure of a thing, mea-
sure.
- মাপক, *a.* (from মাপ, *to measure*), measuring, taking the dimen-
sions of a thing.
- মাপদড়ি, *s.* (from মাপ, *measure*, and দড়ি, *a rope*), a meas-
uring rope.
- মাপন, *s.* (from মাপ, *to measure*), the measuring of a thing.
- মাপন, *s.* (from মাপ, *to measure*), the measuring of a thing.
- মাপনীয়, *a.* (from মাপ, *to measure*), measurable.

माप.

माप, *s.* (from माप, *measure*. *The last member of this word is only a rhyme to the first*), a measuring.

माप, *v. n.* (from माप, *to measure*), to cause to measure; *a.* measured.

माप, *s.* (from माप, *to cause to measure*), the causing of person to measure a thing.

माप, *s.* (from माप, *to cause to measure*), the causing of a thing to be measured; *a.* measured.

माप, *s.* (from माप, *to cause to measure*), the causing of thing to be measured.

माप, *a.* (from माप, *to cause to measure*), causing things to be measured.

माप, *s.* (from माप, *to measure*), the measuring of a thing.

माप, *s.* (from माप, *to measure*, and रत, *a ratan*, the name of a species of ratan, (*Calamus gracilis*).

माप, *a.* (from माप, *forgiveness*), absolved, exempted, forgiven, dispensed; *s.* forgiveness, exemption.

माप, *a.* (from माप, *agreement*), conformable consonant, congruous, apt, like, agreeing with, suiting, favourable, propitious; *s.* a way, a manner.

माप, *s.* (from माप, *a seal*), a seal.

माप, *a.* (from माप, *mine*), mine.

माप, *s.* (from माप, *to labour*, माप, *an affair*), an affair, business, negotiation.

माप, *a.* (from माप, *an affair*), fit for business, active, able to manage business.

माप, *s.* (from माप, *to labour*, माप, *to work*), an affair, business, negotiation.

माप, *s.* (from माप, *an uncle*), a maternal uncle.

माप, *a.* (from माप, *an uncle*), belonging to a maternal uncle.

माप, *a.* (from माप, *pertaining to a maternal uncle*, and माप, *a brother*), a mother's brother's son.

माप, *s.* (from माप, *pertaining to a maternal uncle*, and माप, *a sister*), a mother's brother's daughter.

माप, *s.* (from माप, *a maternal uncle*, and माप, *a father-in-law*), a husband's mother's brother, a wife's mother's brother.

माप, *s.* (from माप, *a maternal uncle*, and माप, *a mother-in-law*), a husband's mother's brother's wife, a wife's mother's brother's wife.

माप, *s.* (from माप, *a mother's brother*), a mother's brother's wife.

माप, *s.* (from माप, *to press*, माप, *full*), full, closed, cultivated.

माप, *a.* (from माप, *to labour*, माप, *to work*), prepared, established.

माप, *s.* (from माप, *to measure*), fraud, fascination, magic, il-

माप.

lusion, a trick, deceit, wickedness, villainy, a deceptive, a trick in negotiation, a political fraud, idealism, want of reality or substance, the unreality of all worldly existence, or more properly the world and every thing in it considered as a system of vanity and illusion; this is personified in Mythology as a female who is the wife of Brhmma and the immediate and active cause of creation; affection, tenderness, love, attachment, sensibility, a woman.

माप, *a.* (from माप, *illusion*, and माप, *means*), effected by means of illusion; *ad.* by means of illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *doing*), deceiving, imposing on the senses, tricking.

माप, *a.* (from माप, *illusion*, and माप, *doing*), deceiving, imposing on the senses, tricking.

माप, *a.* (from माप, *illusion*, and माप, *producing*), producing illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *produced*), produced by or arising from illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *producible*), producible by illusion or deceptive appearances.

माप, *ad. loc.* *case of* माप, *for the purpose of* illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *produced*), produced by or arising from illusion or deceptive appearances.

माप, *s.* (from माप, *illusion*, and माप, *a net*), the net of illusion or deceptive appearances, the net of magic.

माप, *a.* (from माप, *illusion*, and माप, *living*), living by tricks or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *to know*), acquainted with illusion or magic spells.

माप, *s.* (from माप, *illusion*, and माप, *destruction*), the destruction of illusion or magic spells.

माप, *a.* (from माप, *illusion*, and माप, *destructive*), destructive to illusion or magic spells.

माप, *a.* (from माप, *illusion*, and माप, *destructive*), destructive to illusion or magic spells.

माप, *s.* (from माप, *illusion*, and माप, *destruction*), the destruction of illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *destructive*), destructive to illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *causing to cease*), putting a stop to illusion or deceptive appearances.

माप, *a.* (from माप, *illusion*, and माप, *preventing*),

माया.

- preventing or resisting illusion or deceptive appearances.
- मायाविरोधक, *s.* (from माया, *illusion*, and विरोध, *a preventing*), the preventing or resisting of illusion or deceptive appearances.
- मायानिबृत्ति, *s.* (from माया, *illusion*, and निबृत्ति, *cessation*), the cessation or prevention of illusion or deceptive appearances.
- मायानिमित्तक, *a.* (from माया, *illusion*, and निमित्त, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.
- मायानिमित्त, *ad.* (from माया, *illusion*, and निमित्त, *a cause*), for the purpose of illusion or deceptive appearances.
- मायानन्द, *a.* (from माया, *illusion*, and नन्द, *eminent*), eminent in practising illusion or deceptive appearances.
- मायानुपूर्व, *a.* (from माया, *illusion*, and पूर्व, *before*), preceded by or arising from illusion or deceptive appearances; *ad.* by or through illusion or deceptive appearances.
- मायानुवर्धक, *a.* (from माया, *illusion*, and अनुवर्धक, *opposing*), obstructing or hindering illusion or deceptive appearances.
- मायानुपपन्न, *a.* (from माया, *illusion*, and उपपन्न, *caused by*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.
- मायाबन्ध, *a.* (from माया, *illusion*, and बन्ध, *bound*), bound by magic.
- मायावर्धक, *a.* (from माया, *illusion*, and वर्धक, *increasing*), increasing illusion or deceptive appearances.
- मायावर्धन, *s.* (from माया, *illusion*, and वर्धन, *an increasing*), the increasing of illusion or deceptive appearances.
- मायाविना, *ad.* (from माया, *illusion*, and विना, *without*), without or beside illusion or deceptive appearances.
- मायाविनिर्मुक्त, *a.* (from माया, *illusion*, and विनिर्मुक्त, *possessed of*), possessed of illusion or deceptive appearances, magical, affectionate, tender.
- मायाविहीन, *a.* (from माया, *illusion*, and विहीन, *destitute*), free from illusion or deceptive appearances, void of affection or tenderness.
- मायावी, *a.* (from माया, *magic*), magical, practising magic, illusive, fascinating; *s.* a magician.
- मायावृद्धि, *s.* (from माया, *illusion*, and वृद्धि, *increase*), the increase of illusion or deceptive appearances, the increase of love.
- मायाव्यतिरेक, *a.* (from माया, *illusion*, and व्यतिरेक, *excepted*), illusion or deceptive appearances excepted, magic excepted.

माय.

- मायाव्यतिरेक, *s.* (from माया, *illusion*, and व्यतिरेक, *exception*), the exception of illusion or deceptive appearances.
- मायाव्यतिरेके, *ad.* (loc. case of मायाव्यतिरेक), with the exception of illusion or deceptive appearances, without or beside illusive or deceptive appearances.
- मायाविन्न, *a.* (from माया, *illusion*, and विन्न, *separate*), separate or distinct from illusion or magic spells; *ad.* by illusion or magic spells.
- मायायुक्त, *a.* (from माया, *illusion*, and युक्त, *joined*), connected with illusion or deceptive appearances, illusory, deceptive, magical, affectionate, tender.
- मायाव्यतिरेक, *a.* (from माया, *illusion*, and व्यतिरेक, *destitute*), from illusion or deceptive appearances.
- मायायुक्त, *a.* (from माया, *love*, and युक्त, *empty*), void of affection, destitute of attachment, free from illusion.
- मायावर्धन, *a.* (from माया, *illusion*, and वर्धन, *identified*), identified with illusion or deceptive appearances.
- मायाविहीन, *a.* (from माया, *illusion*, and विहीन, *destitute*), from illusion or deceptive appearances.
- मायाव्यतिरेक, *a.* (from माया, *illusion*, and व्यतिरेक, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.
- मायिक, *a.* (from माया, *love*), affectionate, clement, fascinate.
- माया, *a.* (from माया, *illusion*), illusive, deceptive.
- माय, *s.* (from म, *to diffuse*), the bilious humor, gall.
- माय, *v. a.* (from म, *to die*), to smite, to strike, to beat, to kill. The indeclinable participle of this verb constructed with क्त, *to throw*, means to kill.
- मायक, *a.* (from म, *to die*), smiting, beating, killing; person who smites or kills.
- मायकृष्ण, *a.* (from म, *to die*), a quarrelsome man, a man who is always ready to fight.
- माय, *s.* (from माय, *a road*), the generic name of the Ragas and Ragīnees in Hindoo music.
- माय, *s.* (from माय, *to smite*), a smiting, the striking, beating of a thing, the killing of a person.
- मायवर्धन, *a.* (from माय, *a smiting*, and वर्धन, *producing*), producible by or arising from beating or killing.
- मायवर्धन, *ad.* (loc. case of मायवर्धन), for the sake of beating or killing.
- मायनिवर्धक, *a.* (from माय, *a smiting*, and निवर्धक, *causing to cease*), putting a stop to beating or killing.
- मायनिवर्धक, *a.* (from माय, *a smiting*, and निवर्धक, *preventing*), preventing or resisting a beating or killing.
- मायनिवर्धन, *s.* (from माय, *a smiting*, and निवर्धन, *a preventing*), the preventing or resisting of a beating or killing.

शार्ङ्ग.

शार्ङ्गोत्पत्तिविशेष, *a.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and निमित्त, *a cause*), caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

शार्ङ्गोत्पत्तिविशेष, *ad.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and निमित्त, *a cause*), for fear of the pestilence.

शार्ङ्गोत्पत्तिप्रसूत, *a.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and प्रसूत, *caused by*), caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

शार्ङ्गोत्पत्तिविना, *ad.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विना, *without*), without or beside fear or danger of the pestilence.

शार्ङ्गोत्पत्तिव्यतिरिक्त, *a.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and व्यतिरिक्त, *excepted*), fear or danger of the pestilence excepted.

शार्ङ्गोत्पत्तिव्यतिरेक, *s.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and व्यतिरेक, *an exception*), the exception of fear or danger of the pestilence.

शार्ङ्गोत्पत्तिव्यतिरेके, *ad.* (*loc. case of शार्ङ्गोत्पत्तिव्यतिरेक*), with the exception of the fear or danger of pestilence, without or beside the fear or danger of pestilence.

शार्ङ्गोत्पत्तिविना, *a.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and विना, *separate*), separate or distinct from the fear or danger of pestilence; *ad.* beside the fear or danger of pestilence.

शार्ङ्गोत्पत्तिहेतु, *a.* (from शार्ङ्गोत्पत्ति, *the fear of pestilence*, and हेतु, *a cause*), caused by or arising from the fear or danger of pestilence; *ad.* from or because of the fear or danger of pestilence.

शार्ङ्ग, *a.* (from मृ, *to die*), the name of a mixed sound or Raga in Hindoo music.

शार्ङ्गश, *s.* (from मृ, *to die*), the name of a species of grass cultivated for the seed which is used as an article of food, (Eleusine Corocana.)

शार्ङ्ग, *s.* (from मृ, *the wind*), the wind.

शार्ङ्गश, *s.* (from शार्ङ्ग, *a mixed sound*, and श, *a musical sound*), the name of a mixed sound or Raga in Hindoo music.

शार्ङ्गश, *s.* (from मृ *to die*), the name of a mixed sound in Hindoo music.

शार्ङ्गश, *s.* (from मृ, *a proper name*), the name of a sage who is accounted the author or narrator of one of the Pooranas. He was the son of Mrikundoo.

शार्ङ्गश, *s.* (from शार्ङ्गश, *a proper name*, and पुराण, *ancient history*), the name of one of the Pooranas or ancient histories of the Hindoos.

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शार्ङ्ग, *s.* (from शार्ङ्ग, *to search*), a road, a path, a way, the path or cut of a saw in sawing timber, a section.

शार्ङ्ग, *s.* (from शार्ङ्ग, *to search*), a seeking, an enquiring for.

शार्ङ्गणीय, *a.* (from शार्ङ्ग, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

शार्ङ्गविद्या, *s.* (from शार्ङ्ग, *the musical modes*, and विद्या, *science*), the science of the Ragas and Raginees in Hindoo music.

शार्ङ्गविद्यया, *a.* (from शार्ङ्ग, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

शार्ङ्गशिव, *s.* (from मृ, *one of the Hindoo asterisms*), the name of a Hindoo month which answers to part of November and part of December. It is commonly called Ugrihayana.

शार्ङ्गित, *a.* (from शार्ङ्ग, *to search*), sought, enquired.

शार्ङ्गी, *a.* (from मृ, *high-prized*), dear, high-prized.

शार्ङ्ग, *s.* (from मृ, *to cleanse*), the scouring or cleansing of a thing, the rubbing or polishing of a thing, the wiping off or clearing off an account, the forgiving of a crime.

शार्ङ्गकारक, *a.* (from शार्ङ्ग, *a cleansing*, and कारक, *doing*), scouring, cleansing, purifying.

शार्ङ्गकारी, *a.* (from शार्ङ्ग, *a cleansing*, and कारिन्, *doing*), scouring, cleansing, purifying.

शार्ङ्गजन्य, *a.* (from शार्ङ्ग, *a cleansing*, and जन्य, *producible*), producible by or arising from cleansing or purifying.

शार्ङ्गजन्ये, *ad.* (*loc. case of शार्ङ्गजन्य*), for the purpose of scouring or cleansing.

शार्ङ्गनिमित्त, *a.* (from शार्ङ्ग, *a cleansing*, and निमित्त, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

शार्ङ्गनिमित्ते, *ad.* (from शार्ङ्ग, *a cleansing*, and निमित्त, *a cause*), for the purpose of cleansing or purifying.

शार्ङ्गपूर्व, *a.* (from शार्ङ्ग, *a cleansing*, and पूर्व, *before*), preceded by or arising from cleansing or purifying; *ad.* by or through cleansing or purifying.

शार्ङ्गप्रसूत, *a.* (from शार्ङ्ग, *a cleansing*, and प्रसूत, *caused by*), caused by or arising from scouring or cleansing; *ad.* from or because of scouring or cleansing.

शार्ङ्गविना, *ad.* (from शार्ङ्ग, *a cleansing*, and विना, *without*), without or beside cleansing or purifying.

शार्ङ्गव्यतिरिक्त, *a.* (from शार्ङ्ग, *a cleansing*, and व्यतिरिक्त, *excepted*), cleansing or purifying excepted.

शार्ङ्गव्यतिरेक, *s.* (from शार्ङ्ग, *a cleansing*, and व्यतिरेक, *an exception*), the exception of cleansing or purifying.

शार्ङ्गव्यतिरेके, *ad.* (*loc. case of शार्ङ्गव्यतिरेक*), with the ex-

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ception of cleansing or purifying; *ad.* without or beside cleansing or purifying.

বীৰ্জভিন্ন, *a.* (from *বীৰ্জ*, *a cleansing*, and *ভিন্ন*, *separate*), separate or distinct from scouring or cleansing; *ad.* beside scouring or cleansing.

বীৰ্জযোগ্য, *a.* (from *বীৰ্জ*, *a cleansing*, and *যোগ্য*, *worthy*), worthy of being scoured or cleansed.

বীৰ্জহেতু, *a.* (from *বীৰ্জ*, *a cleansing*, and *হেতু*, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

বীৰ্জ, *s.* (from *বীৰ্জ* *to cleanse*), a polish, a scouring, a cleansing, purification, pardon, oblivion.

বীৰ্জ্য, *a.* (from *বীৰ্জ*, *a cleansing*, and *য্য*, *worthy*), venial, pardonable, purifiable, capable of or requiring to be cleansed or purified.

বীৰ্জী, *s.* (from *বীৰ্জ*, *to cleanse*), a towel, a rubber.

বীৰ্জীয়, *a.* (from *বীৰ্জ*, *to cleanse*), purifiable, capable of being cleansed or polished, pardonable.

বীৰ্জী, *s.* (from *বীৰ্জ*, *to observe*), barter, an exchange of commodities, permutation.

বীৰ্জী, *s.* (from *বীৰ্জ*, *to cleanse*), a cat.

বীৰ্জিত, *a.* (from *বীৰ্জ*, *to cleanse*), purified, cleansed, scoured, polished, pardoned.

বীৰ্জ, *s.* (from *বীৰ্জ*, *the progenitor of the sun*), the sun.

বীৰ্জ, *s.* (from Port. *Martello*), a hammer.

বীৰ্জিক, *s.* (from *বীৰ্জ*, *a drum*), a person who beats the *Mridunga* or drum.

বীৰ্জ, *s.* (from *বীৰ্জ*, *soft*), softness, gentleness.

বীৰ্জী, *s.* (from *বীৰ্জ*, *a striking*, and *বী*, *to take*), the name of a small tree indigenous in the North-East border of Bengal, (*Marliya begoniaefolia*).

বী, *s.* (from *বী*, *wealth*), merchandize, wares, goods, property; also (from *বী*, *a wrestler*), a hero, a wrestler, a champion.

বীকাক, *s.* (from *বী*, *a necklace*, and *কাক*, *a storehouse*), the name of a mixed sound or Raga in Hindoo music.

বীকাক, *s.* (from *বী*, *wealth*, and *কাক*, *a house*), a store house.

বীকাক, *s.* (from *বী*, *a necklace*, and *কাক*, *to sound*), the name of a mixed sound or Raga in Hindoo music.

বীকাক, *s.* (from *বী*, *wealth*, and *কাক*, *paying*), a person who pays tribute, a land holder.

বীকাক, *s.* (from *বী*, *a renter*), the rent of land.

বীকাক, *s.* (from *বী*, *a garland*), a flower garden.

বীকাক, *s.* (from *বী*, *store*, and *কাক*, *a security*), a security or surety for property.

বীকাক, *s.* (from *বী*, *a surety for property*), the condition of a person who is a surety for property.

বীকাক, *s.* (from *বী*, *Vishnoo*, and *কাক*, *to go*), the name of two or three species of shrubs, (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*), one of the names of *Lukshmee*.

বীকাক, *a.* (from *বী*, *store*, and *কাক*, *holding*), holding or having property; *s.* a person who possesses store.

বীকাক, *s.* (from *বী*, *a necklace*), the name of one of the Raginees or female personifications of sounds in Hindoo music.

বীকাক, *s.* (from *বী*, *a necklace*, and *কাক*, *lustre*), the name of a note or sound in Hindoo music.

বীকাক, *s.* (from *বী*, *wrestler*, and *কাক*, *a blow*), a throwing down the gauntlet, language used by a wrestler or combatant to express his contempt of his opponent and provoke him to the contest.

বীকাক, *s.* (from *বী*, *Lukshmee*, and *কাক*, *to obtain*), a necklace, a garland, a wreath, the shell of a coconut.

বীকাক, *s.* (from *বী*, *a necklace*, and *কাক*, *a hook*), the name of a species of grass, (*Eleusine indica*).

বীকাক, *s.* (from *বী*, *the shell of a coconut*, and *কাক*, *a wheel*), the knee-pan.

বীকাক, *s.* (from *বী*, *a necklace*, and *কাক*, *to make*), a ratan, a seller of garlands or chaplets of flowers, a gardener.

বীকাক, *s.* (from *Malacca*, and *কাক*, *a kind of fruit*), the name of a kind of fruit and also of the tree which produces it, (*Eugenia malaccensis*).

বীকাক, *s.* (from *Malacca*, and *কাক*, *a ratan*), the *Malacca ratan*.

বীকাক, *s.* (from *বী*, *a garland*, and *কাক*, *to do*), a florist, one who collects and sells flowers, a maker of artificial flowers or garlands.

বীকাক, *s.* (from *বী*, *a necklace*), the name of a musical sound which is a composition of five notes mentioned in books of music.

বীকাক, *s.* (from *বী*, *store*), things, goods.

বীকাক, *s.* (from *বী*, *a wrestler*), the act of wrestling.

বীকাক, *s.* (from *বী*, *a garland*), a florist, a gardener, a flower seller, a person who makes or sells garlands of flowers; also, (from *বী*, *a king*, *কাক*), a king, a governor.

বীকাক, *s.* (from *বী*, *an owner*, *কাক*), an annual or monthly allowance paid to a holder by the person who occupies the land; *ad.* in the manner of an owner.

বীকাক, *s.* (from *বী*, *a king*), royalty, governorship, supremacy.

বীকাক, *s.* (from *বী*, *a gardener*), the wife of a gardener or flower seller.

शालिन, *s.* (from शलिन, *filthy*), filthiness, sordidness, squalidness, dirtiness, gloominess.

शालिद, *s.* (from *Molybdena*, a Molybdate.

शालिदिक, *a.* (from *Molybdena*), Molybdic.

शालिय, *s.* (from शल, *knowledge*), a pilot, the commander of a vessel.

शालियुत, *s.* (from शल, *wealth*), wealth, store, goods.

शाली, *s.* (from शालिन्, *a gardener*), a gardener, a florist.

शालूय, *a.* (from शल, *knowledge*), known, acquainted with.

शालीकाश्रित, *s.* (from शालीका, *a musical sound*, and श्रित, *a personification of musical notes*), the name of a note or modification of sound in Hindoo music.

शालीकोर, *s.* (from शाली, *a necklace*, and कोर, *white*), the name of a musical note.

शाली, *s.* (from शाली, *a necklace*), a necklace, a garland, a chaplet.

शालीगृह, *s.* (from शाली, *a necklace*, and गृह, *a receiving*), the putting on or wearing of a necklace.

शालीगृही, *a.* (from शाली, *a necklace*, and गृहीन्, *taking*), putting on or wearing of a necklace.

शालीचन्दन, *s.* (from शाली, *a necklace*, and चन्दन, *sandal wood*), a necklace and sandal wood. These two articles are offered to persons of consequence by way of respect.

शालीदान, *s.* (from शाली, *a necklace*, and दान, *a gift*), the gift of a necklace or a chaplet of flowers.

शालीदात्री, *a.* (from शाली, *a necklace*, and दात्रीन्, *having*), wearing a necklace or a chaplet of flowers.

शालीदान, *s.* (from शाली, *a necklace*, and दान, *giving*), the giving or presenting of a necklace.

शालीदान, *a.* (from शाली, *a necklace*), wearing a necklace, wearing a chaplet or garland of flowers.

शाली, *s.* (from शालीजिह्वा, *a pot*), an earthen pot used to keep embers.

शालीजिह्वा, *s.* (from शाली, *an earthen pot*, and जिह्वा, *to kindle*), salt boiled with a straw fire.

शाय, *s.* (from शय, *to hurt*), a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*); a goldsmith's weight which is variously reckoned, equal to five, eight, or ten *raties*, the weight in common use in about seventeen grains troy, a cutaneous disease.

शायक, *s.* (from शाय, *a particular weight*), a particular weight used by jewellers and goldsmiths; see the above article.

शायकली, *s.* (from शाय, *a sort of kidney bean*, and कली, *pulse*), a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*).

शाय, *s.* (from शाय, *a particular weight*), a particular weight used by jewellers and goldsmiths, it is stated in vari-

ous writings as being equal to five, eight, or ten *raties* or seeds of *Abrus precatorius*, that in common use is about seventeen grains troy.

शायली, *s.* (from शायली, *the name of a plant*), the name of a leguminous plant, (*Glycine debilis*).

शायली, *a.* (from शाय, *a sort of kidney bean*, and शायली, *eat- ing*), feeding on Masha or *Phaseolus radiatus*.

शान, *s.* (from शान, *the moon*), a month.

शानकाश्रित, *s.* (from *Port. mes*, *a month*, and *acabar*, *to end*), the end of the month.

शानकाश्रित, *a.* (from शानकाश्रित, *the end of the month*), connected with the end of the month.

शानकृष्ण, *s.* (from शान, *flesh*), a pustule on the edge of the eyelid, a film on the eye, the matter formed on a wound.

शानकृष्णिनी, *s.* (from शान, *a maternal aunt*, and कृष्णिनी, *a sister*), a mother's sister's daughter.

शानकृष्ण, *s.* (from शान, *a maternal aunt*, and कृष्ण, *a brother*), a mother's sister's son.

शानकाश्रित, *s.* (from शान, *a month*, and कृष्ण, *to honor*), the name of a flowering shrub, (*Callicarpa incana*).

शानकृष्ण, *s.* (from शान, *a month*, and कृष्ण, *an increase*), an intercalary month.

शानकृष्ण, *s.* (from शान, *fleshy*), fleshy, plump, well conditioned.

शानकृष्णी, *a.* (from शानकृष्ण, *a mother's sister*), a husband's mother's sister, a wife's mother's sister.

शानिक, *s.* (from शान, *a month*), monthly, relating to a month, payable in a month, hired by the month, lasting but a month, occurring monthly or at the end of a month.

शानिक, *s.* (from शानकृष्ण, *a mother's sister*), a maternal aunt.

शानकृष्ण, *s.* (from शान, *flesh*), a film on the eye.

शानकृष्ण, *s.* (from शान, *gain*), tax, duty, excise, custom.

शानकृष्ण, *a.* (from शान, *display*), celebrated, published, divulged, conspicuous, famous.

शानकृष्ण, *a.* (from शानकृष्ण, *celebrated*), notorious, eminent, celebrated.

शानकृष्ण, *a.* (from शान, *a month*), monthly.

शानकृष्ण, *s.* (from *Mast*), the mast of a ship or boat.

शानकृष्ण, *s.* (from *Mast*), the mast of a ship or boat.

शानकृष्ण, *s.* (from शानकृष्ण, *great*), magnanimity, greatness, glory, praise, the celebration of praise, celebrity.

शानकृष्णकृष्ण, *a.* (from शानकृष्ण, *greatness*, and कृष्ण, *means*), effected by means of greatness or magnanimity; ad. by means of greatness or glory.

शानकृष्णकृष्ण, *a.* (from शानकृष्ण, *greatness*, and कृष्ण, *doing*), glorifying, praising, celebrating, extolling.

शानकृष्णकृष्ण, *a.* (from शानकृष्ण, *greatness*, and कृष्ण, *doing*), glorifying, praising, extolling, celebrating.

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মহাভাষ্যজনক, *a.* (from মহাভাষ্য, *greatness*, and জনক, *producing*), producing greatness or magnanimity, producing celebrity or glory.

মহাভাষ্যজন্য, *a.* (from মহাভাষ্য, *greatness*, and জন্য, *producibile*), producible by or arising from greatness or glory.

মহাভাষ্যজন্যে, *ad.* (*loc. case of* মহাভাষ্যজন্য), for greatness or glory, for magnanimity, for celebrity.

মহাভাষ্যদ্বারা, *ad.* (from মহাভাষ্য, *magnanimity*, and দ্বারা, *a door*), by or through greatness of mind.

মহাভাষ্যনিবর্তক, *a.* (from মহাভাষ্য, *greatness*, and নিবর্তক, *causing to cease*), putting a stop to greatness or glory, putting a stop to celebrity.

মহাভাষ্যনিবর্তক, *a.* (from মহাভাষ্য, *greatness*, and নিবর্তক, *preventing*), preventing or resisting greatness or glory, preventing or resisting celebrity.

মহাভাষ্যনিবর্তন, *s.* (from মহাভাষ্য, *greatness*, and নিবর্তন, *a preventing*), the preventing or resisting of greatness or glory, the preventing or resisting of celebrity.

মহাভাষ্যনিবৃত্তি, *s.* (from মহাভাষ্য, *greatness*, and নিবৃত্তি, *cessation*), the cessation or prevention of greatness or glory, the cessation or prevention of celebrity.

মহাভাষ্যনিমিত্তক, *a.* (from মহাভাষ্য, *greatness*, and নিমিত্ত, *a cause*), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.

মহাভাষ্যনিমিত্তে, *ad.* (from মহাভাষ্য, *greatness*, and নিমিত্ত, *a cause*), for the purpose of greatness or glory.

মহাভাষ্যপ্ৰতিবন্ধক, *a.* (from মহাভাষ্য, *greatness*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to greatness or glory.

মহাভাষ্যপ্ৰযুক্ত, *a.* (from মহাভাষ্য, *greatness*, and প্ৰযুক্ত, *caused by*), caused by or arising from greatness or glory, from or because of greatness or glory.

মহাভাষ্যবৰ্দ্ধক, *a.* (from মহাভাষ্য, *greatness*, and বৰ্দ্ধক, *increasing*), increasing greatness or glory, increasing celebrity.

মহাভাষ্যবৰ্দ্ধন, *s.* (from মহাভাষ্য, *greatness*, and বৰ্দ্ধন, *an increasing*), the increasing of greatness or glory, the increasing of celebrity.

মহাভাষ্যবিনা, *ad.* (from মহাভাষ্য, *greatness*, and বিনা, *without*), without or beside greatness or glory.

মহাভাষ্যবৃদ্ধি, *s.* (from মহাভাষ্য, *greatness*, and বৃদ্ধি, *increase*), the increase of greatness or glory, the increase of celebrity.

মহাভাষ্যব্যতিৰিক্ত, *a.* (from মহাভাষ্য, *greatness*, and ব্যতিৰিক্ত, *excepted*), greatness or glory excepted.

মহাভাষ্যব্যতিৰেক্ত, *s.* (from মহাভাষ্য, *greatness*, and ব্যতিৰেক্ত, *an exception*), the exception of greatness or glory.

মহাভাষ্যব্যতিৰেক্তে, *ad.* (*loc. case of* মহাভাষ্যব্যতিৰেক্ত), with the

exception of greatness or glory, with the exception of celebrity, without or beside greatness or glory, without or beside celebrity.

মহাভাষ্যব্যাঘাত, *s.* (from মহাভাষ্য, *greatness*, and ব্যাঘাত, *an obstacle*), an obstacle to greatness or glory.

মহাভাষ্যব্যাঘাতক, *a.* (from মহাভাষ্য, *greatness*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to greatness or glory.

মহাভাষ্যভিন্ন, *a.* (from মহাভাষ্য, *greatness*, and ভিন্ন, *separate*), separate or distinct from greatness or glory; *ad.* beside greatness or glory.

মহাভাষ্যহানি, *s.* (from মহাভাষ্য, *greatness*, and হানি, *detriment*), the detriment or loss of greatness or glory, the detriment or loss of celebrity.

মহাভাষ্যহেতুক, *a.* (from মহাভাষ্য, *greatness*, and হেতু, *a cause*), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.

মাহিনা, *s.* (from মাহিনা, *monthly*), monthly pay.

মাহিনাদার, *s.* (from মাহিনা, *monthly pay*, and দা, *holding*), a person who receives monthly pay.

মাহিনাপা, *s.* (from মাহিনা, *a month*), monthly pay; *a.* monthly.

মাহিষ, *a.* (from মাহিষ, *a buffalo*), produced by a buffalo, as milk, butter, &c.

মাহুত, *s.* (from মাহুত, *a counsellor*), an elephant driver.

মাহেশ্বরী, *s.* (from মাহেশ্বর, *Shiva*), one of the names of Door-ga, one of the divine energies of the gods, the power or virtue of Shiva.

মাহিনাদারী, *a.* (from মাহিনা, *a month*), monthly.

মিচু, *v. n.* (from মিচু, *to be crafty*), to smile. This verb is often active and then only governs মুখ, *the face*, to put on a smiling countenance.

মিছরী, *s.* (from মিসর, *Egypt*), sugar candy.

মিছা, *a.* (from মিছা, *false*), false.

মিছাকোন্দলীয়া, *a.* (from মিছা, *false*, and কোন্দল, *a dispute*), disputations, pertinacious.

মিছা ঠক, *a.* (from মিছা, *false*, and ঠক, *an assumption of importance*), false pride, vain boasting.

মিছাঠাঠ, *a.* (from মিছা, *false*, and ঠাঠ, *an assumption of importance*), false pride, vain boasting.

মিছাভূর, *a.* (from মিছা, *false*, and ভূর, *much*), wholly made of appearance or shew, boasting, vain glorious.

মিছামিছা, *ad.* (from মিছা, *false*), falsely, pretendedly.

মিছাজ, *s.* (from মিছা, *to mingle*, মিছা, *temperament*), temperament, complexion, constitution, a person's habit of body, temper, disposition.

মিটে, *v. n.* (from মিটে, *to reprove*), to subside, to wear out, to fail, to be extinct, to be exempted.

বিভ

- বিভ, *s.* (from বিভে, *to subside*), the absolving of a person, expiation.
- বিভে, *s.* (from বিভে, *to subside*), a subsiding, a wearing out, a failing, a being extinct.
- বিভে, *v. a.* (from বিভে, *to subside*), to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.
- বিভেহিত, *s.* (from বিভে, *to dispel*), a dispelling or effacing, a suppressing, the terminating of an affair, the expiating of a crime, an extinguishing.
- বিভেহিত, *s.* (from বিভে, *to dispel*), the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiating of a crime; *a.* dispelled, effaced, suppressed, expiated.
- বিভেহিত, *s.* (from বিভে, *to dispel*), a dispelling, an effacing, a suppressing, an extinguishing, the terminating of an affair, the expiating of a crime.
- বিভেহিত, *a.* (from বিভে, *to dispel*), dispelling, effacing, suppressing, extinguishing, terminating affairs, expiating crimes.
- বিভেহিত, *s.* (from বিভে, *expiation*. *The last member of this word is only a rhyme to the first*), the decision or issue of an affair.
- বিভেহিত, an imitative sound used to express the tardy or inactive winking of the eyes when overcome with sleep, or the twinkling of a lamp or candle when almost extinct.
- বিভেহিত, *a.* (from বিভেহিত, *a winking*), dying, expiring.
- বিভে, *a.* (from বিভে, *sweet*), sweet.
- বিভে, *v. a.* (from বিভে, *sweet*), to sweeten; *s.* sweetness, suavity.
- বিভেহিত, *s.* (from বিভে, *sweet*), sweetmeats.
- বিভেহিত, *s.* (from বিভেহিত, *sweetmeats*, and ক, *to make*), a confectioner.
- বিভেহিত, *s.* (from বিভে, *sweet*, and কাম, *a particular fruit*), a sweet or rather insipid variety of the Averrhoa Carimbola.
- বিভেহিত, *s.* (from বিভে, *sweet*, and কাল, *time*), an agreeable season, a favourable opportunity.
- বিভেহিত, *s.* (from বিভে, *sweet*), sweetness.
- বিভেহিত, *s.* (from বিভে, *sweet*, and লে, *a lime*), a sweet or rather insipid variety of lime.
- বিভেহিত, *a.* (from বিভে, *sweet*), sweet.
- বিভেহিত, an imitative sound used to express the twinkling of an half expiring lamp.
- বিভে, *a.* (from বিভে, *to measure*), measured, moderate, regular.
- বিভেহিত, *s.* (from বিভে, *measured*, and ব্যয়, *expenditure*), measured expenditure, frugality.

বিভ

- বিভেহিত, *a.* (from বিভে, *measured*, and ব্যয়, *expending*), frugal, prudent in expences.
- বিভে, *s.* (from বিভে, *a friend*), a friend.
- বিভেহিত, *s.* (from বিভে, *measured*, and অক্ষর, *a letter*), the name of a celebrated commentary on the law treatise of Yajnavalka by Vijnana acharya.
- বিভেহিত, *s.* (from বিভে, *measured*, and আচরণ, *conduct*), moderate or properly regulated conduct.
- বিভেহিত, *a.* (from বিভে, *measured*, and আচরণ, *acting*), acting in a moderate or properly regulated manner.
- বিভেহিত, *s.* (from বিভে, *a friend*), friendship.
- বিভেহিত, *s.* (from বিভে, *measured*, and আশ্রয়, *an eating*), a feeding with moderation, abstemiousness.
- বিভেহিত, *a.* (from বিভে, *measured*, and আশ্রয়, *feeding*), feeding with moderation, eating moderately.
- বিভেহিত, *s.* (from বিভে, *measured*, and আহা, *food*), a moderate way of living as it respects the table.
- বিভেহিত, *a.* (from বিভে, *measured*, and আহা, *feeding*), eating moderately.
- বিভে, *s.* (from বিভে, *to measure*), a measure, a weight.
- বিভে, *s.* (from বিভে, *to be affectionate*), a friend, a companion.
- বিভেহিত, *a.* (from বিভে, *a friend*, and হত, *killing*), killing a friend, treacherous to a friend.
- বিভেহিত, *a.* (from বিভে, *a friend*, and হত, *smiting*), murdering a friend; *s.* a person who murders his friend.
- বিভেহিত, *a.* (from বিভে, *a friend*, and হত, *to kill*), killing a friend, treacherous to a friend.
- বিভেহিত, *a.* (from বিভে, *a friend*, and উৎপাদ, *producibile*), producible by or arising from a friend.
- বিভেহিত, *ad.* (loc. case of বিভেহিত), for a friend.
- বিভেহিত, *s.* (from বিভে, *a friend*), friendship, intimacy.
- বিভেহিত, *a.* (from বিভেহিত, *friendship*, and পূর্বে, *before*), preceded by or arising from friendship; *ad.* by or through friendship.
- বিভেহিত, *s.* (from বিভে, *a friend*), friendship, intimacy.
- বিভেহিত, *s.* (from বিভে, *a friend*, and হত, *injury*), the injury or murder of a friend.
- বিভেহিত, *a.* (from বিভে, *a friend*, and হত, *injuring*), injuring or murdering a friend.
- বিভেহিত, *s.* (from বিভে, *a friend*, and হত, *destruction*), the destruction or ruin of a friend.
- বিভেহিত, *a.* (from বিভে, *a friend*, and হত, *destructive*), destructive or ruinous to a friend.
- বিভেহিত, *a.* (from বিভে, *a friend*, and হত, *destructive*), destructive or ruinous to a friend.
- বিভেহিত, *s.* (from বিভে, *a friend*, and নাম, *a name*), a name sake.

मित्रा.

- मित्रनाश, *s.* (from मित्र, *a friend*, and नाश, *destruction*), the destruction or murder of a friend.
- मित्रनाशक, *a.* (from मित्र, *a friend*, and नाशक, *destructive*), destructive or ruinous to a friend.
- मित्रनिमित्तक, *a.* (from मित्र, *a friend*, and निमित्त, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.
- मित्रनिमित्त, *ad.* (from मित्र, *a friend*, and निमित्त, *a cause*), for a friend.
- मित्रपुत्रक, *a.* (from मित्र, *a friend*, and पुत्रक, *deceiving*), deceiving a friend.
- मित्रपुत्र, *a.* (from मित्र, *a friend*, and पुत्र, *caused by*), caused by or arising from a friend; *ad.* from or because of a friend.
- मित्रद्वेषक, *a.* (from मित्र, *a friend*, and द्वेषक, *deceiving*), deceiving a friend.
- मित्रविना, *ad.* (from मित्र, *a friend*, and विना, *without*), without or beside a friend.
- मित्रविनाश, *s.* (from मित्र, *a friend*, and विनाश, *destruction*), the destruction or ruin of a friend.
- मित्रविनाशक, *a.* (from मित्र, *a friend*, and विनाशक, *destructive*), destructive or ruinous to a friend.
- मित्रविनाशी, *a.* (from मित्र, *a friend*, and विनाशी, *destructive*), destructive or ruinous to a friend.
- मित्रव्यतिरेक, *a.* (from मित्र, *a friend*, and व्यतिरेक, *excepted*), a friend excepted.
- मित्रव्यतिरेक, *s.* (from मित्र, *a friend*, and व्यतिरेक, *an exception*), the exception of a friend.
- मित्रव्यतिरेके, *ad.* (*loc. case of मित्रव्यतिरेक*), with the exception of a friend, without or beside a friend.
- मित्रवैत, *a.* (from मित्र, *a friend*, and वैत, *separate*), separate or distinct from a friend; *ad.* beside a friend.
- मित्रप्राप्ति, *s.* (from मित्र, *a friend*, and प्राप्ति, *acquisition*), the acquisition of a friend.
- मित्रप्राप्त, *s.* (from मित्र, *a friend*, and प्राप्ति, *acquisition*), the acquisition of a friend.
- मित्रहत्या, *s.* (from मित्र, *a friend*, and हत्या, *murder*), the murder of a friend.
- मित्रहिंसक, *s.* (from मित्र, *a friend*, and हिंसक, *injuring*), injuring a friend.
- मित्रहिंसा, *s.* (from मित्र, *a friend*, and हिंसा, *injury*), an injury done to a friend.
- मित्रहेतुक, *a.* (from मित्र, *a friend*, and हेतु, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.
- मित्राक्षर, *s.* (from मित्र, *a friend*, and अक्षर, *a letter*), rhyme.
- मित्रानुरक्ति, *s.* (from मित्र, *a friend*, and अनुरक्ति, *attachment*), attachment or love to a friend.

मित्रा.

- मित्रानुराग, *s.* (from मित्र, *a friend*, and अनुराग, *attachment*), attachment or love to a friend.
- मित्रोपकार, *s.* (from मित्र, *a friend*, and उपकार, *help*), assistance given to a friend, the helping of a friend.
- मित्रोपकारक, *a.* (from मित्र, *a friend*, and उपकारक, *helping*), helping or assisting a friend.
- मित्रोपकारी, *a.* (from मित्र, *a friend*, and उपकारिन्, *helping*), giving help or assistance to a friend.
- मित्रपुत्रवर्णी, *a.* (from मित्र, *mutual*, and पुत्रवर्णिन्, *entering*), equitant. In Botany those leaves which are disposed in two opposite rows and clasp each other by their compressed base (*folia equitantia*).
- मित्र, *ad.* (from मित्र, *to unite*), mutually, reciprocally.
- मित्र, *s.* (from मित्र, *to unite*), twins, the sign Gemini.
- मित्रनुरागि, *s.* (from मित्र, *twins*, and नुरागि, *a sign of the zodiac*), the sign Gemini.
- मित्रनुरागिन्, *a.* (from मित्रनुरागि, *Gemini*, and नु, *to stand*), situated or being in the sign Gemini.
- मित्रनुरागिन्वि, *a.* (from मित्रनुरागि, *Gemini*, and वि, *situated*), situated or being in the sign Gemini.
- मित्रोत्पत्ति, *a.* (from मित्र, *mutually*, and उत्पत्ति, *in contact*), connate. In Botany the name is given to leaves which are united at their base (*folia connata*).
- मित्रा, *s.* (from मित्र, *to injure*), false, counterfeit, unsubstantial, delusory, apparent; *s.* a denial, the denial of a charge.
- मित्राजय, *a.* (from मित्रा, *a denial*, and जय, *producible*), producible by or arising from falsehood or the denial of a charge.
- मित्राजया, *ad.* (*loc. case of मित्राजय*), for falsehood, for the denial of a charge.
- मित्रातिशय, *s.* (from मित्रा, *false*, and शिरोधार्य, *pomp*), glare, imaginary shew and grandeur.
- मित्राद्वि, *s.* (from मित्रा, *false*, and द्वि, *an oath*), perjury.
- मित्रादृष्टि, *s.* (from मित्रा, *false*, and दृष्टि, *a view*), a false view, atheism.
- मित्रानिमित्तक, *a.* (from मित्रा, *a denial*, and निमित्त, *a cause*), caused by or arising from falsehood or the denial of a charge.
- मित्रानिमित्त, *ad.* (from मित्रा, *a denial*, and निमित्त, *a cause*), for falsehood or the denial of a charge.
- मित्रापत्ति, *s.* (from मित्रा, *false*, and अपत्ति, *a misfortune*), an imaginary misfortune or distress, a false or imaginary pretension or alledged fault.
- मित्रापुत्रक, *a.* (from मित्रा, *a denial*, and पुत्रक, *caused by*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

विनी.

- विषादिका, *s.* (from विषा, *false*, and दक्, *a speaker*), one who speaks falsehoods, a liar, a person who denies a charge.
- विषादादी, *a.* (from विषा, *false*, and दादिन्, *speaking*), lying; *s.* a liar.
- विषादिना, *ad.* (from विषा, *a denial*, and दिना, *without*), without falsehood or the denial of a charge.
- विषादातिरिक्त, *a.* (from विषा, *a denial*, and अतिरिक्त, *excepted*), falsehood or the denial of a charge excepted.
- विषादातिरिक्त, *s.* (from विषा, *a denial*, and अतिरिक्त, *an exception*), the exception of falsehood or the denial of a charge.
- विषादातिरिक्ते, *ad.* (*loc. case of विषादातिरिक्त*), with the exception of falsehood or the denial of a charge, without or beside falsehood or the denial of a charge.
- विषादो, *a.* (from विषा, *false*, and दादिन्, *speaking*), speaking falsely, denying a charge.
- विषादिन, *a.* (from विषा, *false*, and दिन, *separate*), separate or distinct from falsehood or the denial of a charge; *ad.* beside falsehood or the denial of a charge.
- विषादिका, *s.* (from विषा, *false*, and आलङ्का, *fear*), groundless or imaginary fear, imaginary danger, a false suspicion.
- विषादण्य, *s.* (from विषा, *false*, and न्य, *an oath*), perjury.
- विषादण्य, *a.* (from विषा, *a denial*, and ण्य, *a cause*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.
- विषादण्य, *s.* (from विषा, *a denial*, and ण्य, *a reply*), a reply containing the denial of a charge. The Hindoo Lawyers reckon four kinds of denials of a charge, viz. a flat denial, a declaration of ignorance respecting the thing charged, a plea of alibi, and a declaration that the thing took place before the person upon whom it is charged was born.
- विनति, *s.* (from विनति, *submission*), supplication, a request, a prayer.
- विनत्य, *s.* (from विनति, *humility*), humble supplication, prayer, supplication.
- विन्यन्ति, an imitative sound used to express slow or tardy motion as that of the eyes when overcome with sleep, the twinkling of a lamp or candle when almost extinguished, a gentle drizzling of rain.
- विन्याना, *s.* (from मल्ल, *middling*), a litter.
- विडि, *s.* (from मडि, *pepper*), the name of the seeds of a plant used as a medicinal drug, (*Ipomœa cœrulea*.)
- विडि, *s.* (from मूढ, *the loss of sensation*), the epilepsy.
- विडी, *s.* (from डी, *a chief*, and डी, *a village*), the chief man of a village.

विल.

- विल, *v. n.* (from विल, *to be in contact*), to coalesce, to agree with another thing or person, to rhyme, to associate, to correspond with another thing, to unite, to match with a thing, to incorporate, to tally with, to suit, to be obtained, to meet a person, to overtake a person.
- विल, *s.* (from विल, *to be in contact*), concord, union, consent, society.
- विलन, *s.* (from विल, *to be in contact*), a coalescing, a coming in contact, the agreeing with another thing, the according with a pattern or original, an entering into friendship, the engaging with another in an undertaking, the obtaining of a thing.
- विलनकाङ्क्ष, *a.* (from विलन, *an agreeing with*, and काङ्क्ष, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.
- विलनकाङ्क्षी, *a.* (from विलन, *an agreeing with*, and काङ्क्षी, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.
- विलनकाल, *s.* (from विलन, *reconciliation*, and काल, *time*), the time when reconciliation or agreement takes place.
- विलनकालीन, *a.* (from विलनकाल, *the time of reconciliation*), belonging to or connected with the time when a reconciliation or agreement takes place.
- विलनजन्य, *a.* (from विलन, *an agreeing with*, and जन्य, *producing*), producible by or arising from coalescing or agreeing with, producible by or arising from reconciling or fitting.
- विलनजन्य, *ad.* (*loc. case of विलनजन्य*), for the purpose of coalescing or agreeing with, for reconciling or fitting.
- विलननिमित्तक, *a.* (from विलन, *an agreeing with*, and निमित्तक, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.
- विलननिमित्त, *ad.* (from विलन, *an agreeing with*, and निमित्त, *a cause*), for coalescing or agreeing with, for reconciling or fitting.
- विलनपूर्व, *a.* (from विलन, *an agreeing with*, and पूर्व, *before*), preceded by or arising from coalescing or agreeing with, preceded by or arising from reconciliation or fitting; *ad.* by or through coalescing with, by or through reconciling or fitting.
- विलनपुङ्गव, *a.* (from विलन, *an agreeing with*, and पुङ्गव, *caused by*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

मिश्र.

- मिश्रमति, *ad.* (from *मिलन*, *agreement*, and *बिना*, *without*), without agreement or conformity.
- मिश्रव्यतिरेक, *a.* (from *मिलन*, *agreement*, and *व्यतिरेक*, *excepted*), agreement or uniformity excepted.
- मिलनव्यतिरेक, *s.* (from *मिलन*, *agreement*, and *व्यतिरेक*, *an exception*), the exception of agreement or uniformity.
- मिलनव्यतिरेके, *ad.* (*loc. case of मिलनव्यतिरेक*), with the exception of agreement or uniformity, without or beside agreement or uniformity.
- मिलन बाधा, *s.* (from *मिलन*, *agreement*, and *बाधा*, *an obstacle*), an obstacle to agreement or uniformity.
- मिलनबाधा, *a.* (from *मिलन*, *agreement*, and *बाधा*, *obstructing*), operating as an obstacle to agreement or uniformity.
- मिलनविह, *r.* (from *मिलन*, *agreement*, and *विह*, *separate*), separate or distinct from agreement or uniformity.
- मिलनस्थान, *s.* (from *मिलन*, *a coming in contact*, and *स्थान*, *a place*), a place of rendezvous, a place of contact.
- मिलनहेतु, *a.* (from *मिलन*, *an agreeing with*, and *हेतु*, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciliation or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciliation or fitting.
- मिलनिय, *a.* (from *मिल*, *to come in contact*), uniting, coalescing, coming together, visiting.
- मिल, *v. a.* (from *मिल*, *to come in contact*), to reconcile, to accomplish a reconciliation between persons who were at variance, to compare, to check accounts, to collate, to adjust, to close up a breach, to join things together, to mingle or mix, to procure.
- मिलीहीन, *s.* (from *मिल*, *to reconcile*), the making of things agree with one another, a reconciling.
- मिल, *n.* (from *मिल*, *to reconcile*), the making of things agree with one another, a reconciling; *a.* made to agree or correspond with, reconciled.
- मिलानि, *s.* (from *मिल*, *to reconcile*), the making of things agree with one another, a reconciling.
- मिलानिय, *a.* (from *मिल*, *to reconcile*), reconciling, making to agree with a pattern or other thing.
- मिलान, *s.* (from *मिल*, *to unite*), social conversation, society.
- मिलानी, *a.* (from *मिलान*, *society*), social.
- मिलित, *a.* (from *मिल*, *to come in contact*), mixed, united, coalesced, compounded, found, obtained.
- मिलितयन्त्र, *s.* (from *मिलित*, *united*, and *यन्त्र*, *a machine*), a set of chimes.
- मिलनियल, *s.* (from *मिल*, *to be in contact*), the measles.

मिश्र.

- मिश्र, *v. n.* (from *मिश्र*, *to mix*), to mix together, to unite, to mingle with.
- मिश्र, *v. a.* (from *मिश्र*, *to mix*), to incorporate, to mix, to compound, to jumble a number of things together.
- मिश्रानिष्ट, *a.* (from *मिश्र*, *to mix*), mixing with; *s.* one who intrudes into society.
- मिश्रानि, *s.* (from *मिश्र*, *to mix*), the composition of a medicine, the mixture of several things together.
- मिश्रानिष्टानि, *s.* (from *मिश्रानि*, *a mixture*. *The last member of this word is only a rhyme to the first*), a jumble.
- मिश्र, *s.* (from *मिश्र*, *to mix*), the name of a family among the Hindoos, mixture.
- मिश्रक, *s.* (from *मिश्र*, *to mix*), a singer who has not arrived at the perfection of his art.
- मिश्रन, *s.* (from *मिश्र*, *to mix*), in arithmetic addition, in chemistry the mixing of substances together, mixture.
- मिश्रव्याहार, *s.* (from *मिश्र*, *mixture*, and *व्याहार*, *a custom*), the investigation of mixtures or mixed properties, the ascertaining of composition, as of principal and interest, or other distinct things when united.
- मिश्रित, *a.* (from *मिश्र*, *to mix*), mixed, compounded, jumbled together.
- मिश्रितभाषा, *s.* (from *मिश्रित*, *mixed*, and *भाषा*, *a language*), a mixed language, a jargon.
- मिश्र, *a.* (from *मिश्र*, *to sprinkle*), sweet, pleasant, agreeable, sprinkled, moistened, wetted.
- मिश्रकथा, *s.* (from *मिश्र*, *sweet*, and *कथा*, *a word*), agreeable or kind language or expressions.
- मिश्रक, *s.* (from *मिश्र*, *sweet*), sweetness, suavity, agreeableness.
- मिश्र, *s.* (from *मिश्र*, *sweet*), sweetness, suavity, agreeableness.
- मिश्रपात्र, *s.* (from *मिश्र*, *sweet*, and *पात्र*, *a species of plant*), the name of a variety of the *corchorus olitorius* or Jew's mallow, much used as an esculent herb.
- मिश्रकथ, *s.* (from *मिश्र*, *sweet*, and *कथ*, *a speaker*), an agreeable or kind speaker.
- मिश्रकथ, *s.* (from *मिश्र*, *sweet*, and *कथ*, *a word*), agreeable or kind language or expression.
- मिश्रकथी, *a.* (from *मिश्र*, *sweet*, and *कथ*, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्रकथी, *a.* (from *मिश्र*, *sweet*, and *कथ*, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्रकथ, *s.* (from *मिश्र*, *sweet*, and *कथ*, *food*), sweetmeats, suavity.

श्रीमन्.

- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *frumenty*, and उतृ, *an eater*), a person who eats frumenty.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *Egypt*), sugar-candy.
- श्रीमन्, *s.* (from श्रीमन्, *ink*), a dentifrice, inkpowder used by the Hindoos as a depilatory.
- श्रीमन्, *s.* (from श्रीमन्, *labour*), labour, exertion.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्, *labour*) laborious.
- श्रीमन्, *a.* (from श्रीमन्, *fine*), fine, not coarse, slender.
- श्रीमन्, *a.* (from श्रीमन्, *fine*), fine, delicate, slender.
- श्रीमन्, *s.* (from श्री, *to hurt*), a fish, the sign pisces.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *a fish*, and उतृ, *a sign of the zodiac*), the sign pisces.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *the sign pisces*, and उतृ, *to stand*), situated in the sign zodiac.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *the sign pisces*, and उतृ, *situated*), situated in the sign pisces.
- श्रीमन्, *s.* (from श्रीमन्, *enamel*), enamel.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *enamel*, and उतृ, *work*), an enameller.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *an enameller*), the work or act of enamelling.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *enamel*, and उतृ, *holding*), an enameller.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *enamel*), the business of an enameller.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *enamel*, and उतृ, *work*), the operation of enamelling, the business of enamelling.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्, *to judge*), deciding upon a difference, acting as umpire; *s.* an umpire.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्, *to judge*), discriminable, requiring to be decided, decidable after investigation.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्, *to seek knowledge*), one of the philosophical systems of the Hindoos which was founded by Jimini; it treats of ceremonies and legal institutions. It is called also the Poorva Meemangsa in opposition to the Oottura Meemangsa or Vedanta, the author of which was Vyasa, which treats of knowledge or the spiritual conception of Brhman, a decision upon any difference, the reconciling of different opinions or judging of their merits.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *means*), effected by means of a settlement of disputed opinions; *ad.* by means of a logical decision.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *a door*), the author of the Meemangsa system, viz Jimini; a person who settles or decides between disputants, an umpire.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *do-*

श्रीमन्.

- ing*), settling disputed meanings, deciding between disputants; *s.* the author of the Meemangsa philosophy.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *doing*), settling the meaning of disputed passages, deciding between disputants.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *producing*), producing a settlement of disputed opinions, producing a decision between disputants.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *produced*), produced by or arising from a settlement or decision of disputed opinions.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *producing*), producible by or arising from the settlement or decision of disputed opinions.
- श्रीमन्महोत्तरी, *ad.* (loc. case of श्रीमन्महोत्तरी), for the settlement or decision of disputed opinions.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *produced*), produced by or arising from the settlement or decision of disputed opinions.
- श्रीमन्महोत्तरी, *ad.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *a door*), by or through the settlement of disputed opinions.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *causing to cease*), putting a stop to the deciding or settling of disputed opinions.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *preventing*), preventing or resisting the deciding or settling of disputed opinions.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *preventing*), the resisting or preventing of the decision or settling of disputed opinions.
- श्रीमन्महोत्तरी, *s.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *cessation*), the cessation or prevention of the deciding or settling of disputed opinions.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *a cause*), caused by or arising from the deciding or settling of disputed opinions; *ad.* from or because of the deciding or settling of disputed opinions.
- श्रीमन्महोत्तरी, *ad.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *a cause*), for the settling or deciding of a disputed point.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *before*), preceded by or arising from the settling or deciding of disputed points; *ad.* by or through the settling or deciding of disputed points.
- श्रीमन्महोत्तरी, *a.* (from श्रीमन्महोत्तरी, *a decision*, and उतृ, *obstructing*), operating as an obstacle to the settling or deciding of disputed points.

ਬੀਰਿ.

- ਬੀਰਿ-ਜਾਂਜੁਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜੁਕ, *caused by*), caused by or arising from the settling or deciding of disputed points; *ad.* from or because of the settling or deciding of disputed points.
- ਬੀਰਿ-ਜਾਂਜਿਨਾ, *ad.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਨਾ, *without*), without or beside the settling or deciding of disputed points.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *excepted*), the deciding or settling of a disputed point excepted.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *an exception*), the exception of settling or deciding a disputed point.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *ad.* (*loc. case of* ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, with the exception of settling or deciding a disputed point, without or beside the settling or deciding of disputed points.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *an obstacle*), an obstacle to the decision of a disputed point.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *obstructing*), operating as an obstacle to the decision of a disputed point.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *separate*), separate or distinct from the decision of a disputed point; *ad.* beside the decision of a disputed point.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *worthy*, or ਅਜਾਂਜਿਤਿਕ, *unworthy*), worthy of a logical decision, not worthy of a logical decision.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਅਜਾਂਜਿਤਿਕ, *worthy*), worthy of a logical decision.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੀਰਿ-ਜਾ, *a decision*, and ਜਾਂਜਿਤਿਕ, *a cause*), caused by or arising from the settling or deciding of a disputed point; *ad.* from or because of the settling or deciding of disputed points.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਜਾਂਜਿਤਿਕ, *to seek knowledge*), decided, adjudged, settled.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਜਾਂਜਿਤਿਕ, *to investigate*), investigable, decidable after investigation.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *s.* (from ਜਾਂਜਿਤਿਕ, *the time of a promise*), the time or place allowed for fulfilling a promise or engagement.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *a.* (from ਜਾਂਜਿਤਿਕ, *the time of a promise*), connected with the time or place agreed on for fulfilling an engagement.
- ਬੀਰਿ, *s.* (from ਬੀਰਿ, *a chief*), a chief, a title among Musulmans applied to the snyeds.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੀਰਿ, *a chief*, and ਜਾਂਜਿਤਿਕ, *a hunting*), a hawk.
- ਬੀਰਿ, *s.* (from ਬੀਰਿ, *chief*), chieftainship, pre-eminence.

ਬੁਕਾ.

- ਬੀਰਿ, *s.* (from ਬੀਰਿ, *a chief*, and ਜਾਂਜਿਤਿਕ, *to be born*), a chief by birth, honourable.
- ਬੀਰਿ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੀਰਿ, *to agree*), the name of a particular manner of reciting or singing verse so that one note may occupy the time of three, triple time.
- ਬੀਰਿ, *pron.* (from ਬੀਰਿ, *I*), I; this pronoun is only used when the person intends to humble himself, or to consider himself as inferior to another.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to precede*, and ਬੁਕਾ, *a law suit*), a preamble or first part, a law suit, business, an affair.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *a law suit*, and ਜਾਂਜਿਤਿਕ, *play*), a litigious person, a plaintiff.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੁਕਾ, *to accept*, and ਬੁਕਾ, *opposite*), opposite, confronting, collecting.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *to accept*, and ਬੁਕਾ, *a meeting*), a meeting, a confronting.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to adorn*), a crest, a crown, a diadem.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to liberate*, and ਬੁਕਾ, *to give*), one of the names of Vishnoo.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to adorn*), a looking glass.
- ਬੁਕਾ, *v. n.* (from ਬੁਕਾ, *to liberate*), to produce blossom buds, to open as a bud.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to liberate*), a blossom bud.
- ਬੁਕਾ, *a.* (from ਬੁਕਾ, *a bud*, and ਬੁਕਾ, *to be produced*), produced from a bud, gemmiparous.
- ਬੁਕਾ, *a.* (from ਬੁਕਾ, *to open*), set with blossom buds.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *a blossom bud*, and ਬੁਕਾ, *an ascending*), the appearing of blossom buds.
- ਬੁਕਾ, *a.* (from ਬੁਕਾ, *to liberate*), freed, free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued, opened, open, ceased, cleared up (as the weather.)
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *freed from*, and ਬੁਕਾ, *the skin of a snake*), a snake which has cast off its skin.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *a.* (from ਬੁਕਾ, *let loose*, and ਬੁਕਾ, *hair*), having the hair loose or flowing, having dishevelled hair; *s.* one of the names of Kalees.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *a pearl*, and ਬੁਕਾ, *set with*), the name of a tree, Phyllanthus Emblica.)
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *liberated*, and ਬੁਕਾ, *a man*), a liberated man, a prefect man, a freed man.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to write*, and ਬੁਕਾ, *a writing school*), a library, a place of writing, a writing school.
- ਬੁਕਾ-ਜਾਂਜਿਤਿਕ, *s.* (from ਬੁਕਾ, *a writing school*, and ਬੁਕਾ, *a house*), a library, a writing school.
- ਬੁਕਾ, *a.* (from ਬੁਕਾ, *discharged*, and ਬੁਕਾ, *a hand*), open-handed, liberal, munificent.
- ਬੁਕਾ, *s.* (from ਬੁਕਾ, *to liberate*), a pearl.

মুক্তি

মুক্তি

মুক্তাদীপ, *s.* (from মুক্তা, *pearl*, and আদীপ, *a house*), a pearl oyster.

মুক্তাদাম, *s.* (from মুক্তা, *a pearl*, and দাম, *rope*), a string of pearls.

মুক্তাফল, *s.* (from মুক্তা, *a pearl*, and ফল, *a fruit*), a pearl.

মুক্তান্ধাট, *s.* (from মুক্তা, *a pearl*, and ন্ধাট, *to burst*), a pearl oyster.

মুক্তাহার, *s.* (from মুক্তা, *a pearl*, and হার, *necklace*), a necklace of pearls.

মুক্তি, *s.* (from মুক্ত, *to liberate*), freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term, viz. the emancipation of spirit from matter, intellect, and all other things with which it is associated in this embodied state.

মুক্তিকরক, *a.* (from মুক্তি, *liberation*, and করক, *means*), effected by the means of liberation or salvation.

মুক্তিকারক, *a.* (from মুক্তি, *liberation*, and কারক, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving; *s.* a liberation.

মুক্তিকারী, *a.* (from মুক্তি, *liberation*, and কারি, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving.

মুক্তিজন্মক, *a.* (from মুক্তি, *liberation*, and জন্মক, *producing*), causing deliverance or freedom.

মুক্তিজন্ম, *a.* (from মুক্তি, *liberation*, and জন্ম, *producible*), producible by or arising from liberation or salvation.

মুক্তিজন্ম, *ad.* (*loc. case of মুক্তিজন্ম*), for liberation, for deliverance, for salvation.

মুক্তিজাত, *a.* (from মুক্তি, *liberation*, and জাত, *produced*), produced by or arising from deliverance or salvation.

মুক্তিদ, *a.* (from মুক্তি, *liberation*, and দ, *to give*), liberating, conferring freedom, giving salvation.

মুক্তিদাতা, *s.* (from মুক্তি, *salvation*, and দাতা, *a giver*), a person who gives liberty or salvation, a saviour, a deliverer.

মুক্তিদান, *s.* (from মুক্তি, *salvation*, and দান, *a gift*), the gift of liberty or salvation.

মুক্তিদায়ক, *a.* (from মুক্তি, *salvation*, and দায়ক, *giving*), giving liberty or salvation.

মুক্তিদায়ী, *a.* (from মুক্তি, *salvation*, and দায়ী, *giving*), giving liberty or salvation.

মুক্তিদ্বারা, *ad.* (from মুক্তি, *liberation*, and দ্বারা, *a door*), by or through liberty or salvation.

মুক্তিনিবর্তক, *a.* (from মুক্তি, *liberation*, and নিবর্তক, *causing to cease*), putting a stop to liberty or salvation.

মুক্তিনিবারণক, *a.* (from মুক্তি, *liberation*, and নিবারণক, *preventing*), preventing or resisting liberation or salvation.

মুক্তিনিবারণ, *s.* (from মুক্তি, *liberation*, and নিবারণ, *a preventing*), the preventing or resisting of liberation or salvation.

মুক্তিনিবৃত্তি, *s.* (from মুক্তি, *liberation*, and নিবৃত্তি, *cessation*), the cessation of liberty or salvation.

মুক্তিনিমিত্তক, *a.* (from মুক্তি, *freedom*, and নিমিত্ত, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

মুক্তিনিমিত্তে, *ad.* (from মুক্তি, *liberation*, and নিমিত্ত, *a cause*), for liberation, for salvation, for emancipation or rescue.

মুক্তিপ্ৰতিবন্ধক, *a.* (from মুক্তি, *liberation*, and প্রতিবন্ধক, *obstru-ting*), obstructing liberation or salvation.

মুক্তিপ্ৰদ, *a.* (from মুক্তি, *liberation*, and প্রদ, *giving*), giving liberation or salvation.

মুক্তিপ্ৰযুক্ত, *a.* (from মুক্তি, *liberation*, and প্রযুক্ত, *caused by*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

মুক্তিবাঞ্ছক, *a.* (from মুক্তি, *liberation*, and বাঞ্ছক, *desirous*), desirous of emancipation or salvation.

মুক্তিবাঞ্ছা, *s.* (from মুক্তি, *liberation*, and বাঞ্ছা, *desire*), the desire of liberation or salvation.

মুক্তিবিহীন, *ad.* (from মুক্তি, *liberation*, and বিহীন, *without*), without freedom, without salvation.

মুক্তিব্যতিরিক্ত, *a.* (from মুক্তি, *liberation*, and ব্যতিরিক্ত, *excepted*), liberation or salvation excepted.

মুক্তিব্যতিরিক্তক, *s.* (from মুক্তি, *liberation*, and ব্যতিরিক্ত, *an excep-tion*), the exception of liberation or salvation.

মুক্তিব্যতিরিক্তে, *ad.* (*loc. case of মুক্তিব্যতিরিক্তক*), with the excep-tion of liberation or salvation, without or beside libera-tion or salvation.

মুক্তিবাধক, *s.* (from মুক্তি, *liberation*, and বাধক, *an obstacle*), an obstacle to liberation or salvation.

মুক্তিবাধকক, *a.* (from মুক্তি, *liberation*, and বাধকক, *ob-structing*), operating as an obstacle to liberation or sal-vation.

মুক্তিভিন্ন, *a.* (from মুক্তি, *liberation*, and ভিন্ন, *separate*), sepa-rate or distinct from liberation or salvation; *ad.* beside liberation.

মুক্তিহেতুক, *a.* (from মুক্তি, *liberation*, and হেতুক, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

মুক্তিী, *s.* (from মুক্তি, *liberation*, and ইচ্ছা, *desire*), a desire for liberation or salvation.

মুক্তিী, *a.* (from মুক্তি, *liberation*, and ইচ্ছা, *desirous*), desirous of emancipation or salvation.

মুক্তিী, *a.* (from মুক্তি, *liberation*, and ইচ্ছা, *desirous*), desir-ous of emancipation or salvation.

মুখ.

- মুক্তাভিলাষ, *s.* (from মুক্তি, *liberation*, and অভিলাষ, *desire*), the desire of emancipation or salvation.
- মুক্তাভিলাষী, *a.* (from মুক্তি, *liberation*, and অভিলাষিন্, *desirous*), desirous of emancipation or salvation.
- মুক্তাভিলাষী, *s.* (from মুক্তি, *liberation*, and অভিলাষী, *desire*), the desire of emancipation or salvation.
- মুক্তাভিলাষী, *a.* (from মুক্তি, *liberation*, and অভিলাষিন্, *desirous*), desirous of emancipation or salvation.
- মুখ, *s.* (from খন, *to dig*), a commencement, the mouth, the face, the mouth of a well, the entrance into a tube, the front or most prominent part of a thing. The first term in progression, an aperture, an opening; *a.* first, initial, chief, principal, pre-eminent. This word constructed with ঢাক, *to cover*, means to veil, to cover the face; with ধ, *to catch*, or লগ, *to come in contact*, it means to salivate, to bite the mouth as any thing acrid does when it is chewed, with ধো, *to wash*, it means to wash the mouth or face, with ঘুর, *to turn*, it means to turn away the face, to turn any thing inside outwards, with ধর, *to bind*, ধর, *to strike*, or দিখ, *to appease*, it means to bribe, to stop the mouth by gifts, promises, or threats, with হাঁকা, *to make crooked*, it means to sneer, to be offended, with মজ, *to simper*, it means to simper or smile, with লেট, *to distort*, it means to deny a request, and with সর, *to remove*, it means to champ.
- মুখকট, *a.* (from মুখ, *the mouth*, and কট, *harsh*), scurrilous, foul-mouthed.
- মুখচোরা, *a.* (from মুখ, *the face*, and চোর, *a thief*), sheepish, concealing the face, shame-faced.
- মুখচোরিত্ব, *s.* (from মুখচোরা, *sheepish*), sheepishness, shame-facedness.
- মুখোত্তর, *s.* (from মুখ, *the face*, and উত্তর, *agitation*), a shrinking back, a being bashful. Constructed with প, *to obtain*, this word means to shrink from.
- মুখর, *a.* (from মুখর, *scurrilous*), scurrilous, foul-mouthed.
- মুখচাবনী, *s.* (from মুখ, *the face*, and চাবনী, *a covering*), a veil.
- মুখতার, *s.* (from মুখতার, *nobles*, মুখতার, *a chief*), chosen, selected, absolute, independent, invested with authority or power.
- মুখতারনামা, *s.* (from মুখতার, *absolute*, and নামা, *a writing*), a written declaration or testimony of a person's being vested with authority.
- মুখতারী, *s.* (from মুখতার, *independence*), independence.
- মুখোদ্ভবী, *a.* (from মুখ, *the face*, and উদ্ভব, *ugly*), ugly.
- মুখনিরীক্ষক, *a.* (from মুখ, *the face*, and নিরীক্ষক, *looking*), looking in the face, partial.

মুখ.

- মুখনিরীক্ষক, *s.* (from মুখ, *the face*, and নিরীক্ষক, *a looking at*), a looking in the face of another, the seeing of another's face, partiality.
- মুখপটাবিহীন, *a.* (from মুখ, *the face*, and পট, *to ripen*), obscene.
- মুখপাঁত, *s.* (from মুখ, *the face*, and পাত, *a leaf or fold*), the first fold of a piece of cloth usually woven thick and well for the purpose of deceiving the buyer.
- মুখপুষ্কাল, *s.* (from মুখ, *the face*, and পুষ্কাল, *a washing*), the washing of the face or mouth.
- মুখবন্ধ, *s.* (from মুখ, *the face*, and বন্ধ, *a bond*), a gag, a gift, promise or threat which stops the mouth and prevents a person from declaring his sentiments upon a subject.
- মুখবন্ধন, *s.* (from মুখ, *the mouth*, and বন্ধন, *a binding*), the giving of a bribe, the uttering of promise or threat to stop a person from speaking his sentiments.
- মুখবন্ধন, *s.* (from মুখ, *the mouth*, and বন্ধন, *a surrounding*), in anatomy the name of a particular muscle (orbicularis.)
- মুখবাহিনী, *s.* (from মুখ, *the mouth*, and বাহিনী, *a gaping*), the opening of the mouth widely, a gaping.
- মুখযন্ত্র, *s.* (from মুখ, *the face*, and যন্ত্র, *a circle*), the orb of the face, the face.
- মুখযন্ত্র, *s.* (from মুখ, *the face*, and যন্ত্র, *agony*), the bit of a bridle.
- মুখর, *a.* (from মুখ, *the mouth*), impudent, insolent, scurrilous, foul-mouthed, speaking harshly; *s.* a conch shell, a crow.
- মুখরতা, *s.* (from মুখর, *scurrilous*), scurrility.
- মুখরতাজাত, *a.* (from মুখরতা, *scurrility*, and জাত, *producible*), producible by or arising from scurrility.
- মুখরতাজাত, *al.* (loc. case of মুখরতাজাত), for scurrility.
- মুখরতানিষিদ্ধ, *a.* (from মুখরতা, *scurrility*, and নিষিদ্ধ, *a cause*), caused by or arising from scurrility; *al.* from or because of scurrility.
- মুখরতানিষিদ্ধ, *ad.* (from মুখরতা, *scurrility*, and নিষিদ্ধ, *a cause*), for scurrility.
- মুখরতানুযুক্ত, *a.* (from মুখরতা, *scurrility*, and অনুযুক্ত, *caused by*), caused by or arising from scurrility; *ad.* from or because of scurrility.
- মুখরতাবিনা, *ad.* (from মুখরতা, *scurrility*, and বিনা, *with ut*), without or beside scurrility.
- মুখরতাব্যতিরিক্ত, *a.* (from মুখরতা, *scurrility*, and ব্যতিরিক্ত, *excepted*), scurrility excepted.
- মুখরতাব্যতিরিক্ত, *s.* (from মুখরতা, *scurrility*, and ব্যতিরিক্ত, *an exception*), the exception of scurrility.

મુખી.

મુખરૂપીચરિત્રક, *ad.* (*loc. case of મુખરૂપીચરિત્રક*), without or beside scurrility, with the exception of scurrility.

મુખરૂપીચિત્ર, *a.* (from મુખરૂપી, *scurrility*, and ચિત્ર, *separate*), separate or distinct from scurrility; *ad.* beside scurrility.

મુખરૂપીચરુક, *a.* (from મુખરૂપી, *scurrility*, and રુક, *a cause*), caused by or arising from scurrility; *ad.* from or because of scurrility.

મુખરૂપ, *s.* (from મુખરૂ, *scurrilous*), scurrility.

મુખરોગ, *s.* (from મુખ, *the mouth*, and રોગ, *a disease*), a disease in the face or mouth, a cancer in the mouth.

મુખરોધ, *s.* (from મુખ, *the mouth*, and રોધ, *a stopping*), the stopping of a person's mouth by a gag or bribe, the stopping of a person's mouth by a promise or a threat.

મુખશુદ્ધિ, *s.* (from મુખ, *the face*, and શુદ્ધિ, *purity*), cleanness of the mouth or face, sharpness, pungency.

મુખશોધન, *s.* (from મુખ, *the face*, and શોધન, *a cleansing*), sharpness, pungency, the cleaning of the mouth or face.

મુખશોષ, *s.* (from મુખ, *the mouth*, and શોષ, *dryness*), dryness of the mouth or face through disease or grief.

મુખન, *s.* (from મુખ, *the mouth*), the bit of a bridle, a snaffle.

મુખ(મેકહેરેરકે, *s.* (from મુખ, *the mouth*, and મેકહેરેરકે, *a distorting*), a panting, a distorting of the mouth at any thing said.

મુખચ, *a.* (from મુખ, *the mouth*, and ચ, *to stand*), situated in the face, situated in the mouth.

મુખચાપી, *a.* (from મુખ, *the mouth*, and ચાપિ, *staying*), continuing in the mouth or face.

મુખચિત્ર, *a.* (from મુખ, *the mouth*, and ચિત્ર, *situated*), situated in the mouth or face.

મુખી, *v. n.* (from મુખ, *the face*), to set the face towards a thing, to approach.

મુખીગ્નિ, *s.* (from મુખ, *the face*, and ગ્નિ, *fire*), a kind of goblin with a face of fire, fire put into the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest.

મુખીચલોક્ષ, *s.* (from મુખ, *the face*, and ચલોક્ષ, *a looking*), a looking in the face of a person, partiality.

મુખીદાઢ, *s.* (from મુખ, *the face*, and દાઢ, *a cover*), a veil, a covering for the face.

મુખીદાન, *s.* (from મુખ, *the face*, and દાન, *a covering*), a covering of the face, a veil.

મુખીદાની, *s.* (from મુખ, *the face*, and દાની, *a covering*), a veil.

મુખીપેક્ષ, *a.* (from મુખ, *the face*, and પેક્ષ, *regarding*), partial, regarding the countenance, shewing favour in a particular manner.

મુહ.

મુખીપેક્ષી, *s.* (from મુખ, *the face*, and પેક્ષી, *expectation*), the looking upon a person with partiality, partiality.

મુખીપેક્ષી, *a.* (from મુખ, *the face*, and પેક્ષિ, *expecting*), looking upon another with partiality, partial.

મુખીમુખ, *ad.* (from મુખ, *the face*), face to face, front to front, vis a vis.

મુખીમુહ, *s.* (from મુખ, *the face*, and મુહ, *nectar*), a propitious countenance, a favourable look, (used only as a term of flattery in addressing a superior.)

મુખીન, *s.* (from મુખ, *the face*), a mask.

મુખીનિષ્ઠ, *s.* (from મુખ, *opposition*), opposite, adverse, contrary, dissentient.

મુખીન, *s.* (from મુખ, *the mouth*), a muzzle of leather or other substance to prevent an animal from biting.

મુખીનર, *s.* (from મુખ, *the face*, and નર, *strong drink*), slaver.

મુખી, *s.* (from મુખ, *the face*), a sprout, a shoot.

મુખી, *a.* (from મુખ, *chief*), chief, principal, pre-eminent.

મુખ, *s.* (from મુખ, *a sort of pulse*), the name of a leguminous plant, (*Phaseolus mungo*;) the bean of *Phaseolus mungo*.

મુખીની, *s.* (from મુખીની, *a species of plant*), the name of a wild species of leguminous plant, (*Phaseolus trilobus*.)

મુખર, *s.* (from મુખર, *a bludgeon*), a mallet, a mace, a club, a bludgeon, a weapon formed like a hammer, a staff armed with iron used for breaking clods.

મુહ, *a.* (from મુહ, *to lose sensation*), bereft of sensation or reflection by any sudden circumstance or passion, infatuated, stupified, stupid, ignorant.

મુહી, *a.* (from મુહ, *infatuated*), arrived at the age of puberty. The word is only used in this sense in the feminine gender.

મુખી, *v. a.* (from મુખી, *a mallet*), to thump, to beat.

મુખી, *s.* (from મુખી, *the name of a town usually called Munghir*), the name of a variety of rice.

મુખીતી, *s.* (from મુખી, *Munghir*, and તી, *cleansed rice*), a variety of husked rice.

મુહ, *v. a.* (from મુહ, *to liberate*), to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.

મુહ, *v. n.* (from મુહ, *to set free*), to smile gently or kindly.

મુહ, *ad.* (from મુહ, *to smile*), smilingly.

મુહ, *s.* (from મુહ, *to liberate*, and મુહ, *a species of jasmine*), the name of an ornamental timber tree, (*Pterospermum suberifolium*.)

મુહ, *s.* (from મુહ, *the mouth*, and મુહ, *a harp*), a jew's harp.

- मुक्ति, s. (from मुक्त, *to liberate*), a shoemaker, a tanner, a currier, a person who frees dead animals of their skins and makes them into leather.
- मुक्ती, s. (from मुक्त, *to liberate*), a basket maker, a shoemaker, a tanner, a currier, a Skinner; also (from मुक्ती, *a crucible*), a small coco-nut, a crucible.
- मुक्ती, an imitative sound used to express a single slight sound in mastication.
- मुक्ती-मुक्ती, an imitative sound used to express that which is made in eating soft substances.
- मुक्ती, v. n. (from मुक्ती, *to be crafty*), to simper, to smile. This verb is sometimes active and in that case only governs मुक्ती, the face.
- मुक्ती, v. n. (from मुक्ती, *to turn or twist*), to twist, to twist a bone by a false step or other means so as to break or dislocate it.
- मुक्ती, an imitative sound used to express that made in eating soft substances.
- मुक्ती, s. (from मुक्ती, *a recognizance*), recognizance.
- मुक्ती, s. (from मुक्ती, *to compress*, मुक्ती, *penury*), compression, straitness, penury, distress.
- मुक्ती, a. (from मुक्ती, *to forbid*), forbidding, hindering; s. an obstacle, an hinderance, an obstruction.
- मुक्ती, s. (from मुक्ती, *to liberate*), the setting of a person or animal free, the emancipating of a slave, the evacuating of a town, the disbanding of an army, the releasing of a prisoner or captive, the expelling of the faeces.
- मुक्ती, s. (from मुक्ती, *to sound*), the name of a very large species of grass, (*Saccharum Munja*); an arrow.
- मुक्ती, v. n. (from मुक्ती, *a flower spike*), to shoot, to shoot up into flower.
- मुक्ती, s. (from मुक्ती, *a flower spike*), the name of a flowering plant, (*Hedysarum orbiculatum*.)
- मुक्ती, s. (from मुक्ती, *a flower spike*), luxuriant growth, a shooting up to flower.
- मुक्ती, s. (from मुक्ती, *a flower spike*), a spike of flowers, an ear of corn.
- मुक्ती, s. (from मुक्ती, *to accumulate*), a small bundle or load to be carried on the head.
- मुक्ती, s. (from मुक्ती, *to crumble*), a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of a sword or pickle or any similar instrument, the handle of the Indian plough, the fist.
- मुक्ती, s. (from मुक्ती, *a burden*), a porter, a person who carries burdens on the head.
- मुक्ती, s. (from मुक्ती, *the fist*, and मुक्ती, *a cubit*), a short cubit or a cubit measured when the fist is closed.
- मुक्ती, s. (from मुक्ती, *a snapping*), making of the fingers snap by pulling them.
- मुक्ती, an imitative sound used to express that made by treading on or breaking potsherds or similar things, or by gravel between the teeth.
- मुक्ती, a. (from मुक्ती, *a crumping sound*), crumping, grating between the teeth, breaking short like potsherds.
- मुक्ती, s. (from मुक्ती, *the fist*), the fist, the hilt of a sword. This word constructed with मुक्ती, *to bind*, means to clench the fist.
- मुक्ती, s. (from मुक्ती, *the fist*), a handful.
- मुक्ती, s. (from मुक्ती, *the fist*), a handful, the clenched fist, the handle of a sword or other weapon, a plug, a cover.
- मुक्ती, v. a. (from मुक्ती, *to cut hair*), to cut a person's hair, to shave the head, to punish a person by cutting off his hair; also (from मुक्ती, *to overlay*), to overlay, to cover with leather or cloth, to paper a trunk or room, to gild, to overspread or cover with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.
- मुक्ती, a. (from मुक्ती, *the head*), lopped, headed, viz. stripped of its upper branches as a pollard tree; s. the head, a border, a boundary.
- मुक्ती, s. (from मुक्ती, *sweetmeats*), a common sort of sweetmeat made of parched rice and sugar.
- मुक्ती, s. (from मुक्ती, *to cut hair*), the cutting of a person's hair, the punishing of a person by cutting off his hair, the shaving of the head, the covering or overlaying of furniture or other things with paper, leather, or the like; a gilding.
- मुक्ती, s. (from मुक्ती, *to shave*), the shaving of the head, the cutting of a person's hair, the cutting off a person's hair by way of punishment.
- मुक्ती, a. (from मुक्ती, *to shave*), cutting hair, shaving the head, cutting off a person's hair as a disgraceful punishment.
- मुक्ती, v. a. (from मुक्ती, *to shave*), to shave, to turn a boat or a carriage, to lop off the head of a tree; s. an end, a stump, a pollard, a block, the end of a log of wood.
- मुक्ती, s. (from मुक्ती, *to overlay*), the overlaying of a thing with metallic plates, the covering of a thing with cloth, leather, or the like.
- मुक्ती, s. (from मुक्ती, *to shave*), the cutting off a person's hair, the shaving of the head, the inflicting of the punishment of cutting off the hair, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

शु.

शुडादि, *s.* (from शुड, *to cut hair*), the cutting off a person's hair, the cutting off a person's hair by way of punishment, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

शुडानिषा, *a.* (from शुड, *to shave*), shaving; *s.* a barber, a hair cutter.

शुडानुदि, *ad.* (from शुडा, *the end of a log*), from end to end, from one extremity to another.

शुडिवा, *s.* (from शुड, *to cover*), the covering of a thing, the turning of a team or carriage, the bending or folding of a thing.

शुडी, *s.* (from शुडिरेक, *parched rice*), parched rice, the head of a buffalo, a goat, or other animal when cut off for a sacrifice.

शुडू, an imitative sound used to express a single sound made by breaking a potsherd or similar thing.

शुडूशुडू, an imitative sound used to express that made by breaking of earthen ware or treading on potsherds, or by the grating of sand or gravel between the teeth.

शुडूशुडू, *s.* (from शुडूशुडू, *a breaking short*), the name of a species of grass or club rush, (*Scirpus schoenoides*).

शुडूशुडू, *ad.* (from शुडूशुडू, *a crumping sound*), making a sound like that of potsherds breaking under foot, or gravel between the teeth.

शुड, *v. a.* (from शुड, *to shave the head*), to shave the head, to cut off the hair, to lop a tree.

शुड, *s.* (from शुड, *to shave the head*), the head, the forehead, the dragon's head or ascending node. In Hindoo Mythology Rahoo, the trunk of a lopped tree, a pollard, a barber.

शुडक, *s.* (from शुड, *to shave*), a shaver, a barber.

शुडन, *s.* (from शुड, *to shave*), the shaving of the head, the shaving of the beard or armpits.

शुडा, *v. a.* (from शुड, *to shave*), to cause the shaving of the head or beard, to be shaved, to cause a tree to be lopped.

शुडक, *a.* (from शुड, *to shave*), shaven, shorn, lopped, overlaid, covered, gilt.

शुडी, *s.* (from शुड, *to shave*), a sort of sweetmeat, a barber, the name of a small plant, (*Sphaeranthus mollis*).

शुड, *s.* (from शुडक, *a sort of grass*), the name of a sort of grass with a bulbous root, (*Cyperus rotundus*), the name of a wild leguminous plant, (*Phaseolus aconitifolius*).

शुडमरेक, *a.* (from शुड, *to break in pieces*, शुड, *to break*), separate, distinct, dispersed, scattered.

शुडरेक, *s.* (from शुड, *a mallet*, and रेक, *a species of Jasmine*), the name of the large double rose-coloured variety of *Jasminum zambac*.

शु.

शुडमदि, *s.* (from शुड, *to look sideways*, शुडमदि, *as a accountant*), an accountant, a writer.

शुडादि, *a.* (from शुडा, *belonging to*), suspended on, hanging, belonging to, concerning, connected with, attached to.

शुडा, *s.* (from शुड, *a sort of grass*), the name of a species bulbous rooted grass, (*Cyperus rotundus*).

शुड, *v. a.* (from शुड, *a seal*), to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.

शुडन, *s.* (from शुड, *to close up*), the filling of a pit or cavity with earth, the closing up of a wound, the shutting of the eyes, the shutting of a door.

शुडा, *s.* (from शुडा, *a seal*), a cask, a plug, a covering, the stranguary, an offering made to an astrologer or fortune teller, a button.

शुडादिवा, *s.* (from शुडा, *a button*, and वा, *a loop hole*), a button hole, a loop.

शुडि, *a.* (from शुड, *to shut*), shut, closed, filled up.

शुडिवा, *a.* (from शुड, *to rejoice*), pleased, gratified. The word is usually applied to a woman who is gratified with the society of her lover.

शुडी, *s.* (from शुडि, *confectionary*), a retail shop-keeper, a grocer.

शुडीवा, *s.* (from शुडी, *a grocer*, and वा, *a house*), a grocer's shop, a retail shop.

शुड, *s.* (from शुड, *to rejoice*), the name of a species of kidney bean, (*Phaseolus Mungo*).

शुडनदी, *s.* (from शुड, *a sort of bean*, and नदी, *a leaf*), the name of a wild leguminous plant, (*Phaseolus trilobus*).

शुडक, *s.* (from शुड, *pleasure*, and क, *to swallow*), a mallet, a weapon formed like a hammer, a staff armed with iron at the lower end for the purpose of breaking clods, the large double variety of *Jasmin zambac*, a carpenter's hammer.

शुडनदीवा, *s.* (from शुडनदी, *having the name of mallet*, and वा, *a bone*), in anatomy the name of one of the bones of the ear, (*Malleus*).

शुडि, *s.* (from शुड, *a plain*), a plaintiff, a suitor, a claimant, a prosecutor, an enemy.

शुडिनि, *s.* (from शुडि, *a plaintiff*), the office or condition of a plaintiff or claimant, suitorship, prosecutorship, enmity.

शुडक, *s.* (from शुड, *to measure*, शुडक, *a space of time*), a space of time, a long time, antiquity.

शुडकी, *s.* (from शुडक, *a space of time*), current for a time bearing authority or office for a time.

शुडा, *s.* (from शुडा, *a scope*), a scope, an object, a meaning, a view, a wish or desire.

मुद्रा.

मुद्रा, *s.* (from मुद्, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.

मुद्राकर, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), an engraver, a coiner.

मुद्राकर, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), a seal engraver, a coiner.

मुद्राकर्म, *s.* (from मुद्रा, *a seal*, and कर्म, *an engraving*), the engraving of a seal or die.

मुद्राद्विषय, *a.* (from मुद्रा, *coin*, and द्विषय, *occurred*), pecuniary.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *marked*), marked with the impression of a seal, sealed, stamped with any mark.

मुद्राजन्म, *a.* (from मुद्रा, *a seal*, and जन्म, *producible*), producible by or arising from a stamp or seal.

मुद्राजन्म, *ad.* (*loc. case of मुद्राजन्म*), for a stamp or seal.

मुद्रादिङ्कित, *a.* (from मुद्रादि, *a seal or other thing*, and ङ्कित, *marked*), marked with a stamp or other thing.

मुद्रानिमित्तक, *a.* (from मुद्रा, *a seal*, and निमित्तक, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्रानिमित्त, *ad.* (from मुद्रा, *a seal*, and निमित्त, *a cause*), for a stamp or seal.

मुद्रानिर्याक, *a.* (from मुद्रा, *a seal*, and निर्याक, *fabricating*), engraving; *s.* an engraver.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *possessed of*), impressed, sealed.

मुद्राङ्कक, *a.* (from मुद्रा, *a seal*, and ङ्कक, *caused by*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राविना, *ad.* (from मुद्रा, *a seal*, and विना, *without*), without or beside a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *excepted*), a stamp or seal excepted.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *on exception*), the exception of a stamp or seal.

मुद्राङ्कित, *ad.* (*loc. case of मुद्राङ्कित*), with the exception of a stamp or seal, without or beside a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *separate*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.

मुद्राङ्क, *s.* (from मुद्रा, *a seal*, and ङ्क, *a machine*), a machine to stamp impression, a printing press.

मुद्राङ्क, *s.* (from मुद्रा, *a seal*, and ङ्क, *keeping*), the keeper of the seals.

मुद्राङ्क, *a.* (from मुद्रा, *a seal*, and ङ्क, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्रा.

मुद्रा, *a.* (from मुद्रा, *a seal*), sealed, impressed, cut, closed.

मुद्राङ्क, *s.* (from मुद्रा, *to watch against*, مُدْرِك, *a disputation*), a disputation, a contest.

मुद्राङ्क, *s.* (from मुद्रा, *profit*, مُدْرِك, *profit*), profit, advantage.

मुद्राङ्क, *s.* (from मुद्रा, *a lamp*, مُدْرِك, *a turret*), a turret, a minaret.

मुद्राङ्क, *a.* (from मुद्रा, *to blow*, مُدْرِك, *proper*), proper, fit, convenient, pertinent, congruous.

मुद्रा, *s.* (from मुद्रा, *to regard*), in the fabulous history of the Hindoos this word signifies a sage, an inspired devotee, a law-giver.

मुद्राङ्क, *s.* (from मुद्रा, *a sage*, and ङ्क, *a genus*), a body of philosophers or sages.

मुद्राङ्क, *s.* (from मुद्रा, *to produce fruit*, مُدْرِك, *a master*), a master, a patron.

मुद्राङ्क, *s.* (from मुद्रा, *a sage*, and ङ्क, *a class*), a body of philosophers or sages.

मुद्राङ्क, *s.* (from मुद्रा, *a sage*, and ङ्क, *a word*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

मुद्राङ्क, *s.* (from मुद्रा, *a master*, مُدْرِك, *mastership*), mastership, lordship.

मुद्राङ्क, *s.* (from मुद्रा, *a sage*, and ङ्क, *a society*), a society or association of sages or philosophers.

मुद्राङ्क, *s.* (from मुद्रा, *a sage*, and ङ्क, *a collection*), a collection or assembly of sages or philosophers.

मुद्राङ्क, *a.* (from मुद्रा, *to watch*, مُدْرِك, *expecting*), expecting with impatience, waiting, tarrying for.

मुद्राङ्क, *s.* (from मुद्रा, *to lift up*, مُدْرِك, *a scribe*), a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

मुद्राङ्क, *a.* (from मुद्रा, *to decorticate*, مُدْرِك, *distinct*), distinct, ample, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.

मुद्रा, *a.* (from मुद्रा, *gratis*, مُدْرِك, *gratis*), gratuitously, gratis.

मुद्राङ्क, *a.* (from मुद्रा, *gratis*, and ङ्क, *to eat*, مُدْرِك, *living at free cost*), living at free cost.

मुद्रा, *s.* (from मुद्रा, *a law*, مُدْرِك, *a law-giver*), a law-giver.

मुद्राङ्क, *s.* (from मुद्रा, *the face*, مُدْرِك, *a confronting*), a confronting.

मुद्राङ्क, *a.* (from मुद्रा, *to bless*, مُدْرِك, *blessed*), blessed, happy, welcome.

मुद्राङ्क, *s.* (from मुद्रा, *to liberate*), a desire for liberation or freedom from earthly things, a desire for liberty.

मुद्राङ्क, *a.* (from मुद्रा, *to liberate*), desiring liberation or freedom from earthly things, desirous of liberty.

मुद्राङ्क, *s.* (from मुद्रा, *to die*), the approach of death, a desire to die.

मुद्राङ्क, *a.* (from मुद्रा, *to die*), about to die, lying at the point of death, desiring to die.

मुन्नी.

मुन्नी, s. (from **مُرْغ**, a cock), a fowl, a cock, a bird.
 मुन्नी, s. (from **مُرْغ**, a cock), a hen, a female bird.
 मुन्नी, s. (from **مُرْجَال**, a bastion), a bastion, a rampart, a battery, rust.
 मुन्नी, a. (from **مُرْجَب**, an arrangement), a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.
 मुन्नी, s. (from **مُرْجَب**, an arrangement), arranged, regulated, prepared.
 मुन्नी, s. (from **مُرْجَب**, to be great, **مُرْجَب**, a preserve), a preserve, a confection.
 मुन्नी, s. (from **مُرْجَب**, to be great, **مُرْजَب**, a patron), a patron, a guardian, a protector, a tutor.
 मुन्नी, s. (from **مُرْجَب**, a patron), like a patron or guardian.
 मुन्नी, s. (from **مُرْجَب**, a surrounding, and **مُرْجَب**, to have), a flute, a pipe, a whistle.
 मुन्नी, s. (from **مُرْجَب**, a desire), a desire, a wish, an inclination, an intention, a design.
 मुन्नी, a. (from **مُرْجَب**, desirous), desirous, willing; s. a disciple, a pupil.
 मुन्नी, s. (from **مُرْجَب**, a small drum), a small drum, a tabor.
 मुन्नी, s. (from **مُرْجَب**, a cock), the flower called cockscomb, (*Celosia cristata*).
 मुन्नी, s. (from **مُرْجَب**, a cock), a hen, a fowl.
 मुन्नी, a. (from **مُرْجَب**, to die), dead; s. a corpse.
 मुन्नी, s. (from **مُرْجَب**, dead, and **مُرْجَب**, a seller), a person of a low cast whose office it is to bury the dead.
 मुन्नी, s. (from **مُرْجَب**, to die), a corpse.
 मुन्नी, s. (from **مُرْجَب**, to obtain, **مُرْجَب**, a meeting), a meeting.
 मुन्नी, s. (from **مُرْجَب**, a king, **مُرْجَب**, a country), a kingdom, a country.
 मुन्नी, s. (from **مُرْجَب**, a kingdom, and **مُرْजَب**, to take), government, sovereignty, political affairs.
 मुन्नी, s. (from **मُرْजَب**, a kingdom, **मُرْजَب**, to take), one who holds a kingdom.
 मुन्नी, a. (from **मُرْजَب**, to associate, **मُرْजَب**, delay), delayed, postponed, spun out, protracted.
 मुन्नी, s. (from **मُرْजَب**, a root, and **मُرْजَب**, to stretch), a musical mode, the country of Mooltan.
 मुन्नी, s. (from **مُرْجَب**, trouble), trouble, labour, pain, toil.
 मुन्नी, s. (from **مُرْजَب**, aptness, **مُرْजَب**, to lift up a person), certain, undoubted.
 मुन्नी, a. (from **مُرْजَب**, a form), difficult, intricate, hard, painful.
 मुन्नी, s. (from **مُرْजَب**, dark bay), dark bay approaching to

मुन्नी.

black, the trussing of a fowl. Constructed with **मुर्ज** to bind, this word means to pinion or truss, to tie the hands behind the back.
 मुन्नी, s. (from **मुर्ज**, to break), a pestle, a pestle for cleaning rice, the name of a plant, (*Curculigo orchoides*).
 मुन्नी, a. (from **मुर्ज**, a pestle), desiring to be pounded to death by a pestle.
 मुन्नी, s. (from **मुर्ज**, to steal), the scrotum, a testicle.
 मुन्नी, s. (from **मुर्ज**, a testicle, and **मुन्नी**, a knot), in anatomy the testes.
 मुन्नी, s. (from **मुर्ज**, suspending the testicles, and **मुन्नी**, a ligament), in anatomy the ligament of the testicles, (*gubernaculum testes*).
 मुन्नी, a. (from **मुर्ज**, the testicles, and **मुन्नी**, separating), in anatomy the septum scroti.
 मुन्नी, a. (from **मुर्ज**, a testicle, and **मुन्नी**, freed), geld, castrated.
 मुन्नी, s. (from **मुर्ज**, a testicle, and **मुन्नी**, the clearing away of a thing), the castrating of an animal.
 मुन्नी, a. (from **मुर्ज**, a testicle, and **मुन्नी**, empty), castrated; s. an eunuch.
 मुन्नी, s. (from **मुर्ज**, situated between the testicles, and **मुन्नी**, skin), in anatomy the tunica vaginalis.
 मुन्नी, s. (from **मुर्ज**, situated between the testicles, and **मुन्नी**, a transparent skin), in anatomy the name of a particular membrane (*tunica albuginea*).
 मुन्नी, ad. (from **मुन्नी**, a fist), fist to fist, fist cuffs.
 मुन्नी, s. (from **मुन्नी**, to steal), the clenched fist, a handful, the handle of a sword.
 मुन्नी, s. (from **मुन्नी**, the fist, and **मुन्नी**, a binding), the act of clenching the fist.
 मुन्नी, s. (from **मुन्नी**, to collect, **मुन्नी**, aloes plant), Aloes.
 मुन्नी, s. (from **मुन्नी**, a believer), a Mosulman.
 मुन्नी, s. (from **मुन्नी**, a Mosulman), the profession of a Mosulman, Mahomedanism.
 मुन्नी, s. (from **मुन्नी**, a travelling), a traveller, a stranger, a passenger.
 मुन्नी, s. (from **मुन्नी**, a secret, **मुन्नी**, a writing), a rough draught of a letter or writing.
 मुन्नी, s. (from **मुन्नी**, a companion), a companion, a friend, a favourite, an aid de camp.
 मुन्नी, s. (from **मुन्नी**, wages), monthly wages, salary, pay.
 मुन्नी, s. (from **मुन्नी**, to accumulate), the name of a bulbous rooted grass, (*Cyperus rotundus*).
 मुन्नी, s. (from **मुन्नी**, to stand, **मुन्नी**, upright), right, straight, standing erect, honest, faithful, loyal, resolute.
 मुन्नी, a. (from **मुन्नी**, to be wise, **मुन्नी**, wise), strengthened, firm, fortified, strong; ad. strenuously, firmly.

सू.

सू. द्वि.

सू. (from सू, *a mouth or opening*), the conflux of two rivers, the place where a branch runs off from a main river.

सू. (from सू, *a writer*, and सू, *work*), the business of a secretary or writer.

सू. (from सू, *a drain*), a drain, a gutter, a trench, a sink, a sewer, a writer.

सू. (from सू, *a writer*), the wages of a writer; a. resembling a writer.

सू. (from सू, *a tax-gatherer*), a tax-gatherer, a bailiff a dun; a. collecting, gathering, acquiring.

सू. (from सू, *a tax-gatherer*), the wages or pay of a bailiff or dun.

सू. (from सू, *to be warm*, सू, *great*), important, urgent, momentous, great; s. war.

सू. (from सू, *to be foolish*), repeatedly, reiteratedly, again and again.

सू. (from सू, *repeatedly*), again and again, frequently.

सू. (from सू, *to be fraudulent*), a division of time, the fifteenth part of the day or of the night, an hour of eight minutes, used figuratively to signify a short space of time, a moment.

सू. (from सू, *an imitative sound*, and सू, *to utter*), dumb; s. a fish, a daemon, a pauper.

सू. (from सू, *to lose sensation*), stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

सू. (from सू, *stupid*), stupidity, gross ignorance, apathy.

सू. (from सू, *stupid*), stupidity, gross ignorance, apathy.

सू. (from सू, *stupidity*, and सू, *manifestation*), the manifestation of stupidity or folly.

सू. (from सू, *stupidity*, and सू, *displaying*), displaying stupidity or folly.

सू. (from सू, *to discharge urine*), to discharge urine.

सू. (from सू, *to discharge urine*), urine.

सू. (from सू, *to discharge urine*), urine.

सू. (from सू, *urine*, and सू, *difficulty*), the stranguary, a suppression of urine.

सू. (from सू, *the discharge of urine*, and सू, *an instrument*), a catheter.

सू. (from सू, *urine* and सू, *a way*), the urinary passage (Meatus urinarius).

सू. (from सू, *urine*, and सू, *a tube*), the urinary passage (Meatus urinarius).

सू. (from सू, *situated in the urethra*, and सू, *cotton*), in anatomy the corpus spongiosum urethrae.

सू. (from सू, *discharging urine*, and सू, *a tube*), the urethra.

सू. (from सू, *urine*, and सू, *increasing*), diuretic.

सू. (from सू, *urine*, and सू, *a hole*), the urethra.

सू. (from सू, *called the receptacle of urine*, and सू, *a tube*), in anatomy the tube through which the urine in a foetus passes to the allantoides, (uracha.)

सू. (from सू, *urine*, and सू, *producing*), diuretic.

सू. (from सू, *producing urine*, and सू, *a tube*), in anatomy an ureter.

सू. (from सू, *urine*, and सू, *assisting*), diuretic.

सू. (from सू, *to be stupid*), ignorant, stupid, clownish, awkward.

सू. (from सू, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

सू. (from सू, *ignorance*, and सू, *before*), preceded by or arising from ignorance or folly; ad. by or through ignorance or folly.

सू. (from सू, *ignorance*, and सू, *manifestation*), a manifestation or display of ignorance or folly.

सू. (from सू, *ignorance*, and सू, *manifesting*), manifesting or displaying ignorance or folly.

सू. (from सू, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

सू. (from सू, *to swoon*), a swooning, syncope, a fainting fit, in Hindoo music a tone or semitone on its scale, the seventh part of the gamut or scale.

सू. (from सू, *to faint*), syncope, loss of sensation, a swoon, a stupor, a fainting fit.

सू. (from सू, *a swoon*, and सू, *doing*), causing syncope or stupor, swooning, fainting.

सू. (from सू, *a swoon*, and सू, *doing*), causing syncope or fainting, swooning, fainting.

सू. (from सू, *a swoon*, and सू, *obtained*), swooned, fainted.

सू. (from सू, *a swoon*, and सू, *producing*), producing syncope or fainting.

सू. (from सू, *a swoon*, and सू, *producing*), producing by or arising from syncope or fainting.

सू. (loc. case of सू), for a swoon or fainting fit.

सू. (from सू, *a swoon*, and सू, *causing to cease*), putting a stop to a swoon or fainting fit.

सू. (from सू, *a swoon*, and सू, *preventing*), preventing a swoon or fainting fit.

मृद्वी.

शुद्धिनिवारण, s. (from शुद्धि, a swoon, and निवारण a preventing), the preventing of a swoon or fainting fit.

मूर्छानिर्द्धति, s. (from मूर्छा, a swoon, and निर्द्धति, cessation), the cessation of or recovering from a swoon or fainting fit.

मूर्छानिमित्तक, *a.* (from मूर्छा, *a swoon*, and निमित्त, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

মূৰ্ছানিবিষে, *ad.* (from মূৰ্ছা, *a swoon*, and নিবিষ, *a cause*), for a swoon or fainting fit.

मूर्च्छाभवं, *a.* (from मूर्च्छा, *a swoon*, and अभव, *possessed of*), bereft of sensation, fallen into a swoon.

गुह्यपूर्वक, *a.* (from गुह्य, *a swoon*, and पूर्व, *before*), preceded by or arising from a swoon or fainting fit.

युक्ताशुतिर्यक, *a.* (from युक्ता, *a swoon*, and शुतिर्यक, *obstructing*), obstructing or preventing a swoon or fainting fit.

मूर्च्छा, *a.* (from मूर्च्छ, *a swoon*, and कृत, *caused by*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

मूर्छीप्राप्त, *a.* (from मूर्च्छ, *a swoon*, and प्राप्ति, *obtained*), fallen into a swoon or fainting fit.

मूर्च्छाप्रति, *s.* (from मूर्च्छा, *a swoon*, and प्रति, *acquisition*), the falling into a swoon or fainting fit.

मूर्च्छासिन्धु. s. (from मूर्च्छा, a swoon, and सिन्धु, wind), the epilepsy.

मूर्च्छाविना, *ad.* (from मूर्च्छा, *a swoon*, and विना, *without*), without or beside a swoon or fainting fit.

मूर्च्छाविनिर्भ, *a.* (from मूर्च्छा, *a swoon*, and विनिर्भ, *possessed of*), swooned, fainted, seized with fainting.

मुहविहीन, *a.* (from मुह, *a swoon*, and विहीन, *destitute*), free from swooning or fainting.

सुप्तिव्यतिरेक, *a.* (from सुप्ति, *a swoon*, and व्यतिरेक, *excepted*,
a swoon or fainting fit excepted.

মূর্ছাবাতিরেক, s. (from মূর্ছা, a swoon, and বাতিরেক, an exception), the exception of a swoon or fainting fit.

মুদ্রাব্যতিরেক, *ad. (loc. case of মুদ্রাব্যতিরেক)*, with the exception of a swoon or fainting fit, without or beside a swoon or fainting fit.

शुद्धीविभ, *a.* (from शुद्धी, *a swoon*, and विभ, *separate*), separate or distinct from a swoon or loss of sensation; *ad.* beside a swoon or loss of sensation.

मूर्च्छायुक्त, *a.* (from मूर्च्छ, *a swoon*, and युक्त, *joined*), connected with a swoon or fainting fit, swooned, fainted.

शुद्धिश्च, *a.* (from शुद्धि, *a swoon*, and चिह्न, *desitute*), free from swooning or fainting fits.

मूर्च्छारोघ, *s.* (from मूर्च्छा, *a swoon*, and रोग, *a disease*), syncope, a fainting fit, a swoon.

मुहूर्तशून्य, *n.* (from मुहूर्त, *a swoon*, and शून्य, *empty*), free from swooning or fainting.

शुद्ध

मृदोहीन, *a.* (from मृदो, *a swoon*, and हीन, *destitute*), free from swoons or fainting fits.

मूर्छा(हेतुः, *a.* (from मूर्च्छा, *a swoon*, and हेतु, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

मूर्छित, *a.* (from मूर्च्छ, *to swoon*), bereft of sensation, swooned, fainted.

मूर्ति, *a.* (from मूर्च्छ, *to swoon*), so id, material, endowed with shape and figure.

मूर्ति *s.* (from मृद्, *to swoon*), a form, a shape, a resemblance, an image, a likeness, a picture, a statue. This word constructed with प्रवृत्, *to turn, v. n.* means to fade; with प्रवर्त, *to turn, v. a.* it means to transform.

मूर्तिचित्र, *s.* (from मूर्ति, *a form*, and चित्र, *a painting*), a painting, a likeness.

मूर्तिप्रकाश, s. (from मूर्ति, *a form*, and प्रकाश, *a manifestation*),
the publishing of a likeness, the showing of a form.

चूर्तिप्रकाशक, s. (from चूर्ति, *a form*, and प्रकाशक, *displaying*),
one who publishes the likeness of a person, a sculptor,
a painter.

रूपविशिष्ट, *a.* (from *रूपि*, *a form*, and *विशिष्ट*, *possessed of*),
possessed of a shape or form.

মূৰ্তিবিহীন, *a.* (from মূৰ্ত্তি, *a form*, and বিহীন, *destitute*), destitute of form or shape.

गूर्जित्तर s. (from गूर्जि, *a form*, and त्तर, *a difference*), a distinct form, a different shape.

सूक्ष्मान्, *a.* (from सूक्ष्, *a form*), having a visible form, embodied, possessing a shape.

सुर्द्धिभूत, *a.* (from सुर्द्धि, *a form*, and भूत, *joined to*), connected with form or shape, possessed of form or shape.

मूर्तिरहित, *a.* (from मूर्ति, *a form*, and रहित, *destitute*), destitute of form or shape.

शून्य, *a.* (from शब्द, *a shape*, and शून्य, *empty*), destitute of form or shape.

मृत्तिहीन, *a.* (from मृत्, *a shape*, and हीन, *destitute*), destitute of form or shape.

মুখ্যভেদ, s. (from মুখি, *a shape*, and অপর, *another*), a different form, another shape.

मूर्च्छाशङ्खनाडी, s. (from मूर्च्छा, *found on the head*, and शङ्खनाडी, *an artery*), the coronary arteries.

मुख्य, *a* (from मुख, *the head*, belonging to the upper part of the head, a grammatical term denominating one class of letter in the Indian alphabet because the tongue comes in contact with the palate in pronouncing them; for want of a better term some have called them *cerebrals*, and others *linguals*).

मूर्धनसि, s. (from मूर्धन्, *the head*, and नसि, *junction*), the coronal suture.

मूल.

मूर्ध, *s.* (from मूर्धन्, *the head*), the head, the upper part of the head.

मूर्धनिष्ठ, *a.* (from मूर्धन्, *the head*, and अतिष्ठ, *anointed*), a kshatriya, a king, a prince, the descendent of a brahman by a kshatriya woman.

मूल, *s.* (from मूल, *to fix or plant*), a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the aboriginal stock of the inhabitants of a country, the root of a number as the square or cube root, a capital or stock in trade, a principal lying at interest, the root of *Arum campanulatum*, the original text of a work as distinguished from the commentary, the nineteenth lunar asterism in *Hindoo* astronomy; *a.* original, radical, near, proximate.

मूलक, *a.* (from मूल, *a root*), founded upon, springing from a particular root, having a particular origin, arising from a given cause; *s.* a radish.

मूलग, *s.* (from मूल, *a root*, and ग, *a genus*), a multiplier of the root of a power, the co-efficient of a root.

मूलगवर्द्ध, *s.* (from मूलग, *the co-efficient of a root*, and वर्द्ध, *reduction*), the assimilation and reduction of the co-efficient of the root with a fraction.

मूलज, *a.* (from मूल, *a root*, and जन, *to be produced*), radical, produced from the root. The term is in Botany applied to such leaves as spring from the root of a plant, (*folia radicalia*.)

मूलजनिविनाली, *s.* (from मूलजानी, *belonging to Mooltan*, and विनाली, *a musical mode*), the name of a musical mode.

मूलमूल, *s.* (from मूल, *original*, and मूल, *wealth*), an original stock in trade, a stock.

मूलमूलिका, *s.* (from मूल, *a root*, and मूलिका, *twisting*), the name of a plant or shrub, (*Beobotrys nemoralis*.)

मूलमाली, *s.* (from मूल, *original*, and माली, *a master*), the original owner or master of a thing.

मूलमूल, *a.* (from मूल, *a root*, and मूल, *bereft*), destitute of origin, destitute of foundation, groundless.

मूल, *s.* (from मूल, *a root*), a radish.

मूलमूल, *s.* (from मूल, *a root*, and मूल, *a share*), in botany the lower attenuated part of the petal of a flower commonly called the claw (*unguis*.)

मूल, *a.* (from मूल, *a root*), fundamental, original.

मूलमूल, *a.* (from मूल, *a root*, and मूल, *to be*), become a source or origin.

मूलमूल, *s.* (from मूल, *a root*, and मूल, *eradication*), subversion, the overthrow or entire ruin of a thing.

मूलमूल, *s.* (from मूल, *a root*, and मूल, *eradication*), subversion, the overthrow or total ruin of a thing, a grubbing up or pulling up by the root.

मूल.

मूल, *s.* (from मूल, *a root*), the value of a thing, the price of a thing, wages, hire; *a.* purchasable, valuable. This word constructed with मूल, *to settle*, or मूल, *to seize*, means to value, to appraise, with मूल, *to take*, it means to sell, and with मूल, *to bring into contact*, it means to charge a price.

मूलमूल, *a.* (from मूल, *a price*, and मूल, *an instrument*), effected by means of price or value.

मूलमूल, *s.* (from मूल, *value*, and मूल, *a contriving*), the fixing of the value of an article, an appraising.

मूलमूल, *ad.* (from मूल, *a root*, and मूल, *a door*), by or through a root or origin, by or through the original stock in trade.

मूलमूल, *s.* (from मूल, *value*, and मूल, *destruction*), the destruction or depreciation of the value of a thing.

मूलमूल, *a.* (from मूल, *value*, and मूल, *destructive*), destroying or depreciating the value of things.

मूलमूल, *s.* (from मूल, *a price*, and मूल, *fixing*), an appraiser, one who sets a price on goods.

मूलमूल, *s.* (from मूल, *a price*, and मूल, *the settling of a thing*), the fixing the value of goods, the appraising of goods.

मूलमूल, *a.* (from मूल, *value*, and मूल, *possessed of*), possessed of value, valuable.

मूलमूल, *a.* (from मूल, *value*, and मूल, *destitute*), destitute of worth or value, worthless.

मूलमूल, *a.* (from मूल, *value*, and मूल, *joined to*), connected with the value or price of an article, valuable.

मूलमूल, *a.* (from मूल, *value*, and मूल, *destitute*), destitute of worth or value, worthless.

मूलमूल, *a.* (from मूल, *value*, and मूल, *empty*), destitute of worth or value, worthless.

मूलमूल, *a.* (from मूल, *a price*, and मूल, *destitute*), destitute of value, worthless.

मूल, *s.* (from मूल, *to steal*), a rat, a mouse, a crucible, the name of a species of grass, (*Andropogon serratus*.)

मूल, *s.* (from मूल, *to steal*), a rat, a mouse.

मूल, *s.* (from मूल, *to steal*), a crucible.

मूल, *s.* (from मूल, *to hunt*), a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

मूलमूल, *s.* (from मूल, *a deer*, and मूल, *thirst*), mirage or a floating vapour over sands or deserts and appearing at a distance like water.

मूलमूल, *s.* (from मूल, *a deer*, and मूल, *a cheat*), a shakal.

मूलमूल, *a.* (from मूल, *a deer*, and मूल, *an eye*), fawn-eyed.

मूलमूल, *s.* (from मूल, *a deer*, and मूल, *a nose*), musk.

मूलमूल, *s.* (from मूल, *a deer*), game, hunting, the but or mass in archery.

मृ.

- मृगमूत्र, *s.* (from मृग, *a deer*, and मूत्र, *spirituous liquors*), musk.
- मृगया, *s.* (from मृग, *a deer*), the chase, the diversion of hunting.
- मृगशू, *s.* (from मृग, *a deer*, and शू, *to go*), Bruhma, a shakal, a hunter.
- मृगशीर्ष, *s.* (from मृग, *a beast*, and शीर्ष, *a king*), the lion, the king of beasts.
- मृगलोचनी, *a.* (from मृग, *a deer*, and लोचन, *an eye*), fawn-eyed.
- मृगशीर्षक, *s.* (from मृग, *a deer*, and शीर्षक, *a young one*), a fawn.
- मृगशाला, *s.* (from मृग, *a deer*, and शाला, *a house*), a stable for deer, a park.
- मृगशिरा, *s.* (from मृग, *a deer*, and शिरा, *the head*), the fifth mansion of the Hindoo zodiac.
- मृगशृङ्ग, *s.* (from मृग, *a deer*, and शृङ्ग, *a horn*), a buck's horn, harts horn.
- मृगोक्षी, *a.* (from मृग, *a deer*, and उक्षि, *an eye*), fawn-eyed.
- मृगचिह्न, *s.* (from मृग, *a deer*, and चिह्न, *a mark*), the moon.
- मृगमाल, *s.* (from मृग, *a deer*, and माल, *a species of fish*), the name of a species of fish, (Cyprinus Mrigala, Hamilton's Fishes.)
- मृगालय, *s.* (from मृग, *a deer*, and आलय, *a residence*), a park, a forest or plain frequented by deer.
- मृगित, *a.* (from मृग, *to hunt*), hunted, chased, pursued, sought.
- मृगी, *s.* (from मृग, *a deer*), a doe, also the epilepsy, a particular description of women in the amatory writings of the Hindoos.
- मृगेश्वर, *s.* (from मृग, *a deer*, and ईश्वर, *the sovereign of the gods*), the lion, the king of beasts.
- मृद, *s.* (from मृ, *to be pleased*), one of the names of Shiva.
- मृगाल, *s.* (from मृ, *to hurt*), the stalk of the lotus or water-lily.
- मृगाली, *a.* (from मृगालिन्, *a lotus*), a lotus or water-lily, an assemblage of water-lilies.
- मृत्, *s.* (from मृ, *to trample on*), earth.
- मृत, *a.* (from मृ, *to die*), dead, deceased.
- मृतकञ्च, *a.* (from मृत, *dead*), dying, nearly dead.
- मृतकन्या, *a.* (from मृत, *dead*, and कन्या, *like*), like a dead person, nearly dead.
- मृतदत्त, *a.* (from मृत, *dead*, and दत्त, *given*), given by one deceased; *s.* a legacy.
- मृतपति, *a.* (from मृत, *dead*, and पति, *a wife*), bereft of his wife by death; *s.* a widower.
- मृतपुत्र, *a.* (from मृत, *dead*, and पुत्र, *a son*), a dead son; *ad.* related to or having a dead son.

मृ.

- मृतप्राय, *a.* (from मृत, *dead*, and प्राय, *about*), almost dead, like one dead.
- मृतोक्त, *s.* (from मृत, *dead*, and उक्त, *within*), a person who gives evidence in the stead of a person who died before giving testimony.
- मृति, *s.* (from मृ, *to die*), death.
- मृत्तिका, *s.* (from मृत्, *ear h*, earth, soil, mould, ground.
- मृत्, *s.* (from मृ, *to die*), death, Yuma the regent of death.
- मृत्कर, *a.* (from मृत्, *death*, and कृ, *to make*), deadly, mortal, causing death, baneful.
- मृत्करक, *a.* (from मृत्, *death*, and करक, *doing*), deadly, mortal, baneful, causing death.
- मृत्करिणी, *a.* (from मृत्, *death*, and करिणी, *doing*), deadly, mortal, baneful, causing death.
- मृत्जनक, *a.* (from मृत्, *death*, and जनक, *producing*), deadly, mortal, baneful, deleterious, causing death.
- मृत्जना, *a.* (from मृत्, *death*, and जा, *producing*), producible by or arising from death.
- मृत्जना, *ad.* (loc. case of मृत्जना), for the purpose of death.
- मृत्जय, *s.* (from मृत्, *death*, and जय, *conquest*), one of the names of Shiva, the conquerer of death.
- मृत्निवर्तक, *a.* (from मृत्, *death*, and निवर्तक, *causing to cease*), preventing death, stopping the ravages of death.
- मृत्निवारक, *a.* (from मृत्, *death*, and निवारक, *preventing*), preventing death, preventing the ravages of death.
- मृत्निवारण, *s.* (from मृत्, *death*, and निवारण, *a preventing*), the preventing of death.
- मृत्निवृत्ति, *s.* (from मृत्, *death*, and निवृत्ति, *cessation*), the cessation or prevention of the ravages of death.
- मृत्निमित्तक, *a.* (from मृत्, *death*, and निमित्तक, *a cause*), caused by or arising from death; *ad.* from or because of death.
- मृत्निमित्त, *ad.* (from मृत्, *death*, and निमित्त, *a cause*), for the purpose of death.
- मृत्प्रायक, *a.* (from मृत्, *death*, and प्रायक, *caused by*), caused by or arising from death; *ad.* from or because of death.
- मृत्प्राय, *ad.* (from मृत्, *death*, and प्राय, *without*), without or beside death.
- मृत्प्रायतिष्ठक, *a.* (from मृत्, *death*, and प्रायतिष्ठक, *excepted*), death excepted.
- मृत्प्रायतिष्ठक, *s.* (from मृत्, *death*, and प्रायतिष्ठक, *an exception*), the exception of death.
- मृत्प्रायतिष्ठक, *ad.* (loc. case of मृत्प्रायतिष्ठक), with the exception of death, without or beside death.
- मृत्प्राय, *a.* (from मृत्, *death*, and प्राय, *separate*), separate or distinct from death; *a.* beside death.

যেই.

যেহা.

মৃত্যুহতভূত, *a.* (from মৃত্যু, *death*, and হত, *a cause*), caused by or arising from death; *ad.* from or because of death.

মৃত্তা, *s.* (from মৃত্ত, *earth*), good soil, a fragrant earth.

মৃদঙ্গ, *s.* (from মৃদ, *to trample down*), a tabor or small drum, a double drum, in the mathematicks a drum-shaped figure.

মৃদু, *a.* (from মৃদ, *to tread on*), mild, gentle, peaceable, quiet, tender, kind, placable, soft, pacific, tame, supple, blunt, viz. not sharp.

মৃদুশূল, *s.* (from মৃদু, *mild*, and শূল, *a blaze*), a slow flame, a dim flame, dimness, obscurity.

মৃদুতা, *s.* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুত্ব, *s.* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুভূত, *s.* (from মৃত্ত, *the earth*, and ভূত, *a production*), a production of the earth, a vegetable.

মৃদুমাক্ষা, *s.* (from মৃদু, *mild*, and মাক্ষা, *a mother*), in anatomy a membrane of the brain (*pia mater*).

মৃদুল, *a.* (from মৃদু, *soft*), soft, gentle; *s.* water.

মৃদুলোত, *s.* (from মৃদু, *gentle*, and লোত, *a stream*), a gentle stream, slack water.

মৃদুভাব, *a.* (from মৃদু, *mild*, and ভাব, *nature*), naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame.

মৃদুস্ব, *s.* (from মৃদু, *mild*, and স্ব, *a sound*), a mild or gentle sound.

মৃদুহাস্য, *s.* (from মৃদু, *mild*, and হাস্য, *laughter*), a smile.

মৃদুতা, *a.* (from মৃদু, *to trample on*), a grape, a raisin.

মৃদু, *a.* (from মৃত্ত, *earth*), earthen.

মৃদা, *ad.* (from মৃদু, *to forbear*), falsely, in vain, uselessly.

মৃদা, *an imitative sound used to express the bleating of a sheep or a goat.*

মৃদাহা, *s.* (from মৃদ, *a cloud*, and হা, *to go*), the name of a plant, (*Lemodorum candidum*).

মৃদে, *s.* (from মৃদে, *the stake of a threshing floor*), the stake or post placed in the centre of a threshing floor to which the cattle are attached while they walk round to tread out the corn, a stippel.

মৃদেটি, *s.* (from মৃদে, *the stake of a threshing floor*, and টি, *a stake*), the stake or post which is placed in the centre of a threshing floor.

মৃদেয়া, *s.* (from মৃদা, *illusion*), a girl, a woman.

মৃদেয়াবদী, *a.* (from মৃদেয়া, *a woman*, and বদী, *a male*), a vi-rago, a woman of masculine manners.

মৃদেয়াবানু, *s.* (from মৃদেয়া, *a female*, and বানু, *a man*), a woman.

মৃদেয়াবী, *s.* (from মৃদেয়া, *a woman*), effeminacy, womanishness.

মৃদেয়াবী, *a.* (from মৃদেয়া, *a woman*, and বী, *the face*), shamed faced, womanish.

মৃদেয়া, *s.* (from মৃদেয়া, *a particular shrub*), the name of an ornamental shrub, (*Lawsonia inermis*).

মৃদে, *s.* (from মৃদে, *a nail*), a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin instead of the true metal which has been previously drilled out, a tent pin, a hook, a tenter, the gaining of seven at the game of trap-ball, or tip-kat.

মৃদেয়া, *s.* (from মৃদে, *to be dark*, and মৃদে, *a guess*), a quantity, measure, space, a number.

মৃদেয়াবিল, *s.* (from মৃদে, *a quantity*, and বিল, *the head*), a balance, a surplus.

মৃদেয়া, *s.* (from মৃদে, *to move*, and মৃদে, *scissors*), a pair of scissors, a pair of shears.

মৃদেয়া, *s.* (from মৃদেয়া, *a woman's girdle*), the name of a fine sort of sackcloth worn by the women in the north of Bengal as a saree or petticoat.

মৃদেয়া, *s.* (from মৃদে, *a plug*), plugged, (usually applied to Rupees.)

মৃদেয়া, *s.* (from মৃদে, *to scatter*), a small cord or thread worn by women round the waist, a sword belt, a sword knot, viz. a string or chain fastened to the hilt and in fighting bound round the waist to secure the weapon, the sacrificial string of a brahman when made of deer's skin, a triple zone or string worn round the waist by the three first classes of Hindoos. That of a brahman should be made of the fibres of *Saccharum Munja*; that of a kshatriya of the fibres of *Sansiviera zeylanica*, or a bow string made of that substance, and that of a vishya of the thread or fibre of *Crotalaria juncea*; the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit.

মৃদে, *s.* (from মৃদে, *to sprinkle*), a cloud.

মৃদেয়াভি, *s.* (from মৃদে, *a cloud*, and অভি, *light*), a flash of lightning.

মৃদেয়াভু, *s.* (from মৃদে, *a cloud*, and ভু, *a fig*), a cloud.

মৃদেয়াব, *s.* (from মৃদে, *a cloud*, and ব, *a sound*), thunder.

মৃদেয়াবানু, *s.* (from মৃদেয়া, *thunder*, and অনু, *taking pleasure*), a peacock.

মৃদেয়াবো, *s.* (from মৃদে, *a cloud*, and বো, *a sound*), a clap of thunder, thunder.

মৃদেয়ালা, *s.* (from মৃদে, *a cloud*, and লা, *a necklace*), a succession of clouds.

মৃদেয়া, *a.* (from মৃদে, *a cloud*), cloudy, lowering, overcast.

মৃদেয়া, *a.* (from মৃদে, *a cloud*, and আ, *a form*), resembling a cloud, cloud-like.

মেঘি.

- মেঘাগম, *s.* (from মেঘ, *a cloud*, and আগম, *a coming*), the coming or collecting of clouds.
- মেঘাচ্ছন্ন, *a.* (from মেঘ, *a cloud*, and আচ্ছন্ন, *covered*), overcast, covered with clouds, lowering.
- মেঘাভব, *s.* (from মেঘ, *a cloud*, and আভব, *a talking*), thunder, the muttering of the clouds.
- মেঘাঙ্কুর, *s.* (from মেঘ, *a cloud*, and অঙ্কুর, *darkness*), the darkness of clouds.
- মেঘাভ্যু, *s.* (from মেঘ, *a cloud*, and আভ্যু, *a beginning*), the gathering of clouds.
- মেঘাবীন, *s.* (from মেঘা, *belonging to the month Magha*, and বীন, *rice*), a variety of rice which ripens in January.
- মেঘাদেব, *s.* (from মেঘ, *a cloud*, and দেব, *a beginning*), the gathering of clouds.
- মেচা, *s.* (from মঞ্চ, *a stage*), a chair, a bench.
- মেজুনী, *s.* (from মৎস্য, *a fish*), a female fishmonger, a fisherman's wife.
- মেজুর, *s.* (from মৎস্য, *a fish*), a fisherman, a fishmonger.
- মেজোতা, *s.* (from মাজি, *a fly*), a pimple on the cheeks, a fly's egg.
- মেজ, *s.* (from মেজ, *a table*, mensa, Lat. *a table*), a table. This word constructed with লাগি, *to bring into contact*, or লাগা, *to arrange*, means to prepare a table, to lay a table for a meal.
- মেজবান, *s.* (from মেজ, *a table*), a host, the master of a feast, one who entertains others, an entertainment.
- মেজাজ, *s.* (from মেজ, *to mix*, মেজাজ, *temperament*), temperament, constitution, habit of body, complexion.
- মেজা, *s.* (from মেজা, *the middle*), the floor of a house.
- মেজ, *s.* (from মেজা, *the middle*), the middle, the floor of a house.
- মেজিয়া, *a.* (from মেজ, *the middle*), middlemost.
- মেজ, *ad.* (loc. case of মেজ, in the middle, within, in).
- মেজের, *a.* (from মেজ, *the middle*), the floor of a house.
- মেজোটে, *s.* (from মেজ, *adjustment*. The last member of this word is only a rhyme to the first), the settling or adjustment of an office, the obviation or removing of an objection or doubt.
- মেজি, *v. a.* (from মেজি, *to be adjusted*), to adjust, to obviate, to remove, to confute; *a.* confuted, obviated, adjusted.
- মেজান, *s.* (from মেজি, *to adjust*), the settling or adjusting of an affair, the obviating or removing of an objection or doubt.
- মেজিনিয়া, *a.* (from মেজি, *to obviate*), adjusting, obviating, removing, confuting.
- মেজিফা, *s.* (from মেজিফা, *a kidney*), a kidney.
- মেজিফাক্টি, *a.* (from মেজিফা, *a kidney*, and আক্টি, *a form*),

মেঘি.

- kidney-shaped. In botany the term is applied to a particular formed leaf, (folium reniforme.)
- মেজিফাক্টিফর, *s.* (from মেজিফাক্টিফর, *on the kidneys*, and গুটি, *a knot*), in anatomy the name of the glands of the kidneys (glandulae renales.)
- মেজা, *s.* (from মেজা, *earth*), a jar, a kidney.
- মেজাচিল, *s.* (from মেজা, *earth-coloured*, and চিল, *a kite*), the common Bengal kite (Falco azer.)
- মেজাভেল, *s.* (from মেজা, *belonging to earth*, and ভেল, *oil*), naphtha.
- মেজানান, *s.* (from মেজা, *earth-coloured*, and নান, *a serpent*), the name of an earth coloured small water snake.
- মেজ, *s.* (from মেজ, *Shiva*), the frame work of an image or idol, usually in Bengal, made of bamboos and straw.
- মেজা, *s.* (from মেজ, *a sheep*), a ram, a sheep.
- মেজী, *s.* (from মেজ, *a sheep*), an ewe.
- মেজফা, *s.* (from মেজ, *earth*, and ফা, *growing*), a small hammer, the name of a particular grain (Eleusine corocana) starched, unwashed applied to new cloth, blunt, rusty, moving stiffly applied to machinery.
- মেজা, *s.* (from মেজা, *a double tooth*), the gums.
- মেজা, *s.* (from মেজ, *a ram*), a ram, a sheep.
- মেজাশ্রী, *s.* (from মেজা, *a sheep*, and শ্রী, *a horn*), the name of a species of climbing plant, (Asclepias geminata.)
- মেজ, *s.* (from মেজ, *to discharge urine*), the penis.
- মেজফা, *s.* (from মেজ, *the penis*, and ফা, *skin*), the prepuce.
- মেজফোজ, *s.* (from মেজ, *pubendum*, and ফোজ, *a disease*), the venereal disease.
- মেজর, *s.* (from মেজ, *a prince*), a sweeper.
- মেজরানী, *s.* (from মেজর, *a prince*), a female sweeper, the wind is ludicrously called by this name.
- মেজিকা, *s.* (from মেজ, *to understand*), the name of a plant, (Trigonella Fœnum grecum.)
- মেজী, *s.* (from মেজ, *to understand*), the name of plant, (Trigonella Fœnum grecum.)
- মেজ, *s.* (from মেজ, *to be unctuous*), lymph, serum.
- মেজফা, *a.* (from মেজ, *fat*, and ফা, *to hold*), lymphatic.
- মেজফাফা, *s.* (from মেজফা, *a lymphatic*, and ফাফা, *a tube*), lymphatic tube or vessel.
- মেজা, *s.* (from মেজ, *stare*), stupid, dull, sluggish, slow.
- মেজিনী, *s.* (from মেজ, *fat*, the earth).
- মেজা, *s.* (from মেজ, *associate*), an aptness or ability to learn any thing with facility, apprehension, conception, understanding.
- মেজাকরক, *a.* (from মেজা, *apprehension*, and করক, *means*), effected by means of apprehension or quickness of parts; *ad.* by means of apprehension or quickness of parts.

মেরা.

- মেরাধারা, *ad.* (from মেরা, *apprehension*, and দ্বার, *a door*), by or through apprehension or quickness of parts.
- মেরাধারিণ, *a.* (from মেরা, *apprehension*, and ধারণ, *possessed of*), possessed of apprehension or retentive parts.
- মেরাবিহীন, *a.* (from মেরা, *apprehension*, and বিহীন, *destitute*), destitute of apprehension or quickness of parts, dull.
- মেরাবী, *a.* (from মেরা, *aptness to learn*), apt, of good abilities, of quick parts, docile.
- মেরাযুক্ত, *a.* (from মেরা, *apprehension*, and যুক্ত, *joined to*), connected with or possessed of apprehension or quickness of parts, quick, intelligent.
- মেরাহিত, *a.* (from মেরা, *apprehension*, and হিত, *destitute*), destitute of apprehension or quickness of parts, dull.
- মেরানুনা, *a.* (from মেরা, *apprehension*, and অনুনা, *empty*), destitute of apprehension or quickness of parts, dull.
- মেরানীন, *a.* (from মেরা, *apprehension*, and নীন, *destitute*), destitute of apprehension or quickness of parts, dull.
- মেরী, *s.* (from মেরী, *to associate*) a post fastened in the midst of a threshing floor to which the cattle are fastened while they walk round and tread out the corn.
- মেরী, *a.* (from মেরী, *a sacrifice*), pure, fit for an offering or sacrifice.
- মেরকা, *s.* (from মের, *to me*, ন, *not*, and কা, *any female*), literally no female is comparable with me. The name of one of the courtezans of the Hindoo heaven and wife to Himmalaya.
- মেরা, *s.* (from মেরা, *a mother*), a woman's breast, the udder of a beast.
- মেরী, *s.* (from মেরা, *an udder*), a female.
- মেরীবিড়াল, *s.* (from মেরী, *a female*, and বিড়াল, *a cat*), a female cat.
- মেরীমুখী, *a.* (from মেরী, *a female*, and মুখ, *the face*), shunning company, retired, bashful, shame-faced.
- মেরীমুখীয়া, *s.* (from মেরীমুখী, *bashful*), bashfulness, shame-facedness, retiredness.
- মেরি, *s.* (from মেরি, *the name of a shrub*), the name of an ornamental shrub, (*Lawsonia inermis*.)
- মেরা, *s.* (from মেরা, *fruit*), a fruit, a particular fruit (*Annona squamosa*); *a.* sweet-tasted, good-tasted.
- মেরাখানা, *s.* (from মেরা, *fruit*, and খানা, *a house*), a fruiterer's shop, a room for keeping fruits.
- মেরাজাত, *s.* (from মেরা, *fruit*, and জাত, *a collection*), fruits, an assemblage or collection of fruits.
- মেরাতী, *s.* (from মেরাট, *the name of a country*), an inhabitant of Mewat.
- মেরাঙ্গা, *a.* (from মেরা, *middle*), middling, middlemost; *s.* a particular sort of Palkee.

মেল.

- মেরানী, *s.* (from মেরা, *middle*), the flap of a pair of breeches.
- মেরে, *s.* (from মেরা, *illusion*), a woman, a female; *a.* female.
- মেরেমানুহ, *s.* (from মেরে, *female*, and মানুহ, *a man*), a woman.
- মেরাটু, *s.* (from মের, *to trample on*), the name of a small plant, (*Polygala arvensis*.)
- মেরাণ, *s.* (from মেরা, *a royal closet*), a round building.
- মেরাম, *a.* (from মেরা, *to exalt*, মেরাম, *repairing*), repairing.
- মেরামজী, *a.* (from মেরাম, *repairing*), repaired, due for repairing.
- মের, *s.* (from মের, *to scatter*), the fabulous mountain Meroo, supposed by the Hindoos to be eighty-four thousand Yujanas in height, sixty-eight thousand of which are elevated above the surface of the earth and the remaining sixteen thousand are sunk below it. The Ganges is fabulously said to fall from heaven on its summit and there to divide into four streams the southern of which is the Ganges, the northern called Bhudrasoma is the Irish of Tartary, the Eastern is the Seeta, and the western, the Chukshor or Oxus; stripped of fable it is probably the high land of Tartary, the back bone of the earth. In astronomical works the north pole.
- মেরগুহি, *s.* (from মের, *a particular mountain*, and গুহি, *a knot*), the kidneys.
- মেরদণ্ড, *s.* (from মের, *a particular mountain*, and দণ্ড, *a staff*), the back-bone.
- মেরহ, *a.* (from মের, *mount Meroo*, and হা, *to stand*), situated on mount Meroo.
- মেরহাটী, *a.* (from মের, *mount Meroo*, and হাটী, *staying*), continuing on mount Meroo.
- মেরহিত, *a.* (from মের, *mount Meroo*, and হিত, *situated*), situated on mount Meroo.
- মেরজী, *s.* (from মেরজী, *noble*, and জী, *to be born*), noble by birth.
- মেরজী, *s.* (from মেরজী, *noble*), nobility.
- মেল, *v. a.* (from মেল, *to unite*), to extend, to unfold.
- মেল, *s.* (from মেল, *to come in contact*), agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, the bringing of things together for the purpose of comparing them, agreement arising from comparison.
- মেলক, *a.* (from মেল, *to come in contact*), social, coming together, meeting, assembling.
- মেলন, *s.* (from মেল, *to meet*), a meeting, a coming together, a reconciling, a laying open or unfolding, an extending or spreading out.

যেহ.

যেলী, *s.* (from যিল, *to meet*), a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v. a.* to spread out, to cause a thing to be expanded.

যেলান, *s.* (from যেলী, *to spread out*), the spreading out of a thing, the causing of a thing to be open or expanded; *a.* open, extended, expanded.

যেলানি, *s.* (from যেলী, *to spread out*), an assembly, an association, a multitude, union, association, a friendly dismissal.

যেলানিণী, *a.* (from যেলী, *to spread out*), spreading out, causing things to be spread out or expanded.

যেলানি, *s.* (from যিল, *to come together*), an agreement, an accommodation.

যেলানী, *s.* (from যিল, *to come together*), the name of a species of grass, (*Ischoemum aristatum*.)

যেহ, *s.* (from যিহ, *to contend with*), a ram, a sheep, the sign Aries.

যেহঘোষ, *s.* (from যেহ, *a sheep*, and ঘোষ, *a noise*), a crowd, the hustling and noise of a crowd.

যেহপাল, *s.* (from যেহ, *a sheep*, and পাল, *a flock*), a flock of sheep, a shepherd.

যেহপালক, *s.* (from যেহ, *a sheep*, and পালক, *a protector*), a shepherd.

যেহরাণি, *s.* (from যেহ, *a ram*, and রাণি, *a sign of the zodiac*), the sign Aries.

যেহরাণিখ, *a.* (from যেহরাণি, *Aries*, and খ, *to stand*), situated in the sign Aries.

যেহরাণিখিত, *a.* (from যেহরাণি, *Aries*, and খিত, *situated*), situated in the sign Aries.

যেহর, *s.* (from যেহাঙ্ক, *the name of a plant*), the name of a flowering plant, (*Hibiscus cannabinus*.)

যেহরাণি, *s.* (from যেহ, *hibiscus cannabinus*, and রাণি, *a fibre resembling hemp*), the fibre of *Hibiscus cannabinus* which is used as hemp, also the plant itself.

যেসুত্রী, *s.* (from যালী, *a mother's sister*), a mother's sister's husband.

যেসো, *s.* (from যালী, *a mother's sister*), a mother's sister's husband.

যেসোড়া, *s.* (from যাল, *flesh*), a film over the eye, the new flesh which is formed on the healing of a wound.

যেহ, *s.* (from যিহ, *to discharge urine*), any discharge from the urinary passage, a gonorrhea, an inflammatory disease of the urethra, urine.

যেহকর, *a.* (from যেহ, *a discharge from the urethra*, and কর, *to do*), causing a discharge from the urinary passage, diuretic.

যেহ.

যেহজনক, *a.* (from যেহ, *urine*, and জনক, *producing*), producing urine or other discharges from the urethra, diuretic.

যেহজনী, *a.* (from যেহ, *urine*, and জন্য, *producibile*), producible by or arising from urine or other discharges from the urethra.

যেহজনে, *ad.* (*loc. case of* যেহজনী), for urine, for discharges by the urinary passage.

যেহজর, *s.* (from جزار, *a prince*), a man employed in sweeping and cleansing away filth.

যেহজানি, *s.* (from جزار, *a prince*), a female sweeper.

যেহদুর্ঘ, *s.* (from যেহ, *a discharge by the urinary passage*, and দুর্ঘ, *faulty*), a gleet, a gonorrhoea.

যেহইন, *s.* (from যেহ, *a discharge from the urethra*, and ইন, *destruction*), the stopping or curing of a morbid discharge from the urethra.

যেহইনক, *a.* (from যেহ, *discharge from the urethra*, and ইনক, *destructive*), stopping or curing a morbid discharge from the urinary passage.

যেহইনী, *a.* (from যেহ, *a discharge from the urethra*, and ইনিন, *destructive*), stopping or curing a morbid discharge from the urinary passage.

যেহন, *s.* (from نیت, *toil*), labour, toil, exertion.

যেহনতী, *a.* (from نیت, *toil*), laborious, toilsome.

যেহনাশ, *s.* (from যেহ, *a discharge from the urethra*, and নাশ, *destruction*), the stopping or cure of a morbid discharge from the urinary passage.

যেহনাশক, *a.* (from যেহ, *a discharge from the urethra*, and নাশক, *destructive*), stopping or curing a morbid discharge from the urinary passage.

যেহনিবর্তক, *a.* (from যেহ, *urine*, and নিবর্তক, *causing to cease*), suppressing a morbid discharge by the urinary passage.

যেহনিবারণক, *a.* (from যেহ, *urine*, and নিবারণ, *preventing*), preventing or restraining discharges by the urinary passage.

যেহনিবারণ, *s.* (from যেহ, *urine*, and নিবারণ, *a preventing*), the preventing or restraining of discharges by the urinary passage.

যেহনিবৃত্তি, *s.* (from যেহ, *urine*, and নিবৃত্তি, *cessation*), the cessation or cure of discharges by the urinary passage.

যেহনিবৃত্তক, *a.* (from যেহ, *urine*, and নিবৃত্ত, *a cause*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges from the urinary passage.

যেহনিবৃত্তি, *ad.* (from যেহ, *urine*, and নিবৃত্ত, *a cause*), for discharges by the urinary passage.

যেহ.

যেহ.

যেহপুত্ৰ, *a.* (from যেহ, *urine*, and পুত্ৰ, *caused by*), caused by or arising from discharges by the urinary passage ; *ad.* from or because of discharges by the urinary passage.

যেহবর্দ্ধক, *a.* (from যেহ, *urine*, and বর্দ্ধক, *increasing*), promoting a discharge by the urinary passage, increasing a morbid discharge from the urethra, diuretic.

যেহবর্দ্ধন, *s.* (from যেহ, *urine*, and বর্দ্ধন, *an increasing*), the promoting of a discharge by the urinary passage, the increasing of a morbid discharge by the urethra.

যেহবিকার, *s.* (from যেহ, *urine*, and বিকার, *a change*), a gleet, a gonorrhœa.

যেহবিনা, *ad.* (from যেহ, *urine*, and বিনা, *without*), without or beside discharges by the urinary passage.

যেহবিশিষ্ট, *a.* (from যেহ, *a discharge from the urethra*, and বিশিষ্ট, *possessed of*), afflicted with a gleet or other morbid discharge from the urethra.

যেহবিরহীন, *a.* (from যেহ, *a discharge from the urethra*, and বিরহীন, *destitute*), free from gleet or other morbid discharges from the urethra.

যেহবৃদ্ধি, *s.* (from যেহ, *urine*, and বৃদ্ধি, *increase*), the promotion of a discharge by the urinary passage, the increase of a morbid discharge from the urethra.

যেহব্যতিরিক্ত, *a.* (from যেহ, *urine*, and ব্যতিরিক্ত, *excepted*), discharges by the urinary passage excepted.

যেহব্যতিরেক, *s.* (from যেহ, *urine*, and ব্যতিরেক, *an exception*), the exception of discharges from the urinary passage.

যেহব্যতিরেকে, *ad. (loc. case of যেহব্যতিরেক)*, with the exception of discharges by the urinary passage, without or beside discharges by the urinary passage.

যেহভিন্ন, *a.* (from যেহ, *a discharge from the urethra*, and ভিন্ন, *separate*), separate or distinct from a gonorrhœa or other morbid discharge from the urethra ; *ad.* beside a gonorrhœa or morbid discharge from the urethra.

যেহমান, *s.* (from *مهمان*, *a guest*), a guest, a stranger, an invitation, a feast.

যেহমানী, *s.* (from *مهمان*, *a guest*), an invitation.

যেহযুক্ত, *a.* (from যেহ, *a discharge from the urethra*, and যুক্ত, *joined*), connected with or having a gonorrhœa or morbid discharge from the urinary passage.

যেহেরমান, *a.* (from *رحمة*, *compassion*), friendly, gracious, compassionate.

যেহেরমানী, *s.* (from *رحمة*, *friendly*), friendship, grace, compassion.

যেহরহিত, *a.* (from যেহ, *discharge from the urethra*, and রহিত, *destitute*), free from a gonorrhœa or morbid discharge from the urinary passage.

যেহরোস্ত, *s.* (from যেহ, *urine*, and রোস্ত, *a disease*), a gonorrhœa, a gleet, a morbid discharge from the urethra.

যেহরোগী, *a.* (from যেহ, *urine*, and রোগী, *diseased*), afflicted with a gonorrhœa or other morbid discharge from the urethra.

যেহশূন্য, *a.* (from যেহ, *a discharge from the urethra*, and শূন্য, *empty*), free from a gonorrhœa or other morbid discharge from the urethra.

যেহহীন, *a.* (from যেহ, *a discharge from the urethra*, and হীন, *destitute*), free from a gonorrhœa or other morbid discharge from the urethra.

যেহহেতুক, *a.* (from যেহ, *urine*, and হেতু, *a cause*), caused by or arising from a discharge by the urinary passage ; *ad.* from or because of a discharge by the urinary passage.

যেহউৎপাদক, *a.* (from যেহ, *urine*, and উৎপাদক, *producing*), producing a discharge by the urinary passage, producing a morbid discharge from the urethra, diuretic.

যেহউপশান্ত, *s.* (from যেহ, *urine*, and উপশান্ত, *alleviation*), the alleviation of a morbid discharge by the urinary passage.

যেহউপশামক, *a.* (from যেহ, *urine*, and উপশামক, *alleviating*), alleviating a morbid discharge from the urethra.

মৈত্র, *s.* (from মিত্র, *a friend*), friendship, amity.

মৈথিলী, *s.* (from মিতিলী, *the name of a country*), the name of Seeta the consort of Rama and daughter of Junuka king of Mithila or Tirhoot.

মৈথুন, *s.* (from মিত্র, *a couple*), copulation, marriage, union, association.

মৈথনাক, *s.* (from মৈনাক, *the wife of Himalaya*), the name of one of the peaks of the Himalaya range of mountains.

মোজাজিক, *a.* (from *مؤثر*, *to be like*), conformable to, consonant, congruous, agreeing, suiting, like, apt, favourable, propitious.

মোজারফ, *a.* (from *عرف*, *to know*), known ; *s.* the active voice of a verb.

মোই, *s.* (from মুহ, *to lose sensation*), the name of a shrub or small tree indigenous on the north-east border of Bengal, (*Euonymus garcinifolius*.)

মোক্তান, *s.* (from *مكتن*, *a station*, *مكتن*, *a place*), a place, a station.

মোক্তা, *s.* (from *مكتن*, *to stand*, *مكتن*, *a station*), a station.

মোক্তাবী, *a.* (from *مكتن*, *a station*), belonging to a station.

মোক্তব্য, *a.* (from মুক্ত, *to liberate*), capable of or deserving to be liberated.

মোক্তা, *s.* (from মুক্ত, *to liberate*), a liberator, a deliverer, a saviour.

যোঁহ.

- যোঁহা, *a.* (from *جَاه*, *welfare*), chosen, selected, invested with authority, absolute, independent.
- যোঁহা, *s.* (from *جَاه*, *chosen*), the office or duties of a person invested with authority.
- যোঁহ, *s.* (from *যোঁহ*, *to liberate*), liberation, freedom, beatitude.
- যোঁহজান, *s.* (from *যোঁহ*, *liberation*, and *জান*, *knowledge*), the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit.
- যোঁহজানী, *a.* (from *যোঁহ*, *liberation*, and *জান*, *knowing*), possessed of knowledge concerning the liberation of spirit from matter and every thing which is not spirit.
- যোঁহন, *s.* (from *যোঁহ*, *to liberate*), the liberating of spirit from all that is material or sensual, death.
- যোঁহনীয়, *a.* (from *যোঁহ*, *to liberate*), capable of or deserving to be delivered from all that is material or sensual.
- যোঁহপুত্ত, *a.* (from *যোঁহ*, *liberation*, and *পুত্ত*, *obtained*), possessed of final beatitude or liberation from every thing material and sensual.
- যোঁহপুত্তি, *s.* (from *যোঁহ*, *liberation*, and *পুত্তি*, *acquisition*), the acquisition of beatitude or liberation from every thing material and sensual.
- যোঁহালো, *a.* (from *جَاهِلِيَّ*, *to pass away*, *مُخَالَفَة*, *opposition*), opposite, adverse, contrary, dissentient.
- যোঁহল, *s.* (from *مُغُول*, *a Mogul*), a Mogul.
- যোঁহ, *s.* (from *যোঁহ*, *to be foolish*), vain, useless, ineffectual, left, abandoned; *s.* a fence, a hedge, the sweet trumpet flower, (*Bignonia suaveolens*.)
- যোঁহ, *s.* (from *যোঁহ*, *to liberate*), a blossom, whiskers, mustachios, the nib or point of any thing.
- যোঁহক, *a.* (from *যোঁহ*, *to liberate*), freeing, liberating, escaping, causing to escape.
- যোঁহন, *s.* (from *যোঁহ*, *honey*, and *জোঁহ*, *to smell*), the name of two beautiful small birds which suck the honey from flowers like the humming bird, (*Certhia zeylanica*, and *C. cruentata*.)
- যোঁহক, *v. a.* (from *যোঁহ*, *to compress*), to twist, to twist round, to wring.
- যোঁহক, *s.* (from *যোঁহক*, *to twist*), a sprain, a twist, a wrench. This word constructed with *দা*, *to eat*, means to be sprained, with *দা*, *to give*, it means to twist, and with *দা*, *to come into contact*, it means to wrench.
- যোঁহক, *v. a.* (from *যোঁহক*, *to twist*), to twist, to wrench; *s.* a sprain, a twist, a wrench. This word constructed with *দা*, *to give*, means to twist, when with *দা*, *to do*, it means to splice any thing, and when with *দা*, *to come in contact*, it means to sprain, to wrench.

যোঁহি.

- যোঁহকিহি, *s.* (from *যোঁহকি*, *to twist*), the twisting or wrenching of a limb.
- যোঁহকিহি, *s.* (from *যোঁহকি*, *to twist*), the twisting or wrenching of a limb; *a.* twisted, wrenched.
- যোঁহকিহি, *s.* (from *যোঁহকি*, *to twist*), the twisting or wrenching of a limb.
- যোঁহকিহি, *a.* (from *যোঁহকি*, *to twist*), twisting or wrenching.
- যোঁহন, *s.* (from *যোঁহ*, *to liberate*), the liberating of a slave, the discharging of a prisoner, the forgiving of a debt, the delivering from a calamity, the extricating of a person from a difficulty, the wiping or cleaning of a thing.
- যোঁহন, *s.* (from *যোঁহ*, *to liberate*), a pair of pincers, a pair of tongs, a pair of tweezers.
- যোঁহনীয়, *a.* (from *যোঁহ*, *to liberate*), capable of or requiring to be liberated.
- যোঁহন, *s.* (from *যোঁহ*, *the silk cotton tree*, and *জল*, *juice*), the gum of the silk cotton tree, (*Bombax heptaphyllum*.)
- যোঁহ, *s.* (from *যোঁহ*, *to liberate*), the blossoms of a plantain tree, the forepart of the bunch of blossoms of a plantain tree which being all barren are cut off and used as a sauce by the Hindoos. This word constructed with *দা*, *to throw*, means to blossom.
- যোঁহজল, *s.* (from *যোঁহ*, *the blossom of a plantain tree*, and *জল*, *a fruit*), a plantain.
- যোঁহিত, *a.* (from *যোঁহ*, *to liberate*), caused to be set free or released.
- যোঁহ, *v. a.* (from *যোঁহ*, *to liberate*), to wipe, to cleanse, to shave.
- যোঁহ, *v. a.* (from *যোঁহ*, *to wipe*), to cause a person to wipe a thing.
- যোঁহ, *s.* (from *জোঁহ*, *a stocking*), a stocking, a boot.
- যোঁহজাল, *a.* (from *জোঁহ*, *a stocking*), a hosier.
- যোঁহ, *s.* (from *যোঁহ*, *to accumulate*), a total, the amount of several sums added together, a burden, a load carried on the head, a bundle, a package.
- যোঁহকি, *s.* (from *যোঁহ*, *a burden*), a small burden.
- যোঁহ, *s.* (from *যোঁহ*, *to accumulate*), thick, plump, jolly, corpulent, bulky.
- যোঁহকি, *a.* (from *যোঁহ*, *thick*, and *বুদ্ধি*, *the understanding*), dull, thick-headed, stupid.
- যোঁহকিযোঁহি, *ad.* (from *যোঁহ*, *thick*), in the gross, indiscriminately, cursorily.
- যোঁহকিযোঁহি, *s.* (from *যোঁহ*, *thick*. The last syllable of this word is only a rhyme to the first), plump, fat, corpulent.
- যোঁহকিযোঁহি, *s.* (from *যোঁহ*, *a bundle*, and *যোঁহ*, *slow*), the name

যোদি.

- of a plant indigenous in the north-east border of Bengal, (*Tacca laevis*.)
- যোড়ি, *s.* (from যোড়ি, *a burden*), a porter or labourer who carries burdens on his head.
- যোড়, *s.* (from যুড়, *to turn*), a twist, a crook, a turning, a strain, an udder.
- যোড়ক, *s.* (from যুড়, *to turn*), a dose, a packet or small bundle of any thing wrapped in a paper.
- যোড়ন, *s.* (from যোড়, *to turn*), a turning, the bending of a thing.
- যোড়মোড়, *s.* (from যোড়, *a turning*. *The last member of this word is only a rhyme to the first*), the returning of work repeatedly for the purpose of getting an advance of wages or pay.
- যোড়ি, *v. a.* (from যুড়, *to turn*), to turn a boat in order to come to a landing place, to turn a plow at the lands end, to return goods in order to get an abatement of price, to make any straight thing crooked, to bend, to warp, to twist; also, (from যুড় *to overlay*), to overlay, to plate, to cover with leather or cloth, to cover with paper; *s.* a rubbing or twisting round, a screw, a crook, the returning of goods in order to get a reduction of the price an obstruction, a stool, a roll, a packet wrapped in paper.
- যোড়াইবা, *s.* (from যোড়ি, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- যোড়ান, *s.* (from যোড়ান, *to cause to bend*), the causing a boat or plough to turn, the causing a thing to be bent; *a.* bent, turned.
- যোড়ানি, *s.* (from যোড়ি, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- যোড়ানিয়া, *a.* (from যোড়ি, *to cause to bend*), causing a boat or plough to turn, causing a thing to be bent.
- যোড়ক, *s.* (from যুড়, *to rejoice*), a confectioner, a kind of sweetmeat; *a.* exhilarating, gladdening.
- যোড়ন, *s.* (from যুড়, *to rejoice*), the enlivening or giving of pleasure to a person.
- যোড়জী, *s.* (from যুড়, *to rejoice*), the Arabian jasmine, (*Nyctanthus arbor tristis*.)
- যোদা, *a.* (from যুজা, *a seal*), shut, close.
- যোদার, *a.* (from যোদা, *a middle place*), the octave in the Hindoo gamut which is easily within the compass of the voice, viz. not double or in alto.
- যোদী, *s.* (from যুড়, *to rejoice*), a retail shop-keeper, a grocer.
- যোদিখানা, *s.* (from যোদি, *a grocer*, and *খানা*, *a house*), a grocer's shop.

যোহ.

- যোনা, *s.* (from যুজ, *to churn*), the part of the pedal which answers the purpose of a pestle.
- যোনী, *s.* (from যন, *a particular weight*), tonnage.
- যোঙা, *a.* (from *مفت*, *gratis*), gratis, freely.
- যোঙাখোঁরা, *s.* (from *مفت*, *gratis*, and *خورد*, *to eat*), living at free cost.
- যোম, *s.* (from যমু *honey*), bees wax.
- যোমজামা, *s.* (from যোম, *wax*, and জামা, *a garment*), wax cloth.
- যোমতাল, *s.* (from যোম, *wax*, and তাল, *a throwing*), a wax cloth.
- যোমবাড়ী, *s.* (from যোম, *wax*, and বাড়ী, *a candle*), a wax candle.
- যোমদি-এলাইচ, *s.* (from যোমদি, *the country at the foot of the northern hills*, and এলাইচ, *Cardamoms*), the name of an aromatic plant, (*Amomum aromaticum*.)
- যোমদি, *s.* (from যো, *honey*, and *মুখ*, *to smell*), the name of two small birds which suck honey from flowers like bees, (*Certhia philippensis*, and *C. cruentata*), a jew's harp.
- যোমতাল, *s.* (from *مخاض*, *line of entrenchment*), lines of entrenchment, lines in a fort.
- যোমদি, *s.* (from *مبجل*, *to be great*, *مربط*, *a preserve*), preserved fruit, confectionary.
- যোঠা, *s.* (from *مخاض*, *rust*), rust, a battery.
- যোলায়েম, *s.* (from *ملا*, *to coalesce*), tender, affable.
- যোমক, *s.* (from যুজ, *to injure*), a robber, a free booter, a swindler, one who takes goods without paying for them.
- যোমন, *s.* (from যুজ, *to injure*), the withholding what is due to a person.
- যোহ, *s.* (from যুজ, *to be foolish*), loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.
- যোহ, *s.* (from যুজ, *to lose sensation*), stupefaction, fascination, the loss of sensation or reflection through some sudden occurrence.
- যোহক, *a.* (from যুজ, *to lose sensation*), occasioning stupefaction, fascinating, stupifying.
- যোহকর, *a.* (from যোহ, *fascination*, and *কর*, *to make*), stupifying, fascinating.
- যোহকারক, *a.* (from যোহ, *fascination*, and *কর*, *doing*), fascinating, stupifying.
- যোহকারী, *a.* (from যোহ, *fascination*, and *কর*, *doing*), fascinating, stupifying.
- যোহগত, *a.* (from যোহ, *fascination*, and *গত*, *obtained*), fascinated, stupified.
- যোহজনক, *a.* (from যোহ, *loss of sensation*, and *জনক*, *producing*), occasioning stupefaction, fascinating, stupifying.

মোহ.

মোহ.

ing), occasioning loss of sensation, causing stupefaction ; *s.* a sorcerer.

মোহজন্য, *a.* (from মোহ, *fascination*, and জন্ম, *produced*), producible by or arising from fascination or stupefaction.

মোহজন্ম, *ad.* (*loc. case of* মোহজন্য), for fascination or stupefaction.

মোহজাত, *a.* (from মোহ, *fascination*, and জাত, *produced*), produced by or arising from fascination or stupefaction.

মোহহীন, *s.* (from মোহ, *fascination*, and হীন, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

মোহহীনক, *a.* (from মোহ, *fascination*, and হীনক, *destructive*), dissolving fascinations or charms.

মোহহীনী, *a.* (from মোহ, *fascination*, and হীন, *destructive*), dissolving fascinations or charms.

মোহন, *s.* (from মুহ, *to lose sensation*), the losing of reflection, a becoming fascinated.

মোহনকার, *s.* (from মোহন, *the losing of sensation*, and ক, *to make*), a sorcerer, a magician.

মোহনভোগ, *s.* (from মোহন, *a losing sensation*, and ভোগ, *suffering*), the suffering of fascination or stupefaction.

মোহনাশ, *s.* (from মোহ, *fascination*, and নাশ, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

মোহনাশক, *a.* (from মোহ, *fascination*, and নাশক, *destructive*), dissolving charms or fascinations.

মোহনিবর্তক, *a.* (from মোহ, *fascination*, and নিবর্তক, *causing to cease*), putting a stop to charms or fascinations.

মোহনিবারক, *a.* (from মোহ, *fascination*, and নিবারক, *preventing*), preventing fascination or stupefaction.

মোহনিবারন, *s.* (from মোহ, *fascination*, and নিবারন, *a preventing*), the preventing of fascination or stupefaction.

মোহনিবৃত্তি, *s.* (from মোহ, *fascination*, and নিবৃত্তি, *cessation*), the cessation of fascination or stupefaction.

মোহনিমিত্তক, *a.* (from মোহ, *fascination*, and নিমিত্ত, *a cause*), caused by or arising from fascination or stupefaction ; *ad.* from or because of fascination or stupefaction.

মোহনিমিত্তে, *ad.* (from মোহ, *stupefaction*, and নিমিত্ত, *a cause*), for fascination or stupefaction.

মোহনী, *s.* (from মুহ, *to lose sensation*), an incantation, a churning.

মোহনীয়, *a.* (from মুহ, *to lose sensation*), capable of being fascinated or stupified.

মোহত, *a.* (from মহ, *great*), a Sunyasee or religious mendicant.

মোহপূর্বক, *a.* (from মোহ, *fascination*, and পূর্ব, *before*), preceded

ed by or arising from fascination or stupefaction ; *ad.* by or through fascination or stupefaction.

মোহপ্ৰযুক্ত, *a.* (from মোহ, *fascination*, and প্ৰযুক্ত, *caused by*), caused by or arising from fascination or stupefaction ; *ad.* from or because of fascination or stupefaction.

মোহপ্ৰাপ্তি, *a.* (from মোহ, *fascination*, and প্ৰাপ্তি, *obtained*), fascinated, stupified, charmed.

মোহপ্ৰাপ্তি, *s.* (from মোহ, *fascination*, and প্ৰাপ্তি, *acquisition*), a being fascinated or stupified.

মোহবৰ্দ্ধক, *a.* (from মোহ, *fascination*, and বৰ্দ্ধক, *increasing*), increasing fascination or stupefaction.

মোহবৰ্দ্ধন, *s.* (from মোহ, *fascination*, and বৰ্দ্ধন, *an increasing*), the increasing of fascination or stupefaction.

মোহবিনা, *ad.* (from মোহ, *fascination*, and বিনা, *without*), without or beside fascination or stupefaction.

মোহবিশিষ্ট, *a.* (from মোহ, *fascination*, and বিশিষ্ট, *possessed of*), fascinated, charmed, stupified.

মোহবিহীন, *a.* (from মোহ, *fascination*, and বিহীন, *destitute*), free from fascination or stupefaction.

মোহবৃদ্ধি, *s.* (from মোহ, *fascination*, and বৃদ্ধি, *increase*), the increase of fascination or stupefaction.

মোহব্যতিরিক্ত, *a.* (from মোহ, *fascination*, and ব্যতিরিক্ত, *excepted*), stupefaction or fascination excepted.

মোহব্যতিরেক, *s.* (from মোহ, *fascination*, and ব্যতিরেক, *an exception*), the exception of fascination or stupefaction.

মোহব্যতিরেকে, *ad.* (*loc. case of* মোহব্যতিরেক), with the exception of fascination or stupefaction, without or beside stupefaction or fascination.

মোহভিন্ন, *a.* (from মোহ, *infatuation*, and ভিন্ন, *separate*), separate or distinct from infatuation or fascination ; *ad.* beside infatuation or fascination.

মোহযুক্ত, *a.* (from মোহ, *fascination*, and যুক্ত, *joined*), connected with fascination or stupefaction, fascinated, charmed, stupified.

মোহর, *s.* (from মুদ্রা, *a coin*, a coin, a gold coin of the value of sixteen rupees, a seal.

মোহরকম, *s.* (from মোহর, *a seal*, and ক, *an engraver*), an engraver of seals.

মোহরহিত, *a.* (from মোহ, *fascination*, and রহিত, *destitute*), free from fascination or stupefaction.

মোহশূন্য, *a.* (from মোহ, *infatuation*, and শূন্য, *empty*), free from infatuation or fascination.

মোহহীন, *a.* (from মোহ, *fascination*, and হীন, *destitute*), free from infatuation or fascination.

মোহহেতু, *a.* (from মোহ, *fascination*, and হেতু, *a cause*), caused by or arising from fascination or infatuation ; *ad.* from or because of fascination or infatuation.

মৌনী.

- মোহিত, *a.* (from *মুহু*, to be foolish), infatuated, fascinated.
- মোহিনী, *a.* (from *মুহু*, to be foolish), fascinating; *s.* a fascinating woman.
- মোহী, *a.* (from *মুহু*, to be foolish), fascinating, infatuating.
- মোহোৎপাদক, *a.* (from *মোহ*, fascination, and *উৎপাদক*, producing), producing fascination or infatuation.
- মৌ, *s.* (from *মধু*, honey), honey.
- মৌরুকা, *s.* (from *মৌ*, honey, and *কুপ*, a cup), the name of a small tree indigenous in the forests on the North east border of Bengal, (*Moacurra gelonoides*.)
- মৌক, *a.* (from *وقف*, tranquility), deferred, postponed, relinquished, left off.
- মৌকিক, *s.* (from *মুক্তা*, a pearl), a pearl.
- মৌখিক, *s.* (from *মুখ*, scurrilous), scurrility, abusiveness.
- মৌখিক, *a.* (from *মুখ*, the face), immediate, belonging to the face, speaking to the face.
- মৌচাক, *s.* (from *মৌ*, honey, and *চাক*, a comb), a honey comb.
- মৌজ, *s.* (from *موجة*, a wave), a wave, a whim.
- মৌজা, *s.* (from *موضع*, to make firm, *موضع*, a village), a village, a district, a place.
- মৌজুদ, *s.* (from *موجود*, to be), present, existing, standing near, found.
- মৌজ্ব, *a.* (from *موجب*, a cause), a cause, a reason.
- মৌত, *s.* (from *موت*, death, *موت*, death), death.
- মৌজ, *a.* (from *موج*, to be customary), a custom, a habit, an usage.
- মৌজিক, *s.* (from *মূত্র*, urine), uric.
- মৌজিন, *a.* (from *মুগ*, a sort of pulse), sown with or bearing a crop of *Phaseolus Mungo*.
- মৌন, *s.* (from *মুনি*, a sage), silence, sadness, gloominess.
- মৌনব্রত, *s.* (from *মৌন*, silence, and *ব্রত*, a religious observance), a vow of silence, a religious observance consisting in the maintaining of silence for a prescribed time.
- মৌনব্রতগ্রহণ, *a.* (from *মৌনব্রত*, a vow of silence, and *গ্রহণ*, taking), taking on him a vow of silence; *s.* a person who engages to maintain silence as a religious action.
- মৌনব্রতগ্রহণ, *s.* (from *মৌনব্রত*, a vow of silence, and *গ্রহণ*, a taking), the engaging in a religious vow of silence for a prescribed time.
- মৌনব্রতগ্রহী, *a.* (from *মৌনব্রত*, a vow of silence, and *গ্রহণ*, taking), taking on him a religious vow of silence.
- মৌনমমতি, *s.* (from *মৌন*, silence, and *মমতি*, consent), a silent consent to any thing.
- মৌনী, *s.* (from *মৌন*, silence), silent, reserved, taciturn.

মৌন.

- মৌন, *ad.* (loc. case of *মৌন*), in silence.
- মৌমাকি, *s.* (from *মৌ*, honey, and *মাকি*, a fly), a bee.
- মৌরুজা, *s.* (from *মৌরু*, a peacock, and *জা*, a sheath), a fan made of peacock's feathers used as a token of honour.
- মৌরী, *s.* (from *মৌরীকা*, a particular plant), the name of a particular plant, (*Anethum Panmorium*.)
- মৌকন, *s.* (from *موروث*, to succeed in possession, *موروث*, to inherit), hereditary.
- মৌকনী, *s.* (from *موروث*, hereditary), hereditary.
- মৌকনীপাড়া, *s.* (from *موروث*, hereditary, and *পাড়া*, a lease), a hereditary lease of land.
- মৌরী, *s.* (from *মুগ*, the name of plant), a bowstring made of the fibres of *Sansiviera zeylanica*, a bow string, the chord of an arc.
- মৌন, *v. n.* (from *মুগ*, a bud, to blossom, to bud, to winnow.
- মৌন, *s.* (from *মূল*, a root), pure or unmixed extraction, a fine sort of mat.
- মৌনবী, *s.* (from *مولى*, a great man), a learned man.
- মৌনী, *s.* (from *মূল*, a root), a particular kind of mat.
- মৌজাত, *s.* (from *মুগ*, a rat, and *জাত*, produced), the name of a large tree indigenous on the east border of Bengal, (*Humea elata*.)
- মৌন, *s.* (from *موضع*, to place, *موضع*, a season), a season, a time.
- মৌনিল, *s.* (from *مجمع*, to collect), a bailiff, a dun.
- মৌনুজিক, *s.* (from *মুগ*, an hour of forty-eight minutes), an astrologer.
- মৌন, an imitative sound used to express the mewling of a cat.
- মৌনমৌন, an imitative sound used to express the repeated mewling of a cat.
- মৌনমৌন, *s.* (from *মল*, filth), disgust, viscosity or dirtiness. This word compounded with *ক*, to do, means to excite disgust, with *ক*, to be, it means to be disgustingly filthy.
- মুগ, *v. a.* (from *মুগ*, to smear), to smear, to anoint.
- মুগ, *s.* (from *মুগ*, to smear), the smearing or anointing of a thing.
- মুগ, *a.* (from *মুগ*, to die), dying, expiring, about to die.
- মৌন, *a.* (from *মৌন*, to be sad), faded, grieved, dejected discouraged.
- মৌনবদন, *a.* (from *মৌন*, dejected, and *বদন*, the face), downcast, dejected.
- মৌনমুখ, *a.* (from *মৌন*, dejected, and *মুখ*, the face), downcast, dejected.

শ্লানি.

শ্লানি, *s.* (from শ্লী, *to be sad*), sadness, the withering or fading of a plant or flower.

শ্লানিকর, *a.* (from শ্লানি, *languor*, and কর, *to do*), making weary or languid, withering, fading.

শ্লানিজন্ম, *a.* (from শ্লানি, *languor*, and জন্ম, *producible*), producible by or arising from languor or weariness, producible by or arising from fading or withering.

শ্লানিজন্ম, *ad. (loc. case of শ্লানিজন্ম)*, for languor, for weariness, for fading, for withering, for flaccidity.

শ্লানিনিবর্তক, *a.* (from শ্লানি, *languor*, and নিবর্তক, *causing to cease*), putting a stop to languor or weariness, putting a stop to flaccidity.

শ্লানিনিবারণক, *a.* (from শ্লানি, *languor*, and নিবারণ, *preventing*), preventing or resisting weariness or flaccidity.

শ্লানিনিবারণ, *s.* (from শ্লানি, *languor*, and নিবারণ, *a preventing*), the preventing or resisting of weariness or flaccidity.

শ্লানিনিবৃত্তি, *s.* (from শ্লানি, *languor*, and নিবৃত্তি, *cessation*), the prevention or cessation of weariness or flaccidity.

শ্লানিনিমিত্তক, *a.* (from শ্লানি, *languor*, and নিমিত্ত, *a cause*), caused by or arising from languor or flaccidity; *ad.* from or because of weariness or flaccidity.

শ্লানিনিমিত্তে, *ad.* (from শ্লানি, *languor*, and নিমিত্ত, *a cause*), for languor, for weariness, for fading, for withering, for flaccidity.

শ্লানিপ্ৰযুক্ত, *a.* (from শ্লানি, *languor*, and প্রযুক্ত, *caused by*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.

শ্লানিবর্ধক, *a.* (from শ্লানি, *languor*, and বর্ধক, *increasing*), increasing languor or weariness, increasing flaccidity.

শ্লানিবর্ধন, *s.* (from শ্লানি, *languor*, and বর্ধন, *an increasing*), the increasing of languor or weariness, the increasing of flaccidity.

শ্লানিবিহীন, *ad.* (from শ্লানি, *languor*, and বিহীন, *without*), without or beside languor or weariness, without or beside withering or flaccidity.

শ্লানিবৃদ্ধি, *s.* (from শ্লানি, *languor*, and বৃদ্ধি, *increase*), the increase of languor or weariness, the increase of withering or flaccidity.

শ্লানিযত্নিতক, *a.* (from শ্লানি, *languor*, and যত্নিতক, *excepted*), languor or weariness excepted, withering or flaccidity excepted.

শ্লানিযত্নিতক, *a.* (from শ্লানি, *languor*, and যত্নিতক, *an exception*), the exception of languor or weariness, the exception of withering or flaccidity.

শ্লানিযত্নিতকে, *ad. (loc. case of শ্লানিযত্নিতক)*, with the excep-

শ্ল.

tion of weariness or flaccidity, beside or without weariness or flaccidity.

শ্লানিভিন্ন, *a.* (from শ্লানি, *languor*, and ভিন্ন, *separate*), separate or distinct from weariness or flaccidity; *ad.* without weariness or flaccidity.

শ্লানিহতক, *a.* (from শ্লানি, *languor*, and হত, *a cause*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.

শ্লথ, *a.* (from শ্লথ, *to speak improperly*), barbarian; *s.* a barbarian.

য.

য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; has properly the sound of the English consonant y, and is always so sounded when it is compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য) when it has the sound of y: at the beginning of a word or syllable it is frequently pronounced like the English j.

যক্ষ, *s.* (from যক্ষ, *a fairy*), a fairy or imaginary being which superintends wealth.

যকার, *s.* (from the letter য, and কর, *to make*), the letter য, or that character which expresses the sound of the English consonant y.

যকারদি, *a.* (from যকার, *the letter য*, and আরি, *a beginning*), having an initial য, commencing with the letter য.

যকারান্ত, *a.* (from যকার, *the letter য*, and অন্ত, *an end*), having a final য, ending with the letter য.

যক, *s.* (from য, *union*, and কর, *to make*), the liver.

যক্কোষ, *s.* (from যক, *the liver*, and কোষ, *a receptacle*), the hepatic cyst.

যক্কোষস্থপুণালী, *s.* (from যক্কোষ, *situated on the hepatic cyst*, and পুণালী, *a tube*), in anatomy the hepatic-cystic duct.

যক্কোষজট, *s.* (from যক্কোষ, *situated on the liver*, and জট, *a wig*), in anatomy the hepatic plexus.

যক্কোষজটবদন, *s.* (from যক্কোষ, *situated on the liver*, জট, *insensible*, and বদন, *a part resembling a wig*), in anatomy the hepatic plexus.

যক্ষ, *s.* (from যক্ষ, *to worship*), a fabled kind of beings who are supposed to possess supernatural power, to attend Koovera the god of riches, and to superintend his wealth and gardens, a fairy.

যক্ষপ, *s.* (from যক্ষ, *a fabled being*, and প, *pitch*), incense.

যজ্ঞ.

- যজ্ঞা, *s.* (from যজ্ঞ, *to worship*), pulmonary consumption.
 যজ্ঞী, *a.* (from যজ্ঞ, *consumption*), consumed, afflicted with pulmonary consumption.
 যজ্ঞে, *ad.* (from যজ্ঞ, *when*, and ক্র, *an instant*), when.
 যজ্ঞোৎসব, *s.* (from যজ্ঞ, *custom*, and অট্র, *a house*), a custom house.
 যজ্ঞ, *s.* (from যজ্ঞ, *to worship*), the performing of worship or sacrifice.
 যজ্ঞমান, *a.* (from যজ্ঞ, *to sacrifice*), sacrificing; *s.* the person who brings an offering to a god and for whom the sacrifice is made.
 যজুর্বেদ, *s.* (from যজু, *one of the vedas*, and বেদ, *a veda*), the name of one of the four vedas.
 যজুর্বেদী, *a.* (from যজুর্বেদ, *the Yajurveda*), pertaining to or connected with the Yajurveda.
 যজু, *s.* (from যজ্ঞ, *to worship*), one of the four vedas consisting principally of incantations or prayers.
 যজ্ঞ, *s.* (from যজ্ঞ, *to sacrifice*), a sacrifice, a public act of religious worship including sacrifice and all other attendant ceremonies.
 যজ্ঞকর্তৃক, *a.* (from যজ্ঞ, *worship*, and কর্তৃক, *doing*), offering a sacrifice, performing an act of public worship.
 যজ্ঞকর্তা, *a.* (from যজ্ঞ, *worship*, and কর্তা, *doing*), making a sacrifice, performing an act of public worship.
 যজ্ঞকূপ, *s.* (from যজ্ঞ, *worship*, and কূপ, *a pit*), an altar, a sacrificial pit.
 যজ্ঞজন, *a.* (from যজ্ঞ, *worship*, and জন, *producible*), producible by or arising from worship or sacrifice.
 যজ্ঞজন্মে, *ad.* (*loc. case of যজ্ঞজন*), for worship or sacrifice.
 যজ্ঞবৃক্ষ, *s.* (from যজ্ঞ, *worship*, and বৃক্ষ, *a fig*), a species of fig tree, (*Ficus glomerata*).
 যজ্ঞহীন, *s.* (from যজ্ঞ, *worship*, and হীন, *destruction*), the frustrating or breaking up of worship or sacrifice, the defilement or prophanation of worship or sacrifice.
 যজ্ঞহীনক, *a.* (from যজ্ঞ, *worship*, and হীনক, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
 যজ্ঞহীনী, *a.* (from যজ্ঞ, *worship*, and হীনী, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
 যজ্ঞনাশ, *s.* (from যজ্ঞ, *worship*, and নাশ, *destruction*), the breaking up or frustrating of worship or sacrifice, the defilement or prophanation of worship or sacrifice.
 যজ্ঞনাশক, *a.* (from যজ্ঞ, *worship*, and নাশক, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
 যজ্ঞনিবারণ, *a.* (from যজ্ঞ, *worship*, and নিবারণ, *causing to cease*), causing worship or sacrifice to cease.

যজ্ঞ.

- যজ্ঞনিবারণক, *a.* (from যজ্ঞ, *worship*, and নিবারণ, *preventing*), preventing or resisting worship or sacrifice.
 যজ্ঞনিবারণ, *s.* (from যজ্ঞ, *worship*, and নিবারণ, *a preventing*), the preventing or resisting of worship or sacrifice.
 যজ্ঞনিবৃত্তি, *s.* (from যজ্ঞ, *worship*, and নিবৃত্তি, *cessation*), the cessation or prevention of worship or sacrifice.
 যজ্ঞনিমিত্ত, *a.* (from যজ্ঞ, *worship*, and নিমিত্ত, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
 যজ্ঞনিমিত্তে, *ad.* (from যজ্ঞ, *worship*, and নিমিত্ত, *a cause*), for worship or sacrifice.
 যজ্ঞপ্ৰতিষেধক, *a.* (from যজ্ঞ, *worship*, and প্রতিষেধক, *opposing*), opposing or obstructing worship or sacrifice.
 যজ্ঞপ্ৰসূত, *a.* (from যজ্ঞ, *worship*, and প্রসূত, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
 যজ্ঞবিনা, *ad.* (from যজ্ঞ, *worship*, and বিনা, *without*), without or beside worship or sacrifice.
 যজ্ঞবেদি, *s.* (from যজ্ঞ, *a sacrifice*, and বেদি, *a bench*), an altar.
 যজ্ঞব্যতিরিক্ত, *a.* (from যজ্ঞ, *worship*, and ব্যতিরিক্ত, *excepted*), worship or sacrifice excepted.
 যজ্ঞব্যতিরিক্তে, *s.* (from যজ্ঞ, *worship*, and ব্যতিরিক্ত, *an exception*), the exception of worship or sacrifice.
 যজ্ঞব্যতিরিক্তে, *ad.* (*loc. case of যজ্ঞব্যতিরিক্ত*), with the exception of worship or sacrifice, without or beside worship or sacrifice.
 যজ্ঞব্যাঘাত, *s.* (from যজ্ঞ, *worship*, and ব্যাঘাত, *an obstacle*), an obstacle to worship or sacrifice.
 যজ্ঞব্যাঘাতক, *a.* (from যজ্ঞ, *worship*, and ব্যাঘাতক, *obstructing*), obstructing or hindering worship or sacrifice.
 যজ্ঞভঙ্গ, *s.* (from যজ্ঞ, *worship*, and ভঙ্গ, *a breaking*), the interrupting or breaking up of worship or sacrifice.
 যজ্ঞভঙ্গক, *a.* (from যজ্ঞ, *worship*, and ভঙ্গক, *breaking*), interrupting or breaking up worship or sacrifice.
 যজ্ঞভঙ্গন, *s.* (from যজ্ঞ, *worship*, and ভঙ্গন, *a breaking*), the interrupting or breaking up of worship or sacrifice.
 যজ্ঞভিন্ন, *a.* (from যজ্ঞ, *a sacrifice*, and ভিন্ন, *separate*), separate or distinct from sacrifice or worship; *ad.* beside sacrifice or worship.
 যজ্ঞহেতুক, *a.* (from যজ্ঞ, *worship*, and হেতু, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
 যজ্ঞাঙ্গ, *s.* (from যজ্ঞ, *a sacrifice*, and অঙ্গ, *a member*), an essential part of a sacrifice or particular act of worship.
 যজ্ঞার্থ, *a.* (from যজ্ঞ, *worship*, and আর্থ, *an object*), having worship or sacrifice for its object, appropriated to worship or sacrifice.

যত্ন.

যজ্ঞার্থ, *s.* (from যজ্ঞার্থ, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

যজ্ঞার্থ, *s.* (from যজ্ঞার্থ, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

যজ্ঞার্থী, *a.* (from যজ্ঞ, *worship*, and অর্থিন্, *desirous*), desirous of worship or sacrifice.

যজ্ঞার্থি, *ad.* (*loc. case of যজ্ঞার্থ*), for the purpose of worship or sacrifice.

যজ্ঞীয়, *a.* (from যজ্ঞ, *a sacrifice*), sacrificial, belonging to a sacrifice.

যজ্ঞ, *a.* (from যোজ্, *to connect*), collected, united, closed up.

যজ্ঞকরনিধা, *a.* (from যজ্ঞ, *collecting*, and করনিধা, *doing*), collecting, hoarding, amassing; *s.* one who collects or hoards.

যজ্ঞী, *v. a.* (from যজ্, *to collect*), to collect, to bind, to hoard, to amass, to fold, to furl a sail, the uniting of separate things.

যজ্ঞী, *s.* (from যজ্, *to collect*), the enameling of any thing.

যজ্ঞান, *s.* (from যজ্, *to collect*), the collecting of things together that are scattered about, the collecting or amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together in a disorderly way as cloth or paper, the furling of a sail.

যজ্ঞানলভান, *s.* (from যজ্ঞান, *the collecting of things*. *The last member of this word is only a rhyme to the first*), the collecting of things which are scattered about, the folding or squeezing together of cloth or paper, the furling of a sail.

যজ্ঞিত, *a.* (from যজ্, *to collect*), collected, folded, squeezed together, furled, amassed.

যত্, *pron.* (from যত্, *which*), which, what.

যত্, *pron.* (from যত্, *as many*), as many as, as much as.

যত্, *ad.* (from যত্, *what*), wherefore, hence, because.

যত্কালা, *ad.* (from যত্, *as much as*, and কাল, *time*), as long as.

যত্কাৎ, *ad.* (from যত্, *as much as*, and কাৎ, *an instant*), as long as.

যতদিন, *ad.* (from যত্, *as much as*, and দিন, *a day*), as long as.

যত্ন, *s.* (from যত্, *to endeavour*), an endeavouring, an exerting.

যত্নীয়, *a.* (from যত্, *to endeavour*), proper or worthy of being laboured at or endeavoured for.

যত্নবান্, *ad.* (from যত্, *as much as*, and বান্, *a time*), how often.

যত্, *s.* (from যত্, *to endeavour*), a stopping, cessation, rest,

যত্.

restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a squire who has subdued his passions. This word constructed with যত্, *to keep*, means to observe the pauses in reading.

যত্নীয়, *a.* (from যত্, *to endeavour*), proper or worthy to be laboured at or endeavoured for.

যত্ন, *s.* (from যত্ন, *a marriage portion*), a portion, a marriage portion.

যত্ন, *ad.* (from যত্, *as many as*, and এক, *one*), as many, so many.

যত্নকাল, *s.* (from যত্, *what*, and কাল, *time*), which time, the time which.

যত্নকালীন, *a.* (from যত্নকাল, *which time*), belonging to or connected with which time.

যত্নকিঞ্চিৎ, *ad.* (from যত্, *which*, and কিঞ্চিৎ, *whatsoever*), a little, a few.

যত্ন, *s.* (from যত্, *to endeavour*), endeavour, exertion, labour, application, toil, energy, perseverance. Constructed with যত্, *to do*, this word means to apply closely to a thing, to exert one's strength, to toil, to endeavour.

যত্নকরক, *a.* (from যত্ন, *endeavour*, and করক, *an instrument*), effected by exertion or endeavour; *ad.* by means of exertion or endeavour.

যত্নকরিত্ব, *a.* (from যত্ন, *endeavour*, and করিত্ব, *doing*), using endeavours or exertions.

যত্নকরী, *a.* (from যত্ন, *endeavour*, and করিত্ব, *doing*), using endeavours or exertions.

যত্নজনক, *a.* (from যত্ন, *endeavour*, and জনক, *producing*), producing endeavours or exertions.

যত্নজন্য, *a.* (from যত্ন, *endeavour*, and জন্য, *producing*), producible by or arising from endeavours or exertions.

যত্নজন্যে, *ad.* (*loc. case of যত্নজন্য*), for the purpose of endeavours or exertions.

যত্নবান্, *ad.* (from যত্ন, *endeavour*, and বান্, *a door*), through or by endeavours or exertions.

যত্ননিমিত্তক, *a.* (from যত্ন, *endeavour*, and নিমিত্ত, *a cause*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

যত্ননিমিত্তে, *ad.* (from যত্ন, *endeavour*, and নিমিত্ত, *a cause*), for the purpose of endeavours or exertions.

যত্নপূর্বক, *a.* (from যত্ন, *endeavour*, and পূর্ব, *before*), preceded by or arising from endeavours or exertions; *ad.* by or through endeavours or exertions.

যত্নপুত্তিরোধক, *a.* (from যত্ন, *endeavour*, and পুত্তিরোধক, *opposing*), opposing or obstructing endeavours or exertions.

যত্নপুত্ত, *a.* (from যত্ন, *endeavour*, and পুত্ত, *caused by*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

यत्न.

- यत्नप्राप्त, *a.* (from यत्न, *endeavour*, and प्राप्त, *obtained*), obtained by hard labour, obtained with difficulty.
- यत्नान्, *a.* (from यत्न, *endeavour*), laborious, strenuous, exerting endeavours, laborious, active.
- यत्नविना, *ad.* (from यत्न, *endeavour*, and विना, *without*), without or beside exertions or endeavours.
- यत्नविशिष्ट, *a.* (from यत्न, *endeavour*, and विशिष्ट, *possessed of*), laborious, active, energetic, persevering, using exertions.
- यत्नविहीन, *a.* (from यत्न, *endeavour*, and विहीन, *destitute*), destitute of exertion or endeavour.
- यत्नव्यतिरेक, *a.* (from यत्न, *endeavour*, and व्यतिरेक, *excepted*), exertion or endeavour excepted.
- यत्नव्यतिरेक, *s.* (from यत्न, *endeavour*, and व्यतिरेक, *an exception*), the exception of exertion or endeavour.
- यत्नव्यतिरेक, *ad.* (*loc. case of* यत्नव्यतिरेक, with the exception of exertion or endeavour, without or beside exertion or endeavour).
- यत्नव्याघात, *s.* (from यत्न, *endeavour*, and व्याघात, *an obstacle*), an obstacle or hinderance to exertions or endeavours.
- यत्नव्याघातक, *a.* (from यत्न, *endeavour*, and व्याघातक, *obstructing*), obstructing or hindering exertions or endeavours.
- यत्नवर्ध, *s.* (from यत्न, *endeavour*, and वर्ध, *a breaking*), the discouragement or frustrating of exertions or endeavours.
- यत्नवर्धक, *a.* (from यत्न, *endeavour*, and वर्धक, *breaking*), discouraging or frustrating exertions or endeavours.
- यत्नवर्धन, *s.* (from यत्न, *exertion*, and वर्धन, *a breaking*), the interruption or frustrating of exertions.
- यत्नविर, *a.* (from यत्न, *exertion*, and विर, *separate*), separate or distinct from exertion or endeavour; *ad.* beside exertion or endeavour.
- यत्नयुक्त, *a.* (from यत्न, *endeavour*, and युक्त, *joined*), connected with exertions or endeavours, laborious, active, using exertions or endeavours.
- यत्नरहित, *a.* (from यत्न, *endeavour*, and रहित, *destitute*), destitute of exertion or endeavour.
- यत्नलब्ध, *a.* (from यत्न, *endeavour*, and लब्ध, *obtained*), obtained or acquired by exertion or endeavour.
- यत्नशून्य, *a.* (from यत्न, *endeavour*, and शून्य, *empty*), destitute of exertion or endeavour.
- यत्नसाध्य, *a.* (from यत्न, *endeavour*, and साध्य, *accomplishable*), accomplishable by exertion or labour.
- यत्नसिद्ध, *a.* (from यत्न, *endeavour*, and सिद्ध, *accomplished*), accomplished by labour or exertion.
- यत्नहीन, *a.* (from यत्न, *endeavour*, and हीन, *destitute*), destitute of exertion or endeavour.
- यत्नहेतुक, *a.* (from यत्न, *endeavour*, and हेतु, *a cause*), caused

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- ed by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.
- यत्नसाध्य, *a.* (from यत्न, *endeavour*, and साध्य, *unaccomplishable*), not accomplishable by exertion or endeavour.
- यत्नसिद्ध, *a.* (from यत्न, *endeavour*, and सिद्ध, *unaccomplished*), not accomplished by exertions or endeavours.
- यत्नसाधक, *s.* (from यत्न, *an ascetic*, and साधक, *conduct*), the conduct or behaviour of an ascetic who has subdued his passions.
- यत्नसाधक, *a.* (from यत्न, *an ascetic*, and साधक, *acting customarily*), acting as an ascetic who has subdued his passions.
- यत्न, *ad.* (from यत्न, *which*), where, in which.
- यत्नसंख्या, *a.* (from यत्न, *what*, and संख्या, *a number*), amounting to which number.
- यत्नसंख्य, *a.* (from यत्न, *which*, and संख्य, *common*), vulgar, common.
- यत्न, *ad.* (from यत्न, *what*), as, like as, for instance, where.
- यत्नसाध्य, *ad.* (from यत्न, *as*, and साध्य, *desire*), as you please, at will.
- यत्नकाल, *ad.* (from यत्न, *as*, and काल, *time*), according to the time.
- यत्नजाति, *ad.* (from यत्न, *as*, and जाति, *a nation*), according to the class or nation.
- यत्नज्ञान, *ad.* (from यत्न, *as*, and ज्ञान, *knowledge*), according to knowledge, corresponding with an idea, to the extent of knowledge.
- यत्नतथा, *ad.* (from यत्न, *as*, and तथा, *so*), the same, so as, as much of one as of the other.
- यत्नन्याय, *ad.* (from यत्न, *as*, and न्याय, *justice*), according to right or justice.
- यत्नवर्ण, *ad.* (from यत्न, *as*, and वर्ण, *a class*), according to the colour, according the class or distinction.
- यत्नबुद्धि, *ad.* (from यत्न, *as*, and बुद्धि, *understanding*), according to knowledge, in correspondence with an idea, to the extent of the understanding.
- यत्नव्यतिरेक, *ad.* (from यत्न, *as*, and व्यतिरेक, *represented*), as represented or specified in a complaint.
- यत्नमति, *a.* (from यत्न, *as*, and मति, *mind*), according to mind or opinion, to the extent of the mind.
- यत्न, *ad.* (*loc. case of* यत्न), where, in which place.
- यत्नयथा, *ad.* (from यत्न, *as*), as much as, of equal quantities.
- यत्नयोग्य, *ad.* (from यत्न, *as*, and योग्य, *worthy*), as deserved, as is suitable, according as he is worthy or capable.
- यत्नकृति, *ad.* (from यत्न, *as*, and कृति, *relish*), as you like, as you please, according to a person's relish or taste.
- यत्न, *a.* (from यत्न, *as*, and यत्न, *an object*), real, genuine, right, proper, just, true.

ସଂସ୍ତ.

ସଂସ୍ତୁତ, *a.* (from ସଂସ୍ତୁ, *right*, and ଜ୍ଞା, *to know*), knowing what is right or just, knowing what is true or genuine.
 ସଂସ୍ତୁତା, *s.* (from ସଂସ୍ତୁ, *right*), truth, righteousness, genuineness, reality.
 ସଂସ୍ତୁତ୍ବ, *s.* (from ସଂସ୍ତୁ, *right*), truth, righteousness, genuineness, reality.
 ସଂସ୍ତୁତ୍ବୀ, *s.* (from ସଂସ୍ତୁ, *true*, and ବକ୍, *a speaker*), a person who speaks the truth.
 ସଂସ୍ତୁତ୍ବୀନୀ, *a.* (from ସଂସ୍ତୁ, *true*, and ବାଦିନ୍, *speaking*), speaking the truth.
 ସଂସ୍ତୁତ୍ବୀନୀ, *s.* (from ସଂସ୍ତୁ, *right*, and ଜ୍ଞା, *one who knows*), a person who knows what is right or just, a person who knows what is true or genuine.
 ସଂସ୍ତୁତ୍ବୀନୀ, *s.* (from ସଂସ୍ତୁ, *proper*, and ଯତ୍ନ, *expenditure*), frugality, oeconomy.
 ସଂସ୍ତୁତ୍ବୀନୀ, *a.* (from ସଂସ୍ତୁ, *proper*, and ଯତ୍ନ, *expending*), frugal, oeconomical.
 ସଂସ୍ତୁତ୍ବୀନୀ, *s.* (from ସଂସ୍ତୁ, *right*, and ଅନୁମାନ, *a denial*), a denial or disguising of the truth.
 ସଂସ୍ତୁତ୍ବୀନୀ, *a.* (from ସଂସ୍ତୁ, *right*, and ଅନୁମାନିନ୍, *denying*), denying the truth, disguising the truth.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *as*, and ଉଚିତ୍, *proper*), as is fit or proper, as is right.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଶକ୍ତି, *power*), to the utmost of one's power.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଶାସ୍ତ୍ର, *a written law*), according to books of science.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଜନ୍ମ, *production*), as arises from the case, as circumstances require.
 ସଂସ୍ତୁତ୍ବ, *s.* (from ସଂସ୍ତୁତ୍ବ, *as arises from case*, and ଦଣ୍ଡ, *a punishment*), to the utmost rigour of the law, to the utmost extent of deserved punishment.
 ସଂସ୍ତୁତ୍ବ, *a.* (from ସଂସ୍ତୁ, *as*, and ନାହିଁ, *possible*), as is possible, to the utmost of a person's power.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ସ୍ଥାନ, *a place*), according to the place.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ହେତୁ, *the will*), as you please.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଇଚ୍ଛା, *desired*), as wished, according to a person's own pleasure, as you please, as much as you please, enough, abundantly, amply.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଇଚ୍ଛା, *desired*), according to a person's pleasure, as much as you please, enough, abundantly, amply.
 ସଂସ୍ତୁତ୍ବ, *s.* (from ସଂସ୍ତୁ, *as a person pleases*, and ଆଚରଣ, *conduct*), the acting as a person pleases, unrestrained conduct.
 ସଂସ୍ତୁତ୍ବ, *a.* (from ସଂସ୍ତୁ, *as a person pleases*, and ଆଚରଣିନ୍,

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acting), acting according to one's own will, acting without restraint.

ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଓକ୍ତ, *spoken*), as it was said.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଓକ୍ତ, *proper*), as is proper, to the extent of what is proper.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *s.*, and ଓକ୍ତ, *risen*), as it turns up.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *as*, and ଓକ୍ତ, *proper*), properly, as much as is proper, as much as is lawful.
 ସଂସ୍ତୁତ୍ବ, *ad.* (from ସଂସ୍ତୁ, *who*, and ଆବଦ୍ଧି, *a boundary*), since, whilst, while, till, until.
 ସଂସ୍ତୁ, *ad.* (from ସଂସ୍ତୁ, *what*), when.
 ସଂସ୍ତୁ, *ad.* (from ସଂସ୍ତୁ, *to endeavour*), if, though, since.
 ସଂସ୍ତୁ, *phrase.* (from ସଂସ୍ତୁ, *if*, and ଯାହା, *it may be*), if it may be, if.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *to endeavour*), the name of a king who is fabled to be the eldest son of Yuyati and the ancestor of Krishna.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *zedoary*), zedoary, (Curuma Zedoaria.)
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *Yudoo*, and ଶାସ୍ତ୍ର, *a lord*), the sovereign of the race of Yudoo, one of the names of Krishna.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *Yudoo*, and ଶାସ୍ତ୍ର, *a family*), the family or race of Yudoo.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *what*, and ଶାସ୍ତ୍ର, *to go*), the following of one's own inclination, independence, willfulness.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *independence*, and ଅଭିଜ୍ଞ, *knowing*), a witness who voluntarily makes himself acquainted with facts.
 ସଂସ୍ତୁ, *ad.* (from ସଂସ୍ତୁ, *if*, and ଅଧିକ, *also*), if, if also.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *to restrain*), an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *an engine*), pain, anguish, a binding, a confiding, a checking, a controlling.
 ସଂସ୍ତୁ, *s.* (from ସଂସ୍ତୁ, *to restrain*), anguish, pain, torment, suffering.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *torment*, and ଶାସ୍ତ୍ର, *means*), effected by means of anguish or torment; *ad.* by means of anguish or torment.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *anguish* and ଶାସ୍ତ୍ର, *doing*), giving pain or anguish, tormenting.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *anguish*, and ଶାସ୍ତ୍ର, *doing*), giving pain or anguish, tormenting.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *anguish* and ଶାସ୍ତ୍ର, *producing*), producing pain or anguish, causing torment.
 ସଂସ୍ତୁ, *a.* (from ସଂସ୍ତୁ, *anguish*, and ଶାସ୍ତ୍ର, *producing*), producible by or arising from pain or anguish.

यत्.

यत्प्रज्जना, *ad.* (*loc. of यत्प्रज्जना*), for pain or anguish, for torment.

यत्प्रदाता, *s.* (from यत्प्र, *anguish* and दा, *a giver*), a person who gives pain or anguish, a tormentor.

यत्प्रदायक, *a.* (from यत्प्र, *anguish*, and दायक, *giving*), giving pain or torment, causing anguish.

यत्प्रदायी, *a.* (from यत्प्र, *anguish*, and दायिन्, *giving*), giving pain or torment, causing anguish.

यत्प्रद्वारा, *ad.* (from यत्प्र, *torment*, and द्वा, *a door*), by or through anguish or torment.

यत्प्रहिन, *s.* (from यत्प्र, *anguish*, and हिन, *destruction*), the destruction of pain or anguish, the removal of torment.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *destructive*), destructive to pain or anguish, removing torment, anodyne.

यत्प्रहिनो, *a.* (from यत्प्र, *anguish*, and हिनो, *destructive*), destructive to pain or anguish, removing torment, anodyne.

यत्प्रहिनो, *s.* (from यत्प्र, *anguish*, and हिनो, *destruction*), the destruction or removal of anguish or torment.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *destructive*), destructive to pain or torment, removing anguish, anodyne.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *causing to cease*), putting a stop to pain or anguish, causing torment to cease, anodyne.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *preventing*), preventing pain or anguish, preventing torment.

यत्प्रहिनक, *s.* (from यत्प्र, *anguish*, and हिनक, *a preventing*), the preventing of pain or anguish, the preventing of torment.

यत्प्रहिनक, *s.* (from यत्प्र, *anguish*, and हिनक, *cessation*), the cessation or prevention of pain or torment, the cessation or prevention of anguish.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्प्रहिनक, *ad.* (from यत्प्र, *anguish*, and हिनक, *a cause*), for anguish or torment.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *before*), preceded by or arising from anguish or torment; *ad.* by or through anguish or torment.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *caused by*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्प्रहिनक, *a.* (from यत्प्र, *anguish*, and हिनक, *obtained*), seized with torment or anguish, miserable.

यत्.

यत्प्रज्जना, *s.* (from यत्प्र, *anguish*, and ज्जना, *acquisition*), the being seized with pain or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *torment*, and ज्जना, *increasing*), increasing anguish or torment.

यत्प्रज्जना, *s.* (from यत्प्र, *torment*, and ज्जना, *an increasing*), the increasing of anguish or torment.

यत्प्रज्जना, *ad.* (from यत्प्र, *anguish*, and ज्जना, *without*), without or beside pain or anguish.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *possessed of*), filled with anguish, suffering, pained, tormented.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *destitute*), free from anguish or torment.

यत्प्रज्जना, *s.* (from यत्प्र, *torment*, and ज्जना, *increase*), the increase of anguish or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *excepted*), anguish or pain excepted.

यत्प्रज्जना, *s.* (from यत्प्र, *anguish*, and ज्जना, *an exception*), the exception of anguish or torment.

यत्प्रज्जना, *ad.* (*loc. case of यत्प्रज्जना*), with the exception of anguish or torment, without or beside anguish or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *torment*, and ज्जना, *separate*), separate or distinct from anguish or torment; *ad.* beside anguish or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *joined*), connected with anguish or torment, pained, miserable, tormented.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *destitute*), free from anguish or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *empty*), free from anguish or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *destitute*), free from anguish or torment.

यत्प्रज्जना, *a.* (from यत्प्र, *anguish*, and ज्जना, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्प्रज्जना, *s.* (from यत्प्र, *a machine*. The last member of this word is only a rhyme to the first, instruments and machines, diagrams and cabalistical figures.

यत्प्रज्जना, *a.* (from यत्प्र, *a machine*, and ज्जना, *possessed of*), furnished with engines or machines.

यत्प्रज्जना, *a.* (from यत्प्र, *a machine*, and ज्जना, *destitute*), destitute of engines or machines.

यत्प्रज्जना, *a.* (from यत्प्र, *a machine*, and ज्जना, *joined*), connected with engines or machines, furnished with engines or machines.

यय.

- ययह्रिड, *a.* (from यय, *a machine*, and ह्रिड, *destitute*), destitute of engines or machines.
- ययन, *a.* (from यय, *a machine*, and न, *empty*), destitute of engines or machines.
- ययहीन, *a.* (from यय, *a machine*, and हीन, *destitute*), destitute of engines or machines.
- ययडिड, *a.* (from यय, *to restrain*), fettered, restrained, bound, checked.
- ययडी, *a.* (from यय, *a machine*), ingenious, mechanical, projecting.
- यय, *s.* (from यय, *to mix*), barley, a barley corn or the third part of an inch.
- ययकोर, *s.* (from यय, *barley*, and कोर, *salt*), nitre.
- ययकोरज, *a.* (from ययकोर, *nitre*, and ज, *to be produced*), nitrous.
- ययकोरजज, *s.* (from ययकोरज, *nitrous*, and ज, *acid*), nitrous acid.
- ययकोरजजवायुज, *s.* (from ययकोरज, *nitrous acid*, and वायुज, *a gaseous state*), nitrous oxide gas.
- ययकोरजवायुज, *s.* (from ययकोर, *nitre*, and वायुज, *a gaseous state*), nitrous gas.
- ययय, *ad.* (from यय, *he goes not*, and यय, *he stays not*), neither moving one way nor the other, as it was.
- ययनिक, *s.* (from यय, *a curtain*), a curtain, the curtains or skreen of a tent.
- ययन, *s.* (from यय, *to mix*), grass.
- ययय, *ad.* (from यय, *as it was*), neither gaining or losing ground, as it was.
- ययकोर, *a.* (from यय, *barley*, and कोर, *a form*), oval. In botany the term is applied to leaves of a particular form (folia elliptica.)
- ययकोर, *a.* (from यय, *barley*, and कोर, *a form*), oval, shaped like a barley corn, elliptic.
- ययन, *a.* (from यय, *young*), young.
- ययनी, *s.* (from यय, *barley*, and नी, *to take*), the name of an aromatic plant, (Ligusticum Ajowan.)
- ययय, *s.* (from यय, *barley*, and यय, *food*), barley, boiled barley, barley food.
- ययय, *ad.* (from यय, *as many as*, and यय, *a time*), as often as.
- यय, *ad.* (from यय, *when*), when.
- यय, *a.* (from यय, *barley*), sown with barley, prepared for a barley crop, barley.
- ययय, an imitative sound used to signify a state of com-
pleat wetness like wet linen.
- ययय, *a.* (from ययय, *a wet state*), wet.
- यय, *s.* (from यय, *to cease*), the name of the regent of death. He is in Hindoo Mythology the god or sovereign of tartarus or hell, there his capital city is placed, in which he sits

यय.

- in judgment on the dead and distributes rewards and punishments, sending the righteous to heaven or Swarga and the wicked to tartarus. He corresponds with the Grecian Pluto, and with Minos the judge of hell. He is fabled to be the son of Soorya and brother of the river Yumona considered as a god. He is often identified with time and death, death, a pair.
- ययय, *s.* (from यय, *a pair*), twins, a pair of twin children.
- ययय, *s.* (from यय, *the regent of death*, and यय, *a servant*), a messenger of death.
- ययय, *s.* (from यय, *a pair*, and यय, *to be produced*), twins.
- यययययययय, *s.* (from ययय, *twins*, and यययययय, *a muscle*), in anatomy the name of a muscle or pair of muscles (gemini.)
- यययय, *s.* (from यय, *the regent of death*, and यय, *a messenger*), a messenger of death.
- यययय, *s.* (from यय, *the regent of death*, and यय, *a door*), the gates of death, the door of Yuma.
- ययययय, *s.* (from यय, *the regent of death*, and यययय, *the second lunar day*), the second day of the moon's increase in the month of Kartika.
- यययय, *s.* (from यय, *a pair*, and यय, *to hold*), a dagger, a stileto.
- यययय, *s.* (from यय, *the regent of death*, and यय, *a city*), the abode or city of Yuma.
- यययय, *s.* (from यय, *the regent of death*, and यय, *fear*), the fear of death.
- यययय, *s.* (from यय, *the regent of death*, and ययय, *a king*), Yuma the regent of death considered as the sovereign of hell.
- यययय, *s.* (from ययय, *an aromatic plant*), the name of a plant which produces an aromatic seed, (Ligusticum Ajowan.)
- यययय, *s.* (from यय, *Yuma*, यय, *prep.* and यय, *to obtain*), the name of a species of lovage, Ligusticum Ajowan.
- यययय, *s.* (from यय, *the regent of death*, and ययय, *a residence*), the residence of death.
- यय, *s.* (from ययय, *fame*), renown.
- ययययय, *a.* (from ययय, *fame*, and ययय, *caused by*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.
- ययययय, *a.* (from ययय, *fame*, and यय, *empty*), destitute of fame or reputation.
- ययययय, *s.* (from ययय, *fame*, and ययय, *accumulation*), an accumulation of fame or renown.
- यययययययय, *s.* (from ययययय, *the accumulation of fame*, and यययय, *desire*), a desire to accumulate fame or renown.

যশো.

- যশোমণ্ডপাকামী, *a.* (from যশোমণ্ডপ, *the accumulation of fame*), and অভিলাষি, *desirous*), desirous of accumulating fame or renown.
- যশোমণ্ডপভিলাষ, *s.* (from যশোমণ্ডপ, *the accumulation of fame*), and অভিলাষ, *desire*, a desire to accumulate fame or renown.
- যশোমণ্ডপভিলাষী, *a.* (from যশোমণ্ডপ, *the accumulation of fame*, and অভিলাষি, *desirous*), desirous of accumulating fame or renown.
- যশোমণ্ডপী, *s.* (from যশোমণ্ডপ, *the accumulation of fame*, and ইচ্ছা, *desire*), a desire to accumulate fame or renown.
- যশোমণ্ডপেচ্ছ, *a.* (from যশোমণ্ডপ, *the accumulation of fame*, and ইচ্ছা, *desirous*), desirous of accumulating fame or renown.
- যশোমণ্ডপেচ্ছক, *a.* (from যশোমণ্ডপ, *the accumulation of fame*, and ইচ্ছা, *desirous*), desirous of accumulating fame or renown.
- যশস্, *s.* (from অস্, *to pervade*), glory, fame, celebrity, renown, praise or eulogium.
- যশোভা, *a.* (from যশস্, *renown*, and কৃ, *to do*), celebrating, publishing praises, making famous.
- যশোবান্, *a.* (from যশস্, *renown*), renowned, famous, celebrated.
- যশোবান্, *a.* (from যশস্, *renowned*), renowned, famous, glorious.
- যশোভাষক, *a.* (from যশস্, *renown*, and গায়ক, *singing*), panegyriizing, eulogizing, singing or proclaiming a person's praises or renown; *s.* a panegyrist.
- যশোভাষক, *a.* (from যশস্, *renown*, and গায়ক, *singing*), panegyriizing eulogizing, singing or proclaiming a person's praises or renown; *s.* one who applauds another, a panegyrist, a flatterer, a sycophant.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and ভাষ্য, *praiseworthy*), producible by or arising from fame or renown.
- যশোভাষ্য, *ad.* (*loc. case of যশোভাষ্য*), for fame or renown.
- যশোভাষ্য, *s.* (from যশস্, *renown*, and দাতা, *a giver*), a person who ascribes fame or renown to another.
- যশোভাষ্যক, *a.* (from যশস্, *renown*, and দাতা, *giving*), ascribing fame or renown, giving a tribute of honour or praise.
- যশোভাষ্যী, *a.* (from যশস্, *renown*, and দাতা, *giving*), ascribing fame or renown, giving a tribute of praise or honour.
- যশোভাষ্যক, *a.* (from যশস্, *renown*, and নিবৃত্তক, *causing to cease*), suppressing or putting an end to fame or renown.
- যশোভাষ্যক, *a.* (from যশস্, *renown*, and নিবৃত্তক, *preventing*), preventing or resisting fame or renown.

যশি.

- যশোনিবৃত্তক, *s.* (from যশস্, *renown*, and নিবৃত্তক, *a preventing*), the preventing or resisting of fame or renown.
- যশোনিবৃত্তি, *s.* (from যশস্, *renown*, and নিবৃত্তি, *cessation*), the cessation or prevention of fame or renown.
- যশোনিবৃত্তিক, *a.* (from যশস্, *renown*, and নিবৃত্তি, *a cause*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.
- যশোনিবৃত্তি, *ad.* (from যশস্, *renown*, and নিবৃত্তি, *a cause*), for fame or renown.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and বর্ণক, *narrating*), narrating or relating a person's praises or renown.
- যশোভাষ্য, *s.* (from যশস্, *renown*, and বর্ণনা, *a narration*), the narration or relation of a person's praises or renown.
- যশোভাষ্য, *ad.* (from যশস্, *renown*, and বিনা, *without*), without or beside fame or renown.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and বিশিষ্ট, *possessed of*), famous, renowned, celebrated.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and বিহীন, *destitute*), destitute of fame or renown, destitute of celebrity.
- যশোভাষ্যক, *a.* (from যশস্, *renown*, and ব্যতিক্রম, *excepted*), fame or renown excepted.
- যশোভাষ্যক, *s.* (from যশস্, *renown*, and ব্যতিক্রম, *an exception*), the exception of fame or renown.
- যশোভাষ্যক, *ad.* (*loc. case of যশোভাষ্যক*), with the exception of fame or celebrity, without or beside fame or celebrity.
- যশোভাষ্য, *s.* (from যশস্, *renown*, and ভাগ্য, *good fortune*), fame and good fortune.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and ভিন্ন, *separate*), separate or distinct from fame or renown; *ad.* beside fame or renown.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and যুক্ত, *joined*), connected with fame or celebrity, glorious, famous, renowned.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and হীন, *destitute*), destitute of fame or celebrity.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and হীন, *destitute*), destitute of fame or celebrity.
- যশোভাষ্য, *a.* (from যশস্, *renown*, and হেতু, *a cause*), caused by or arising from fame or celebrity; *ad.* from or because of fame or celebrity.
- যশি, *s.* (from যজ্, *to worship*), a worshipper, a person who makes a sacrifice, a priest.
- যশি, *s.* (from যজ্, *to worship*), a stick, a wand, a mace, a walking stick.
- যশিবারী, *ad.* (from যশি, *a staff*, and দ্বার, *a door*), by or through a staff or wand.
- যশিবারী, *s.* (from যশি, *a wand*, and মধু, *honey*), liquorice.

याग.

- या, *v. a.* (from या, *to move*), to go, to move; *s.* a husband's brother's wife.
- यास, *s.* (from यास, *rice gruel*), rice gruel, gruel made with broken grains of rice.
- याग, *s.* (from या, *to move*), the act of going.
- याग, *s.* (from या, *to move*), the act of going, a moving.
- यागजाग, *s.* (from याग, *a going*, and जाग, *a coming*), intercourse, a going and coming.
- याग, *s.* (from याग, *a machine*), a mill stone, a pair of smith's bellows.
- याग, *s.* (from याग, *a machine*), a pair of nippers to cut beetle nut, a nut cracker.
- याग, *s.* (from याग, *to sacrifice*), a sacrifice, an act of religious worship at which offerings or sacrifice are made, any substance used to ripen fruit which has been gathered before it is ripe.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *means*), effected by means of a sacrifice; *ad.* by means of a sacrifice.
- यागकर, *s.* (from याग, *a sacrifice*, and कर, *a deer*), a person who performs worship or sacrifice.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *doing*), performing worship or sacrifice.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *doing*), performing worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *producing*), producible by or arising from worship or sacrifice.
- यागकर, *ad.* (loc. case of यागकर), for the purpose of worship or sacrifice.
- यागकर, *ad.* (from याग, *a sacrifice*, and कर, *a door*), by or through a sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *destruction*), the destruction or frustrating of worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *destructive*), destructive to worship or sacrifice.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *destructive*), destructive to a sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *destruction*), the destruction or frustrating of worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *destructive*), destructive to worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *causing to cease*), putting a stop to worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *preventing*), preventing worship or sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *a preventing*), the preventing of worship or sacrifice.

याग.

- यागकर, *s.* (from याग, *sacrifice*, and कर, *cessation*), the cessation of worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *a cause*), caused by or arising from sacrifice or worship; *ad.* from or because of worship or sacrifice.
- यागकर, *ad.* (from याग, *sacrifice*, and कर, *a cause*), for the purpose of worship or sacrifice.
- यागकर, *s.* (from याग, *sacrifice* and कर, *obstructing*), obstructing or hindering worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- यागकर, *ad.* (from याग, *sacrifice*, and कर, *without*), without worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *excepted*), worship or sacrifice excepted.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *an exception*), the exception of worship or sacrifice.
- यागकर, *ad.* (loc. case of यागकर), with the exception of worship or sacrifice, without or beside worship or sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *an obstruction*), an obstruction or hindrance to worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *obstructing*), obstructing or hindering worship or sacrifice.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *separate*), separate or distinct from a sacrifice; *ad.* beside a sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *desire*), a desire to perform worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *desire*), a desire for worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.
- यागकर, *ad.* (from याग, *sacrifice*, and कर, *an object*), for the purpose of worship or sacrifice.
- यागकर, *s.* (from याग, *sacrifice*, and कर, *desire*), a desire for worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *desirous*), desirous of worship or sacrifice.

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- যাক্কাহ, *a.* (from যাক্কা, *sacrifice*, and ইচ্ছু, *desirous*), desirous of worship or sacrifice.
- যাক্কাপুত্ৰ, *a.* (from যাক্কা, *sacrifice*, and উপযুক্ত, *fit*), fit or proper for worship or sacrifice.
- যাক্কা, *v.* *a.* (from যাক্কা, *to ask*), to ask, to petition, to request, to pray.
- যাক্কা, *s.* (from যাক্কা, *to request*), a petitioner, a beggar, a candidate, a suitor.
- যাক্কা, *s.* (from যাক্কা, *to request*), the making of a request or petition.
- যাক্কাবাহ, *s.* (from যাক্কা, *un asking*, and হোল্ড, *holding*), an appraiser.
- যাক্কা, *s.* (from যাক্কা, *to request*), a request, a petition.
- যাক্কা, *a.* (from যাক্কা, *to ask*), fit or proper to be prayed for or requested.
- যাক্কাযাক্কা, *s.* (from যাক্কা, *a request*), a mutual requesting or praying.
- যাক্কা, *a.* (from যাক্কা, *to ask*), asked, requested, petitioned.
- যাক্কা, *s.* (from যাক্কা, *asked*), a thing borrowed for a particular occasion.
- যাক্কা, *s.* (from যাক্কা, *to request*), a petition, a request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and কাৰ্য্য, *doing*), making a request, presenting a prayer or petition.
- যাক্কা, *a.* (from যাক্কা, *a request*, and কাৰ্য্য, *doing*), making a request, presenting a prayer or petition.
- যাক্কা, *a.* (from যাক্কা, *a request*, and জন্য, *producible*), producible by or arising from a request or prayer.
- যাক্কা, *ad.* (loc. case of যাক্কা, *জন্য*), for a prayer or request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and নিমিত্ত, *a cause*), caused by or arising from a petition or request; *ad.* from or because of a petition or request.
- যাক্কা, *ad.* (from যাক্কা, *a request*, and নিমিত্ত, *a cause*), for a prayer or request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and পূৰ্বে, *before*), preceded by or arising from a prayer or petition; by or through a prayer or request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and প্ৰযুক্ত, *caused by*), caused by or arising from a prayer or petition, from or because of a prayer or request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and প্ৰাপ্ত, *obtained*), obtained by prayer, obtained as an answer to prayer.
- যাক্কা, *ad.* (from যাক্কা, *a request*, and বিনা, *without*), without or beside a prayer or request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and ব্যতিৰিক্ত, *excepted*), a prayer or request excepted.
- যাক্কা, *s.* (from যাক্কা, *a request*, and ব্যতিৰিক্ত, *an exception*), the exception of a prayer or request.

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- যাক্কা, *ad.* (loc. case of যাক্কা, *ব্যতিৰিক্ত*), with the exception of prayer or petition, without or beside a prayer or request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and ত্ৰি, *separate*), separate or distinct from a request; *ad.* beside a request.
- যাক্কা, *a.* (from যাক্কা, *a request*, and যোগ্য, *worthy*), worthy of being a matter of prayer or petition.
- যাক্কা, *a.* (from যাক্কা, *a request*, and যোগ্য, *fit*), worthy of being made a matter of prayer or petition.
- যাক্কা, *a.* (from যাক্কা, *a request*, and প্ৰাপ্ত, *obtained*), obtained by prayer, obtained as an answer to prayer.
- যাক্কা, *a.* (from যাক্কা, *a request*, and কাৰ্য্য, *a cause*), caused by or arising from a prayer or request; *ad.* from or because of a petition or request.
- যাক্কা, *a.* (from যাক্কা, *to request*), proper to be prayed for or requested.
- যাক্কা, *a.* (from যাক্কা, *to request*), being the subject of a petition or request.
- যাক্কা, *a.* (from যাক্কা, *to sacrifice*), offering sacrifice; *s.* a sacrificing priest.
- যাক্কা, *s.* (from যাক্কা, *a priest*), a priesthood.
- যাক্কা, *s.* (from যাক্কা, *priesthood*, and কাৰ্য্য, *a work*), the duties or labours of the priesthood.
- যাক্কা, *s.* (from যাক্কা, *priesthood*, and কাৰ্য্য, *a work*), the duties of the priesthood.
- যাক্কা, *a.* (from যাক্কা, *priesthood*, and জন্য, *producible*), producible by or arising from the priesthood.
- যাক্কা, *ad.* (loc. case of যাক্কা, *জন্য*), for the priesthood.
- যাক্কা, *a.* (from যাক্কা, *priesthood*, and নিমিত্ত, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.
- যাক্কা, *ad.* (from যাক্কা, *priesthood*, and নিমিত্ত, *a cause*), for the priesthood.
- যাক্কা, *a.* (from যাক্কা, *priesthood*, and পূৰ্বে, *before*), preceded by or arising from the priesthood; *ad.* by or through the priesthood.
- যাক্কা, *a.* (from যাক্কা, *priesthood*, and প্ৰযুক্ত, *caused by*), operating as an obstacle to the priesthood.
- যাক্কা, *a.* (from যাক্কা, *priesthood*, and প্ৰযুক্ত, *caused by*), caused by or arising from the priesthood.
- যাক্কা, *ad.* (from যাক্কা, *priesthood*, and বিনা, *without*), without or beside the priesthood.
- যাক্কা, *a.* (from যাক্কা, *priesthood*, and ব্যতিৰিক্ত, *excepted*), the priesthood excepted.
- যাক্কা, *s.* (from যাক্কা, *priesthood*, and ব্যতিৰিক্ত, *an exception*), with the exception of the priesthood, without or beside the priesthood.

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যাঁওকতাব্যতিক্রম, *ad.* (*loc. case of* যাঁওকতাব্যতিক্রম), with the exception of the priesthood, without or beside the priesthood.

যাঁওকতাবিভিন্ন, *a.* (from যাঁওকতা, *priesthood*, and বিভিন্ন, *separate*), separate or distinct from the priesthood; *ad.* beside the priesthood.

যাঁওকতাব্যতিক্রম, *a.* (from যাঁওকতা, *priesthood* and হেতু, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.

যাঁওকত্ব, *s.* (from যাঁওক, *a priest*), a priesthood.

যাঁওজন, *s.* (from যাঁও, *to sacrifice*), the performing of an act of worship or sacrifice.

যাঁওজ্ঞা, *a.* (from যাঁও, *to sacrifice*), proper to be offered in sacrifice, proper to be effected by worship or sacrifice.

যাঁওজ্ঞিক, *a.* (from যাঁও, *a sacrifice*), sacrificial, belonging to a sacrifice.

যাঁওটি, *s.* (from যাঁও, *a staff*), a staff, a wand, a walking stick.

যাঁওঠা, *s.* (from যাঁও, *a staff*), a staff, a wand, a walking stick.

যাঁও, *a.* (from যাঁ, *to go*), gone, departed.

যাঁওনা, *s.* (from যাঁ, *to endeavour*), torment, anguish, pain agony.

যাঁওনাকর, *a.* (from যাঁওনা, *torment*, and কর, *to do*), causing torment or agony.

যাঁওনাকরণক, *a.* (from যাঁওনা, *torment*, and করণ, *means*), effected by means of torment or agony; *ad.* by means of torment or agony.

যাঁওনাউলক, *a.* (from যাঁওনা, *torment*, and উলক, *producing*), producing agony or torment.

যাঁওনাউল্য, *a.* (from যাঁওনা, *torment*, and উল্য, *producibile*), producible by or arising from agony or torment.

যাঁওনাউল্যে, *ad.* (*loc. case of* যাঁওনাউল্য), for the purpose of agony or torment.

যাঁওনাদাতা, *s.* (from যাঁওনা, *torment*, and দাতা, *a giver*), a person who gives or inflicts pain or torment, a tormentor.

যাঁওনাদায়ক, *a.* (from যাঁওনা, *torment*, and দায়ক, *giving*), giving pain or torment, giving agony, torturing.

যাঁওনাদায়ী, *a.* (from যাঁওনা, *torment*, and দায়ী, *giving*), giving pain or torment, causing agony, torturing.

যাঁওনাদ্বারা, *ad.* (from যাঁওনা, *torment*, and দ্বারা, *a door*), by or through torment or agony.

যাঁওনাদ্বিন, *s.* (from যাঁওনা, *torment*, and দ্বিন, *destruction*), the destruction or removal of torment or agony.

যাঁওনাদ্বিনক, *a.* (from যাঁওনা, *torment*, and দ্বিনক, *destructive*), destructive to or removing torment or agony, anodyne.

যাঁওনাদ্বিনী, *a.* (from যাঁওনা, *torment*, and দ্বিনী, *destructive*), destructive to or removing torment or agony, anodyne.

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tive), destructive to or removing torment or agony, anodyne.

যাঁওনানশ, *s.* (from যাঁওনা, *torment*, and নশ, *destruction*), the destruction or removing of torment or agony.

যাঁওনানশক, *a.* (from যাঁওনা, *torment*, and নশক, *destructive*), destructive to or removing torment or agony, anodyne.

যাঁওনানির্ভক, *a.* (from যাঁওনা, *torment*, and নির্ভক, *causing to cease*), putting a stop to pain or agony, anodyne.

যাঁওনানির্ভরক, *a.* (from যাঁওনা, *torment*, and নির্ভরক, *preventing*), preventing pain or agony.

যাঁওনানির্ভর, *s.* (from যাঁওনা, *torment*, and নির্ভর, *a preventing*), the preventing of pain or agony.

যাঁওনানির্ভতি, *s.* (from যাঁওনা, *torment*, and নির্ভতি, *cessation*), the cessation or prevention of pain or agony.

যাঁওনানির্ভিতক, *a.* (from যাঁওনা, *torment*, and নির্ভিত, *a cause*), caused by or arising from torment or agony; *ad.* from or because of agony or torment.

যাঁওনানির্ভিতে, *ad.* (from যাঁওনা, *torment*, and নির্ভিতে, *a cause*), for the purpose of agony or torment.

যাঁওনাগুরু, *a.* (from যাঁওনা, *torment*, and গুরু, *before*), preceded by or arising from torment or agony; *ad.* by or through torment or agony.

যাঁওনাগুরুক, *a.* (from যাঁওনা, *torment*, and গুরুক, *caused by*), caused by or arising from agony or torment; *ad.* from or because of agony or torment.

যাঁওনাবর্ধক, *a.* (from যাঁওনা, *torment*, and বর্ধক, *increasing*), increasing torment or agony.

যাঁওনাবর্ধন, *s.* (from যাঁওনা, *torment*, and বর্ধন, *an increasing*), the increasing of torment or agony.

যাঁওনাবৃদ্ধি, *s.* (from যাঁওনা, *torment*, and বৃদ্ধি, *increase*), the increase of torment or agony.

যাঁওনারি, *ad.* (from যাঁওনা, *torment*, and রি, *without*), without or beside agony or torment.

যাঁওনাব্যতিক্রম, *a.* (from যাঁওনা, *torment*, and ব্যতিক্রম, *excepted*), agony or torment excepted.

যাঁওনাব্যতিক্রম, *s.* (from যাঁওনা, *torment*, and ব্যতিক্রম, *an exception*), the exception of agony or torment.

যাঁওনাব্যতিক্রমে, *ad.* (*loc. case of* যাঁওনাব্যতিক্রম), with the exception of agony or torment, without or beside agony or torment.

যাঁওনাবিভিন্ন, *a.* (from যাঁওনা, *torment*, and বিভিন্ন, *separate*), separate or distinct from torment or agony; *ad.* beside torment or agony.

যাঁওনামূলক, *a.* (from যাঁওনা, *torment*, and মূল, *a root*), originating from torment or agony.

যাঁওনাহেতু, *a.* (from যাঁওনা, *torment*, and হেতু, *a cause*), caused

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- ed by or arising from anguish or torment; *ad.* from or because of agony or torment.
- यात्रासिद्धि, *s.* (from यात्रा, *to cross a river*), faith, belief.
- यात्राशी, *a.* (from यात्रा, *faith*), believing.
- यात्रावि, *s.* (from यात्रा, *to stand or subsist*, विश्वास, confidence), faith, belief, confidence.
- यात्राशी, *a.* (from यात्रा, *faith*), believing.
- यात्राया, *a.* (from यात्रा, *gone*, and यात्रा, *forbearance*), old, spent, worn out, impaired, used, rejected, abandoned, faded.
- यात्राया, *s.* (from यात्रा, *gone*, and यात्रा, *come*), intercourse.
- यात्रा, *s.* (from यात्रा, *to go*), a person who goes, a husband's brother's wife.
- यात्रा, *s.* (from यात्रा, *to go*), a journey, a march, the setting off on a journey, a travelling, a pilgrimage, a theatrical representation, the passing away of time.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *doing*), going a journey, marching, making a theatrical exhibition.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *doing*), going a journey, marching, making a theatrical exhibition.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *time*), the time of a march or journey.
- यात्राया, *a.* (from यात्राया, *the time of a march*), belonging to the time of a march or journey.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *producing*), producible by or arising from a march or journey, producible by or arising from a theatrical exhibition.
- यात्राया, *ad.* (loc. case of यात्राया), for a march or journey, for a theatrical exhibition.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *causing to cease*), putting a stop to a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *preventing*), preventing or resisting a march or procession.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *a preventing*), the preventing or resisting of a march or procession.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *cessation*), the prevention or cessation of a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical exhibition; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.
- यात्राया, *ad.* (from यात्रा, *a march*, and यात्रा, *a cause*), for a march or journey, for a theatrical exhibition.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *before*), preceded.

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- ed by or arising from a march or procession; *ad.* by or through a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *obstructing*), operating as an obstacle to a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *caused by*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.
- यात्राया, *s.* (from यात्रा, *a theatrical representation*), a person who acts a part on the stage.
- यात्राया, *ad.* (from यात्रा, *a march*, and यात्रा, *without*), without or beside a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *excepted*), a march or procession excepted.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *an exception*), the exception of a march or procession.
- यात्राया, *ad.* (loc. case of यात्राया), with the exception of a march or procession, without or beside a march or procession.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *an obstacle*), an obstacle to a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *obstructing*), operating as an obstacle to a march or procession.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *a breaking*), the interrupting or breaking the order of a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *breaking*), interrupting or breaking the order of a march or procession.
- यात्राया, *s.* (from यात्रा, *a march*, and यात्रा, *a breaking*), the interrupting or breaking of the order of a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *separate*), separate or distinct from a march or procession; *ad.* beside a march or procession.
- यात्राया, *a.* (from यात्रा, *a march*, and यात्रा, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical representation.
- यात्राया, *a.* (from यात्रा, *a march*), marching, journeying, going on pilgrimage, proper or fit to set out on pilgrimage or on a journey.
- यात्राया, *a.* (from यात्रा, *a march*), marching, journeying, going on pilgrimage; *s.* a pilgrim.

যাঁন;

যাঁপাখিক, *a.* (from যাঁপাখি, *genuine*), real, genuine, true, righteous.
 যাঁপাখিকতা, *s.* (from যাঁপাখিক, *righteous*), righteousness, genuineness, truth.
 যাঁপাখিকত্ব, *s.* (from যাঁপাখিক, *righteous*), righteousness, genuineness, truth.
 যাঁপাখি, *s.* (from যাঁপাখি, *genuine*), genuineness, reality, truth, righteousness.
 যাঁদ, *s.* (from দাঁ, *recollection*), recollection, remembrance.
 যাঁদব, *a.* (from যাঁদ, *the name of a king*), descended from Yadoo, denominated from Yadoo; *s.* one of the names of Krishna.
 যাঁদক, *ad.* (from যাঁদ, *who*, and দাঁ, *to see*), as, like as, in the manner of.
 যাঁদুক, *a.* (from যাঁদুক, *willfulness*), wilful, obstinate, following one's own will, doing as one pleases, independent.
 যাঁদু, *ad.* (from যাঁদ, *who*, and দাঁ, *to see*), as, like as.
 যাঁন, *s.* (from যাঁ, *to move*), a vehicle, a carriage, a palan-keen, a conveyance.
 যাঁনবাহ, *s.* (from যাঁন, *a vehicle*, and বাহ, *to carry*), an animal or person by which a vehicle is drawn or carried.
 যাঁনবাহক, *a.* (from যাঁন, *a vehicle*, and বাহক, *carrying*), carrying or drawing a vehicle, a man or beast which carries or draws a vehicle.
 যাঁনবাহী, *a.* (from যাঁন, *a vehicle*, and বাহিন্, *carrying*), carrying or drawing a vehicle.
 যাঁনমুখ, *s.* (from যাঁন, *a vehicle*, and মুখ, *a face*), the forepart of a carriage, the pole or shafts of a carriage.
 যাঁন, *v. a.* (from যাঁ, *to go*), to cause to go or pass away, to spend time.
 যাঁনক, *a.* from যাঁ, *to go*), causing to go or pass away, spending.
 যাঁনন, *s.* (from যাঁ, *to go*), a causing to pass or go, the spending of time.
 যাঁনকাত্তক, *a.* (from যাঁন, *a causing to go*, and কাত্তক, *doing*), causing to go or pass away.
 যাঁনকাত্তী, *a.* (from যাঁন, *a causing to go*, and কাত্তিন্, *doing*), causing to go or pass away.
 যাঁনজন্য, *a.* (from যাঁন, *a causing to go*, and জন্য, *producible*), producible by or arising from causing to go or pass away.
 যাঁনজন্য, *ad.* (*loc. case of যাঁনজন্য*), for causing to go or pass away.
 যাঁননিমিত্তক, *a.* (from যাঁন, *a causing to go*, and নিমিত্ত, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

যাঁদ;

যাঁদননিমিত্তক, *ad.* (from যাঁদন, *a causing to go*, and নিমিত্ত, *a cause*), for causing to go or pass away.
 যাঁদনপূর্বক, *a.* (from যাঁদন, *a causing to go*, and পূর্ব, *before*), preceded by or arising from causing to go or pass away; *ad.* by or through causing to go or pass away.
 যাঁদনপুঙ্খ, *a.* (from যাঁদন, *a causing to go*, and পুঙ্খ, *caused by*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.
 যাঁদনবিনা, *ad.* (from যাঁদন, *a causing to go*, and বিনা, *without*), without or beside causing to go or pass away.
 যাঁদনব্যতিক্রম, *a.* (from যাঁদন, *a causing to go*, and ব্যতিক্রম, *excepted*), a causing to go or pass away excepted.
 যাঁদনব্যতিক্রম, *s.* (from যাঁদন, *a causing to go*, and ব্যতিক্রম, *an exception*), the exception of causing to go or pass away.
 যাঁদনব্যতিক্রম, *ad.* (*loc. case of যাঁদনব্যতিক্রম*), with the exception of causing to go or pass away, without or beside causing to go or pass away.
 যাঁদনবিহীন, *a.* (from যাঁদন, *a causing to go*, and বিহীন, *separate*), separate or distinct from causing to go or pass away; *ad.* beside causing to go or pass away.
 যাঁদনহতু, *a.* (from যাঁদন, *a causing to go*, and হতু, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.
 যাঁদনীয়, *a.* (from যাঁ, *to go*), requiring to be spent or made to pass.
 যাঁনি, *a.* (from যাঁ, *to go*), made to go, caused to pass away, spent.
 যাঁন, *a.* (from যাঁ, *to go*), requiring to be spent or made to pass.
 যাঁদ, *s.* (from যাঁদ, *barley*), half ripe barley, awnless barley, Lac.
 যাঁদকাত্ত, *a.* (from যাঁদকাত্ত, *nitre*), nitrous.
 যাঁদকাত্তিক, *a.* (from যাঁদকাত্ত, *nitre*), nitric.
 যাঁদকাত্তিকাত্ত, *s.* (from যাঁদকাত্তিক, *nitric*, and কাত্ত, *acid*), nitric acid.
 যাঁদজীবন, *ad.* (from যাঁদ, *as long as*, and জীবন, *life*), while life continues, as long as life.
 যাঁদ, *ad.* (from যাঁদ, *who*), whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.
 যাঁদতরফ, *ad.* (from যাঁদ, *as much as*, and তরফ, *so much*), as much as.
 যাঁদবী, *a.* (from যাঁদ, *all*), all, entire, the whole.
 যাঁদদেশ, *ad.* (*loc. case of যাঁদদেশ*, *the whole country*), throughout, every where.

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- युक्ति, *s.* (from युक्, *to cease*), a watch, the fourth part of the day or night.
- युक्तिघोष, *s.* (from युक्ति, *a watch*, and घोष, *a sound*), a drum or plate of metal struck to indicate the time of day or night.
- युक्तिपति, *s.* (from युक्ति, *a daughter's husband*), a daughter's husband.
- युक्ति, *a.* (from युक्ति, *a watch*), belonging to or connected with the watches of the day or night.
- युक्तिवहने, *s.* (from युक्ति, *connected with a watch*, and वहने, *a messenger*), a watchman.
- युक्तिरात्री, *s.* (from युक्ति, *a watch*), a night.
- युक्ति, *s.* (from युक्ति, *the regent of death*), the south quarter.
- युक्ति, *s.* (from युक्ति, *a lover*), a friend, a companion.
- युक्ति, *s.* (from युक्ति, *a friend*), friendship.
- युक्तिवास, *s.* (from युक्ति, *a friend*, and वास, *a residence*), a living in society as friends.
- युक्तिवासी, *s.* (from युक्तिवास, *friendly residence*), a social or friendly residence.
- युक्ति, *pron.* (from युक्ति, *what*), who. This Pronoun is only used in an honorific sense.
- युक्ति, *s.* (from युक्ति, *to worship*), a desire to perform worship or sacrifice.
- युक्ति, *n.* (from युक्ति, *to worship*), desirous of performing worship or sacrifice.
- युक्ति, *v. a.* (from युक्ति, *to join*), to measure; to take dimensions.
- युक्ति, *s.* (from युक्ति, *to be in contact*), a pair of scales for weighing.
- युक्ति, *s.* (from युक्ति, *to be in contact*), an art, a habit.
- युक्ति, *a.* (from युक्ति, *to be in contact*), connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to. In Botany the term is applied to a particular kind of stem, (caulis fasciculatus.)
- युक्तिफल, *s.* (from युक्ति, *joined*, and फल, *a fruit*), a compound berry, (bacca composita.)
- युक्तिपत्र, *s.* (from युक्ति, *connected*, and पत्र, *a letter*), a compound letter.
- युक्ति, *s.* (from युक्ति, *to be in contact*), a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction from circumstances, a specification, the insertion of circumstances in written evidence, union, connection, the supplying of an ellipsis.
- युक्तिप्रदान, *a.* (from युक्ति, *a conclusion*, and प्रदान, *an instru-*

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ment), effected by reasoning or logical conclusion; *ad.* by means of reason or logical conclusion.

- युक्तिकर्ता, *s.* (from युक्ति, *a conclusion*, and कर्त्ता, *a doer*), a person who draws a conclusion or inference, a reasoner.
- युक्तिकारक, *a.* (from युक्ति, *a conclusion*, and कारक, *doing*), drawing conclusions, inferring, reasoning.
- युक्तिकारी, *a.* (from युक्ति, *a conclusion*, and कारिन्, *doing*), drawing conclusions, reasoning, inferring.
- युक्तिग्राह, *s.* (from युक्ति, *advice*, and ग्राह, *a taking*), the receiving of advice or counsel.
- युक्तिग्राहक, *a.* (from युक्ति, *a conclusion*, and ग्राहक, *taking*), taking hold of reasons or logical conclusions.
- युक्तिग्राही, *a.* (from युक्ति, *a conclusion*, and ग्राहिन्, *taking*), taking hold of reasons or logical conclusions.
- युक्तिजनक, *a.* (from युक्ति, *a conclusion*, and जनक, *producing*), producing reasons or conclusions.
- युक्तिजन्य, *a.* (from युक्ति, *a conclusion*, and जन्य, *producible*), producible by or arising from reasons or conclusions.
- युक्तिजन्य, *ad.* (loc. case of युक्तिजन्य), for a reason or conclusion.
- युक्तिदर्शक, *a.* (from युक्ति, *conclusion*, and दर्शक, *showing*), shewing reasons or logical conclusions.
- युक्तिदर्शन, *s.* (from युक्ति, *a conclusion*, and दर्शन, *a shewing*), the shewing of reasons or logical conclusions.
- युक्तिदाता, *s.* (from युक्ति, *advice*, and दाता, *a giver*), a counselor, one who gives advice.
- युक्तिदायक, *a.* (from युक्ति, *conclusion*, and दायक, *giving*), furnishing reasons or conclusions.
- युक्तिदात्री, *a.* (from युक्ति, *a conclusion*, and दात्रिन्, *giving*), furnishing reasons or conclusions.
- युक्तिद्वारा, *ad.* (from युक्ति, *a conclusion*, and द्वार, *a door*), by or through reasoning or logical conclusion, by counsel or advice.
- युक्तिनिमित्तक, *a.* (from युक्ति, *a conclusion*, and निमित्त, *a cause*), caused by or arising from reasons or conclusions, caused by or arising from advice or counsel; *ad.* from or because of reason or counsel.
- युक्तिनिमित्त, *ad.* (from युक्ति, *a conclusion*, and निमित्त, *a cause*), for counsel or advice, for reasons or conclusions.
- युक्तिपात्र, *s.* (from युक्ति, *advice*, and पात्र, *a vessel*), one to whom advice or counsel is given.
- युक्तिपूर्वक, *a.* (from युक्ति, *fitness*, and पूर्व, *before*), preceded by or arising from reason or the fitness of things; *ad.* by or through reason or the fitness of things.
- युक्तिप्रतिबन्धक, *a.* (from युक्ति, *fitness*, and प्रतिबन्धक, *obstructing*), obstructing conclusions or inferences.
- युक्तिप्रद, *a.* (from युक्ति, *fitness*, and प्रद, *giving*), giving reasons, giving counsel.

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युक्तिप्रदर्शक, *a.* (from युक्ति, *fitness*, and प्रदर्शक, *showing*), showing the reasonableness or fitness of things.

युक्तिप्रदर्शन, *s.* (from युक्ति, *fitness*, and प्रदर्शन, *a showing*), a shewing the reasonableness or fitness of things.

युक्तिप्रदर्शद्वारा, *ad.* (from युक्तिप्रदर्शन, *a shewing of fitness*, and द्वार, *a door*), by or through shewing the reasonableness or fitness of things.

युक्तिपुत्रक, *a.* (from युक्ति, *fitness*, and पुत्रक, *caused by*), caused by or arising from reason or the fitness of things; *ad.* from or because of reason or the fitness of things.

युक्तिविना, *ad.* (from युक्ति, *fitness*, and विना, *without*), without or beside reason or fitness.

युक्तिविरुद्ध, *a.* (from युक्ति, *fitness*, and विरुद्ध, *opposed*), opposed or contrary to reason or fitness.

युक्तिविनिश्चय, *a.* (from युक्ति, *fitness*, and विनिश्चय, *possessed of*), reasonable, fit, proper, right.

युक्तिविहीन, *a.* (from युक्ति, *fitness*, and विहीन, *destitute*), destitute of reason or fitness.

युक्तिवाचिष्ठ, *a.* (from युक्ति, *fitness*, and वाचिष्ठ, *excepted*), reason or fitness excepted.

युक्तिवाचिष्ठक, *s.* (from युक्ति, *fitness*, and वाचिष्ठक, *an exception*), the exception of reason or the fitness of things.

युक्तिवाचिष्ठक, *ad.* (*loc. case of युक्तिवाचिष्ठक*), with the exception of reason or the fitness of things, without or beside reason or the fitness of things.

युक्तिबाधा, *s.* (from युक्ति, *fitness*, and बाधा, *an obstacle*), an obstacle to the reasonableness or fitness of a thing.

युक्तिबाधावत्, *a.* (from युक्ति, *fitness*, and बाधावत्, *obstructing*), obstructing or hindering a conclusion from the fitness or reasonableness of the thing.

युक्तिविभक्त, *a.* (from युक्ति, *reason*, and विभक्त, *separate*), separate or distinct from reason or advice; *ad.* beside reason or advice.

युक्तिमूलक, *a.* (from युक्ति, *fitness*, and मूल, *a root*), founded upon or originating in reason or the fitness of things.

युक्तियुक्त, *a.* (from युक्ति, *fitness*, and युक्त, *joined*), connected with reason or fitness, right, fit, proper, reasonable, just.

युक्तिरहित, *a.* (from युक्ति, *fitness*, and रहित, *destitute*), destitute of reason or fitness.

युक्तिशून्य, *a.* (from युक्ति, *fitness*, and शून्य, *empty*), destitute of reason or fitness.

युक्तिनिष्पन्न, *a.* (from युक्ति, *fitness*, and निष्पन्न, *accomplished*), concluded by reason or the fitness of things.

युक्तिहीन, *a.* (from युक्ति, *fitness*, and हीन, *destitute*), destitute of reason or fitness.

युक्तिहेतुक, *a.* (from युक्ति, *fitness*, and हेतुक, *a cause*), caused

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by or arising from reason or fitness; *ad.* from or by cause of reason or fitness.

युग, *s.* (from युज्, *to join*), an age or dispensation. In the Hindoo system of Chronology there are four Yugas which succeed each other in eternal rotation, viz. the Satya Yuga comprizing a period of one million seven hundred and twenty-eight thousand years, the Treta-Yuga which contains one million two hundred and ninety-seven thousand years, the Dwapara which contains eight hundred and sixty-four thousand years, and the Kali, which contains four hundred and thirty-two thousand years; a yoke, a pair, a couple, a measure of four cubits, a period of twelve years.

युगविशेष, *s.* (from युग, *an age*, and विशेष, *religion*), the religion or duties peculiar to a particular age.

युगपत्रक, *a.* (from युग, *union*, and पत्रक, *a leaf*), in Botany the name of a particular kind of leaf (*folium binatum*).

युगपद, *ad.* (from युज्, *to mix*), at once.

युगपदवर्णन, *s.* (from युग, *an age*, and वर्णन, *glory*), a panegyric description of the Hindoo ages.

युगल, *s.* (from युग, *a couple*), a pair, a brace, a yoke, two animals of the same species, an animal which matches with another, a mate or assistant in any business.

युगलबन्ध, *s.* (from युगल, *a pair*, and बन्ध, *a binding*), the rhyming of two lines in poetry.

युगलनिष्ठा, *a.* (from युगल, *a pair*, and निष्ठा, *a nerve*), the first, second, and third pairs of nerves.

युगलकर्म, *a.* (from युगल, *a yoke*, and कर्म, *a form*), yoke-formed.

युगलकर्मप्रवर्धन, *s.* (from युगलकर्म, *yoke-formed*, and प्रवर्धन, *process*), in anatomy the zygomatic process.

युगलकर्मि, *a.* (from युगल, *a yoke*, and कर्मि, *a form*), yoke-formed.

युगलकर्मिप्रवर्धन, *s.* (from युगलकर्मि, *yoke-formed*, and प्रवर्धन, *process*), in anatomy the zygomatic process.

युगलकर्मिप्रवर्धनयुक्त, *a.* (from युगलकर्मिप्रवर्धन, *the zygomatic process*, and युक्त, *joined*), in anatomy the name of one of the muscles, (zygomaticus.)

युगलकर्मिप्रवर्धन, *a.* (from युगलकर्मिप्रवर्धन, *situated on a yoke-shaped bone*, and प्रवर्धन, *small*), the name of one of muscles of the body, (zygomaticus minor.)

युगलकर्मिप्रवर्धन, *a.* (from युगलकर्मिप्रवर्धन, *situated on a yoke-shaped bone*, and प्रवर्धन, *great*), in anatomy the name of one of the muscles, (zygomaticus major.)

युगल, *s.* (from युज्, *to be in contact*), a pair, a brace, a yoke of cattle, an animal which matches with another mate or helper in any business.

द्वन्द्व, *a.* (from युग्म, *a couple*, and पत्र, *a leaf*), in botany a leaf consisting of only two leaflets, (*binatum*.)

संयुक्त, *a.* (from युज्, *to unite*), under the process of being joined or united.

युद्ध, *a.* (from युद्, *to fight*), to fight.

संयुक्त, *v. n.* (from युज्, *to be in contact*), to come to a person or place, to be provided, to be supplied.

युज्, *v. t.* (from युज्, *to join*), to join; to cement, to unite together, to commence; *v. n.* to be overspread, to be supplied with or provided for.

युज्, *s.* (from युज्, *to join*), the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied or provided with.

युज्, *v. n.* (from युज्, *to be glad*), to become cool, to be comforted, to be glad, to be gratified.

युज्, *s.* (from युज्, *to become cool*), a becoming cool, a being comforted or gratified.

युज्, *a.* (from युज्, *to become cool*), cooled, comforted, gratified; *s.* a becoming cool, a being gratified.

युज्, *a.* (from युज्, *to become cool*), cooling, consoling, gratifying.

युज्, *s.* (from युज्, *to join*), a pair.

युज्, *s.* (from युज्, *to join*), a joining, an uniting.

युज्, *s.* (from युज्, *fine*, and रीत, *rice*), the name of a variety of rice.

युज्, *a.* (from युज्, *to mix*), connected with, united with, joined to, in contact with.

युज्, *s.* (from युज्, *to mix*), a herd of cattle, a drove or flock, a multitude.

युद्ध, *s.* (from युद्, *to fight*), a battle, war, a combat, a conflict.

युद्ध, *a.* (from युद्ध, *war*, and यन्त्र, *an instrument*), effected by means of war; *ad.* by means of war.

युद्ध, *s.* (from युद्ध, *war*, and योद्धा, *a doer*), one who makes war, a warrior.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *doing*), making war, fighting.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *doing*), making war, fighting.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *eminent*), eminent in war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *skill*), skill in war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *producible*), producible by or arising from war.

युद्ध, *ad.* (loc. case of युद्ध), for the purpose of war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *to know*), acquainted with war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *one who knows*), a person who understands the art of war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *causing to know*), proclaiming war, giving information about war, teaching the art of war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *a making known*), the making known or declaring of war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *one who makes known*), a person who makes known or declares war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *a giver*), a person who makes an attack one who gives battle.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *giving*), giving battle, making war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *giving*), giving battle, making war.

युद्ध, *ad.* (from युद्ध, *war*, and युद्ध, *a door*), by war, through war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *eminent*), eminent in war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *causing to cease*), causing wars to cease, putting a stop to war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *preventing*), preventing or resisting war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *a preventing*), the preventing or resisting of war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *cessation*), the cessation or prevention of war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *a cause*), caused by or arising from war; *ad.* from or because of war.

युद्ध, *ad.* (from युद्ध, *war*, and युद्ध, *a cause*), for the purpose of war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *learned*), skilled in war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *before*), preceded by or arising from war; *ad.* by or through war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *obstructing*), obstructing or hindering war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *caused by*), caused by or arising from war; *ad.* from or because of war.

युद्ध, *a.* (from युद्ध, *war*, and युद्ध, *beloved*), fond of war.

युद्ध, *ad.* (from युद्ध, *war*, and युद्ध, *without*), without or beside war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *cessation*), the cessation of war.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *a cessation*), a cessation of hostilities, a truce, a peace.

युद्ध, *s.* (from युद्ध, *war*, and युद्ध, *eminent*), a person eminent in war, a hero.

যুদ্ধ.

- যুদ্ধব্যতিরিক্ত, *a.* (from যুদ্ধ, *war*, and ব্যতিরিক্ত, *excepted*), war excepted.
- যুদ্ধব্যতিরিক্ত, *s.* (from যুদ্ধ, *war*, and ব্যতিরিক্ত, *an exception*), the exception of war or fighting.
- যুদ্ধব্যতিরিক্ত, *ad.* (*loc. case of যুদ্ধব্যতিরিক্ত*), with the exception of war, without or beside war.
- যুদ্ধব্যাঘাত, *s.* (from যুদ্ধ, *war*, and ব্যাঘাত, *an obstacle*), an obstacle to war.
- যুদ্ধব্যাঘাতক, *a.* (from যুদ্ধ, *war*, and ব্যাঘাতক, *obstructing*), obstructing or hindering war.
- যুদ্ধভঙ্গ, *s.* (from যুদ্ধ, *war*, and ভঙ্গ, *a breaking*), the breaking of the enemies lines, defeat, a desisting from war.
- যুদ্ধভঙ্গক, *a.* (from যুদ্ধ, *war*, and ভঙ্গক, *breaking*), breaking off from war, breaking the enemies lines.
- যুদ্ধভঙ্গন, *s.* (from যুদ্ধ, *war*, and ভঙ্গন, *a breaking*), a breaking off from war, the breaking of the enemies lines.
- যুদ্ধভিন্ন, *a.* (from যুদ্ধ, *war*, and ভিন্ন, *separate*), separate or distinct from war; *ad.* beside war.
- যুদ্ধভূমি, *s.* (from যুদ্ধ, *war*, and ভূমি, *ground*), the field of battle.
- যুদ্ধমূলক, *a.* (from যুদ্ধ, *war*, and মূল, *a root*), grounded upon or originating in war, springing from war.
- যুদ্ধশিক্ষক, *a.* (from যুদ্ধ, *war*, and শিক্ষক, *teaching*), teaching the art of war.
- যুদ্ধশিক্ষা, *s.* (from যুদ্ধ, *war*, and শিক্ষা, *doctrine*), the doctrine of war, a teaching of war.
- যুদ্ধশীর্ণ, *a.* (from যুদ্ধ, *war*, and শীর্ণ, *weary*), fatigued with war.
- যুদ্ধসজ্জা, *s.* (from যুদ্ধ, *war*, and সজ্জা, *harness*), armour.
- যুদ্ধসামগ্রী, *s.* (from যুদ্ধ, *war*, and সামগ্রী, *a thing*), ammunition, warlike stores.
- যুদ্ধসূচক, *a.* (from যুদ্ধ, *war*, and সূচক, *indicating*), indicating war, making hostilities known.
- যুদ্ধস্থ, *a.* (from যুদ্ধ, *war*, and স্থা, *to stand*), situated or being in the battle.
- যুদ্ধস্থল, *s.* (from যুদ্ধ, *war*, and স্থল, *a place*), the field of battle.
- যুদ্ধস্থান, *s.* (from যুদ্ধ, *war*, and স্থান, *a place*), the field of battle.
- যুদ্ধস্থায়ী, *a.* (from যুদ্ধ, *war*, and স্থায়ী, *staying*), staying or continuing in the battle.
- যুদ্ধস্থিত, *a.* (from যুদ্ধ, *war*, and স্থিত, *situated*), situated in the battle.
- যুদ্ধহেতুক, *a.* (from যুদ্ধ, *war*, and হেতু, *a cause*), caused by or arising from war; *ad.* from or because of war.
- যুদ্ধাকাঙ্ক্ষা, *s.* (from যুদ্ধ, *war*, and আকাঙ্ক্ষা, *desire*), a desire for war.

যুদ্ধে.

- যুদ্ধাকাঙ্ক্ষী, *a.* (from যুদ্ধ, *war*, and আকাঙ্ক্ষী, *desirous*), desirous of war.
- যুদ্ধানুযায়ী, *a.* (from যুদ্ধ, *war*, and অনুযায়ী, *corresponding*), *with*, corresponding with or agreeable to the customs of war.
- যুদ্ধানুসন্ধান, *s.* (from যুদ্ধ, *war*, and অনুসন্ধান, *search*), a searching for occasions of war, the investigation of a war.
- যুদ্ধানুসন্ধানী, *a.* (from যুদ্ধ, *war*, and অনুসন্ধানী, *searching*), searching for occasions for war, litigious, investigating a war.
- যুদ্ধানুসন্ধানী, *a.* (from যুদ্ধ, *war*, and অনুসন্ধানী, *searching*), searching out occasions of war, litigious, investigating a war.
- যুদ্ধানুসারী, *a.* (from যুদ্ধ, *war*, and অনুসারী, *following*), following upon or consistent with war.
- যুদ্ধানুসারে, *ad.* (from যুদ্ধ, *war*, and অনুসারে, *a following*), in accordance with war.
- যুদ্ধাশ্রয়ক, *a.* (from যুদ্ধ, *war*, and অশ্রয়ক, *seeking*), seeking occasions of war, litigious.
- যুদ্ধাশ্রয়ক, *s.* (from যুদ্ধ, *war*, and অশ্রয়ক, *a seeking*), the seeking of occasions for war.
- যুদ্ধাশ্রয়ী, *a.* (from যুদ্ধ, *war*, and অশ্রয়ী, *seeking*), seeking occasions for war.
- যুদ্ধাভিলাষ, *s.* (from যুদ্ধ, *war*, and অভিলাষ, *desire*), a desire for war.
- যুদ্ধাভিলাষী, *a.* (from যুদ্ধ, *war*, and অভিলাষী, *desirous*), desirous of war.
- যুদ্ধাভ্যুত্থান, *s.* (from যুদ্ধ, *war*, and অভ্যুত্থান, *within*, and বিশ্রাম, *rest*), a cessation of hostilities, a truce.
- যুদ্ধাভ্যাস, *s.* (from যুদ্ধ, *war*, and অভ্যাস, *study*), the study of war, the performance of military exercises.
- যুদ্ধাভ্যাসী, *a.* (from যুদ্ধ, *war*, and অভ্যাসী, *studying*), studying war, performing military exercises.
- যুদ্ধাভ্যাসন, *s.* (from যুদ্ধ, *war*, and অভ্যাসন, *a collecting of articles*), a making preparations for war.
- যুদ্ধারম্ভ, *s.* (from যুদ্ধ, *war*, and আরম্ভ, *a beginning*), the commencement of war.
- যুদ্ধার্থী, *a.* (from যুদ্ধ, *war*, and অর্থী, *desirous*), desirous of war.
- যুদ্ধার্থ, *ad.* (from যুদ্ধ, *war*, and অর্থ, *an object*), for the purpose of war.
- যুদ্ধেচ্ছা, *s.* (from যুদ্ধ, *war*, and ইচ্ছা, *desire*), a wish or desire for war.
- যুদ্ধেচ্ছু, *a.* (from যুদ্ধ, *war*, and ইচ্ছু, *desirous*), desirous of war.
- যুদ্ধেচ্ছুক, *a.* (from যুদ্ধ, *war*, and ইচ্ছুক, *desirous*), desirous of war.

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युद्धागत, *a.* (from युद्ध, *war*, and अगत, *prepared*), ready for war, prepared to engage in war.

युद्धागति, *s.* (from युद्ध, *war*, and अगति, *zeal*), eagerness for war.

युद्धागतिनी, *a.* (from युद्ध, *war*, and अगतिनी, *zealous*), using zealous exertions for war.

युद्धागम, *s.* (from युद्ध, *war*, and अगम, *a beginning*), the commencement of war.

युद्धागम्य, *a.* (from युद्ध, *war*, and अगम्य, *proper*), proper for war.

युद्धिष्ठिर, *a.* (from युद्धि, *in war*, and स्थिर, *steady*), firm in battle; *s.* the name of the eldest of the five Pauduvas and the leader of the war between them and the Kooros celebrated in the Mahabharata.

युवक, *a.* (from युवन्, *young*), young, adult.

युवती, *s.* (from युवन्, *young*), youth, youthfulness.

युवती, *a. fem.* (from युवन्, *young*), young, youthful.

युव, *s.* (from युवन्, *young*), youth, youthfulness.

युवन्, *a.* (from यु to mix, young, good, excellent, endued with natural strength or energy, arrived at the age of puberty.

युवराज, *s.* (from युवन्, *young*, and राजन्, *a king*), a prince, a coadjutor in the government, the heir apparent.

युवा, *a.* (from युवन्, *young*), young, youthful.

युवणीय, *a.* (from युवन्, *thou*), thine, yours, belonging to you.

युष्मि, *s.* (from युष्मि to mix), the name of a species of jasmine, (*Jasminum auriculatum*.)

युष्मिनी, *s.* (from युष्मि, *jasmine*, and नी, *a leaf*), the name of an ornamental shrub, (*Justicia nasuta*.)

युष्म, *s.* (from युष्मि to mix), a louse, a pair of scales.

युष्मि, *s.* (from युष्मि to mix), a mixture, a junction, an additive number, addition.

युष्म, *s.* (from युष्मि to mix), a flock, a herd, a multitude of birds or beasts.

युष्मि, *s.* (from युष्म, *a herd*, and मि, *a chief*), the chief or leader of a herd.

युष्मि, *s.* (from युष्म, *a herd*, and मि, *a lord*), the chief or leader of a herd.

युष्मक, *a.* (from युष्म, *a herd*, and क, *bound*), uniform, corresponding with.

युष्मक, *a.* (from युष्म, *a herd*, and क, *fallen from*), expelled from the herd.

युष्मि, *s.* (from युष्मि to mix), the name of a species of jasmine, (*Jasminum auriculatum*.)

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ed when the offering is made to the manes, a sacrificial post or pillar.

युष्मि, *s.* (from युष्मि to bind), the name of a particular species of club rush, (*Scirpus anceps*.)

युष्म, *s.* (from युष्मि to hurt), pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

युष्म, *pron.* (from युष्मि, *who*), who, which.

युष्मि, *ad.* (from युष्मि, *which*, and युष्मि, *a border*), from which time.

युष्मि, *ad.* (from युष्मि, *which*, and युष्मि, *time*), when, at what time.

युष्मि, *pron.* (from युष्मि, *what*, and युष्मि, *which*), whatever, whichever.

युष्मि, *pron.* (from युष्मि, *who*, and युष्मि, *any one*), whosoever, whoever.

युष्मि, *pron.* (from युष्मि, *who*, and युष्मि, *any*), whoever, whatever.

युष्मि, *ad.* (from युष्मि, *what*, and युष्मि, *an instant*), when, at what time.

युष्मि, *ad.* (from युष्मि, *what*, and युष्मि, *a piece*), where, whither.

युष्मि, *ad.* (from युष्मि, *what*, and युष्मि, *a place*), where, whither.

युष्मि, *s.* (from युष्मि, *what*, and युष्मि, *until*), till, until, whilst.

युष्मि, *ad.* (from युष्मि, *what*, and युष्मि, *a sort*), what sort, what kind.

युष्मि, *ad.* (from युष्मि, *what*, and युष्मि, *a manner*), as, like, like as.

युष्मि, *ad.* (from युष्मि, *what*, and युष्मि, *to mind*), as, like, like as.

युष्मि, *ad.* (from युष्मि, *as*, and युष्मि, *so*), the same, just as it was.

युष्मि, *pron.* (from युष्मि, *who*), whoever, whosoever.

युष्मि, *s.* (from युष्मि, *what*, and युष्मि, *a form*), what form or manner; *ad.* like as, as.

युष्मि, *ad.* (loc. case of युष्मि), as, like as, in what manner.

युष्मि, *ad.* (loc. case of युष्मि), where.

युष्मि, *conj.* (from युष्मि, *what*, and युष्मि, *a cause*), because, for.

युष्मि, *s.* (from युष्मि, *a stock*), a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom.

युष्मि, *v. a.* (from युष्मि, *to join*), to measure, to take dimensions; *s.* the dimensions of a thing, measure.

युष्मि, *s.* (from युष्मि, *to measure*), the measuring of a thing.

युष्मि, *s.* (from युष्मि, *to measure*), a taking the dimensions of a thing.

युष्मि, *s.* (from युष्मि, *to measure*), the measure or dimensions of a thing.

युष्मि, *a.* (from युष्मि, *to measure*), measuring, taking

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dimensions; *s.* a person who takes the dimensions of a thing.

योधाति, *s.* (from यो, *a weaver's rod*, and धाति, *a rod*), the rods which a weaver puts in the threads of his warp while in the loom.

योधा, *s.* (from युज् to unite), a person who joins or unites things, a person who procures things fitted for a particular conjuncture.

योध, *s.* (from युज् to join), the tie of a yoke used in plowing.

योग, *s.* (from युज् to come into contact), contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind from all foreign objects and fixing it on one alone, the ceremonies prescribed for abstracting the mind from foreign objects and fixing it on one alone, an expedient, a lucky conjuncture, propriety, fitness, the acquisition of a thing not before possessed, the connection of one thing with another as the cause with the effect, the predicate with the subject, the quality with the substance, &c. one of the schools of Hindoo philosophy, frequently also called Patanjula from the name of its founder Patanjula.

योगकरक, *a.* (from योग, *junction*, and कर, *means*), effected by means of contact or union, effected by means of mental application; *ad.* by means of contact or union, by means of mental application.

योगदायक, *a.* (from योग, *junction*, and दायक, *doing*), effecting a junction or union, practising the abstractions of mind required in the shastra; *s.* the author of the yoga philosophy.

योगकारी, *a.* (from योग, *junction*, and कारिन्, *doing*), effecting a junction or union, practising the abstraction of mind required in the shastra.

योगस्थ, *s.* (from योग, *acquisition*, and स्थ, *safety*), the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

योग्योद्ध, *a.* (from योग, *junction*, and उद्ध, *fallen from*), apostatized or fallen from a state of uninterrupted fixedness of the mind upon God or any other single object.

योगजनक, *a.* (from योग, *junction*, and जनक, *producing*), producing a junction or contact, producing a fixed attention of the mind to one object.

योगजन्य, *a.* (from योग, *junction*, and जन्य, *producible*), producible by or arising from junction or union, producible by or arising from fixing the mind on one object.

योगजन्य, *ad.* (loc. case of योगजन्य), for union or junction for abstraction of mind.

योगजोड, *a.* (from योग, *junction*, and जोड, *produced*), produced by or arising from junction or contact, produced by or arising from a fixed application of the mind to one object.

योगदायक, *s.* (from योग, *junction*, and दाय, *a giver*), a person who joins things, a person who bestows a fixed application of the mind upon one object.

योगदायक, *a.* (from योग, *junction*, and दायक, *giving*), joining, bestowing union, giving close application to one object.

योगदायक, *a.* (from योग, *junction*, and दायिन्, *giving*), joining, bestowing union, giving close application to one object.

योगद्वारा, *ad.* (from योग, *junction*, and द्वार, *a door*), by or through junction or union, by or through fixing the whole attention on one object.

योगहीन, *s.* (from योग, *junction*, and हीन, *destruction*), the interruption or breaking off of the mind from fixed application to one object.

योगहीनक, *a.* (from योग, *junction*, and हीनक, *destructive*), breaking off the mind from fixed application to one object.

योगहीनी, *a.* (from योग, *junction*, and हीनिन्, *destructive*), breaking off the mind from fixed application to one object.

योगहीन, *s.* (from योग, *junction*, and हीन, *destruction*), the breaking off of the mind from fixed attention to one object.

योगहीनक, *a.* (from योग, *junction*, and हीनक, *destructive*), breaking off the mind from fixed attention to one object.

योगनिद्रा, *s.* (from योग, *junction*, and निद्रा, *sleep*), sleep which admits of the full exercise of the powers and faculties of the mind as if the person were awake, supposed to be peculiar to devotees.

योगनिवर्तक, *a.* (from योग, *junction*, and निवर्तक, *causing to cease*), putting a stop to junction or contact, putting a stop to mental abstraction.

योगनिवारक, *a.* (from योग, *junction*, and निवारक, *preventing*), resisting or preventing junction or contact, resisting or preventing fixed attention to one object.

योगनिवारक, *s.* (from योग, *junction*, and निवार, *a preventer*), the resisting or preventing of junction or contact, the resisting or preventing of fixed attention to one object.

योगनिवृत्ति, *s.* (from योग, *junction*, and निवृत्ति, *cessation*), the

prevention or cessation of junction or contact, the prevention or cessation of fixed attention to one object.

যোজননিহিতক, *a.* (from যোজন, *junction*, and নিহিত, *a cause*), caused by or arising from junction or union, caused by or arising from keeping the mind steadily fixed on one object; *ad.* from or because of union or junction, from or because of keeping the mind steadily fixed on one object.

যোজননিহিত, *ad.* from যোজন, *junction*, and নিহিত, *a cause*, for union or junction, for fixed attention to one object.

যোজনপাদুকা, *s.* (from যোজন, *junction*, and পাদুকা, *a shoe*), magical shoes, or rather shoes obtained by keeping the mind incessantly fixed on God and which have the property of conveying the wearer wherever he pleases.

যোজনপাদুকাযুক্ত, *a.* (from যোজনপাদুকা, *magical shoes*, and আঁক, *mounted on*), mounted on or wearing shoes which carry the wearer wherever he pleases.

যোজনপাদুকাযোহন, *s.* (from যোজনপাদুকা, *magical shoes*, and আঁহন, *a mounting upon*), the mounting upon or putting on of shoes which carry the wearer whithersoever he pleases.

যোজনপাদুকাযোহনী, *a.* (from যোজনপাদুকা, *magical shoes*, and আঁহন, *mounting upon*), mounting upon or putting on shoes which carry the wearer whithersoever he pleases.

যোজনপূর্বক, *a.* (from যোজন, *junction*, and পূর্ব, *before*), preceded by or arising from junction or union, preceded by or arising from fixed contemplation on God; *ad.* by or through junction or union, by or through fixed contemplation on God.

যোজনপ্রতিবন্ধক, *a.* (from যোজন, *junction*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to junction or contact, operating as an obstacle to uninterrupted application of the mind to one object.

যোজনস্বত্ব, *a.* (from যোজন, *junction*, and স্বত্ব, *caused by*), caused by or arising from junction or union, caused by or arising from keeping the mind always steadily fixed on one object; *ad.* from or because of union or junction, from or because of keeping the mind steadily fixed upon God or any other object.

যোজনপ্রাপ্ত, *a.* (from যোজন, *junction*, and প্রাপ্ত, *acquired*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

যোজনপ্রাপ্তি, *s.* (from যোজন, *junction*, and প্রাপ্তি, *acquisition*), the acquisition of junction or contact, the acquisition of undivided application of the mind to one object.

যোজনশক্তি, *s.* (from যোজন, *junction*, and শক্তি, *power*), the virtue or power arising from keeping the mind constantly fixed on God or any other object.

যোজনবলে, *ad.* (from যোজন, *junction*, and বল, *strength*), through or by the virtue of undivided application of the mind to God.

যোজনবিনা, *ad.* (from যোজন, *junction*, and বিনা, *without*), without or beside junction or union, without or beside having the mind steadily fixed on one object.

যোজনবিশিষ্ট, *a.* (from যোজন, *junction*, and বিশিষ্ট, *possessed of*), having the mind steadily fixed upon one object, having the mind fixed entirely on God.

যোজনবিহীন, *a.* (from যোজন, *junction*, and বিহীন, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God or any other object.

যোজনব্যতিৰিক্ত, *a.* (from যোজন, *junction*, and ব্যতিৰিক্ত, *excepted*), union or junction excepted, steady application of the mind to God or any other object excepted.

যোজনব্যতিৰিক্তক, *s.* (from যোজন, *junction*, and ব্যতিৰিক্তক, *an exception*), the exception of junction or union, the exception of steady application of the mind to God or any other object.

যোজনব্যতিৰিক্তক, *ad.* (loc. case of যোজনব্যতিৰিক্তক, with the exception of union or junction, without or beside union or junction, with the exception of steady application of the mind to God or any other object, without or beside steady application of the mind to God or any other object.

যোজনবাহ্যিক, *s.* (from যোজন, *junction*, and বাহ্যিক, *an obstacle*), an obstacle to junction or contact, an obstacle to undivided application of the mind to a single object.

যোজনবাহ্যিকক, *a.* (from যোজন, *junction*, and বাহ্যিকক, *obstructing*), operating as an obstacle to contact or junction, operating as an obstacle to undivided fixing of the mind upon a single object.

যোজনভঙ্গ, *s.* (from যোজন, *junction*, and ভঙ্গ, *a breaking*), a breaking off the mind from contemplation on God.

যোজনভঙ্গক, *a.* (from যোজন, *junction*, and ভঙ্গক, *breaking*), breaking off or detaching the mind from contemplation on God.

যোজনভঙ্গন, *s.* (from যোজন, *junction*, and ভঙ্গন, *a breaking*), a breaking off or detaching the mind from contemplation on God.

যোজনভাবনা, *s.* (from যোজন, *addition*, and ভাবনা, *a making right by combination*), the composition of numbers by the sums of the products.

যোজনবিহীন, *a.* (from যোজন, *junction*, and বিহীন, *separate*), separate or distinct from contact or junction, separate or distinct from uninterrupted application of the mind to a single object; *ad.* beside contact or junction, beside uninterrupted application of the mind to a single object.

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যোঁগভূত, *a.* (from যোঁগ, *junction*, and ভূত, *fallen from*), apostatized or fallen from steady contemplation on God.

যোঁগমূলক, *a.* (from যোঁগ, *junction*, and মূল, *a root*), grounded on or originating in having the mind wholly set on God, springing from union or junction.

যোঁগযুক্ত, *a.* (from যোঁগ, *junction*, and যুক্ত, *joined*), connected with union or junction, connected with steady application of the mind to God or any other object.

যোঁগরহিত, *a.* (from যোঁগ, *junction*, and রহিত, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God.

যোঁগবচ, *a.* (from যোঁগ, *a junction*, and বচ, *customary*), used only in a particular sense, having a particular meaning or application.

যোঁগবচি, *s.* (from যোঁগ, *a junction*, and বচি, *the customary application of a word*), the customary application of a word in one particular sense distinct from its etymological one.

যোঁগলভ, *a.* (from যোঁগ, *junction*, and লভ, *obtained*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

যোঁগশীল, *s.* (from যোঁগ, *junction*, and শীল, *science*), the science of fixing the mind on God, the books which teach how to fix the mind on God alone, one of the six systems of Hindoo philosophy which makes beatitude consist in union of the mind with God.

যোঁগশূন্য, *a.* (from যোঁগ, *junction*, and শূন্য, *empty*), destitute of union or junction, destitute of steady application of the mind to God.

যোঁগহীন, *a.* (from যোঁগ, *junction*, and হীন, *destitute*), destitute of junction or union, destitute of fixed contemplation on God.

যোঁগহেতু, *a.* (from যোঁগ, *junction*, and হেতু, *a cause*), caused by or arising from junction or union, caused by or arising from fixed contemplation on God; *ad.* from or because of junction or union, from or because of fixed contemplation on God.

যোঁগী, *v. v.* (from যুক্ত, *to come into contact*), to supply necessities or materials for any work or occasion, to furnish, to provide, to administer.

যোঁগীদাতা, *s.* (from যোঁগ, *to supply*), the supplying of materials or necessities for any work or occasion, a providing, a furnishing, an administering.

যোঁগীকাম, *s.* (from যোঁগ, *junction*, and কাম, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোঁগীকামী, *a.* (from যোঁগ, *junction*, and কামী, *desirous*),

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desirous of union or junction, desirous of fixing the mind wholly on God.

যোঁগীক, *s.* (from যোঁগ, *to supply*), the supply of materials for a bricklayer or other workman.

যোঁগীদাতা, *s.* (from যোঁগ, *to supply*), a person who serves or supplies a bricklayer with materials while at his work, a bricklayer's labourer.

যোঁগীদাতা, *s.* (from যোঁগ, *to supply*), the supplying or providing of necessities for any occasion, the supplying or providing of materials for a work.

যোঁগীদাতা, *a.* (from যোঁগ, *to supply*), supplying materials or necessities, providing, furnishing, administering.

যোঁগীদাতা, *s.* (from যোঁগ, *junction*, and অনুসন্ধান, *searching*), an investigation of the nature of close contemplation on God.

যোঁগীদাতা, *a.* (from যোঁগ, *junction*, and অনুসন্ধান, *searching*), investigating the nature of contemplation on God.

যোঁগীদাতা, *a.* (from যোঁগ, *junction*, and অনুসন্ধান, *searching*), investigating the nature of contemplation on God.

যোঁগীদাতা, *s.* (from যোঁগ, *to supply*), one who supplies necessities or materials.

যোঁগীদাতা, *s.* (from যোঁগ, *junction*, and অবলম্বন, *a resting upon*), the settling of the mind to close and incessant contemplation on God.

যোঁগীদাতা, *a.* (from যোঁগ, *junction*, and অবলম্বন, *resting upon*), settling the mind to close and incessant contemplation on God.

যোঁগীকাম, *s.* (from যোঁগ, *junction*, and কাম, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোঁগীকামী, *a.* (from যোঁগ, *junction*, and কামী, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোঁগীকাম, *s.* (from যোঁগ, *junction*, and অধ্যয়ন, *study*), the acquiring of a habit of fixing the mind attentively on God.

যোঁগীকামী, *a.* (from যোঁগ, *junction*, and অধ্যয়ন, *study*), acquiring by repeated efforts a habit of fixing the mind wholly on God.

যোঁগীকাম, *a.* (from যোঁগ, *abstraction of mind*, and আচ্ছাদিত, *mounted on*), continuing in a state of abstraction, having the mind elevated to close and incessant contemplation on God.

যোঁগীকাম, *a.* (from যোঁগ, *junction*, and কাম, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোঁগীকাম, *ad.* (from যোঁগ, *junction*, and কাম, *an object*), for

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the purpose of union or junction, for the sake of fixing the mind wholly on God.

ଯୋଗୀନ, *s.* (from ଯୋଗୀ, *to supply*), a person who supplies necessities or materials, a person who serves masons or other workmen with their materials.

ଯୋଗୀନକ, *a.* (from ଯୋଗ, *junction*, and ଆନକ, *fond of*), fond of having the mind set on God.

ଯୋଗୀନ, *s.* (from ଯୋଗ, *junction*, and ଆନନ, *a sitting*), a posture commanded in the shastras as assisting the mind in close contemplation upon God.

ଯୋଗୀନୋପବିଷ୍ଟ, *a.* (from ଯୋଗୀନ, *a posture fit for contemplation*, and ଓପବିଷ୍ଟ, *seated*), seated in such a posture as is fitted to fix the mind on God or any other object of contemplation.

ଯୋଗିନିଦ୍ରା, *s.* (from ଯୋଗିନି, *a devotee*, and ନିଦ୍ରା, *sleep*), a sleep such as answers the purpose of refreshment yet is so slight that the person knows all that passes around him.

ଯୋଗିନୀ, *s.* (from ଯୋଗିନି, *a devotee*), a female devotee, a female whose mind is set upon one object, a woman whose mind is wholly fixed on God.

ଯୋଗୀ, *s.* (from ଯୁକ୍ତ, *to come into contact*), a devotee, one whose mind is fixed on a single object, a person whose mind is wholly fixed on God.

ଯୋଗୀଶ୍ଵର, *s.* (from ଯୋଗିନି, *a devotee*, and ଶେଷର, *God*), a proper name of Shiva, and also of Yajnavalka.

ଯୋଗ, *ad.* (*loc. case of* ଯୋଗ), conjointly, through, by means of.

ଯୋଗେଷ, *s.* (from ଯୋଗ, *junction*, and ଇଷ, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

ଯୋଗେଷୁ, *a.* (from ଯୋଗ, *junction*, and ଇଷୁ, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

ଯୋଗେଷୁକ, *a.* (from ଯୋଗ, *junction*, and ଇଷୁ, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

ଯୋଗୋପକ୍ଷ, *s.* (from ଯୋଗ, *junction*, and ଓପକ୍ଷ, *a beginning*), a beginning of or attempt at union or junction, an attempt to fix the mind wholly on God.

ଯୋଗୋପଦେଶ, *s.* (from ଯୋଗ, *junction*, and ଓପଦେଶ, *instruction*), instruction or advice to fix the mind wholly on God.

ଯୋଗୋପଦେଶକ, *a.* (from ଯୋଗ, *junction*, and ଓପଦେଶକ, *giving instruction*), giving instruction or advice to fix the mind wholly on God.

ଯୋଗୋପଦେଶୀ, *s.* (from ଯୋଗ, *junction*, and ଓପଦେଶ, *an instructor*), a person who gives instruction how or advises to fix the mind wholly on God.

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ଯୋଗୋପକ୍ଷ, *a.* (from ଯୋଗ, *junction*, and ଓପକ୍ଷ, *properly*), proper or fit for union or junction, fit or proper for fixing the mind on God.

ଯୋଗୀ, *a.* (from ଯୁକ୍ତ, *to come in contact*), worthy, capable, fit, adequate, proper, liable to, able.

ଯୋଗୀତା, *s.* (from ଯୋଗୀ, *worthy*), worthiness, fitness, a capacity, ability, a qualification.

ଯୋଗୀତାକରଣକ, *a.* (from ଯୋଗୀତା, *fitness*, and କରଣ, *means*), effected by means of fitness or worthiness; *ad.* by means of fitness or worthiness.

ଯୋଗୀତାଜନ, *a.* (from ଯୋଗୀତା, *fitness*, and ଜନ, *producible*), producible by or arising from fitness or worthiness.

ଯୋଗୀତାଜନ, *ad.* (*loc. case of* ଯୋଗୀତାଜନ), for fitness, for worthiness, for a capacity, for suitableness.

ଯୋଗୀତାଦ୍ଵାରା, *ad.* (from ଯୋଗୀତା, *fitness*, and ଦ୍ଵାରା, *a door*), by or through fitness or worthiness.

ଯୋଗୀତାନିମିତ୍ତକ, *a.* (from ଯୋଗୀତା, *fitness*, and ନିମିତ୍ତ, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

ଯୋଗୀତାନିମିତ୍ତ, *ad.* (from ଯୋଗୀତା, *fitness*, and ନିମିତ୍ତ, *a cause*), for fitness, for worthiness.

ଯୋଗୀତାମୟ, *a.* (from ଯୋଗୀତା, *worthiness*, and ଆମୟ, *possessed of*), possessed of fitness or worthiness for any purpose.

ଯୋଗୀତାମୁକାଶ, *s.* (from ଯୋଗୀତା, *fitness*, and ମୁକାଶ, *a display*), a display of fitness or capacity.

ଯୋଗୀତାମୁକାଶକ, *a.* (from ଯୋଗୀତା, *fitness*, and ମୁକାଶକ, *displaying*), displaying or manifesting ability or fitness.

ଯୋଗୀତାମୁକ୍ତ, *a.* (from ଯୋଗୀତା, *fitness*, and ମୁକ୍ତ, *caused by*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

ଯୋଗୀତାବିନୀ, *ad.* (from ଯୋଗୀତା, *fitness*, and ବିନୀ, *without*), without or beside fitness or worthiness.

ଯୋଗୀତାବିଶିଷ୍ଟ, *a.* (from ଯୋଗୀତା, *fitness*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of or having fitness or worthiness, fit, worthy, capable.

ଯୋଗୀତାବିହୀନ, *a.* (from ଯୋଗୀତା, *fitness*, and ବିହୀନ, *destitute*), destitute of fitness or worthiness.

ଯୋଗୀତାବ୍ୟତିରିକ୍ତ, *a.* (from ଯୋଗୀତା, *fitness*, and ବ୍ୟତିରିକ୍ତ, *excepted*), fitness or worthiness excepted.

ଯୋଗୀତାବ୍ୟତିରେକ, *s.* (from ଯୋଗୀତା, *fitness*, and ବ୍ୟତିରେକ, *an exception*), the exception of fitness or worthiness.

ଯୋଗୀତାବ୍ୟତିରେକ, *ad.* (*loc. case of* ଯୋଗୀତାବ୍ୟତିରେକ), with the exception of fitness or worthiness, without or beside fitness or worthiness.

ଯୋଗୀତାଭିନ୍ନ, *a.* (from ଯୋଗୀତା, *fitness*, and ଭିନ୍ନ, *separate*), separate or distinct from fitness or worthiness; *ad.* beside fitness or worthiness.

যোঁগী ভীষণ, *a.* (from যোঁগী, *fi* ness, and যোঁ, *a* root, foundation or originating from fitness or worthiness.

যোঁগীযুক্ত, *a.* (from যোঁগী, *fi* ness, and যুক্ত, *joined*), connected with or having fitness or worthiness.

যোঁগীহীন, *a.* (from যোঁগী, *fi* ness, and হীন, *destitute*), destitute of fitness or worthiness.

যোঁগীশূন্য, *a.* (from যোঁগী, *fi* ness, and শূন্য, *empty*), destitute of fitness or worthiness.

যোঁগীহীন, *a.* (from যোঁগী, *fi* ness, and হীন, *destitute*), destitute of fitness or worthiness.

যোঁগীহেতু, *a.* (from যোঁগী, *fi* ness, and হেতু, *a* cause), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোঁগী, *s.* (from যোঁগী, *worthy*), worthiness, fitness, a capacity, ability, a qualification.

যোঁগী, *s.* (from যুক্ত, *to join*), a bivalve shell, particularly those of oysters and cockles.

যোঁজ, *a.* (from যুক্ত, *to join*), uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.

যোঁজক, *s.* (from যোঁজ, *causing union*), the causing of union or junction, the office of a reconciler.

যোঁজক, *s.* (from যোঁজ, *causing union*), the causing of union or junction, the office of a reconciler.

যোঁজ, *s.* (from যুক্ত, *to be in contact*), a measure of distance containing four krosas or about five English miles.

যোঁজ, *s.* (from যুক্ত, *to be in contact*), the supplying of materials or necessities for any purpose, the adding of one thing or number to another.

যোঁজনীয়, *a.* (from যুক্ত, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.

যোঁজ, *a.* (from যুক্ত, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.

যোঁ, *v. a.* (from যুক্ত, *to be in contact*), to connect, to pair, to yoke animals to a carriage or plough, to connect, to mix or incorporate.

যোঁ, *s.* (from যোঁ, *to connect*), one of a pair, a match.

যোঁজ, *s.* (from যুক্ত, *to be in contact*), a person who manages bargains, a broker, a factor, an agent, a person who effects marriage or other contracts, a negotiator.

যোঁ, *s.* (from যোঁ, *to connect*), the yoking of animals to a carriage or plough, a cementing, an incorporating.

যোঁজ, *s.* (from যোঁ, *to connect*), the pairing or matching of

animals, the yoking of animals to a carriage, the mixing or incorporating of things together.

যোঁজ, *s.* (from যোঁ, *to connect*), proper to be connected or joined, requiring to be yoked to a carriage, requiring to be paired or matched.

যোঁজ, *s.* (from যোঁ, *contact*. *The last member of this word is only a rhyme to the first*), the providing or supplying of money or other articles.

যোঁ, *v. n.* (from যোঁ, *to connect*), to match, to pair, to yoke animals to a carriage, to incorporate; *s.* a matching, a pairing, a yoking together; *a.* matched, paired, yoked.

যোঁজ, *s.* (from যোঁ, *to bring together*), a bringing together, the effecting of a bargain or negotiation.

যোঁজ, *s.* (from যোঁ, *to pair*), a matching or pairing, the yoking of animals to a carriage; *a.* yoked.

যোঁজ, *s.* (from যোঁ, *to bring together*), a bringing together, the effecting of a bargain or negotiation.

যোঁজ, *a.* (from যোঁ, *to pair*), yoking, matching, pairing.

যোঁজ, *s.* (from যোঁ, *a* matching), a mutual matching or pairing, a reciprocal yoking together.

যোঁ, *s.* (from যোঁ, *to connect*), one of a pair, a match.

যোঁ, *s.* (from যোঁ, *to connect*), a pair, a couple, the union of two things, one of a pair, a match. Constructed with যোঁ, *to be in contact*, this word means to match, to pair, to unite, to cohabit.

যোঁজ, *s.* (from যুক্ত, *to join*), a joining, a cementing, an uniting, a commencing, a being overspread or occupied with, a being supplied or provided with materials.

যোঁ, *s.* (from যোঁ, *to connect*), a pair, a couple, a suit of clothes, union, connection; *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.

যোঁজ, *s.* (from যোঁ, *to connect*), a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; *a.* connected, united, joined, added, affixed, grafted.

যোঁজ, *s.* (from যোঁ, *to join*), a joining, a yoking together.

যোঁজ, *a.* (from যোঁ, *to connect*), joining, uniting, connecting, adding, affixing, grafting.

যোঁজ, *a.* (from যুক্ত, *to connect*), embroidered, united, connected, cemented, grafted.

যোঁজ, *ad.* (from যোঁ, *in union*. *The last member of this word is only a rhyme to the first*, in a rhyming manner, in rhyme.

যোনি.

- যোনিভাষ্য, *s.* (from যোনিভাষ্য, *in rhyme*, and *কথ*, *a word*), words rhyming or ending with the same letters.
- যোজ, *s.* (from যোজ, *the tie of a yoke*), a string used to fasten the beam of a plough to the yoke of the cattle, a farm.
- যোজকি, *s.* (from যোজ, *the tie of a yoke*, and *কি*, *a rope*), a cord used to fasten the beam of the plough to the yoke of the bullocks.
- যোজদার, *a.* (from যোজ, *a form*, and *দার*, *holding*), holding a farm; *s.* a farmer.
- যোজদারী, *s.* (from যোজদার, *a farmer*), the business or profession of a farmer.
- যোজ, *s.* (from যোজ, *a farm*), a farm, plowed land, a weir for catching fish.
- যোজ, *s.* (from যু, *to mix*), a stock, a person's capital or ability to expend.
- যোজবিশিষ্ট, *a.* (from যোজ, *a capital*, and *বিশিষ্ট*, *possessed of*), possessed of stock or capital.
- যোজহীন, *a.* (from যোজ, *a capital*, and *হীন*, *destitute*), destitute of stock or capital.
- যোজযুক্ত, *a.* (from যোজ, *a capital*, and *যুক্ত*, *joined*), connected with or possessed of a stock or capital.
- যোজহীন, *a.* (from যোজ, *a capital*, and *হীন*, *destitute*), destitute of stock or capital.
- যোজশূন্য, *a.* (from যোজ, *a capital*, and *শূন্য*, *empty*), destitute of stock or capital.
- যোজহীন, *a.* (from যোজ, *a capital*, and *হীন*, *destitute*), destitute of stock or capital.
- যোজযুক্ত, *a.* (from যোজ, *a capital*, and *যুক্ত*, *joined*), possessed of stock or capital.
- যোজ, *s.* (from যু, *to fight*), a warrior, a fighting man, a soldier.
- যোজ, *s.* (from যু, *to fight*), a warrior, a soldier, a fighting man.
- যোনি, *s.* (from যু, *to mix*), a cause, the original of things, the vulva, the womb, the place or site of birth or production, a mine, a spring or fountain.
- যোনিজ, *s.* (from যোনি, *pudding* and *জ*, *an insect*), a lecher, a lascivious person.
- যোনিজ, *a.* (from যোনি, *vulva*, and *জ*, *to be produced*), viviparous, produced from the womb.
- যোনিপার্শ্ব, *s.* (from যোনি, *vulva*, and *পার্শ্ব*, *a side*), in anatomy labiæ pudendæ.
- যোনিভা, *s.* (from যোনি, *vulva*, and *ভা*, *a fold*), the nympha.
- যোনিচিহ্ন, *s.* (from যোনি, *vulva*, and *চিহ্ন*, *a mark*), the clitoris.
- যোনিচিহ্নোৎসর্গ, *a.* (from যোনিচিহ্ন, *the clitoris*, and *উৎসর্গ*, *erecting*), in anatomy the name of certain muscles, (erectores clitoridis.)

যৌবন.

- যোনিবন্ধন, *a.* (from যোনিবন্ধ, *situated on the vulva*, and *বন্ধন*, *common*), in anatomy the name of a muscle (puddendæ communis).
- যৌবন, *a.* (from যু, *young*), young, strong.
- যৌবিন, *s.* (from যু, *to scree*), a woman.
- যৌবিন, *s.* (from যৌবিন, *a woman*, and *বর্গ*, *a class*), woman-kind, the female part of a family or state.
- যৌ, *s.* (from যৌ, *lac*), lac.
- যৌজিক, *a.* (from যুজ, *reasoning*), founded on reasoning, logical.
- যৌজিক, *a.* (from যৌজ, *union*), formed regularly from the root and connected with it in meaning.
- যৌজিকশব্দ, *s.* (from যৌজিক, *derived according to the rules of grammar*, and *শব্দ*, *a sound*), a sound or word formed from the root and used in the sense indicated there by.
- যৌজিক, *s.* (from যু, *to mix*), a dowry, a marriage portion.
- যৌবন, *s.* (from যু, *young*), youth youthfulness.
- যৌবনকরক, *a.* (from যৌবন, *youth*, and *করক*, *means*), effected by means of youthfulness; *ad.* by means of youthfulness.
- যৌবনজন্য, *a.* (from যৌবন, *youth*, and *জন্য*, *produced*), produced by or arising from youthfulness.
- যৌবনজন্য, *ad.* (loc. case of যৌবনজন্য), for youthfulness.
- যৌবনজ্ঞান, *a.* (from যৌবন, *youth*, and *জ্ঞান*, *making known*), making known or indicating the age of puberty or youth.
- যৌবনবর্ণ, *s.* (from যৌবন, *youth*, and *বর্ণ*, *a state*), the state of youth, youthfulness.
- যৌবনবর্ণ, *ad.* (from যৌবন, *youth*, and *বর্ণ*, *a door*), by or through youthfulness.
- যৌবননিবৃত্তি, *a.* (from যৌবন, *youth*, and *নিবৃত্তি*, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.
- যৌবননিবৃত্তি, *ad.* (from যৌবন, *youth*, and *নিবৃত্তি*, *a cause*), for the purpose of youthfulness.
- যৌবনপ্ৰকাশ, *s.* (from যৌবন, *youth*, and *প্ৰকাশ*, *display*), the display of youthfulness.
- যৌবনপ্ৰকাশক, *a.* (from যৌবন, *youth*, and *প্ৰকাশক*, *displaying*), displaying or manifesting the age of puberty or the season of youthfulness.
- যৌবনপ্ৰযুক্ত, *a.* (from যৌবন, *youth*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.
- যৌবনবিনা, *ad.* (from যৌবন, *youth*, and *বিনা*, *beside*), without or beside youthfulness.

र३.

यौवनविनिर्भ, *a.* (from यौवन, *youth*, and विनिर्भ, *possessed of*), young, youthful.

यौवनविहीन, *a.* (from यौवन, *youth*, and विहीन, *destitute*), past the time of youth.

यौवनवातिरिक्त, *a.* (from यौवन, *youth*, and वातिरिक्त, *excepted*), a state of youth excepted.

यौवनवातिरिक्त, *s.* (from यौवन, *youth*, and वातिरिक्त, *an exception*), the exception of youthfulness.

यौवनवातिरिक्त, *ad.* (*loc. case of यौवनवातिरिक्त*), with the exception of youthfulness, without or beside youthfulness.

यौवनविभ, *a.* (from यौवन, *youth*, and विभ, *separate*), separate or distinct from the state of youth; *ad.* beside a state of youth.

यौवनयुक्त, *a.* (from यौवन, *youth*, and युक्त, *joined*), connected with youthfulness, young, youthful.

यौवनरहित, *a.* (from यौवन, *youth*, and रहित, *destitute*), past the time of youth.

यौवनशून्य, *a.* (from यौवन, *youth*, and शून्य, *empty*), past the season of youth.

यौवनसूचक, *a.* (from यौवन, *youth*, and सूचक, *indicating*), indicating the season of puberty or youth.

यौवनस्थ, *a.* (from यौवन, *youth*, and स्थ, *to be situated*), young, youthful.

यौवनस्थित, *a.* (from यौवन, *youth*, and स्थित, *situated*), contained in a state of youth, being in a state of youth, youthful.

यौवनहीन, *a.* (from यौवन, *youth*, and हीन, *destitute*), past the season of youth.

यौवनहेतुक, *a.* (from यौवन, *youth*, and हेतुक, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

यौवनवस्था, *s.* (from यौवन, *youth*, and अवस्था, *a state*), the state of youth, youthfulness.

यौवनप्रारम्भ, *s.* (from यौवन, *youth*, and प्रारम्भ, *a beginning*), the commencement of the season of youth.

यौवराज्य, *s.* (from यौवराज, *a coadjutor in the government*), the office of a prince associated with his father in the government of the kingdom.

र३.

र, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English r.

रहैकाष्ठ, *s.* (from रह, *to remain*, and काष्ठ, *wood*), a post placed erect in a pond to measure the depth of the water.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *a bench in front of a house*), a bench of masonry at the door of a house.

र३.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *to go*), a pass for goods.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *to be variegated*, रहैकाष्ठ, *a sort*), a sort or kind, a manner.

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *to be variegated*, रहैकाष्ठ, *a sort*), consisting of sorts or kinds.

रहैकाष्ठ, *s.* (from the letter र, and रहैकाष्ठ, *to do*), the letter र, or that character which expresses the sound of the English r.

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *the letter र*, and रहैकाष्ठ, *a beginning*), commencing with the letter र, having an initial र.

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *the letter र*, and रहैकाष्ठ, *an end*), having a final र, ending with the letter र.

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *to colour*), red; *s.* blood. Constructed with रहैकाष्ठ, *to ooze*, or रहैकाष्ठ, *to fall*, this word means to bleed; with रहैकाष्ठ, *to flow*, or रहैकाष्ठ, *to break*, it means to discharge blood so as to cause abortion or other evils.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *red*), the name of a very beautiful species of water-lily, (*Nymphaea rubra*.)

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *red*, and रहैकाष्ठ, *a water-lily*), a beautiful species of water-lily, (*Nymphaea rubra*.)

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *red*, and रहैकाष्ठ, *oleander*), the red oleander or rose-bay, (*Nerium odorum*, var. *rubra*.)

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *red*, and रहैकाष्ठ, *mountain ebony*), the name of a beautiful species of mountain ebony, (*Bauhinia variegata*.)

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *on oozing*), the oozing of blood, the bleeding of a wound.

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *devouring*), sanguinary.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *the Ganges*), a Ganges of blood, the word is used hyperbolically to express copious streams of blood.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *red*, and रहैकाष्ठ, *sandal wood*), red sanders, (*Pterocarpus santalinus*.)

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *producing*), hæmopoietic, blood-producing.

रहैकाष्ठ, *a.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *producible*), producible by or arising from blood.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *a fever*), an inflammatory fever attributed to a vitiated state of the blood.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *deteriorated*), an impoverished or diseased state of the blood.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *holding blood*, and रहैकाष्ठ, *a tube*), a blood vessel.

रहैकाष्ठ, *s.* (from रहैकाष्ठ, *blood*, and रहैकाष्ठ, *a river*), a river of blood. The word is used hyperbolically to express copious streams of blood.

রক্ত.

- রক্তনিমিত্তক, *a.* (from রক্ত, *blood*, and নিমিত্ত, *a cause*), caused by or arising from blood; *ad.* from or because of blood.
- রক্তনিমিত্তে, *ad.* (from রক্ত, *blood*, and নিমিত্ত, *a cause*), for blood.
- রক্তপদ্ম, *s.* (from রক্ত, *red*, and পদ্ম, *the large water-lily*), the large red water-lily, (*Nelumbium speciosum*.)
- রক্তপী, *s.* (from রক্ত, *blood*, and পী, *to drink*), a leech, a blood sucker.
- রক্তপাত, *s.* (from রক্ত, *blood*, and পাত, *a falling*), the shedding of blood, the falling of blood, a bleeding.
- রক্তপাতাপরাধ, *s.* (from রক্তপাত, *the shedding of blood*, and অপরাধ, *a crime*), the guilt of murder, the crime of shedding blood.
- রক্তশিউর, *s.* (from রক্ত, *blood*, and শিউর, *bile*), the name of a large climbing shrub, (*Ventilago maderaspatana*;) the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.
- রক্তপুতিকা, *s.* (from রক্ত, *red*, and পুতিকা, *a kind of plant*), a red coloured species of plant used as a potherb, (*Basella rubra*.)
- রক্তপুষ্করাড়ী, *s.* (from রক্তপুষ্কর, *carrying the blood in streams*, and নাড়ী, *a tube*), an artery.
- রক্তপুষ্করাড়ীকীড়ন, *s.* (from রক্তপুষ্করাড়ী, *an artery*, and কীড়ন, *a playing*), the action of the arteries.
- রক্তপুষ্ক, *a.* (from রক্ত, *blood*, and পুষ্ক, *caused by*), caused by or arising from blood; *ad.* from or because of blood.
- রক্তবন্ধ, *s.* (from রক্ত, *blood*, and বন্ধ, *a binding*), the stopping of blood by styptics or other means.
- রক্তবাক্সাণী, *s.* (from রক্ত, *red*, and বাক্সাণী, *a species of plant*), the name of a species of plant or rather weed, (*Sida rhombifolia*.)
- রক্তবিকার, *s.* (from রক্ত, *blood*, and বিকার, *a change*), a diseased or deteriorated state of the blood, a change or alteration of the blood.
- রক্তবিনা, *ad.* (from রক্ত, *blood*, and বিনা, *without*), without or beside blood.
- রক্তবিশিষ্ট, *a.* (from রক্ত, *blood*, and বিশিষ্ট, *possessed of*), possessed of blood, bloody.
- রক্তবহীন, *a.* (from রক্ত, *blood*, and বহীন, *destitute*), destitute of blood, bloodless.
- রক্তব্যতিক্রম, *a.* (from রক্ত, *blood*, and ব্যতিক্রম, *excepted*), blood excepted.
- রক্তব্যতিক্রম, *s.* (from রক্ত, *blood*, and ব্যতিক্রম, *an exception*), the exception of blood.
- রক্তব্যতিক্রমে, *ad.* (*loc. case of রক্তব্যতিক্রম*), with the exception of blood, without or beside blood.

রক্ত.

- রক্তভাঙ্গন, *s.* (from রক্ত, *blood*, and ভাঙ্গন, *a breaking*), a morbid discharge of blood from the uterus, the lochia.
- রক্তভিন্ন, *a.* (from রক্ত, *blood*, and ভিন্ন, *separate*), separate or distinct from blood; *ad.* beside blood.
- রক্তমোক্ষক, *a.* (from রক্ত, *blood*, and মোক্ষক, *setting free*), bleeding a person; *s.* a person who lets blood.
- রক্তমোক্ষন, *s.* (from রক্ত, *blood*, and মোক্ষন, *a liberating*), the act of letting blood.
- রক্তযুক্ত, *a.* (from রক্ত, *blood*, and যুক্ত, *joined to*), bloody.
- রক্তযুক্ত, *a.* (from রক্ত, *blood*, and যুক্ত, *joined to*), bloody.
- রক্তময়, *a.* (from রক্ত, *blood*), bloody.
- রক্তরহিত, *a.* (from রক্ত, *blood*, and রহিত, *destitute*), destitute of blood, bloodless.
- রক্তলিট, *a.* (from রক্ত, *blood*, and লিট, *smear'd*), smear'd with blood, bloody.
- রক্তলেপন, *s.* (from রক্ত, *blood*, and লেপন, *a smearing*), a smearing with blood.
- রক্তশীতল, *s.* (from রক্ত, *red*, and শীতল, *a pot herb*), the red species of amaranthus used as a pot-herb, (*Amaranthus gangeticus*.)
- রক্তশিখর, *s.* (from রক্ত, *red*, and শিখর, *silk cotton tree*), the silk cotton tree with deep red flowers, (*Bombax heptaphyllum*.)
- রক্তশূন্য, *a.* (from রক্ত, *blood*, and শূন্য, *empty*), destitute of blood, bloodless.
- রক্তশিখর, *s.* (from রক্ত, *red*, and শিখর, *a water-lily*), the beautiful red species of the water-lily, (*Nymphaea rubra*.)
- রক্তকুমুদিনি, *s.* (from রক্ত, *red*, and কুমুদিনি, *the name of a flower*), the name of a beautiful flowering shrub, (*Hibiscus phoeniceus*, var. *rubra*.)
- রক্তস্রাব, *s.* (from রক্ত, *blood*, and স্রাব, *a moving*), an hemorrhage.
- রক্তহাস, *s.* (from রক্ত, *red*, and হাস, *a duck*), a particular modulation of the voice in Hindoo music.
- রক্তহীন, *a.* (from রক্ত, *blood*, and হীন, *destitute*), destitute of blood, bloodless.
- রক্তহেতুক, *a.* (from রক্ত, *blood*, and হেতু, *a cause*), caused by or arising from blood; *ad.* from or because of blood.
- রক্তাক, *a.* (from রক্ত, *blood*, and অক, *smear'd*), smear'd with blood, bloody.
- রক্তাধারনাড়ী, *s.* (from রক্তাধার, *bringing the blood*, and নাড়ী, *a tube*), a vein.
- রক্তাশ্র, *a.* (from রক্ত, *red*, and অশ্র, *cloth*), wearing red clothes, dressed in red.
- রক্তারক্তি, *s.* (from রক্ত, *blood*), a mutual bleeding or shedding of blood,

रक्षा.

रक्षामूल, *s.* (from रक्ष, *red*, and मूल, *a yam*), the name of a red species of yam, (*Dioscorea purpurea*.)

रक्षिका, *s.* (from रक्ष, *red*), the red seeds of *Abrus precatorius* used in India as goldsmiths weights, also the plant which produces them.

रक्षिता, *s.* (from रक्ष, *red*), redness.

रक्षोत्पल, *s.* (from रक्ष, *red*, and उत्पल, *a water-lily*), the name of the red water-lily, (*Nymphaea rubra*.)

रक्षोपल, *s.* (from रक्ष, *red*, and उपल, *a stone*), red ochre.

रक्षक, *s.* (from रक्ष, *to keep*), a keeper, one who preserves things, a guard, a watchman, a protector.

रक्षकहीन, *a.* (from रक्षक, *a keeper*, and हीन, *destitute*), destitute of a protector.

रक्षण, *s.* (from रक्ष, *to keep*), the preserving of a thing, the saving or protecting of a person, the taking care of a thing.

रक्षणीय, *a.* (from रक्ष, *to keep*), capable of being preserved, salvable, defensible.

रक्षन्, *s.* (from रक्ष, *to preserve*), a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.

रक्षा, *s.* (from रक्ष, *to keep*), preservation, salvation, protection, defence, escape, security.

रक्षाकर्ता, *s.* (from रक्षा, *preservation*, and कर्त्ता, *a doer*), a preserver, a keeper, a saviour.

रक्षाकारक, *s.* (from रक्षा, *preservation*, and कारक, *doing*), a preserver, a defender, a protector, a saviour.

रक्षाकरी, *a.* (from रक्षा, *preservation*, and करि, *doing*), preserving, keeping, saving.

रक्षाजन्य, *a.* (from रक्षा, *preservation*, and जन्य, *producible*), producible by or arising from preservation or defence.

रक्षाजनेय, *ad.* (*loc. case of रक्षाजन्य*), for preservation or defence.

रक्षानिमित्त, *a.* (from रक्षा, *preservation*, and निमित्त, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षानिमित्ते, *ad.* (from रक्षा, *preservation*, and निमित्त, *a cause*), for defence, for preservation.

रक्षोपपन्न, *a.* (from रक्षा, *preservation*, and उपपन्न, *caused by*), caused by or arising from defence or preservation.

रक्षोविना, *ad.* (from रक्षा, *preservation*, and विना, *without*), without or beside defence or preservation.

रक्षोव्यतिरिक्त, *a.* (from रक्षा, *preservation*, and व्यतिरिक्त, *excepted*), defence or preservation excepted.

रक्षोव्यतिरेक, *s.* (from रक्षा, *preservation*, and व्यतिरेक, *an exception*), the exception of defence or preservation.

रक्षोव्यतिरेके, *ad.* (*loc. case of रक्षोव्यतिरेक*), with the excep-

रक्ष.

tion of defence or preservation, without or beside defence or preservation.

रक्षोविभक्त, *a.* (from रक्षा, *preservation*, and विभक्त, *separate*), separate or distinct from preservation; *ad.* beside preservation.

रक्षोहेतुक, *a.* (from रक्षा, *preservation*, and हेतु, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षित, *a.* (from रक्ष, *to keep*), kept, preserved, defended, protected, saved.

रक्षितव्य, *a.* (from रक्ष, *to keep*), preservable, salvable, defensible, requiring to be guarded or defended, requiring to be preserved.

रक्षिता, *s.* (from रक्ष, *to keep*), a keeper, a guardian, a saviour, a preserver, a defender.

रक्षामात्र, *a.* (from रक्ष, *to keep*), under the process of preservation or defence.

रक्ष, *s.* (from रक्ष, *a sinew*), a sinew.

रक्षोद्वेग, *a.* (from रक्ष, *a sinew*, and वेग, *pulled*), convulsed, distorted.

रक्ष्, *v. a.* (from रक्ष, *to fall of*), to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

रक्ष, *s.* (from रक्ष, *a kettle drum*), the quick beating of a drum.

रक्ष्, *v. a.* (from रक्ष, *to rub*), to rub out corn or seed with the hand, to sift an affair, to put off or postpone.

रक्षोमन्धि, *s.* (from रक्ष, *a sinew*, and मन्धि, *a juncture*), a tendon, a ganglion.

रक्ष्, *s.* (from रक्ष, *a sinew*), a sinew.

रक्ष्, *s.* (from रक्ष, *to shine*), the proper name of a man, the grand-father of Rama.

रक्षुवृत्त, *s.* (from रक्ष्, *Rughoo*, and वृत्त, *a family*), the family or race of Rughoo.

रक्षुवृन्द, *s.* (from रक्ष्, *Rughoo*, and वृन्द, *a son*), one of the names of Rama.

रक्षुवृन्धि, *s.* (from रक्ष्, *Rughoo*, and वृन्धि, *a lord*), one of the names of Rama considered as the lord of Rughoo's race.

रक्षुवृन्ध, *s.* (from रक्ष्, *Rughoo*, and वृन्ध, *a family*), the race or family of Rughoo, the name of a renowned poem written by Kalee-dasa which treats of the ancestors of Rama.

रक्षुवृन्ध, *s.* (from रक्ष्, *Rughoo*, and वृन्ध, *chief*), the chief of the race of Rughoo, one of the names of Rama.

रक्ष्, *v. a.* (from रक्ष्, *to colour*), to colour, to dye, to paint.

रक्ष, *s.* (from रक्ष्, *to colour*), paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a

ରଞ୍ଜ.

- stage or other place where theatrical scenes are exhibited, tin. This word constructed with *ଦା*, *to give*, or *କ୍*, *to make*, means to paint, to dye, to colour.
- ରଞ୍ଜକ, *a.* (from ରଞ୍ଜ, colour, and କ୍ *to do*), dying; *s.* a dyer.
- ରଞ୍ଜକରୂପ, *a.* (from ରଞ୍ଜ, colour, and ରୂପ, means), effected by means of colour; *ad.* by means of colour.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, colour, and କ୍ *to do*), a painter, a dyer.
- ରଞ୍ଜକାବିକ, *a.* (from ରଞ୍ଜ, sport, and କାବିକ, making), making sport or merriment, dying with colours; *s.* a person who makes sport, a dyer.
- ରଞ୍ଜକାବିନୀ, *a.* (from ରଞ୍ଜ, sport, and କାବିନୀ, making), making sport or merriment, dying with colours.
- ରଞ୍ଜକାବିନୀ, *s.* (from ରଞ୍ଜ, colour, and ବାବି, beauty), gaudiness, a glaring colour, a fine colour.
- ରଞ୍ଜକାବିନୀ, *s.* (from ରଞ୍ଜକାବି, gaudiness), glaring, fine, gaudy, shewy.
- ରଞ୍ଜକାବିନୀ, *a.* (from ରଞ୍ଜ, sport, and ଉପାଦାନ, producible), producible by or arising from sport or fun, producible by or arising from a colour.
- ରଞ୍ଜକାବିନୀ, *ad.* (*loc. case of ରଞ୍ଜକାବିନୀ*), for sport or fun, for a colour.
- ରଞ୍ଜକାବିକ, *a.* (from ରଞ୍ଜ, sport, and ଜୀବିକା, a livelihood), gaining a living by exhibiting shews; *s.* an actor, a dancer, a painter.
- ରଞ୍ଜକ, *s.* (from ରଞ୍ଜ, to colour), a dying or colouring, the name of a beautiful shrub, (*Ixora Bandhuca*.)
- ରଞ୍ଜକାବି, *ad.* (from ରଞ୍ଜ, colour, and ଦ୍ବାର, a door), by or through colour.
- ରଞ୍ଜକାବିକ, *a.* (from ରଞ୍ଜ, colour, and କାରଣ, a cause), caused by or arising from a colour, caused by or arising from games or merriment; *ad.* from or because of a colour, from or because of mirth or sport.
- ରଞ୍ଜକାବିକ, *ad.* (from ରଞ୍ଜ, colour, and କାରଣ, a cause), for a colour, for mirth or sport.
- ରଞ୍ଜକାବିକ, *a.* (from ରଞ୍ଜ, colour, and କାରଣ, caused by), caused by or arising from a colour, caused by or arising from sport or mirth; *ad.* from or because of a colour, from or because of sport or mirth.
- ରଞ୍ଜକାବି, *ad.* (from ରଞ୍ଜ, colour, and ବିନା, without), without or beside colour, without or beside sport or mirth.
- ରଞ୍ଜକାବିକ, *a.* (from ରଞ୍ଜ, colour, and ବାଦ୍, excepted), colour excepted, sport or mirth excepted.
- ରଞ୍ଜକାବିକ, *s.* (from ରଞ୍ଜ, colour, and ବାଦ୍, an exception), the exception of colour, the exception of sport or mirth.
- ରଞ୍ଜକାବିକ, *ad.* (*loc. case of ରଞ୍ଜକାବିକ*), with the exception of colour, with the exception of sport or mirth,

ରଞ୍ଜ.

- without or beside colour, without or beside sport or mirth.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, merriment, and ଉପାଦାନ, a change of gesture), lascivious sports or gestures, wantonness, merriment.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, colour, and ବିଭିନ୍ନ, separate), separate or distinct from colour; *ad.* beside colour.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, exhibition, and କ୍ଷେତ୍ର, a field), the field of battle, a stage or theatre where fictitious characters are represented or other things exhibited for the entertainment of the spectators.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, colour, and ମାତା, a mother), Lac, the Lac-insect.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, merriment, and ରସ, taste), merriment, sport.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, colour, and ଶିଖର, a sprinkling), a dyer.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, sport, and ଶାଳୀ, a house), a play house, a theatre on which sports or dances are exhibited.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, colour, and କାରଣ, a cause), caused by or arising from colour, caused by or arising from sport or mirth; *ad.* from or because of colour, from or because of sport or merriment.
- ରଞ୍ଜକାବି, *v. a.* (from ରଞ୍ଜ, to colour), to colour, to paint, to dye.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, a colour, and ଆଜୀବିନୀ, living), living by painting; *s.* a painter, a player, a dancer, an actor.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, to colour), the communicating of a colour to any thing by painting or dying, the making of a person redden by blushing or anger.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, to colour), colouring; *s.* a dyer.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, sport, and ଅବତୀର୍ଣ୍ଣ, descending), an actor, a dancer.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, a colour), gay, gaudy, shewy, splendid.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, a colour), gay, gaudy, shewy, splendid.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, to colour), colouring, dying, painting, exhibiting shews or sports, impassioned, inclined to passion.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, to colour), coloured, gaudy, impassioned, subject to passion.
- ରଞ୍ଜକାବି, *v. a.* (from ରଞ୍ଜ, to make), to compose a literary work, to invent a thing, to string beads fruits or flowers for garlands or necklaces, to make, to fabricate.
- ରଞ୍ଜକାବି, *a.* (from ରଞ୍ଜ, to make), making, composing, fabricating.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, to make), a making, a composing, a fabricating.
- ରଞ୍ଜକାବି, *s.* (from ରଞ୍ଜ, to make), an orderly and becoming arrangement or disposition of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works, the

ବ୍ରହ୍ମ.

making of a thing, the contriving or inventing of a thing, the making of garlands of flowers, fruits, or the like to adorn houses or temples at a festival.

ବ୍ରହ୍ମାବହବ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *means*), effected by means of fabrication or composition; *ad.* by means of fabrication or composition.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *a door*), a person who fabricates things, a person who composes a literary work.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *doing*), fabricating, making, composing a literary work; *s.* a maker, a fabricator, the composer of a literary work.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *doing*), fabricating, making, composing a literary work.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *doing*), fabricating, making, composing a literary work.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *doing*), fabricating, making, composing a literary work.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *doing*), fabricating, making, composing a literary work.

ବ୍ରହ୍ମାବହବୀ, *ad.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *a door*), by or through fabrication or composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *a cause*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of a fabrication, caused by or arising from a literary composition.

ବ୍ରହ୍ମାବହବୀ, *ad.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *a cause*), for a fabricating, for a literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *before*), preceded by or arising from fabrication, preceded by or arising from a literary composition; *ad.* by or through fabrication, by or through a literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *opposed to*), obstructing or opposing the fabrication of a thing, opposed to or obstructing a literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *caused by*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of fabrication, from or because of a literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *without*), without or beside fabrication, without or beside a literary composition.

ବ୍ରହ୍ମ.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *excepted*), fabrication excepted, literary composition excepted.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *an exception*), the exception of fabrication or literary composition.

ବ୍ରହ୍ମାବହବୀ, *ad.* (loc. case of ବ୍ରହ୍ମାବହବୀ), with the exception of fabrication or literary composition, without or beside fabrication or literary composition.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *an obstacle*), an obstacle to fabrication or literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *obstructing*), operating as an obstacle to fabrication or literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *separate*), separate or distinct from fabrication or composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *fabrication*, and ବହବ, *a cause*), caused by or arising from fabrication or literary composition; *ad.* from or because of fabrication or literary composition.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *to make*), formable, capable of being made or composed.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *to fabricate*), fabricable, capable of being made or composed.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to fabricate*), a person who makes or fabricates, a person who composes literary works.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to make*), the make or composition of any thing; *a.* made, fabricated, composed.

ବ୍ରହ୍ମାବହବୀ, *a.* (from ବ୍ରହ୍ମ, *to make*), made, composed, fabricated.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *made*, and ବାକ୍ୟ, *a word*), a speech composed for some set purpose.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to colour*), dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to colour*), a washerman.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *a washerman*), a washerwoman.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to colour*), a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; *a.* white.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to colour*), a night, turmeric.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *night*, and ବ୍ରହ୍ମ, *to make*), the moon.

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *night*, and ବ୍ରହ୍ମ, *a scent*), the tuberose, (*Polianthes tuberosa*.)

ବ୍ରହ୍ମାବହବୀ, *s.* (from ବ୍ରହ୍ମ, *to colour*), the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

৪৫.

মস্তুবলী, *a.* (from মস্তু, *the menstrual evacuation*), menstrual.

মস্তুবলী, *s.* (from মস্তু, *passion*, and বলী, *a quality*), the second quality inherent in matter; as applied to inanimate matter it means the motive or active power, as applied to animated matter it means passion or activity.

মস্তু, *s.* (from সৃষ্টি, *to create*), a rope, a cord, a line, a string.

মস্তুক, *a.* (from মস্তু, *to colour*), jovial, merry, gladdening, cheering, exciting; *s.* a touch hole, a painter, a stimulant. This word constructed with পিষ্টা, *to cause to drink*, means to prime a gun.

মস্তুকখলী, *s.* (from মস্তুক, *exciting*, and খলী, *a house*), the touch hole of a gun.

মস্তু, *v. a.* (from মস্তু, *to speak*), to speak.

মস্তু, *s.* (from মস্তু, *to speak*), a speaking, a talking.

মস্তু, *s.* (from মস্তু, *to speak*), talk, a report, a rumor, fame.

মস্তুচতুর্দশী, *s.* (from মস্তু, *speaking*, and চতুর্দশী, *the fourteenth*), the fourteenth day of the decrease of the moon in the month of Magha, observed as a religious day.

মস্তু, *v. a.* (from মস্তু, *to speak*), to speak, to proclaim, to announce; *s.* a speech, a declaration, a proclamation.

মস্তু, *s.* (from মস্তু, *to speak*), a speaking, a proclaiming, a declaring.

মস্তুনিষা, *a.* (from মস্তু, *to speak*), speaking, proclaiming, declaring.

মস্তু, *a.* (from মস্তু, *to speak*), spoken, uttered; *s.* the roaring of flame.

মস্তু, *v. a.* (from মস্তু, *to move*), to run.

মস্তু, *v. n.* (from মস্তু, *to run*), to cause to run, to run, to go fast.

মস্তু, *s.* (from মস্তু, *to sound*), war, a battle, a fight, a conflict, a noise.

মস্তুজী, *s.* (from মস্তু, *war*, and জী, *a doer*), a person who makes war, a warrior.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *making*), making war; *s.* a warrior.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *making*), making war.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *eminent*), eminent in war, skilled in war.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *versed*), versed in war.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *producible*), producible by or arising from war.

মস্তুজী, *ad.* (*loc. case of মস্তুজী*), for war or battle.

মস্তুজী, *s.* (from মস্তু, *war*, and জী, *victory*), victory in battle.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *conquering*), conquering in battle.

৪৬.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *produced*), produced by or arising from war.

মস্তুজী, *s.* (from মস্তু, *war*, and জী, *a conqueror*), a conqueror in battle.

মস্তুজী, *a.* (from মস্তু, *war*, and জী, *to know*), skilled in the science of war.

মস্তুজী, *s.* (from মস্তু, *skilled in war*), skilfulness in war.

মস্তুজী, *s.* (from মস্তু, *skilled in war*), skilfulness in war.

মস্তুজী, *s.* (from মস্তু, *war*, and জী, *one who knows*), a man acquainted with war.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *making known*), announcing war, proclaiming war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *a making known*), the proclaiming or making known of war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *one who gives information*), a person who gives information about war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *relinquishment*), the relinquishment of a war.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *relinquishing*), relinquishing a war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *a giver*), the person who gives battle to another.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *giving*), giving battle; *s.* the person who gives battle.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *giving*), giving battle.

মস্তুজীক, *ad.* (from মস্তু, *war*, and জীক, *a door*), by or through war.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *eminent*), eminent in war.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *causing to cease*), putting a stop to war.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *preventing*), preventing war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *preventing*), the preventing of war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *cessation*), the cessation of war.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *a cause*), caused by or arising from war; *ad.* from or because of war.

মস্তুজীক, *ad.* (from মস্তু, *war*, and জীক, *a cause*), for war or battle.

মস্তুজীক, *a.* (from মস্তু, *war*, and জীক, *learned*), skilled in war, learned in the art of war.

মস্তুজীক, *s.* (from মস্তু, *war*, and জীক, *relinquishment*), the relinquishment of a war.

ରହୁ.

- ରହୁ, s. (from ରହୁ, *to sport*), a man who dies without having had male issue, a barren tree.
- ରହଣୀ, s. (from ରହୁ, *to sport*), a widow; a barren, sterile.
- ରହଣୀ, s. (from ରହଣୀ, *a widow*), a widow, a woman.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a widow*, and ଖେଳ, *play*), a whoremonger.
- ରହଣୀକାରୀ, s. (from ରହଣୀକାରୀ, *a whoremonger*), whoredom, adultery.
- ରହଣୀ, a. (from ରହୁ, *to enjoy*), delighted with, devoted to; s. copulation.
- ରହଣୀ, a. (from ରହ, *coition*, ଅର୍ପିତ, *desirous*), libidinous, lustful.
- ରହଣୀ, s. (from ରହୁ, *to enjoy*), enjoyment, pleasure, coition, a red seed of *abrus precatorius* used as a goldsmith's weight, little, a small quantity, a grain.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *coition*, and କ୍ରିୟା, *work*), coition.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *coition*, and ଦାନ, *a giving*), the act of coition.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *coition*, and ମହା, *a lord*), the Indian Cupid.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *enjoyment*, and ମହା, *merriment*), pleasure and enjoyment, sport and pleasure, coition.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *coition*, and ଶକ୍ତି, *power*), virile power.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *copulation*, and ଅନୁକୃତ, *devoted to*), lascivious, lecherous, fond of pleasure.
- ରହଣୀ, s. (from ରହଣୀକାରୀ, *a seed of abrus precatorius*), a seed of *abrus precatorius* used for a goldsmith's weight, a grain weight, a little, a trifling quantity.
- ରହଣୀ, s. (from ରହଣୀକାରୀ, *a seed of abrus precatorius*), a seed of *abrus precatorius* used as a goldsmith's weight.
- ରହଣୀ, s. (from ରହୁ, *to sport*), a jewel, any thing valuable.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a gem*, and ଶୁଭ, *a shoot*), coral.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a jewel*, and ଅର୍ପିତ, *means*), affected by means of jewels or valuable things; ad. by means of jewels or valuable things.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a gem*, and ଶେଷ, *set*), set with jewels.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a gem*, and ଶର୍ତ୍ତ, *a fetus*), the earth, a woman whose children are blessings to her.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *jewel*, and ଅର୍ପିତ, *producible*), producible by or arising from jewels, or other valuable things.
- ରହଣୀକାରୀ, ad. (loc. case of ରହଣୀକାରୀ), for jewels, for valuable articles.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a gem*, and ଅର୍ପିତ, *living*), living by gems; s. a jeweller.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a gem*, and ଅର୍ପିତ, *living*), living by gems; s. a jeweller.

ରହଣୀ.

- ରହଣୀକାରୀ, ad. (from ରହଣୀ, *a jewel*, and ଦ୍ଵାର, *a door*), by or through jewels or valuable things.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a jewel*, and ନିମିତ୍ତ, *a cause*), caused by or arising from jewels or valuable things; ad. from or because of jewels or valuable things.
- ରହଣୀକାରୀ, ad. (from ରହଣୀ, *a jewel*, and ନିମିତ୍ତ, *a cause*), for jewels, for valuable things.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a gem*, and ମାତ୍ର, *a vessel*), a casket of jewels, a cabinet for jewels.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a jewel*, and ଅର୍ପିତ, *caused by*), caused by or arising from jewels or valuable things; ad. from or because of jewels or valuable things.
- ରହଣୀକାରୀ, ad. (from ରହଣୀ, *a jewel*, and ବିନା, *without*), without or beside jewels or valuable things.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a jewel*, and ବାଦ୍, *excepted*), jewels or valuables excepted.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a jewel*, and ବାଦ୍, *an exception*), the exception of jewels or valuable things.
- ରହଣୀକାରୀ, ad. (loc. case of ରହଣୀକାରୀ), with the exception of jewels or valuable things, without or beside jewels or valuable things.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a jewel*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from jewels or valuable things; ad. beside jewels or valuable things.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a gem*), gemmy, abounding with gems, made of gems.
- ରହଣୀକାରୀ, s. (from ରହଣୀକାରୀ, *gemmy*), gemminess, the circumstance of abounding with gems.
- ରହଣୀକାରୀ, s. (from ରହଣୀକାରୀ, *gemmy*), gemminess, the circumstance of abounding with gems.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a jewel*, and ନିହାଣୀ, *a throne*), a jewelled throne.
- ରହଣୀକାରୀ, a. (from ରହଣୀକାରୀ, *a jewelled throne*, and ଶୁଭ, *seated*), seated on a throne ornamented with jewels.
- ରହଣୀକାରୀ, a. (from ରହଣୀ, *a jewel*, and ହେତୁ, *a cause*), caused by or arising from jewels or valuable things; ad. from because of jewels or valuable things.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a gem*, and ଆକାଶ, *a mine*), a mine of gems, the sea. The name of a sage much noted in Hindoo romance.
- ରହଣୀକାରୀ, s. (from ରହଣୀ, *a jewel*, and ଆକାଶ, *a row*), a string of jewels, the name of a tune or mode in Hindoo music.
- ରହଣୀ, s. (from ରହଣୀ, *to go*), a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.

इय.

इय, *s.* (from इय, *to sport*), a car, a chariot, a war chariot, the car of Jugunnath.
 इयकार, *s.* (from इय, *a car*, and कृ, *to do*), a wheelwright, a coachmaker.
 इययात्री, *s.* (from इय, *a car*, and यात्री, *a going*), the festival of the procession of Jugunnath's car, which is kept on the second day of the moon's increase in Asharha.
 इययात्री, *a.* (from इय, *a car*, and यात्रिन्, *going*), attending the procession of Jugunnath's car.
 इयय, *a.* (from इय, *a car*, and य, *to stand*), mounted on a car.
 इययात्री, *a.* (from इय, *a car*, and यात्रिन्, *staying*), staying in a carriage.
 इययित, *a.* (from इय, *a car*, and यित, *situated*), situated on a car.
 इययि, *s.* (from इय, *a car*, and य, *a limb*), a wheel, any part of a carriage.
 इययित, *a.* (from इय, *a car*, and यित, *mounted*), mounted on a car, riding in a carriage.
 इयययित, *a.* (from इय, *a car*, and यययित, *an alighting*), the alighting from a carriage.
 इययययित, *a.* (from इय, *a car*, and ययययित, *descending*), alighting from a carriage.
 इययययित, *s.* (from इय, *a car*, and ययययित, *a mounting*), the mounting or entering into a carriage.
 इययययित, *a.* (from इय, *a car*, and ययययित, *ascending*), ascending or entering a carriage.
 इययि, *s.* (from इययि, *driving a car*), a charioteer.
 इयय, *s.* (from इय, *a car*), a public street, a carriage road.
 इय, *s.* (from इय, *to divide*), a tusk; also, (from इय, *to subdue*, इय, *rejection*), rejection, resistance, refutation, repulsion, the rescinding of a law, an obstruction, a prevention. Constructed with कृ, *to do*, this word means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.
 इय, *s.* (from इय, *to tear*), a tooth.
 इय, *a.* (from इय, *a tooth*), toothed, tusked; *s.* an elephant.
 इयययय, *s.* (from इय, *a prevention*, and ययय, *a reply*), a rejoinder.
 इयययय, *s.* (from इय, *an objection*, and ययय, *an exchange*), argument, discussion, altercation.
 इय, *v. a.* (from इय, *to cook*), to cook food.
 इयय, *s.* (from इय, *to cook*), the cooking of food.
 इयययय, *s.* (from इययय, *the cooking of food*, and ययय, *a doer*), a person who dresses food, a cook.
 इययययय, *a.* (from इययय, *a cooking*, and ययय, *doing*), cooking food; *s.* a person who cooks food.
 इययययय, *a.* (from इययय, *a cooking*, and ययय, *doing*), cooking food.

इय.

इययययय, *s.* (from इययय, *the cooking of food*, and ययय, *a house*), a kitchen, a cook-room.
 इययययय, *s.* (from इययय, *the cooking of food*, and ययय, *a house*), a kitchen, a cook-room.
 इययययय, *a.* (from इययय, *the cooking of food*, and ययय, *producible*), producible by or arising from cooking.
 इययययय, *ad.* (*loc. case of इययययय*), for cooking.
 इयययययय, *a.* (from इययय, *the cooking of food*, and ययययय, *causing to cease*), putting a stop to the cooking of food.
 इयययययय, *a.* (from इययय, *the cooking of food*, and ययययय, *preventing*), resisting or preventing the cooking of food.
 इयययययय, *s.* (from इययय, *the cooking of food*, and ययययय, *a preventing*), the resisting or preventing of the cooking of food.
 इयययययय, *s.* (from इययय, *the cooking of food*, and ययययय, *cessation*), the cessation of cooking food.
 इयययययय, *a.* (from इययय, *the cooking of food*, and ययययय, *a cause*), caused by or arising from the cooking of food; *ad.* from or because of cooking.
 इयययययय, *ad.* (from इययय, *the cooking of food*, and ययययय, *a cause*), for the cooking of food.
 इयययययय, *a.* (from इययय, *the cooking of food*, and ययययय, *before*), preceded by or arising from cooking; *ad.* by or through cooking.
 इयययययय, *a.* (from इययय, *the cooking of food*, and ययययय, *caused by*), caused by or arising from the cooking of food; *ad.* from or because of cooking.
 इययययय, *ad.* (from इययय, *the cooking of food*, and ययययय, *without*), without or beside the cooking of food.
 इययययययय, *a.* (from इययय, *the cooking of food*, and यययययय, *excepted*), the cooking of food excepted.
 इययययययय, *s.* (from इययय, *the cooking of food*, and यययययय, *an exception*), the exception of dressing food.
 इययययययय, *ad.* (*loc. case of इययययययय*), with the exception of dressing food, without or beside the dressing of food.
 इययययययय, *s.* (from इययय, *the dressing of food*, and यययययय, *an obstacle*), an obstacle to the dressing of food.
 इययययययय, *a.* (from इययय, *the dressing of food*, and यययययय, *obstructing*), operating as an obstacle to the dressing of food.
 इययययय, *a.* (from इययय, *the dressing of food*, and ययययय, *separate*), separate or distinct from the dressing of food.
 इयययययय, *a.* (from इययय, *the cooking of food*, and ययययय, *worthy*), worthy of being cooked, fit to be cooked.
 इयययययय, *s.* (from इययय, *the cooking of food*, and ययययय, *house*), a kitchen, a cook-room.

রু.

রুখন(রুখন, *a.* (from রুখন, the cooking of food, and রুখ, a cause), caused by or arising from the dressing of food; *ad.* from or because of cooking.
 রুখন(রুখন, *s.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desire), a desire to dress food.
 রুখন(রুখন, *a.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desirous), desirous of dressing food.
 রুখন(রুখন, *s.* (from রুখন, the cooking of food, and আকাঙ্ক্ষা, a house), a kitchen, a cookroom.
 রুখন(রুখন, *s.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desire), a desire to dress food.
 রুখন(রুখন, *a.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desirous), desirous of dressing food.
 রুখন(রুখন, *a.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desirous), desirous of dressing food.
 রুখন(রুখন, *ad.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, an object), for the purpose of dressing food.
 রুখন(রুখন, *a.* (from রুখন, the cooking of food, and আকাঙ্ক্ষা, fit), fit or proper for cooking.
 রুখন(রুখন, *s.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desire), a desire to dress food.
 রুখন(রুখন, *a.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desirous), desirous of dressing food.
 রুখন(রুখন, *a.* (from রুখন, the dressing of food, and আকাঙ্ক্ষা, desirous), desirous of dressing food.
 রুখন(রুখন, *a.* (from রুখন, the cooking of food, and আকাঙ্ক্ষা, proper), fit or proper for cooking.
 রুখ, *s.* (from রুখ, to sport), a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
 রুখ, *v. a.* (from رُفِقَ, to go), to toil, to wander about.
 রুখ(নি, *s.* (from رُفِقَ, to go), toil, endeavour, labour.
 রুখ, *s.* (from رُفِقَ, to restore to a former state, رُفِقَ, to settle a dispute), the settlement of a dispute.
 রুখ(নি, *a.* (from رُفِقَ, the settlement of a dispute), settling disputes.
 রুখ(নি, *s.* (from رُفِقَ, the settlement of a dispute, and رُفِقَ, holding), the settler of disputes.
 রুখ(নি, *s.* (from رُفِقَ, the settlement of a dispute, and رُفِقَ, a writing), a writing or deed of agreement or settlement of disputes.
 রুখ, *s.* (from رُفِقَ, to reduce to a former state, رُفِقَ, a darning), the mending or darning of clothes.
 রুখ(নি, *s.* (from رُفِقَ, the darning of cloth, and رُفِقَ, to do), a taylor, one who darns cloth, particularly such as is damaged in the loom or in bleaching.
 রুখ, *s.* (from رُفِقَ, to go), a going.
 রুখ(নি, *s.* (from رُفِقَ, to go), a going, the exporting of goods.
 রুখ, *s.* (from رُفِقَ, to utter sound), a sound, a voice, a noise.

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রুখ(নি, *s.* (from رُفِقَ, a custom), a custom, a habit.
 রুখ(নি, *s.* (from رُفِقَ, to go), a pass for goods.
 রুখ(নি, *s.* (from رُفِقَ, a kind of violin), a kind of violin.
 রুখ(নি, *a.* (from رُفِقَ, a sound, and আকাঙ্ক্ষা, called), called by the voice, called, invited.
 রুখ, *s.* (from رُفِقَ, to sound), the sun.
 রুখ(নি, *s.* (from রুখ, the sun, and আকাঙ্ক্ষা, a field), a crop ripened by the sun without rain, a cold season crop.
 রুখ(নি, *s.* (from রুখ, the sun, and আকাঙ্ক্ষা, a day), Sunday.
 রুখ, *s.* (from রুখ, to sound), the name of a beautiful tree, (Dillenia speciosa).
 রুখ, *s.* (from রুখ, to enjoy), the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a gallant, the Indian Cupid, a husband, memory.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, doing), indulging in amorous enjoyments.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, doing), indulging in amorous enjoyments.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, producible), producible by or arising from amorous enjoyments.
 রুখ(নি, *ad.* (loc. case of রুখ(নি), for amorous indulgences; রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, a cause), caused by or arising from amorous indulgences; *ad.* from or because of amorous indulgences.
 রুখ(নি, *ad.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, a cause), for amorous enjoyments.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, opposing), obstructing the enjoyments of love.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, caused by), caused by or arising from amorous enjoyments; *ad.* from or because of amorous enjoyments.
 রুখ(নি, *ad.* (from রুখ, amorous enjoyments, and আকাঙ্ক্ষা, beside), without or beside amorous enjoyments.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, excepted), the enjoyments of love excepted.
 রুখ(নি, *s.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, an exception), the exception of amorous enjoyments.
 রুখ(নি, *ad.* (loc. case of রুখ(নি), with the exception of amorous enjoyments, without or beside amorous enjoyments.
 রুখ(নি, *s.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, an obstacle), an obstacle to amorous enjoyments.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, obstructing), acting as an obstacle to amorous enjoyments.
 রুখ(নি, *a.* (from রুখ, amorous enjoyment, and আকাঙ্ক্ষা, separate), separate or distinct from amorous enjoyments.

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- রসমল্লক, *a.* (from রস, *amorous enjoyment*, and মল্লক, *indicating*), indicating amorous enjoyments.
- রসবাহত্ব, *a.* (from রস, *amorous enjoyment*, and হত্ব, *a cause*), caused by or arising from amorous enjoyments; *ad.* from or because of amorous enjoyments.
- রসবী, *s.* (from রস, *to enjoy*), a woman, an agreeable woman, a wife, a mistress, a park, a pleasure ground.
- রসবীকাক্ষী, *s.* (from রস, *amorous enjoyment*, and আকাক্ষী, *desire*), a lascivious desire, a lecherous disposition.
- রসবীকাক্ষী, *a.* (from রস, *amorous enjoyment*, and আকাক্ষী, *desirous*), lascivious, lecherous.
- রসবীভিল্য, *s.* (from রস, *amorous enjoyment*, and অভিল্য, *desire*), a lascivious desire, a lecherous disposition.
- রসবীভিল্য, *a.* (from রস, *amorous enjoyment*, and অভিল্য, *desirous*), lascivious, lecherous.
- রসবীর্ষ, *a.* (from রস, *amorous enjoyment*, and বীর্ষ, *desirous*), lascivious, lecherous.
- রসবীর্ষ, *ad.* (from রস, *sexual intercourse*, and বীর্ষ, *an object*), for the purpose of sensual indulgence.
- রসবী, *s.* (from রস, *to play*), a woman, an agreeable woman, a wife, a mistress.
- রসবীর্গ, *s.* (from রসবী, *a woman*, and বীর্গ, *a genus*), a body of amorous women.
- রসবীর্গল, *s.* (from রসবী, *a woman*, and বীর্গল, *a circle*), a circle of amorous women.
- রসবীর্ষ, *a.* (from রস, *to enjoy*), beautiful, pleasing, pleasant, calculated to yield enjoyment.
- রসবীর্ষ, *s.* (from রস, *amorous enjoyment*, and বীর্ষ, *desire*), a lascivious desire, a lecherous inclination.
- রসবীর্ষ, *a.* (from রস, *amorous enjoyment*, and বীর্ষ, *desirous*), desirous of sensual pleasure, lascivious, lecherous.
- রসবীর্ষ, *a.* (from রস, *amorous enjoyment*, and বীর্ষ, *desirous*), desirous of sensual pleasures, lascivious, lecherous.
- রস, *s.* (from রস, *to begin*), a name of the plantain fruit, (*Musa paradisiaca*); in mythology one of the celestial dancing girls.
- রসকলাই, *s.* (from রস, *a plantain*, and কলাই, *pulse*), a species of Kidney bean.
- রসলী, *s.* (from রস, *to begin*), the name of a combination of sounds in Hindoo music.
- রস, *a.* (from রস, *to enjoy*), pleasant, pleasurable, agreeable.
- রস, *s.* (from রস, *enjoying*, and দা, *to give*), a small branch or twig, a rod or shoot.
- রসল, *s.* (from রস, *enjoying*, and ল, *to give*), a blanket, an eye lash.
- রসন, *s.* (from রস, *to eat*), garlic, (*Allium sativum*).

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- রসন, *s.* (from রসন, *garlic*), a species of cive or shallot, (*Allium ascalonicum*).
- রসনোঁচাল, *s.* (from রসন, *an escallion*, and চাল, *grass*), a species of cive, (*Allium ascalonicum*).
- রসনোঁচ, *s.* (from রসন, *garlic*), the cat's eye gem.
- রসি, *s.* (from রস, *to pervade*), a sun-beam, a ray.
- রসি, *s.* (from রসি, *a stone*), a touch stone.
- রস, *v. n.* (from রস, *to taste*), to swell, to become oedematous, to become heaved or puffy, to fester, to be damaged.
- রস, *s.* (from রস, *to taste*), the savor of a thing, flavour, carn enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; of the Hindoo writers reckon eight, viz. Shringara, the sentiment of love, Hasya, that of mirth, Kuroona, tenderness, Roudra, the wrathful, Veera, the heroic, Bhaynaka, the terrific, Vibhutsa the sentiment of disgust, Udbhoot, that of surprise, and Shanti, that of tranquillity; an affection of the mind, passion, juice, an exudation, a fluid, a liquid, a liquified substance, semen virile, a metal, quicksilver, water, the primary or essential fluid of the body which is by various processes changed into blood, serum and the other fluids; gum, myrrh, mineral or metallic salt. Constructed with টা, *to draw* this word means to extract the juices of a thing, to impoverish.
- রসক, *a.* (from রস, *juice*), rosacic; *s.* stewed meat.
- রসকরক, *a.* (from রস, *taste*, and করক, *means*), effected by the taste of food, effected by sentiment or feeling; *a.* by means of the taste of food, by means of taste or sentiment.
- রসকরা, *s.* (from রস, *taste*, and করা, *made*), the name of sweetmeat made of curds, sugar, coconut juice, and spices; *a.* made savory, made liquid, made of liquid.
- রসকরানন্দ, *s.* (from রসকরা, *made liquid*, and নন্দ, *a kind of sweetmeat*), a particular sort of sweetmeat in which the liquid of the coconut is an ingredient.
- রসকর, *s.* (from রস, *juice*, and কর, *camphor*), quicksilver, a white sublimate or muriate of mercury made in chemical vessels with sulphur, mercury, and common salt; crystals formed in the first operation are sublimed second time.
- রসকর, *s.* (from রস, *taste*. The last member of the word is merely a rhyme to the first), sentiment and feeling, passion and sentiment.
- রসকর, *s.* (from রসকর, *quicksilver*), quicksilver, a white muriate of mercury.
- রসকরক, *a.* (from রস, *juice*, and করক, *making*), liquified

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- producing sensations or emotions, giving a zest, giving a relish or taste.
- রসকায়ী, *a.* (from রস, *juice*, and কায়ী, *making*), liquifying, producing sensations or emotions, giving a zest, giving a taste or relish.
- রসগর্ভ, *s.* (from রস, *juice*, and গর্ভ, *an embryo*), vermillion, a preparation used as stibium.
- রসজ, *a.* (from রস, *juice*, and জ, *to be produced*), produced in liquids; *s.* an insect or animalcule produced in liquids, blood.
- রসজনক, *a.* (from রস, *taste*, and জনক, *producing*), producing sentiments or feelings, producing taste, producing juice or moisture.
- রসজনিত, *a.* (from রস, *taste*, and জনিত, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.
- রসজন্য, *a.* (from রস, *juice*, and জন্য, *producible*), producible by or arising from sensations or emotions, producible by or arising from juice or liquid, producible by or arising from taste or relish.
- রসজনা, *ad.* (*loc. case of রসজন্য*), for sensations or emotions, for juice, for liquids, for taste.
- রসজাত, *a.* (from রস, *taste*, and জাত, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.
- রসজ্বর, *s.* (from রস, *taste*, and জ্বর, *a fever*), a fever arising from intemperance or indigestion.
- রসজ্ঞ, *a.* (from রস, *juice*, and জ্ঞ, *to know*), acquainted with taste or sentiment, acquainted with liquids; *s.* a poet or writer who is acquainted with the various sentiments or feelings to be described, an alchemist, one acquainted with the power of mercury, the tongue.
- রসজ্ঞতা, *s.* (from রসজ্ঞ, *acquainted with taste*), a knowledge of taste or sentiment.
- রসজ্ঞস, *s.* (from রসজ্ঞ, *acquainted with taste*), a knowledge of taste or sentiment.
- রসজ্ঞাতা, *s.* (from রস, *taste*, and জ্ঞাতা, *one who knows*), a person who knows or distinguishes tastes.
- রসজ্ঞান, *s.* (from রস, *taste*, and জ্ঞান, *knowledge*), a knowledge of the various feelings or sentiments which are excited by poetry, a knowledge of the tastes of substances, alchemy, a knowledge of mercurial preparations.
- রসজ্ঞাপক, *a.* (from রস, *taste*, and জ্ঞাপক, *making known*), declaring or making known tastes or sentiments.
- রসজ্ঞাপন, *s.* (from রস, *taste*, and জ্ঞাপন, *a making known*), the declaring or making known of tastes or sentiments.
- রস, *s.* (from رَس, *to arrive*), a store of grain laid in for an army or for any other purpose.

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- রসদ্বার, *ad.* (from রস, *taste*, and দ্বার, *a door*), by or through the taste of food, by or through taste or sentiment.
- রসন, *s.* (from রস, *to taste*), the tasting of a thing, taste, sound, noise.
- রসনকোঁজি, *s.* (from রসন, *garlic*, and কোঁজি, *a sort of aquatic plant*), the name of an aquatic plant, (*Vallisneria spiralis*).
- রসনা, *s.* (from রস, *to taste*), the tongue.
- রসনিবর্তক, *a.* (from রস, *taste*, and নিবর্তক, *causing to cease*), putting a stop to the relish of food, putting an end to taste or sentiment.
- রসনিবারণক, *a.* (from রস, *taste*, and নিবারণক, *preventing*), resisting or preventing the relish of food, resisting or preventing literary taste or sentiment.
- রসনিবারণ, *s.* (from রস, *taste*, and নিবারণ, *a preventing*), the resisting or preventing of the relish of food, the resisting or preventing of literary taste or sentiment.
- রসনিবৃত্তি, *s.* (from রস, *taste*, and নিবৃত্তি, *cessation*), the cessation or prevention of the relish of food, the cessation or prevention of literary taste or sentiment.
- রসনিমিত্তক, *a.* (from রস, *taste*, and নিমিত্ত, *a cause*), caused by or arising from the taste of things or from sentiment, caused by or arising from juice or liquids; *ad.* from or because of the taste of things, from or because of sentiment or pithiness, from or because of juice or liquid.
- রসনিমিত্ত, *ad.* (from রস, *taste*, and নিমিত্ত, *a cause*), for the taste of things, for sentiment or pithiness, for juice or liquids.
- রসনেন্দ্রিক, *s.* (from রস, *mercury*, and নেত্র, *the eye*), red arsenic.
- রসনেন্দ্রিয়, *s.* (from রসনা, *a tasting*, and ইন্দ্রিয়, *an organ of sense*), the organ of tasting, the tongue.
- রসপুষ্ণ, *s.* (from রস, *mercury*, and পুষ্ণ, *a flower*), a kind of muriate of mercury formed by once subliming a mixture of sulphur, mercury, and common salt in close vessels.
- রসপুষ্ণা, *s.* (from রস, *taste*, and পুষ্ণা, *display*), a display of wit or sentiment, an appearance of sap or moisture.
- রসপুষ্ণক, *a.* (from রস, *taste*, and পুষ্ণক, *displaying*), displaying wit or sentiment, shewing moisture.
- রসপুষ্ণিবন্ধক, *a.* (from রস, *taste*, and পুষ্ণিবন্ধক, *opposing*), obstructing or hindering the taste of substances, obstructing the sentiment or pith of a discourse, obstructing juice or liquids.
- রসপুষ্ণজ, *a.* (from রস, *taste*, and পুষ্ণজ, *caused by*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused

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ed by or arising from juice or liquid; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

इसवत्, *s.* (from इस, *taste*), juicy, well-flavored, tasteful, touching the feelings.

इसवीरौड़ी, *s.* (from इसवी, *merry*, and रौड़ी, *the name of a Raginee*), the name of a mixed mode in Hindoo music.

इसवर्धक, *a.* (from इस, *taste*, and वर्धक, *increasing*), heightening the taste of substances, increasing the sentiment or pith of a discourse, increasing juice or liquid.

इसवर्धन, *s.* (from इस, *taste*, and वर्धन, *an increasing*), the heightening of the taste of substances, the increasing of the pith or sentiment of a discourse, the increasing of juice or liquid.

इसवात, *s.* from इस, *juice*, and वात, *rheumatism*), a rheumatism in the joints attended with swelling.

इसवान्, *a.* (from इस, *taste*), juicy, well-flavoured, tasteful, touching the feelings.

इसविना, *ad.* (from इस, *taste*, and विना, *without*), without taste, without pith or sentiment, without juice or liquid.

इसविनिध, *a.* (from इस, *taste*, and विनिध, *possessed of*), savoury, possessed of pith or sentiment, liquid, juicy, full of sap.

इसविहीन, *a.* (from इस, *taste*, and विहीन, *destitute*), tasteless, insipid, destitute of pith or sentiment, juiceless, sapless.

इसवृद्धि, *s.* (from इस, *taste*, and वृद्धि, *increase*), the increase of the taste of things, the increase of pith or sentiment, the increase of juice or liquid.

इसबोधा, *a.* (from इस, *taste*, and बोधा, *one who knows*), a person who is acquainted with tastes, a person who is acquainted with literary taste or sentiment.

इसबोधि, *s.* (from इस, *taste*, and बोधि, *knowledge*), a knowledge of taste, a knowledge of literary taste or sentiment.

इसबोधि, *a.* (from इस, *taste*, and बोधि, *knowing*), acquainted with tastes, acquainted with literary taste or sentiment.

इसवातिरिक्त, *a.* (from इस, *taste*, and वातिरिक्त, *excepted*), taste excepted, sentiment or feeling excepted, juice or liquid excepted.

इसवातिरेक, *s.* (from इस, *taste*, and वातिरेक, *an exception*), the exception of taste or sentiment, the exception of juice or liquid.

इसवातिरेके, *ad.* (*loc. case of इसवातिरेक*), with the exception of taste or sentiment, with the exception of juice or li-

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quid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid.

इसवाचि, *s.* (from इस, *taste*, and वाचि, *an obstacle*), an obstacle to the taste of substances, an obstacle to the pith or sentiment of a discourse, an obstacle to juice or liquids.

इसवाचक, *a.* (from इस, *taste*, and वाचक, *obstructing*), operating as an obstacle to the taste of substances, operating as an obstacle to the pith or sentiment of a discourse, operating as an obstacle to juice or liquids.

इसवद्भि, *s.* (from इस, *taste*, and वद्भि, *a breaking*), the interruption or breaking up of sport or sentimental pursuits.

इसवद्भि, *a.* (from इस, *taste*, and वद्भि, *breaking*), interrupting or breaking up sport or sentimental pursuits.

इसवद्भि, *s.* (from इस, *taste*, and वद्भि, *a breaking*), the interrupting or breaking up of sport or sentimental pursuits.

इसविभ, *a.* (from इस, *taste*, and विभ, *separate*), separate or distinct from the relish of food, separate or distinct from literary taste or sentiment; *ad.* beside the taste of food beside literary taste or sentiment.

इसमय, *a.* (from इस, *taste*), full of taste or sentiment, sentimental, juicy.

इसमूलक, *a.* (from इस, *taste*, and मूल, *a root*), grounded on or originating from the taste of food, founded upon or originating from literary taste or sentiment.

इसयुक्त, *a.* (from इस, *savour*, and युक्त, *joined to*), sapid, savoury.

इसयुत, *a.* (from इस, *savour*, and युत, *joined to*), savoury, sapid.

इसवृद्धि, *a.* (from इस, *taste*, and वृद्धि, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इसवृद्धि, *s.* (from इस, *a min-rat*, and वृद्धि, *a king*), quick silver.

इसवृद्धि, *a.* (from इस, *taste*, and वृद्धि, *empty*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इसवृद्धि, *s.* (from इस, *a metal*, and वृद्धि, *a purifying*), baux, especially as used for a flux in melting and purifying metals.

इसविद, *s.* (from इस, *taste*, and विद, *accomplished*), an alchemist; *a.* proficient in the use of mercury.

इसविद, *s.* (from इस, *taste*, and विद, *completion*), the knowledge of alchemy, an acquaintance with mercury contained by the performance of chemical operations combined with mystical rites; the securing of happiness, health, and riches to the object by mystic rites; the transmutation of metals, the act of prolonging life.

इसविद, *s.* (from इस, *mercury*, and विद, *minium*), a

তস।

of factitious cinnabar made of zinc, mercury, blue vitriol, and nitre fused together.

তসমূহক, *a.* (from তস, *taste*, and সূচক, *indicating*), indicating taste or sentiment, indicating wit or feeling, indicating juice or moisture.

তসবৎ, *a.* (from তস, *taste*, and বৎ, *identical*), identically the same as taste or sentiment.

তসহীন, *a.* (from তস, *taste*, and হীন, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

তসহেতুক, *a.* (from তস, *taste*, and হেতু, *a cause*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused by or arising from juice or liquids; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

তস।, *v. a.* (from তস, *to swell*), to make tumid, to make puffy, to bring to a suppuration, to wet; *s.* the earth; also, (from তস, *a rope*), a rope, a halter, a line; *a.* wet, juicy.

তসজুন, *s.* (from তস, *juice*, and জুন, *stibium*), stibium or rather an ore of lead used by the natives of India as a collyrium.

তসাতল, *s.* (from তস।, *the earth*, and তল, *a bottom*), the lowest of the seven divisions of the inferior regions. Sometimes the word is used to signify the subterraneous world supposed to be inhabited by Hydras, serpents, and various kinds of monsters and demons.

তসাত্মক, *a.* (from তস, *taste*, and আত্ম, *self*), identically the same as taste or sentiment.

তসাদান, *s.* (from তস, *juice*, and আদান, *reception*), suction, a drying up, absorption.

তসান, *s.* (from তস।, *to make tumid*), the causing of a thing to tumify or swell, the bringing on of a suppuration.

তসানি, *s.* (from তস, *juice*), purulent matter.

তসাত্মক, *s.* (from তস, *sentiment*, and আত্ম, *a semblance*), a semblance of passion or emotion, a semblance of feeling or sentiment.

তসায়ন, *s.* (from তস, *juice*, and অয়ন, *a going*), poison, a medicine supposed to have the power of preventing old age and prolonging life, (Elixir vitae of the Alchemists), alchemy, chemistry.

তসাকর্ষণশক্তি, *s.* (from তসায়ন, *chemistry*, and আকর্ষণ, *the force of attraction*), elective attraction.

তসাল, *a.* (from তস, *savour*), savoury, juicy, delicious; *s.* a mango.

তসালিনা, *s.* (from তসাল, *a kind of sweetmeat*, and তল, *to destroy*), a tubular vessel of the body.

তসি.

তসাবাদ, *s.* (from তস, *taste*, and আবাদ, *taste*), the taste of savoury substance.

তসাবাদক, *a.* (from তস, *taste*, and আবাদক, *tasting*), relishing the taste of a thing, trying the taste of a thing.

তসাবাদন, *s.* (from তস, *taste*, and আবাদন, *tasting*), the relishing of the taste of a thing, the trying the taste of a thing.

তসাবাদী, *a.* (from তস, *taste*, and আবাদী, *tasting*), relishing the taste of a thing; *s.* a bee.

তসাই, *s.* (from তস, *taste*, and আই, *an appellation*), turpentine, resin.

তসিক, *a.* (from তস, *taste*), jocose, droll, merry, witty, humorous.

তসিকচূড়ামনি, *s.* (from তসিক, *witty*, and চূড়ামনি, *a jewel for the crest*), a person who is eminent for wit or sentiment, a chief wit.

তসিকতা, *s.* (from তসিক, *witty*), jocular, wit, wittiness, drollery, merriment, humour.

তসিকতাজন্য, *a.* (from তসিকতা, *jocular*, and জন্য, *producible*), producible by or arising from wit or jocular.

তসিকতাজন্য, *ad.* (loc. case of তসিকতাজন্য), for wit or jocular.

তসিকতাদ্বারা, *ad.* (from তসিকতা, *wit*, and দ্বারা, *a door*), by or through wit or jocular.

তসিকতানিষিদ্ধ, *a.* (from তসিকতা, *wit*, and নিষিদ্ধ, *a cause*), caused by or arising from wit or jocular; *ad.* from or because of wit or jocular.

তসিকতানিষিদ্ধ, *ad.* (from তসিকতা, *wit*, and নিষিদ্ধ, *a cause*), for wit, for jocular.

তসিকতাপ্রকাশ, *s.* (from তসিকতা, *wittiness*, and প্রকাশ, *display*), a display of wit or sentiment.

তসিকতাপ্রকাশক, *a.* (from তসিকতা, *wittiness*, and প্রকাশক, *displaying*), displaying smartness of wit or sentiment.

তসিকতাপ্রযুক্ত, *a.* (from তসিকতা, *wit*, and প্রযুক্ত, *caused by*), caused by or arising from wit or jocular; *ad.* from or because of wit or jocular.

তসিকতাবিহীন, *ad.* (from তসিকতা, *wit*, and বিহীন, *without*), without or beside wit or jocular.

তসিকতাব্যতিরিক্ত, *a.* (from তসিকতা, *wit*, and ব্যতিরিক্ত, *excepted*), wit or jocular excepted.

তসিকতাব্যতিরিক্ত, *s.* (from তসিকতা, *wit*, and ব্যতিরিক্ত, *an exception*), the exception of wit or jocular.

তসিকতাব্যতিরিক্ত, *ad.* (loc. case of তসিকতাব্যতিরিক্ত), with the exception of wit or jocular, without or beside wit or jocular.

তসিকতাবিভিন্ন, *a.* (from তসিকতা, *wit*, and ভিন্ন, *separate*), separate or distinct from wit or jocular; *ad.* from or because of wit or jocular.

রহ.

রাক.

রসিকতাহেতুক, *a.* (from রসিকতা, *wit*, and হেতুক, *a cause*), caused by or arising from wit or jocularly; *ad.* from or because of wit or jocularly.

রসিকতা, *s.* (from রসিক, *witty*), jocularly, wittiness, drollery, merriment.

রসিকরাজ, *s.* (from রসিক, *witty*, and রাজ, *a king*), an eminently witty or jocose person, an eminent wit, quicksilver.

রসিকশিরোমণি, *s.* (from রসিক, *witty*, and শিরোমণি, *a jewel for the head*), a person eminent for wit or jocularly, an eminent wit.

রসিকতা, *a.* (from রস, *savour*), jocose, merry, witty; *s.* a coquette.

রসিত, *a.* (from রস, *to sound*), made to sound or rattle, gilded, plated, washed with a metal; *s.* the rattling of thunder.

রসিদ, *s.* (from رسید, *to arrive*), a receipt, an acknowledgment.

রসী, *s.* (from রস, *a rope*), a cord, a line, a halter.

রসুই, *s.* (from রস, *to cook*), the cooking of food, cookery.

রসুন, *s.* (from রসুন, *garlic*), garlic.

রসুম, *s.* (from رسم, *to mark or write*, رسم, *law*), the postage of letter, a fee, a perquisite, toll.

রসুয়, *a.* (from রসুই, *cookery*), cooking; *s.* a cook.

রসুলোটোড়ী, *s.* (from রসুলী, *merry*, and টোড়ী, *the name of a Raginee*), the name of a mixed mode in Hindoo music.

রসেন্দ্র, *s.* (from রস, *juice*, and ইন্দ্র, *the sovereign of the gods*), quicksilver, the philosopher's stone the touch of which turns every thing into gold.

রসোৎপত্তি, *s.* (from রস, *taste*, and উৎপত্তি, *production*), the production of wit or taste, the production of sentiment or feeling, the production of juice or moisture.

রসোৎপাদক, *a.* (from রস, *taste*, and উৎপাদক, *producing*), producing wit or taste, producing feeling or sentiment, producing juice or moisture.

রসোৎপাদন, *s.* (from রস, *taste*, and উৎপাদন, *a producing*), the producing of wit or taste, the producing of sentiment or feeling, the producing of juice or moisture.

রহ, *v. n.* (from রহ, *to leave*), to stop, to desist, to cease, to continue, to stay, to endure, to subsist.

রহণ, *s.* (from রহ, *to stay*), a staying, the remaining in a place the desisting from any work, a continuing.

রহনিয়া, *a.* (from রহ, *to remain*), residing, continuing; *s.* an inhabitant.

রহল, *ad.* (from রহ, *to stay*), alone, privately.

রহল, *s.* (from রহল, *alone*), a common saying, a proverb, a sight, a shew, diversion, a retirement.

রহলাকান, *s.* (from রহলা, *retirement*, and আকান, *a place*), a place of retirement, a retreat.

রহা, *s.* (from রহ, *to remain*), a remaining, a staying, a desisting, a ceasing.

রহিত, *a.* (from রহ, *to desist*), destitute, bereft.

রা, *s.* (from রা, *to sound*), a word, a sound.

রাড়, *s.* (from রাড়, *a widow*), a widow, a woman.

রাড়বাজ, *s.* (from রাড়, *a woman*, and বাজ, *play*), a whore-monger, a lecher.

রাড়বাজী, *s.* (from রাড়বাজ, *a whore-monger*), whoredom, licentiousness.

রাড়ী, *a.* (from রাড়, *a widow*), sterile, fruitless.

রাড়গাছ, *s.* (from রাড়, *a widow*, and গাছ, *a tree*), a fruitless tree.

রাড়াল, *a.* (from রাড়, *a widow*), sterile, fruitless.

রাড়, *v. a.* (from রাড়, *to cook*), to cook food.

রাড়ন, *s.* (from রাড়, *to cook*), the cooking of food.

রাড়নি, *a.* (from রাড়, *to cook*), cooking, due for or earned by cooking; *s.* a cook, cookery.

রাড়নিয়া, *a.* (from রাড়, *to cook*), cooking; *s.* a cook.

রাড়নী, *a.* (from রাড়, *to cook*), the Bengal parsley, (*Apium involucratum*.)

রাড়ি, *s.* (from রাড়, *a tenant*), a tenant.

রাড়ী, *s.* (from রাড়, *a tenant*), tenantry.

রাড়, *s.* (from রাড়, *mustard*), a species of mustard, (*Sinapis ramosa*;) one of the names of Radha the concubine of Krishna.

রাড়ব্রহ্ম, *s.* (from রাড়, *a sort of mustard*, and ব্রহ্ম, *mustard*), the name of a species of mustard, (*Sinapis ramosa*.)

রাড়ী, *s.* (from রাড়, *to desist*), a tent.

রাড়, *s.* (from রাড়, *Tin*), Tin.

রাড়াল, *s.* (from রাড়, *tin*, and আল, *a coating*), the tinning of vessels.

রাড়ী, *s.* (from রাড়, *tin*), leaf-tin, tin foil.

রাড়, *s.* (from রাড়, *to give*), the full moon, the day of the full moon.

রাড়, *v. n.* (from রাড়, *sound*, and রাড়, *to take*), to reply to a call.

রাড়ন, *s.* (from রাড়ন, *a demon*), an imaginary monster the nation of which is much celebrated in the fabulous poems of the Hindoos; a giant, a cannibal, a fiend, a goblin.

রাড়নী, *s.* (from রাড়ন, *a giant*), a female Rakshusa, a giantess, a female cannibal, a virago.

রাড়নীবেলা, *s.* (from রাড়নী, *a female Rakshusa*, and বেলা, *time of day*), the close of the day, the evening twilight.

রাড়নেন্দ্র, *s.* (from রাড়ন, *a Rakshusa*, and ইন্দ্র, *the king of*

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the gods), one of the names of Ravuna sovereign of Lanka the enemy of Rama.

ରାଖ, *v. a.* (from ରଖ, *to keep*), to keep, to preserve, to lay down, to place or put, to depend, to protect.

ରାଖନ, *s.* (from ରାଖ, *to keep*), the keeping or preserving of a thing, the placing or putting of a thing in some place, the defending or protecting of a person, town, or fort; the keeping of cattle.

ରାଖନି, *s.* (from ରାଖ, *to keep*), the hire due for tending cattle or for preserving or guarding things.

ରାଖନିଆ, *a.* (from ରାଖ, *to keep*), keeping, preserving, laying in a place, tending cattle; *s.* a person who keeps or preserves things, a person who tends cattle.

ରାଖନୀଶ, *s.* (from ରାଖନୀ, *a keeper*), guardianship, the office of keepers.

ରାଖନୀଶୀ, *s.* (from ରାଖନୀ, *a keeper*), guardianship, the office of a keeper.

ରାଖି, *a.* (from ରଖ, *to keep*), kept, preserved; *s.* the keeping or preserving of a thing; *v. a.* to cause to keep or preserve, to cause to lay a thing in a particular place, to cause to tend cattle.

ରାଖିବିବା, *s.* (from ରାଖି, *to cause to keep*), a causing to preserve or guard, a causing to lay a thing down.

ରାଖିବିବୀ, *a.* (from ରାଖି, *kept*, and ବୀ, *covered*), laid down.

ରାଖିବ, *s.* (from ରାଖି, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down; *a.* laid down, guarded, preserved.

ରାଖିବି, *s.* (from ରାଖି, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down.

ରାଖିବିତ୍ରୀ, *a.* (from ରାଖି, *to cause to keep*), causing to guard or preserve, causing to lay down; *s.* one who sets a guard over things.

ରାଖିକ, *s.* (from ରଖ, *to keep*), a keeper, a cow-keeper, a shepherd.

ରାଖିକଫଳ, *s.* (from ରାଖିକ, *a shepherd*, and ଫଳ, *fruit*), the name of a particular species of shrub, (*Ornitrophe serata*).

ରାଖିକି, *s.* (from ରାଖିକ, *a keeper*), the pay of a person employed to guard men or goods, the office or employment of a guard.

ରାଖିକୂର୍ବିକା, *s.* (from ରାଖି, *a placing*, and କୂର୍ବିକା, *the full moon*), the day of the full moon of Shravana observed as a religious festival.

ରାଖିକା, *s.* (from ରାଖ, *to keep*), a keeping or preserving, the laying of a thing down.

ରାଗ, *v. n.* (from ରଖ, *to be coloured*), to redden with anger or passion.

ରାଗ, *s.* (from ରଖ, *to colour*), passion, love, anger, envy, the passions in general, distress, lust, a tune. Constructed with କ୍ଷ, *to do*, this word means to be angry or passionate; with ଝ, *to tighten*, it signifies to quaver.

ରାଗକର, *a.* (from ରାଗ, *passion*, and କ୍ଷ, *to do*), exasperating, provoking.

ରାଗକାରି, *a.* (from ରାଗ, *passion*, and କାରି, *doing*), exasperating, provoking, inflaming the passions.

ରାଗଜନକ, *a.* (from ରାଗ, *passion*, and ଜନକ, *producing*), provoking, exasperating, exciting the passions.

ରାଗଜନିତ, *a.* (from ରାଗ, *passion*, and ଜନିତ, *produced*), produced by or arising from anger or passion.

ରାଗଜନ୍ୟ, *a.* (from ରାଗ, *passion*, and ଜନ୍ୟ, *producible*), producible by or arising from anger or passion.

ରାଗଜନ୍ୟ, *ad.* (*loc. case of ରାଗଜନ୍ୟ*), for anger or passion.

ରାଗଜାପକ, *a.* (from ରାଗ, *passion*, and ଜାପକ, *making known*), making known or declaring anger or passion.

ରାଗି, *a.* (from ରାଗ, *passion*), angry, passionate, irascible.

ରାଗତ୍ୟାଗ, *s.* (from ରାଗ, *passion*, and ତ୍ୟାଗ, *relinquishment*), the relinquishment of anger or passion.

ରାଗତ୍ୟାଗି, *a.* (from ରାଗ, *passion*, and ତ୍ୟାଗି, *relinquishing*), relinquishing anger or passion.

ରାଗହୀନ, *s.* (from ରାଗ, *passion*, and ହୀନ, *destruction*), the destruction of passion, the destruction of anger.

ରାଗହୀନକ, *a.* (from ରାଗ, *passion*, and ହୀନକ, *destructive*), destructive to anger or passion.

ରାଗହୀନୀ, *a.* (from ରାଗ, *passion*, and ହୀନି, *destructive*), destructive to anger or passion.

ରାଗନାଶ, *s.* (from ରାଗ, *passion*, and ନାଶ, *destruction*), the destruction of anger or passion.

ରାଗନାଶକ, *a.* (from ରାଗ, *passion*, and ନାଶକ, *destructive*), destructive to anger or passion.

ରାଗନିବର୍ତ୍ତକ, *a.* (from ରାଗ, *passion*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to anger or passion.

ରାଗନିବାରକ, *a.* (from ରାଗ, *passion*, and ନିବାରକ, *preventing*), preventing or resisting anger or passion.

ରାଗନିବାରଣ, *s.* (from ରାଗ, *passion*, and ନିବାରଣ, *a preventing*), the preventing or resisting of anger or passion.

ରାଗନିବୃତ୍ତି, *s.* (from ରାଗ, *passion*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of anger or passion.

ରାଗନିମିତ୍ତକ, *a.* (from ରାଗ, *passion*, and ନିମିତ୍ତ, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

ରାଗନିମିତ୍ତ, *ad.* (from ରାଗ, *passion*, and ନିମିତ୍ତ, *a cause*), for anger or passion.

ରାଗମୁଖ, *a.* (from ରାଗ, *passion*, and ମୁଖ, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

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- ହୀନମୁଖୀ, *s.* (from ହୀନ, *passion*, and ମୁଖୀ, *display*), the manifestation of anger or passion.
- ହୀନମୁଖୀକ, *a.* (from ହୀନ, *passion*, and ମୁଖୀକ, *manifesting*), manifesting anger or passion.
- ହୀନମୁଖିବିରୋଧକ, *a.* (from ହୀନ, *passion*, and ମୁଖିବିରୋଧକ, *opposing*), obstructing or opposing anger or passion.
- ହୀନମୁଖକ, *a.* (from ହୀନ, *passion*, and ମୁଖକ, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- ହୀନବଞ୍ଚିତ, *a.* (from ହୀନ, *passion*, and ବଞ୍ଚିତ, *hindered*), passion excepted.
- ହୀନବଞ୍ଚକ, *a.* (from ହୀନ, *passion*, and ବଞ୍ଚକ, *increasing*), making anger or passion to increase.
- ହୀନବଞ୍ଚନ, *s.* (from ହୀନ, *passion*, and ବଞ୍ଚନ, *an increasing*), the increasing of anger or passion.
- ହୀନବିନା, *ad.* (from ହୀନ, *passion*, and ବିନା, *without*), without or beside anger or passion.
- ହୀନବିନାଶ, *s.* (from ହୀନ, *passion*, and ବିନାଶ, *destruction*), the destruction or cure of passion.
- ହୀନବିନାଶକ, *a.* (from ହୀନ, *passion*, and ବିନାଶକ, *destructive*), destructive to passion, curing passion.
- ହୀନବିନିଷ୍ଟ, *a.* (from ହୀନ, *passion*, and ବିନିଷ୍ଟ, *possessed of*), impassioned, angry, passionate, feeling, irritable.
- ହୀନବିହୀନ, *a.* (from ହୀନ, *passion*, and ବିହୀନ, *destitute*), destitute of anger or passion.
- ହୀନବୃଦ୍ଧି, *s.* (from ହୀନ, *passion*, and ବୃଦ୍ଧି, *increase*), the increase of anger or passion.
- ହୀନବାଦ୍ଧିକ, *a.* (from ହୀନ, *passion*, and ବାଦ୍ଧିକ, *excepted*), anger or passion excepted.
- ହୀନବାଦ୍ଧିକ, *s.* (from ହୀନ, *passion*, and ବାଦ୍ଧିକ, *an exception*), the exception of anger or passion.
- ହୀନବାଦ୍ଧିକ, *ad.* (*loc. case of ହୀନବାଦ୍ଧିକ*), with the exception of anger or passion, without or beside anger or passion.
- ହୀନବାଧାତ, *s.* (from ହୀନ, *passion*, and ବାଧାତ, *an obstacle*), an obstacle to passion.
- ହୀନବାଧାତକ, *s.* (from ହୀନ, *passion*, and ବାଧାତକ, *obstructing*), operating as an obstacle to passion.
- ହୀନଭିନ୍ନ, *a.* (from ହୀନ, *passion*, and ଭିନ୍ନ, *separate*), separate or distinct from passion; *ad.* beside passion.
- ହୀନମୟ, *a.* (from ହୀନ, *passion*), impassioned, passionate.
- ହୀନମୂଳକ, *a.* (from ହୀନ, *passion*, and ମୂଳ, *a root*), grounded upon or originating in anger or passion.
- ହୀନଯୁକ୍ତ, *a.* (from ହୀନ, *passion*, and ଯୁକ୍ତ, *joined to*), connected with anger or passion, angry, passionate, irritable.
- ହୀନହରିତ, *a.* (from ହୀନ, *passion*, and ହରିତ, *destitute*), free from anger or passion.

ହୀନୀ.

- ହୀନମୁକ୍ତ, *a.* (from ହୀନ, *passion*, and ମୁକ୍ତ, *empty*), free from anger or passion.
- ହୀନମୁକ୍ତ, *s.* (from ହୀନ, *passion*, and ମୁକ୍ତ, *a withdrawing*), the withdrawing or restraining of passion.
- ହୀନମାଳକୀ, *s.* (from ହୀନ, *a tune*, and ମାଳକୀ, *with ornaments*), a tune with its grace notes or other accompaniments.
- ହୀନମୁଦ୍ରକ, *a.* (from ହୀନ, *passion*, and ମୁଦ୍ରକ, *indicating*), indicating anger or passion.
- ହୀନସଦୃଶ, *s.* (from ହୀନ, *passion*, and ସଦୃଶ, *likeness*), identified with anger or passion.
- ହୀନହୀନ, *a.* (from ହୀନ, *passion*, and ହୀନ, *destitute*), free from anger or passion.
- ହୀନହେତୁକ, *a.* (from ହୀନ, *passion*, and ହେତୁ, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- ହୀନାନ୍ଧ, *a.* (from ହୀନ, *passion*, and ଅନ୍ଧ, *blind*), blind with anger or passion.
- ହୀନାନ୍ଧିତ, *a.* (from ହୀନ, *passion*, and ଅନ୍ଧିତ, *possessed of*), passionate, irascible, irritable.
- ହୀନୀନ, *a.* (from ହୀନ, *passion*), passionate, irascible, irritable.
- ହୀନୀକାମ, *s.* (from ହୀନ, *a tune*, and କାମୀ, *a speaking*), the trying or humming of a tune before singing.
- ହୀନୀକାମକ, *a.* (from ହୀନ, *passion*, and କାମକ, *attached to*), passionate, irascible.
- ହୀନୀକାମକ, *a.* (from ହୀନ, *passion*, and କାମକ, *producing*), producing or exciting anger or passion.
- ହୀନୀକା, *s.* (from ହୀନ, *a tune*), a female personification of tunes in Hindoo music.
- ହୀନୀକା, *a.* (from ହୀନୀକା, *a female personification of tunes*, and ଜ୍ଞା, *to know*), acquainted with the female personification of tunes.
- ହୀନୀକାଜ୍ଞା, *s.* (from ହୀନୀକା, *a female personification of tunes*, and ଜ୍ଞା, *one who knows*), a person acquainted with the female personification of tunes.
- ହୀନୀକାଜ୍ଞା, *s.* (from ହୀନୀକା, *a female personification of tunes*, and ଜ୍ଞା, *knowledge*), a knowledge of the female personification of tunes.
- ହୀନୀକାଜ୍ଞା, *s.* (from ହୀନୀକା, *a female personification of tunes*, and ଜ୍ଞା, *one who knows*), a person who knows the female personification of tunes.
- ହୀନୀକାଜ୍ଞା, *s.* (from ହୀନୀକା, *a female personification of tunes*, and ଜ୍ଞା, *knowledge*), a knowledge of the female personification of tunes.
- ହୀନୀକାଜ୍ଞା, *a.* (from ହୀନୀକା, *a female personification of tunes*, and ଜ୍ଞା, *knowing*), acquainted with the female personification of tunes.
- ହୀନୀ, *a.* (from ହୀନୀ, *passionate*), passionate, irascible, irritable.

রাজি.

- রাজিহুত *a.* (from রাজি, *passionate*, and হুত, *become*), become passionate.
- রাজিহুত, *s.* (from রাজি, *passion*, and হুত, *a rising*), the rising of anger or passion.
- রাজিহুত, *s.* (from রাজি, *the name of an ancient king*), Rama the descendant of Rughoo; the name of a species of fish, perhaps *Silurus pelorius*; the name of a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
- রাজিহুত, *s.* (from রাজি, *Rama*, and রাজিহুত, *the name of a fish*), the name of a fish, probably a full grown *Silurus pelorius*.
- রাজি, *s.* (from রাজি, *tin*), tin.
- রাজিহুত, *s.* (from রাজি, *tin*, and হুত, *a covering*), a thin coating of tin. Constructed with দা, *to give*, this word means to tin a vessel.
- রাজিহুত, *s.* (from রাজিহুত, *a thin coating of tin*), a tin man.
- রাজিহুত, *s.* (from রাজি, *a colour*), reddish.
- রাজি, *a.* (from রাজি, *to colour*), red, scarlet, tin; *v. a.* to colour, to dye.
- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *the seeds of Abrus precatorius*), that variety of *Abrus precatorius* which has red seeds.
- রাজিহুত, *a.* (from রাজি, *red*. The last member of this word is only a rhyme to the first), red.
- রাজিহুত, *s.* (from রাজি, *to dye*), the colouring of things, the dyeing of cloth or other substances.
- রাজিহুত, *s.* (from রাজি, *to dye*), a dyer.
- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *amaranthus*), the name of a common potheb, (*Amaranthus atropurpureus*.)
- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *a species of kidney bean*), the large outlass kidney bean with red seeds, (*Dolichos gladiatus*, var. 2.)
- রাজিহুত, *a.* (from রাজি, *red*, and হুত, *the face*), red-faced: this epithet is usually applied to a magistrate, master, or other who has the power of inflicting punishment, under the idea of his being reddened with anger.
- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *a sort of kidney bean*), a small sort of kidney bean much cultivated as an article of food, (*Phaseolus coloratus*.)
- রাজিহুত, *a.* (from রাজি, *red*, and হুত, *a root*), handsome, but illiterate; literally, a red radish.
- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *an edible plant*), the name of a species of *amaranthus* much used as an article of food, (*Amaranthus gangeticus*.)
- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *an ant*), a small ant which stings severely.

রাজ.

- রাজিহুত, *s.* (from রাজি, *red*, and হুত, *radical*), the name of a particular variety of rice.
- রাজ, *s.* (from রাজ, *to appear*), a bricklayer or mason. When in composition this word is the first member of a compound word it means royal, but when the last it means a king.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a daughter*), a princess.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *tribute*), the tribute payable to a king, the king's taxes.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *work*), a royal duty, a royal work, works done by government.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a thing to be done*), a royal duty, the duty of a king, a government affair.
- রাজহুত, *a.* (from রাজহুত, *a royal duty*, and হুত, *engaged*), engaged in or ready to perform the duties of a king, engaged in or ready to perform government affairs.
- রাজহুত, *a.* (from রাজ, *a king*), royal, belonging to a king.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a son*), a prince, a king's son.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a daughter*), a princess.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a family*), a royal family.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a cheek*), a boil on the belly.
- রাজহুত, *a.* (from রাজ, *a king*, and হুত, *killing*), king-killing, treasonous.
- রাজহুত, *a.* (from রাজ, *a king*, and হুত, *to smite*), king-killing, treasonous.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *no sledge*), the science of government.
- রাজহুত, *a.* (from রাজ, *a king*, and হুত, *wise*), acquainted with the science of government.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a spot on the forehead*), the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *an end*), the name of a plant indigenous in the North east borders of Bengal, (*Elsholtzia villosa*.)
- রাজহুত, *s.* (from রাজ, *a king*), kingship, royalty, government.
- রাজহুত, *s.* (from রাজ, *a king*, and হুত, *a mark made on the forehead of a Hindu*), the coronation of a king.

রাজ.

রাজ্য, *s.* (from রাজ, *a king*), empire, government.
 রাজ্য, *s.* (from রাজ, *a king*), royalty, government, empire, sway, rule.
 রাজ্যকারক, *a.* (from রাজ্য, *royalty*, and কার, *doing*), exercising royalty or government.
 রাজ্যকারী, *a.* (from রাজ্য, *royalty*, and কার, *doing*), exercising royalty or government.
 রাজ্যজন্য, *a.* (from রাজ্য, *royalty*, and জন্য, *producible*), producible by or arising from royalty or government.
 রাজ্যজন্য, *ad.* (*loc. case of রাজ্যজন্য*), for royalty, for government.
 রাজ্যনিমিত্ত, *a.* (from রাজ্য, *royalty*, and নিমিত্ত, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 রাজ্যনিমিত্তে, *ad.* (from রাজ্য, *royalty*, and নিমিত্ত, *a cause*), for royalty or government.
 রাজ্যপুঙ্খ, *a.* (from রাজ্য, *royalty*, and পুঙ্খ, *caused by*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 রাজ্যবিনা, *ad.* (from রাজ্য, *royalty*, and বিনা, *without*), without or beside royalty or government.
 রাজ্যব্যতিরিক্ত, *a.* (from রাজ্য, *royalty*, and ব্যতিরিক্ত, *excepted*), royalty or government excepted.
 রাজ্যব্যতিরিক্তে, *s.* (from রাজ্য, *royalty*, and ব্যতিরিক্ত, *an exception*), the exception of royalty or government.
 রাজ্যব্যতিরিক্তে, *ad.* (*loc. case of রাজ্যব্যতিরিক্তে*), with the exception of royalty or government, without or beside royalty or government.
 রাজ্যত্ব, *a.* (from রাজ্য, *royalty*, and ত্ব, *separate*), separate or distinct from royalty or government; *ad.* beside royalty or government.
 রাজ্যহেতু, *a.* (from রাজ্য, *royalty*, and হেতু, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 রাজদণ্ড, *s.* (from রাজ, *a king*, and দণ্ড, *a staff*), a sceptre, a fine payable to the king.
 রাজদ্রোহ, *s.* (from রাজ, *a king*, and দ্রোহ, *injury*), treason, the injuring or killing of a king.
 রাজদ্রোহক, *a.* (from রাজ, *a king*, and দ্রোহ, *injuring*), committing treason, injuring or killing a king.
 রাজদ্রোহকারক, *a.* (from রাজদ্রোহ, *treason*, and কারক, *doing*), committing treason, doing injury to a king.
 রাজদ্রোহকারী, *a.* (from রাজদ্রোহ, *treason*, and কার, *doing*), committing treason, doing injury to a king.
 রাজদ্রোহজন্য, *a.* (from রাজদ্রোহ, *treason*, and জন্য, *producible*), producible by or arising from treason.
 রাজদ্রোহজন্য, *ad.* (*loc. case of রাজদ্রোহজন্য*), for treason, for injuring or killing a king.

রাজ.

রাজদ্রোহনিমিত্ত, *a.* (from রাজদ্রোহ, *treason*, and নিমিত্ত, *a cause*), caused by or arising from treason; *ad.* from or because of treason.
 রাজদ্রোহনিমিত্তে, *ad.* (from রাজদ্রোহ, *treason*, and নিমিত্ত, *a cause*), for treason, for injuring or killing a king.
 রাজদ্রোহপুঙ্খ, *a.* (from রাজদ্রোহ, *treason*, and পুঙ্খ, *before*), preceded by or arising from treason; *ad.* by or through treason.
 রাজদ্রোহপুঙ্খ, *a.* (from রাজদ্রোহ, *treason*, and পুঙ্খ, *caused by*), caused by or arising from treason; *ad.* from or because of treason.
 রাজদ্রোহবিনা, *ad.* (from রাজদ্রোহ, *treason*, and বিনা, *without*), without or beside treason.
 রাজদ্রোহব্যতিরিক্ত, *a.* (from রাজদ্রোহ, *treason*, and ব্যতিরিক্ত, *excepted*), treason excepted.
 রাজদ্রোহব্যতিরিক্তে, *s.* (from রাজদ্রোহ, *treason*, and ব্যতিরিক্ত, *an exception*), the exception of treason.
 রাজদ্রোহব্যতিরিক্তে, *ad.* (*loc. case of রাজদ্রোহব্যতিরিক্তে*), with the exception of treason, without or beside treason.
 রাজদ্রোহত্ব, *a.* (from রাজদ্রোহ, *treason*, and ত্ব, *separate*), separate or distinct from treason; *ad.* beside treason.
 রাজদ্রোহহেতু, *a.* (from রাজদ্রোহ, *treason*, and হেতু, *a cause*), caused by or arising from treason; *ad.* from or because of treason.
 রাজদ্রোহপরাধ, *s.* (from রাজদ্রোহ, *treason*, and অপরাধ, *a crime*), the crime or guilt of treason, the crime or guilt of injuring or killing a king.
 রাজদ্রোহপরাধী, *a.* (from রাজদ্রোহ, *treason*, and অপরাধ, *criminal*), guilty of treason.
 রাজদ্রোহী, *a.* (from রাজ, *a king*, and দ্রোহ, *injuring*), treasonous, injuring or killing a king.
 রাজদ্বার, *s.* (from রাজ, *a king*, and দ্বার, *a door*), a king's gate, a levee.
 রাজদৈর্ঘ্য, *s.* (from রাজ, *a king*, and দৈর্ঘ্য, *a duty*), a royal duty.
 রাজদৈর্ঘ্যচ্যুত, *a.* (from রাজদৈর্ঘ্য, *the duties of a king*, and চ্যুত, *fallen from*), apostatized or fallen from the performance of kingly duties.
 রাজদৈর্ঘ্যজন্য, *a.* (from রাজদৈর্ঘ্য, *the duties of a king*, and জন্য, *producible*), producible by or arising from the duties of a king.
 রাজদৈর্ঘ্যজন্য, *ad.* (*loc. case of রাজদৈর্ঘ্যজন্য*), for the duties of a king.
 রাজদৈর্ঘ্যজ্ঞ, *a.* (from রাজদৈর্ঘ্য, *the duties of a king*, and জ্ঞ, *to know*), acquainted with the duties of a king.
 রাজদৈর্ঘ্যজ্ঞাত, *s.* (from রাজদৈর্ঘ্য, *the duties of a king*, and জ্ঞাত, *known*), acquainted with the duties of a king.

রাজ.

রাজ.

one who knows), a person who knows the duties of a king.

রাজদায়াজ্ঞান, *s.* (from রাজদায়, *the duties of a king*, and জ্ঞান, *knowledge*), the knowledge of kingly duties.

রাজদায়জ্ঞানক, *a.* (from রাজদায়, *the duties of a king*, and জ্ঞানক, *making known*), making known or declaring the duties of a king.

রাজদায়জ্ঞানন, *s.* (from রাজদায়, *the duties of a king*, and জ্ঞানন, *a making known*), the declaring or making known of the duties of a king.

রাজদায়হীন, *s.* (from রাজদায়, *the duties of a king*, and হীন, *destruction*), the violation of the duties of a king.

রাজদায়হীনক, *a.* (from রাজদায়, *the duties of a king*, and হীনক, *destructive*), violating the duties of a king.

রাজদায়হীনী, *a.* (from রাজদায়, *the duties of a king*, and হীনী, *destructive*), violating the duties of a king.

রাজদায়নাশ, *s.* (from রাজদায়, *the duties of a king*, and নাশ, *destruction*), the violation of kingly duties.

রাজদায়নাশক, *a.* (from রাজদায়, *the duties of a king*, and নাশক, *destructive*), violating the duties of a king.

রাজদায়নিমিত্তক, *a.* (from রাজদায়, *the duties of a king*, and নিমিত্ত, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

রাজদায়নিমিত্তে, *ad.* (from রাজদায়, *the duties of a king*, and নিমিত্ত, *a cause*), for the duties of a king.

রাজদায়প্ৰযুক্ত, *a.* (from রাজদায়, *the duties of a king*, and প্ৰযুক্ত, *caused by*), caused by or arising from the duties of a king; from or because of the duties of a king.

রাজদায়বিদ, *a.* (from রাজদায়, *the duties of a king*, and বিদ, *to know*), acquainted with the duties of a king.

রাজদায়বিনা, *ad.* (from রাজদায়, *the duties of a king*, and বিনা, *without*), without or beside the duties of a king.

রাজদায়বিরুদ্ধ, *a.* (from রাজদায়, *the duties of a king*, and বিরুদ্ধ, *contrary*), contrary to the duties of a king.

রাজদায়বিরোধী, *s.* (from রাজদায়, *the duties of a king*, and বিরোধী, *opposition*), opposition or contrariety to the duties of a king.

রাজদায়বিশিষ্ট, *a.* (from রাজদায়, *the duties of a king*, and বিশিষ্ট, *possessed of*), possessed of or involving the duties of a king.

রাজদায়বিহীন, *a.* (from রাজদায়, *the duties of a king*, and বিহীন, *destitute*), destitute of the duties or offices of a king.

রাজদায়বেত্তা, *s.* (from রাজদায়, *the duties of a king*, and বেত্তা, *one who knows*), a person who knows the duties of a king.

রাজদায়ব্যতিরিক্ত, *a.* (from রাজদায়, *the duties of a king*, and ব্যতিরিক্ত, *excepted*), the duties of a king excepted.

রাজদায়ব্যতিরিক্ত, *s.* (from রাজদায়, *the duties of a king*, and ব্যতিরিক্ত, *an exception*), the exception of kingly duties.

রাজদায়ব্যতিরিক্তে, *ad.* (*loc. case of* রাজদায়ব্যতিরিক্ত), the exception of royal duties.

রাজদায়ভিন্ন, *a.* (from রাজদায়, *the duties of a king*, and ভিন্ন, *separate*), separate or distinct from the duties of a king.

রাজদায়ভ্রষ্ট, *a.* (from রাজদায়, *the duties of a king*, and ভ্রষ্ট, *fallen from*), apostatized or fallen from the performance of royal duties.

রাজদায়যুক্ত, *a.* (from রাজদায়, *the duties of a king*, and যুক্ত, *joined*), connected with the duties of a king.

রাজদায়হরিত, *a.* (from রাজদায়, *the duties of a king*, and হরিত, *destitute*), destitute of the duties or virtues of a king.

রাজদায়শূন্য, *a.* (from রাজদায়, *the duties of a king*, and শূন্য, *empty*), destitute of the duties or virtues of a king.

রাজদায়হীন, *a.* (from রাজদায়, *the duties of a king*, and হীন, *destitute*), destitute of the duties or virtues of a king.

রাজদায়হেতুক, *a.* (from রাজদায়, *the duties of a king*, and হেতু, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

রাজদায়জাত, *a.* (from রাজদায়, *the duties of a king*, and জাত, *drawn*), held or bound by the duties of a king.

রাজদায়ানুষ্ঠান, *s.* (from রাজদায়, *the duties of a king*, and অনুষ্ঠান, *practice*), the practice of the duties of a king.

রাজবাসী, *s.* (from রাজ, *a king*, and বাসী, *a palace*), the royal residence, a king's palace, the capital city of a kingdom where the court resides.

রাজনারায়ণনট, *s.* (from রাজ, *a king*, নারায়ণ, *Narayana*, and নট, *a singer*), the name of one of the mixed modes in Hindoo music.

রাজনীতি, *s.* (from রাজ, *a king*, and নীতি, *justice*), that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

রাজনীতিজন্য, *a.* (from রাজনীতি, *the duties of kings*, and জন্য, *producible*), producible by or arising from the duties of kings.

রাজনীতিজন্যে, *ad.* (*loc. case of* রাজনীতিজন্য), for the duties of kings.

রাজনীতিজ্ঞ, *a.* (from রাজনীতি, *politics*, and জ্ঞ, *to know*), acquainted with politics, acquainted with the rules of administering justice.

রাজনীতিজ্ঞতা, *s.* (from রাজনীতিজ্ঞ, *acquainted with the duties of kings*), an acquaintance with politics, an acquaintance with the duties of kings.

রাজনীতিজ্ঞত্ব, *s.* (from রাজনীতিজ্ঞ, *acquainted with the duties of kings*), an acquaintance with the duties of kings.

রাজ.

রাজনীতিজ্ঞা, *s.* (from রাজনীতি, *the duties of kings*, and জ্ঞা, *one who knows*), a person who knows the duties of kings.
 রাজনীতিজ্ঞান, *s.* (from রাজনীতি, *the duties of kings*, and জ্ঞান, *knowledge*), a knowledge of the duties of kings.
 রাজনীতিজ্ঞাপক, *a.* (from রাজনীতি, *the duties of kings*, and জ্ঞাপক, *making known*), making known or teaching the duties of kings.
 রাজনীতিজ্ঞাপন, *s.* (from রাজনীতি, *the duties of kings*, and জ্ঞাপন, *a making known*), a making known or teaching the duties of kings.
 রাজনীতিদান, *a.* (from রাজনীতি, *the duties of kings*, and দা, *to give*), conferring the knowledge of the duties of kings.
 রাজনীতিদাতা, *s.* (from রাজনীতি, *the duties of kings*, and দাতা, *one who gives*), a person who confers a knowledge of the duties of kings.
 রাজনীতিদায়ক, *a.* (from রাজনীতি, *the duties of kings*, and দায়ক, *giving*), conferring a knowledge of the duties of kings.
 রাজনীতিদায়ী, *a.* (from রাজনীতি, *the duties of kings*, and দায়ী, *giving*), conferring a knowledge of the duties of kings.
 রাজনীতিনিবর্তক, *a.* (from রাজনীতি, *royal duties*, and নিবর্তক, *causing to cease*), putting a stop to royal duties.
 রাজনীতিনিবারণ, *a.* (from রাজনীতি, *royal duties*, and নিবারণ, *preventing*), resisting or preventing royal duties.
 রাজনীতিনিবারণ, *s.* (from রাজনীতি, *royal duties*, and নিবারণ, *a preventing*), the resisting or preventing of royal duties.
 রাজনীতিনিবৃত্তি, *s.* (from রাজনীতি, *royal duties*, and নিবৃত্তি, *cessation*), the prevention or cessation of royal duties.
 রাজনীতিনিমিত্তক, *a.* (from রাজনীতি, *the duties of kings*, and নিমিত্ত, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of kings.
 রাজনীতিনিমিত্তে, *ad.* (from রাজনীতি, *the duties of kings*, and নিমিত্ত, *a cause*), for the duties of kings.
 রাজনীতিপুতিবন্ধক, *a.* (from রাজনীতি, *royal duties*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to the performance of royal duties.
 রাজনীতিপুত্য়ক, *a.* (from রাজনীতি, *the duties of kings*, and পুত্য়ক, *caused by*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
 রাজনীতিবর্ধক, *a.* (from রাজনীতি, *the duties of kings*, and বর্ধক, *increasing*), increasing the duties of kings.
 রাজনীতিবর্ধন, *s.* (from রাজনীতি, *the duties of kings*, and বর্ধন, *an increasing*), the increasing of the duties of kings.
 রাজনীতিবিদ, *a.* (from রাজনীতি, *royal duties*, and বিদ, *to know*), acquainted with royal duties.

রাজ.

রাজনীতিবিহীন, *ad.* (from রাজনীতি, *the duties of kings*, and বিহীন, *without*), without or beside the duties of kings.
 রাজনীতিবিরুদ্ধ, *a.* (from রাজনীতি, *the duties of kings*, and বিরুদ্ধ, *contrary*), contrary to the duties of kings.
 রাজনীতিবিশিষ্ট, *a.* (from রাজনীতি, *the duties of kings*, and বিশিষ্ট, *possessed of*), possessed of or invested with the duties of kings.
 রাজনীতিবিশয়ক, *a.* (from রাজনীতি, *royal duties*, and বিশয়, *an object*), having royal duties for its object.
 রাজনীতিবিশীন, *a.* (from রাজনীতি, *the duties of kings*, and বিশীন, *destitute*), destitute of or free from the duties of kings.
 রাজনীতিবৃদ্ধি, *s.* (from রাজনীতি, *the duties of kings*, and বৃদ্ধি, *increase*), the increase of royal duties or virtues.
 রাজনীতিজ্ঞেয়, *s.* (from রাজনীতি, *royal duties*, and জ্ঞেয়, *one who knows*), a person who is acquainted with royal duties.
 রাজনীতিব্যতিরিক্ত, *a.* (from রাজনীতি, *the duties of a king*, and ব্যতিরিক্ত, *excepted*), the duties of a king excepted.
 রাজনীতিব্যতিরিক্ত, *s.* (from রাজনীতি, *the duties of a king*, and ব্যতিরিক্ত, *an exception*), the exception of royal duties or virtues.
 রাজনীতিব্যতিরিক্তে, *ad.* (loc. case of রাজনীতিব্যতিরিক্ত, with the exception of royal duties, without or beside the duties of kings).
 রাজনীতিব্যাঘাত, *s.* (from রাজনীতি, *royal duties*, and ব্যাঘাত, *an obstacle*), an obstacle to the performance of royal duties.
 রাজনীতিব্যাঘাতক, *a.* (from রাজনীতি, *royal duties*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to royal duties.
 রাজনীতিবিহীন, *a.* (from রাজনীতি, *royal duties*, and বিহীন, *separate*), separate or distinct from royal duties.
 রাজনীতিমূলক, *a.* (from রাজনীতি, *royal duties*, and মূল, *a root*), grounded on or originating from royal duties.
 রাজনীতিযুক্ত, *a.* (from রাজনীতি, *the duties of kings*, and যুক্ত, *joined*), connected with the duties of kings.
 রাজনীতিহীন, *a.* (from রাজনীতি, *the duties of kings*, and হীন, *destitute*), destitute of the duties or virtues of kings.
 রাজনীতিত্যাগক, *a.* (from রাজনীতি, *royal duties*, and ত্যাগক, *transgressing*), transgressing royal duties.
 রাজনীতিশূন্য, *a.* (from রাজনীতি, *the duties of kings*, and শূন্য, *empty*), destitute of the duties or virtues of kings.
 রাজনীতিসিদ্ধ, *a.* (from রাজনীতি, *royal duties*, and সিদ্ধ, *accomplished*), effected or accomplished by royal duties.
 রাজনীতিহীন, *a.* (from রাজনীতি, *the duties of kings*, and হীন, *destitute*), destitute of the duties or virtues of kings.

રાજ.

રાજનીતિદેયક, *a.* (from રાજનિતિ, *the duties of kings*, and દેય *a cause*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
 રાજના, *s.* (from રાજન્, *a king*), a royal descendant, a prince, a person of the military tribe.
 રાજનુક, *s.* (from રાજન્, *a king*), a multitude or body of men of the military tribe.
 રાજનુજી, *s.* (from રાજન્, *a king*, and નુજી, *a wife*), a queen.
 રાજપથ, *s.* (from રાજન્, *a king*, and પથિન્, *a road*), the king's high way.
 રાજપાટ, *s.* (from રાજન્, *a king*, and પાટ, *a seat*), a royal throne.
 રાજપુત્ર, *s.* (from રાજપુત્ર, *a king's son*), a king's son, a class or tribe of persons who claim descent from the ancient Kshuttriya or military class.
 રાજપુત્ર, *s.* (from રાજન્, *a king*, and પુત્ર, *a son*), a king's son, a royal descendant, a tribe of Hindoos who profess to be descended from the Kshuttriya, or military class.
 રાજપુર, *s.* (from રાજન્, *a king*, and પુર, *a habitation*), a royal city, a king's palace.
 રાજપુરી, *s.* (from રાજન્, *a king*, and પુરી, *a habitation*), the royal residence, a king's palace.
 રાજપોષક, *a.* (from રાજન્, *a king*, and પોષક, *maintaining*), maintaining or supporting kings.
 રાજવંશી, *a.* (from રાજવંશ, *a royal race*), belonging to or connected with a royal family.
 રાજવંશી, *a.* (from રાજવંશ, *a royal race*), belonging to or connected with a royal family.
 રાજગૃહી, *s.* (from રાજન્, *a king*, and ગૃહી, *a house*), a king's palace.
 રાજગૃહી, *s.* (from રાજન્, *a king*, and ગૃહી, *a house*), a king's palace.
 રાજકૃતિ, *s.* from રાજન્, *a king*, and કૃતિ, *the understanding*), the science of government, politics.
 રાજચાત્રી, *s.* (from રાજન્, *a king*, and ચાત્ર, *an adviser*), a king's adviser.
 રાજચરિત્ર, *s.* (from રાજન્, *a king*, and ચરિત્ર, *a custom*), a royal custom, the custom of a king.
 રાજચાપી, *s.* (from રાજન્, *a king*, and ચાપી, *conduct*), royal conduct, the conduct of a king.
 રાજમલ્લ, *s.* (from રાજન્, *a king*, and મલ્લ, *a wrestler*), a wrestler kept for the entertainment of a king.
 રાજમહિષી, *s.* (from રાજન્, *a king*, and મહિષી, *a queen*), a queen.
 રાજમાર્ગ, *s.* (from રાજન્, *a king*, and માર્ગ, *a road*), a high road, the king's high road.
 રાજવ્યસ, *s.* (from રાજન્, *a king*, and વ્યસ, *a consumption*), a consumption, an atrophy.

રાજ.

રાજરાણી, *s.* (from રાજન્, *a king*, and રાણી, *a queen*), a queen.
 રાજસિ, *s.* (from રાજન્, *a king*, and સિ, *a sage*), a royal sage.
 રાજલક્ષ્મી, *s.* (from રાજન્, *a king*, and લક્ષ્મી, *a sign*), the distinguishing mark of a king, a royal mark.
 રાજલક્ષ્મી, *s.* (from રાજન્, *a king*, and લક્ષ્મી, *the goddess of fortune*), the goddess of the fortune of a king, the fortune of a king.
 રાજશીલ્પ, *s.* (from રાજન્, *a king*, and શીલ્પ, *correction*), the discipline or government exercised by a king.
 રાજશી, *s.* (from રાજન્, *a king*, and શી, *the goddess of fortune*), the goddess which presides over the fortune or prosperity of a king, the fortune of a king.
 રાજસભા, *s.* (from રાજન્, *a king*, and સભા, *a house*), a royal palace.
 રાજસભા, *s.* (from રાજન્, *a king*, and સભા, *an assembly*), a king's court, the privy counsel, an assembly in which the king is present.
 રાજસમ્પત્તિ, *a.* (from રાજન્, *a king*, and સમ્પત્તિ, *a partizan*), belonging to a king, royal.
 રાજસુત્ર, *s.* (from રાજન્, *a king*, and સુત્ર, *to bring forth young*), a particular sacrifice made by an emperor attended by tributary kings.
 રાજસ, *s.* (from રાજન્, *a king*, and સ, *wealth*), revenue, a tribute, the king's tax.
 રાજસંગ્રહ, *s.* (from રાજસ, *revenue*, and સંગ્રહ, *a receiving*), the receiving of taxes or tribute.
 રાજસંગ્રહ, *a.* (from રાજસ, *revenue*, and સંગ્રહ, *receiving*), receiving taxes or tribute; *s.* a collector of the revenue.
 રાજસંગ્રહી, *a.* (from રાજસ, *revenue*, and સંગ્રહી, *receiving*), receiving taxes or revenue.
 રાજસંજ્ઞા, *a.* (from રાજસ, *revenue*, and સંજ્ઞા, *producible*), producible by or arising from taxes or revenue.
 રાજસંજ્ઞા, *ad.* (*loc. case of રાજસંજ્ઞા*), for the revenue, for taxes, for tribute.
 રાજસંદાતા, *s.* (from રાજસ, *revenue*, and સંદાતા, *a giver*), a person who pays taxes or revenue.
 રાજસંદાતા, *a.* (from રાજસ, *revenue*, and સંદાતા, *giving*), paying taxes or revenues.
 રાજસંદાતા, *a.* (from રાજસ, *revenue*, and સંદાતા, *giving*), paying taxes or revenue.
 રાજસંદાતા, *ad.* (from રાજસ, *revenue*, and સંદાતા, *a door*), by or through taxes or revenue.
 રાજસંવિધ, *a.* (from રાજસ, *revenue*, and સંવિધ, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

রাজ্য.

রাজস্বনিমিত্ত, *ad.* (from রাজস্ব, *revenue*, and নিমিত্ত, *a cause*), for taxes, for tribute, for revenue.
 রাজস্বপ্ৰযুক্ত, *a.* (from রাজস্ব, *revenue*, and প্রযুক্ত, *caused by*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.
 রাজস্ববিহীন, *ad.* (from রাজস্ব, *revenue*, and বিহীন, *without*), without or beside taxes or revenue.
 রাজস্বব্যতিরিক্ত, *a.* (from রাজস্ব, *revenue*, and ব্যতিরিক্ত, *excepted*), taxes or revenue excepted.
 রাজস্বব্যতিরিক্ত, *s.* (from রাজস্ব, *revenue*, and ব্যতিরিক্ত, *an exception*), the exception of taxes or revenue.
 রাজস্বব্যতিরিক্তে, *ad.* (*loc. case of* রাজস্বব্যতিরিক্ত), with the exception of taxes or revenue, without or beside taxes or revenue.
 রাজস্বভিন্ন, *a.* (from রাজস্ব, *revenue*, and ভিন্ন, *separate*), separate or distinct from taxes or revenue; *ad.* beside taxes or revenue.
 রাজস্বহেতু, *a.* (from রাজস্ব, *revenue*, and হেতু, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.
 রাজহাঁস, *s.* (from রাজ, *a king*, and হাঁস, *a duck*), a goose, or gander.
 রাজহানী, *s.* (from রাজ, *a king*, and হানী, *a duck*), a goose.
 রাজহাঁস, *s.* (from রাজ, *a king*, and হাঁস, *a duck*), a gander.
 রাজা, *s.* (from রাজ, *a king*), a king, a king at chess, a sovereign prince.
 রাজাঙ্গ, *s.* (from রাজ, *a king*, and আঙ্গ, *a command*), a royal command, a royal decree.
 রাজাঙ্গাঙ্গালক, *a.* (from রাজাঙ্গ, *a royal command*, and পালাক, *observing*), keeping the king's commandments.
 রাজাঙ্গাঙ্গালন, *s.* (from রাজাঙ্গ, *a royal command*, and পালাক, *an observing*), the keeping of a king's commands.
 রাজাঙ্গাপ্রতিপালক, *a.* (from রাজাঙ্গ, *a royal command*, and প্রতিপালক, *observing*), keeping the king's commandments.
 রাজাঙ্গাপ্রতিপালন, *s.* (from রাজাঙ্গ, *a royal command*, and প্রতিপালন, *an observing*), the keeping of a king's commands.
 রাজাঙ্গারথী, *a.* (from রাজাঙ্গ, *a royal command*, and রথী, *being*), loyal, obedient to the laws.
 রাজাঙ্গভঙ্গ, *s.* (from রাজাঙ্গ, *a royal commandment*, and ভঙ্গ, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.
 রাজাঙ্গভঙ্গক, *a.* (from রাজাঙ্গ, *a royal commandment*, and ভঙ্গক, *breaking*), breaking a king's commandments, disobedient to a king's commands.
 রাজাঙ্গভঙ্গন, *s.* (from রাজাঙ্গ, *a royal commandment*, and

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ভঙ্গন, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.
 রাজাঙ্গরাজ, *s.* (from রাজ, *a king*, and অঙ্গরাজ, *a sovereign*), a sovereign king.
 রাজাঙ্গালি, *s.* (from রাজ, *a king*, and আঙ্গালি, *a row*), a list of kings, a genealogy of kings.
 রাজিহী, *s.* (from রাজি, *a row*), a species of mustard, (*Sinapis ramosa*).
 রাজী, *s.* (from রাজী, *pleasure*), pleasure, consent, satisfaction; also from রাজি, *to appear*, a rank or row.
 রাজীনাথ, *s.* (from রাজী, *pleasure*, and নাথ, *a writing*), a writing indicating or declaring satisfaction or pleasure at a circumstance.
 রাজীল, *s.* (from রাজী, *a row*), a water-lily, (*Nelumbium speciosum*).
 রাজীলোচন, *a.* (from রাজীল, *a water-lily*, and লোচন, *an eye*), lotus-eyed.
 রাজী, *s.* (from রাজ, *a king*), a queen.
 রাজ্য, *s.* (from রাজ, *a king*), a kingdom, an empire, a region, a nation, viz. the country or people which is to be governed by a king, government. Constructed with কৃ, *to do*, this word means to reign.
 রাজ্যকারক, *a.* (from রাজ্য, *government*, and কারক, *doing*), performing the office of government, ruling.
 রাজ্যকারী, *a.* (from রাজ্য, *government*, and কারী, *doing*), performing the duties of government, ruling.
 রাজ্যচ্যুত, *a.* (from রাজ্য, *government*, and চ্যুত, *fallen*), deposed from the kingdom.
 রাজ্যত্যাগী, *a.* (from রাজ্য, *a kingdom*, and ত্যাগী, *relinquished*), left the country, outlandish, foreign.
 রাজ্যজন্য, *a.* (from রাজ্য, *government*, and জন্য, *producibile*), producible by or arising from a kingdom.
 রাজ্যজন্যে, *ad.* (*loc. case of* রাজ্যজন্য), for a kingdom.
 রাজ্যদাতা, *s.* (from রাজ্য, *a kingdom*, and দাতা, *a giver*), person who bestows a kingdom.
 রাজ্যদায়ক, *a.* (from রাজ্য, *a kingdom*, and দায়ক, *giving*), bestowing a kingdom; *s.* the person who bestows a kingdom.
 রাজ্যদায়ী, *a.* (from রাজ্য, *a kingdom*, and দায়ী, *giving*), bestowing a kingdom.
 রাজ্যধ্বংস, *s.* (from রাজ্য, *a kingdom*, and ধ্বংস, *destruction*), the destruction or ruin of a kingdom.
 রাজ্যধ্বংসক, *a.* (from রাজ্য, *kingdom*, and ধ্বংসক, *destructive*), destructive or ruinous to a kingdom.
 রাজ্যধ্বংসী, *a.* (from রাজ্য, *a kingdom*, and ধ্বংসী, *destructive*), destructive or ruinous to a kingdom.
 রাজ্যনাশ, *s.* (from রাজ্য, *a kingdom*, and নাশ, *destruction*), the destruction or ruin of a kingdom.

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- রাজ্যনাশক, *a.* (from রাজ্য, *a kingdom*, and নশক, *destructive*), destructive or ruinous to a kingdom.
- রাজ্যনিবর্তক, *a.* (from রাজ্য, *a kingdom*, and নিবর্তক, *causing to cease*), putting a stop to government.
- রাজ্যনিবারণক, *a.* (from রাজ্য, *a kingdom*, and নিবারণক, *preventing*), preventing the possession or government of a kingdom.
- রাজ্যনিবারণ, *s.* (from রাজ্য, *a kingdom*, and নিবারণ, *a preventing*), the preventing of the possession or government of a kingdom.
- রাজ্যনিবৃত্তি, *s.* (from রাজ্য, *a kingdom*, and নিবৃত্তি, *cessation*), the cessation of a kingdom or government.
- রাজ্যনিমিত্তক, *a.* (from রাজ্য, *a kingdom*, and নিমিত্ত, *a cause*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- রাজ্যনিমিত্ত, *ad.* (from রাজ্য, *a kingdom*, and নিমিত্ত, *a cause*), for a kingdom or government.
- রাজ্যনীতি, *s.* (from রাজ্য, *a kingdom*, and নীতি, *what is right*), the constitution of a country, the laws of a kingdom.
- রাজ্যপরিভ্রাণ, *s.* (from রাজ্য, *a kingdom*, and পরিভ্রাণ, *a relinquishment*), the abdication or relinquishment of a kingdom.
- রাজ্যপরিভ্রাণী, *a.* (from রাজ্য, *a kingdom*, and পরিভ্রাণ, *relinquishing*), abdicating or relinquishing a kingdom.
- রাজ্যপালক, *a.* (from রাজ্য, *a kingdom*, and পালক, *nourishing*), protecting or governing a kingdom.
- রাজ্যপালন, *s.* (from রাজ্য, *a kingdom*, and পালন, *a maintaining*), the nourishing or governing of a country.
- রাজ্যপুষ্টিপালক, *a.* (from রাজ্য, *a kingdom*, and পুষ্টিপালক, *nourishing*), nourishing or governing a kingdom.
- রাজ্যপুষ্টিপালন, *s.* (from রাজ্য, *a kingdom*, and পুষ্টিপালন, *a nourishing*), the nourishing or governing of a kingdom.
- রাজ্যযুক্ত, *a.* (from রাজ্য, *a kingdom*, and যুক্ত, *caused by*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- রাজ্যবৃদ্ধক, *a.* (from রাজ্য, *a kingdom*, and বৃদ্ধক, *increasing*), increasing or enlarging a kingdom.
- রাজ্যবৃদ্ধন, *s.* (from রাজ্য, *a kingdom*, and বৃদ্ধন, *an increasing*), the increasing or enlarging of a kingdom.
- রাজ্যবিনা, *a.* (from রাজ্য, *a kingdom*, and বিনা, *without*), without or beside a kingdom.
- রাজ্যবিনাশ, *s.* (from রাজ্য, *a kingdom*, and বিনাশ, *destructive*), the destruction of a kingdom.
- রাজ্যবিনাশক, *a.* (from রাজ্য, *a kingdom*, and বিনাশক, *destructive*), destructive to a kingdom.
- রাজ্যবিশিষ্ট, *a.* (from রাজ্য, *a kingdom*, and বিশিষ্ট, *possessed of*), possessed of a kingdom.

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- রাজ্যবিহীন, *a.* (from রাজ্য, *a kingdom*, and বিহীন, *destitute*), destitute of a kingdom.
- রাজ্যবৃদ্ধি, *s.* (from রাজ্য, *a kingdom*, and বৃদ্ধি, *increase*), the increase or enlargement of a kingdom.
- রাজ্যব্যতিরিক্ত, *a.* (from রাজ্য, *a kingdom*, and ব্যতিরিক্ত, *excepted*), a kingdom excepted.
- রাজ্যব্যতিরিক্ত, *s.* (from রাজ্য, *a kingdom*, and ব্যতিরিক্ত, *an exception*), the exception of a kingdom.
- রাজ্যব্যতিরিক্তে, *ad.* (*loc. case of* রাজ্যব্যতিরিক্ত), with the exception of a kingdom, without or beside a kingdom.
- রাজ্যভার, *s.* (from রাজ্য, *a kingdom*, and ভার, *a load*), the weight or load of the affairs of a kingdom.
- রাজ্যভিন্ন, *a.* (from রাজ্য, *a kingdom*, and ভিন্ন, *separate*), separate or distinct from a kingdom; *ad.* beside a kingdom.
- রাজ্যভোক্তা, *s.* (from রাজ্য, *a kingdom*, and ভোক্তা, *an eater*), a person who possesses or enjoys a kingdom.
- রাজ্যভোগ, *s.* (from রাজ্য, *a kingdom*, and ভোগ, *enjoyment*), the enjoyment of a kingdom.
- রাজ্যভোগী, *a.* (from রাজ্য, *a kingdom*, and ভোগ, *enjoying*), enjoying a kingdom.
- রাজ্যভ্রংশ, *s.* (from রাজ্য, *a kingdom*, and ভ্রংশ, *a fall*), the loss of a kingdom, a fall from the government of a kingdom.
- রাজ্যভ্রষ্ট, *a.* (from রাজ্য, *a kingdom*, and ভ্রষ্ট, *fallen from a height*), deposed, fallen from dominion over an empire.
- রাজ্যমূলক, *a.* (from রাজ্য, *a kingdom*, and মূল, *a root*), grounded on or originating from a kingdom.
- রাজ্যযুক্ত, *a.* (from রাজ্য, *a kingdom*, and যুক্ত, *joined*), connected with a kingdom, belonging to a kingdom.
- রাজ্যরক্ষক, *a.* (from রাজ্য, *a kingdom*, and রক্ষক, *keeping*), preserving or guarding a kingdom.
- রাজ্যরক্ষা, *s.* (from রাজ্য, *a kingdom*, and রক্ষা, *a keeping*), the preserving or guarding of a kingdom.
- রাজ্যরক্ষা, *s.* (from রাজ্য, *a kingdom*, and রক্ষা, *preservation*), the preservation or safety of a kingdom.
- রাজ্যহীন, *a.* (from রাজ্য, *a kingdom*, and হীন, *destitute*), destitute of a kingdom.
- রাজ্যশূন্য, *a.* (from রাজ্য, *a kingdom*, and শূন্য, *empty*), destitute of a kingdom.
- রাজ্যস্থ, *a.* (from রাজ্য, *a kingdom*, and স্থা, *to stand*), situated or being in a kingdom.
- রাজ্যস্থায়ী, *a.* (from রাজ্য, *a kingdom*, and স্থায়ী, *staying*), staying in a kingdom.
- রাজ্যস্থিত, *a.* (from রাজ্য, *a kingdom*, and স্থিত, *situated*), situated in a kingdom.

রাজ্য.

- রাজ্যহীন, *a.* (from রাজ্য, *a kingdom*, and হীন, *desolate*), des-
titute of a kingdom.
- রাজ্যহেতুক, *a.* (from রাজ্য, *a kingdom*, and হেতু, *a cause*),
caused by or arising from a kingdom; *ad.* from or be-
cause of a kingdom.
- রাজ্যাকাঙ্ক্ষা, *s.* (from রাজ্য, *a kingdom*, and আকাঙ্ক্ষা, *desire*),
a desire for a kingdom.
- রাজ্যাকাঙ্ক্ষী, *a.* (from রাজ্য, *a kingdom*, and আকাঙ্ক্ষি, *desir-
ous*), desirous of a kingdom.
- রাজ্যাদি, *s.* (from রাজ্য, *a kingdom*, and অঙ্গ, *a member*, a
constituent part or requisite member of regal adminis-
tration, of which Hindoo writers reckon nine, viz. the
monarch, the prime minister, a friend or ally, wealth,
territory, strongholds, an army, subjects or populati-
on, and a priest.
- রাজ্যাবিকার, *s.* (from রাজ্য, *a kingdom*, and অবিকার, *a right*),
a right to a kingdom.
- রাজ্যাবিকারী, *a.* (from রাজ্য, *a kingdom*, and অবিকারি, *hav-
ing a right*), having a right to a kingdom, possessing a
kingdom.
- রাজ্যাবিশিষ্ট, *s.* (from রাজ্য, *a kingdom*, and অবিশিষ্ট, *a lord*),
the lord or sovereign of a kingdom.
- রাজ্যাবিশিষ্টা, *s.* (from রাজ্য, *a kingdom*, and অবিশিষ্টা, *sover-
eignty*), sovereignty over a country.
- রাজ্যানুসন্ধান, *s.* (from রাজ্য, *a kingdom*, and অনুসন্ধান, *search*),
search after a kingdom, scrutiny into the right
to a kingdom.
- রাজ্যানুসন্ধানী, *a.* (from রাজ্য, *a kingdom*, and অনুসন্ধানি, *search-
ing*), searching after a kingdom, scrutinizing into
the right to a kingdom.
- রাজ্যানুসন্ধানী, *a.* (from রাজ্য, *a kingdom*, and অনুসন্ধানি, *search-
ing*), searching after a kingdom, scrutinizing into
the title to a kingdom.
- রাজ্যভিলাষ, *s.* (from রাজ্য, *a kingdom*, and ভিলাষ, *desire*),
a desire for a kingdom.
- রাজ্যভিলাষী, *a.* (from রাজ্য, *a kingdom*, and ভিলাষি, *desir-
ous*), desirous of a kingdom.
- রাজ্যভিষিক্ত, *a.* (from রাজ্য, *a kingdom*, and ভিষিক্ত, *anoint-
ed*), anointed or installed into a government.
- রাজ্যভিষেক, *s.* (from রাজ্য, *a kingdom*, and ভিষেক, *an
anointing*), the installation of a king.
- রাজ্যার্থী, *a.* (from রাজ্য, *a kingdom*, and অর্থি, *desirous*),
desirous of a kingdom.
- রাজ্যার্থ, *ad.* (from রাজ্য, *a kingdom*, and অর্থ, *an object*), for
a kingdom.
- রাজ্যস্থান, *s.* (from রাজ্য, *a kingdom*, and স্থান, *a place*), the
subject or place of government.

রাত্রি.

- রাজ্যাকাঙ্ক্ষা, *s.* (from রাজ্য, *a kingdom*, and ইচ্ছা, *desire*), a de-
sire for a kingdom.
- রাজ্যাকাঙ্ক্ষী, *a.* (from রাজ্য, *a kingdom*, and ইচ্ছা, *desirous*), desir-
ous of a kingdom.
- রাজ্যাকাঙ্ক্ষী, *a.* (from রাজ্য, *a kingdom*, and ইচ্ছা, *desirous*), de-
sireous of a kingdom.
- রাজ্যেশ্বর, *s.* (from রাজ্য, *a kingdom*, and শ্বর, *a lord*), the
lord of a kingdom, a king, a sovereign.
- রাজ্যোপযুক্ত, *a.* (from রাজ্য, *a kingdom*, and উপযুক্ত, *fit*), fit or
proper for a kingdom.
- রাঢ়, *a.* (from রাঢ়, *to relinquish*), uncivilized; *s.* the country
west of the Hoogly river.
- রাঢ়ী, *s.* (from রাঢ়, *uncivilized*), unmannerliness, clownish-
ness.
- রাঢ়ি, *s.* (from রাঢ়, *the northern part of Bengal*), belonging
to the northern part of Bengal. The word is now usu-
ally applied to one of the four divisions of the brah-
minical tribe.
- রাঢ়ী, *a.* (from রাঢ়, *the northern part of Bengal*), belong-
ing to the northern part of Bengal.
- রানগুয়া, *s.* (from রাণ, *a forest*, and গুয়া, *helle nut*), the
name of a beautiful species of palm, (*Caryota urens*).
- রাণী, *s.* (from রাণ, *to move*), a flight of steps at the landing
place of a river.
- রানী, *s.* (from রানী, *a king*), a queen.
- রাতরাতি, *ad.* (from রাত্রি, *the night*), in the night.
- রাত্রি, *s.* (from রাত্রি, *night*), night.
- রাত্রিকান, *a.* (from রাত্রি, *night*, and কান, *blind*), blind at
night.
- রাত্রি, *s.* (from রা, *to give*), a night, night.
- রাত্রিকাল, *s.* (from রাত্রি, *night*, and কাল, *time*), the night time.
- রাত্রিকর, *a.* (from রাত্রি, *night*, and কর, *to move*), prowling by
night; *s.* an imp, a goblin or ghost.
- রাত্রিযোগ, *s.* (from রাত্রি, *night*, and যোগ, *contact*), night, the
setting in of night, a thief, a robber, a watchman, a
guard, a night prowler.
- রাত্রিযক্ষ, *s.* (from রাত্রি, *night*, and যক্ষ, *a keeper*), a watch-
man.
- রাত্রী, *s.* (from রা, *to give*), night.
- রাত্র্য, *a.* (from রাত্রি, *night*, and অন্ধ, *blind*), having a de-
fect in the eye so as not to see in the night.
- রাত্র্যবৃত্তি, *s.* (from রাত্র্য, *blind at night*), the disease of
night blindness.
- রাহী, *s.* (from রাহী, *to a compass*), the sixteenth mansion in
the Hindoo zodiac, one of the milkmaids who was the
favourite mistress of Krishna, also the future mother
of Kurna.

रामि.

- रामिबोध, *s.* (from रामि, *compleated*, and अन्त, *an end*), a logical conclusion demonstrated with a proved or established fact.
- रामिबोध, *s.* (from रामि, *Radha*, and काँठ, *a husband*), one of the names of Krishna.
- रामिबोध, *s.* (from रामि, *Radha*, and गण, *a lord*), one of the names of Krishna.
- रामिबोध, *s.* (from रामि, *the name of one of Krishna's mistresses*, and बल्लभ, *beloved*), one of the names of Krishna.
- रामिका, *s.* (from रामि, *Radha*), the name of Radha the favourite concubine of Krishna.
- रामिक, *s.* (from रामि, *a proper name*), one of the names of Kurna son of Soorya by Koontee the wife of Pandoo, but brought up by Radha.
- रामि, *s.* (from रञ्ज, *a cooking*), the cooking of food, cookery.
- रामिचर, *s.* (from रामि, *the cooking of food*, and घर, *a house*), a kitchen, a cook room.
- राम, *s.* (from र, *to sound*), a sound, a noise, a howling, a yell.
- राम, *s.* (from र, *to sound*), the name of the sovereign of Lanka, the great enemy of Rama, the vociferator.
- रामरि, *s.* (from राम, *Ravana*, and अरि, *an enemy*), the enemy of Ravana, one of the names of Rama.
- रामो, *s.* (from राम, *Ravana*), one of the names of Indra-jit the eldest son of Ravana.
- राम, *s.* (from रञ्ज, *to enjoy*), in the fabulous history of the Hindoos a king of Udyodhya, son of Dusharutha, and the hero of the Ramayuna. He is esteemed an incarnation of Vishnoo; pleasure, enjoyment.
- रामकदली, *s.* (from राम, *Rama*, and कदली, *a plantain*), the wild sort of the large plantain, (*Musa paradisiaca*).
- रामकदली, *s.* (from राम, *Rama*, and क, *to do*), the name of one of the female personification of Hindoo music.
- रामकदली, *s.* (from राम, *Rama*, and कदली, *a plantain*), the wild variety of the large plantain, (*Musa paradisiaca*).
- रामकदली, *s.* (from राम, *Rama*, and कदली, *to sound*), the name of one of the female personifications of Hindoo music.
- रामकदली, *s.* (from राम, *Rama*, and काँठ, *wood*), the name of a species of oak indigenous in the mountains on the North-East border of Bengal, (*Quercus semiserratus*).
- रामकदली, *s.* (from राम, *Rama*, and कदली, *a hut*), a hut, a cabin.
- रामकदली, *s.* (from राम, *Rama*, and कदली, *play*), the name of one of the female personification of Hindoo music.
- रामकदली, *s.* (from राम, *Rama*, and चूनी, *chalk*), chalk of a superior quality.

रामि.

- रामिबोध, *s.* (from राम, *Rama*, and बोध, *a dove*), the name of a beautiful species of dove, (*Columba indica*).
- रामिबोध, *s.* (from राम, *Rama*, and चन्द्र, *the moon*), one of the names of Rama.
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a reel*), a whirlingig.
- रामिबोध, *s.* (from राम, *Rama*, and काँठ, *a goat*), the large beardless goat, (*Capra imberbis*, Buchanan's Mss.)
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *the name of a Raginee*), the name of a mixed mode in Hindoo music.
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a sort of cucumber*), the name of a plant, (*Hibiscus edulis*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *sesamum*), the name of a species of plant cultivated for making oil, (*Verbesinia sativa*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *basil*), a large species of basil, (*Ocimum gratissimum*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *to swing*), the name of a beautiful tree, (*Elaeocarpus aristatus*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a bow*), the rainbow.
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *the fruit of the egg plant*), a species of nightshade, (*Solanum hirsutum*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a species of bird*), the name of a species of bird.
- रामिबोध, *s.* (from रामिबोध, *a species of nightshade*), a species of prickly nightshade, (*Solanum hirsutum*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a plantain*), the name of the wild variety of the large plantain, (*Musa paradisiaca*).
- रामिबोध, *a.* (from रामिबोध, *a plantain tree*, and ऊँठ, *the thigh*), having thighs resembling the large plantain tree.
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a species of bird*), the name of a species of bird, (*Turdus gingianus*).
- रामिबोध, *s.* (from राम, *Rama*, and चक्री, *a large species of grass*), the name of a large species of aquatic grass, (*Typha angustifolia*).
- रामि, *s.* (from रञ्ज, *to enjoy*), a woman.
- रामिबोध, *s.* (from राम, *Rama*, चि, *clarified butter*, and कदली, *a plantain*), a species of the plantain tree, (*Musa ornata*).
- रामि, *a.* (from राम, *Rama*), a follower or disciple of Rama.
- रामिबोध, *s.* (from राम, *Rama*, and अग, *a going*), the great epic poem of the Hindoos which treats of the birth and actions of Rama, the name of several poems written in honour of Rama.
- रामिबोध, *s.* (from रामिबोध, *the Ramayuna*, and रच, *a maker*), Valmeeki the writer of the Ramayuna.

হাস্য.

হাস্যকরক, *a.* (from হাস্য, *the Ramayuna*, and কর, *making*), composing the *Ramayuna*; *s.* Valmeeki the writer of the *Ramayuna*.

হাস্যকরকারী, *a.* (from হাস্য, *the Ramayuna*, and কর, *making*), composing the *Ramayuna*; *s.* Valmeeki the author of the *Ramayuna*.

হাস্যকরজন্য, *a.* (from হাস্য, *the Ramayuna*, and জন্য, *producible*), producible by or arising from the *Ramayuna*.

হাস্যকরজন্যে, *ad.* (*loc. case of হাস্যকরজন্য*), for the *Ramayuna*.

হাস্যকরজ্ঞ, *a.* (from হাস্য, *the Ramayuna*, and জ্ঞ, *to know*), acquainted with or versed in the *Ramayuna*.

হাস্যকরজ্ঞতা, *s.* (from হাস্যকরজ্ঞ, *acquainted with the Ramayuna*), an acquaintance with or proficiency in the *Ramayuna*.

হাস্যকরজ্ঞতা, *s.* (from হাস্যকরজ্ঞ, *acquainted with the Ramayuna*), an acquaintance with or proficiency in the *Ramayuna*.

হাস্যকরজ্ঞতা, *s.* (from হাস্যকর, *the Ramayuna*, and জ্ঞ, *one who knows*), a person who knows or is acquainted with the *Ramayuna*.

হাস্যকরজ্ঞান, *s.* (from হাস্যকর, *the Ramayuna*, and জ্ঞান, *knowledge*), a knowledge of the *Ramayuna*.

হাস্যকরজ্ঞাপক, *a.* (from হাস্যকর, *the Ramayuna*, and জ্ঞাপক, *making known*), publishing or making known the *Ramayuna*.

হাস্যকরজ্ঞাপন, *s.* (from হাস্যকর, *the Ramayuna*, and জ্ঞাপন, *a making known*), the publishing or making known of the *Ramayuna*.

হাস্যকরনিমিত্ত, *a.* (from হাস্যকর, *the Ramayuna*, and নিমিত্ত, *a cause*), caused by or arising from the *Ramayuna*; *ad.* from or because of the *Ramayuna*.

হাস্যকরনিমিত্তে, *ad.* (from হাস্যকর, *the Ramayuna*, and নিমিত্ত, *a cause*), for the *Ramayuna*.

হাস্যকরপঠ, *s.* (from হাস্যকর, *the Ramayuna*, and পঠ, *a reading*), the reading of the *Ramayuna*, the text of the *Ramayuna*.

হাস্যকরপঠক, *a.* (from হাস্যকর, *the Ramayuna*, and পঠক, *reading*), reading the *Ramayuna*; *s.* a person who reads the *Ramayuna*.

হাস্যকরপ্ৰসূত, *a.* (from হাস্যকর, *the Ramayuna*, and প্রসূত, *caused by*), caused by or arising from the *Ramayuna*; *ad.* from or because of the *Ramayuna*.

হাস্যকরবক্তা, *s.* (from হাস্যকর, *the Ramayuna*, and বক্তা, *a speaker*), a person who repeats or utters the words of the *Ramayuna*.

হাস্যকরবিশ, *a.* (from হাস্যকর, *the Ramayuna*, and বিশ, *to know*), acquainted with the *Ramayuna*, versed in the *Ramayuna*.

হাস্য.

হাস্যকরবিশ, *ad.* (from হাস্যকর, *the Ramayuna*, and বিশ, *without*), without or beside the *Ramayuna*.

হাস্যকরবিরুদ্ধ, *a.* (from হাস্যকর, *the Ramayuna*, and বিরুদ্ধ, *contrary*), contrary to the *Ramayuna*.

হাস্যকরবোধ্য, *s.* (from হাস্যকর, *the Ramayuna*, and বোধ্য, *one who knows*), a person who is skilled in the *Ramayuna*.

হাস্যকরবোধ্য, *s.* (from হাস্যকর, *the Ramayuna*, and বোধ্য, *one who knows*), a person who is skilled in the *Ramayuna*.

হাস্যকরবোধি, *s.* (from হাস্যকর, *the Ramayuna*, and বোধি, *knowledge*), a knowledge of the *Ramayuna*.

হাস্যকরবোধিক, *a.* (from হাস্যকর, *the Ramayuna*, and বোধিক, *knowing*), acquainted with the *Ramayuna*.

হাস্যকরব্যতিক্রম, *a.* (from হাস্যকর, *the Ramayuna*, and ব্যতিক্রম, *excepted*), the *Ramayuna* excepted.

হাস্যকরব্যতিক্রম, *s.* (from হাস্যকর, *the Ramayuna*, and ব্যতিক্রম, *an exception*), the exception of the *Ramayuna*.

হাস্যকরব্যতিক্রমে, *ad.* (*loc. case of হাস্যকরব্যতিক্রম*), with the exception of the *Ramayuna*, without or beside the *Ramayuna*.

হাস্যকরবিভিন্ন, *a.* (from হাস্যকর, *the Ramayuna*, and বিভিন্ন, *separate*), separate or distinct from the *Ramayuna*; *ad.* beside the *Ramayuna*.

হাস্যকরমূলক, *a.* (from হাস্যকর, *the Ramayuna*, and মূল, *a root*), founded upon or originating from the *Ramayuna*.

হাস্যকরশ্রবণ, *s.* (from হাস্যকর, *the Ramayuna*, and শ্রবণ, *hearing*), the hearing of the *Ramayuna*.

হাস্যকরশ্রোতা, *s.* (from হাস্যকর, *the Ramayuna*, and শ্রোতা, *a hearer*), a person who hears the *Ramayuna*.

হাস্যকরলিঙ্গ, *a.* (from হাস্যকর, *the Ramayuna*, and লিঙ্গ, *accomplished*), proved or supported by the *Ramayuna*.

হাস্যকরহেতু, *a.* (from হাস্যকর, *the Ramayuna*, and হেতু, *a cause*), caused by or arising from the *Ramayuna*; *ad.* from or because of the *Ramayuna*.

হাস্যকরবিশদ, *s.* (from হাস্যকর, *the Ramayuna*, and বিশদ, *a reading*), the reading or study of the *Ramayuna*.

হাস্যকরবিশদক, *a.* (from হাস্যকর, *the Ramayuna*, and বিশদক, *teaching*), giving instruction in the *Ramayuna*; *s.* a person who gives lectures or lessons on the *Ramayuna*.

হাস্যকরবিশদনা, *s.* (from হাস্যকর, *the Ramayuna*, and বিশদনা, *causing to read*), a giving lessons or lectures on the *Ramayuna*.

হাস্যকরবিশদ্য, *a.* (from হাস্যকর, *the Ramayuna*, and বিশদ্য, *reading*), reading or studying the *Ramayuna*.

হাস্যকরবিশদ্যতা, *s.* (from হাস্যকর, *the Ramayuna*, and বিশদ্যতা, *one who reads*), a person who reads or studies the *Ramayuna*.

રાણિ.

- રામયણાનુશીલન, *s.* (from રામયણ, *the Ramayana*, and અનુશીલન, *study*), the study of the Ramayana.
- રામયણાનુસંધાન, *s.* (from રામયણ, *the Ramayana*, and અનુસંધાન, *search*), a search or scrutiny into the Ramayana.
- રામયણાનુસંધાની, *a.* (from રામયણ, *the Ramayana*, and અનુસંધાન, *searching*), searching or scrutinizing the Ramayana.
- રામયણાનુસંધાની, *a.* (from રામયણ, *the Ramayana*, and અનુસંધાન, *searching*), searching or scrutinizing the Ramayana.
- રાય, *s.* (from રૈય, *wealth*), a prince, a title of honour.
- રાયદાંત, *s.* (from રાય, *a particular title*, and વાંત, *a bamboo*), a spear.
- રાયદાંતિયા, *s.* (from રાયદાંત, *a spear*), a spearman.
- રાયદાંતિની, *s.* (from રાય, *a title*, and રાંતિની, *a female tiger*), a termagant, a virago.
- રાયદાંતી, *s.* (from રાય, *a prince*), prince of princes, a title of honour.
- રાણિ, *s.* (from અણ, *to occupy space*), a heap of corn, sand, or any loose article, a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and denominator.
- રાણિગણ, *a.* (from રાણિ, *a number*, and ગણ, *obtained*), proportional, arithmetical, algebraic.
- રાણિચક્ર, *s.* (from રાણિ, *a sign of the zodiac*, and ચક્ર, *wheel*), the zodiac.
- રાણિનામ, *s.* (from રાણિ, *a sign of the zodiac*, and નામ, *a name*), the name by which any person is called beside his family name.
- રાણિચક્રકર, *s.* (from રાણિ, *a heap*, and ચક્રકર, *conduct*), in arithmetic the method of measuring or ascertaining the quantity contained in a heap.
- રાણિભાગ, *s.* (from રાણિ, *a number*, and ભાગ, *a part*), a fraction of an unit.
- રાણિભાગાનુસંધાન, *s.* (from રાણિભાગ, *a fraction*, and અનુસંધાન, *connection*), addition of the fraction of an unit.
- રાણિભાગાનુસંધાન, *s.* (from રાણિભાગ, *a fraction*, and અનુસંધાન, *taking away*), subtraction of the fraction of a quantity or unit.
- રાણિભાગી, *s.* (from રાણિ, *a sign of the zodiac*, and ભાગી, *an eater*), a luminary which is passing through a sign of the zodiac.
- રાણિભાગી, *s.* (from રાણિ, *a sign of the zodiac*, and ભાગી, *enjoyment*), the passage of the sun, moon, or planets through a sign of the zodiac.
- રાણિભાગી, *a.* (from રાણિ, *a sign of the zodiac*, and ભાગી, *enjoying*), passing through a sign of the zodiac.

રાણી.

- રાણી, *a.* (from રાણિ, *a sign of the zodiac*, and ઠી, *to stand*), situated in a sign of the zodiac, situated in a heap.
- રાણીચક્ર, *a.* (from રાણિ, *a sign of the zodiac*, and ચક્ર, *situated*), situated in a sign of the zodiac, situated in a heap.
- રાણીકર, *a.* (from રાણિ, *a heap*, and કર, *made*), made into heaps, heaped up, abundant.
- રાણીકર, *a.* (from રાણિ, *a heap*, and કર, *become*), become heaps, heaped, abundant.
- રાણી, *s.* (from રાણી, *to shine*), a country, a kingdom, a province, a public plague or destruction, a display.
- રાણીચક્ર, *s.* (from રાણી, *a country*, and ચક્ર, *ruin*), the ruin or desolation of a country by enemies, inundations, or other evils.
- રાણીચક્ર, *a.* (from રાણી, *a country*, and ચક્ર, *contrary*), contrary to the customs of a country, contrary to the interests of a country.
- રાણીચક્ર, *s.* (from રાણી, *a country*, and ચક્ર, *a breaking*), the desolating of a country, the ravaging of a country.
- રાણીચક્ર, *a.* (from રાણી, *a country*, and ચક્ર, *breaking*), desolating or laying waste a country.
- રાણીચક્ર, *s.* (from રાણી, *a country*, and ચક્ર, *a breaking*), the desolating of a country by famine, inundations, or any other cause.
- રાણ, *s.* (from રાણ, *to sound*), the dance of Krishna and the milk maids, a circular dance or religious sport observed on the full moon of Kartika in commemoration of Krishna's lascivious gambols with the milk maids.
- રાણક, *a.* (from રાણ, *the sediment of urine*), Rosacic.
- રાણ, *s.* (from રાણ, *the tongue*), belonging to the organ of tasting.
- રાણનુસંધાન, *s.* (from રાણ, *belonging to the organ of tasting*, and નુસંધાન, *a sensation*), the sensation of taste considered as one of the kinds of evidence by the senses.
- રાણયાત્રી, *s.* (from રાણ, *the dance of the milk maids*, and યાત્રી, *a march*), a festival or procession in honour of the lewd gambols of Krishna and the milk maids observed at the full moon of Kartika.
- રાણયાત્રી, *a.* (from રાણ, *the dance of the milk maids*, and યાત્રી, *going*), going to celebrate the festival kept in remembrance of Krishna's gambols with the milk-maids.
- રાણી, *s.* (from અણ, *to go*), a road, a path, a way.
- રાણી, *s.* (from રાણ, *to sound*), the name of a plant supposed to be a species of Acacia; also another plant, (*Ophioxylum serpentaria*), a sort of perfume.
- રાણીચક્ર, *s.* (from રાણી, *Rasna and other ingredients*, and ચક્ર, *oil*), a preparation made of Rasna and other ingredients.

रिह.

- राह, *s.* (from राह, *a road*), a road.
 राह, *s.* (from राह, *a road*), a road, a path, a way.
 राहागिर, *a.* (from राह, *a road*, and गिर, *travelling*), travelling; *s.* a traveller.
 राहागिर, *s.* (from राहागिर, *traveller*), a travelling, a being on the road.
 राहागिर, *a.* (from राह, *a road*, and गिर, *to kill*), robing or killing on the road.
 राहागिर, *s.* (from राह, *a road*, and गिर, *holding*), a pass for goods.
 राह, *s.* (from राह, *to relinquish*), in astronomy the ascending node or dragon's head. In mythology, the name of an usoor who having drank the nectar obtained by churning the ocean, became immortal, but being cut in two parts by Vishnoo, his head became Rahoo, and his trunk Ketoo; viz. the nodes of the sun's orbit, reckoned two distinct planets by the Hindoos.
 राह, *a.* (from राह, *Rahoo*, and ग्रह, *seized*), seized by Rahoo, eclipsed. This term is only applied to the sun and moon.
 राह, *s.* (from राह, *Rahoo*, and ग्रह, *a mouthful*), the immersion of a luminary at an eclipse.
 राह, *s.* (from राह, *Rahoo*, and पीडा, *pain*), an eclipse.
 रिह, *a.* (from रिह, *to flow*), empty, destitute, poor, purged by stool; *s.* a wood, a forest, emptiness, vacuity, space.
 रिह, *a.* (from रिह, *empty*, and हथ, *a hand*), empty-handed.
 रिह, *s.* (from रिह, *empty*), the fourth, ninth, and fourteenth days of the lunar fortnight.
 रिह, *s.* (from रिह, *to separate*), hereditary substance or wealth.
 रिह, *s.* (from रिह, *wealth*, and ग्रह, *a taking*), the taking or obtaining of hereditary property, the receiving of property.
 रिह, *s.* (from रिह, *wealth*, and ग्रह, *a receiving*), the receiving or obtaining of hereditary property.
 रिह, *a.* (from रिह, *wealth*, and ग्रह, *receiving*), receiving or obtaining wealth; *s.* the person who succeeds to another's property.
 रिह, *a.* (from रिह, *wealth*, and ग्रह, *receiving*), receiving or obtaining wealth, succeeding to property.
 रिह, *a.* (from रिह, *wealth*, and ग्रह, *to take*), taking or succeeding to property.
 रिह, *s.* (from रिह, *wealth*, and ग्रह, *a taking*), the taking or succeeding to property.
 रिह, *a.* (from रिह, *wealth*, and ग्रह, *taking*), taking or succeeding to property.

रिह.

- रिह, *a.* (from रिह, *wealth*, and ग्रह, *taking*), taking or succeeding to property.
 रिह, *s.* (from रिह, *wealth*), possessing hereditary property; *s.* a heir.
 रिह, *s.* (from रिह, *to move*), a creeping on all fours like a child, a tumbling, a slipping, a sliding, a deviating or sliding from virtue.
 रिह, *v. n.* (from रिह, *to move*), to be glad, to rejoice.
 रिह, *s.* (from रिह, *to speak*), the sound or roaring of flame.
 रिह, *s.* (from रिह, *the name of a tree*), the soap-berry tree, (Sapindus of several species;) the name of a species of fish, (Pimelodus Rita, Hamilton's Fishes.)
 रिह, *s.* (from रिह, *a species of fish*, and ग्रह, *a fish*), the name of a particular species of fish, (Pimelodus Rita, Hamilton's Fishes.)
 रिह, *s.* (from रिह, *to speak*), an enemy.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *a family*), the family of an enemy.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *decay*), the decay of foes.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *a genus*), a body of enemies, a hostile band.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *killing*), killing or smiting enemies.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *killing*), smiting or killing enemies.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *to kill*), killing or smiting enemies.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *producing*), producible by or arising from an enemy.
 रिह, *ad.* (loc. case of रिह), for an enemy.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *conquest*), conquest over an enemy.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *conquering*), conquering enemies.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *a conqueror*), the conqueror of his enemies.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *a subduing*), the subduing or humbling of an enemy.
 रिह, *s.* (from रिह, *a foe*, and ग्रह, *destruction*), the destruction of enemy.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *destructive*), destructive to enemies.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *destructive*), destructive to enemies.
 रिह, *s.* (from रिह, *an enemy*, and ग्रह, *destruction*), the destruction of an enemy.
 रिह, *a.* (from रिह, *an enemy*, and ग्रह, *destructive*), destructive to enemies.

शत्रु

destructive to an enemy; *s.* the destroyer of an enemy.

शत्रुनिमित्तक, *a.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुनिमित्ते, *ad.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), for an enemy.

शत्रुप्रयुक्त, *a.* (from शत्रु, *an enemy*, and प्रयुक्त, *caused by*), caused by or arising from enemies; *ad.* from or because of enemies.

शत्रुवर्धक, *a.* (from शत्रु, *an enemy*, and वर्धक, *increasing*), strengthening or increasing enemies.

शत्रुवर्धन, *s.* (from शत्रु, *an enemy*, and वर्धन, *an increasing*), the strengthening or increasing of enemies.

शत्रुविना, *ad.* (from शत्रु, *an enemy*, and विना, *without*), without or beside enemies.

शत्रुविनाश, *s.* (from शत्रु, *an enemy*, and विनाश, *destruction*), the destruction of enemies.

शत्रुविनाशक, *a.* (from शत्रु, *an enemy*, and विनाशक, *destructive*), destructive to enemies.

शत्रुवर्जित, *a.* (from शत्रु, *an enemy*, and वर्जित, *possessed of*), possessed of or having enemies.

शत्रुविहीन, *a.* (from शत्रु, *an enemy*, and विहीन, *destitute*), free from enemies.

शत्रुवृद्धि, *s.* (from शत्रु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.

शत्रुव्यतिरिक्त, *a.* (from शत्रु, *an enemy*, and व्यतिरिक्त, *excepted*), enemies excepted.

शत्रुव्यतिरेक, *s.* (from शत्रु, *an enemy*, and व्यतिरेक, *an exception*), the exception of enemies.

शत्रुव्यतिरेक, *ad.* (*loc. case of शत्रुव्यतिरेक*), with the exception of enemies.

शत्रुविह, *a.* (from शत्रु, *an enemy*, and विह, *separate*), separate or distinct from enemies; *ad.* without enemies.

शत्रुचक्र, *a.* (from शत्रु, *an enemy*, and चक्र, *trampling down*), treading down or subduing enemies.

शत्रुचरन, *s.* (from शत्रु, *an enemy*, and चरन, *a treading down*), the treading down or subduing of enemies.

शत्रुयुक्त, *a.* (from शत्रु, *an enemy*, and युक्त, *joined*), connected with or having enemies.

शत्रुविह, *a.* (from शत्रु, *an enemy*, and विह, *destitute*), free from enemies.

शत्रुनिरा, *a.* (from शत्रु, *an enemy*, and निरा, *empty*), free from enemies.

शत्रुनाश, *s.* (from शत्रु, *an enemy*, and नाश, *destruction*), the destruction of enemies.

शत्रुनाशक, *a.* (from शत्रु, *an enemy*, and नाशक, *destructive*), destructive to enemies.

श्रीति

शत्रुनाशक, *a.* (from शत्रु, *an enemy*, and नाशक, *destructive*), destructive to enemies.

शत्रुहीन, *a.* (from शत्रु, *an enemy*, and हीन, *destitute*), free from enemies.

शत्रुहेतुक, *a.* (from शत्रु, *an enemy*, and हेतु, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.

शत्रुहान, *s.* (from शत्रु, *an enemy*, and हान, *diminution*), the diminution of enemies, the weakening of enemies.

शत्रुहानक, *a.* (from शत्रु, *an enemy*, and हानक, *lessening*), weakening or lessening enemies.

श्रिष्ट, *s.* (from श्रिष्ट, *to injure*), misfortune, loss, privation, destruction; sin, the soap-berry tree, (*Sapindus* of several species.)

श्रिष्टि, *s.* (from श्रिष्ट, *to hurt*), a sword, misfortune, loss, injury.

श्रिष्ट, *s.* (from श्रिष्ट, *to hurt*), a species of deer.

श्रीटक, *s.* (from श्रिष्ट, *to hurt*), the back bone.

श्रीत, *s.* (from श्रीति, *a custom*), a custom, a method, an usage, a fashion.

श्रीतविलम्ब, *s.* (from श्रीत, *a custom*, and विलम्ब, *delay*), the name of a mixed mode in Hindoo music.

श्रीति, *s.* (from श्री, *to go*), a local observance, a custom, a manner, an usage, a habit, a method, a natural property or disposition, motion, a going, brass, white brass or princes metal, the oxyd formed on the outside of any metal by exposure to heat or air.

श्रीतिकरक, *a.* (from श्रीति, *a custom*, and करक, *means*), effected by means of custom or usage; *ad.* by means of custom or usage.

श्रीतिगृह, *s.* (from श्रीति, *an usage*, and गृह, *taking*), the acquiring of a habit or custom, an acquiring the knowledge of an usage or custom.

श्रीतिगृहक, *s.* (from श्रीति, *a custom*, and गृहक, *the taking of a thing*), the acquiring of a habit or custom.

श्रीतिग्राहक, *a.* (from श्रीति, *an usage*, and ग्राहक, *receiving*), receiving or observing usages or customs, acquiring a habit or method.

श्रीतिग्राही, *a.* (from श्रीति, *an usage*, and ग्राही, *receiving*), receiving or observing usages or customs, acquiring a habit or method.

श्रीतिजन्य, *a.* (from श्रीति, *an usage*, and जन्य, *producible*), producible by or arising from an usage or custom.

श्रीतिजन्य, *ad.* (*loc. case of श्रीतिजन्य*), for an usage or custom, for a habit or method.

श्रीतिज्ञ, *a.* (from श्रीति, *an usage*, and ज्ञा, *to know*), acquainted with customs or usages.

श्रीतिज्ञता, *s.* (from श्रीतिज्ञ, *acquainted with usages*), an acquaintance with customs or usages.

શ્રીતિ.

- શ્રીતિજ્ઞાતા, *s.* (from શ્રીતિ, *an usage*, and જ્ઞાતા, *one who knows*), a person who is acquainted with customs or usages.
- શ્રીતિજ્ઞાન, *s.* (from શ્રીતિ, *an usage*, and જ્ઞાન, *knowledge*), a knowledge of customs or usages.
- શ્રીતિજ્ઞાપક, *a.* (from શ્રીતિ, *an usage*, and જ્ઞાપક, *making known*), publishing or making known customs or usages.
- શ્રીતિજ્ઞાપન, *s.* (from શ્રીતિ, *an usage*, and જ્ઞાપન, *a making known*), the making known of customs or usages.
- શ્રીતિદ, *a.* (from શ્રીતિ, *an usage*, and દ, *to give*), bringing usages or customs into practice.
- શ્રીતિદર્શક, *a.* (from શ્રીતિ, *an usage*, and દર્શક, *shewing*), shewing or pointing out usages or customs, perceiving usages or customs.
- શ્રીતિદર્શન, *s.* (from શ્રીતિ, *an usage*, and દર્શન, *a seeing*), the seeing or perceiving of usages or customs.
- શ્રીતિદર્શી, *a.* (from શ્રીતિ, *an usage*, and દર્શન, *seeing*), perceiving or seeing usages or customs.
- શ્રીતિદાતા, *s.* (from શ્રીતિ, *an usage*, and દાતા, *a giver*), a person who introduces or establishes a habit or usage.
- શ્રીતિદાપક, *a.* (from શ્રીતિ, *an usage*, and દાપક, *giving*), introducing or establishing habits or usages.
- શ્રીતિદાપન, *s.* (from શ્રીતિ, *an usage*, and દાપન, *giving*), introducing or establishing habits or usages.
- શ્રીતિદ્વારા, *ad.* (from શ્રીતિ, *a custom*, and દ્વારા, *a door*), by or through custom or usage.
- શ્રીતિનિરૂદ્ધ, *a.* (from શ્રીતિ, *an usage*, and નિરૂદ્ધ, *causing to cease*), putting a stop to usages or customs.
- શ્રીતિનિવારક, *a.* (from શ્રીતિ, *an usage*, and નિવારક, *preventing*), preventing or resisting usages or customs.
- શ્રીતિનિવારન, *s.* (from શ્રીતિ, *an usage*, and નિવારન, *a preventing*), the preventing or resisting of usages or customs.
- શ્રીતિનિરૂદ્ધિ, *s.* (from શ્રીતિ, *an usage*, and નિરૂદ્ધિ, *cessation*), the cessation or prevention of usages or customs.
- શ્રીતિનિમિત્તક, *a.* (from શ્રીતિ, *an usage*, and નિમિત્ત, *a cause*), caused by or arising from usages or customs; *ad.* from or because of an usage or custom.
- શ્રીતિનિમિત્ત, *ad.* (from શ્રીતિ, *an usage*, and નિમિત્ત, *a cause*), for an usage or custom.
- શ્રીતિપ્રદર્શક, *a.* (from શ્રીતિ, *an usage*, and પ્રદર્શક, *shewing*), shewing or pointing out usages or customs.
- શ્રીતિપ્રદર્શન, *s.* (from શ્રીતિ, *an usage*, and પ્રદર્શન, *shewing*), the shewing or pointing out of usages or customs.
- શ્રીતિપ્રયુક્ત, *a.* (from શ્રીતિ, *a custom*, and પ્રયુક્ત, *caused by*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- શ્રીતિવિના, *ad.* (from શ્રીતિ, *a custom*, and વિના, *without*), without or beside custom or usage.

અર્થ.

- શ્રીતિચરિત્રિક, *a.* (from શ્રીતિ, *a custom*, and ચરિત્રિક, *excepted*), custom or usage excepted.
- શ્રીતિચરિત્રિક, *s.* (from શ્રીતિ, *a custom*, and ચરિત્રિક, *an exception*), the exception of custom or usage.
- શ્રીતિચરિત્રિક, *ad.* (*loc. case of શ્રીતિચરિત્રિક*), with the exception of custom or usage, without or beside custom or usage.
- શ્રીતિવિદ, *a.* (from શ્રીતિ, *a custom*, and વિદ, *separate*), separate or distinct from custom or usage; *ad.* beside custom or usage.
- શ્રીતિવિરુદ્ધ, *a.* (from શ્રીતિ, *a custom*, and વિરુદ્ધ, *a cause*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- ફ, *v. a.* (from ફ, *to spring up*), to plant.
- ફણ, *s.* (from ફ, *to grow*), the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.
- ફઈ, *s.* (from ફાઈ, *a species of fish*), the white-ant, (*Termes bellicosus*;) the name of a species of fish, (*Cyprinus Rohita*, Hamilton's fishes.)
- ફઈચાંડ, *s.* (from ફઈ, *a species of fish*, and ચાંડ, *a fish*), the name of a species of fish, (*Cyprinus Rohita*, Hamilton's fishes.)
- ફણ, *s.* (from ફ, *to shine*), gold, the name of a prince slain by Buluram.
- ફણ્ણી, *s.* (from ફણ, *gold*), Lukshmee the goddess of fortune.
- ફણ્ણીચાંડ, *s.* (from ફણ્ણી, *Lukshmee*, and ચાંડ, *a husband*), one of the names of Vishnool, considered as the husband of Lukshmee.
- ફઠ્ઠ, *a.* (from ફઠ્ઠ, *to be rough*), unfriendly, morose, rough, scabrous.
- ફઠ્ઠતા, *s.* (from ફઠ્ઠ, *rough*), roughness, scabrosity, unfriendliness, moroseness.
- ફઠ્ઠી, *a.* (from ફઠ્ઠ, *to be rough*), rough, scabrous, unfriendly, morose.
- ફઠ્ઠ, *v. n.* (from ફઠ્ઠ, *to be angry*), to be angry.
- ફઠ્ઠ, *a.* (from ફઠ્ઠ, *rough*), lean, thin, spare, empty.
- ફઠ્ઠ, *a.* (from ફઠ્ઠ, *to be sick*), sick, diseased.
- ફઠ્ઠતા, *s.* (from ફઠ્ઠ, *diseased*), a diseased condition, sickness.
- ફઠ્ઠતાજન્ય, *a.* (from ફઠ્ઠતા, *a diseased state*, and જન્ય, *producible*), producible by or arising from diseasedness.
- ફઠ્ઠતાજન્ય, *ad.* (*loc. case of ફઠ્ઠતાજન્ય*), for a diseased state.
- ફઠ્ઠતાનિમિત્તક, *a.* (from ફઠ્ઠતા, *a diseased state*, and નિમિત્ત, *a cause*), caused by or arising from diseasedness; *ad.* from or because of diseasedness.
- ફઠ્ઠતાનિમિત્ત, *ad.* (from ફઠ્ઠતા, *a diseased state*, and નિમિત્ત, *a cause*), for diseasedness.

କଟି.

କଟିକାମୟ, *a.* (from କଟିକା, *a diseased state*, and କାମୟ, *caused by*), caused by or arising from diseasedness; *ad.* from or because of a diseased state.
 କଟିକାବିନୀ, *ad.* (from କଟିକା, *a diseased state*, and ବିନୀ, *without*), without or beside a diseased state.
 କଟିକାବିତ୍ରିକ, *a.* (from କଟିକା, *a diseased state*, and ବିତ୍ରିକ, *excepted*), a diseased state excepted.
 କଟିକାବିତ୍ରିକ, *s.* (from କଟିକା, *a diseased state*, and ବିତ୍ରିକ, *an exception*), the exception of a state of disease.
 କଟିକାବିତ୍ରିକ, *ad.* (*loc. case of କଟିକାବିତ୍ରିକ*), with the exception of a state of disease, without or beside a diseased state.
 କଟିକାବିତ୍ରିକ, *a.* (from କଟିକା, *a diseased state*, and ବିତ୍ରିକ, *separate*), separate or distinct from a state of disease; *ad.* beside a state of disease.
 କଟିକାବିତ୍ରିକ, *a.* (from କଟିକା, *a diseased state*, and ବିତ୍ରିକ, *a cause*), caused by or arising from a state of disease; *ad.* from or because of a state of disease.
 କଟିକା, *s.* (from କଟି, *diseased*), a diseased condition, sickness.
 କଟି, *v. n.* (from କଟି, *to be agreeable*), to be agreeable to the mind or palate, to be approved, to be relished.
 କଟି, *s.* (from କଟି, *to be agreeable*), light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, instance application to a thing, a ray of light.
 କଟିକ, *a.* (from କଟି, *appetite*, and କ, *to do*), relishing, approving, desiring.
 କଟିକର, *a.* (from କଟି, *relish*, and କର, *means*), effected by means of relish or delight; *ad.* by means of relish or delight.
 କଟିକର, *a.* (from କଟି, *appetite*, and କର, *doing*), relishing, approving, desiring.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କର, *doing*), relishing, approving, desiring.
 କଟିକ, *a.* (from କଟି, *appetite*, and କ, *to do*), relishing, approving, desiring.
 କଟିକ, *a.* (from କଟି, *appetite*, and କ, *producing*), producing appetite, causing to relish or approve.
 କଟିକ, *a.* (from କଟି, *appetite*, and କ, *produced*), produced by appetite or desire.
 କଟିକ, *a.* (from କଟି, *appetite*, and କ, *produced*), producible by or arising from appetite or desire.
 କଟିକ, *ad.* (*loc. case of କଟିକ*), for appetite or desire, for a relish or approbation.
 କଟିକ, *a.* (from କଟି, *appetite*, and କ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

କଟି.

କଟିକାମୟ, *a.* (from କଟି, *appetite*, and କାମୟ, *giving*), giving desire or appetite, giving pleasure or satisfaction.
 କଟିକାରୀ, *ad.* (from କଟି, *relish*, and କାରୀ, *a door*), by or through relish or approbation.
 କଟିକାରୀ, *s.* (from କଟି, *appetite*, and କାରୀ, *destruction*), the loss of appetite, the loss of a relish for food.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *destructive*), destroying appetite or a relish for food.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *causing to cease*), causing the loss of appetite.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *preventing*), preventing appetite or a relish for food.
 କଟିକାରୀ, *s.* (from କଟି, *appetite*, and କାରୀ, *a preventing*), the preventing of appetite or a relish for food.
 କଟିକାରୀ, *s.* (from କଟି, *appetite*, and କାରୀ, *cessation*), the loss or cessation of appetite.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *a cause*), caused by or arising from appetite or desire; *ad.* from or because of appetite or desire.
 କଟିକାରୀ, *ad.* (from କଟି, *appetite*, and କାରୀ, *a cause*), for appetite or desire, for a relish, for approbation.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *before*), preceded by or arising from desire or appetite; *ad.* by or through desire or appetite.
 କଟିକାରୀ, *a.* (from କଟି, *relish*, and କାରୀ, *obstructing*), operating as an obstacle to relish or approbation.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *giving*), giving an appetite, giving a relish.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *caused by*), caused by or arising from desire or appetite; *ad.* from or because of desire or appetite.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *increasing*), promoting an appetite, increasing the appetite.
 କଟିକାରୀ, *s.* (from କଟି, *appetite*, and କାରୀ, *an increasing*), the promoting or increasing of appetite.
 କଟିକାରୀ, *ad.* (from କଟି, *appetite*, and କାରୀ, *without*), without or beside appetite or relish.
 କଟିକାରୀ, *s.* (from କଟି, *appetite*, and କାରୀ, *increase*), the increase of appetite or desire.
 କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାରୀ, *excepted*), appetite or relish excepted.
 କଟିକାରୀ, *s.* (from କଟି, *appetite*, and କାରୀ, *an exception*), the exception of appetite or relish.
 କଟିକାରୀ, *ad.* (*loc. case of କଟିକାରୀ*), with the exception of appetite or relish, without or beside relish or appetite.
 କଟିକାରୀ, *s.* (from କଟି, *relish*, and କାରୀ, *an obstacle*), an obstacle to relish or approbation.

ଅବ.

- ଅବିରାଦିତ୍ତ, *a.* (from ଅବି, *relish*, and ରାଦିତ୍ତ, *obstructing*), operating as an obstacle to relish or approbation.
- ଅବିଭିନ୍ନ, *a.* (from ଅବି, *relish*, and ଭିନ୍ନ, *separate*), separate or distinct from relish or approbation; *ad.* beside relish or approbation.
- ଅବିଷ୍ଟ, *a.* (from ଅବ, *to be agreeable*), agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial.
- ଅବିହତ, *a.* (from ଅବି, *appetite*, and ହତ, *a cause*), caused by or arising from relish or appetite; *ad.* from or because of relish or appetite.
- ଅବୁ, *s.* (from ଅବ, *a return*), a return, a returning towards, an appearing, a reference.
- ଅବି, *s.* (from ଅବି, *bread*), bread.
- ଅବିରାଜୀ, *s.* (from ଅବି, *bread*), a baker.
- ଅବଦନ, *s.* (from ଅବ, *to sound*), the sound of a small bell.
- ଅବ, *a.* (from ଅ, *to sound*), sounded; *s.* the cry of birds.
- ଅବିତ, *a.* (from ଅବ, *to weep*), wept, deplored, lamented.
- ଅବ, *a.* (from ଅବ, *to obstruct*), shut, closed, blocked up, obstructed.
- ଅବୁ, *s.* (from ଅବ, *to weep*), the sun. In Mythology, one of the names of Shiva, a kind of inferior gods produced from the forehead of Brahma, they are eleven in number, viz. Ujikapada, Uhi, Vradhna, Viroopaksha, Soreshwura, Jyunta, Buhooropa, Tryumbuka, Upurajita, Savitra, and Hura; *a.* wrathful, furious, vengeful.
- ଅବୁରୁ, *s.* (from ଅବୁ, *Shiva*, and ରୁ, *Jasmine*), the name of a shrub.
- ଅବୁକ, *s.* (from ଅବୁ, *Shiva*, and ଅକ, *an eye*), the name of a tree the fruits of which are used by the Hindoos to make rosaries, (*Elaeocarpus ganitrus*).
- ଅବୁରୀ, *s.* (from ଅବୁ, *Shiva*), one of the names of Doorga the wife of Shiva.
- ଅବୁରାଜୀ, *s.* (from ଅବୁ, *Shiva*, and ଅବରାଜୀ, *an incarnation*), one of the names of Hoonooman.
- ଅବି, *s.* (from ଅବ, *to obstruct*), blood.
- ଅବକାର, *s.* (from ଅ, *the face*, and କାର, *with an action*), ready for business, ardent on a thing.
- ଅବକାରୀ, *a.* (from ଅ, *ready for business*), a report of proceedings, proceedings.
- ଅବକ, *ad.* (from ଅ, *the face*, and କ, *with the face*), face to face, in the presence of, before.
- ଅବୀ, *s.* (from ଅବୀ, *the handkerchief*), a handkerchief.
- ଅବୀ, *s.* (from ଅବୀ, *hair*), hair, wool; also. (from ଅବ, *to grow*), a rafter for a thatched roof, the seeds of a pomegranate, and of some other fruits.
- ଅବ, *s.* (from ଅ, *to sound*), a species of deer, a giant or evil spirit who was killed by Shiva.

ଅବି.

- ଅବ, *v. n.* (from ଅବ, *to be angry*), to be angry, to fret.
- ଅବ, *a.* (from ଅବ, *to be angry*), vexed, angry, displeased, enraged, passionate, severe.
- ଅବି, *s.* (from ଅବ, *to be angry*), anger, rage, fury.
- ଅବିକାର, *a.* (from ଅବି, *anger*, and କାର, *to do*), provoking to anger, wrathful, raging.
- ଅବିକାରକ, *a.* (from ଅବି, *anger*, and କାରକ, *doing*), provoking to anger, raging.
- ଅବିକାରୀ, *a.* (from ଅବି, *anger*, and କାରୀ, *doing*), provoking to anger, raging.
- ଅବିଜନକ, *a.* (from ଅବି, *anger*, and ଜନକ, *producing*), exciting anger, provoking.
- ଅବିଜନିତ, *a.* (from ଅବି, *anger*, and ଜନିତ, *produced*), produced by or arising from anger.
- ଅବିଜନୀ, *a.* (from ଅବି, *anger*, and ଜନୀ, *producible*), producible by or arising from anger.
- ଅବିଜନୀ, *ad.* (*loc. case of ଅବିଜନୀ*), for anger or wrath.
- ଅବିନିବାରକ, *a.* (from ଅବି, *anger*, and ନିବାରକ, *causing to cease*), causing anger to cease, appeasing.
- ଅବିନିବାରକ, *a.* (from ଅବି, *anger*, and ନିବାରକ, *preventing*), preventing or resisting anger.
- ଅବିନିବାରକ, *s.* (from ଅବି, *anger*, and ନିବାରକ, *a preventing*), the preventing or resisting of anger.
- ଅବିନିବିତ୍ତି, *s.* (from ଅବି, *anger*, and ନିବିତ୍ତି, *cessation*), the cessation or prevention of anger.
- ଅବିନିବିତ୍ତି, *a.* (from ଅବି, *anger*, and ନିବିତ୍ତି, *a cause*), caused by or arising from anger; *ad.* from or because of anger.
- ଅବିନିବିତ୍ତି, *ad.* (from ଅବି, *anger*, and ନିବିତ୍ତି, *a cause*), for anger, for rage.
- ଅବିଗୁରୁ, *a.* (from ଅବି, *anger*, and ଗୁରୁ, *caused by*), caused by or arising from anger; *ad.* from or because of anger.
- ଅବିବର୍ଦ୍ଧକ, *a.* (from ଅବି, *anger*, and ବର୍ଦ୍ଧକ, *increasing*), increasing rage, provoking.
- ଅବିବର୍ଦ୍ଧନ, *s.* (from ଅବି, *anger*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of anger.
- ଅବିବିନୀ, *ad.* (from ଅବି, *anger*, and ବିନୀ, *without*), without anger, beside anger.
- ଅବିବୃଦ୍ଧି, *s.* (from ଅବି, *anger*, and ବୃଦ୍ଧି, *increase*), the increase of anger.
- ଅବିବାଦିତ୍ତିକ, *a.* (from ଅବି, *anger*, and ବାଦିତ୍ତିକ, *excepted*), anger excepted.
- ଅବିବାଦିତ୍ତିକ, *s.* (from ଅବି, *anger*, and ବାଦିତ୍ତିକ, *an exception*), the exception of anger.
- ଅବିବାଦିତ୍ତିକ, *ad.* (*loc. case of ଅବିବାଦିତ୍ତିକ*), with the exception of anger, without or beside anger.
- ଅବିଭିନ୍ନ, *a.* (from ଅବି, *anger*, and ଭିନ୍ନ, *separate*), separate

or distinct from wrath or anger; *ad.* beside wrath or anger.

ହର୍ଷାହତୁକ, *a.* (from ହର୍ଷ, *anger*, and ହେତୁ, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

ବଢ଼, *a.* (from ବଢ଼, *to spring from seed*), produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current, known by tradition or common use as the meaning of certain words of foreign or uncertain origin or which are used in a certain peculiar sense.

ବଢ଼ାଟନ, *s.* (from ବଢ଼, *sprung up*, and ଟନ, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

ବଢ଼ାଢ଼ି, *s.* (from ବଢ଼, *sprung up*, and ଢାଢ଼ି, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

ବଢ଼ି, *a.* (from ବଢ଼, *to grow*), in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

ବଢ଼ିମନ୍ତ, *s.* (from ବଢ଼ି, *a peculiar acceptance*, and ମନ୍ତ, *a word*), a word used in a peculiar but well-known sense.

ବଢ଼ି, *v. a.* (from ବଢ଼, *to grow*), to plant.

ରୂପ, *s.* (from ରୂପ, *to have a form*), a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of a noun, the conjunction of a verb, the inflection of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by wrote, familiarity with a book or authority arising from frequent perusal. In composition as the last member of a compound it means like, resembling, identically the same.

ରୂପକ, *a.* (from ରୂପ, *a form*), figurative, metaphorical, allegorical.

ରୂପରାଜ୍ୟ, *a.* (from ରୂପକ, *figurative*, and ରାଜ୍ୟ, *a word*), a figurative or metaphorical expression.

ରୂପକରୂପକ, *a.* (from ରୂପ, *a form*, and ରୂପକ, *means*), effected by means of a form or shape; *ad.* by means of a form or shape.

ରୂପକମନ୍ତ, *s.* (from ରୂପକ, *figurative*, and ମନ୍ତ, *a sound*), a figurative or metaphorical word or expression.

ରୂପବିଶିଷ୍ଟ, *a.* (from ରୂପ, *beauty*, ଶୁଭ, *quality*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of beauty and good qualities.

ଚାଟାଢ଼ି, *s.* (from ରୂପ, *a form*, and ଚନ୍ଦ୍ର, *the moon*), a prig, a fop, the name of a bird, (Meleagris Satyra); also the name of a species of fish, (Chætodon Argus, La Cepede.)

ରୂପଜନକ, *a.* (from ରୂପ, *a form*, and ଜନକ, *producing*), producing form or beauty.

ରୂପଜନ୍ୟ, *a.* (from ରୂପ, *a form*, and ଜନ୍ୟ, *producible*), producible by or arising from form or beauty.

ରୂପଜନୋ, *ad.* (*loc. case of* ରୂପଜନ୍ୟ), for form or beauty.

ରୂପଦ୍ୱାରୀ, *ad.* (from ରୂପ, *a form*, and ଦ୍ୱାର, *a door*), by or through a form or shape.

ରୂପନାଶ, *s.* (from ରୂପ, *a form*, and ନାଶ, *destruction*), the destruction of form or beauty.

ରୂପନାଶକ, *a.* (from ରୂପ, *a form*, and ନାଶକ, *destroying*), destroying form or beauty.

ରୂପନିମିତ୍ତକ, *a.* (from ରୂପ, *a form*, and ନିମିତ୍ତ, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

ରୂପନିମିତ୍ତେ, *ad.* (from ରୂପ, *a form*, and ନିମିତ୍ତ, *a cause*), for form or beauty.

ରୂପପ୍ରାୟକ, *a.* (from ରୂପ, *a form*, and ପ୍ରାୟକ, *caused by*), caused by or arising from form or beauty.

ରୂପବତ, *a.* (from ରୂପ, *a form*), beautiful, symmetrical, elegant.

ରୂପବର୍ଦ୍ଧକ, *a.* (from ରୂପ, *a form*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or improving the form or beauty of a thing.

ରୂପବର୍ଦ୍ଧନ, *s.* (from ରୂପ, *a form*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing or improving of the form or beauty of a thing.

ରୂପବାନ୍, *a.* (from ରୂପ, *a form*), elegant, symmetrical, beautiful.

ରୂପବିନା, *ad.* (from ରୂପ, *a form*, and ବିନା, *without*), without or beside form or beauty.

ରୂପବିନାଶ, *s.* (from ରୂପ, *a form*, and ବିନାଶ, *destruction*), the destruction of form or beauty.

ରୂପବିନାଶକ, *a.* (from ରୂପ, *a form*, and ବିନାଶକ, *destructive*), destructive to form or beauty.

ରୂପବିଶିଷ୍ଟ, *a.* (from ରୂପ, *a form*, and ବିଶିଷ୍ଟ, *possessed*), possessing a form or shape, beautiful, elegant.

ରୂପବିହୀନ, *a.* (from ରୂପ, *a form*, and ବିହୀନ, *destitute*), destitute of form or beauty.

ରୂପବୃଦ୍ଧି, *s.* (from ରୂପ, *a form*, and ବୃଦ୍ଧି, *increase*), the increase or improvement of form or beauty.

ରୂପବାଦ୍ୱିତ୍ତିକ, *a.* (from ରୂପ, *a form*, and ବାଦ୍ୱିତ୍ତିକ, *excepted*), form or beauty excepted.

ରୂପବାଦ୍ୱିତ୍ତିକ, *s.* (from ରୂପ, *a form*, and ବାଦ୍ୱିତ୍ତିକ, *an exception*), the exception of form or beauty.

ରୂପବାଦ୍ୱିତ୍ତିକେ, *ad.* (*loc. case of* ରୂପବାଦ୍ୱିତ୍ତିକ), with the exception of form or beauty, without or beside form or beauty.

ରୂପଭାଗ, *s.* (from ରୂପ, *a form*, and ଭାଗ, *a part*), a fraction of an unit.

ক্ৰে.

ক্ৰে.

কণভাগানুসংখ্য, *s.* (from কণভাগ, *a fraction*, and অনুসংখ্য, *addition*), the addition of the fraction of an unit.

কণভাগানপকাই, *s.* (from কণভাগ, *a fraction*, and অপকাই, *a taking away*), the subtraction of the fraction of an unit.

কণভিন্ন, *a.* (from কণ, *a form*, and ভিন্ন, *separate*), separate or distinct from a form or shape; *ad.* beside a form or shape.

কণযুক্ত, *a.* (from কণ, *a form*, and যুক্ত, *joined*), connected with form or beauty, well-shaped, beautiful, elegant.

কণরহিত, *a.* (from কণ, *a form*, and রহিত, *destitute*), destitute of form or beauty.

কণশূন্য, *a.* (from কণ, *a form*, and শূন্য, *empty*), destitute of form or beauty.

কণমৌ, *a.* (from কণ, *a form*), elegant, beautiful, comely.

কণস্থান, *s.* (from কণ, *an integer*, and স্থান, *a place*), a multiple.

কণস্থানবিশিষ্ট, *s.* (from কণস্থান, *a multiple*, and বিশিষ্ট, *division*), another or separate multiple.

কণহানি, *s.* (from কণ, *a form*, and হানি, *loss*), the loss or destruction of form or beauty.

কণহীন, *a.* (from কণ, *a form*, and হীন, *destitute*), destitute of form or beauty.

কণহরহুত, *a.* (from কণ, *a form*, and হরহুত, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

কণা, *s.* (from কণ, *a form*), silver.

কণালীপ, *s.* (from কণ, *a form*, and আলীপ, *conversation*), the striking of the key note before singing or playing a tune.

কণী, *s.* (from কণা, *silver*), a silver coin value about two shillings and six pence sterling, a Rupee.

কণা, *s.* (from কণ, *a form*), silver.

কণায়ম, *a.* (from কণা, *silver*), silver.

কণাধিকার, *s.* (from কণা, *silver*, and অধিকার, *a superintendent*), the master of the mint, the superintendent of the silver.

ক্ৰে, a vocative particle employed in addressing a person contemptuously.

ক্ৰেয়া, *s.* (from كَرِيَ, *to feed cattle*, كَرِيَ, *favour*), favour, abatement.

ক্ৰেয়াতী, *s.* (from كَرِيَ, *favour*), a favoured person.

ক্ৰেডি, *s.* (from كَرَدِي, *a cake*), a sort of cake or sweetmeat.

ক্ৰেমা, *s.* (from كَرَم, *to enjoy*), a carpenter's plane. Constructed with ক্ৰম, *to stroke*, দা, *to give*, or ক্ৰ, *to do*, this word means to plane a board or other piece of wood.

ক্ৰক, *s.* (from كَرَك, *to doubt*), a measure of a sera and quarter, a looseness.

ক্ৰকা, *s.* (from كَرَك, *a stirrup*), a stirrup, a dish, a plate.

ক্ৰকাবিহ, *s.* (from ক্ৰকা, *a stirrup*, and অবিহ, *a bone*), the name of one of the bones of the ear (Stapes).

ক্ৰকাবিহস্থানেশী, *s.* (from ক্ৰকাবিহ, *situated on the stapes*, and যানেশী, *a muscle*), in anatomy the name of one of the muscles, (stapedis musculus.)

ক্ৰকায়ে, *s.* (from كَرَك, *a dish*), a dish, a saucer.

ক্ৰকাই, *s.* (from كَرَك, *to write*), a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers work.

ক্ৰকাইক, *a.* (from ক্ৰকাই, *a stripe*, and আকার, *a form*), striated, striped.

ক্ৰকাইকিত, *a.* (from ক্ৰকাই, *a stripe*, and আকৃতি, *a form*), striped, striated.

ক্ৰকাইকিতা, *a.* (from ক্ৰকাই, *a stripe*, and পড়া, *fallen*), streaked, striped.

ক্ৰকাইকিতাংশ, *s.* (from ক্ৰকাইকিত, *striated*, and অংশ, *a part*), in anatomy the name of a certain part of the body (Corpus striata).

ক্ৰকাইকিতাংশ, *s.* (from كَرَك, *to scatter*), mixed, composed of various ingredients; *s.* mortar.

ক্ৰক, *v. n.* (from كَرَك, *to flow*), to breathe, to purge by stool.

ক্ৰক, *s.* (from كَرَك, *to flow*), an expiration of the breath, a cathartic, the name of a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tigium); a purge; *a.* purgative, aperient.

ক্ৰক, *s.* (from كَرَك, *to flow*), a purging by stool, a looseness, respiration.

ক্ৰকা, *v. a.* (from كَرَك, *to rejoice*), to please, to gratify; *s.* a boy who serves mason, a remnant of cloth.

ক্ৰকাই, *s.* (from ক্ৰকা, *a remnant of cloth*), a bed quilt.

ক্ৰকাইন, *s.* (from كَرَك, *to be pleased with*, كَرَك, *consent*), consent, acquiescence, permission, leave; *a.* acquiescing, consenting.

ক্ৰকাইন, *s.* (from ক্ৰকা, *to gratify*), the gratifying or pleasing of a person; *a.* gratified.

ক্ৰকাইনিয়া, *a.* (from ক্ৰকা, *to gratify*), causing pleasure or gratification.

ক্ৰক, *s.* (from كَرَك, *to hurt*), dust, the pollen of a flower, an atom, sand.

ক্ৰক, *s.* (from كَرَك, *dust*), dust, sand, an atom, the pollen of a flower.

ক্ৰক, *s.* (from كَرَك, *semen*), semen; also, (from ক্ৰকা, *sand*), sand.

ক্ৰকআবাহনকাই, *s.* (from ক্ৰকআবাহন, *withdrawing semen*, and নলী, *a tube*), in anatomy the spermatic veins.

হেম.

কোঁকা.

হেতপতন, *s.* (from হেতপ, *semen*, and পতন, *a falling*), the discharge of semen.
 হেতপাত, *s.* (from হেতপ, *semen*, and পাত, *a fall*), the discharge of semen.
 হেতপুত্রালী, *s.* (from হেতপ, *semen*, and পুত্রালী, *a tube*), in anatomy the seminal tubes, (*tubuli seminifera*).
 হেতপুত্রাহকনালী, *s.* (from হেতপুত্রাহক, *conveying semen forwards*, and নালী, *a tube*), in anatomy the spermatic arteries.
 হেতপলক, *s.* (from হেতপ, *semen*, and লক, *a wetting*), the wetting of a thing with the seminal fluid.
 হেতপলন, *s.* (from হেতপ, *semen*, and পলন, *a falling*), the involuntary discharge of semen.
 হেতপ, *s.* (from হে, *to ooze*), the seminal fluid.
 হেতপহকনালী, *s.* (from হেতপহক, *containing semen*, and নালী, *a tube*), in anatomy the spermatic vessels.
 হেম, *s.* (from হেম, *to move*), the ward of a lock.
 হেম, *s.* (from হেম, *the letter হ*), the letter হ, the substituted mark for হ which is placed over the head of another letter, i. e. হ.
 হেম, *s.* (from হেম, *to move*), in Hindoo fabulous history the name of an ancient king.
 হেমবতী, *s.* (from হেমবত, *the name of a king*), the wife of Bala-rama, the last mansion of the zodiac.
 হেমবতীমন্ডপ, *s.* (from হেমবতী, *the last mansion of the zodiac*, and মন্ডপ, *a stellar mansion*), the last or twenty-seventh mansion of the zodiac.
 হেম, *s.* (from হেম, *to go*), the name of a river more generally called the Narmada.
 হেমজ, *s.* (from হেম, *a custom*), an usage, a custom, a fashion.
 হেমজি, *s.* (from হেম, *a custom*), philosophy.
 হেমজি, *s.* (from হেমজি, *a sort of impostors*), a kind of impostors who live by pretending to a knowledge of the secrets of providence.
 হেম, a vocative particle only employed in addressing mean persons or inferiors.
 হেম, *s.* (from হেম, *to move*), a multitude, a resort.
 হেম, *s.* (from হেম, *a multitude*), a resort, a multitude.
 হেম, *s.* (from হেম, *a fibre*), the fibrous or stringy matter in mangos or other fruits.
 হেমহাট, *a.* (from হেম, *a fibre*, and হাট, *having*), fibrous, stringy.
 হেমহাট, *s.* (from হেমহাট, *a bribe*), a bribe.
 হেমহাটী, *s.* (from হেমহাট, *a bribe*), a person who takes bribes.
 হেমহাটী, *s.* (from হেমহাট, *a bribe*, and হোর, *eating*), a person who takes bribes.

হেমহাটী, *s.* (from হেমহাট, *a person who takes bribes*), corruption, the taking of bribes.
 হেমস, *s.* (from হেমস, *silk*), silk.
 হেমসী, *a.* (from হেমস, *silk*), silken.
 হেমসালী, *s.* (from হেমসাল, *a mission*), a mission, a troop of horse.
 হেমসালদার, *s.* (from হেমসাল, *a troop of horse*, and দার, *holding*), the commander of a troop of horse.
 হেমসালদারী, *s.* (from হেমসালদার, *a commander of horse*), the command of a troop of horse.
 হেম, *s.* (from হেম, *wealth*), wealth, riches, a post erected in a pond when it is consecrated.
 হেম, *v. a.* (from হেম, *to grow*), to sow, to plant.
 হেমজা, *a.* (from হেমজ, *to grow*), planted. The term is most generally applied to the cold season crop of rice, which is regularly planted, in contradistinction from the Ashoo or rainy season crop which is sown broad cast.
 হেমজাবিহা, *a.* (from হেমজ, *to plant*), planting; *s.* a person who plants.
 হেমজাবি, *a.* (from হেমজ, *to grow*), planted. This term is generally applied to distinguish the land planted with rice or any other crop from that sown with seed.
 হেমজা, *s.* (from হেমজ, *hair*), the hair of the body, the hair of a beast.
 হেমজাখোড়া, *s.* (from হেমজা, *hair*, and খোড়া, *a boil*), a boil or painful swelling occasioned by the pulling up of a hair by the roots.
 হেমজ, *v. a.* (from হেমজ, *to obstruct*), to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.
 হেমজ, *s.* (from হেমজ, *to approve*), ready cash, a purchasing with ready cash, an incision, a blemish.
 হেমজ, *s.* (from হেমজ, *ready cash*), a cash book.
 হেমজিফি, *s.* (from হেমজ, *ready cash*), a cash-keeper, a cashier in a bank, a treasurer, a banker.
 হেমজ, *s.* (from হেমজ, *to approve*), the painting or varnishing of necklaces or other trinkets.
 হেমজিফি, *s.* (from হেমজ, *to approve*), painting or varnishing necklaces; *s.* a person who paints or varnishes necklaces and other trinkets.
 হেমজ, *v. a.* (from হেমজ, *anger*), to provoke to anger, to hinder, to obstruct, to withstand; *s.* prevention, a letter.
 হেমজিহা, *s.* (from হেমজ, *to hinder*), a stopping or hindering, a preventing, an obstructing, a withstanding, a warding off.
 হেমজি, *s.* (from হেমজ, *to provoke*), the provoking of a person to anger, the hindering or obstructing of a thing, the withstanding of a person.

রোগ.

রোক্তানিরা, *a.* (from রোক্তা, *to provoke*), provoking to anger, hindering, obstructing, withstanding; *s.* a person who provokes another, one who hinders or obstructs, a person who withstands another.

রোক্তমুখ, *s.* (from রোক্ত, *ready cash*, and মুখ, *a heap*), ready money.

রোক্তমুখবহা, *s.* (from রোক্তমুখ, *ready money*, and বহা, *a selling*), a sale for ready money.

রোক্তবীজী, *s.* (from রোক্ত, *ready money*, and বিজী, *a sale*), a sale for ready money.

রোক্তশোধ, *s.* (from রোক্ত, *to wash*, and শোধ, *dismissal*), a dismissal.

রোগ, *s.* (from রুজ, *to be sick*), a disease, a distemper.

রোগকর, *a.* (from রোগ, *a disease*, and কর, *to do*), causing disease, deleterious, unwholesome.

রোগকরক, *a.* (from রোগ, *a disease*, and করক, *means*), effected by means of disease; *ad.* by means of disease.

রোগকারক, *a.* (from রোগ, *disease*, and কারক, *doing*), causing disease, unwholesome, deleterious.

রোগকারী, *a.* (from রোগ, *disease*, and কারি, *doing*), causing disease, unwholesome, deleterious.

রোগকৃৎ, *a.* (from রোগ, *a disease*, and কৃ, *to do*), deleterious, making a person ill, causing disease.

রোগক্লিষ্ট, *a.* (from রোগ, *a disease*, and ক্লিষ্ট, *distressed*), diseased, afflicted with disease.

রোগগ্ৰস্ত, *a.* (from রোগ, *disease*, and গ্ৰস্ত, *seized*), taken ill, diseased.

রোগঘাতী, *a.* (from রোগ, *a disease*, and ঘাতিন, *destroying*), destroying or curing diseases.

রোগহর, *a.* (from রোগ, *disease*, and হর, *to destroy*), efficacious to remove disease.

রোগজনক, *a.* (from রোগ, *disease*, and জনক, *producing*), producing disease.

রোগজনিত, *a.* (from রোগ, *disease*, and জনিত, *produced*), produced by or arising from disease.

রোগজন্য, *a.* (from রোগ, *disease*, and জন্য, *producibile*), producible by or arising from disease.

রোগজন্যে, *ad.* (*loc. case of* রোগজন্য), for disease or sickness.

রোগজাত, *a.* (from রোগ, *a disease*, and জাত, *produced*), produced by or arising from disease.

রোগদমন, *s.* (from রোগ, *disease*, and দমন, *a subduing*), the subduing or cure of a disease.

রোগদ্বারা, *ad.* (from রোগ, *a disease*, and দ্বারা, *a door*), by or through disease.

রোগহিংস, *s.* (from রোগ, *disease*, and হিংস, *destruction*), the destruction or cure of disease.

রোগ.

রোগহিংসক, *a.* (from রোগ, *disease*, and হিংসক, *destructive*), removing or curing diseases; *s.* a physician.

রোগহিংসী, *a.* (from রোগ, *disease*, and হিংসিন, *destructive*), removing or curing diseases.

রোগনাশ, *s.* (from রোগ, *disease*, and নাশ, *destruction*), the destruction or cure of disease.

রোগনাশক, *a.* (from রোগ, *disease*, and নাশক, *destructive*), removing or curing diseases.

রোগনিবর্তক, *a.* (from রোগ, *disease*, and নিবর্তক, *causing to cease*), putting a stop to disease, curing disease.

রোগনিবারক, *a.* (from রোগ, *disease*, and নিবারক, *preventing*), preventing disease.

রোগনিবারন, *s.* (from রোগ, *disease*, and নিবারন, *a preventing*), the preventing of disease.

রোগনিবৃত্তি, *s.* (from রোগ, *disease*, and নিবৃত্তি, *cessation*), the cessation or cure of disease.

রোগনিষিদ্ধক, *a.* (from রোগ, *disease*, and নিষিদ্ধ, *a cause*), caused by or arising from disease; *ad.* from or because of disease.

রোগনিষিদ্ধে, *ad.* (from রোগ, *disease*, and নিষিদ্ধ, *a cause*), for disease or sickness.

রোগপুতিবন্ধক, *a.* (from রোগ, *disease*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to disease.

রোগপুত্ৰক, *a.* (from রোগ, *disease*, and পুত্ৰক, *caused by*), caused by or arising from disease; *ad.* from or because of disease.

রোগবৃদ্ধক, *a.* (from রোগ, *disease*, and বৃদ্ধক, *increasing*), increasing or aggravating disease.

রোগবর্ধন, *s.* (from রোগ, *disease*, and বর্ধন, *an increasing*), the increasing or aggravating of disease.

রোগবিনা, *ad.* (from রোগ, *disease*, and বিনা, *without*), without or beside disease.

রোগবিনাশ, *s.* (from রোগ, *disease*, and বিনাশ, *destruction*), the destruction or cure of disease.

রোগবিনাশক, *a.* (from রোগ, *disease*, and বিনাশক, *destructive*), destructive to disease, curing disease.

রোগবিশিষ্ট, *a.* (from রোগ, *disease*, and বিশিষ্ট, *possessed of*), diseased, sick.

রোগবিহীন, *a.* (from রোগ, *disease*, and বিহীন, *destitute*), free from disease, healthy.

রোগবৃদ্ধি, *s.* (from রোগ, *disease*, and বৃদ্ধি, *increase*), the increase of disease.

রোগব্যতিরিক্ত, *a.* (from রোগ, *disease*, and ব্যতিরিক্ত, *excepted*), disease excepted.

রোগব্যতিক্রম, *s.* (from রোগ, *disease*, and ব্যতিক্রম, *an exception*), the exception of disease.

রোগব্যতিক্রমে, *ad.* (*loc. case of* রোগব্যতিক্রম), with the exception of disease, without or beside disease.

রোগী.

- রোগভিন্ন, *a.* (from রোগ, *disease*, and ভিন্ন, *separate*), separate or distinct from disease; *ad.* beside disease.
- রোগমূলক, *a.* (from রোগ, *disease*, and মূল, *a root*), originating from disease.
- রোগযুক্ত, *a.* (from রোগ, *disease*, and যুক্ত, *joined*), connected with disease, diseased, sick.
- রোগরহিত, *a.* (from রোগ, *disease*, and রহিত, *destitute*), free from disease, healthy.
- রোগলক্ষণ, *s.* (from রোগ, *disease*, and লক্ষণ, *a mark*), the indications or symptoms of a disease.
- রোগশান্তি, *s.* (from রোগ, *disease*, and শান্তি, *tranquility*), the alleviation of disease.
- রোগশীলী, *a.* (from রোগ, *disease*), diseased, ailing.
- রোগশূন্য, *a.* (from রোগ, *disease*, and শূন্য, *empty*), free from disease, healthy.
- রোগসংসার, *s.* (from রোগ, *disease*, and সংসার, *a leading*), the communication of a disease.
- রোগসংসারক, *a.* (from রোগ, *disease*, and সংসারক, *communicating*), communicating disease.
- রোগহা, *a.* (from রোগ, *a disease*, and হা, *to kill*), removing or curing diseases; *s.* a physician.
- রোগহানি, *s.* (from রোগ, *disease*, and হানি, *detriment*), convalescence, the lessening of a disease.
- রোগহারক, *a.* (from রোগ, *a disease*, and হারক, *taking away*), taking away or curing disease.
- রোগহারী, *a.* (from রোগ, *a disease*, and হারিন, *taking away*), taking away or curing diseases; *s.* a physician.
- রোগহীন, *a.* (from রোগ, *disease*, and হীন, *destitute*), free from disease, healthy.
- রোগহেতুক, *a.* (from রোগ, *disease*, and হেতু, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
- রোগহ্রাস, *s.* (from রোগ, *disease*, and হ্রাস, *diminution*), the diminution of disease, convalescence.
- রোগহ্রাসক, *a.* (from রোগ, *disease*, and হ্রাসক, *diminishing*), diminishing disease, affording ease.
- রোগী, *a.* (from রোগ, *to be sick*), diseased, ill.
- রোগীতীক্ষ্ণ, *a.* (from রোগ, *disease*, diseased, sick).
- রোগানুযায়ী, *a.* (from রোগ, *disease*, and অনুযায়ী, *corresponding with*), corresponding with or according with a disease.
- রোগানুসন্ধান, *s.* (from রোগ, *disease*, and অনুসন্ধান, *scrutiny*), scrutiny or search into the nature or causes of a disease.
- রোগানুসন্ধানী, *a.* (from রোগ, *disease*, and অনুসন্ধানিন, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.

রোগ.

- রোগানুসন্ধানী, *a.* (from রোগ, *disease*, and অনুসন্ধানিন, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.
- রোগানুসারে, *ad.* (from রোগ, *disease*, and অনুসারে, *a following*), according to the disease.
- রোগান্তক, *a.* (from রোগ, *a disease*, and অন্তক, *causing an end*), putting an end to a disease, curing disease.
- রোগান্তদিবস, *s.* (from রোগান্ত, *the end of a disease*, and দিবস, *a day*), the days of the crisis of a disease, the critical days of a disease (*internuncii dies*).
- রোগাঘাত, *a.* (from রোগ, *disease*, and আঘাত, *connected with*), diseased, ill.
- রোগাশ্রিত, *a.* (from রোগ, *a disease*), affected with disease, diseased.
- রোগাভ, *a.* (from রোগ, *a disease*, and আভ, *pained*), affected with disease, diseased.
- রোগিণী, *s.* (from রোগিন, *diseased*), diseasedness, a state of disease.
- রোগিণ্য, *s.* (from রোগিন, *diseased*), diseasedness, a diseased state.
- রোগী, *a.* (from রোগ, *to be sick*), ill, diseased, sickly.
- রোগোপযুক্ত, *a.* (from রোগ, *disease*, and উপযুক্ত, *proper*), proper for a disease.
- রোগোপশম, *s.* (from রোগ, *disease*, and উপশম, *alleviation*), the alleviation of pain or disease.
- রোগোপশমক, *a.* (from রোগ, *disease*, and উপশমক, *alleviating*), alleviating pain or disease.
- রোগচক, *a.* (from রোগ, *to gratify*), gratifying, pleasant, agreeable.
- রোগচনা, *s.* (from রোগ, *to approve*), an approval, persuasion, a suiting the taste of others.
- রোগচিহ্ন, *a.* (from রোগ, *to please*), elegantly dressed or ornamented, splendid, brilliant.
- রোগচিন্তা, *s.* (from রোগ, *to shine*), light, splendor.
- রোগ, *s.* (from رُوء, *a day*), a day.
- রোগকার, *s.* (from رُوء, *daily work*), service, earning.
- রোগকারী, *s.* (from رُوء, *service*), a person who earns by daily labour.
- রোগকাল, *s.* (from رُوء, *a day*, and কাল, *a writing*), a day book, a journal.
- রোগকাল, *ad.* (from رُوء, *a day*), daily.
- রোগী, *s.* (from رُوء, *a fast*), a fast.
- রোগী, *s.* (from رُوء, *bread*), bread.
- রোগ, *s.* (from رُوء, *to weep*), a weeping, a bewailing, a crying. Constructed with ক, *to do*, this word means to weep.
- রোগকরক, *a.* (from রোগ, *a weeping*, and করক, *means*),

রোদ.

- effected by means of weeping or crying; *ad.* by means of weeping or crying.
- রোদনকারক, *a.* (from রোদন, *a weeping*, and কারক, *doing*), making a weeping or lamentation, weeping.
- রোদনকারী, *a.* (from রোদন, *a weeping*, and কারি, *doing*), making a weeping or lamentation, weeping.
- রোদনজনক, *a.* (from রোদন, *a weeping*, and জনক, *producing*), causing weeping or crying.
- রোদনজন্য, *a.* (from রোদন, *a weeping*, and জন্য, *producible*), producible by or arising from weeping.
- রোদনক্ষেত্র, *ad.* (*loc. case of* রোদনজন্য), for weeping or crying.
- রোদনদ্বারা, *ad.* (from রোদন, *a weeping*, and দ্বারা, *a door*), by or through weeping or crying.
- রোদননিবর্তক, *a.* (from রোদন, *a weeping*, and নিবর্তক, *causing to cease*), causing weeping to cease.
- রোদননিবারণ, *a.* (from রোদন, *weeping*, and নিবারণ, *preventing*), preventing weeping.
- রোদননিবারণ, *s.* (from রোদন, *a weeping*, and নিবারণ, *a preventing*), the preventing of weeping.
- রোদননিবৃত্তি, *s.* (from রোদন, *a weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping.
- রোদননিমিত্তক, *a.* (from রোদন, *a weeping*, and নিমিত্তক, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.
- রোদননিমিত্তে, *ad.* (from রোদন, *a weeping*, and নিমিত্ত, *a cause*), for weeping or crying.
- রোদনপূর্বক, *a.* (from রোদন, *a weeping*, and পূর্ব, *before*), preceded by or arising from weeping; *ad.* by or through weeping.
- রোদনপ্ৰযুক্ত, *a.* (from রোদন, *a weeping*, and প্ৰযুক্ত, *caused by*), caused by or arising from weeping; *ad.* from or because of weeping.
- রোদনবর্দ্ধক, *a.* (from রোদন, *a weeping*, and বর্দ্ধক, *increasing*), increasing weeping or crying.
- রোদনবর্দ্ধন, *s.* (from রোদন, *weeping*, and বর্দ্ধন, *an increasing*), the increasing of weeping or crying.
- রোদনবিনা, *ad.* (from রোদন, *a weeping*, and বিনা, *without*), without or beside weeping.
- রোদনবৃদ্ধি, *s.* (from রোদন, *a weeping*, and বৃদ্ধি, *increase*), the increase of weeping or crying.
- রোদনব্যতিরিক্ত, *a.* (from রোদন, *a weeping*, and ব্যতিরিক্ত, *excepted*), weeping excepted.
- রোদনব্যতিরিক্ত, *s.* (from রোদন, *a weeping*, and ব্যতিরিক্ত, *an exception*), the exception of weeping.
- রোদনব্যতিরিক্তে, *ad.* (*loc. case of* রোদনব্যতিরিক্ত), with the exception of weeping or lamenting, without or beside weeping or lamenting.

রোদ.

- রোদনভিন্ন, *a.* (from রোদন, *a weeping*, and ভিন্ন, *separate*), separate or distinct from weeping or crying.
- রোদনহেতুক, *a.* (from রোদন, *a weeping*, and হেতু, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.
- রোদনীয়, *a.* (from রুদ, *to weep*), proper to be wept over or bewailed.
- রোদিত, *a.* (from রুদ, *to weep*), weeping, wept.
- রোদ্য, *a.* (from রুদ, *to obstruct*), capable of being blocked or besieged, capable of being obstructed or hindered.
- রোদী, *s.* (from রুদ, *to obstruct*), a besieger, one who blockades a place, one who hinders or obstructs.
- রুদ, *v. a.* (from রুদ, *to obstruct*), to obstruct, to block up, to besiege.
- রুদ, *s.* (from রুদ, *to obstruct*), a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.
- রুদক, *a.* (from রুদ, *to obstruct*), hindering, obstructing, blockading.
- রুদকরী, *s.* (from রুদ, *a hinderance*, and করী, *a doing*), the hindering of a work, the opposing of a design, the blockading of a city or port, the laying of an embargo, the stopping the course of trade, the stopping of a stream.
- রুদকর্তা, *s.* (from রুদ, *a hinderance*, and কর্তা, *a doer*), a person who besieges or blockades a place, a person who obstructs or hinders.
- রুদকাক্ষরসংশ্লিষ্ট, *s.* (from রুদক, *obstructing*, অন্তর, *inner*, and সংশ্লিষ্ট, *a muscle*), in anatomy the name of a particular muscle (obturator internus.)
- রুদকারক, *a.* (from রুদ, *an obstruction*, and কারক, *making*), making obstructions or hinderances, besieging or blockading a place, interdicting.
- রুদকারী, *a.* (from রুদ, *an obstruction*, and কারি, *making*), obstructing, hindering, besieging, blockading, interdicting.
- রুদক, *a.* (from রুদ, *a blockade*, and ক, *to do*), blockading, stopping up, hindering, laying an embargo or interdict.
- রুদজন্য, *a.* (from রুদ, *an obstruction*, and জন্য, *producible*), producible by or arising from a siege or blockade, producible by or arising from an obstacle or obstruction.
- রুদজন্যে, *ad.* (*loc. case of* রুদজন্য), for a siege or blockade, for a hinderance or interdict.

ରୋଧ.

ରୋଧନ, *s.* (from ଋଧି, *to obstruct*), the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

ରୋଧନିବର୍ତ୍ତକ, *a.* (from ରୋଧି, *a blockade*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to a blockade, raising a siege, taking off an embargo, causing a hinderance or interdict to cease.

ରୋଧନିବାରକ, *a.* (from ରୋଧି, *a blockade*, and ନିବାରକ, *preventing*), preventing or resisting a siege or blockade, preventing or resisting a hinderance or embargo.

ରୋଧନିବାରକ, *s.* (from ରୋଧି, *a blockade*, and ନିବାରକ, *a preventing*), the preventing or resisting of a siege or blockade, the preventing or resisting of a hinderance or embargo.

ରୋଧନିବୃତ୍ତି, *s.* (from ରୋଧି, *a blockade*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of a siege or blockade, the cessation or prevention of an interdict or embargo.

ରୋଧନିସୃତକ, *a.* (from ରୋଧି, *an obstruction*, and ନିସୃତ, *a cause*), caused by or arising from a siege or blockade, caused by or arising from obstacles or hinderances; *ad.* from or because of a siege or blockade, from or because of obstacles or hinderances.

ରୋଧନିସୃତ, *ad.* (from ରୋଧି, *an obstruction*, and ନିସୃତ, *a cause*), for a siege or blockade, for obstacles or hinderances, for an interdict.

ରୋଧନୀୟ, *a.* (from ଋଧି, *to obstruct*), capable of being besieged or blockaded, capable of being hindered or obstructed.

ରୋଧନୀୟକ, *a.* (from ରୋଧି, *an obstruction*, and ପୂର୍ବ, *before*), preceded by or arising from a siege or blockade, preceded by or arising from obstacles or hinderances; *ad.* by or through a siege or blockade, by or through an obstacle or interdict.

ରୋଧନୀୟକ, *a.* (from ରୋଧି, *an obstruction*, and ପୂର୍ବ, *caused by*), caused by or arising from an obstacle or interdict, caused by or arising from a siege or blockade; *ad.* from or because of obstacles or interdicts, from or because of a siege or blockade.

ରୋଧନୀୟ, *ad.* (from ରୋଧି, *an obstruction*, and ବିନା, *without*), without or beside obstacles or interdicts, without or beside a siege or blockade.

ରୋଧନୀୟକ, *a.* (from ରୋଧି, *an obstruction*, and ଯାତିରିକ, *excepted*), obstacles or interdicts excepted, sieges or blockades excepted.

ରୋଧନୀୟକ, *s.* (from ରୋଧି, *an obstruction*, and ଯାତିରିକ, *an exception*), the exception of obstacles or interdicts, the exception of sieges or blockades.

ରୋଧନୀୟକ, *ad.* (*loc. case of ରୋଧନୀୟକ*), with the excepti-

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on of obstacles or interdicts, with the exception of sieges or blockades, without or beside obstacles or interdicts, without or beside sieges or blockades.

ରୋଧିବିତ୍ତ, *a.* (from ରୋଧି, *a blockade*, and ବିତ୍ତ, *separate*), separate or distinct from a siege or blockade, separate or distinct from an interdict or embargo; *ad.* beside a siege or blockade, beside an interdict or embargo.

ରୋଧିଯୋଗ୍ୟ, *a.* (from ରୋଧି, *a blockade*, and ଯୋଗ୍ୟ, *worthy*), worthy of being besieged or blockaded, worthy of being interdicted or laid under restraint.

ରୋଧିହେତୁକ, *a.* (from ରୋଧି, *an obstruction*, and ହେତୁ, *a cause*), caused by or arising from obstacles or interdicts, caused by or arising from sieges or blockades; *ad.* from or because of obstacles or interdicts, from or because of sieges or blockades.

ରୋଧିକାଞ୍ଛା, *s.* (from ରୋଧି, *a blockade*, and ଆକାଞ୍ଛା, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

ରୋଧିକାଞ୍ଛୁ, *a.* (from ରୋଧି, *a blockade*, and ଆକାଞ୍ଛୁ, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

ରୋଧିନୀୟ, *a.* (from ରୋଧି, *a blockade*, and -ଅନୀୟ, *unfit*), unfit to be besieged or blockaded, unfit to be interdicted or laid under restraint.

ରୋଧିକାଞ୍ଛା, *s.* (from ରୋଧି, *a blockade*, and ଆକାଞ୍ଛା, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

ରୋଧିକାଞ୍ଛୁ, *a.* (from ରୋଧି, *a blockade*, and ଆକାଞ୍ଛୁ, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

ରୋଧିଯୋଗ୍ୟ, *a.* (from ରୋଧି, *a blockade*, and ଅଯୋଗ୍ୟ, *unworthy*), unworthy of being besieged or blockaded, unworthy of being interdicted or laid under restraint.

ରୋଧିଯୋଗ୍ୟ, *a.* (from ରୋଧି, *a blockade*, and ଅଯୋଗ୍ୟ, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

ରୋଧିକାର୍ଥ, *ad.* (from ରୋଧି, *a blockade*, and ଅର୍ଥ, *an object*), for the sake of a siege or blockade, for the purpose of an interdict or embargo.

ରୋଧିକାର୍ଥ, *a.* (from ରୋଧି, *a blockade*, and ଅର୍ଥ, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

ରୋଧିକାର୍ଥ, *a.* (from ଋଧି, *to obstruct*), obstructed, hindered, besieged, blockaded.

ରୋଧିକାର୍ଥ, *s.* (from ରୋଧି, *a blockade*, and ଆକାଞ୍ଛା, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

রোপ.

রোপীকৃত, *a.* (from রোপ, *a blockade*, and ইচ্ছু, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোপীকৃত, *a.* (from রোপ, *a blockade*, and ইচ্ছু, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোপীপন্থক, *a.* (from রোপ, *a blockade*, and উপযুক্ত, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

রোপক, *a.* (from রূপ, *to grow*), planting; *s.* a planter, one who plants trees.

রোপন, *s.* (from রূপ, *to grow*), the planting of trees, the fixing of a stake in the ground, the inserting of a scion or other thing.

রোপনকারক, *a.* (from রোপন, *a planting*, and কারক, *doing*), planting, inserting; *s.* a person who plants.

রোপনকারী, *a.* (from রোপন, *a planting*, and কারি, *doing*), planting, inserting.

রোপনজন্য, *a.* (from রোপন, *a planting*, and জন্য, *producible*), producible by or arising from planting or inserting.

রোপনজন্যে, *ad.* (*loc. case of রোপনজন্য*), for planting or inserting.

রোপননিমিত্তক, *a.* (from রোপন, *a planting*, and নিমিত্ত, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

রোপননিমিত্তে, *ad.* (from রোপন, *a planting*, and নিমিত্ত, *a cause*), for planting or inserting.

রোপনপূর্বক, *a.* (from রোপন, *a planting*, and পূর্ব, *before*), preceded by or arising from planting or inserting; *ad.* by or through planting or inserting.

রোপনপূর্ভিক, *a.* (from রোপন, *a planting*, and পূর্ভিক, *obstructing*), obstructing or preventing the planting of a tree or shrub.

রোপনপুঙ্খ, *a.* (from রোপন, *a planting*, and পুঙ্খ, *caused by*), caused by or arising from planting or inserting; *ad.* from or because of planting or inserting.

রোপনবিহীন, *ad.* (from রোপন, *a planting*, and বিহীন, *without*), without or beside planting or inserting.

রোপনব্যতিরিক্ত, *a.* (from রোপন, *a planting*, and ব্যতিরিক্ত, *excepted*), planting or inserting excepted.

রোপনব্যতিরিক্ত, *s.* (from রোপন, *a planting*, and ব্যতিরিক্ত, *an exception*), the exception of planting or insertion.

রোপনব্যতিরিক্তে, *ad.* (*loc. case of রোপনব্যতিরিক্ত*), with the exception of planting or inserting, without or beside planting or insertion.

রোপনযাচাক, *s.* (from রোপন, *a planting*, and যাচাক, *an ob-*

রোপ.

struction), an obstruction or hinderance to planting, inserting.

রোপনযাচাক, *a.* (from রোপন, *a planting*, and যাচাক, *obstructing*), obstructing or hindering the planting trees or plants.

রোপনবিহীন, *a.* (from রোপন, *a planting*, and বিহীন, *separate*), separate or distinct from planting; *ad.* beside planting.

রোপনযোগ্য, *a.* (from রোপন, *a planting*, and যোগ্য, *worthy*), worthy of being planted.

রোপনহেতুক, *a.* (from রোপন, *a planting*, and হেতু, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

রোপনীয়, *a.* (from রোপন, *a planting*, and যোগ্য, *fit*), fit to be planted, worthy of being planted.

রোপনীয়, *a.* (from রূপ, *to grow*), fit to be planted.

রোপিত, *a.* (from রূপ, *to grow*), planted, inserted.

রোম, *s.* (from লোম, *hair*), the hair of a beast, the hair of the human body, the pubescence of a plant, the nap of cloth, wool.

রোমকূপ, *s.* (from রোম, *hair*, and কূপ, *a well*), a pore of the skin.

রোমছাযমান, *a.* (from রোম, *a chewing the cud*), chewing the cud.

রোমছাযমানতক, *s.* (from রোমছাযমান, *chewing the cud*, and তক, *an animal*), a ruminating animal.

রোমহর্ষ, *s.* (from রোম, *hair*, and হর্ষ, *gladness*), horripilation.

রোমাঞ্চ, *s.* (from রোম, *hair*, and আঞ্চ, *to move*), horripilation.

রোমাঞ্চিত, *a.* (from রোমাঞ্চ, *horripilation*), having the hair erect through any sudden emotion.

রোমাবলী, *s.* (from রোম, *hair*, and অবলী, *a row*), a row of hair growing thicker than it does on the ordinary parts of the body.

রোমালী, *s.* (from রূপ, *to grow*), a seed plot.

রোশনচোখী, *s.* (from روشن, *light*, and چوکی, *a watch*), a kind of serenade with pipes and small tabors round the apartments of a great man when he retires to rest, the same music on other occasions.

রোশনাই, *s.* (from روشن, *light*), light, splendor.

রোশনী, *s.* (from روشن, *light*), light, splendor.

রোষ, *s.* (from রূপ, *to be angry*), anger, passion, wrath.

রোষকর্তা, *s.* (from রোষ, *anger*, and কর্তা, *a doer*), an angry or passionate man.

রোষকারক, *a.* (from রোষ, *anger*, and কারক, *doing*), exercising anger, angry, wrathful, passionate.

রোষকারী, *a.* (from রোষ, *anger*, and কারি, *doing*), exercising anger, angry, wrathful, passionate.

ক্রোধ.

ক্রোধি.

ক্রোধজনক, *a.* (from ক্রোধ, *anger*, and জনক, *causing*), causing or exciting anger or passion.

ক্রোধজন্য, *a.* (from ক্রোধ, *anger*, and জন্য, *producible*), producible by or arising from anger or passion.

ক্রোধক্ষেত্র, *ad. loc. case of* (ক্রোধজন্য), for anger or passion.

ক্রোধজ্ঞাপক, *a.* (from ক্রোধ, *anger*, and জ্ঞাপক, *making known*), indicating anger or passion.

ক্রোধজ্ঞাপন, *s.* (from ক্রোধ, *anger*, and জ্ঞাপন, *a making known*), the indicating or declaring of anger or passion.

ক্রোধজ্ঞাপিতা, *s.* (from ক্রোধ, *anger*, and জ্ঞাপিতা, *one who makes known*), a person who declares anger or displeasure.

ক্রোধনিবর্তক, *a.* (from ক্রোধ, *anger*, and নিবর্তক, *causing to cease*), putting a stop to anger or passion.

ক্রোধনিবারণক, *a.* (from ক্রোধ, *anger*, and নিবারণক, *preventing*), preventing anger or passion.

ক্রোধনিবারণ, *s.* (from ক্রোধ, *anger*, and নিবারণ, *preventing*), the preventing of anger or passion.

ক্রোধনিবৃত্তি, *s.* (from ক্রোধ, *anger*, and নিবৃত্তি, *cessation*), the cessation of anger or passion.

ক্রোধনিমিত্তক, *a.* (from ক্রোধ, *anger*, and নিমিত্ত, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

ক্রোধনিমিত্ত, *ad.* (from ক্রোধ, *anger*, and নিমিত্ত, *a cause*), for anger or passion.

ক্রোধপূর্বক, *a.* (from ক্রোধ, *anger*, and পূর্ব, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

ক্রোধপ্ৰযুক্ত, *a.* (from ক্রোধ, *anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

ক্রোধবর্দ্ধক, *a.* (from ক্রোধ, *anger*, and বর্দ্ধক, *increasing*), increasing or aggravating anger or passion.

ক্রোধবর্দ্ধন, *s.* (from ক্রোধ, *anger*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of anger or passion.

ক্রোধবিনা, *ad.* (from ক্রোধ, *anger*, and বিনা, *without*), without or beside anger or passion.

ক্রোধবিশিষ্ট, *a.* (from ক্রোধ, *anger*, and বিশিষ্ট, *possessed of*), angry, passionate, fretful, wrathful, waspish.

ক্রোধবিহীন, *a.* (from ক্রোধ, *anger*, and বিহীন, *destitute*), free from anger or passion.

ক্রোধবৃদ্ধি, *s.* (from ক্রোধ, *anger*, and বৃদ্ধি, *increase*), the increase of anger or wrath.

ক্রোধব্যতিরিক্ত, *a.* (from ক্রোধ, *anger*, and ব্যতিরিক্ত, *excepted*), anger or passion excepted.

ক্রোধব্যতিরিক্ত, *s.* (from ক্রোধ, *anger*, and ব্যতিরিক্ত, *an exception*), the exception of anger or passion.

ক্রোধব্যতিরিক্তে, *ad. loc. case of* (ক্রোধব্যতিরিক্ত), with the excep-

tion of anger or passion, without or beside anger or passion.

ক্রোধভিন্ন, *a.* (from ক্রোধ, *anger*, and ভিন্ন, *separate*), separate or distinct from anger; *ad.* beside anger.

ক্রোধমূলক, *a.* (from ক্রোধ, *anger*, and মূল, *a root*), originating in anger or passion.

ক্রোধযুক্ত, *a.* (from ক্রোধ, *anger*, and যুক্ত, *joined*), connected with anger or passion, angry, passionate, wrathful, fretful, peevish, waspish.

ক্রোধযোগ্য, *a.* (from ক্রোধ, *anger*, and যোগ্য, *worthy*), deserving anger or displeasure.

ক্রোধরহিত, *a.* (from ক্রোধ, *anger*, and রহিত, *destitute*), free from anger or passion.

ক্রোধশূন্য, *a.* (from ক্রোধ, *anger*, and শূন্য, *empty*), free from anger or passion.

ক্রোধসূচক, *a.* (from ক্রোধ, *anger*, and সূচক, *indicating*), indicating anger or passion.

ক্রোধহীন, *a.* (from ক্রোধ, *anger*, and হীন, *destitute*), free from anger or passion.

ক্রোধহেতুক, *a.* (from ক্রোধ, *anger*, and হেতু, *a cause*), caused by or arising from anger or wrath; *ad.* from or because of anger or wrath.

ক্রোধি, *v. a.* (from ক্রোধ, *to be angry*), to exasperate, to provoke.

ক্রোধাশ্রিত, *a.* (from ক্রোধ, *anger*, and আশ্রিত, *connected with*), angry, wrathful, passionate, peevish, fretful, waspish.

ক্রোধার্হ, *a.* (from ক্রোধ, *anger*, and আর্হ, *fit*), deserving anger or displeasure.

ক্রোধাল, *a.* (from ক্রোধ, *anger*), angry, peevish, wrathful, waspish.

ক্রোধী, *a.* (from ক্রোধ, *to be angry*), angry, wrathful, passionate, peevish, fretful, waspish.

ক্রোধ্য, *s.* (from كَرْدَ, *a fee*), a fee, duties, taxes, the postage of letters.

ক্রোধ, *s.* (from ক্রোধ, *to grow*), the name of a large forest tree, (*Swietenia febrifuga*.)

ক্রোধিণী, *s.* (from ক্রোধ, *to grow*), the name of the fourth mansion in the Hindoo zodiac. In mythology this mansion is personified as one of the daughters of Daksha and wife of the moon, the mother of Bularam, a girl of nine years old.

ক্রোধিণীনক্ষত্র, *s.* (from ক্রোধিণী, *the fourth mansion*, and নক্ষত্র, *an asterism*), the name of the fourth mansion of the Hindoo zodiac.

ক্রোধিত, *s.* (from ক্রোধ, *to grow*), the name of a fish much used for the table, (*Cyprinus denticulatus*.)

ক্রোধিতক, *s.* (from ক্রোধ, *to grow*), the name of a large timber tree, (*Andersonia Rohitoka*, Roxb.)

কৌশিক, *s.* (from কৌশিক, *a particular fish*, and মাছ, *a fish*), the name of a species of fish, (*Cyprius denticulatus*.)

কৌটনিক, *s.* (from কৌটন, *a pigment*), the tartar of the teeth ; *a.* coloured with Rochuna.

কৌদ, *s.* (from কৌদ, *heat*), solar heat, sunshine.

কৌদু, *s.* (from কৌদু, *the sun*), solar heat, sunshine, the sentiment of wrath or rage, heat, warmth ; *a.* formidable, fearful, terrible, dreadful, sharp, acute, violent, wrathful, irascible.

কৌজনা, *a.* (from কৌদ, *sunshine*, and জনা, *producible*), producible by or arising from heat or sunshine.

কৌজনা, *ad.* (*loc. case of কৌজনা*), for heat, for sunshine.

কৌদুনিষিত, *a.* (from কৌদু, *heat*, and নিষিত, *a cause*), caused by or arising from sunshine ; *ad.* from or because of sunshine.

কৌদুনিষিত, *ad.* (from কৌদু, *heat*, and নিষিত, *a cause*), for heat, for solar heat.

কৌদুপুঙ্ক, *a.* (from কৌদু, *heat*, and পুঙ্ক, *caused by*), caused by or arising from solar heat ; *ad.* from or because of solar heat.

কৌদুবর্দ্ধক, *a.* (from কৌদু, *heat*, and বর্দ্ধক, *increasing*), increasing heat, increasing solar heat.

কৌদুবর্দ্ধন, *s.* (from কৌদু, *heat*, and বর্দ্ধন, *an increasing*), the increasing of heat the increasing of solar heat.

কৌদুবিহীন, *ad.* (from কৌদু, *heat*, and বিহীন, *without*), without or beside heat, without or beside solar heat.

কৌদুবৃদ্ধি, *s.* (from কৌদু, *heat*, and বৃদ্ধি, *increase*), the increase of heat, the increase of solar heat.

কৌদুব্যতিরিক্ত, *a.* (from কৌদু, *heat*, and ব্যতিরিক্ত, *excepted*), heat excepted, solar heat excepted.

কৌদুব্যতিরিক্ত, *s.* (from কৌদু, *heat*, and ব্যতিরিক্ত, *an exception*), the exception of heat, the exception of solar heat.

কৌদুব্যতিরিক্ত, *ad.* (*loc. case of কৌদুব্যতিরিক্ত*), with the exception of heat, with the exception of solar heat, without or beside heat, without or beside solar heat.

কৌদুভিন্ন, *a.* (from কৌদু, *heat*, and ভিন্ন, *separate*), separate or distinct from heat, separate or distinct from solar heat ; *ad.* beside heat, beside solar heat.

কৌদুহেতুক, *a.* (from কৌদু, *heat*, and হেতু, *a cause*), caused by or arising from heat, caused by or arising from solar heat ; *ad.* from or because of heat, from or because of solar heat.

কৌণ্ড, *a.* (from কণ্ড, *silver*), silver, made of silver.

কৌরব, *s.* (from কু, *a living being*), one of the divisions of the Hindoo hell.

কৌশল, *a.* (from كوشل, *light*), conspicuous, light, manifest,

কৌশল, *s.* (from কৌশলী, *the mother of Bulurama*), Bulurama, Mercury, an emerald.

ল

ল, The twenty-eighth consonant of the Hindoo alphabet, agreeing in sound with the English l ; *v. a.* (from লী, *to take*), to take, to receive, to obtain. The adverbial participle of this verb when constructed with আইন, *to come*, means to fetch, to bring ; when constructed with যা, *to go*, it means to take away.

লভন, *s.* (from লী, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing.

লভয়, *s.* (from লী, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing ; *v. a.* to persuade, to convince, to prevail by arguments, to bias a person, to draw a person into one's opinions or measures.

লভ্যজিন্স, *s.* (from لزيم, *requisite*), necessary things, requisites, furniture, property.

লভ্যান, *s.* (from লী, *to take*), persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.

লকার, *s.* (from the letter ল, and ক, *to do*), the letter ল or that character which expresses the sound of the English l.

লকারদি, *a.* (from লকার, *the letter ল*, and আদি, *a beginning*), having an initial ল, beginning with the letter ল.

লকারান্ত, *a.* (from লকার, *the letter ল*, and অন্ত, *an end*), having a final ল, ending with the letter ল.

লহা, *s.* (from লগ, *to be in contact*), a sort of fan-tailed pigeon.

লহাপাখরা, *s.* (from লহা, *a sort of pigeon*, and পাখরা, *a pigeon*), a particular sort of fan-tailed pigeon.

লহলহ, an imitative sound used to express a quick vibratory motion like that of a serpent's tongue.

লহলহিয়া, *a.* (from লহলহ, *vibration*), vibrating like a serpent's tongue, springing.

লক্ষ, *v. a.* (from লক্ষ, *to mark*), to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

লক্ষ, *s.* (from লক্ষ, *to mark*), a mark, a discriminating mark or token, a sign, a butt or mark to shoot at ; *a.* an hundred thousand. This word constructed with ভিন্ন, *to jump over*, means to overshoot the mark.

লক্ষ্য, *s.* (from লক্ষ, *to mark*), a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate.

This word constructed with ଲକ୍ଷଣ, *to make known*, or ଲକ୍ଷଣ, *to show*, means to portend, to indicate.

ଲକ୍ଷଣବଦ୍ଧ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ବଦ୍ଧ, *means*), effected by means of a discriminating mark or sign; *ad.* by means of a discriminating mark or sign.

ଲକ୍ଷଣଭାବ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ଭାବ, *producible*), caused by or arising from a discriminating mark or sign.

ଲକ୍ଷଣଭେଦ, *ad.* (*loc. case of* ଲକ୍ଷଣଭାବ), for a discriminating sign or mark.

ଲକ୍ଷଣଦ୍ୱାରା, *ad.* (from ଲକ୍ଷଣ, *a mark*, and ଦ୍ୱାରା, *a door*), by or through a discriminating sign or mark.

ଲକ୍ଷଣନିମିତ୍ତ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a discriminating sign or mark; *ad.* from or because of a discriminating mark or sign.

ଲକ୍ଷଣନିମିତ୍ତ, *ad.* (from ଲକ୍ଷଣ, *a mark*, and ନିମିତ୍ତ, *a cause*), for a discriminating mark or sign.

ଲକ୍ଷଣପୂର୍ବ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ପୂର୍ବ, *before*), preceded by or arising from a discriminating mark or sign; *ad.* by or through a discriminating mark or sign.

ଲକ୍ଷଣସୂଚକ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ସୂଚକ, *caused by*), caused by or arising from a discriminating mark or sign.

ଲକ୍ଷଣସାଥୀ, *ad.* (from ଲକ୍ଷଣ, *a mark*, and ସାଥୀ, *without*), without or beside a discriminating sign or mark.

ଲକ୍ଷଣସାମ୍ପ୍ରାପ୍ତ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ସାମ୍ପ୍ରାପ୍ତ, *possessed of*), possessed of or having a discriminating sign or mark.

ଲକ୍ଷଣହୀନ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ହୀନ, *destitute*), destitute of discriminating signs or marks.

ଲକ୍ଷଣଯାତ୍ରିକ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ଯାତ୍ରିକ, *excepted*), discriminating signs or marks excepted.

ଲକ୍ଷଣଯାତ୍ରିକ, *s.* (from ଲକ୍ଷଣ, *a mark*, and ଯାତ୍ରିକ, *an exception*), the exception of a discriminating mark or sign.

ଲକ୍ଷଣଯାତ୍ରିକ, *ad.* (*loc. case of* ଲକ୍ଷଣଯାତ୍ରିକ), with the exception of a discriminating sign or mark, without or beside a discriminating sign or mark.

ଲକ୍ଷଣସ୍ଥ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ଥିବ, *separate*), separate or distinct from a discriminating sign or mark; *ad.* beside a discriminating sign or mark.

ଲକ୍ଷଣଯୁକ୍ତ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ଯୁକ୍ତ, *joined*), connected with or having discriminating signs or marks.

ଲକ୍ଷଣହୀନ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ହୀନ, *destitute*), destitute of discriminating signs or marks.

ଲକ୍ଷଣଶୂନ୍ୟ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ଶୂନ୍ୟ, *empty*), destitute of discriminating signs or marks.

ଲକ୍ଷଣହୀନ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ହୀନ, *destitute*), destitute of discriminating signs or marks.

ଲକ୍ଷଣବଦ୍ଧ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ବଦ୍ଧ, *a cause*), caused

by or arising from discriminating signs or marks; *ad.* from or because of discriminating signs or marks.

ଲକ୍ଷଣୀ, *s.* (from ଲକ୍ଷଣ, *to mark*), a metaphor, an ellipsis in writing, a word understood though not written.

ଲକ୍ଷଣୀବଦ୍ଧ, *a.* (from ଲକ୍ଷଣ, *an elliptical word*, and ବଦ୍ଧ, *means*), done by means of a metaphor or ellipsis.

ଲକ୍ଷଣୀଭାବ, *a.* (from ଲକ୍ଷଣ, *a discriminating mark*, and ଭାବ, *seized*), distinguished by a mark or sign.

ଲକ୍ଷଣୀଦ୍ୱାରା, *ad.* (from ଲକ୍ଷଣ, *an elliptical word*, and ଦ୍ୱାରା, *a door*), by or through a metaphor or ellipsis.

ଲକ୍ଷଣୀସମ୍ପ୍ରାପ୍ତ, *a.* (from ଲକ୍ଷଣ, *a mark*, and ସମ୍ପ୍ରାପ୍ତ, *possessed of*), possessed of or having discriminating signs or marks.

ଲକ୍ଷ୍ମଣ, *s.* (from ଲକ୍ଷ, *to mark*), in Hindoo romance one of the sons of Dushurutha and brother of Rama.

ଲକ୍ଷ୍ମଣୀ, *s.* (from ଲକ୍ଷ୍ମଣ, *the brother of Rama*), the name of a small plant, (*Oxalis sensitiva*.)

ଲକ୍ଷ୍ମୀ, *s.* (from ଲକ୍ଷ, *to mark*), the goddess of fortune, fortune, prosperity.

ଲକ୍ଷ୍ମୀକାନ୍ତ, *s.* (from ଲକ୍ଷ୍ମୀ, *the goddess of fortune*, and କାନ୍ତ, *a husband*), one of the names of Vishnu the husband of Lakshmee or fortune.

ଲକ୍ଷ୍ମୀତ୍ୟକ୍ତ, *a.* (from ଲକ୍ଷ୍ମୀ, *the goddess of fortune*, and ତ୍ୟକ୍ତ, *abandoned*), abandoned by fortune or prosperity, unfortunate.

ଲକ୍ଷ୍ମୀଭାବ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ଭାବ, *producible*), producible by or arising from fortune or prosperity.

ଲକ୍ଷ୍ମୀଭାବ, *ad.* (*loc. case of* ଲକ୍ଷ୍ମୀଭାବ), for fortune or prosperity.

ଲକ୍ଷ୍ମୀତ୍ୟାଗ, *s.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ତ୍ୟାଗ, *abandonment*), the relinquishment of a person by fortune or prosperity.

ଲକ୍ଷ୍ମୀନିମିତ୍ତ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ନିମିତ୍ତ, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

ଲକ୍ଷ୍ମୀନିମିତ୍ତ, *ad.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ନିମିତ୍ତ, *a cause*), for fortune or prosperity.

ଲକ୍ଷ୍ମୀପ୍ରାପ୍ତ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ପ୍ରାପ୍ତ, *caused by*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

ଲକ୍ଷ୍ମୀବଦ୍ଧ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*), fortunate, prosperous.

ଲକ୍ଷ୍ମୀବଦ୍ଧ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବଦ୍ଧ, *increasing*), increasing fortune or prosperity.

ଲକ୍ଷ୍ମୀବଦ୍ଧ, *s.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବଦ୍ଧ, *an increasing*), the increasing of fortune or prosperity.

ଲକ୍ଷ୍ମୀବଦ୍ଧ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*), fortunate, prosperous.

ଲକ୍ଷ୍ମୀବିନା, *ad.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବିନା, *without*), without or beside fortune or prosperity.

ଲକ୍ଷ୍ମୀବିନା, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବିନା, *without*), without or beside fortune or prosperity.

ଲକ୍ଷ୍ମୀବିନା, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବିନା, *without*), without or beside fortune or prosperity.

ଲକ୍ଷ୍ମୀ:

ଲକ୍ଷ୍ମୀ:

ଲକ୍ଷ୍ମୀବିହୀନ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବିହୀନ, *destitute*), unfortunate, unprosperous.

ଲକ୍ଷ୍ମୀବୃଦ୍ଧି, *s.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବୃଦ୍ଧି, *increase*), the increase of fortune or prosperity.

ଲକ୍ଷ୍ମୀବାଦ୍ଧିରିକ୍ତ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବାଦ୍ଧିରିକ୍ତ, *excepted*), fortune or prosperity excepted.

ଲକ୍ଷ୍ମୀବାଦ୍ଧିରେକ୍ତ, *s.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବାଦ୍ଧିରେକ୍ତ, *an exception*), the exception of fortune or prosperity.

ଲକ୍ଷ୍ମୀବାଦ୍ଧିରେକ୍ତ, *ad.* (*loc. case of* ଲକ୍ଷ୍ମୀବାଦ୍ଧିରେକ୍ତ), with the exception of fortune or prosperity, without or beside fortune or prosperity.

ଲକ୍ଷ୍ମୀବିଚ୍ଛିନ୍ନ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from fortune or prosperity; *ad.* beside fortune or prosperity.

ଲକ୍ଷ୍ମୀଯୁକ୍ତ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ଯୁକ୍ତ, *joined*), connected with fortune or prosperity, prosperous, fortunate.

ଲକ୍ଷ୍ମୀହରିତ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ହରିତ, *destitute*), destitute of fortune or prosperity.

ଲକ୍ଷ୍ମୀଶୂନ୍ୟ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ଶୂନ୍ୟ, *empty*), destitute of fortune or prosperity.

ଲକ୍ଷ୍ମୀହୀନ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ହୀନ, *destitute*), destitute of fortune or prosperity.

ଲକ୍ଷ୍ମୀହେତୁକ, *a.* (from ଲକ୍ଷ୍ମୀ, *fortune*, and ହେତୁ, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

ଲକ୍ଷ୍ୟ, *a.* (from ଲକ୍ଷ, *to observe*), observable, perceptible, noticeable; *s.* a mark or butt to shoot at, a sign, fraud, disguise, an hundred thousand.

ଲକ୍ଷୀ, *s.* (from ଲକ୍ଷ, *to touch*), a rod or staff to beat down fruits or flowers.

ଲକ୍ଷୀ, *s.* (from ଲକ୍ଷ, *to touch*), a bamboo or pole used to shove boats forward or to stop them in the manner of a boat hook.

ଲକ୍ଷକ, *s.* (from ଲକ୍ଷ, *to touch*), a staff, a stick.

ଲକ୍ଷ୍ମୀ, *a.* (from ଲକ୍ଷ, *to be in contact*), adhering, touching, brought into contact; *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base. In this last sense the word is used in Botanical language to mean squamous, as the scaly bulbs of lilies.

ଲକ୍ଷକ, *s.* (from ଲକ୍ଷ, *brought into contact*), a bondsman, a surety, bail.

ଲକ୍ଷକଗ୍ରହଣ, *s.* (from ଲକ୍ଷକ, *a surety*, and ଗ୍ରହଣ, *a taking*), the admitting of a person for surety.

ଲକ୍ଷକତା, *s.* (from ଲକ୍ଷକ, *a surety*), suretyship, security for another, accountableness.

ଲକ୍ଷକତ୍ବ, *s.* (from ଲକ୍ଷକ, *a surety*), suretyship, security for another, accountableness.

ଲକ୍ଷକଥା, *s.* (from ଲକ୍ଷ, *in contact*, and କଥା, *a word*), a speech to the purpose.

ଲକ୍ଷମଜ୍ଜ, *s.* (from ଲକ୍ଷ, *the rising of a particular sign*, and ମଜ୍ଜ, *a writing*), a writing specifying the time of a particular sign of the zodiac ascending above the horizon and indicating a propitious time for an intended marriage or other religious action.

ଲକ୍ଷପତ୍ତ, *a.* (from ଲକ୍ଷ, *the rising of a particular sign*, and ପତ୍ତ, *fallen*), fallen from or passed over the time of the rising of a particular sign of the zodiac.

ଲକ୍ଷମୁନୀରେ, *ad.* (from ଲକ୍ଷ, *the rising of a particular sign*, and ଅନୁମୁନୀ, *a following*), according to or in consequence of the rising of a particular sign of the zodiac.

ଲକ୍ଷମିମ୍ନି, *ad.* (from ଲକ୍ଷ, *in contact*), abreast.

ଲକ୍ଷଗତ, an imitative sound used to express the motion of a fluid or semifluid substance when violently stirred or agitated, also the sound occasioned thereby.

ଲକ୍ଷଗତୀ, *a.* (from ଲକ୍ଷଗତ, *violent motion*), moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

ଲକ୍ଷଗମ୍ଭୀରୀ, *a.* (from ଲକ୍ଷଗତ, *vibrating*), vibrating, vibratory.

ଲକ୍ଷ, *a.* (from ଲକ୍ଷ, *to more*), small, unimportant, light, trifling, trivial. This word constructed with ଜ୍ଞା, *to know*, means to disesteem, to disregard, to think lightly of a person; *s.* in algebra the least root with reference to the additive qualities; a lesser surd, the lesser quantity connected with it.

ଲକ୍ଷକାନ୍ଦ, *s.* (from ଲକ୍ଷ, *light*, and କାନ୍ଦ, *rhyme*), a cadence.

ଲକ୍ଷକାନ୍ତ, *s.* (from ଲକ୍ଷ, *light*, and କାନ୍ତ, *knowledge*), disesteem, a low opinion of a thing.

ଲକ୍ଷୁତା, *s.* (from ଲକ୍ଷ, *light*), levity, smallness, inconsiderableness.

ଲକ୍ଷୁତ୍ବ, *a.* (from ଲକ୍ଷ, *light*, and ତ୍ବ, *energy*), having little power, weak.

ଲକ୍ଷୁତ୍ବ, *s.* (from ଲକ୍ଷ, *small*), smallness, levity, inconsiderableness.

ଲକ୍ଷୁତ୍ବମିମ୍ନୀ, *a.* (from ଲକ୍ଷୁତ୍ବ, *levity*, and ମିମ୍ନୀ, *measuring*), measuring smallness or levity; *s.* a micrometer.

ଲକ୍ଷୁତ୍ବ, *s.* (from ଲକ୍ଷ, *small*, and ତ୍ବ, *a fault*), a small fault, a venial sin.

ଲକ୍ଷୁତ୍ବ, *a.* (from ଲକ୍ଷ, *light*, and ଶୀଘ୍ର, *concoction*), easy of digestion, lying lightly on the stomach.

ଲକ୍ଷୁତ୍ବ, *s.* (from ଲକ୍ଷ, *small*, and ଯାମ୍, *expenditure*), thriftiness, frugality, economy.

ଲକ୍ଷୁତ୍ବୀ, *a.* (from ଲକ୍ଷ, *light*, and ଯାମ୍, *expending*), frugal, economical.

ਲੁਕਾ,

ਲੁਕਾ.

ਲੁਕਾ, *s.* (from लघु, *light*, and लोड, *a load*), a light burden; *a.* portable, light.

ਲੁਕਾਡਾ, *s.* (from लघु, *small*, and लोड, *a meal*), a light meal.

ਲੁਕਾਡੀ, *a.* (from लघु, *small*, and लोड, *feeding*), taking light and sparing meals.

ਲੁਕਾਡ, *s.* (from लघु, *small*, and मूल, *a root*), in algebra, the least root with reference to the additive qualities.

ਲੁਕਾਡਾ, *s.* (from लघु, *light*, and मूल, *value*), a low price; *a.* low-priced.

ਲੁਕਾਡੀ, *s.* (from लघु, *small*, and लोड, *a term in proportion*), a set consisting of fewer terms, or that which contains the fewest terms.

ਲੁਕਾਡੀ, *s.* (from लघु, *light*, and लोड, *a battle*), a skirmish.

ਲੁਕਾਡੀ, *a.* (from लघु, *light*, and लोड, *food*), light on the stomach; *s.* a slender meal.

ਲੁਕਾਡੀ, *a.* (from लघु, *light*, and लोड, *feeding*), feeding lightly, making slender meals.

ਲੁਕਾ, *s.* (from लघु, *small*), a lesser surd, the lesser quantity connected with it, urine. Constructed with लु, *to do*, this word means to expel urine.

ਲੁਕਾ, *s.* (from लु, *to obtain*), in the fabulous poems of the Hindoos a famous city the capital of Ravuna king of the Rakshuses, supposed to be in Ceylon. In Geography the parts under the equinoxial line.

ਲੁਕਾ, *s.* (from लु, *Lunka*, and लु, *a burning*), the burning of the city of Lunka by Hunooman.

ਲੁਕਾ, *a.* (from लु, *Lunka*, and लु, *burning*), burning the city of Lunka; *s.* the monkey Hunooman who burnt the city of Lunka.

ਲੁਕਾ, *a.* (from लु, *Lunka*, and लु, *burning*), burning the city of Lunka; *s.* the monkey Hunooman who burnt the city of Lunka.

ਲੁਕਾ, *s.* (from लु, *Lunka*, and लु, *a sovereign*), a title of Ravuna the sovereign of Lunka.

ਲੁਕਾ, *s.* (from लु, *the name of a city*, and लु, *pepper*), the name of a plant and its fruit, (Capsicum of several species.)

ਲੁਕਾ, *s.* (from लु, *a city in Ceylon*), the name of an edible plant, (Trigonella corniculata.)

ਲੁਕਾ, *s.* (from लु, *the name of a city*, and लु, *Euphorbia*), the name of a shrub, (Euphorbia terecaulis.)

ਲੁਕਾ, *a.* (from लु, *Lunka*, and लु, *to stand*), situate or resident in Lunka.

ਲੁਕਾ, *a.* (from लु, *Lunka*, and लु, *staying*), staying or continuing in Lunka.

ਲੁਕਾ, *a.* (from लु, *Lunka*, and लु, *situated*), situated in Lunka.

ਲੁਕਾ, *s.* (from लु, *a clove*), a clove, also the tree which produces cloves, (Eugenia caryophyllata.)

ਲੁਕਾ, *s.* (from लु, *cloves*, and लु, *a flower*), the name of a flowering shrub, Lonicera quinquelocularis.)

ਲੁਕਾ, *s.* (from लु, *to come in contact*), an anchor.

ਲੁਕਾ, *v. a.* (from लु, *to transgress*), to transgress, to go beyond, to step over, to pass the bounds.

ਲੁਕਾ, *a.* (from लु, *to transgress*), transgressing, exceeding, passing limits; *s.* a transgressor.

ਲੁਕਾ, *s.* (from लु, *to transgress*), the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.

ਲੁਕਾ, *a.* (from लु, *a transgression*, and लु, *means*), effected by means of transgression; *ad.* by means of transgression.

ਲੁਕਾ, *s.* (from लु, *a transgressing*, and लु, *a doer*), a person who transgresses or oversteps appointed bounds.

ਲੁਕਾ, *a.* (from लु, *a transgressing*, and लु, *doing*), committing transgression, overpassing, going beyond.

ਲੁਕਾ, *a.* (from लु, *transgressing*, and लु, *doing*), committing transgression, overpassing, going beyond.

ਲੁਕਾ, *a.* (from लु, *a transgressing*, and लु, *producing*), producible by or arising from transgressing or overpassing.

ਲੁਕਾ, *ad.* (loc. case of लु), for transgressing, for overpassing.

ਲੁਕਾ, *ad.* (from लु, *a transgression*, and लु, *a door*), by or through transgression.

ਲੁਕਾ, *a.* (from लु, *a transgressing*, and लु, *a cause*), caused by or arising from transgressing or overpassing; *ad.* from or because of transgressing or overstepping.

ਲੁਕਾ, *ad.* (from लु, *a transgressing*, and लु, *a cause*), for transgressing or overstepping.

ਲੁਕਾ, *a.* (from लु, *a transgressing*, and लु, *before*), preceded by or arising from transgressing or overstepping; *ad.* by or through transgressing or overstepping.

ਲੁਕਾ, *s.* (from लु, *a transgressing*, and लु, *obstructing*), obstructing or hindering transgression or the overstepping of prescribed boundaries.

ਲੁਕਾ, *a.* (from लु, *a transgressing*, and लु, *caused by*), caused by or arising from transgressing or overstepping; *ad.* from or because of transgressing or overstepping.

ਲੁਕਾ, *ad.* (from लु, *a transgressing*, and लु, *without*), without or beside transgressing or overstepping.

লঙ্ঘনব্যতিরিক্ত, *a.* (from লঙ্ঘন, *a transgression*, and ব্যতিরিক্ত, *excepted*), the transgressing or overstepping of prescribed bounds excepted.

লঙ্ঘনব্যতিরিক্ত, *s.* (from লঙ্ঘন, *transgressing*, and ব্যতিরিক্ত, *an exception*), the exception of transgressing or exceeding prescribed bounds.

লঙ্ঘনব্যতিরিক্ত, *ad.* (*loc. case of* লঙ্ঘনব্যতিরিক্ত), with the exception of transgressing or exceeding bounds, without or beside transgressing or exceeding prescribed bounds.

লঙ্ঘনভিন্ন, *a.* (from লঙ্ঘন, *a transgression*, and ভিন্ন, *separate*), separate or distinct from transgressions; *ad.* beside transgressions.

লঙ্ঘনমূলক, *a.* (from লঙ্ঘন, *transgressing*, and মূল, *a root*), originating from transgression or overstepping due bounds.

লঙ্ঘনযোগ্য, *a.* (from লঙ্ঘন, *transgression*, and যোগ্য, *capable*), capable of being transgressed.

লঙ্ঘনশীল, *a.* (from লঙ্ঘন, *transgressing*, and শীল, *a disposition*), inclined to transgress or exceed limits.

লঙ্ঘনহেতুক, *a.* (from লঙ্ঘন, *transgressing*, and হেতু, *a cause*), caused by or arising from transgressing or exceeding limits; *ad.* from or because of transgressing or exceeding prescribed bounds.

লঙ্ঘনাকাঙ্ক্ষী, *s.* (from লঙ্ঘন, *a transgression*, and আকাঙ্ক্ষী, *desire*), a desire of transgression.

লঙ্ঘনাকাঙ্ক্ষী, *a.* (from লঙ্ঘন, *a transgression*, and আকাঙ্ক্ষী, *desirous*), desirous of transgressing.

লঙ্ঘনোভিলাষ, *s.* (from লঙ্ঘন, *a transgression*, and অভিলাষ, *desire*), a desire of transgressing.

লঙ্ঘনোভিলাষী, *a.* (from লঙ্ঘন, *a transgression*, and অভিলাষী, *desirous*), desirous of transgressing.

লঙ্ঘনোর্মি, *a.* (from লঙ্ঘন, *a transgression*, and অর্মি, *desirous*), desirous of transgressing.

লঙ্ঘনোর্থ, *ad.* (from লঙ্ঘন, *a transgression*, and অর্থ, *an object*), for the purpose of transgressing.

লঙ্ঘনোর্থ, *a.* (from লঙ্ঘন, *a transgression*, and অর্থ, *fit*), capable of being transgressed.

লঙ্ঘনোপ, *a.* (from লঙ্ঘ, *to transgress*), transgressible, fit to be transgressed or exceeded.

লঙ্ঘনোচ্ছাস, *s.* (from লঙ্ঘন, *a transgression*, and উচ্ছাস, *desire*), a desire of transgressing.

লঙ্ঘনোচ্ছাসী, *a.* (from লঙ্ঘন, *a transgression*, and উচ্ছাসী, *desirous*), desirous of transgressing.

লঙ্ঘনোচ্ছাস, *a.* (from লঙ্ঘন, *a transgression*, and উচ্ছাস, *desirous*), desirous of transgressing.

লঙ্ঘনোপযুক্ত, *a.* (from লঙ্ঘন, *a transgression*, and উপযুক্ত, *suitable*), fit or suited for transgression.

লঙ্ঘিত, *a.* (from লঙ্ঘ, *to transgress*), transgressed, overstepped, passed beyond.

লজা.

লজা, *a.* (from লজ, *to transgress*), transgressible, fit to be transgressed or exceeded.

লজা, *s.* (from লজ, *to be ashamed*), shame, modesty, bashfulness, shame-facedness, a shameful thing.

লজাকর, *a.* (from লজা, *shame*, and ক, *to do*), shameful, ignominious.

লজাকরক, *a.* (from লজা, *shame*, and কর, *means*), effected by means of shame or modesty; *ad.* by means of shame or modesty.

লজাকরক, *a.* (from লজা, *shame*, and করক, *doing*), making ashamed, exercising modesty or bashfulness.

লজাকরী, *a.* (from লজা, *shame*, and করি, *doing*), making ashamed, exercising modesty or bashfulness.

লজাজনক, *a.* (from লজা, *shame*, and জনক, *producing*), causing or producing shame or bashfulness.

লজাজনিত, *a.* (from লজা, *shame*, and জনিত, *produced*), caused by or arising from shame or bashfulness.

লজাজন্য, *a.* (from লজা, *shame*, and জন্য, *producible*), producible by or arising from shame or bashfulness.

লজাজন্য, *ad.* (*loc. case of* লজাজন্য), for shame or bashfulness.

লজাত্যাগ, *s.* (from লজা, *shame*, and ত্যাগ, *a relinquishing*), the casting off of shame or modesty.

লজাত্যাগী, *a.* (from লজা, *shame*, and ত্যাগি, *relinquishing*), casting off shame or modesty.

লজাদাতা, *s.* (from লজা, *shame*, and দাতা, *a giver*), a person who puts another to shame.

লজাদায়ক, *a.* (from লজা, *shame*, and দায়ক, *giving*), giving shame, conferring modesty or bashfulness.

লজাদায়ী, *a.* (from লজা, *shame*, and দায়ি, *giving*), giving shame, conferring modesty or bashfulness.

লজাদ্বারা, *ad.* (from লজা, *shame*, and দ্বারা, *a door*), by or through shame or modesty.

লজাহীন, *s.* (from লজা, *shame*, and হীন, *destruction*), the destruction of shame or bashfulness.

লজাহীনক, *a.* (from লজা, *shame*, and হীনক, *destructive*), destructive to shame or bashfulness.

লজাহীনী, *a.* (from লজা, *shame*, and হীন, *destructive*), destructive to shame or bashfulness.

লজাহীন, *s.* (from লজা, *shame*, and নশ, *destruction*), the destruction of shame or bashfulness.

লজাহীনক, *a.* (from লজা, *shame*, and নশক, *destructive*), destructive to shame or bashfulness.

লজানিহতক, *a.* (from লজা, *shame*, and নিহতক, *causing to cease*), putting a stop to shame or bashfulness.

লজানিবারক, *a.* (from লজা, *shame*, and নিবারক, *preventing*), preventing shame or bashfulness.

লজানিবারন, *s.* (from লজা, *shame*, and নিবারন, *a preventing*), the preventing of shame or bashfulness.

লজ্জা.

লটে.

লজ্জা, *s.* (from লজ্জা, *shame*, and নিবৃত্তি, *cessation*), the cessation of shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and নিমিত্ত, *a cause*), caused by or arising from shame or bashfulness; *ad.* from because of shame or bashfulness.

লজ্জা, *ad.* (from লজ্জা, *shame*, and নিমিত্ত, *a cause*), for shame or bashfulness, for modesty.

লজ্জা, *a.* (from লজ্জা, *shame*, and অধিভূত, *possessed of*), modest, shame-faced, bashful.

লজ্জা, *s.* (from লজ্জা, *shame*, and পরিত্যাগ, *relinquishment*), the casting off of shame or modesty.

লজ্জা, *a.* (from লজ্জা, *shame*, and পরিত্যাগ, *relinquishment*), relinquishing shame or modesty.

লজ্জা, *a.* (from লজ্জা, *shame*, and পূর্বে, *before*), preceded by arising from shame or bashfulness; *ad.* by or through shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and প্রযুক্ত, *caused by*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and বৃদ্ধি, *increasing*), increasing or promoting shame or bashfulness.

লজ্জাক, *s.* (from লজ্জা, *shame*, and বৃদ্ধি, *an increasing*), the increasing of shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*), ashamed, modest, bashful, shame-faced.

লজ্জাক, *ad.* (from লজ্জা, *shame*, and বিনা, *without*), without beside shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and বিশিষ্ট, *possessed of*), modest, shame-faced, bashful.

লজ্জাক, *a.* (from লজ্জা, *shame*, and বিহীন, *destitute*), destitute of shame or modesty.

লজ্জাক, *s.* (from লজ্জা, *shame*, and বৃদ্ধি, *increase*), the increase of shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and ব্যতিত, *excepted*), shame or bashfulness excepted.

লজ্জাক, *s.* (from লজ্জা, *shame*, and ব্যতিত, *an exception*), the exception of shame or bashfulness.

লজ্জাক, *ad.* (*loc. case of লজ্জাক্যতিত*), with the exception of shame or bashfulness, without or beside shame or bashfulness.

লজ্জাক, *s.* (from লজ্জা, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness.

লজ্জাক, *a.* (from লজ্জা, *shame*, and ভঙ্গ, *breaking*), breaking or overcoming shame or bashfulness.

লজ্জাক, *s.* (from লজ্জা, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness.

লজ্জাভিন্ন, *a.* (from লজ্জা, *shame*, and ভিন্ন, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.

লজ্জামূলক, *a.* (from লজ্জা, *shame*, and মূল, *a root*), originating in shame or bashfulness.

লজ্জামুখ, *a.* (from লজ্জা, *shame*, and যুক্ত, *joined to*), connected with shame or bashfulness, shame-faced, modest, bashful.

লজ্জাহীন, *a.* (from লজ্জা, *shame*, and হীন, *destitute*), destitute of shame or modesty.

লজ্জাক, *a.* (from লজ্জা, *shame*), modest, shame-faced, bashful; *s.* the sensitive plant, (*Mimosa pudica*.)

লজ্জাশীল, *a.* (from লজ্জা, *shame*), shame-faced, modest, bashful.

লজ্জাশীল, *a.* (from লজ্জা, *shame*, and শীল, *an inclination*), modest, bashful.

লজ্জাশূন্য, *a.* (from লজ্জা, *shame*, and শূন্য, *empty*), destitute of shame, bold, barefaced, impudent, immodest.

লজ্জাশর্শ, *s.* (from লজ্জা, *shame*, and শর্শ, *a touch*), the sensitive plant, (*Mimosa pudica*.)

লজ্জাহীন, *a.* (from লজ্জা, *shame*, and হীন, *destitute*), destitute of shame, immodest, impudent, bold, barefaced.

লজ্জাহেতুক, *a.* (from লজ্জা, *shame*, and হেতু, *a cause*), caused by or arising from shame or bashfulness; *ad.* from shame or modesty.

লজ্জিত, *a.* (from লজ্জা, *to be ashamed*), ashamed, abashed, put to the blush, coy.

লজ্জুক, *a.* (from লজ্জা, *to be ashamed*), bashful, shame-faced, sheepish.

লটে, *v. n.* (from লটে, *to roll or toss*), to hang, to swing, to be suspended.

লটেক, *s.* (from লটে, *to hang*), a hanging, a being suspended, the name of a very small species of parrot, (*Psittacus minor*;) the name of a species of shrub or small tree which produces anotta, (*Bixa orellana*.)

লটেক, *v. a.* (from লটে, *to hang*), to hang, to suspend a thing.

লটেকান, *s.* (from লটেক, *to suspend*), the hanging or suspending of a thing; *a.* hanged, suspended.

লটেকানিয়া, *a.* (from লটেক, *to suspend*), hanging or suspending things.

লটেকাট, *s.* (from লটেকাট, *bound by climbing plants*), a labyrinth, perplexity, intricacy.

লটেকাট, *a.* (from লটেকাট, *intricacy*), troublesome, vexatious, crafty.

লটেকাট, *a.* (from লটেকাট, *intricacy*), intricate, perplexing, troublesome, vexatious, litigious.

লটেকাট, *s.* (from লটে, *to tumble about*). The last member of

কম্প.

this word is only a rhyme to the first), a tossing or tumbling about with pain or anguish.

কম্পিত, *s.* (from কম্প, *to tumble about*. *The last member of this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.

কম্পিত, *a.* (from কম্প, *lecherous*), lewd, lascivious, profligate.

কম্পিত, *a.* (from কম্প, *lecherous*), lewd, lascivious, profligate.

কম্প, *v. n.* (from কম্প, *to shake*), to vibrate, to quiver, to shake, to wag, to fight.

কম্পিত, *a.* (from কম্প, *to shake*. *The last member of this word is only a rhyme to the first*), unsteady, movable.

কম্পিত, *a.* (from কম্পিত, *a moving*), wavering, inconstant, moving.

কম্প, *s.* (from কম্প, *to move*), a shaking, a moving, a vibrating, a wagging.

কম্পিত, *s.* (from কম্প, *to move*. *The last member of this word is only a rhyme to the first*), a vibrating, a moving or shaking to and fro.

কম্পিত, *s.* (from কম্পিত, *a shaking about*), vibration, agitation, a shaking, an unsteady motion.

কম্পিত, *s.* (from কম্প, *to move*), agitation, motion, a shaking.

কম্পিত, *v. a.* (from কম্প, *to move*), to fight, to shake, to jolt, to agitate, to put in motion; *s.* motion, a shaking or vibrating.

কম্পিত, *s.* (from কম্প, *to give pain*), a battle, a fight, war. Constructed with ক, *to do*, this word means to fight.

কম্পিত, *s.* (from কম্প, *to fight*), a fighting, a warring.

কম্পিত, *s.* (from কম্পিত, *a battle*), a warrior.

কম্পিত, *s.* (from কম্প, *motion*. *The last member of this word is only a rhyme to the first*), a moving to and fro, the shaking or agitating of a thing.

কম্পিত, *s.* (from কম্প, *to agitate*), the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about.

কম্পিত, *s.* (from কম্পিত, *the moving of a thing*. *The last member of this word is only a rhyme to the first*), the agitating of a thing, the moving of a thing in various directions.

কম্পিত, *s.* (from কম্প, *a fighting*), a mutual fighting or scuffling.

কম্পিত, *s.* (from কম্প, *to move*), a moving about, a shaking, a vibrating, a fighting.

কম্পিত, *s.* (from কম্পিত, *a staff*), a staff, a wand.

কম্পিত, *v. n.* (from কম্প, *to give pain*), to bait a hook, to lay a bait.

কম্পিত, *s.* (from কম্প, *to move about with the tongue*), a kind of sweetmeat.

কম্প, *s.* (from কম্প, *to toss*), a tossing about, agitation.

কম্প.

কম্পিত, *s.* (from কম্প, *a tossing about*. *The last member of this word is only a rhyme to the first*), a ruinous tossing or throwing things into confusion, ruin, confusion, disorder.

কম্পিত, *s.* (from কম্প, *to shake*. *The last member of this word is only a rhyme to the first*), a shaking about, a staggering, an irregular motion.

কম্পিত, *v. a.* (from কম্পিত, *a shaking about*), to move disorderly, to reel, to stagger.

কম্পিত, *a.* (from কম্পিত, *a shaking about*), unsteady, wavering, fickle.

কম্পিত, *s.* (from কম্পিত, *shaking*), irregular motion, a quivering, a tremulous motion, unsteadiness.

কম্পিত, *a.* (from কম্প, *to move*), fickle, unsteady, staggering.

কম্পিত, *s.* (from কম্প, *to strike*), a climbing plant, a vine, a creeper. Constructed with ক, *to hold*, this word means to cling to another; *v. n.* to climb as a vine.

কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *the name of a tree*), the name of a climbing species of nettle, (*Urtica nauciflora*)

কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *a fig tree*) the name of a scandent species of fig tree, (*Ficus v. gans*.)

কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্পিত, *a species of fig tree*), the name of a species of scandent fig tree, (*Ficus hederacea*.)

কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্পিত, *a species of plant*), the name of a plant, (*Achyranthes alternifolia*.)

কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *filth*), the name of a climbing shrub indigenous on the North East border of Bengal, (*Uvaria fornicata*, and *U. bicolor*.)

কম্পিত, *s.* (from কম্প, *a climbing plant*, and কম্প, *a mango*), the name of a scandent plant which produces an edible fruit, (*Willughbeia edulis*.)

কম্পিত, *s.* (from কম্প, *a climbing plant*), a vine, a creeper.

কম্পিত, *s.* (from কম্পিত, *butter*), butter.

কম্পিত, *s.* (from কম্প, *to speak*), a speaking, the mouth, the first term in progression.

কম্পিত, *s.* (from কম্প, *to plaster*), a wrapping round, a wrapping together.

কম্পিত, *s.* (from কম্পিত, *a wrapping round*), a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.

কম্পিত, *v. n.* (from কম্প, *to plaster*), to cling, to adhere, to stick to.

কম্পিত, *v. a.* (from কম্প, *to adhere*), to twine, to fold together, to cause to adhere or stick, to wrap.

लङ्.

- लङ्घन, *s.* (from लङ्घ, *to twine*), the twining of the branches of trees, the wrapping of cloth or other things together.
- लङ्घनिका, *a.* (from लङ्घ, *to twine*), twining branches or twigs, wrapping or folding cloth or other similar things.
- लङ्घन, an imitative sound used to express the sound made in eating or rather devouring liquid food.
- लङ्घ, *s.* (from लङ्घ, *to cut*), a cutting, the cutting of corn, the name of a species of quail, (*Perdix chinensis*); one of the sons of Rama, littleness, minuteness; *a.* small, little, minute.
- लङ्घ, *s.* (from लङ्घ, *to cut*), cloves, also the clove tree, (*Eugenia caryophyllata*.)
- लङ्घलङ्घ, *s.* (from लङ्घ, *claves*, and लङ्घ, *a climbing plant*), the name of a scandent shrub, (*Limonia scandens*.)
- लङ्घ, *s.* (from लङ्घ, *to cut*), salt, factitious salt, the salt sea.
- लङ्घलङ्घि, *s.* (from लङ्घ, *salt*, and लङ्घि, *a mine*), a salt mine.
- लङ्घलङ्घ, *s.* (from लङ्घ, *salt*, and लङ्घ, *the sea*), the salt sea.
- लङ्घलङ्घ, *s.* (from लङ्घ, *salt*, and लङ्घ, *a mine*), a salt mine.
- लङ्घलङ्घ, *a.* (from लङ्घ, *salt*, and लङ्घ, *smeared*), salted, rubbed or smeared with salt.
- लङ्घलङ्घ, *s.* (from लङ्घ, *salt*, and लङ्घ, *water*), salt water; *a.* abounding with salt water.
- लङ्घलङ्घ, *s.* (from लङ्घ, *salt*, and लङ्घ, *water*), salt water, the salt sea.
- लङ्घ, *s.* (from लङ्घ, *to cut*), the name of a species of custard apple, (*Annona squamosa*.)
- लङ्घ, *s.* (from لَبَدَة, *linen cloth*, and لَبَدَة, *a great coat*), a cloke, a great coat, an outer garment.
- लङ्घ, *s.* (from لَبَدَة, *frankincense*, and لَبَدَة, *frankincense*). The drug usually sold under this name by the druggists of India is gum benzoin. The tree from which frankincense is produced, (*Boswellia thurifera*.)
- लङ्घ, *s.* (from लङ्घ, *to cut*), a sickle, a reaping hook.
- लङ्घ, *s.* (from लङ्घ, *a word*), a word, a saying.
- लङ्घ, *a.* (from लङ्घ, *to get*), obtained, gained.
- लङ्घ, *s.* (from लङ्घ, *obtained*), the name of the star Sirius.
- लङ्घ, *a.* (from लङ्घ, *obtained*, and लङ्घ, *wealth*), having acquired wealth, possessed of acquired wealth.
- लङ्घ, *a.* (from लङ्घ, *obtained*, and लङ्घ, *a son*), having a son.
- लङ्घ, *a.* (from लङ्घ, *obtained*, and लङ्घ, *fame*), possessed of acquired fame, deservedly honoured or renowned.
- लङ्घ, *a.* (from लङ्घ, *obtained*, and लङ्घ, *science*), possessed of acquired science.

लङ्.

- लङ्घ, *a.* (from लङ्घ, *obtained*, and लङ्घ, *happiness*), possessed of acquired happiness.
- लङ्घ, *s.* (from लङ्घ, *to acquire*), acquisition, an obtaining, the quotient in division, profit, gain.
- लङ्घ, *a.* (from लङ्घ, *to obtain*), obtainable, proper to be gained; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain, a prospect of success in an undertaking.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *doing*), making probable gain, acquiring, securing things acquirable.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *doing*), making probable gain, acquiring, securing things which are acquirable.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *producing*), producing acquirable objects, producing probable gain.
- लङ्घलङ्घ, *ad.* (from लङ्घ, *obtainable*, and लङ्घ, *producible*), producible by or arising from acquirable objects, producible by or arising from probable gain.
- लङ्घलङ्घ, *ad.* (*loc. case of लङ्घलङ्घ*), for acquirable objects, for probable gain.
- लङ्घलङ्घ, *s.* (from लङ्घ, *obtainable*, and लङ्घ, *a giver*), one who confers probable gains.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *giving*), conferring acquirable objects, giving probable gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *giving*), conferring acquirable objects, giving probable gain.
- लङ्घलङ्घ, *s.* (from लङ्घ, *obtainable*, and लङ्घ, *destruction*), the loss of probable gains, the loss of a prospect of gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *destructive*), destructive to probable gains, destroying a prospect of gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *a cause*), caused by or arising from a prospect of gain; *ad.* from or because of probable gains.
- लङ्घलङ्घ, *ad.* (from लङ्घ, *obtainable*, and लङ्घ, *a cause*), for probable gain, for a prospect of gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *before*), preceded by or arising from a prospect of gain; *ad.* by or through probable gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *opposing*), acting as an obstacle to prospects of gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *caused by*), caused by or arising from a prospect of gain; *ad.* from or because of probable gain.
- लङ्घलङ्घ, *a.* (from लङ्घ, *obtainable*, and लङ्घ, *increasing*), increasing a prospect of gain.

লভ্য

লম্ব

লভ্যবর্ধন, *s.* (from লভ্য, *obtainable*, and বর্ধন, *an increasing*), the improving of a prospect of gain.

লভ্যবিনা, *a.* (from লভ্য, *obtainable*, and বিনা, *without*), without or beside prospects of gain.

লভ্যবৃদ্ধি, *s.* (from লভ্য, *obtainable*, and বৃদ্ধি, *increase*), the increase of a prospect of gain.

লভ্যব্যতিরিক্ত, *a.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *excepted*), probable gain excepted, prospects in life excepted.

লভ্যব্যতিরিক্ত, *s.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *an exception*), probable gain excepted, a prospect of gain excepted, gain excepted.

লভ্যব্যতিরিক্তে, *ad.* (*loc. case of লভ্যব্যতিরিক্ত*), with the exception of probable gain, without or beside a prospect of gain, without or beside gain.

লভ্যব্যাঘাত, *s.* (from লভ্য, *obtainable*, and ব্যাঘাত, *an obstacle*), an obstacle to present or probable gain, an obstacle to a person's prospects in life.

লভ্যব্যাঘাতক, *a.* (from লভ্য, *obtainable*, and ব্যাঘাতক, *obstructing*), obstructing gain, obstructing probable gain, obstructing a person's prospects of gain.

লভ্যভিন্ন, *a.* (from লভ্য, *obtainable*, and ভিন্ন, *separate*), separate or distinct from what is obtainable.

লভ্যভুক, *a.* (from লভ্য, *obtainable*, and ভুক্ত, *to eat*), devouring what is obtainable; *s.* a rapacious person, an usurer.

লভ্যভোক্তা, *s.* (from লভ্য, *obtainable*, and ভোক্তা, *an eater*), one who devours what is obtainable, an usurer.

লভ্যভোজ্য, *a.* (from লভ্য, *obtainable*, and ভোজ্য, *eat'ing*), devouring what is obtainable; *s.* an usurer.

লভ্যমূলক, *a.* (from লভ্য, *obtainable*, and মূল, *a root*), founded upon or originating from what is obtainable.

লভ্যহেতুক, *a.* (from লভ্য, *obtainable*, and হেতু, *a cause*), caused by or arising from probable gain; *ad.* from or because of probable gain.

লভ্যতৃষ্ণা, *a.* (from লভ্য, *obtainable*, and তৃষ্ণা, *desirous*), desirous of gain, desirous of probable gain.

লভ্যতৃষ্ণা, *ad.* (from লভ্য, *obtainable*, and তৃষ্ণা, *an object*), for gain, for probable gain.

ললট, *a.* from লল, *to enjoy*, lascivious, dissolute, libertine.

ললটতা, *s.* (from ললট, *lascivious*), lasciviousness, libertinism, whoredom, fornication.

লম্ব, *s.* (from লম্ব, *to move*), a jump, a leap. This word constructed with দা, *to give*, means to jump, to leap.

লম্বাশ্রম, *s.* (from লম্বা, *a jump*, and অশ্রম, *a jump*), a jumping about, a gamboling, a frisking about.

লম্বন, *s.* (from লম্ব, *a jump*), the act of jumping or leaping.

লম্ব, *a.* (from লম্ব, *to hang*), long, tall, pendulous, extended in length; *s.* a perpendicular.

লম্বকর্ণ, *s.* (from লম্ব, *long*, and কর্ণ, *an ear*), long-eared.

লম্বজাঙ্গী, *a.* (from লম্ব, *long*, and জাঙ্গী, *the leg*), long-legged, spindle shanked.

লম্বন, *s.* (from লম্ব, *to hang*), a being long, a hanging, a being suspended, a depending from, a long necklace which hangs down to the navel.

লম্বমান, *a.* (from লম্ব, *to hang*), hanging, dangling, suspended, growing in length.

লম্বমানপূর্বে, *a.* (from লম্বমান, *hanging*, and পূর্বে, *before*), preceded by or arising from hanging or dangling; *ad.* from or by hanging or growing in length.

লম্বা, *s.* (from লম্ব, *long*), a perpendicular.

লম্বাই, *s.* (from লম্বা, *long*), length, tallness, expensiveness, an expenditure exceeding a person's income.

লম্বাইচৌড়াই, *s.* (from লম্বাই, *length*, and চৌড়াই, *breadth*), the length and breadth of a thing, an expenditure exceeding a person's income; *ad.* in its utmost detail, in all its length and breadth.

লম্বাকোলাহরিণীবাটোনা, *s.* (from লম্বাকোলা, *long-thorned*, and হরিণীবাটোনা, *a species of oak*), the name of a species of oak indigenous in the forests near Silhet, (*Quercus castanicearpa*.)

লম্বানটীজাম, *s.* (from লম্বা, *long*, and নটীজাম, *a species of tree*), the name of a species of fruit tree, (*Eugenia claviflora*.)

লম্বাখি, *s.* (from লম্বা, *long*), the whole extent in length.

লম্বিকা, *s.* (from লম্বা, *long*), the uvula or soft palate.

লম্বিত, *a.* (from লম্ব, *to hang*), pendent, hanging down.

লম্বোদর, *a.* (from লম্ব, *long*, and ওদর, *the belly*), lank, long-bellied, an appellation of Gunesha.

লম্ব, *s.* (from লম্ব, *to dissolve*), equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chymical menstrum as salt or sugar in water, concealment or disappearance, a melted state.

লম্বকরণক, *a.* (from লম্ব, *absorption*, and করণ, *means*), effected by means of absorption, effected by means of equal time in music; *ad.* by means of absorption, by means of equal time in a musical performance.

লম্বকাল, *s.* (from লম্ব, *absorption*, and কাল, *time*), the time of absorption or dissolution.

লম্বকালীন, *a.* (from লম্বকাল, *the time of absorption*), belonging to or connected with the time of absorption or dissolution.

লম্বগত, *a.* (from লম্ব, *absorption*, and গত, *obtained*), absorbed, dissolved, concealed, lost.

ଜଳା

ଜାଣି

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ଜ୍ୟ, *producibile*), producible by or arising from absorption, producible by or arising from keeping time in music.

ସ୍ଵରାଜ୍ୟ, *ad.* (*loc. case of* ଶ୍ଵରାଜ୍ୟ), for absorption, for equal time in dancing or music.

ସ୍ଵରାଜ୍ୟ, *ad.* (from ଶ୍ଵ, *absorption*, and ଦ୍ଵାର, *a door*), by or through absorption, by or through keeping time in a musical performance.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ନିସିଦ, *a cause*), caused by or arising from absorption, caused by or arising from keeping equal time; *ad.* from or because of absorption, for or because of equal time in music.

ସ୍ଵରାଜ୍ୟ, *ad.* (from ଶ୍ଵ, *absorption*, and ନିସିଦ, *a cause*), for absorption, for equal time in music.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ପୂର୍ବ, *before*), preceded by or arising from absorption, preceded by or arising from equal time in music; *ad.* by or through absorption, by or through equal time in music.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ପ୍ରାୟୁକ୍ତ, *caused by*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ପ୍ରାପ୍ତ, *obtained*), absorbed, dissolved, concealed, lost.

ସ୍ଵରାଜ୍ୟ, *s.* (from ଶ୍ଵ, *absorption*, and ପ୍ରାପ୍ତି, *acquisition*), the acquisition of a state of absorption or dissolution.

ସ୍ଵରାଜ୍ୟ, *ad.* (from ଶ୍ଵ, *absorption*, and ବିନା, *without*), without or beside absorption, without or beside equal time in music.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ଯାତିରିକ୍ତ, *excepted*), absorption excepted, equal time in music excepted.

ସ୍ଵରାଜ୍ୟ, *s.* (from ଶ୍ଵ, *absorption*, and ଯାତିରିକ୍ତ, *an exception*), the exception of absorption, the exception of equal time in music.

ସ୍ଵରାଜ୍ୟ, *ad.* (*loc. case of* ସ୍ଵରାଜ୍ୟ), with the exception of absorption, with the exception of equal time in music; without or beside absorption, without or beside equal time in music.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ଭିନ୍ନ, *separate*), separate or distinct from absorption, separate or distinct from equal time in music; *ad.* beside absorption, beside equal time in music.

ସ୍ଵରାଜ୍ୟ, *a.* (from ଶ୍ଵ, *absorption*, and ହେତୁ, *a cause*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

ସ୍ଵରାଜ୍ୟ, *s.* (from ଶ୍ଵ, *dalliance*, and ଯା, *to go*), the forehead,

fate, destiny, supposed by the Hindoos to be written on the forehead.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକମ୍ପାୟୁକ୍ତ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକମ୍ପାୟୁକ୍ତ, *the hinder part of the head*, and ଯୁକ୍ତ, *joined to*), the name of one of the muscles of the head (occipito-frontalis.)

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *situated on the forehead*, and ଅଂଶୁକ, *a pit*), in anatomy the frontal sinus.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *the forehead*, and ଅଂଶୁକ, *a bone*), in anatomy the frontal bone (frontis.)

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *a.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *to wish for*), hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s.* a woman's expression of amorous inclinations by lolling or languishing, languid signs or gestures indicative of passion.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *to eat*), garlic, (*Allium sativum*)

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *garlic*), the name of a precious stone, the cats eye.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *an army*), an army, a soldier.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *a soldier*), the profession or business of a soldier.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (perhaps from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *to move*), a wave, a surge, a whip.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *lac*), lac.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *a gourd*), a gourd, (*Cucurbita lagenaria*.)

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *u.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *an hundred thousand*), an hundred thousand.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *an hundred thousand*), lac, the lac insect. These insects live together in vast numbers and make themselves cells of a waxen substance called shell lac, the insects themselves like those which produce cochineal make the red dye called lac.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *a.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *lac*), laccic, impregnated with or belonging to lac, in chemistry the word is confined to the laccic acid.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *s.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *not*, and ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *rent*), land which pays no taxes to government, free land.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *a.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *land free from tax*), free from taxes.

ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *v. n.* (from ଲଜାଟିମୁଣ୍ଡାଂଶୁକ, *to be in contact*), to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with ଯା, *to remain*, or with ଯା, *to stay*, means to stick, to adhere; if constructed with a preceding noun this participle often means *for, on account of, for the purpose of*.

જાવ.

જાવ.

જાગવ, *s.* (from જાગ, *to be in contact*), the coming in contact with a thing, the adhering to a thing.

જાગી, *v. a.* (from જાગ, *to be in contact*), to cause to touch, to bring two or more bodies into contact, to apply, to bring a boat to the shore, to plaster, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table; *s.* the being in contact, the adhering to a thing; *a.* joined, put in contact.

જાગીએ, *prep.* (from જાગી, *an end*), unto, until.

જાગીએ, *s.* (from જાગી, *to touch*), a being or coming in contact.

જાગીએલ, *s.* (from જાગ, *to be in contact*), a vestige, the place of a person or thing which is sought after.

જાગીન, *s.* (from જાગી, *to touch*), the bringing of things into contact, the applying of plaster to a wall, the applying of paint, unguents, and the like to any other thing; the bringing of a boat to shore.

જાગીનવાડે, *s.* (from જાગીન, *the bringing into contact*, and વાડે, *a landing place*), a port, a wharf, a landing place in a river.

જાગીનવટી, *a.* (from જાગ, *to come in contact*), applying things to one another; *s.* a plasterer.

જાગીન, *s.* (from જાગી, *a bridle*), a bridle, the bit of a bridle. This word constructed with જાગી, *to bite*, means to champ the bit.

જાગીનજાગી, *ad.* (from જાગી, *contact*), in contact, close together, in mutual contact.

જાગી, *s.* (from જાગ, *to come into contact*), contact, junction.

જાગીરા, *s.* (from જાગ, *to be in contact*), a being in contact, a touching.

જાવ, *s.* (from જાવ, *light*), lightness, levity, smallness, insignificance, alleviation, minuteness.

જાવકારક, *a.* (from જાવ, *lightness*, and કારક, *doing*), making small or light, alleviating.

જાવકારી, *a.* (from જાવ, *lightness*, and કારી, *doing*), making small or light, alleviating.

જાવકર્ય, *a.* (from જાવ, *lightness*, and કર્ય, *producible*), producible by or arising from lightness or smallness.

જાવકર્ય, *ad.* (*loc. case of જાવકર્ય*), for levity, for lightness, for littleness.

જાવકર્યકારક, *a.* (from જાવ, *lightness*, and કારક, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

જાવકર્યકારી, *ad.* (from જાવ, *lightness*, and કારી, *a cause*), for levity, for lightness, for littleness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *before*), preceded by or arising from lightness; *ad.* by or through lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *obstructing*), operating as an obstacle to lightness or littleness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *caused by*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

જાવકર્યકારી, *ad.* (from જાવ, *lightness*, and કારી, *without*), without or beside lightness or littleness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *excepted*), lightness or littleness excepted.

જાવકર્યકારી, *s.* (from જાવ, *lightness*, and કારી, *an exception*), the exception of lightness or littleness.

જાવકર્યકારી, *ad.* (*loc. case of જાવકર્યકારી*), with the exception of lightness or littleness, without or beside lightness or littleness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *separate*), separate or distinct from lightness; *ad.* beside lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *a root*), founded on or originating from lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

જાવકર્યકારી, *s.* (from જાવ, *lightness*, and કારી, *desire*), a desire of lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *desirous*), desirous of lightness.

જાવકર્યકારી, *s.* (from જાવ, *lightness*, and કારી, *a scrutiny*), a scrutiny into the lightness or minuteness of things.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *scrutinizing*), scrutinizing or searching into the levity or minuteness of things.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *scrutinizing*), scrutinizing or seeking into the levity or minuteness of things.

જાવકર્યકારી, *s.* (from જાવ, *lightness*, and કારી, *desire*), a desire for lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *desirous*), desirous of lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*, and કારી, *desirous*), desirous of lightness.

જાવકર્યકારી, *ad.* (from જાવ, *lightness*, and કારી, *an object*), for the purpose of lightness.

જાવકર્યકારી, *a.* (from જાવ, *lightness*), sparing, frugal, faring hard.

જાવકર્યકારી, *s.* (from જાવ, *lightness*, and કારી, *desire*), a desire of lightness.

ਲੀ.ਤੁ.

ਲੀ.ਤਿ.

ਲੀ.ਤੁ.ਹੁ, *a.* (from ਲੀ.ਤੁ, *lightness*, and ਹੋਣਾ, *desirous*), desirous of lightness.

ਲੀ.ਤੁ.ਹੁ.ਕ, *a.* (from ਲੀ.ਤੁ, *lightness*, and ਹੋਣਾ, *desirous*), desirous of lightness.

ਲੀ.ਤਿ.ਲ, *s.* (from ਲੀ.ਤੁ, *to go*), a plough, the name of a beautiful flowering plant, (*Gloriosa superba*); also another plant, (*Commelina salicifolia*.)

ਲੀ.ਤਿ.ਲ.ਹੁ, *s.* (from ਲੀ.ਤਿ.ਲ, *a plough*, and ਹੋਣਾ, *to hold*), a ploughman, a person who holds plough.

ਲੀ.ਤਿ.ਲ.ਹੁ.ਕ, *s.* (from ਲੀ.ਤਿ.ਲ, *a plough*, and ਹੋਣਾ, *a staff*), the beam or staff of a plough.

ਲੀ.ਤਿ.ਲ.ਹੋ.ਰ, *a.* (from ਲੀ.ਤਿ.ਲ, *a plough*, and ਹੋ.ਰ, *holding*), holding the plough; *s.* a ploughman.

ਲੀ.ਤਿ.ਲ.ਹੋ.ਰੀ, *a.* (from ਲੀ.ਤਿ.ਲ, *a plough*, and ਹੋ.ਰੀ, *holding*), holding or guiding the plough; *s.* a ploughman.

ਲੀ.ਤਿ.ਲ.ਹੋ.ਰੀ, *s.* (from ਲੀ.ਤਿ.ਲ, *a plough*, and ਹੋ.ਰੀ, *a blade*), a plough share.

ਲੀ.ਤਿ.ਲ.ਹੋ.ਰੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲ.ਹੋ.ਰੀ, *a plough share*, and ਕ, *a form*), shaped like a plough share. In anatomy the name of a part of the nose (vomer.)

ਲੀ.ਤਿ.ਲੀ, *s.* (from ਲੀ.ਤਿ.ਲ, *a plough*), a cultivator, a ploughing.

ਲੀ.ਤਿ.ਲੀ.ਕ, *s.* (from ਲੀ.ਤਿ.ਲੀ, *a ploughing*, and ਕ, *an ox*), an ox used to draw the plough.

ਲੀ.ਤਿ.ਲੀ, *s.* (from ਲੀ.ਤਿ.ਲ, *to touch*), the name of various plants, viz. *Gloriosa superba*, *Commelina salicifolia*, *Nama repens*, and *Jussieua repens*.

ਲੀ.ਤਿ.ਲੀ.ਕ, *s.* (from ਲੀ.ਤਿ.ਲੀ, *the name of several plants*), a kind of poison reckoned one of the thirty-four sorts of vegetable or mineral poisons not improbably the root of *Gloriosa superba*.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲ, *a plough*), plowing; *s.* a ploughman.

ਲੀ.ਤਿ.ਲੀ.ਕੀ, *s.* (from ਲੀ.ਤਿ.ਲੀ, *a particular plant*, and ਕੀ, *a climbing plant*), the name of several plants, but considered as a climber it can only be applied to *Gloriosa superba*, and *Commelina salicifolia*.

ਲੀ.ਤਿ.ਲ, *s.* (from ਲੀ.ਤਿ.ਲ, *to more*), the tail of an animal.

ਲੀ.ਤਿ.ਲ, *a.* (from ਲੀ.ਤਿ.ਲ, *helpless*), helpless, forlorn.

ਲੀ.ਤਿ.ਲੀ, *s.* (from ਲੀ.ਤਿ.ਲ, *helpless*), helplessness, a forlorn state.

ਲੀ.ਤਿ.ਲ, *s.* (from ਲੀ.ਤਿ.ਲ, *shame*), shame, bashfulness, modesty.

ਲੀ.ਤਿ.ਲ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲ, *shame*, and ਕ, *eating*), shameless.

ਲੀ.ਤਿ.ਲ, *a.* (from ਲੀ.ਤਿ.ਲ, *shame*), modest, bashful, shame-faced; *s.* the sensitive plant, (*Mimosa pudica*.)

ਲੀ.ਤਿ.ਲ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲ, *shame*), modest, bashful, shame-faced.

ਲੀ.ਤਿ.ਲ, *s.* (from ਲੀ.ਤਿ.ਲ, *to mark*), a spot or mark.

ਲੀ.ਤਿ.ਲੀ, *s.* (from ਲੀ.ਤਿ.ਲ, *to mark*), reprehension, reproof, abuse.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *doing*), dealing out reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕੀ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕੀ, *doing*), dealing out reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *practicable*), producible by or arising from reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *ad.* (*loc. case of ਲੀ.ਤਿ.ਲੀ.ਕ*), for the purpose of reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *ad.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *a cause*), for the purpose of reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *before*), preceded by or arising from reproof or reprehension; *ad.* by or through reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *caused by*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *ad.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *without*), without or beside reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *excepted*), reproof or reprehension excepted.

ਲੀ.ਤਿ.ਲੀ.ਕ, *s.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *an exception*), the exception of reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *ad.* (*loc. case of ਲੀ.ਤਿ.ਲੀ.ਕ*), with the exception of reproof or reprehension, without or beside reproof or reprehension.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *a mark*, and ਕ, *separate*), separate or distinct from a name or mark; *ad.* beside a name or mark.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲੀ, *reprehension*, and ਕ, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.

ਲੀ.ਤਿ.ਲ, *a.* (from ਲੀ.ਤਿ.ਲ, *to mark*), marked, notorious, reprov- ed, reprehended; *s.* reprehension.

ਲੀ.ਤਿ.ਲ, *s.* (from ਲੀ.ਤਿ.ਲ, *to pronounce with difficulty*), an entan- glement.

ਲੀ.ਤਿ.ਲੀ.ਕ, *s.* (from ਲੀ.ਤਿ.ਲ, *an entanglement*, and ਕ, *to occur*), confusion, disorder.

ਲੀ.ਤਿ.ਲ, *s.* (from ਲੀ.ਤਿ.ਲ, *to pronounce like children*), a top for children to play with, a play thing.

ਲੀ.ਤਿ.ਲੀ.ਕ, *a.* (from ਲੀ.ਤਿ.ਲ, *a top*, and ਕ, *a form*), top- formed. In anatomy the name of one of the muscles, (pyriformis.)

লীক.

লীকপ্রতিষেধ, *s.* (from লীক, *beauty*, and প্রতিষেধ, *a prevent-*
ing), the preventing of beauty or elegance.

লীকনিবৃত্তি, *s.* (from লীক, *beauty*, and নিবৃত্তি, *cessation*), the
cessation of beauty or elegance.

লীকনিষ্পত্তি, *a.* (from লীক, *beauty*, and নিষ্পত্তি, *a cause*),
caused by or arising from beauty or elegance; *ad.* from
or because of beauty or elegance.

লীকনিষ্পত্তি, *ad.* (from লীক, *beauty*, and নিষ্পত্তি, *a cause*),
for the purpose of beauty or elegance.

লীককৃত, *a.* (from লীক, *beauty*, and কৃত, *caused by*),
caused by or arising from beauty or elegance; *ad.* from
or because of beauty or elegance.

লীকবর্ধক, *a.* (from লীক, *beauty*, and বর্ধক, *increasing*), in-
creasing or improving beauty or elegance.

লীকবর্ধন, *s.* (from লীক, *beauty*, and বর্ধন, *an increasing*),
the increasing or improving of beauty or elegance.

লীকবান, *a.* (from লীক, *beauty*), beautiful, elegant, hand-
some, graceful, agreeable.

লীকবিনা, *ad.* (from লীক, *beauty*, and বিনা, *without*), with-
out or beside beauty or elegance.

লীকবিশিষ্ট, *a.* (from লীক, *beauty*, and বিশিষ্ট, *possessed*
of), handsome, beautiful, elegant, graceful, agreeable.

লীকবিহীন, *a.* (from লীক, *beauty*, and বিহীন, *destitute*),
destitute of beauty or elegance.

লীকবৃদ্ধি, *s.* (from লীক, *beauty*, and বৃদ্ধি, *increase*), the in-
crease or improvement of beauty or elegance.

লীকব্যতিক্রম, *a.* (from লীক, *beauty*, and ব্যতিক্রম, *except-*
ed), beauty or elegance excepted.

লীকব্যতিক্রম, *s.* (from লীক, *beauty*, and ব্যতিক্রম, *an excep-*
tion), the exception of beauty or elegance.

লীকব্যতিক্রম, *ad.* (*loc. case of লীকব্যতিক্রম*), with the ex-
ception of beauty or elegance, without or beside beau-
ty or elegance.

লীকবিচ্ছিন্ন, *a.* (from লীক, *beauty*, and বিচ্ছিন্ন, *separate*), se-
parate or distinct from sleekness or beauty; *ad.* beside
sleekness or beauty.

লীকযুক্ত, *a.* (from লীক, *beauty*, and যুক্ত, *joined*), connect-
ed with beauty or elegance, beautiful, elegant, agreea-
ble, graceful, handsome.

লীকহীন, *a.* (from লীক, *beauty*, and হীন, *destitute*), des-
titute of beauty or elegance.

লীকশূন্য, *a.* (from লীক, *beauty*, and শূন্য, *empty*), desti-
tute of beauty or elegance.

লীকহানি, *s.* (from লীক, *beauty*, and হানি, *detriment*), a de-
triment to beauty or elegance.

লীকহীন, *a.* (from লীক, *beauty*, and হীন, *destitute*), desti-
tute of beauty or elegance.

লীক.

লীকপ্রাপ্তকৃত, *a.* (from লীক, *beauty*, and প্রাপ্ত, *a cause*), caused
by or arising from beauty or elegance; *ad.* from or be-
cause of beauty or elegance.

লীক, *s.* (from লীক, *to obtain*), gain, profit, advantage, in-
come, benefit, an acquisition.

লীককর, *a.* (from লীক, *gain*, and কর, *to do*), gainful, advan-
tageous, profitable.

লীককরক, *a.* (from লীক, *gain*, and করক, *means*), effected by
means of gain or profit; *ad.* by means of gain or profit.

লীককর্তা, *s.* (from লীক, *gain*, and কর্তা, *a doer*), a person who
makes gain or profit.

লীককরক, *a.* (from লীক, *gain*, and করক, *doing*), making
gain or profit, gainful, profitable.

লীককরী, *a.* (from লীক, *gain*, and করী, *doing*), making
gain or profit, gainful, profitable.

লীকজনক, *a.* (from লীক, *gain*, and জনক, *producing*), profit-
able, advantageous.

লীকজনিত, *a.* (from লীক, *gain*, and জনিত, *produced*), produc-
ed by or arising from gain or profit.

লীকজন্য, *a.* (from লীক, *gain*, and জন্য, *producibile*), produc-
ible by or arising from gain or profit.

লীকজন্য, *ad.* (*loc. case of লীকজন্য*), for the purpose of gain
or profit.

লীকজাত, *a.* (from লীক, *gain*, and জাত, *produced*), produced
by or arising from gain or profit.

লীকজ্ঞ, *a.* (from লীক, *gain*, and জ্ঞ, *to know*), acquainted with
gain or profit.

লীকজ্ঞান, *s.* (from লীক, *gain*, and জ্ঞান, *knowledge*), the know-
ledge or idea of gain or profit.

লীকত্যাগ, *s.* (from লীক, *gain*, and ত্যাগ, *relinquishment*), the
relinquishment of gain or profit.

লীকত্যাগী, *a.* (from লীক, *gain*, and ত্যাগী, *relinquishing*), re-
linquishing gain or profit.

লীকদর্শক, *a.* (from লীক, *gain*, and দর্শক, *showing*), shewing of
viewing gain or profit.

লীকদর্শী, *a.* (from লীক, *gain*, and দর্শী, *viewing*), viewing of
looking at gain or profit.

লীকদাতা, *s.* (from লীক, *gain*, and দাতা, *a giver*), a person who
communicates gain or profit.

লীকদাতক, *a.* (from লীক, *gain*, and দাতক, *giving*), communi-
cating gain or profit.

লীকদাতী, *a.* (from লীক, *gain*, and দাতী, *giving*), communi-
cating gain or profit.

লীকদ্বারা, *ad.* (from লীক, *gain*, and দ্বারা, *a door*), by or through
gain or profit.

লীকহীন, *s.* (from লীক, *gain*, and হীন, *destruction*), the loss
or destruction of gain or profit.

ଜାତି.

- ଜାତିନିରାଶ, *a.* (from ଜାତି, *gain*, and ନିରାଶ, *destructive*), destructive to gain or profit.
- ଜାତିନିରାଶୀ, *a.* (from ଜାତି, *gain*, and ନିରାଶୀ, *destructive*), destructive to gain or profit.
- ଜାତିନାଶ, *s.* (from ଜାତି, *gain*, and ନାଶ, *destruction*), the loss or destruction of gain or profit.
- ଜାତିନାଶକ, *a.* (from ଜାତି, *gain*, and ନାଶକ, *destructive*), destructive to gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *causing to cease*), putting a stop to gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *preventing*), preventing or resisting gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *a preventing*), the prohibiting or preventing of gain or profit.
- ଜାତିନିରୋଧ, *s.* (from ଜାତି, *gain*, and ନିରୋଧ, *cessation*), the cessation of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧ, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
- ଜାତିନିରୋଧକ, *ad.* (from ଜାତି, *gain*, and ନିରୋଧ, *a cause*), for the purpose of gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *relinquishment*), the relinquishment of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *relinquishing*), relinquishing gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *before*), preceded by or arising from gain or profit; *ad.* by or through gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *obstructing*), acting as an obstacle to gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *giving*), communicating gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *a seeing*), the viewing or looking at gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *caused by*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *acquiring*), acquiring gain; *s.* a person who acquires gain, an usurer.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *gaining*), gaining a profit, receiving interest.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *increasing*), increasing gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *an increasing*), the increasing of gain or profit.
- ଜାତିନିରୋଧକ, *ad.* (from ଜାତି, *gain*, and ନିରୋଧକ, *without*), without or beside gain or profit.

ଜାତି.

- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *possessed*), gainful, profitable, advantageous.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *destitute*), destitute of gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *increase*), the increase of gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *knowledge*), a knowledge of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *knowing*), increasing gain or profit, knowing or perceiving gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *excepted*), gain or profit excepted.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *an exception*), the exception of gain or profit.
- ଜାତିନିରୋଧକ, *ad.* (loc. case of ଜାତିନିରୋଧକ), with the exception of gain or profit, without or beside gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *an obstacle*), an obstacle to gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *obstructing*), operating as an obstacle to gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *separate*), separate, distinct from gain or profit; *ad.* beside gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *to eat*), living on profit, devouring gain or profit; *s.* an usurer.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *a root*), originating from gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *joined*), connected with gain or profit, gainful, profitable, advantageous.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *worthy*), worthy of being made a matter of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *destitute*), destitute of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *empty*), destitute of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *indicating*), indicating gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *destitute*), destitute of gain or profit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
- ଜାତିନିରୋଧକ, *s.* (from ଜାତି, *gain*, and ନିରୋଧକ, *desire*), a desire for gain or profit, a mercenary spirit.
- ଜାତିନିରୋଧକ, *a.* (from ଜାତି, *gain*, and ନିରୋଧକ, *desirous*), desirous of gain or profit.

লাভ.

- লাভবশী, *s.* (from লাভ, *gain*, and বশী, *fate*), a prosperous or gainful destiny.
- লাভনীয়, *a.* (from লাভ, *gain*, and অনীয়, *unworthy*), not fit or worthy to be made a matter of gain or profit.
- লাভানুযায়ী, *a.* (from লাভ, *gain*, and অনুযায়ী, *following*), according with or following upon gain or profit.
- লাভানুসন্ধান, *s.* (from লাভ, *gain*, and অনুসন্ধান, *scrutiny*), a searching after or contriving for gain or profit.
- লাভানুসন্ধানী, *a.* (from লাভ, *gain*, and অনুসন্ধান, *scrutinizing*), searching after or contriving methods for gain or profit.
- লাভানুসন্ধানী, *a.* (from লাভ, *gain*, and অনুসন্ধান, *scrutinizing*), searching after or contriving methods of gain or profit.
- লাভানুসারী, *a.* (from লাভ, *gain*, and অনুসারী, *following*), corresponding with or following upon gain or profit.
- লাভানুসারে, *ad.* (from লাভ, *gain*, and অনুসারে, *a following*), according to or in correspondence with gain or profit.
- লাভাভিলাষ, *s.* (from লাভ, *gain*, and অভিলাষ, *desire*), the desire of gain or profit.
- লাভাভিলাষী, *a.* (from লাভ, *gain*, and অভিলাষ, *desirous*), desirous of gain or profit.
- লাভাযোগ্য, *a.* (from লাভ, *gain*, and অযোগ্য, *unworthy*), unfit or unworthy of being made a matter of gain or profit.
- লাভার্থী, *a.* (from লাভ, *gain*, and অর্থ, *desirous*), desirous of gain or profit.
- লাভার্থ্য, *a.* (from লাভ, *gain*, and অর্থ, *an object*), for the purpose of gain or profit.
- লাভ্য, *a.* (from লাভ, *gain*, and অর্হ, *fit*), fit to be gained or obtained, obtainable.
- লাভালাভ, *s.* (from লাভ, *gain*, and অলাভ, *loss*), profit and loss, the state of a person's affairs as it relates to success or loss in trade.
- লাভালাভজ্ঞ, *a.* (from লাভালাভ, *gain and loss*, and জ্ঞ, *to know*), acquainted with the gain or loss of a business, knowing the advantages and disadvantages.
- লাভালাভজ্ঞান, *s.* (from লাভালাভ, *gain and loss*, and জ্ঞান, *knowledge*), a knowledge of the gain or loss attending an undertaking, a knowledge of advantages and disadvantages.
- লাভালাভ, *s.* (from লাভ, *gain*, and ইচ্ছা, *desire*), a desire for gain or profit.
- লাভাকামী, *a.* (from লাভ, *gain*, and ইচ্ছা, *desirous*), desirous of gain or profit.
- লাভাকামী, *a.* (from লাভ, *gain*, and ইচ্ছা, *desirous*), desirous of gain or profit.

লাল.

- লাভকামী, *a.* (from লাভ, *gain*, and ইচ্ছা, *desirous*), desirous of gain or profit.
- লাভোৎপাদক, *a.* (from লাভ, *gain*, and উৎপাদক, *producing*), producing gain or profit.
- লাভোৎপাদ, *s.* (from লাভ, *gain*, and উৎপাদ, *a beginning*), the commencement of gain or profit.
- লাভোপযুক্ত, *a.* (from লাভ, *gain*, and উপযুক্ত, *fit*), fit or proper to be a matter of gain or profit.
- লালভে, *s.* (from লাল, *lascivious*), lasciviousness, fornication.
- লাল, *s.* (from লালী, *slaver*), slaver; also (from লাল, *red*), red; the name of a small song bird, (*Fringilla amandava*.)
- লালফুল, *s.* (from লাল, *red*, and ফুল, *oleander*), the red flowered oleander, (*Nerium odorum*.)
- লালফোঁটাটানা, *s.* (from লাল, *red*, and ফোঁটাটানা, *a kind of oak*), the name of a species of oak indigenous on the East border of Bengal, (*Quercus armata*.)
- লালকেশরী, *s.* (from লাল, *red*, and কেশরী, *the name of a plant*), the name of a small plant, (*Bergia verticillata*.)
- লালগরীবীজী, *s.* (from লাল, *red*, গরীবী, *a billet of wood*, and জী, *a gam*), the name of a species of gam much used for the table, (*Dioscorea purpurea*.)
- লালঘড়ী, *s.* (from লাল, *red*, and ঘড়ী, *a watch or clock*), the name of a small but beautiful flowering plant, (*Epipactis plicata*.)
- লালহ, *s.* (from লাল, *red*, and হ, *desire*), covetousness, inordinate desire, strong desire.
- লালচাঁদা, *s.* (from লাল, *red*, and চাঁদা, *a species of fish*), the name of a small species of fish, (*Chanda lala*, Hamilton's fishes of the Ganges.)
- লালচিটা, *s.* (from লাল, *red*, and চিটা, *leadwort*), the name of a very beautiful flowering plant, (*Plumbago rosea*.)
- লালচিটা, *a.* (from লাল, *red*, and চিটা, *desire*), desirous, covetous.
- লালচিটা, *a.* (from লাল, *red*, and চিটা, *desire*), covetous, inordinately desirous.
- লালচেনুজী, *s.* (from লাল, *red*, and চেনুজী, *a species of fish*), the name of a species of fish, (*Gobioides ruber*, Hamilton's fishes.)
- লালফোঁড়া, *s.* (from লাল, *red*, and ফোঁড়া, *the tamarisk tree*), the red flowering species of Indian tamarisk, (*Tamarix dioica*.)
- লালফুলজী, *s.* (from লাল, *red*, and ফুলজী, *a species of flowering plant*), the red variety of Ipomea Quamoclit.
- লালন, *s.* (from লাল, *to nourish*), the carefully nourishing of a child.
- লালনচীড়া, *s.* (from লাল, *red*, and চীড়া, *edible Amaranthus*), the name of a pot herb much used for the table in Bengal, (*Amaranthus atro-purpureus*.)

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- লালিদিগ্‌ড়ী, *s.* (from লাল, *red*, and দিগ্‌ড়ী, *an ant*), a large red ant which makes a web or nest among the leaves of trees.
- লালপুই, *s.* (from লাল, *red*, and পুই, *the name of an edible herb*), the name of a plant much used by the natives of India as an article of food, (*Basella rubra*.)
- লালবিজ্‌ড়ী, *s.* (from লাল, *red*, and বিজ্‌ড়ী, *the name of a stinging plant*), the name of a species of nettle, (*Urtica interrupta*.)
- লালমুগ্‌ড়ী, *s.* (from লাল, *red*, and মুগ্‌ড়ী, *the name of a species of flowering plant*), the name of a species of flowering plant, (*Celosia cristata rubra*.)
- লাললঙ্‌কাগিরি, *s.* (from লাল, *red*, and লঙ্‌কাগিরি, *red pepper*), the red variety of the common species of Capsicum or red pepper, (*Capsicum frutescens*.)
- লালবটীকদম্ব, *s.* (from লাল, *red*, and বটীকদম্ব, *the name of a shrub*), the name of a species of scandent nettle, (*Urtica globulifera*.)
- লালগন্ধকদম্ব, *s.* (from লাল, *red*, and গন্ধকদম্ব, *the sweet potatoe*), the red or most common variety of the sweet potatoe, (*Convolvulus Battatas*.)
- লালশীক, *s.* (from লাল, *red*, and শীক, *an edible plant*), the name of one of the edible species of Amaranthus, (*Amaranthus gangeticus*.)
- লালশীলকি, *s.* (from লাল, *red*, and শীলকি, *an edible plant*), the name of a small plant often used by the natives of India as an article of food, (*Achyranthes ferruginea*.)
- লালশীলী, *s.* (from লাল, *red*, and শীলী, *a species of grass*), the name of a species of grass, (*Panicum colonum*, var. *rubra*.)
- লালসুইয়া, *s.* (from লাল, *red*, and সুইয়া, *the name of a species of flowering plant*), *Canna indica* var. *rubra*.)
- লালসা, *s.* (from লস, *to desire*), excessive desire, eagerness for an object.
- লালসাবনী, *s.* (from লাল, *red*, and সাবনী, *a species of plant*), the name of a species of plant, (*Trianthema obcordata*, var. *rubra*.)
- লাললিক, *a.* (from লালস, *covetousness*), covetous, inordinately desirous.
- লালী, *s.* (from লল, *to wish*), slaver, saliva, a grandee.
- লালিটিক, *a.* (from ললিট, *the forehead*), referring every thing to fate.
- লালিতা, *s.* (from ললিত, *beautiful*), sweetness, flavour, agreeableness, beauty, loveliness, desirableness, pleasure.
- লালিতাকরক, *a.* (from লালিতা, *agreeableness*, and করক, *means*), effected by means of pleasantness or agreeableness; *ad.* by means of pleasantness or agreeableness.
- লালিতাকারক, *a.* (from লালিতা, *desirableness*, and কারক, *do-*

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- ing*), producing desirableness or agreeableness, producing sweetness or pleasantness.
- লালিতাকারী, *a.* (from লালিতা, *desirableness*, and কারি, *doing*), producing desirableness or agreeableness, producing sweetness or pleasantness.
- লালিতাজনক, *a.* (from লালিতা, *desirableness*, and জনক, *producing*), producing desirableness or agreeableness, producing sweetness or pleasantness.
- লালিতাজনা, *a.* (from লালিতা, *desirableness*, and জনা, *producible*), producible by or arising from desirableness or agreeableness, producible by or arising from sweetness or pleasantness.
- লালিতাজন্য, *ad.* (*loc. case of* লালিতাজনা), for desirableness, for agreeableness, for sweetness, for pleasantness.
- লালিতাঘাতি, *ad.* (from লালিতা, *agreeableness*, and ঘাতি, *a door*), by or through pleasantness or agreeableness.
- লালিতানিষতক, *a.* (from লালিতা, *agreeableness*, and নিষতক, *causing to cease*), preventing or putting a stop to pleasantness or agreeableness.
- লালিতানিষারক, *a.* (from লালিতা, *agreeableness*, and নিষারক, *preventing*), resisting or preventing pleasantness or agreeableness.
- লালিতানিষারন, *s.* (from লালিতা, *agreeableness*, and নিষারন, *a preventing*), the resisting or preventing of pleasantness or agreeableness.
- লালিতানিষতি, *s.* (from লালিতা, *agreeableness*, and নিষতি, *cessation*), the cessation or prevention of pleasantness or agreeableness.
- লালিতানিমিত্তক, *a.* (from লালিতা, *desirableness*, and নিমিত্ত, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.
- লালিতানিমিত্ত, *ad.* (from লালিতা, *desirableness*, and নিমিত্ত, *a cause*), for desirableness, for agreeableness, for sweetness, for pleasantness.
- লালিতাপ্রযুক্ত, *a.* (from লালিতা, *desirableness*, and প্রযুক্ত, *caused by*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.
- লালিতাবর্দ্ধক, *a.* (from লালিতা, *agreeableness*, and বর্দ্ধক, *increasing*), increasing pleasantness or agreeableness.
- লালিতাবর্দ্ধন, *s.* (from লালিতা, *agreeableness*, and বর্দ্ধন, *an increasing*), the increasing of pleasantness or agreeableness.
- লালিতাবিনী, *ad.* (from লালিতা, *desirableness*, and বিনী, *with*

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- लिखित, *without* or *beside* desirableness or agreeableness, *without* or *beside* sweetness or pleasantness.
- लिखितवृद्धि, *s.* (from लिखित, *agreeableness*, and वृद्धि, *increase*), the increase of pleasantness or agreeableness.
- लिखितवातिरेक, *a.* (from लिखित, *desirableness*, and वातिरेक, *excepted*), desirableness excepted, agreeableness excepted, sweetness or pleasantness excepted.
- लिखितवातिरेक, *s.* (from लिखित, *desirableness*, and वातिरेक, *an exception*), the exception of desirableness or agreeableness, the exception of sweetness or pleasantness.
- लिखितवातिरेक, *ad.* (*loc. case of* लिखितवातिरेक), with the exception of desirableness or agreeableness, with the exception of sweetness or pleasantness, *without* or *beside* desirableness or agreeableness, *without* or *beside* sweetness or pleasantness.
- लिखितविभ, *a.* (from लिखित, *agreeableness*, and विभ, *separate*), separate or distinct from pleasantness or agreeableness; *ad.* *beside* pleasantness or agreeableness.
- लिखितहेतुक, *a.* (from लिखित, *desirableness*, and हेतु, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.
- लाल, *s.* (from लाल, *red*), redness.
- लालक, *a.* (from लाल, *to desire*), thin, worn.
- लालुआ, *a.* (from लाल, *slaver*), sputtering, slubbering.
- लश्, *s.* (from लश्, *a corpse*), a corpse, a dead body.
- लस, *s.* (from लस, *to sport*), dancing, female dancing, dalliance, wantonness, an unseemly gesture.
- लसक, *a.* (from लस, *to sport*), dancing, dallying, making use of unseemly gestures.
- लसदिनी, *s.* (from लसन, *a gaing*, and लसदिनी, *a piercing*), a gimlet or auger.
- लसि, *s.* (from लस, *to sport*), dancing, dalliance, lascivious action.
- लस, *s.* (from लस, *lac*), lac.
- लसोशीमरु, *s.* (from लसोशी, *belonging to Lahore*, and मरु, *night*), the common wall flower, (Cheiranthus cheiri.)
- लसिक, an imitative sound used to express the desiring of a thing which belongs to another and cannot be lawfully obtained.
- लिख, *v. a.* (from लिख, *to write*), to write, to draw, to paint.
- लिख, *s.* (from लिख, *to write*), a writing, a letter, a record, a written document.
- लिखकरक, *a.* (from लिख, *a writing*, and करक, *means*), effected by means of writing; *ad.* by means of writing.
- लिखकारक, *a.* (from लिख, *a writing*, and करक, *doing*), writing a letter, making a record.

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- लिखनकारी, *a.* (from लिख, *a writing*, and करि, *doing*), writing a letter, making a record.
- लिखनजन्य, *a.* (from लिख, *a writing*, and जन्य, *producible*), producible by or arising from a writing or record.
- लिखनजन्य, *ad.* (*loc. case of* लिखनजन्य), for a writing, for a letter, for a record.
- लिखनद्वारा, *ad.* (from लिख, *a writing*, and द्वार, *a door*), by or through writing.
- लिखननिमित्त, *a.* (from लिख, *a writing*, and निमित्त, *a cause*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखननिमित्त, *ad.* (from लिख, *a writing*, and निमित्त, *a cause*), for a writing, for a letter, for a record.
- लिखनपूर्वक, *a.* (from लिख, *a writing*, and पूर्व, *before*), preceded by or arising from writing; *ad.* by or through writing.
- लिखनशृंगारी, *s.* (from लिख, *a writing*, and शृंगारी, *an issue from a pond*), the style of a writing, style.
- लिखनप्रतिबन्धक, *a.* (from लिख, *a writing*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to writing.
- लिखनप्रसूतक, *a.* (from लिख, *a writing*, and प्रसूत, *caused by*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखनविना, *ad.* (from लिख, *a writing*, and विना, *without*), without or beside a writing or record.
- लिखनवातिरेक, *a.* (from लिख, *a writing*, and वातिरेक, *excepted*), writings or records excepted.
- लिखनवातिरेक, *s.* (from लिख, *a writing*, and वातिरेक, *an exception*), the exception of writings or records.
- लिखनवातिरेक, *ad.* (*loc. case of* लिखनवातिरेक), with the exception of writings or records, without or beside writings or records.
- लिखनबाधा, *s.* (from लिख, *a writing*, and बाधा, *an obstacle*), an obstacle to a writing or record.
- लिखनबाधक, *a.* (from लिख, *a writing*, and बाधक, *obstructing*), obstructing or hindering writings or records.
- लिखनविभ, *a.* (from लिख, *a writing*, and विभ, *separate*), separate or distinct from writing; *ad.* *beside* writing.
- लिखनमूलक, *a.* (from लिख, *a writing*, and मूल, *a root*), grounded upon or originating from writings.
- लिखनयोग्य, *a.* (from लिख, *a writing*, and योग्य, *worthy*), worthy of being written.
- लिखनहेतुक, *a.* (from लिख, *a writing*, and हेतु, *a cause*), caused by or arising from writings or records; *ad.* from or because of writings or records.
- लिखनअयोग्य, *a.* (from लिख, *a writing*, and अयोग्य, *unfit*), unfit to be written, unworthy of being written.

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- লিঙানুসারী, *a.* (from লিঙ, *a writing*, and অনুসারী, *following*), following upon or corresponding with writings.
- লিঙানুসারী, *a.* (from লিঙ, *a writing*, and অনুসারী, *following*), following upon or corresponding with writings.
- লিঙানুসারে, *ad.* (from লিঙ, *a writing*, and অনুসারী, *following*), according to or in consequence of writings or records.
- লিঙনিযায়, *a.* (from লিঙ, *a writing*, and অযোগ্য, *unworthy*), unfit or unworthy to be written.
- লিঙনায়ী, *a.* (from লিঙ, *a writing*, and অর্থাৎ, *desirous*), desirous of writings.
- লিঙনার্থ, *ad.* (from লিঙ, *a writing*, and অর্থ, *an object*), for the purpose of writings.
- লিঙনাই, *a.* (from লিঙ, *a writing*, and আই, *fit*), fit or worthy to be written.
- লিঙনীয়, *a.* (from লিঙ, *to write*), fit or proper to be written, requiring or deserving to be written.
- লিঙিত, *a.* (from লিঙ, *to write*), written; *s.* a literary composition or work which has been written.
- লিঙিতব্য, *a.* (from লিঙ, *to write*), fit or proper to be written, requiring or deserving to be written.
- লিঙী, *s.* (from লিঙ, *to go*), an axle tree.
- লিঙী, *s.* (from লিঙ, *to go*, pudendum virile, a mark or sign, a token, in Grammar gender. The Phallus or representation of Shiva, an inference, the premises leading to a conclusion, matter, crude matter, nature, a power to shew an object or to make it clear or manifest.
- লিঙী, *s.* (from লিঙ, *pudendum*, and উঠ, *to stand*), in anatomy the name of one of the muscles, (pudenda communis.)
- লিঙীচক, *a.* (from লিঙী, *the Phallus*, and অর্চক, *worshipping*), idolatrous, worshipping the Phallus.
- লিঙী, *s.* (from লিঙী, *a token*), the thing indicated by any token or sign.
- লিঙী, *s.* (from the Chinese *lee chee*, *the name of a fruit*), the name of a fruit which was introduced from China into Bengal, (Scytalia Litchi.)
- লিঙী, *s.* (from লিঙ, *to write*), a writing, a record, a letter, a drawing, a written document.
- লিঙীকর, *a.* (from লিঙ, *a writing*, and কর, *to do*), making writings, writing a letter or document.
- লিঙীকার, *s.* (from লিঙ, *a writing*, and কর, *to do*), a writer.
- লিঙীকর, *s.* (from লিঙ, *a writing*, and কর, *accoutrements*), stationary, things necessary for writing.
- লিঙ, *a.* (from লিঙ, *to smear*), smeared, tainted, infected with.
- লিঙা, *a.* (from লিঙ, *smeared*, and পা, *a foot*), web-footed.
- লিঙবন, *s.* (from লিঙ, *smeared*, and বন, *the spring*), the

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- name of a particular species of plant, (Flemingia nana.)
- লিঙহ, *a.* (from লিঙ, *smeared*, and হ, *the hand*), having the fingers lying close to each other either naturally or occasioned by spasm.
- লিঙী, *s.* (from লিঙ, *to gain*), a desire to gain or acquire, covetousness, cupidity, a hope of gain or advantage.
- লিঙীকার, *a.* (from লিঙী, *a desire to gain*, and কার, *doing*), entertaining a desire to gain or acquire.
- লিঙীকারী, *a.* (from লিঙী, *a desire to gain*, and কার, *doing*), entertaining a desire to gain or acquire.
- লিঙীজনক, *a.* (from লিঙী, *a desire to gain*, and জনক, *producing*), producing covetousness or a desire to acquire.
- লিঙীজনিত, *a.* (from লিঙী, *a desire to gain*, and জনিত, *produced*), produced by or arising from a desire to gain.
- লিঙীজন্য, *a.* (from লিঙী, *a desire to gain*, and জন্য, *producing*), producible by or arising from a desire to gain.
- লিঙীজন্য, *ad.* (loc. case of লিঙীজন্য), for covetousness, for the purpose of a desire to gain.
- লিঙীভিষ্ম, *s.* (from লিঙী, *a desire to gain*, and ভিষ্ম, *excessive*), an excessive desire to gain, covetousness.
- লিঙীভ্যাগ, *s.* (from লিঙী, *covetousness*, and ভ্যাগ, *relinquishment*), the relinquishment of covetousness.
- লিঙীভ্যাগী, *a.* (from লিঙী, *covetousness*, and ভ্যাগ, *relinquishing*), relinquishing covetousness.
- লিঙীদাতা, *s.* (from লিঙী, *a desire to gain*, and দাতা, *a giver*), a person who holds out an object to the cupidity of another.
- লিঙীদায়ক, *a.* (from লিঙী, *a desire to gain*, and দায়ক, *giving*), holding out a prospect of gain or advantage, inveigling.
- লিঙীদায়ী, *a.* (from লিঙী, *a desire to gain*, and দায়ী, *giving*), holding out a prospect of gain or advantage, inveigling.
- লিঙীনিবর্তক, *a.* (from লিঙী, *a desire to gain*, and নিবর্তক, *causing to cease*), causing a desire for gain or profit to cease.
- লিঙীনিবারণ, *a.* (from লিঙী, *a desire to gain*, and নিবারণ, *preventing*), preventing or resisting covetousness, preventing or resisting a desire for gain.
- লিঙীনিবারণ, *s.* (from লিঙী, *a desire to gain*, and নিবারণ, *a preventing*), the preventing or resisting of covetousness, the preventing or resisting of a desire for gain.
- লিঙীনিবৃত্তি, *s.* (from লিঙী, *a desire to gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of covetousness, the cessation or prevention of a desire to gain.

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- ଲିଙ୍ଗୀନିହିତକ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ନିହିତ, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of a desire to gain.
- ଲିଙ୍ଗୀନିହିତେ, *ad.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ନିହିତ, *a cause*), for covetousness, for a desire to gain.
- ଲିଙ୍ଗୀସଂଯୁକ୍ତ, *a.* (from ଲିଙ୍ଗୀ, *covetousness*, and ସଂଯୁକ୍ତ, *connected with*), connected with or having covetousness.
- ଲିଙ୍ଗୀମତ୍ୟାଗ, *s.* (from ଲିଙ୍ଗୀ, *covetousness*, and ମତ୍ୟାଗ, *relinquishment*), the relinquishment of covetousness.
- ଲିଙ୍ଗୀମତ୍ୟାଗୀ, *a.* (from ଲିଙ୍ଗୀ, *covetousness*, and ମତ୍ୟାଗ, *relinquishing*), relinquishing covetousness.
- ଲିଙ୍ଗୀମୁକ୍ତ, *a.* (from ଲିଙ୍ଗୀ, *covetousness*, and ମୁକ୍ତ, *before*), preceded by or arising from covetousness; *ad.* by or through covetousness.
- ଲିଙ୍ଗୀପ୍ରଯୁକ୍ତ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from a desire to gain; *ad.* from or because of a desire to obtain.
- ଲିଙ୍ଗୀବର୍ଦ୍ଧକ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ବର୍ଦ୍ଧକ, *increasing*), increasing covetousness or a desire to gain.
- ଲିଙ୍ଗୀବର୍ଦ୍ଧନ, *s.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of covetousness.
- ଲିଙ୍ଗୀବିନା, *ad.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ବିନା, *without*), without or beside covetousness or a desire to obtain.
- ଲିଙ୍ଗୀବିଲିଖିତ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ବିଲିଖିତ, *possessed of*), covetous, desirous of acquiring.
- ଲିଙ୍ଗୀବିହୀନ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ବିହୀନ, *destitute*), free from covetousness, contented, free from a desire to gain.
- ଲିଙ୍ଗୀବୃଦ୍ଧି, *s.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ବୃଦ୍ଧି, *increase*), the increase of covetousness, the increase of a desire to obtain.
- ଲିଙ୍ଗୀସଂଯୁକ୍ତ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ସଂଯୁକ୍ତ, *excepted*), covetousness or a desire to gain excepted.
- ଲିଙ୍ଗୀସଂଯୁକ୍ତେ, *s.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ସଂଯୁକ୍ତ, *an exception*), the exception of covetousness or a desire to gain.
- ଲିଙ୍ଗୀସଂଯୁକ୍ତେ, *ad.* (*loc. case of ଲିଙ୍ଗୀସଂଯୁକ୍ତେ*), with the exception of covetousness or a desire to obtain, without or beside covetousness or a desire to obtain.
- ଲିଙ୍ଗୀବିଚ୍ଛିନ୍ନ, *a.* (from ଲିଙ୍ଗୀ, *covetousness*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from covetousness; *ad.* beside covetousness.
- ଲିଙ୍ଗୀମୂଳକ, *a.* (from ଲିଙ୍ଗୀ, *covetousness*, and ମୂଳ, *a root*), grounded on or originating in covetousness.
- ଲିଙ୍ଗୀଯୁକ୍ତ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ଯୁକ୍ତ, *joined to*), covetous, desirous of obtaining.
- ଲିଙ୍ଗୀହୀନ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ହୀନ, *destitute*), destitute of or free from covetousness or a desire to obtain, contented.

ଲୀଳା

- ଲିଙ୍ଗୀଶୂନ୍ୟ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ଶୂନ୍ୟ, *empty*), free from covetousness, destitute of a desire to obtain, contented.
- ଲିଙ୍ଗୀହୀନ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ହୀନ, *destitute*), free from covetousness, free from a desire to obtain, contented.
- ଲିଙ୍ଗୀହେତୁକ, *a.* (from ଲିଙ୍ଗୀ, *a desire to gain*, and ହେତୁ, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of covetousness or a desire to obtain.
- ଲିଙ୍ଗିତ, *a.* (from ଲିଙ୍ଗିତ, *to obtain*), coveted, greedily sought after.
- ଲିଙ୍ଗିତ, *a.* (from ଲିଙ୍ଗିତ, *to obtain*), covetous, desirous of obtaining.
- ଲୀନ, *a.* (from ଲୀନ, *to dissolve*), dissolved, intimately mixed with, absorbed.
- ଲୀଳା, *s.* (from ଲୀଳା, *an imbrace*, and ଲୀଳା, *to obtain*), play, sport, a toying, pastime, diversion, lasciviousness, amorous or wanton sport, the imitation of a lover's gait or actions by his mistress for the purpose of passing away the time of his absence.
- ଲୀଳାକରଣକ, *a.* (from ଲୀଳା, *amusement*, and କରଣ, *means*), accomplished by means of play or amusement; *ad.* by means of play or amusement.
- ଲୀଳାକର୍ତ୍ତା, *s.* (from ଲୀଳା, *sport*, and କର୍ତ୍ତା, *a doer*), a person who sports or plays.
- ଲୀଳାକାରକ, *a.* (from ଲୀଳା, *play*, and କାରକ, *doing*), game-some, playful.
- ଲୀଳାକାରୀ, *a.* (from ଲୀଳା, *sport*, and କାରୀ, *doing*), sporting, playing.
- ଲୀଳାଜନ, *a.* (from ଲୀଳା, *sport*, and ଜନ, *producible*), producible by or arising from sport or play.
- ଲୀଳାଜନେ, *ad.* (*loc. case of ଲୀଳାଜନ*), for the purpose of sport or play.
- ଲୀଳାହୀନ, *ad.* (from ଲୀଳା, *amusement*, and ହୀନ, *a door*), by or through play or amusement.
- ଲୀଳାନିବର୍ତ୍ତକ, *a.* (from ଲୀଳା, *sport*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to sport or diversion.
- ଲୀଳାନିବାରକ, *a.* (from ଲୀଳା, *sport*, and ନିବାରକ, *preventing*), preventing sport or diversion.
- ଲୀଳାନିବାରକ, *s.* (from ଲୀଳା, *sport*, and ନିବାରକ, *a preventing*), the preventing of sport or diversion.
- ଲୀଳାନିବର୍ତ୍ତ, *s.* (from ଲୀଳା, *sport*, and ନିବର୍ତ୍ତ, *cessation*), the cessation of sport or diversion.
- ଲୀଳାନିହିତକ, *a.* (from ଲୀଳା, *sport*, and ନିହିତ, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.

ଲୁ.ସ.

ଲୀଳାନିମିତ୍ତେ, *ad.* (from ଲୀଳା, *sport*, and ନିମିତ୍ତ, *a cause*), for the purpose of sport or diversion.
 ଲୀଳାମୁଖୀ, *s.* (from ଲୀଳା, *amusement*, and ମୁଖୀ, *a display*), a display of sport or amusement, a spectacle.
 ଲୀଳାମୁଖୀକ, *a.* (from ଲୀଳା, *amusement*, and ମୁଖୀକ, *displaying*), displaying sports or amusements, exhibiting spectacles.
 ଲୀଳାମୁଖିବଧକ, *a.* (from ଲୀଳା, *amusement*, and ମୁଖିବଧକ, *obstructing*), operating as an obstacle to play or amusements.
 ଲୀଳାମୁଖକ, *a.* (from ଲୀଳା, *sport*, and ମୁଖକ, *caused by*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
 ଲୀଳାବଦ୍ଧକ, *a.* (from ଲୀଳା, *sport*, and ବଦ୍ଧକ, *increasing*), increasing sport or diversion.
 ଲୀଳାବଦ୍ଧନ, *s.* (from ଲୀଳା, *sport*, and ବଦ୍ଧନ, *an increasing*), the increasing of sport or diversion.
 ଲୀଳାବିନା, *ad.* (from ଲୀଳା, *sport*, and ବିନା, *without*), without or beside sport or diversion.
 ଲୀଳାବୃଦ୍ଧି, *s.* (from ଲୀଳା, *sport*, and ବୃଦ୍ଧି, *increase*), the increase of sport or diversion.
 ଲୀଳାଅତିରିକ୍ତ, *a.* (from ଲୀଳା, *sport*, and ଅତିରିକ୍ତ, *excepted*), sport or diversion excepted.
 ଲୀଳାଅତିରେକ, *s.* (from ଲୀଳା, *sport*, and ଅତିରେକ, *an exception*), the exception of sport or diversion.
 ଲୀଳାଅତିରେକେ, *ad.* (*loc. case of* ଲୀଳାଅତିରେକ), with the exception of sport or diversion, without or beside sport or diversion.
 ଲୀଳାଆଘାତ, *s.* (from ଲୀଳା, *sport*, and ଆଘାତ, *an obstacle*), an obstacle to sport or diversion.
 ଲୀଳାଆଘାତକ, *a.* (from ଲୀଳା, *sport*, and ଆଘାତକ, *obstructing*), operating as an obstacle to sport or diversion.
 ଲୀଳାଭିନ୍ନ, *a.* (from ଲୀଳା, *amusement*, and ଭିନ୍ନ, *separate*), separate or distinct from play or amusement; *ad.* beside play or amusement.
 ଲୀଳାସମ୍ବରଣ, *s.* (from ଲୀଳା, *sport*, and ସମ୍ବରଣ, *a withdrawing*), a withdrawing or restraining of sport or diversion.
 ଲୀଳାହେତୁକ, *a.* (from ଲୀଳା, *sport*, and ହେତୁ, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
 ଲୁଆଡ଼ି, *s.* (from ଲୁଆ, *to cover*), the name of a tree which produces an eatable fruit, (*Phyllanthus longifolius*).
 ଲୁଇ, *s.* (from ଲୋୟନ୍, *wool*), flannel.
 ଲୁଟ, *v. n.* (from ଲୁଟ, *cutting off*), to be concealed, to be unperceived.
 ଲୁଟା, *v. n.* (from ଲୁଟ, *to be concealed*), to hide, to conceal; *s.* a concealing, a being hid.
 ଲୁଟାହୁଟା, *s.* (from ଲୁଟା, *to conceal*), a concealing.

ଲୁଟ.

ଲୁଟାହୁଟା, *s.* (from ଲୁଟା, *concealment*, and ହୁଟା, *robbery*), a juvenile sport much played at by Hingoo children, hide and seek.
 ଲୁଟାନ, *s.* (from ଲୁଟା, *to conceal*), a concealing; *a.* concealed.
 ଲୁଟାବିନ୍ଦା, *a.* (from ଲୁଟା, *to conceal*), concealing, hiding.
 ଲୁଟାବିଦ୍ୟା, *s.* (from ଲୁଟା, *concealment*, and ବିଦ୍ୟା, *science*), the science by which a person is able to render himself invisible or so to conceal himself as to elude all search.
 ଲୁଟାହିତ, *a.* (from ଲୁଟ, *concealment*), concealed, hid.
 ଲୁଟୀ, *s.* (from ଲୁଟ, *to relinquish*), a petticoat.
 ଲୁଟି, *s.* (from ଲୁଟିକ, *a sort of sweetmeat*), the name of a kind of sweetmeat.
 ଲୁଟା, *a.* (from ଲୁଟା, *lewd*), lewd, lascivious.
 ଲୁଟାମନୀ, *s.* (from ଲୁଟା, *lewd*), lewdness, lasciviousness.
 ଲୁଟାମ, *s.* (from ଲୁଟା, *lewd*), lewdness, lasciviousness.
 ଲୁଟାସୀ, *s.* (from ଲୁଟା, *lewd*), lewdness, lasciviousness.
 ଲୁଟି, *v.* (from ଲୁଟି, *to steal*), to plunder, to rob, to pillage, to ransack, to toss or tumble. The adverbial participle of this verb constructed with ଯା, *to go*, means to tumble or toss about, with ଯା, *to fall*, it means to lie prostrate, and with ଲ, *to take*, it means to pillage.
 ଲୁଟି, *s.* (from ଲୁଟି, *to steal*), plunder, a booty, a prey.
 ଲୁଟିନ, *s.* (from ଲୁଟି, *to rob*), the act of plundering or pillaging.
 ଲୁଟିନିଆ, *a.* (from ଲୁଟି, *to rob*), plundering; *s.* a plunderer.
 ଲୁଟି, *s.* (from ଲୁଟି, *to rob*), plunder, a booty, a prey; *v. a.* to plunder, to ransack, to ravage, to cause to rob or plunder.
 ଲୁଟିହୀନୀ, *s.* (from ଲୁଟି, *to rob*), the plundering or ravaging of a place, the causing things to be stolen or plundered.
 ଲୁଟିନ, *s.* (from ଲୁଟି, *to rob*), the plundering or ravaging of a place, the causing of things to be stolen or plundered; *a.* plundered, ravaged, ransacked, robbed.
 ଲୁଟିନିଆ, *a.* (from ଲୁଟି, *to rob*), plundering, ravaging, wasting, causing to rob or plunder.
 ଲୁଟିଆ, *s.* (from ଲୁଟି, *to rob*), a robbing, a plundering, a stealing.
 ଲୁଟିଆସୀ, *s.* (from ଲୁଟି, *to plunder*), a plunderer, a rapacious person.
 ଲୁଟି, *s.* (from ଲୁଟି, *to steal*), a skein of thread, a clew, a wadding, any thing tied or otherwise being in a circular form.
 ଲୁଟିଲୁଟି, *s.* (from ଲୁଟି, *to tumble about*). The last member of this word is only a rhyme to the first, the towzelling or putting of any thing into disorder, disorder, confusion.
 ଲୁଟିହୀନୀ, *s.* (from ଲୁଟି, *to steal*), a plunderer, an open robber.
 ଲୁଟିମାଟି, *s.* (from ଲୁଟି, *to rob*). The last member of this word is only a rhyme to the first, a prey, rapine, spoil, a robbing about.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to tumble about*. The last member of this word is only a rhyme to the first, a tumbling or rolling about, plunder.

ਲੁੱਟੇਪੁੱਟੇ, *v. a.* (from ਲੁੱਟੇਪੁੱਟੇ, *a tumbling about*), to throw into disorder, to drag, to roll or tumble over and over.

ਲੁੱਟੇ, *v. n.* (from ਲੁੱਟੇ, *to wallow*), to roll, to wallow, to tumble about, to plunder.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to wallow*), a wallowing about, a tumbling or turning about, a plundering.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *to roll*), rolling, tumbling about, wallowing.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *to roll*), a rolling or tumbling about, a wallowing.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *concealment*, and ਘੱਟ, *a bush*), the name of a shrub or small tree, (*Casearia glomerata*.)

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to agitate*), a ball, a lottery ticket.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *to cut*), the name of a plant, (*Portulaca oleracea*.) All the different species of purslane are called by the same name with the addition of an adjective to distinguish the species, a merchant or shop-keeper who deals in salt.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *the name of a plant*, and ਖੀਰ, *an edible plant*), purslane of various species, (*Portulaca oleracea* and *meridiana*.)

ਲੁੱਟੇ, *v. a.* (from ਲੁੱਟੇ, *to plunder*), to plunder, to ravage, to tumble or toss about, to roll about.

ਲੁੱਟੇ, *a.* (from ਲੁੱਟੇ, *to plunder*), plundering, rolling or wallowing; *s.* a plunderer, one who wallows or rolls about. In anatomy the name of one of the muscles (*cremaster*.)

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to plunder*), a plundering, a tossing about, a wallowing or rolling about, a horses rolling on the ground.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to cut*), the name of a species of fig tree, (*Ficus*, species unknown.)

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇਰੀ, *purslane*, and ਖੀਰ, *an edible herb*), purslane.

ਲੁੱਟੇ, *v.* (from ਲੁੱਟੇ, *to disappear*), obsolete, concealed, disused, disappeared.

ਲੁੱਟੇ, *v. a.* (from ਲੁੱਟੇ, *to jump*), to catch a ball or other thing which is thrown to a person.

ਲੁੱਟੇ, *a.* (from ਲੁੱਟੇ, *to desire*), coveted, desired.

ਲੁੱਟੇ, *v.* (from ਲੁੱਟੇ, *to desire*), greedy, avaricious; *s.* a hunter or fowler.

ਲੁੱਟੇ, *v. n.* (from ਲੁੱਟੇ, *to desire*), to be desired, to be coveted.

ਲੁੱਟੇ, *s.* (from *L ori*, Malay), the name of several species of parrots, included under the general term Loory, (*Psittacus Lory*.)

ਲੁੱਟੇ, *a.* (from ਲੁੱਟੇ, *to agitate*), wrinkled, hanging in colls.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to cut*), a spider, inflammation occasioned by the liquor ejected by a spider.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *a spider*, and ਭਾਲ, *a net*), a spider's web.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇਰੀ, *like a spider's web*, and ਭਾਲ, *skin*), in anatomy one of the tunics of the eye, (*Tunica arachnoides*.)

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *a spider*, ਭਾਲ, *the warp*, and ਭਾਲ, *the woof*), a spider's web.

ਲੁੱਟੇ, *a.* a sign of the vocative case used in calling a dog, a word used in calling a dog.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to lick*), paste, starch.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *puendum*), the male organ of generation.

ਲੁੱਟੇ, *a.* (from ਲੁੱਟੇ, *naked*), naked.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *naked*), a particular species of rat, (*Mus muscular*.)

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *a rag*), a rag.

ਲੁੱਟੇ, *a.* (from ਲੁੱਟੇ, *to write*), writing; *s.* a writer, a secretary, a scribe.

ਲੁੱਟੇ, *s.* (from ਲੁੱਟੇ, *to write*), the act of writing, the act of limning or drawing.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *a writing*, and ਕਾਰ, *doing*), practising the art of writing, engrossing a writing or record, writing; *s.* a secretary.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *a writing*, and ਕਾਰ, *doing*), practising the art of writing, engrossing a record or document, writing.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *a writing*, and ਭਾਲ, *producible*), producible by or arising from writing or from a letter or other writing.

ਲੁੱਟੇਰੀ, *ad.* (loc. case of ਲੁੱਟੇਰੀ), for writing, for the writing of a record, for a letter.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *a writing*, and ਦਾ, *a giver*), the giver of a writing or letter.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *a writing*, and ਦਾ, *giving*), giving a letter or writing.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *a writing*, and ਦਾ, *giving*), giving a letter or writing.

ਲੁੱਟੇਰੀ, *a.* (from ਲੁੱਟੇ, *a writing*, and ਦਾ, *a cause*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

ਲੁੱਟੇਰੀ, *ad.* (from ਲੁੱਟੇ, *a writing*, and ਦਾ, *a cause*), for the purpose of a letter or writing, for writing.

ਲੁੱਟੇਰੀ, *s.* (from ਲੁੱਟੇ, *a writing*, and ਦਾ, *a reading*), written documents.

লেখা.

লেখনপূর্বক, *a.* (from লেখন, *a writing*, and পূর্ব, *before*), preceded by or arising from a writing or letter; *ad.* by or through a letter or writing.

লেখনপূর্বিবন্ধক, *a.* (from লেখন, *a writing*, and পূর্বিবন্ধক, *obstructing*), obstructing or operating as an obstacle to a letter or writing.

লেখনপুঙ্ক, *a.* (from লেখন, *a writing*, and পুঙ্ক, *caused by*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

লেখনবিনা, *ad.* (from লেখন, *a writing*, and বিনা, *without*), without or beside a letter or writing.

লেখনব্যতিরিক্ত, *a.* (from লেখন, *a writing*, and ব্যতিরিক্ত, *excepted*), a letter or writing excepted.

লেখনব্যতিরেক, *s.* (from লেখন, *a writing*, and ব্যতিরেক, *an exception*), the exception of a letter or writing.

লেখনব্যতিরেকে, *ad.* (*loc. case of* লেখনব্যতিরেক), with the exception of a letter or writing, without or beside a letter or writing.

লেখনব্যাঘাত, *s.* (from লেখন, *a writing*, and ব্যাঘাত, *an obstacle*), an obstacle to a letter or writing.

লেখনব্যাঘাতক, *a.* (from লেখন, *a writing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to a letter or writing.

লেখনভিন্ন, *a.* (from লেখন, *a writing*, and ভিন্ন, *separate*), separate or distinct from writings; *ad.* beside writings.

লেখনহেতুক, *a.* (from লেখন, *a writing*, and হেতু, *a cause*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

লেখনানুযায়ী, *ad.* (from লেখন, *a writing*, and অনুযায়ী, *following*), following upon or corresponding with writings.

লেখনানুসারী, *a.* (from লেখন, *a writing*, and অনুসারী, *following*), following upon or corresponding with writings.

লেখনানুসারে, *ad.* (from লেখন, *a writing*, and অনুসারে, *a following*), according to writings.

লেখনিক, *s.* (from লেখন, *a writing*), a letter carrier, a postman, a person who signs a writing for another because of his inability to write.

লেখানী, *s.* (from লিখ, *to write*), a pen, a style for writing, a graver.

লেখনীয়, *a.* (from লিখ, *to write*), capable of being written, fit to be written.

লেখা, *s.* (from লিখ, *to write*), a writing, the hand writing of a person, the act of writing; *v. a.* to cause a person to write.

লেখাইয়া, *s.* (from লেখাই, *to cause to write*), the causing or ordering of a person to write.

লেখাকারক, *s.* (from লেখা, *a writing*, and কারক, *a doer*), a writer, a scribe.

লেখা.

লেখাকোষী, *s.* (from লেখা, *a writing*. *The last member of this word is only a rhyme to the first*), accounts; the writings necessary for any engagement, a set of written documents.

লেখান, *s.* (from লেখা, *to cause to write*), the causing of a person to write; *a.* written.

লেখানি, *s.* (from লেখা, *to cause to write*), the causing or commanding of a person to write.

লেখানিয়া, *a.* (from লেখা, *to cause to write*), causing to write, writing.

লেখাপড়া, *s.* (from লেখা, *a writing*, and পড়া, *a reading*), the making of a writings, records or writings.

লেখালিপি, *s.* (from লিখ, *to write*), a correspondence by writing, a mutual writing.

লেখিত, *a.* (from লিখ, *to write*), written, engrossed, recorded.

লেখিতব্য, *a.* (from লিখ, *to write*), fit or proper to be written, requiring to be written.

লেখ্য, *a.* (from লিখ, *to write*), fit or proper to be written, requiring to be written; *s.* a writing, a written document.

লেখ্যপত্র, *a.* (from লেখ্য, *to be written*, and পত্র, *a leaf*), a palm leaf used for the purpose of writing.

লেখুতা, *s.* (from লেহ, *lame*), lame, limping, crippled.

লেখী, *s.* (from লেহ, *lame*), a left-handed man.

লেখুড়, *s.* (from লেখুড়, *a tail*), the tail of an animal.

লেখ, *s.* (from লেখুড়, *a tail*), the tail of an animal.

লেখো, *s.* (from লেহ, *to speak with difficulty as a child*), a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man.

লেখোবহীন, *s.* (from লেখো, *an embarrassment*, and অবহীন, *attention*), an impeachment.

লেখু, *s.* (from লেখু, *a vile man*), a man who shaves off all his hair, a sect of religious mendicants.

লেখ, *v. a.* (from লিখ, *to smear*), to smear over, to plaster, to anoint.

লেখ, *s.* (from লিখ, *to smear*), an unguent, a plaster, mortar or lime, a rug.

লেখক, *a.* (from লিখ, *to smear*), smearing, plastering; *s.* a plasterer.

লেখন, *s.* (from লিখ, *to smear*), the plastering of a wall, the smearing or plastering of a thing.

লেখনকারক, *a.* (from লেখন, *a smearing*, and কারক, *doing*), smearing, plastering; *s.* a person who smears or anoints, a plasterer.

লেখনকারী, *a.* (from লেখন, *a smearing*, and কারী, *doing*), smearing, plastering, anointing.

লেখনজন্য, *a.* (from লেখন, *a smearing*, and জন্য, *producible*), producible by or arising from smearing or plastering.

লেপা.

লপনজন্য, *ad.* (*loc. case of লেপনজন্য*), for the purpose of smearing or plastering.
 লপননিমিত্তক, *a.* (from লেপন, *a smearing*, and নিমিত্ত, *a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.
 লপননিমিত্তে, *ad.* (from লেপন, *a smearing*, and নিমিত্ত, *a cause*), for the purpose of smearing or plastering.
 লপনপূর্বক, *a.* (from লেপন, *a smearing*, and পূর্ব, *before*), preceded by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.
 লপনপুত্ত্বিক, *a.* (from লেপন, *a smearing*, and পুত্ত্বিক, *obstructing*), obstructing or hindering the smearing or plastering of a thing.
 লপনপুত্ত্বক, *a.* (from লেপন, *a smearing*, and পুত্ত্বক, *caused by*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.
 লপনবিনা, *ad.* (from লেপন, *a smearing*, and বিনা, *without*), without or beside smearing or plastering.
 লপনব্যতিরিক্ত, *a.* (from লেপন, *a smearing*, and ব্যতিরিক্ত, *excepted*), smearing or plastering excepted.
 লপনব্যতিরেক, *s.* (from লেপন, *a smearing*, and ব্যতিরেক, *an exception*), the exception of smearing or plastering.
 লপনব্যতিরেকে, *ad.* (*loc. case of লপনব্যতিরেক*), with the exception of smearing or plastering, without or beside smearing or plastering.
 লপনব্যাঘাত, *s.* (from লেপন, *a smearing*, and ব্যাঘাত, *an obstacle*), an obstacle to smearing or plastering.
 লপনব্যাঘাতক, *a.* (from লেপন, *a smearing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to smearing or plastering.
 লপনভিন্ন, *a.* (from লেপন, *a plastering*, and ভিন্ন, *separate*), separate or distinct from smearing or plastering; *ad.* beside smearing or plastering.
 লেপনযোগ্য, *a.* (from লেপন, *a smearing*, and যোগ্য, *worthy*), worthy of being smeared or plastered, requiring to be smeared or plastered.
 লেপনহেতুক, *a.* (from লেপন, *a smearing*, and হেতু, *a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.
 লেপনাই, *a.* (from লেপন, *a smearing*, and আই, *fit*), fit or worthy to be smeared or plastered.
 লেপনিয়া, *a.* (from লেপ, *to plaster*), smearing or plastering; *s.* a person who smears or plasters.
 লেপনীয়, *a.* (from লেপ, *to plaster*), requiring to be smeared or plastered, worthy of being smeared or plastered.
 লেপা, *s.* (from লেপ, *to be smeared*), the plastering or smearing of a thing with mortar or any other composition; *a.*

লেহা.

smeared, connected by a membrane; *v. a.* to cause to smear or plaster.
 লেপাইবা, *s.* (from লেপা, *to cause to smear*), a causing to smear or plaster.
 লেপান, *s.* (from লেপা, *to cause to smear*), a causing to smear or plaster; *a.* smeared, plastered.
 লেপানি, *s.* (from লেপা, *to cause to smear*), a causing to smear, a smearing, a plastering, the workmanship of plastering.
 লেপানিরা, *a.* (from লেপা, *to cause to smear*), causing to smear or plaster.
 লেপাপা, *a.* (from লেপা, *connected*, and পা, *the foot*), web-footed.
 লেপাপোতা, *s.* (from লেপা, *a plastering*, and পোতা, *a wiping*), the plastering and whitewashing of a wall.
 লেপাশ্রুতি, *s.* (from লেপা, *a smearing*, and শ্রুতি, *the repairing of thatch*), the repairing of thatch so completely that it shall be nearly as good as new.
 লেপিত, *a.* (from লেপ, *to smear*), caused to be smeared or plastered, smeared, plastered.
 লেপিবা, *s.* (from লেপ, *to smear*), a smearing, a plastering, an anointing.
 লেপাফা, *s.* (from لفاف, *a cover*), a cover, an envelope, a wrapper.
 লেহু, *s.* (from লিহু, *a lime*), the lime or orange, (*Citrus acida*.) The word is applied as a generic name to all the species of citrus.
 লেহ, *s.* (from লে, *to embrace*), agreement, unity, peace.
 লেহাফ, *s.* (from لاف, *worthy*), worth, merit, skill, ability, dignity.
 লেহাফত, *a.* (from لاف, *worth*), worthy, meritorious, skilful, able.
 লেলা, *v. a.* (from লে, *a word used to call a dog*), to call a dog.
 লেলান, *s.* (from লেলা, *to call a dog*), the calling of a dog.
 লেলানিয়া, *a.* (from লেলা, *to call a dog*), calling a dog; *s.* a person who calls a dog.
 লেশ, *s.* (from লেশ, *to be small*), a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a.* small, little.
 লেশদৃষ্টি, *s.* (from লেশ, *a little*, and দৃষ্টি, *vision*), the seeing of the smallest visible particle; *a.* seeing very small objects.
 লেহন, *s.* (from লিহ, *to lick*), the licking of a thing.
 লেহাই, *s.* (from লিহ, *to lick*), paste, starch, hasty pudding.
 লেহা, *a.* (from লিহ, *to lick*), proper to be licked, proper to be received into the stomach by licking.

লোক.

লো, a vocative particle used in addressing inferior women.
 লোভাভিহী, s. (from लोभ, *necessary*), goods, effects.
 লোক, s. (from लोक, *to look*), a person, a man, folk, the world. In Hindoo fable seven worlds are enumerated as the abodes of so many kinds of divine or mortal persons; three worlds, viz heaven, earth, and the infernal regions are most frequently mentioned.
 লোকভা, ad. (from लोक, *people*), popularly, according to common usage.
 লোকন, s. (from लोक, *to look*), a looking, a viewing, a surveying.
 লোকনাত, s. (from लोक, *the world*, and नात, *a lord*), Bruhma, Shiva.
 লোকনিদা, s. (from लोक, *the world*, and निदा, *reproach*), the reproach or censure of the world.
 লোকনীয়, a. (from लोक, *to look*), visible, surveyable.
 লোকমুখী, s. (from मुख, *a mouthful*, and धार, *holding*), dissolute, lascivious.
 লোকবাদ, s. (from लोक, *the world*, and वाद, *a word*), a report, a common report, a rumour.
 লোকভয়, s. (from लोक, *people*, and ভয়, *fear*), a fear of public opinion, a fear of the world.
 লোকযাত্রা, s. (from लोक, *the world*, and যাত্রা, *a march*), a procession, the going of a great number of people to any place of public resort.
 লোকশ্রেণী, s. (from लोक, *a person*, and শ্রেণী, *a row*), a row or rank of men, a procession.
 লোকাঙ্কর, s. (from लोक, *a world*, and অঙ্কর, *another*), another world.
 লোকাঙ্করগত, a. (from লোকাঙ্কর, *another world*, and গত, *gone*), gone to the other world, found in the other world.
 লোকাঙ্করপ্ৰাপ্ত, a. (from লোকাঙ্কর, *another world*, and প্রাপ্ত, *obtained*), gone to the other world, found in the other world.
 লোকাঙ্করপ্ৰাপ্তি, s. (from লোকাঙ্কর, *another world*, and প্রাপ্তি, *acquisition*), the acquisition of another world.
 লোকাপবাদ, s. (from लोक, *a person*, and অপবাদ, *an accusation*), the accusations of the world, the opprobrium fixed on a person by public opinion.
 লোকারণ্য, s. (from लोक, *a person*, and অরণ্য, *a forest*), a crowd, a multitude of people, a mob, a large population.
 লোকালয়, s. (from लोक, *a man*, and অলয়, *a house*), a town, a habitation of man.
 লোকালোক, s. (from लोक, *a seeing*, and অলোক, *a not seeing*), a supposed chain of mountains which surrounds the outermost of the seven oceans and forms the boundary of the world.

লোচ.

লোকিত, a. (from लोक, *to see*), seen, perceived, viewed, surveyed.
 লোদ্র, s. (from लुद्र, *an anchor*), an anchor. This word constructed with ছেদ, *to throw*, means to cast anchor.
 লোচন, s. (from लोच, *to look*), the eye, the act of looking at a thing.
 লোচনবিশিষ্ট, a. (from লোচন, *an eye*, and বিশিষ্ট, *possessed of*), possessed of eyes.
 লোচনবিহীন, a. (from লোচন, *an eye*, and বিহীন, *destitute*), destitute of eyes.
 লোচনযুক্ত, a. (from লোচন, *an eye*, and যুক্ত, *joined*), connected with eyes, possessed of eyes.
 লোচনরহিত, a. (from লোচন, *an eye*, and রহিত, *destitute*), destitute of eyes.
 লোচনশূন্য, a. (from লোচন, *an eye*, and শূন্য, *empty*), destitute of eyes.
 লোচনহীন, a. (from লোচন, *an eye*, and হীন, *destitute*), destitute of eyes.
 লোহা, a. (from लोह, *mad*), lascivious, wanton, libertine.
 লোহাণন, s. (from লোহা, *lewd*), lewdness.
 লোহাষ, s. (from লোহা, *lewd*), lewdness, lasciviousness.
 লোহাষী, s. (from লোহা, *lewd*), lewdness, lasciviousness.
 লোটে, v. n. (from लुट्, *to tumble*), to tumble about, to roll or wallow.
 লোটন, s. (from लुट्, *to tumble about*), a tumbling about, a tumbler pigeon, a braid of hair.
 লোটনপাখরী, s. (from লোটন, *a tumbling about*, and পাখরী, *a pigeon*), a tumbler pigeon.
 লোটনবঁধন, s. (from লোটন, *a lock of hair*, and বঁধন, *a tying*), the curling of hair, the fastening of hair in curls.
 লোটনিত্রী, a. (from লুট্, *to tumble about*), tumbling about; a tumbler.
 লোটে, v. a. (from लुट्, *to tumble*), to lie loose on the ground, to hang loosely, to roll or toss about, to toss or throw; s. a brass pitcher or small jug, a tumbling about; a. pendent.
 লোটাকান, a. (from লোটে, *loosely pendent*, and কান, *an ear*), flap-eared.
 লোটন, s. (from লোটে, *to throw about*), the throwing of a thing about, the putting of a thing into violent agitation, a rolling or tossing; a. rolled, agitated, dangling.
 লোড়, s. (from लुड्, *to agitate*), a wooden or stone roller used to grind or pulverize substances.
 লোড়ি, s. (from लु, *to cut*), the name of a tree which produces an edible fruit, (*Phyllanthus longifolius*.)
 লোহ, s. (from लव, *salt*), salt. This word constructed with

লোপ.

- দা, *to give*, জড়া, *to scatter*, or লাবণী, *to bring into contact*, means to salt, to powder with salt.
- লোণী, *a.* (from লবণ, *salt*), salt, brackish; *s.* a species of custard apple, (*Annona squamosa*.)
- লোণীভিতি, *s.* (from লোণী, *salt*, and ভিতি, *the name of a plant*), the name of a species of plant, (*Solanum pubescens*.)
- লোণীমাছ, *s.* (from লোণী, *salt*, and মাছ, *a fish*), a salt-water fish, salted fish.
- লোণীমাঠী, *s.* (from লোণী, *salt*, and মাঠী, *earth*), salt land, a tomb, a burial place.
- লোণীমাঠীস্থল, *s.* (from লোণীমাঠী, *a grave*, and স্থল, *a place*), a burial place.
- লোণী, *s.* (from ল, *to cut*), a booty, a prey, plunder, stolen goods, a tear, a sign or mark.
- লোণী, *s.* (from লোণী, *the name of a tree*), the name of a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*.)
- লোণী, *s.* (from ল, *to obstruct*), the name of a tree the bark of which is used as a mordant in dying, (*Symplocos racemosa*.)
- লোপ, *s.* (from লুপ, *to disappear*), the disappearance of a thing, the discontinuance of a practice, obsolescence, the blotting out or erasing of a writing, the disannulling of a thing, obliteration.
- লোপক, *a.* (from লুপ, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing.
- লোপকারক, *a.* (from লোপ, *discontinuance*, and কারক, *doing*), making obsolete, causing to discontinue, erasing, expunging.
- লোপকারী, *a.* (from লোপ, *discontinuance*, and কারি, *doing*), making obsolete, causing to discontinue, erasing, expunging.
- লোপজনক, *a.* (from লোপ, *discontinuance*, and জনক, *producing*), causing discontinuance or obsolescence, causing a thing to be disannulled.
- লোপজন্য, *a.* (from লোপ, *discontinuance*, and জন্য, *producing*), producible by or arising from discontinuance or obsolescence.
- লোপজন্যে, *ad.* (*loc. case of লোপজন্য*), for discontinuance or obsolescence.
- লোপনিমিত্তক, *a.* (from লোপ, *discontinuance*, and নিমিত্ত, *a cause*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.
- লোপনিমিত্তে, *ad.* (from লোপ, *discontinuance*, and নিমিত্ত, *a cause*), for discontinuance, for erasure, for obsolescence.

লোপ.

- লোপনীয়, *a.* (from লুপ, *to obliterate*), expungible, capable of becoming obsolete or out of use.
- লোপপূর্বক, *a.* (from লোপ, *discontinuance*, and পূর্ব, *before*), preceded by or arising from discontinuance or obsolescence; *ad.* by or through discontinuance or obsolescence.
- লোপপুত্তিরোধক, *a.* (from লোপ, *discontinuance*, and পুত্তিরোধক, *obstructing*), obstructing or hindering discontinuance or obsolescence.
- লোপপুত্তরিত, *a.* (from লোপ, *discontinuance*, and পুত্তরিত, *caused by*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.
- লোপবিনা, *ad.* (from লোপ, *discontinuance*, and বিনা, *without*), without or beside discontinuance or obsolescence.
- লোপবিশিষ্ট, *a.* (from লোপ, *discontinuance*, and বিশিষ্ট, *possessed of*), discontinued, obsolete, erased, expunged, abrogated, disannulled.
- লোপবিশীন, *a.* (from লোপ, *discontinuance*, and বিশীন, *desitute*), free from discontinuance or abrogation, free from erasure.
- লোপব্যতিরিক্ত, *a.* (from লোপ, *discontinuance*, and ব্যতিরিক্ত, *excepted*), discontinuance or abrogation excepted.
- লোপব্যতিরিক্ত, *s.* (from লোপ, *discontinuance*, and ব্যতিরিক্ত, *an exception*), the exception of discontinuance or abrogation.
- লোপব্যতিরিক্তে, *ad.* (*loc. case of লোপব্যতিরিক্ত*), with the exception of discontinuance or abrogation, without or beside discontinuance or abrogation.
- লোপভিন্ন, *a.* (from লোপ, *obliteration*, and ভিন্ন, *separate*), separate or distinct from obliteration or abrogation.
- লোপযুক্ত, *a.* (from লোপ, *discontinuance*, and যুক্ত, *joined*), connected with discontinuance or abrogation, discontinued, obsolete, erased, disannulled, expunged, abrogated.
- লোপযোগ্য, *a.* (from লোপ, *obliteration*, and যোগ্য, *worthy*), worthy of being obliterated or becoming obsolete.
- লোপরহিত, *a.* (from লোপ, *discontinuance*, and রহিত, *destitute*), free from discontinuance or erasure.
- লোপশূন্য, *a.* (from লোপ, *discontinuance*, and শূন্য, *empty*), free from discontinuance or erasure.
- লোপহীন, *a.* (from লোপ, *discontinuance*, and হীন, *destitute*), free from discontinuance or erasure.
- লোপহেতু, *a.* (from লোপ, *discontinuance*, and হেতু, *a cause*), caused by or arising from discontinuance or obliteration; *ad.* from or because of discontinuance or obliteration.

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- লোপাশক্তি, *s.* (from লোপ, *discontinuance*, and অশক্তি, *an obtaining*), the becoming obsolete or out of use, the objection that a thing is expunged or obsolete.
- লোপার্হ, *a.* (from লোপ, *obliteration*, and অর্হ, *worthy*), worthy of being obliterated or made obsolete.
- লোপী, *a.* (from লুপ, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing.
- লোপ্য, *s.* (from লুপ, *to disappear*), a stolen article.
- লোপ্য, *a.* (from লুপ, *to obliterate*), expungible, capable or worthy of being obliterated or made obsolete.
- লোপ্. *v. a.* (from লুপ, *to jump*), to catch and throw up, as a ball.
- লোপ্য, *s.* (from লোপ, *to throw and catch*), the throwing and catching of a ball or other thing; *a.* thrown and caught.
- লোবী, *s.* (from লোভ, *covetousness*), covetous, avaricious.
- লোবিয়া, *s.* (from লোভ, *desire*), the name of a species of kidney bean, (*Dolichos sinensis*.)
- লোভ, *s.* (from লভ, *to desire*), covetousness, desire, avarice. This word constructed with কৃ, *to do*, means to covet; with দেখা, *to shew*, it means to allure, to persuade, to tempt, to entice.
- লোভকর, *a.* (from লোভ, *desire*, and কৃ, *to do*), exercising desire or covetousness, coveting.
- লোভকরক, *a.* (from লোভ, *desire*, and করক, *an instrument*), effected by the instrumentality of covetousness or desire; *ad.* by means of covetousness or desire.
- লোভকরক, *a.* (from লোভ, *desire*, and করক, *doing*), exercising desire or covetousness, coveting.
- লোভকারী, *a.* (from লোভ, *desire*, and কারি, *doing*), exercising desire or covetousness, coveting.
- লোভজনক, *a.* (from লোভ, *desire*, and জনক, *producing*), producing desire or covetousness, exciting cupidity.
- লোভজনিত, *a.* (from লোভ, *desire*, and জনিত, *produced*), produced by or arising from covetousness or strong desire.
- লোভজন্য, *a.* (from লোভ, *desire*, and জন্য, *producibile*), producible by or arising from covetousness or strong desire.
- লোভজন্য, *ad.* (*loc. case of লোভজন্য*), for covetousness, for a desire to obtain.
- লোভজাত, *a.* (from লোভ, *desire*, and জাত, *produced*), produced by or arising from covetousness or desire.
- লোভত্যাগ, *s.* (from লোভ, *desire*, and ত্যাগ, *a relinquishing*), the relinquishment of covetousness or inordinate desire.
- লোভত্যাগী, *a.* (from লোভ, *desire*, and ত্যাগি, *relinquishing*), relinquishing covetousness or inordinate desire.
- লোভদর্শক, *a.* (from লোভ, *desire*, and দর্শক, *seeing*), viewing

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- or shewing an object of covetousness or desire, exciting cupidity.
- লোভদর্শী, *a.* (from লোভ, *desire*, and দর্শি, *seeing*), viewing or shewing an object of covetousness or desire, exciting cupidity.
- লোভদাতা, *s.* (from লোভ, *desire*, and দাতা, *a giver*), the giver of a thing coveted or desired, the exciter of cupidity.
- লোভদায়ক, *a.* (from লোভ, *desire*, and দায়ক, *giving*), giving things coveted or desired, exciting cupidity.
- লোভদায়ী, *a.* (from লোভ, *desire*, and দায়ি, *giving*), giving things coveted or desired, exciting cupidity.
- লোভহারী, *ad.* (from লোভ, *desire*, and হার, *a deer*), through covetousness or desire.
- লোভহীন, *s.* (from লোভ, *desire*, and হীন, *destruction*), the destruction or cure of desire or covetousness.
- লোভহীনক, *a.* (from লোভ, *desire*, and হীনক, *destructive*), destructive to covetousness or inordinate desire.
- লোভহীনী, *a.* (from লোভ, *desire*, and হিনি, *destructive*), destructive to covetousness or inordinate desire.
- লোভনাশ, *s.* (from লোভ, *desire*, and নাশ, *destruction*), the destruction of covetousness or inordinate desire.
- লোভনাশক, *a.* (from লোভ, *desire*, and নাশক, *destructive*), destructive to covetousness or inordinate desire.
- লোভনিবর্তক, *a.* (from লোভ, *desire*, and নিবর্তক, *causing to cease*), putting a stop to covetousness or inordinate desire.
- লোভনিবারণ, *a.* (from লোভ, *desire*, and নিবারণ, *preventing*), preventing covetousness or inordinate desire.
- লোভনিবারণ, *s.* (from লোভ, *desire*, and নিবারণ, *a preventing*), the preventing of covetousness or inordinate desire.
- লোভনিবৃত্তি, *s.* (from লোভ, *desire*, and নিবৃত্তি, *cessation*), the cessation of covetousness or inordinate desire.
- লোভনিবৃত্তক, *a.* (from লোভ, *desire*, and নিবৃত্ত, *a cause*), caused by or arising from covetousness or inordinate desire.
- ad.* from or because of covetousness or inordinate desire.
- লোভনিবৃত্তি, *ad.* (from লোভ, *desire*, and নিবৃত্তি, *a cause*), for covetousness or inordinate desire.
- লোভপরিত্যাগ, *s.* (from লোভ, *desire*, and পরিত্যাগ, *relinquishment*), the relinquishment of covetousness or inordinate desire.
- লোভপরিত্যাগী, *a.* (from লোভ, *desire*, and পরিত্যাগি, *relinquishing*), relinquishing covetousness or inordinate desire.
- লোভপূর্বক, *a.* (from লোভ, *desire*, and পূর্ব, *before*), preceded by or arising from covetousness or inordinate desire.
- ad.* by or through covetousness or inordinate desire.

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লোভপ্ৰতিবন্ধক, *a.* (from লোভ, *desire*, and প্ৰতিবন্ধক, *obstructing*), obstructing or preventing the operation of covetousness or inordinate desire.

লোভপ্ৰযুক্ত, *a.* (from লোভ, *desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

লোভবৰ্জিত, *a.* (from লোভ, *desire*, and বৰ্জিত, *excepted*), covetousness or inordinate desire excepted.

লোভবৰ্দ্ধক, *a.* (from লোভ, *desire*, and বৰ্দ্ধক, *increasing*), increasing covetousness or inordinate desire.

লোভবৰ্দ্ধন, *s.* (from লোভ, *desire*, and বৰ্দ্ধন, *an increasing*), the increasing of covetousness or inordinate desire.

লোভবিনা, *ad.* (from লোভ, *desire*, and বিনা, *without*), without or beside covetousness or inordinate desire.

লোভবিশিষ্ট, *a.* (from লোভ, *desire*, and বিশিষ্ট, *possessed of*), covetous, grasping, eager, desirous.

লোভহীন, *a.* (from লোভ, *desire*, and হীন, *destitute*), destitute of or free from covetousness or inordinate desire.

লোভবৃদ্ধি, *s.* (from লোভ, *desire*, and বৃদ্ধি, *increase*), the increase of covetousness or inordinate desire.

লোভব্যতিরিক্ত, *a.* (from লোভ, *desire*, and ব্যতিরিক্ত, *excepted*), covetousness or inordinate desire excepted.

লোভব্যতিরিক্ত, *s.* (from লোভ, *desire*, and ব্যতিরিক্ত, *an exception*), the exception of covetousness or inordinate desire.

লোভব্যতিরিক্তে, *ad.* (*loc. case of* লোভব্যতিরিক্ত), with the exception of covetousness or inordinate desire, without or beside covetousness or inordinate desire.

লোভব্যাঘাত, *s.* (from লোভ, *desire*, and ব্যাঘাত, *an obstacle*), an obstacle to covetousness or inordinate desire.

লোভব্যাঘাতক, *a.* (from লোভ, *desire*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to covetousness or inordinate desire.

লোভভিন্ন, *a.* (from লোভ, *covetousness*, and ভিন্ন, *separate*), separate or distinct from desire or covetousness; *ad.* beside desire or covetousness.

লোভমূলক, *a.* (from লোভ, *desire*, and মূল, *a root*), originating from covetousness or inordinate desire.

লোভযুক্ত, *a.* (from লোভ, *desire*, and যুক্ত, *joined*, connected with covetousness or inordinate desire, covetous, grasping, eager, desirous.

লোভযোগ্য, *a.* (from লোভ, *desire*, and যোগ্য, *worthy*), worthy of being coveted or eagerly desired.

লোভরহিত, *a.* (from লোভ, *desire*, and রহিত, *destitute*), free from covetousness or inordinate desire.

লোভশূন্য, *a.* (from লোভ, *desire*, and শূন্য, *empty*), free from covetousness or inordinate desire.

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লোভহীন, *a.* (from লোভ, *desire*, and হীন, *destitute*), free from covetousness or inordinate desire.

লোভহানি, *s.* (from লোভ, *desire*, and হানি, *detriment*), the lessening or cure of covetousness or inordinate desire.

লোভহেতুক, *a.* (from লোভ, *desire*, and হেতু, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

লোভা, *a.* (from লুভ, *to desire*), covetous, avaricious, greedy.

লোভানহ, *a.* (from লোভ, *desire*, and অনহ, *unfit*), unfit or unworthy to be an object of desire.

লোভাধিত, *a.* (from লোভ, *covetousness*, and অধিত, *connected with*), covetous, desirous.

লোভাশী, *s.* (from লোভ, *desire*), a grasping, covetousness.

লোভাযোগ্য, *a.* (from লোভ, *desire*, and যোগ্য, *unworthy*), unworthy of being an object of desire.

লোভাশী, *a.* (from লোভ, *desire*, and অশী, *desirous*), desirous of or seeking after an object of desire.

লোভার্হ, *a.* (from লোভ, *desire*, and অর্হ, *worthy*), fit to be an object of desire or covetousness, worthy to be coveted or desired.

লোভিত, *a.* (from লুভ, *to desire*), coveted, desired, grasped at.

লোভী, *a.* (from লোভিত, *avaricious*), greedy, covetous, eager to obtain a thing, desirous.

লোভোৎপাদক, *a.* (from লোভ, *desire*, and উৎপাদক, *producing*), producing covetousness or inordinate desire.

লোম, *s.* (from লোম, *hair*), the hair of the body, the hair of beasts.

লোমকূপ, *s.* (from লোম, *hair*, and কূপ, *a well*), a pore of the skin.

লোমকূপক, *a.* (from লোমকূপ, *a pore*), porous, cellular.

লোমশ, *a.* (from লোম, *a hair*), hairy, shaggy.

লোমশ্রেণী, *s.* (from লোম, *hair*, and শ্রেণী, *a row*), the row of hairs which extends from the breast to the navel.

লোমহর্ষক, *s.* (from লোম, *hair*, and হর্ষক, *a rejoicing*), the hair's standing erect through fear or surprise, horripilation.

লোমাক্ষ, *s.* (from লোম, *hair*, and আক্ষ, *to move*), the hair's standing erect through fear or any sudden passion, horripilation.

লোমাক্ষিত, *a.* (from লোম, *hair*, and আক্ষিত, *moved*), having the hair standing erect through fear or any sudden passion.

লোমাক্ষিতকলেবর, *a.* (from লোমাক্ষিত, *having the hair erect*, and কলেবর, *the body*), having the hair erect through fear or surprise.

লোমাক্ষিততনু, *a.* (from লোমাক্ষিত, *having the hair erect*, and তনু, *the body*), having the hair erect through fear or surprise.

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- ভনু, *the body*), having the hair of the body standing erect through surprize or any sudden passion.
- লৌহাশিখরী, *a.* (from লৌহাশিখ, *having the hair erect*, and শরীর, *the body*), having the hair of the body erect through surprize or any sudden passion.
- লৌহাবলি, *s.* (from লৌহ, *hair*, and অৱলি, *a row*), the row of hair which runs from the breast to the navel.
- লৌহ, *a.* (from লুহ, *to agitate*), tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, eager, cupidinous, fickle. Constructed with দা, *to give*, this word means to hang loose.
- লৌহক, *a.* (from লুহ, *to agitate*), pendant, swinging; *s.* a jewel for the nose.
- লৌহা, *s.* (from লুহ, *to agitate*), desire, cupidity, eagerness; an epithet of Lukshmee the goddess of fortune; *a.* fickle.
- লৌহিত, *a.* (from লুহ, *to agitate*), pendant, tremulous, hanging in collops or wrinkles.
- লৌলুপ, *a.* (from লুহ, *to desire*), covetous, greedy, eagerly desirous.
- লৌহ, *s.* (from লৌহ, *to collect*), a clod.
- লৌহু, *s.* (from লৌহ, *to collect*), a clod.
- লৌহ, *s.* (from লু, *to cut*), iron, a metal in general, blood.
- লৌহকাত, *s.* (from লৌহ, *iron*, and কাত, *a gem*), the load stone.
- লৌহকার, *s.* (from লৌহ, *iron*, and ক, *to do*), a blacksmith, an iron founder.
- লৌহকুঁ, *s.* (from লৌহ, *iron*, and কুঁ, *powder*), iron filings.
- লৌহপুতিয়া, *s.* (from লৌহ, *iron*, and পুতিয়া, *an image*), an iron image, a smith's anvil.
- লৌহযুগ, *a.* (from লৌহ, *iron*), iron, made of iron.
- লৌহল, *a.* (from লৌহ, *iron*, and ল, *to get*), lisping, speaking inarticulately, iron; *s.* the principal ring or link of a chain.
- লৌহা, *s.* (from লৌহ, *iron*), iron.
- লৌহাশ, *s.* (from লৌহা, *iron*, and শ, *excrement*), the scoriae of iron, the rust of iron.
- লৌহাঘটিত, *a.* (from লৌহা, *iron*, and ঘটিত, *occurred*), chalybeate.
- লৌহাভিহার, *s.* (from লৌহ, *iron*, and অভিহার, *a taking to*), the lustration of arms.
- লৌহার, *s.* (from লৌহা, *iron*, and হ, *to make*), a blacksmith.
- লৌহারখানা, *s.* (from লৌহার, *a blacksmith*, and খানা, *a house*), a blacksmith's shop.
- লৌহিত, *a.* (from কহ, *to grow*), red, sanguine; *s.* blood.
- লৌহিতনয়ন, *a.* (from লৌহিত, *red*, and নয়ন, *an eye*), red-eyed, angry, wrathful, furious, having the eyes red with rage.

লৌকি.

- লৌহিতনাড়ী, *s.* (from লৌহিত, *blood*, and নাড়ী, *a tubular vessel*), a red vein.
- লৌহিতনেত্র, *a.* (from লৌহিত, *red*, and নেত্র, *an eye*), red-eyed, having the eyes red with rage, wrathful, furious.
- লৌহিতমুখ, *a.* (from লৌহিত, *red*, and মুখ, *the face*), of blushing countenance, red-faced, angry.
- লৌহিতলোচন, *a.* (from লৌহিত, *red*, and লোচন, *the eye*), red-eyed, angry, wrathful.
- লৌ, *s.* (from লৌহিত, *blood*), blood.
- লৌকিক, *a.* (from লৌক, *folk*), popular, vulgar, commonly received, commonly practiced, worldly, mundane.
- লৌকিকতা, *s.* (from লৌকিক, *popular*), a being commonly received or practiced.
- লৌকিকতাৰহণক, *a.* (from লৌকিকতা, *common usage*, and ক, *means*), effected by means of common usage or practice; *ad.* by means of common usage or practice.
- লৌকিকতাজন্য, *a.* (from লৌকিকতা, *common usage*, and জন্য, *produced*), producible by or arising from common usage or practice.
- লৌকিকতাজন্য, *ad.* (loc. case of লৌকিকতাজন্য), for common usage or practice.
- লৌকিকতায়াত্রা, *ad.* (from লৌকিকতা, *common usage*, and যাত্রা, *a door*), by or through common usage or practice.
- লৌকিকতানিহতক, *a.* (from লৌকিকতা, *common usage*, and নিহতক, *causing to cease*), putting a stop to common usage or practice.
- লৌকিকতানিবারক, *a.* (from লৌকিকতা, *common usage*, and নিবারক, *preventing*), preventing or resisting common usage or practice.
- লৌকিকতানিবারক, *s.* (from লৌকিকতা, *common usage*, and নিবারক, *a preventing*), the preventing or resisting of common usage or practice.
- লৌকিকতানিৰ্ভূতি, *s.* (from লৌকিকতা, *common usage*, and নিৰ্ভূতি, *cessation*), the prevention or cessation of common usage or practice.
- লৌকিকতানিৰ্ভূতক, *a.* (from লৌকিকতা, *common usage*, and নিৰ্ভূতক, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.
- লৌকিকতানিৰ্ভূত, *ad.* (from লৌকিকতা, *common usage*, and নিৰ্ভূত, *a cause*), for common usage or practice.
- লৌকিকতাপূৰ্বক, *a.* (from লৌকিকতা, *common usage*, and পূৰ্বক, *before*), preceded by or arising from common usage or practice; *ad.* by or through common usage or practice.
- লৌকিকতাপুতিহক, *a.* (from লৌকিকতা, *common usage*, and পুতিহক, *after*), following common usage or practice.

লৌহ.

শত.

পুষ্টিবাহক, *obstructing*), operating as an obstacle to common usage or practice.

লৌহিকতাপ্রযুক্ত, *a.* (from লৌহিকতা, *common usage*, and প্রযুক্ত, *caused by*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌহিকতাবিহীন, *ad.* (from লৌহিকতা, *common usage*, and বিহীন, *without*), without or beside common usage or practice.

লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *excepted*), common usage or practice excepted.

লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *an exception*), the exception of common usage or practice.

লৌহিকতাব্যতিরিক্ত, *ad.* (*loc. case of* লৌহিকতাব্যতিরিক্ত), with the exception of common usage or practice, without or beside common usage or practice.

লৌহিকতাবিভিন্ন, *a.* (from লৌহিকতা, *common usage*, and ভিন্ন, *separate*), separate or distinct from common usage or practice; *ad.* beside common usage or practice.

লৌহিকতাহেতু, *a.* (from লৌহিকতা, *common usage*, and হেতু, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌহিক, *s.* (from লৌহিক, *popular*), a being commonly received or practised.

লৌহিকভিত্তি, *s.* (from লৌহিক, *popular*, and ভিত্তি, *a scope*), the scope or object of a thing's being popular or commonly believed.

লৌহাঙ্গী, *s.* (from লৌ, *blood*, and ৗ, *flowing*), a flux of blood, the menstrual flux, a hæmorrhage.

লৌহাঙ্গী, *s.* (from লৌহ, *to agitate*), the name of a beautiful flowering plant indigenous on the mountains North East of Bengal, (*Bletia Tankervillea*.)

লৌহ, *s.* (from লৌহ, *iron*), iron.

লৌহকরক, *a.* (from লৌহ, *iron*, and করক, *means*), effected by means of iron; *ad.* by means of iron.

লৌহজ, *a.* (from লৌহ, *iron*, and জ, *to be produced*), produced from iron.

লৌহজনক, *a.* (from লৌহ, *iron*, and জনক, *producing*), producing iron.

লৌহজন্মিত, *a.* (from লৌহ, *iron*, and জন্মিত, *produced*), produced by or arising from iron.

লৌহজন্য, *a.* (from লৌহ, *iron*, and জন্য, *producibile*), producible by or arising from iron.

লৌহজন্যে, *ad.* (*loc. case of* লৌহজন্য), for iron.

লৌহজাত, *a.* (from লৌহ, *iron*, and জাত, *produced*), produced by or arising from iron.

লৌহদ্বারা, *ad.* (from লৌহ, *iron*, and দ্বারা, *a door*), by or through iron.

লৌহনিবৃত্তক, *a.* (from লৌহ, *iron*, and নিবৃত্ত, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

লৌহনিবৃত্তে, *ad.* (from লৌহ, *iron*, and নিবৃত্ত, *a cause*), for iron.

লৌহনির্মিত, *a.* (from লৌহ, *iron*, and নির্মিত, *made*), made or manufactured of iron.

লৌহপ্ৰযুক্ত, *a.* (from লৌহ, *iron*, and প্রযুক্ত, *caused by*), caused by or arising from iron; *ad.* from or because of iron.

লৌহবিহীন, *ad.* (from লৌহ, *iron*, and বিহীন, *without*), without or beside iron.

লৌহবিশিষ্ট, *a.* (from লৌহ, *iron*, and বিশিষ্ট, *possessed of*), possessed of or made of iron, abounding with iron.

লৌহবিহীন, *a.* (from লৌহ, *iron*, and বিহীন, *destitute*), destitute of iron.

লৌহব্যতিরিক্ত, *a.* (from লৌহ, *iron*, and ব্যতিরিক্ত, *excepted*), iron excepted.

লৌহব্যতিরিক্ত, *s.* (from লৌহ, *iron*, and ব্যতিরিক্ত, *an exception*), the exception of iron.

লৌহব্যতিরিক্তে, *ad.* (*loc. case of* লৌহব্যতিরিক্ত), with the exception of iron; without or beside iron.

লৌহভিন্ন, *a.* (from লৌহ, *iron*, and ভিন্ন, *separate*), separate or distinct from iron; *ad.* beside iron.

লৌহময়, *a.* (from লৌহ, *iron*), made of iron, iron.

লৌহযুক্ত, *a.* (from লৌহ, *iron*, and যুক্ত, *joined*), connected with or having iron.

লৌহহীন, *a.* (from লৌহ, *iron*, and হীন, *destitute*), destitute of iron.

লৌহশূন্য, *a.* (from লৌহ, *iron*, and শূন্য, *empty*), destitute of iron.

লৌহহীন, *a.* (from লৌহ, *iron*, and হীন, *destitute*), destitute of iron.

লৌহহেতুক, *a.* (from লৌহ, *iron*, and হেতু, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

শ.

শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; *a.* an hundred.

শতকীন, *s.* (from শত, *to run impetuously*, and কীন, *eager desire*), eager desire, a strong inclination.

শক্তি.

শক্তি.

শী, *ad.* (from শী, *to repose*), happily, fortunately, auspiciously.

শীঘ্র, *a.* (from শী, *happily*), happy, fortunate, auspicious.

শীত, *s.* (from শীত, *to be able*), a king or other eminent person who gives his name to an æra, an æra, a period of time, a wish, a desire.

শীতল, *s.* (from শীত, *to be able*), a cart, a cart load, the constellation Robinec or the fourth mansion of the Hindoo zodiac.

শীতল, *s.* (from শীতল, *a cart*), a cart.

শীতলী, *s.* (from শীতল, *a cart*), a carter, a carman.

শীতলী, *s.* (from শীতলী, *a sweet potatoe*), a sweet potatoe, (*Convolvulus Batatas*.)

শীতল, *s.* (from শীত, *to be able*), a part, a share.

শীতলী, *s.* (from শীত, *an æra*, and শীত, *a year*), an expressed year of any æra, but principally confined to that of Shalivahana.

শীতল, *s.* (from the letter শী, and শীত, *to do*), the letter শী, or that character which expresses the sound of sh.

শীতলী, *a.* (from শীতল, *the letter শী*, and শীতলী, *the first*), having an initial শী, beginning with the letter শী.

শীতলী, *a.* (from শীতল, *the letter শী*, and শীত, *an end*), having a final শী, ending with the letter শী.

শীতল, *s.* (from শীত, *to be able*), a bird, a vulture.

শীতলী, *s.* (from শীতল, *a vulture*), a vulture, one of the astronomical periods called *karunas*.

শীত, *a.* (from শীত, *to be able*), strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.

শীতল, *s.* (from শীত, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.

শীতল, *s.* (from শীত, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.

শীতল, *a.* (from শীত, *difficult*, and শীত, *a price*), dear, high-priced.

শীতলী, *s.* (from শীত, *strong*), strength, ability, toughness, hardness.

শীত, *s.* (from শীত, *to be able*), power, ability, energy, validity, authority, a spear.

শীতল, *a.* (from শীত, *power*, and শীত, *to do*), exercising power or ability, acting with energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *means*), effected by means of power; *ad.* by means of power.

শীতলী, *a.* (from শীত, *power*, and শীতল, *doing*), exercising power or ability, acting with energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *doing*), exercising power or ability, acting with energy.

শীতলী, *a.* (from শীত, *force*, and শীত, *to take*), receiving or taking hold of the force of a word or sentence.

শীতলী, *a.* (from শীত, *power*, and শীতল, *taking*), laying hold of the force or power of a word or sentence.

শীতলী, *a.* (from শীত, *power*, and শীতল, *taking*), laying hold of the force or power of a word or sentence.

শীতলী, *a.* (from শীত, *power*, and শীতল, *producing*), producing power or ability, producing energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *produced*), produced by or arising from power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *producing*), producible by or arising from power or energy.

শীতলী, *ad.* (*loc case.* of শীতলী), for the purpose of power or energy.

শীতলী, *s.* (from শীত, *power*, and শীতল, *a giver*), a giver of power or energy, a person who confers ability.

শীতলী, *s.* (from শীত, *power*, and শীতল, *a gift*), the conferring of power or authority.

শীতলী, *a.* (from শীত, *power*, and শীতল, *giving*), giving power or energy, conferring ability.

শীতলী, *a.* (from শীত, *power*, and শীতল, *giving*), giving power or energy, conferring ability.

শীতলী, *ad.* (from শীত, *power*, and শীতল, *a door*), by or through power.

শীতলী, *s.* (from শীত, *power*, and শীতল, *destruction*), the destruction of power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *destructive*), destructive to power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *destructive*), destructive to power or energy.

শীতলী, *s.* (from শীত, *power*, and শীতল, *destruction*), the destruction of power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *destructive*), destructive to power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *causing to cease*), putting an end to power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *preventing*), preventing or hindering power or energy.

শীতলী, *s.* (from শীত, *power*, and শীতল, *cessation*), the cessation of power or energy.

শীতলী, *s.* (from শীত, *power*, and শীতল, *a preventing*), the preventing of power or energy.

শীতলী, *a.* (from শীত, *power*, and শীতল, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

শীতলী, *ad.* (from শীত, *power*, and শীতল, *a cause*), for power or energy, for ability.

শক্তি.

শক্তি.

শক্তিবর্ধক, *a.* (from শক্তি, *power*, and বর্ধক, *before*), preceded by or arising from power or energy; *ad.* by or through power or energy.

শক্তিবিরোধক, *a.* (from শক্তি, *power*, and বিরোধক, *obstru-*
ing), operating as an obstacle to power or energy.

শক্তিপ্রযুক্ত, *a.* (from শক্তি, *power*, and প্রযুক্ত, *caused by*), caused by or arising from power or energy; *ad.* from or because of power or energy.

শক্তিবর্দ্ধক, *a.* (from শক্তি, *power*, and বর্দ্ধক, *increasing*), increasing power or energy.

শক্তিবর্দ্ধন, *s.* (from শক্তি, *power*, and বর্দ্ধন, *an increasing*), the increasing of power or energy.

শক্তিবিনা, *ad.* (from শক্তি, *power*, and বিনা, *without*), without or beside power or energy.

শক্তিবিশিষ্ট, *a.* (from শক্তি, *power*, and বিশিষ্ট, *possessed of*), possessed of power or energy, powerful, able, energetic.

শক্তিবহীন, *a.* (from শক্তি, *power*, and বহীন, *destitute*), destitute of power or energy.

শক্তিবৃদ্ধি, *s.* (from শক্তি, *power*, and বৃদ্ধি, *increase*), the increase of power or energy.

শক্তিসাধিত, *a.* (from শক্তি, *power*, and সাধিত, *excepted*), power or energy excepted.

শক্তিসাধিতক, *s.* (from শক্তি, *power*, and সাধিতক, *an exception*), the exception of power or energy.

শক্তিসাধিতক, *ad.* (*loc. case of* শক্তিসাধিতক), with the exception of power or energy, without or beside power or energy.

শক্তিসাধিত, *s.* (from শক্তি, *power*, and সাধিত, *an obstacle*), an obstacle to power or energy.

শক্তিসাধিতক, *a.* (from শক্তি, *power*, and সাধিতক, *obstru-*
ing), operating as an obstacle to power or energy.

শক্তিভিন্ন, *a.* (from শক্তি, *power*, and ভিন্ন, *separate*), power or force excepted; *ad.* without or beyond power or energy.

শক্তিবান, *a.* (from শক্তি, *power*), powerful, mighty, energetic.

শক্তিমূলক, *a.* (from শক্তি, *power*, and মূল, *a root*), founded on or originating in power or ability.

শক্তিযুক্ত, *a.* (from শক্তি, *power*, and যুক্ত, *joined*), connected with power or energy, powerful, able, energetic.

শক্তিহীন, *a.* (from শক্তি, *power*, and হীন, *destitute*), destitute of power or energy.

শক্তিশূন্য, *a.* (from শক্তি, *power*, and শূন্য, *empty*), destitute of power or energy.

শক্তিসংহীন, *a.* (from শক্তি, *power*, and সংহীন, *detriment*), a detriment to power or energy.

শক্তিহীন, *a.* (from শক্তি, *power*, and হীন, *destitute*), destitute of power or energy.

শক্তিপ্রসূত, *a.* (from শক্তি, *power*, and প্রসূত, *a cause*), caused by or arising from power or energy.

শক্তিবর্ধক, *s.* (from শক্তি, *strong*, and বর্ধক, *a reply*), a sharp reply, a hard reply.

শক্তিসাধিত, *a.* (from শক্তি, *power*, and সাধিত, *following*), corresponding with or following upon power.

শক্তিসাধিত, *a.* (from শক্তি, *power*, and সাধিত, *following*), corresponding with or following upon power.

শক্তিসাধিত, *ad.* (from শক্তি, *power*, and সাধিত, *a following*), according to or in correspondence with power or energy.

শক্তিসাধিত, *s.* (from শক্তি, *power*, and সাধিত, *expectation*), a waiting or looking for power; *ad.* than power.

শক্তি, *a.* (from শক্তি, *to be able*), possible.

শক্তিতা, *s.* (from শক্তি, *possible*), possibility.

শক্তি, *s.* (from শক্তি, *to be able*), one of the names of Indra the Indian god of the heavens.

শক্তিবান, *s.* (from শক্তি, *Indra*, and বান, *a bow*), a rainbow.

শক্তিশক্তি, *s.* (from শক্তি, *a man*), a man, a person.

শক্তিশক্তি, *s.* (from শক্তি, *a vulture*), a vulture.

শক্তি, *v. n.* (from শক্তি, *to fear*), to be afraid, to be in awe or dread, to suspect.

শক্তিবান, *a.* (from শক্তি, *to fear*), deserving to be feared, worthy of fear or suspicion.

শক্তি, *s.* (from শক্তি, *welfare*, and শক্তি, *to do*), one of the names of Shiva; *a.* auspicious.

শক্তিবান, *s.* (from শক্তি, *auspicious*, and বান, *a kite*), the Coromandel eagle accounted an auspicious bird by the Hindoos, *Falco ponticerianus*.)

শক্তিবান, *s.* (from শক্তি, *Shiva*, and বান, *a wig*), the name of an ornamental plant, (*Hedysarum pictum*.)

শক্তিবান, *s.* (from শক্তি, *benefiting*, and বান, *an ornament*), in Hindoo music the name of a tune or mode.

শক্তি, *s.* (from শক্তি, *to fear*), fear, danger, terror, awe, a panic, a suspicion. This word constructed with শক্তি, *to obtain*, means to fear, with দেখা, *to shew*, it means to frighten, to terrify.

শক্তিবান, *a.* (from শক্তি, *fear*, and শক্তি, *to do*), fearing, causing fear or awe, suspecting.

শক্তিবান, *a.* (from শক্তি, *fear*, and শক্তি, *a doing*), effected by means of fear; *ad.* by means of fear or dread.

শক্তিবান, *a.* (from শক্তি, *fear*, and শক্তি, *doing*), fearing, causing fear or awe, suspecting.

শক্তিবান, *a.* (from শক্তি, *fear*, and শক্তি, *doing*), fearing, causing fear or awe, suspecting.

শক্তিবান, *a.* (from শক্তি, *fear*, and শক্তি, *distressed*), distressed with fear or dread, distressed with suspicions.

শক্তিবান, *ad.* (from শক্তি, *fear*, and শক্তি, *a step*), by or through fear.

শক্তিবান, *a.* (from শক্তি, *fear*, and শক্তি, *producing*), causing fear or awe, terrifying, alarming, causing suspicion.

শঙ্ক।

শঙ্ক।

শঙ্কাজন্য, *a.* (from শঙ্কা, *fear*, and জন্য, *produced*), producible by or arising from fear or suspicion.

শঙ্কাজন্য, *ad.* (*loc. case of* শঙ্কাজন্য), for fear, for dread, for suspicion.

শঙ্কাজাত, *a.* (from শঙ্কা, *fear*, and জাত, *produced*), produced by or arising from fear or suspicion.

শঙ্কাত্যাগ, *s.* (from শঙ্কা, *fear*, and ত্যাগ, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কাত্যাগী, *a.* (from শঙ্কা, *fear*, and ত্যাগিন্, *relinquishing*), relinquishing fear or suspicion.

শঙ্কাদর্শক, *a.* (from শঙ্কা, *fear*, and দর্শক, *a shewing*), shewing danger, viewing danger, suspicious.

শঙ্কাদর্শন, *s.* (from শঙ্কা, *fear*, and দর্শন, *a shewing*), the shewing or viewing of danger.

শঙ্কাদর্শী, *a.* (from শঙ্কা, *fear*, and দর্শিন্, *seeing*), viewing or shewing danger, suspicious.

শঙ্কাদাতা, *s.* (from শঙ্কা, *fear*, and দাতা, *a giver*), a person who raises fear or suspicion in the mind.

শঙ্কাদায়ক, *a.* (from শঙ্কা, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কাদায়ী, *a.* (from শঙ্কা, *fear*, and দায়িন্, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কাদ্বারা, *ad.* (from শঙ্কা, *fear*, and দ্বারা, *a door*), by or through fear.

শঙ্কাহীন, *s.* (from শঙ্কা, *fear*, and হীন, *destruction*), the dissipating or removing of fear or suspicion.

শঙ্কাহীনক, *a.* (from শঙ্কা, *fear*, and হীনক, *destructive*), dissipating or removing fear or suspicion.

শঙ্কাহীনী, *a.* (from শঙ্কা, *fear*, and হীনিন্, *destructive*), dissipating or removing fear or suspicion.

শঙ্কানর্হ, *a.* (from শঙ্কা, *fear*, and অনর্হ, *not worthy*), not worthy of fear or suspicion.

শঙ্কানশ, *s.* (from শঙ্কা, *fear*, and নশ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কানশক, *a.* (from শঙ্কা, *fear*, and নশক, *destructive*), dissipating or removing fear or suspicion.

শঙ্কানিরতক, *a.* (from শঙ্কা, *fear*, and নিরতক, *causing to cease*), putting an end to fears or suspicions.

শঙ্কানিবারক, *a.* (from শঙ্কা, *fear*, and নিবারক, *preventing*), preventing or resisting fear or dread, preventing or resisting suspicion.

শঙ্কানিবারক, *s.* (from শঙ্কা, *fear*, and নিবারক, *a preventing*), the preventing or resisting of fear or dread, the preventing or resisting of suspicion.

শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *cessation*), the prevention or cessation of fear or dread, the prevention or cessation of suspicion.

শঙ্কানির্ভূতক, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *a cause*), caused

by or arising from fear or dread, caused by or arising from suspicion; *ad.* from or because of fear or dread, from or because of suspicion.

শঙ্কানির্ভূত, *ad.* (from শঙ্কা, *fear*, and নির্ভূত, *a cause*), for fear or dread, for suspicion.

শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *connected with*), fearful, filled with awe or dread, suspicious.

শঙ্কানির্ভূত্যাগ, *s.* (from শঙ্কা, *fear*, and নির্ভূত্যাগ, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কানির্ভূত্যাগী, *a.* (from শঙ্কা, *fear*, and নির্ভূত্যাগিন্, *relinquishing*), relinquishing fear or suspicion.

শঙ্কানুর্ভূত, *a.* (from শঙ্কা, *fear*, and অনুর্ভূত, *before*), preceded by or arising from fear or dread, preceded by or arising from suspicion; *ad.* by or through fear or dread, by or through suspicion.

শঙ্কানুত্তরক, *a.* (from শঙ্কা, *fear*, and অনুত্তরক, *obstructing*), obstructing or preventing fear or dread, obstructing or preventing suspicion.

শঙ্কানুদর্শক, *a.* (from শঙ্কা, *fear*, and অনুদর্শক, *shewing*), shewing or viewing fear or danger, raising fear, raising suspicion.

শঙ্কানুদর্শন, *s.* (from শঙ্কা, *fear*, and অনুদর্শন, *a shewing*), the shewing or viewing of fear or danger, the raising of fear or suspicion.

শঙ্কানুদর্শী, *a.* (from শঙ্কা, *fear*, and অনুদর্শী, *caused by*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

শঙ্কানুর্ভূত, *a.* (from শঙ্কা, *fear*, and অনুর্ভূত, *obtained*), filled with fear or dread, suspicious.

শঙ্কানুর্ভূতি, *s.* (from শঙ্কা, *fear*, and অনুর্ভূতি, *acquisition*), the being struct with fear or dread, the admission of suspicion.

শঙ্কানুর্ভূতক, *a.* (from শঙ্কা, *fear*, and অনুর্ভূতক, *increasing*), increasing fear or dread, increasing suspicion.

শঙ্কানুর্ভূতক, *s.* (from শঙ্কা, *fear*, and অনুর্ভূতক, *an increasing*), the increasing of fear or dread, the increasing of suspicion.

শঙ্কানির্ভূত, *ad.* (from শঙ্কা, *fear*, and নির্ভূত, *without*), without or beside fear or dread, without or beside suspicion.

শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কানির্ভূতক, *a.* (from শঙ্কা, *fear*, and নির্ভূতক, *destructive*), destructive to or dissipating fears or suspicions.

শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *possessed of*), fearful, timorous, full of dread or awe, suspicious.

শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *destitute*), free from fear or dread, free from suspicion.

শঙ্কানুর্ভূত, *s.* (from শঙ্কা, *fear*, and অনুর্ভূত, *increase*), the increase of fear or suspicion.

শঙ্ক.

শঙ্ক.

শঙ্কিত্ব, *a.* (from শঙ্কি, *fear*, and ভিন্ন, *separate*), fear or suspicion excepted; *ad.* without or beside fear or suspicion.

শঙ্কিত্বযোগ, *s.* (from শঙ্কি, *suspicion*, and অভিযোগ, *an accusation*), an accusation or charge on suspicion.

শঙ্কিত্বমি, *s.* (from শঙ্কি, *fear*, and ভূমি, *land*), a ground or object of fear.

শঙ্কিমূলক, *a.* (from শঙ্কি, *fear*, and মূল, *a root*), springing from fear or suspicion.

শঙ্কিমুক্ত, *a.* (from শঙ্কি, *fear*, and মুক্ত, *joined to*), connected with fear or suspicion, fearful, timorous, full of awe or dread, suspicious.

শঙ্কিযোগ্য, *a.* (from শঙ্কি, *fear*, and যোগ্য, *worthy*, or অযোগ্য, *not worthy*), deserving to be feared or suspected, not worthy of being feared or suspected.

শঙ্কিহিত, *a.* (from শঙ্কি, *fear*, and হিত, *destitute*), free from fear or dread, free from suspicion.

শঙ্কিহ, *a.* (from শঙ্কি, *fear*, and হ, *worthy*), worthy or deserving of fear or suspicion.

শঙ্কিগুণ, *a.* (from শঙ্কি, *fear*, and শূন্য, *empty*), free from fear or dread, free from suspicion.

শঙ্কিলুচক, *a.* (from শঙ্কি, *fear*, and লুচক, *indicating*), indicating fear or danger.

শঙ্কিভূম, *s.* (from শঙ্কি, *fear*, and ভূম, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.

শঙ্কিভূম, *s.* (from শঙ্কি, *fear*, and ভূম, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.

শঙ্কিভব, *s.* (from শঙ্কি, *fear*, and ভব, *an object*), an object of fear or dread, an object of suspicion.

শঙ্কিহানি, *s.* (from শঙ্কি, *fear*, and হানি, *detriment*), the lessening or dispelling of fear or suspicion.

শঙ্কিহীন, *a.* (from শঙ্কি, *fear*, and হীন, *destitute*), free from fear or dread, free from suspicion.

শঙ্কিহেতুক, *a.* (from শঙ্কি, *fear*, and হেতু, *a cause*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

শঙ্কিত, *a.* (from শঙ্কি, *to fear*), afraid, involved in doubt, hesitated, doubted, suspected.

শঙ্কিতব্য, *a.* (from শঙ্কি, *to fear*), deserving to be feared, worthy of fear or suspicion.

শঙ্কি, *s.* (from শঙ্কি, *to fear*), a gnomon, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a scate or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.

শঙ্কি, *s.* (from শঙ্কি, *to pacify*), a shell, a conch used by the Hindoos for making libations or when perforated to

blow as a horn, the temporal bone, the frontal bone, a military drum, one of Koovera's treasures, an elephant's cheek, a spiral or shell formed figure, ten hundred thousand millions or a billion.

শঙ্কিত, *s.* (from শঙ্কি, *a shell*), a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.

শঙ্কিতক, *s.* (from শঙ্কি, *a shell*, and ক, *to do*), a shell worker.

শঙ্কিত, *s.* (from শঙ্কি, *a shell*, and উৎ, *to be produced*), a large pearl shaped like a pigeon's egg.

শঙ্কিত্বনি, *s.* (from শঙ্কি, *a shell*, and নি, *a sound*), the sound of a conch.

শঙ্কিত্বশ, *s.* (from শঙ্কি, *a shell*, and শ, *a nail*), the name of a species of bivalve shell.

শঙ্কিত্ব, *s.* (from শঙ্কি, *a shell*, and ত্ব, *to possess*), one of the names of Vishnoo.

শঙ্কিত্বি, *s.* (from শঙ্কি, *the frontal bone*, and ত্বি, *a bone*), the temporal bone, the frontal bone.

শঙ্কিত্বিগুণ, *a.* (from শঙ্কিত্বি, *the temporal bone*, and গুণ, *joined*), the name of one of the muscles of the head, (temporalis.)

শঙ্কিত্বী, *s.* (from শঙ্কি, *a shell*), a woman of a particular description, viz. highly irascible, tall, with long hair, and of moderate voice; an apparition, a fairy.

শঙ্কি, *s.* (from শঙ্কি, *to articulate*), the name of Indra's wife.

শঙ্কিপতি, *s.* (from শঙ্কি, *Indra's wife*, and পতি, *a lord*), a name of Indra.

শঙ্কিত, *s.* (from শঙ্কি, *a porcupine*), a porcupine.

শঙ্কিত্ব, *s.* (from শঙ্কিত্ব, *the name of a tree*), the name of a tree, (Hyperanthera Morunga.)

শঙ্কিত্ব, *s.* (from শঙ্কি, *to deceive*), an intrigue, an artifice.

শঙ্কি, *s.* (from শঙ্কি, *matted hair*), the matted hair of an ascetic.

শঙ্কিত, *a.* (from শঙ্কি, *to go*), stale, musty.

শঙ্কি, *s.* (from শঙ্কি, *to divide*), the name of the zerumbet of the shops, (Curcuma Zerumbet.) The name is also applied to the mango-scented ginger or rather turmeric, (Curcuma Amhuldi.)

শঙ্কিত্ব, an imitative sound used to express quickness of motion.

শঙ্কি, *a.* (from শঙ্কি, *to deceive*), artful, crafty, knavish, overreaching, deceitful, swindling, wicked.

শঙ্কিত, *s.* (from শঙ্কি, *crafty*), craftiness, artfulness, knavery, deceit.

শঙ্কিতক, *a.* (from শঙ্কিত, *deceit*, and ক, *doing*), practising knavery or deceit.

শঙ্কিতক, *a.* (from শঙ্কিত, *deceit*, and ক, *doing*), practising knavery or deceit.

শত্ৰু.

শত্ৰুচরন, *s.* (from শত্ৰু, *deceit*, and আচরন, *conduct*), deceitful or knavish conduct.

শত্ৰুচরিত্রী, *a.* (from শত্ৰু, *deceit*, and আচরিত্র, *acting*), customarily acting a knavish or deceitful part.

শত্ৰুজন্য, *a.* (from শত্ৰু, *deceit*, and জন্ম, *producible*), producible by or arising from knavery or deceit.

শত্ৰুজনা, *ad.* (*loc. case of* শত্ৰুজন্য), for knavery or deceit.

শত্ৰুনিমিত্তক, *a.* (from শত্ৰু, *deceit*, and নিমিত্ত, *a cause*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.

শত্ৰুনিমিত্তে, *ad.* (from শত্ৰু, *deceit*, and নিমিত্ত, *a cause*), for knavery or deceit.

শত্ৰুপূর্বে, *a.* (from শত্ৰু, *deceit*, and পূর্বে, *before*), preceded by or arising from knavery or deceit; *ad.* by or through knavery or deceit.

শত্ৰুপ্রকাশ, *s.* (from শত্ৰু, *deceit*, and প্রকাশ, *display*), a manifestation or display of knavery or deceit.

শত্ৰুপ্রকাশক, *a.* (from শত্ৰু, *deceit*, and প্রকাশক, *manifesting*), manifesting or displaying knavery or deceit.

শত্ৰুপ্রযুক্ত, *a.* (from শত্ৰু, *deceit*, and প্রযুক্ত, *caused by*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.

শত্ৰুবিহীন, *ad.* (from শত্ৰু, *deceit*, and বিহীন, *without*), without or beside knavery or deceit.

শত্ৰুব্যতিরিক্ত, *a.* (from শত্ৰু, *deceit*, and ব্যতিরিক্ত, *excepted*), knavery or deceit excepted.

শত্ৰুব্যতিরিক্তে, *s.* (from শত্ৰু, *deceit*, and ব্যতিরিক্ত, *an exception*), the exception of knavery or deceit.

শত্ৰুব্যতিরিক্তে, *ad.* (*loc. case of* শত্ৰুব্যতিরিক্ত), with the exception of knavery or deceit, without or beside knavery or deceit.

শত্ৰুব্যবহার, *s.* (from শত্ৰু, *deceit*, and ব্যবহার, *custom*), a knavish or deceitful course of conduct.

শত্ৰুব্যবহারী, *a.* (from শত্ৰু, *deceit*, and ব্যবহারি, *acting*), acting the knave, practising knavery or deceit.

শত্ৰুভিন্ন, *a.* (from শত্ৰু, *knavery*, and ভিন্ন, *separate*), separate or distinct from knavery; *ad.* beside knavery.

শত্ৰুহেতুক, *a.* (from শত্ৰু, *deceit*, and হেতু, *a cause*), caused by or arising from knavery or deceit.

শত্ৰু, *s.* (from শত্ৰু, *crafty*), craftiness, artfulness, knavery, deceit.

শত্ৰু, *a.* (from শত্ৰু, *to collect*), collected, brought together, small little, thin, slender.

শত্ৰু, *a.* (from শত্ৰু, *slender*, and ভগ্ন, *a body*), a canoe.

শত্ৰু, *a.* (from শত্ৰু, *to be diseased*), small, little, minute, insignificant.

শত্ৰু.

শত্ৰু, an imitative sound used to express the quick retreating of a beast or serpent into its hole or den.

শত্ৰু, *a.* (from শত্ৰু, *slender*, and ভগ্ন, *a body*), slender, tall, long.

শত্ৰুশব্দ, an imitative sound used to express the irritation occasioned by an insect when got into the ear and causing an itching sensation.

শত্ৰুশক্তি, *s.* (from শত্ৰুশব্দ, *irritation*), a kind of sauce or gravy.

শত্ৰু, *s.* (from শত্ৰু, *to give*), the name of a plant; (*Crotolaria juncea*;) the flax or fibre of the *crotolaria juncea*.

শত্ৰুশুভা, *s.* (from শত্ৰু, *the Indian hemp*, and শুভা, *a bunch*), the name of a species of ratan or cane, (*Calamus erectus*.)

শত্ৰুশব্দ, an imitative sound used to express the whizzing of an arrow or other missile weapon when thrown.

শত্ৰুশব্দ, an imitative sound used to express the whiz of an arrow when discharged with such force as to pass a person instantaneously.

শত্ৰু, *a.* (from শত্ৰু, *to be diseased*), an eunuch, a bull at liberty, a clown.

শত্ৰু, *s.* (from শত্ৰু, *an eunuch*), emasculation, the state of a bull set at liberty.

শত্ৰু, *a.* (from শত্ৰু, *to appease*), a hundred.

শত্ৰু, *s.* (from শত্ৰু, *a hundred*), a hundred, a collection of a hundred.

শত্ৰুশত্ৰু, *s.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a sacrifice*) one of the names of Indra indicating that he had performed the sacrifice of an untamed horse an hundred times.

শত্ৰুশত্ৰু, *a.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a quality*), an hundred-fold.

শত্ৰুশত্ৰু, *a.* (from শত্ৰু, *a hundred*), the hundredth.

শত্ৰুশত্ৰু, *ad.* (from শত্ৰু, *a hundred*), in a hundred ways, of a hundred kinds.

শত্ৰুশত্ৰু, *a.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a traveller*), embracing or following many ways or doctrines.

শত্ৰুশত্ৰু, *s.* (from শত্ৰু, *an hundred*, and শত্ৰু, *a foot*), a centipeded, a julus.

শত্ৰুশত্ৰু, *s.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a flower*), the name of a plant, *Anethum Sowa*.)

শত্ৰুশত্ৰু, *a.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a sort*), a hundred kinds.

শত্ৰুশত্ৰু, *a.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a time*), a hundred times.

শত্ৰুশত্ৰু, *a.* (from শত্ৰু, *a hundred*, and শত্ৰু, *a sort*), a hundred kinds.

শত্ৰুশত্ৰু, *s.* (from শত্ৰু, *a hundred*, and শত্ৰু, *piercing*), the name of a species of sorrel, (*Rumex vesicarius*.)

শত্রু.

- শতভিষা, *s.* (from শত, *a hundred*, and ভিষজ, *a physician*), the twenty-fifth mansion of the Hindoo zodiac.
- শতভিষানক্ষত্র, *s.* (from শতভিষা, *the name of a mansion of the zodiac*, and নক্ষত্র, *a mansion of the zodiac*), the twenty-fifth mansion of the Hindoo zodiac.
- শতমূল, *s.* (from শত, *a hundred*, and মূল, *a root*), the name of a plant, (*Asparagus racemosus*.)
- শতমূলী, *s.* (from শত, *a hundred*, and মূল, *a root*), the Indian climbing asparagus, (*Asparagus racemosus*.)
- শতরঞ্জ, *s.* (from চতুরঙ্গ, *composed of four bodies or members*), a carpet, a carpet on which games are played.
- শতরঞ্জরাজ, *s.* (from শতরঞ্জ, *a carpet*, and রাজ, *play*), play at chess.
- শতরঞ্জি, *s.* (from শতরঞ্জ, *a carpet*), a carpet.
- শতশাখ, *a.* (from শত, *a hundred*, and শাখা, *a branch*), branching out into a hundred divisions.
- শতানিক, *s.* (from শত, *a hundred*, আ, *prep.* and ঐ, *to acquire*), an old man, the name of a sovereign, the name of one of the pupils of Vyasa.
- শতিক, *a.* (from শত, *a hundred*), indicative of a hundred, effecting a thing with a hundred, bearing tax or interest of per hundred, bought with a hundred, relating to a hundred.
- শত্রু, *s.* (from শত্রু, *to move*), an enemy, a foe, an opponent.
- শত্রুকণ্ঠ, *s.* (from শত্রু, *an enemy*, and কণ্ঠ, *decay*), the decay or downfall of an enemy.
- শত্রুকণ্ঠহারক, *a.* (from শত্রুকণ্ঠ, *the decay of an enemy*, and হারক, *doing*), effecting the decay or downfall of an enemy.
- শত্রুকণ্ঠহারী, *a.* (from শত্রুকণ্ঠ, *the decay of an enemy*, and হারি, *doing*), effecting the decay or downfall of an enemy.
- শত্রুগুহ, *a.* (from শত্রু, *an enemy*, and গুহ, *involved*), surrounded by enemies, taken captive.
- শত্রুহাতক, *a.* (from শত্রু, *an enemy*, and হাতক, *killing*), smiting or killing the enemy.
- শত্রুহাতী, *a.* (from শত্রু, *an enemy*, and হাতিন, *killing*), smiting or killing the enemy.
- শত্রুঘ, *a.* (from শত্রু, *an enemy*, and হন, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.
- শত্রুজন্য, *a.* (from শত্রু, *an enemy*, and জন্য, *producible*), producible by or arising from enemies.
- শত্রুজন্যে, *ad.* (*loc. case of শত্রুজন্য*), for an enemy.
- শত্রুতা, *s.* from শত্রু, *an enemy*, enmity, hostility.
- শত্রুতাবাহক, *a.* (from শত্রুতা, *enmity*, and বাহক, *means*), effected by means of enmity or hostility; *ad.* by means of enmity or hostility.
- শত্রুতাকারক, *a.* (from শত্রুতা, *enmity*, and কারক, *doing*), exercising enmity or hostility.

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- শত্রুতাকারী, *a.* (from শত্রুতা, *enmity*, and কারি, *doing*), exercising enmity or hostility.
- শত্রুতাক্রম, *s.* (from শত্রুতা, *enmity*, and আক্রম, *conduct*), a course of hostility or enmity.
- শত্রুতাক্রমী, *a.* (from শত্রুতা, *enmity*, and আক্রমি, *acting*), practising a course of hostility or enmity.
- শত্রুতাজনক, *a.* (from শত্রুতা, *enmity*, and জনক, *producing*), producing enmity or hostility.
- শত্রুতাজন্য, *a.* (from শত্রুতা, *enmity*, and জন্য, *producibile*), producible by or arising from enmity or hostility.
- শত্রুতাজন্যে, *ad.* (*loc. case of শত্রুতাজন্য*), for enmity or hostility.
- শত্রুতাদ্বারা, *ad.* (from শত্রুতা, *enmity*, and দ্বারা, *a door*), by or through enmity or hostility.
- শত্রুতানিমিত্তক, *a.* (from শত্রুতা, *enmity*, and নিমিত্ত, *a cause*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.
- শত্রুতানিমিত্তে, *ad.* (from শত্রুতা, *enmity*, and নিমিত্ত, *a cause*), for enmity or hostility.
- শত্রুতাপূর্বে, *a.* (from শত্রুতা, *enmity*, and পূর্বে, *before*), preceded by or arising from enmity or hostility; *ad.* by or through enmity or hostility.
- শত্রুতাপ্রকাশ, *s.* (from শত্রুতা, *enmity*, and প্রকাশ, *manifestation*), the manifestation of hostility.
- শত্রুতাপ্রকাশক, *a.* (from শত্রুতা, *enmity*, and প্রকাশক, *displaying*), manifesting hostility.
- শত্রুতাপ্রযুক্ত, *a.* (from শত্রুতা, *enmity*, and প্রযুক্ত, *caused by*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.
- শত্রুতাবর্ধক, *a.* (from শত্রুতা, *enmity*, and বর্ধক, *increasing*), increasing enmity or hostility.
- শত্রুতাবর্ধন, *s.* (from শত্রুতা, *enmity*, and বর্ধন, *increasing*), the increasing of enmity or hostility.
- শত্রুতাবিনা, *ad.* (from শত্রুতা, *enmity*, and বিনা, *without*), without or beside enmity or hostility.
- শত্রুতাবৃদ্ধ, *a.* (from শত্রুতা, *enmity*, and বৃদ্ধি, *increase*), the increase of enmity or hostility.
- শত্রুতাব্যতিরিক্ত, *a.* (from শত্রুতা, *enmity*, and ব্যতিরিক্ত, *excepted*), enmity or hostility excepted.
- শত্রুতাব্যতিরিক্ত, *s.* (from শত্রুতা, *enmity*, and ব্যতিরিক্ত, *an exception*), the exception of enmity or hostility.
- শত্রুতাব্যতিরিক্তে, *ad.* (*loc. case of শত্রুতাব্যতিরিক্ত*), with the exception of enmity or hostility, without or beside enmity or hostility.
- শত্রুতাবিহীন, *a.* (from শত্রুতা, *enmity*, and বিহীন, *separate*), separate or distinct from enmity or hostility; *ad.* beside enmity or hostility.
- শত্রুতাহেতুক, *a.* (from শত্রুতা, *enmity*, and হেতু, *a cause*), caused

शत्रु.

ed by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुत्व, *s.* (from शत्रु, *an enemy*), enmity, hostility.

शत्रुसम, *s.* (from शत्रु, *an enemy*, and सम, *a subduing*), the humbling or subduing of an enemy.

शत्रुदोह, *s.* (from शत्रु, *an enemy*, and दोह, *injury*), the injury or destruction of an enemy.

शत्रुदुह, *a.* (from शत्रु, *an enemy*, and दुह, *injuring*), injuring or destroying enemies.

शत्रुदोही, *a.* (from शत्रु, *an enemy*, and दुही, *injuring*), injuring or destroying enemies.

शत्रुहिन, *s.* (from शत्रु, *an enemy*, and हिन, *destruction*), the destruction of an enemy.

शत्रुहिनक, *a.* (from शत्रु, *an enemy*, and हिनक, *destroying*), destructive to enemies.

शत्रुहिनजी, *a.* (from शत्रु, *an enemy*, and हिन, *destructive*), destructive to enemies.

शत्रुनाश, *s.* (from शत्रु, *an enemy*, and नाश, *destruction*), the destruction of an enemy.

शत्रुनाशक, *a.* (from शत्रु, *an enemy*, and नाशक, *destructive*), destructive to enemies.

शत्रुनिमित्तक, *a.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुनिमित्त, *ad.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), for an enemy.

शत्रुपुत्र, *a.* (from शत्रु, *an enemy*, and पुत्र, *caused by*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुपुत्रि, *a.* (from शत्रु, *an enemy*, and पुत्रि, *requested*), ill-designed.

शत्रुवध, *a.* (from शत्रु, *an enemy*, and वध, *deceiving*), deceiving enemies.

शत्रुवधक, *a.* (from शत्रु, *an enemy*, and वधक, *increasing*), increasing the number of enemies.

शत्रुवधन, *s.* (from शत्रु, *an enemy*, and वधन, *an increasing*), the increasing of enemies.

शत्रुविना, *ad.* (from शत्रु, *an enemy*, and विना, *without*), without or beside enemies.

शत्रुविशेष, *a.* (from शत्रु, *an enemy*, and विशेष, *possessed of*), abounding with enemies.

शत्रुविहीन, *a.* (from शत्रु, *an enemy*, and विहीन, *destitute*), free from enemies.

शत्रुवृद्धि, *s.* (from शत्रु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.

शत्रुवातिरिक्त, *a.* (from शत्रु, *an enemy*, and वातिरिक्त, *excepted*), enemies excepted.

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शत्रुवातिरिक्त, *s.* (from शत्रु, *an enemy*, and वातिरिक्त, *an exception*), the exception of enemies.

शत्रुवातिरिक्ते, *ad.* (*loc. case of* शत्रुवातिरिक्त), with the exception of enemies without or beside enemies.

शत्रुसम, *a.* (from शत्रु, *an enemy*, and सम, *treading down*), treading down or suppressing enemies.

शत्रुसमन, *s.* (from शत्रु, *an enemy*, and समन, *a treading down*), the treading down or suppressing of enemies.

शत्रुयुक्त, *a.* (from शत्रु, *an enemy*, and युक्त, *joined*), connected with enemies, beset with enemies.

शत्रुहिन, *a.* (from शत्रु, *an enemy*, and हिन, *destitute*), free from enemies.

शत्रुनाशन, *s.* (from शत्रु, *an enemy*, and नाशन, *governing*), the subduing or bringing of an enemy under controul.

शत्रुनाशक, *s.* (from शत्रु, *an enemy*, and नाशक, *one who governs*), one who brings enemies under subjection or controul.

शत्रुहीन, *a.* (from शत्रु, *an enemy*, and हीन, *empty*), free from enemies.

शत्रुहिनक, *a.* (from शत्रु, *an enemy*, and हिनक, *injuring*), injuring or destroying enemies.

शत्रुहिनजी, *s.* (from शत्रु, *an enemy*, and हिनजी, *injury*), injury to an enemy, the destruction of an enemy.

शत्रुहीन, *a.* (from शत्रु, *an enemy*, and हीन, *destitute*), free from enemies.

शत्रुहिनक, *a.* (from शत्रु, *an enemy*, and हिनक, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.

शत्रुपुत्र, *a.* (from शत्रु, *an enemy*, and पुत्र, *treading down*), treading down or humbling enemies.

शत्रुपुत्रन, *s.* (from शत्रु, *an enemy*, and पुत्रन, *a treading down*), the treading down or humbling of enemies.

शनि, *s.* (from शनि, *to give*), the planet Saturn, young fruits and pulse before the blossom has fallen.

शनिवार, *s.* (from शनि, *saturn*, and वार, *a day*), Saturday.

शनि, *s.* (from शनि, *empty*), a cypher, a dot.

शनि, *ad.* (from शनि, *slowly*), slowly, gently.

शनिमन्त्र, *ad.* (from शनि, *slowly*), slowly, deliberately.

शनिमन्त्र, *s.* (from शनि, *slowly*, and मन्त्र, *moving*), the planet Saturn.

शनि, an imitative sound used to express that occasioned by beating a person or animal with a ratan or switch.

शपथ, *s.* (from शपथ, *to swear*), an oath.

शपथकर, *a.* (from शपथ, *an oath*, and कर, *means*), affected by means of oaths; *ad.* by means of oaths.

शपथकर, *a.* (from शपथ, *an oath*, and कर, *doing*), making oath.

शपथकरी, *a.* (from शपथ, *an oath*, and करी, *doing*), making oath.

ଅମ୍ଭ.

- ଅମ୍ଭଜନକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଜନକ, *producing*), causing or producing an oath.
- ଅମ୍ଭଜନ୍ମ, *a.* (from ଅମ୍ଭ, *an oath*, and ଜନ୍ମ, *producible*), producible by or arising from an oath.
- ଅମ୍ଭଜନା, *ad.* (*loc. case of* ଅମ୍ଭଜନ), for oaths.
- ଅମ୍ଭଜାତ, *a.* (from ଅମ୍ଭ, *an oath*, and ଜାତ, *produced*), produced by or arising from oaths.
- ଅମ୍ଭଦ୍ଵାରା, *ad.* (from ଅମ୍ଭ, *an oath*, and ଦ୍ଵାର, *a door*), by or through oaths.
- ଅମ୍ଭନିବର୍ତ୍ତକ, *a.* (from ଅମ୍ଭ, *an oath*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to oaths.
- ଅମ୍ଭନିବାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ନିବାରକ, *preventing*), resisting or preventing oaths.
- ଅମ୍ଭନିବାରଣ, *s.* (from ଅମ୍ଭ, *an oath*, and ନିବାରଣ, *a preventing*), the resisting or preventing of oaths.
- ଅମ୍ଭନିବୃତ୍ତି, *s.* (from ଅମ୍ଭ, *an oath*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of oaths.
- ଅମ୍ଭନିମିତ୍ତକ, *a.* (from ଅମ୍ଭ, *an oath*, and ନିମିତ୍ତ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭନିମିତ୍ତ, *ad.* (from ଅମ୍ଭ, *an oath*, and ନିମିତ୍ତ, *a cause*), for the purpose of an oath.
- ଅମ୍ଭପତ୍ର, *s.* (from ଅମ୍ଭ, *an oath*, and ପତ୍ର, *a writing*), an affidavit of an oath.
- ଅମ୍ଭପୂର୍ବ, *a.* (from ଅମ୍ଭ, *an oath*, and ପୂର୍ବ, *before*), preceded by or arising from an oath; *ad.* by or through oaths.
- ଅମ୍ଭପ୍ରତିଷ୍ଠାକ, *a.* (from ଅମ୍ଭ, *an oath*, and ପ୍ରତିଷ୍ଠାକ, *opposing*), obstructing or operating as an obstacle to oaths.
- ଅମ୍ଭପ୍ରସ୍ତୁତ, *a.* (from ଅମ୍ଭ, *an oath*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭବିନା, *ad.* (from ଅମ୍ଭ, *an oath*, and ବିନା, *without*), without or beside oaths.
- ଅମ୍ଭସାଧାରଣ, *a.* (from ଅମ୍ଭ, *an oath*, and ସାଧାରଣ, *excepted*), oaths excepted.
- ଅମ୍ଭସାଧାରଣକ, *s.* (from ଅମ୍ଭ, *an oath*, and ସାଧାରଣକ, *an exception*), the exception of oaths.
- ଅମ୍ଭସାଧାରଣକ, *ad.* (*loc. case of* ଅମ୍ଭସାଧାରଣକ), with the exception of oaths, without or beside oaths.
- ଅମ୍ଭସାଧାରଣକ, *s.* (from ଅମ୍ଭ, *an oath*, and ସାଧାରଣକ, *an obstacle*), an obstacle to oaths.
- ଅମ୍ଭସାଧାରଣକ, *a.* (from ଅମ୍ଭ, *an oath*, and ସାଧାରଣକ, *obstructing*), operating as an obstacle to oaths.
- ଅମ୍ଭସ୍ଥିତି, *a.* (from ଅମ୍ଭ, *an oath*, and ସ୍ଥିତି, *separate*), separate or distinct from an oath; *ad.* beside oaths.
- ଅମ୍ଭସ୍ଥଳ, *a.* (from ଅମ୍ଭ, *an oath*, and ସ୍ଥଳ, *a root*), grounded upon or arising from oaths.

ଅନ୍ଧ.

- ଅମ୍ଭସ୍ଵରୂପ, *a.* (from ଅମ୍ଭ, *an oath*, and ସ୍ଵରୂପ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭା, an imitative sound used to express that occasioned by striking a single blow with a ratan or switch.
- ଅମ୍ଭାମ୍ଭା, an imitative sound used to express that occasioned by the continued and severe beating of an animal with a switch or ratan, and also to express the sound of the mouth or lips of a person who is eating curds or any kind of liquid food in which as the *Hindoo*s have no spoon they employ their hands.
- ଅମ୍ଭା, *a.* (from ଅମ୍ଭ, *to curse*), cursed, execrated.
- ଅମ୍ଭାମ୍ଭା, an imitative sound used to express that arising from the continued beating of an animal with a switch or ratan.
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *to be tranquil*), a hoof, the hoof of a horse, the root of a tree.
- ଅମ୍ଭାଶି, *s.* (from ଅମ୍ଭା, *a hoof*, and ଶି, *to give*), the name of a small species of carp, (*Cyprinus Sophore*, Hamilton's fishes).
- ଅମ୍ଭାଶିଆ, *s.* (from ଅମ୍ଭାଶି, *the betel nut*, and ଆମ୍ଭା, *a mango*), the Guava, (*Psidium pyriforme* and *maliforme*).
- ଅମ୍ଭାଶିକୂଳ, *s.* (from ଅମ୍ଭାଶି, *betel nut*, and କୂଳ, *a gourd*), the name of a species of gourd, (*Cucurbita Melopepo*).
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *to go*), a corpse, a dead carcase.
- ଅମ୍ଭାହ, *s.* (from ଅମ୍ଭା, *a corpse*, and ହା, *a burning*), the burning of a dead body.
- ଅମ୍ଭାହକ, *a.* (from ଅମ୍ଭା, *a corpse*, and ହାହ, *burning*), burning a dead body; *s.* the person who burns a dead body.
- ଅମ୍ଭାହୀ, *a.* (from ଅମ୍ଭା, *a corpse*, and ହାହି, *burning*), burning a dead body.
- ଅମ୍ଭାହ, *s.* (from ଅମ୍ଭା, *to curse*), a variegated colour; *a.* variegated, brindled.
- ଅମ୍ଭାହୀନ, *s.* (from ଅମ୍ଭା, *a corpse*, and ହାହିନ, *an accomplishing*), a superstitious ceremony performed by means of a dead body to obtain certain advantages.
- ଅମ୍ଭାହୀନୀ, *s.* (from ଅମ୍ଭା, *a corpse*, and ହାହିନୀ, *a covering*), a shroud.
- ଅନ୍ଧ, *s.* (from ଅନ୍ଧ, *to sound*), a sound, a voice, a word, noise. In Grammar a noun.
- ଅନ୍ଧ, *a.* (from ଅନ୍ଧ, *sound*, and କ୍, *to do*), sounding, sonorous, making a sound or noise.
- ଅନ୍ଧକରକ, *a.* (from ଅନ୍ଧ, *a sound*, and କରକ, *means*), effected by means of sound or words; *ad.* by means of words or sound.
- ଅନ୍ଧକରୀ, *s.* (from ଅନ୍ଧ, *a sound*, and କରୀ, *a door*), a person who makes a noise, a person who utters a sound.

শব্দ.

- শব্দকারক, *a.* (from শব্দ, *a sound*, and কারক, *doing*), making a noise, uttering a sound.
- শব্দকারী, *a.* (from শব্দ, *a sound*, and কারি, *doing*), making a noise, uttering a sound.
- শব্দকোষ, *s.* (from শব্দ, *a word*, and কোষ, *a store-house*), a dictionary.
- শব্দগ্রহ, *s.* (from শব্দ, *sound*, and গ্রহ, *to take*), the ear, the reception or comprehending of words or sounds.
- শব্দচোর, *s.* (from শব্দ, *a sound*, and চোর, *a thief*), a plagiarist.
- শব্দজন্য, *a.* (from শব্দ, *a sound*, and জন্য, *producible*), producible by or arising from a noise or sound.
- শব্দজন্যে, *ad.* (*loc. case of শব্দজন্য*), for the purpose of a noise or sound.
- শব্দদ্বারা, *ad.* (from শব্দ, *a sound*, and দ্বারা, *a door*), by or through sounds or words.
- শব্দনিবৃত্ত, *a.* (from শব্দ, *a sound*, and নিবৃত্ত, *causing to cease*), putting a stop to a noise or sound.
- শব্দনিবারণ, *a.* (from শব্দ, *a sound*, and নিবারণ, *preventing*), preventing a noise or sound.
- শব্দনিবারণ, *s.* (from শব্দ, *a sound*, and নিবারণ, *a preventing*), the preventing of a noise or sound.
- শব্দনিবৃত্তি, *s.* (from শব্দ, *a sound*, and নিবৃত্তি, *cessation*), the cessation of a noise or sound.
- শব্দনিষিদ্ধ, *a.* (from শব্দ, *a sound*, and নিষিদ্ধ, *a cause*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.
- শব্দনিষিদ্ধ, *ad.* (from শব্দ, *a sound*, and নিষিদ্ধ, *a cause*), for the purpose of a noise or sound.
- শব্দস্বাক্ষর, *s.* (from শব্দ, *a sound*, and স্বাক্ষর, *evidence*), evidence arising from sound, oral testimony.
- শব্দস্বয়ং, *a.* (from শব্দ, *a sound*, and স্বয়ং, *caused by*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.
- শব্দবর্দ্ধক, *a.* (from শব্দ, *a sound*, and বর্দ্ধক, *increasing*), increasing noise or sound.
- শব্দবর্দ্ধন, *s.* (from শব্দ, *a sound*, and বর্দ্ধন, *an increasing*), the increasing of noise or sound.
- শব্দবিনা, *ad.* (from শব্দ, *a sound*, and বিনা, *without*), without or beside noise or sound.
- শব্দবৃদ্ধি, *s.* from শব্দ, *a sound*, and বৃদ্ধি, *increase*), the increase of noise or sound.
- শব্দবোধী, *s.* (from শব্দ, *a sound*, and বোধী, *one who knows*), a person who is acquainted with sounds or words.
- শব্দবোধি, *s.* (from শব্দ, *a sound*, and বোধি, *knowledge*), the knowledge of sounds or words.
- শব্দব্যতিরিক্ত, *a.* (from শব্দ, *a sound*, and ব্যতিরিক্ত, *excepted*), noise or sound excepted.

শব্দ.

- শব্দব্যতিরিক্ত, *s.* (from শব্দ, *a sound*, and ব্যতিরিক্ত, *an exception*), the exception of noise or sound.
- শব্দব্যতিরিক্ত, *ad.* (*loc. case of শব্দব্যতিরিক্ত*), with the exception of noise or sound.
- শব্দভিন্ন, *a.* (from শব্দ, *a sound*, and ভিন্ন, *separate*), separate or distinct from words or sounds; *ad.* beside sounds or words.
- শব্দভেদিবার, *s.* (from শব্দভেদিনি, *piercing by the sound*, and বার, *an arrow*), an arrow which pierces a person by its sound.
- শব্দভেদী, *a.* (from শব্দ, *a sound*, and ভেদিনি, *penetrating*), the name of a fabled arrow or dart which when discharged goes to its object at the word of command.
- শব্দমূলক, *a.* (from শব্দ, *a sound*, and মূল, *a root*), grounded on or originating from sound or words.
- শব্দমোনি, *s.* (from শব্দ, *sound*, and মোনি, *vulva*), a Dhatoe the radix of a word.
- শব্দসংগ্রহ, *s.* (from শব্দ, *a sound*, and সংগ্রহ, *a collection*), a collection of words, a vocabulary, a dictionary.
- শব্দহেতুক, *a.* (from শব্দ, *a sound*, and হেতু, *a cause*), caused by or arising from noise or sound; *ad.* from or because of noise or sound.
- শব্দাকর, *s.* (from শব্দ, *sound*, and অকর, *a mine*), a Dhatoe or radix of a word.
- শব্দাতীত, *a.* (from শব্দ, *sound*, and অতীত, *gone*), God; viz. he who is beyond the reach of sound.
- শব্দানুসন্ধান, *s.* (from শব্দ, *sound*, and অনুসন্ধান, *search*), the searching after a thing by its sound or voice.
- শব্দানুসন্ধানী, *a.* (from শব্দ, *a sound*, and অনুসন্ধানিনি, *searching*), searching after a thing by its sound or voice.
- শব্দানুসন্ধানী, *a.* (from শব্দ, *a sound*, and অনুসন্ধানিনি, *searching*), searching after a thing by its sound or voice.
- শব্দানুসার, *ad.* (from শব্দ, *a sound*, and অনুসার, *following*), in the direction of a sound, according to a sound.
- শব্দার্থ, *s.* (from শব্দ, *a sound*, and অর্থ, *an object*), the object or meaning of a sound or word.
- শান্ত, *s.* (from শান্ত, *to be tranquil*), tranquillity, placidity, quietness of the mind, calmness, rest, stoicism, indifference.
- শান্তি, *s.* (from শান্ত, *tranquillity*), a state of tranquillity or quietude.
- শান্তন, *s.* (from শান্ত, *to be tranquil*), mental tranquillity or quietness, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.
- শমী, *s.* (from শম, *to be tranquil*), the name of a tree, (Acacia Suma); a pod or legume.
- শমীবাণ, *s.* (from শমী, *a legume*, and বাণ, *grain*), leguminous grain.
- শমীর, *s.* (from শমী, *the name of a tree*), the name of a tree (Acacia Suma.)

শয়.

শয়, *s.* (from শয়, *to go*), the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

শয়ল, *s.* (from শয়, *to go*), provisions for a journey, a stock for travelling expences.

শয়ক, *s.* (from শয়, *to be tranquil*), a snail, a bivalve shell.

শয়কী, *s.* (from শয়, *hawk*), a hawk.

শয়তান, *s.* (from শয়, *to accuse*), Satan, the devil.

শয়তানী, *s.* (from শয়তান, *Satan*, and শয়, *a part*), in anatomy the name of a part of the tubæ Fallopianæ, (*Morus diaboli*.)

শয়তানী, *a.* (from শয়তান, *Satan*), satanic, devilish.

শয়, *s.* (from শয়, *to recline*), a lying down, a reclining, a reposing, repose.

শয়কর্তা, *s.* (from শয়, *a reposing*, and কর্তা, *a doer*), a person who reposes or reclines.

শয়করক, *a.* (from শয়, *a reposing*, and করক, *doing*), reposing, reclining.

শয়করী, *a.* (from শয়, *a reposing*, and করি, *doing*), reposing, reclining.

শয়কুঠী, *s.* (from শয়, *a reposing*, and কুঠী, *a house*), a bed room.

শয়কুঠী, *s.* (from শয়, *repose*, and কুঠী, *a house*), a bed room.

শয়ঘর, *s.* (from শয়, *repose*, and ঘর, *a house*), a bed room.

শয়জনক, *a.* (from শয়, *repose*, and জনক, *producing*), producing repose, soporific.

শয়জন্য, *a.* (from শয়, *a reclining*, and জন্য, *producible*), producible by or arising from reclining or reposing.

শয়জন্য, *ad.* (*loc. case of শয়জন্য*), for the purpose of reclining or reposing.

শয়জাত, *a.* (from শয়, *a reclining*, and জাত, *produced*), produced by or arising from reclining or reposing.

শয়নিবর্তক, *a.* (from শয়, *a reclining*, and নিবর্তক, *causing to cease*), putting a stop to reclining or reposing.

শয়নিবারণ, *a.* (from শয়, *a reclining*, and নিবারণ, *preventing*), resisting or preventing reclining or reposing.

শয়নিবারণ, *s.* (from শয়, *a reclining*, and নিবারণ, *a preventing*), the resisting or preventing of a person's reclining or reposing.

শয়নিবৃত্তি, *s.* (from শয়, *a reclining*, and নিবৃত্তি, *cessation*), the prevention or cessation of reclining or reposing.

শয়নিমিত্তক, *a.* (from শয়, *a reclining*, and নিমিত্ত, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

শয়নিমিত্তে, *ad.* (from শয়, *a reclining*, and নিমিত্ত, *a cause*), for the purpose of reclining or reposing.

শয়.

শয়নপূর্বক, *a.* (from শয়, *a reclining*, and পূর্ব, *before*), preceded by or arising from reclining or reposing; *ad.* by or through reclining or reposing.

শয়নপূর্বাধিক, *a.* (from শয়, *a reclining*, and পূর্বাধিক, *obstructing*), obstructing a person's reposing or reclining.

শয়নপূর্বক, *a.* (from শয়, *a reclining*, and পূর্বক, *caused by*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

শয়নবিহীন, *ad.* (from শয়, *a reclining*, and বিহীন, *without*), without or beside reclining or reposing.

শয়নব্যতিরিক্ত, *a.* (from শয়, *a reclining*, and ব্যতিরিক্ত, *excepted*), reclining or reposing excepted.

শয়নব্যতিরিক্ত, *s.* (from শয়, *a reclining*, and ব্যতিরিক্ত, *an exception*), the exception of reclining or reposing.

শয়নব্যতিরিক্ত, *ad.* (*loc. case of শয়নব্যতিরিক্ত*), with the exception of reclining or reposing, without or beside reclining or reposing.

শয়নব্যাঘাত, *s.* (from শয়, *a reclining*, and ব্যাঘাত, *an obstacle*), an obstacle to reclining or reposing.

শয়নব্যাঘাতক, *a.* (from শয়, *a reclining*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to reclining or reposing.

শয়নভঙ্গ, *s.* (from শয়, *a reclining*, and ভঙ্গ, *a breaking*), the breaking or interrupting of repose.

শয়নভঙ্গক, *a.* (from শয়, *a reclining*, and ভঙ্গক, *breaking*), breaking or interrupting repose.

শয়নভঙ্গ, *s.* (from শয়, *a reclining*, and ভঙ্গ, *a breaking*), the breaking or interrupting of repose.

শয়নভিন্ন, *a.* (from শয়, *a reposing*, and ভিন্ন, *separate*), separate or distinct from reposing or lying down; *ad.* beside reposing or lying down.

শয়নমন্দির, *s.* (from শয়, *repose*, and মন্দির, *a house*), a bed room.

শয়নমূলক, *a.* from শয়, *a reposing*, and মূল, *a root*), founded upon or originating from reposing or lying down.

শয়নযোগ্য, *a.* (from শয়, *a reclining*, and যোগ্য, *worthy*), proper for reclining or reposing.

শয়নহেতুক, *a.* (from শয়, *a reclining*, and হেতু, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

শয়নাকাঙ্ক্ষা, *a.* (from শয়, *a reposing*, and আকাঙ্ক্ষা, *desire*), the desire of reposing or lying down.

শয়নাকাঙ্ক্ষী, *a.* (from শয়, *a reposing*, and আকাঙ্ক্ষী, *desirous*), desirous of reposing or lying down.

শয়নগৃহ, *s.* (from শয়, *repose*, and গৃহ, *a house*), a bed room.

শ্র.

- শ্রুনাশ্র, *a.* (from শ্রু, *a* *reposing*, and অশ্র, *unfit*), unfit for lying down or reposing.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *a* *reposing*, and অশ্রিণ, *desire*), the desire of reposing or lying down.
- শ্রুনাশ্রিণী, *a.* (from শ্রু, *a* *reposing*, and অশ্রিণ, *desirous*), desirous of reposing or lying down.
- শ্রুনাশ্রিণ, *a.* (from শ্রু, *a* *reposing*, and অশ্রিণ, *unworthy*), unworthy to lie down or repose, unfit to recline or repose upon.
- শ্রুনাশ্রিণী, *a.* (from শ্রু, *a* *reposing*, and অশ্রিণ, *desirous*), desirous of reposing or lying down.
- শ্রুনাশ্রিণ, *ad.* (from শ্রু, *a* *reposing*, and অশ্রিণ, *an object*), for the purpose of reposing or lying down.
- শ্রুনাশ্রিণ, *a.* (from শ্রু, *a* *reclining*, and অশ্রিণ, *fit*), fit or proper for repose.
- শ্রুনাশ্রিণ, *a.* (from শ্রি, *to recline*), fit or proper for repose.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *a* *reposing*, and ইচ্ছা, *desire*), the desire of reposing or lying down.
- শ্রুনাশ্রিণ, *a.* (from শ্রু, *a* *reposing*, and ইচ্ছা, *desirous*), desirous of reposing or lying down.
- শ্রুনাশ্রিণ, *a.* (from শ্রু, *a* *reposing*, and ইচ্ছা, *desirous*), desirous of reposing or lying down.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *a* *reposing*, and একাদশী, *the eleventh*), a fast held on the eleventh day of the increase of the moon in Asarha in remembrance of Vishnu's sleeping on the serpent.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *a* *reposing*, and প্রকৃত, *a beginning*), a commencement of reposing or lying down.
- শ্রুনাশ্রিণ, *a.* (from শ্রু, *a* *reclining*, and প্রকৃত, *proper*), fit or proper for reclining or reposing.
- শ্রুনাশ্রিণ, *a.* (from শ্রি, *to recline*), reclining, taking repose, procumbent. The word is used in botany to express such stalks as lie on the ground (caulis procumbens.)
- শ্রুনাশ্রিণ, *a.* (from শ্রি, *to recline*), reclined, reposed, asleep.
- শ্রুনাশ্রিণ, *a.* (from শ্রি, *to recline*), fit or proper for reclining or repose.
- শ্রুনাশ্রিণ, *s.* (from শ্রি, *to repose*), a bed.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *bed*, and গন্ত, *gone*), gone to bed, confined to bed.
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *a* *bed*, and আচ্ছাদন, *a covering*), a sheet, a coverlet or counterpane.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *bed*, and পতিত, *fallen*), fallen on the bed, gone to bed, confined to bed.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *bed*, and প্রাপ্ত, *obtained*), gone to bed, confined to bed.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *to hurt*), the name of a species of grass, (Saccharum Sara); an arrow, cream, the swell of the tide, the

শ্র.

- versed sine of an arc. This word constructed with *তে* to take up, means to skim milk.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *an arrow*, and জাল, *a net*), a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *to hurt*), a lizard, a camelion.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *to injure*), a protection, a refuge, a shelter, a protector.
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *a* *shelter*, and পুষ্টি, *a sort of fish*), the name of a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *refuge*, and আসিত, *come*), refuge taken refuge; *s.* a refugee.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *refugee*, and পালন, *supporting*), supporting or maintaining a refugee.
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *a* *refugee*, and পালন, *a maintaining*), the supporting or maintaining of a refugee.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *refugee*, and পুষ্টিপালন, *maintaining*), maintaining or supporting a refugee.
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *a* *refugee*, and পুষ্টিপালন, *a maintaining*), the maintaining or supporting of a refugee.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *a* *refuge*, and আগত, *fallen on*), fallen on refuge; *s.* a refugee.
- শ্রুনাশ্রিণ, *a.* (from শ্রু, *to hurt*), fit to be taken refuge in, trustworthy; *s.* a protector, a defence, protection.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *to hurt*), the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika answering in part with September and October.
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *autumn*, and কাল, *time*), the autumn.
- শ্রুনাশ্রিণ, *a.* (from শ্রুনাশ্রিণ, *autumn*), autumnal.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *an arrow*, and পুষ্টি, *a feather*), the feather of an arrow.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *an arrow*, and তল, *a blade*), the head of an arrow.
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *the head of an arrow*, and আচ্ছাদন, *a form*), hastate, sagittate. In Botany the name is applied to a particular form of leaf, (folium sagittatum).
- শ্রুনাশ্রিণ, *s.* (from শ্রুনাশ্রিণ, *Sherbet*, Sherbet, a beverage).
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *an arrow*, and বর্ষা, *a raining*), the raining or showering down of arrows.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *an arrow*, and বৃষ্টি, *rain*), a shower of arrows.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *an arrow*), a mark or butt to shoot at.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *shame*), shame, bashfulness, modesty.
- শ্রুনাশ্রিণ, *s.* (from শ্রু, *the name of a species of grass*, and শ্রুনাশ্রিণ, *a musical instrument made of Saccharum Sara*).

শরী.

- শরীফ, *a.* (from *شرم*, *shame*), ashamed modest, bashful.
 শরীফ, *s.* (from *শ*, *to injure*), straight, honest, frank, upright.
 শরীফতা, *s.* (from *শরীফ*, *straight*), straightness, uprightness, honesty, frankness.
 শরীফত, *s.* (from *শরীফ*, *straight*), straightness, uprightness, honesty, frankness.
 শরীফ, *a.* (from *শরীফ*, *excellent*), good, excellent, better, best.
 শরীফ, *s.* (from *شرع*, *a law*, a law, equity, a road.
 শরীফ, *s.* (from *শরীফ*, *a cover*), a cover for a pot.
 শরীফ, *s.* (from *شراکت*, *to twine round*, *شراکت*, a partner, the having a share as a partner.
 শরীফতা, *a.* (from *شراکت*, *the having of a partner's share*), partnership.
 শরীফত, *s.* (from *শর*, *an arrow*, and *আঘাত*, *a blow*), a stroke with an arrow.
 শরীফসন্ধান, *s.* (from *শর*, *an arrow*, and *অন্বেষণ*, *scrutiny*), a search after arrows.
 শরীফসন্ধানী, *a.* (from *শর*, *an arrow*, and *অন্বেষণ*, *scrutiny*), examining arrows, searching after arrows.
 শরীফসন্ধানী, *a.* (from *শর*, *an arrow*, and *অন্বেষণ*, *scrutiny*), examining arrows, searching after arrows.
 শরীফ, *s.* (from *শর*, *mischief*, and *রক্ষা*, *to preserve*), a cover, a lid, the cover of a pot; also (from *شراب*, *spirituous liquor*), spirituous liquor.
 শরীফখোর, *a.* (from *شراب*, *spirituous liquor*, and *خور*, *eating*), drinking wine or spirits.
 শরীফ, *a.* (from *شراب*, *liquor*), drinking spirits.
 শরীফ, *s.* (from *শর*, *an arrow*, and *আসন*, *a seat*), a bow.
 শরীফ, *a.* (from *শর*, *an arrow*, and *আঘাত*, *smitten*), smitten with an arrow.
 শরীফ, *s.* (from *شریک*, *to entwine*, *شریک*, a partner), a partner.
 শরীফ, *s.* (from *শ*, *to injure*), the body, matter.
 শরীফ, *s.* (from *শরীফ*, *the body*, and *ক্ষয়*, *decay*), the wasting or decay of the body.
 শরীফ, *a.* (from *শরীফ*, *the body*, and *স্নেহ*, *to move*), sliding or moving like a worm or serpent; *s.* a reptile.
 শরীফ, *a.* (from *শরীফ*, *the body*, and *স্বত*, *found*), found or situated on the body.
 শরীফ, *a.* (from *শরীফ*, *the body*, and *অনু*, *to be produced*) produced in the body, born of the body.
 শরীফজন, *a.* (from *শরীফ*, *the body*, and *অনু*, *produced*), producible in or arising from the body.
 শরীফজনা, *ad.* (*loc. case of শরীফজন*), for the body.
 শরীফজাত, *a.* (from *শরীফ*, *the body*, and *অনু*, *produced*), produced in or arising from the body, born of the body.

শরী.

- শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), the destruction of the body.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), destructive or injurious to the body.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), destructive or injurious to the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), the destruction of the body.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), destructive or injurious to the body.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), caused by or arising from the body; *ad.* from or because of the body.
 শরীফজনা, *ad.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), for the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *a stake*), a staking the body, maceration of the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *a falling*), death, the falling of the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *digestion*), a wasting of the body, emaciation.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *a fall*), death, the fall of the body.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *caused by*), caused by or arising from the body; *ad.* from or because of the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *a pledge*), a hostage.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *increasing*), increasing the size of the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *an increasing*), the increasing of the size of the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *sale*), the selling of one's self, the sale of the body.
 শরীফজনা, *ad.* (from *শরীফ*, *the body*, and *অনু*, *without*), without or beside the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *destruction*), the destruction of the body.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *increase*), the increase of the size of the body.
 শরীফজনা, *a.* (from *শরীফ*, *the body*, and *অনু*, *excepted*), the body excepted.
 শরীফজনা, *s.* (from *শরীফ*, *the body*, and *অনু*, *an exception*), the exception of the body.
 শরীফজনা, *ad.* (*loc. case of শরীফজনা*), with the exception of the body, without or beside the body.

ଅର୍ଥ.

- ଅବିଚ୍ଛିନ୍ନ, *a.* (from ଅବିଚ୍ଛିନ୍ନ, *the body*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from the body; *ad.* beside the body.
- ଅବିଚ୍ଛିନ୍ନମୂଳ, *a.* (from ଅବିଚ୍ଛିନ୍ନ, *the body*, and ମୂଳ, *a root*), originating in the body.
- ଅବିଚ୍ଛିନ୍ନହାନି, *s.* (from ଅବିଚ୍ଛିନ୍ନ, *the body*, and ହାନି, *detriment*), a detriment or injury to the body.
- ଅବିଚ୍ଛିନ୍ନହେତୁ, *a.* (from ଅବିଚ୍ଛିନ୍ନ, *the body*, and ହେତୁ, *a cause*), caused by or arising from the body; *ad.* from or because of the body.
- ଅବିଚ୍ଛିନ୍ନ, *a.* (from ଅବିଚ୍ଛିନ୍ନ, *the body*), bodily, corporeal, material.
- ଅଳ, *a.* (from ଅଳ, *to hurt*), thin, slender; *s.* an arrow, a weapon, passion, anger.
- ଅଳକାୟା, *a.* (from ଅଳ *thin*, and କାୟା, *thick*), uneven, thick in some places and thin in others.
- ଅଳକାୟା, *s.* (from ଅଳକା, *sugar*, and କାୟା, *a root*), the sweet potatoe, (*Convolvulus Battatas*.)
- ଅଳକା, *s.* (from ଅଳ, *to hurt*), sugar.
- ଅଳକାୟା, *a.* (from ଅଳକା, *a nodule*), abounding in stony nodules, gravelly.
- ଅଳକାୟା, *s.* (from ଅଳକା, *sugar*, and କାୟା, *water*), lemonade.
- ଅଳ, *s.* (from ଅଳ, *to cut or wound*, ଅଳ, *a condition*), a condition, an agreement, a stipulation, a wager, a sign or mark, a signal.
- ଅଳ, *a.* (from ଅଳ, *a wager*), connected with a lottery or chance.
- ଅଳ, *s.* (from ଅଳ, *to injure*), a night, night.
- ଅଳ, *s.* (from ଅଳ, *to go*), an iron arrow, an iron bar used to break down buildings.
- ଅଳ, *s.* (from ଅଳ, *pleasure*), the name of a species of plant, (*Curcuma zanthorrhiza*.)
- ଅଳ, *s.* (from ଅଳ, *to injure*), happiness, pleasure, an appellation or title given to brahmans; *a.* happy, prosperous, glad.
- ଅଳ, *s.* (from ଅଳ, *to go*), a porcupine's quill.
- ଅଳ, *s.* (from ଅଳ, *to move*), a locust, a grasshopper.
- ଅଳ, *s.* (from ଅଳ, *a thin rod*), a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood.
- ଅଳ, *s.* (from ଅଳ, *to go*), a thin rod or peg, a skewer, a thin bar or rod of wood or metal, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of wood or bamboo, a tent or probe, a ruler.
- ଅଳ, *a.* (from ଅଳ, *a skewer*, and ଅଳ, *a form*), round like a thin rod or skewer. In botany and other

ଅର୍ଥ.

- sciences this is used as a technical term, (*teres*, also *styloid*.)
- ଅଳ, *a.* (from ଅଳ, *teres*, and ଅଳ, *small*), in anatomy this name is given to one of the muscles (*teres minor*.)
- ଅଳ, *s.* (from ଅଳ, *teres*, and ଅଳ, *a process*), in anatomy the name is given to one of the processes of the skull, (*stylo-mastoideus*.)
- ଅଳ, *a.* (from ଅଳ, *teres*, and ଅଳ, *large*), in anatomy this name is given to one of the muscles (*teres major*.)
- ଅଳ, *a.* (from ଅଳ, *a skewer*, and ଅଳ, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term (*teres*, also *styloid*.)
- ଅଳ, *a.* (from ଅଳ, *a skewer*, ଅଳ, *the pharynx*, and ଅଳ, *joined to*), in anatomy this is the name of a particular muscle, (*stylo-pharynx*.)
- ଅଳ, *a.* (from ଅଳ, *a skewer*, ଅଳ, *the tongue*, and ଅଳ, *joined*), in anatomy the name of a particular muscle (*stylo-glossus*.)
- ଅଳ, *a.* (from ଅଳ, *a skewer*), resembling a thin rod or skewer, used as a technical term, it is equivalent to *teres* or *styloid*.
- ଅଳ, *a.* (from ଅଳ, *a skewer*, ଅଳ, *the Greek*, and ଅଳ, *joined*), in anatomy the name of a particular muscle, (*stylo-hyoideus*.)
- ଅଳ, *s.* (from ଅଳ, *to injure*), a cart load considered as two thousand Pulas.
- ଅଳ, *a.* (from ଅଳ, *to go*), unripe, moist.
- ଅଳ, *s.* (from ଅଳ, *to move*), a measure containing twenty seras or passoores of corn or other dry substances.
- ଅଳ, *s.* (from ଅଳ, *to move*), the wick of a lamp or candle.
- ଅଳ, *s.* (from ଅଳ, *a peg or stake*, and ଅଳ, *a rope*), a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar.
- ଅଳ, *s.* (from ଅଳ, *to move*), water.
- ଅଳ, *s.* (from ଅଳ, *fennel*), the Indian fennel, (*Anethum Sowa*.)
- ଅଳ, *ad.* (from ଅଳ, *slowly*), by slow degrees.
- ଅଳ, *s.* (from ଅଳ, *to go*), the scales of a fish, bark, rind.
- ଅଳ, *s.* (from ଅଳ, *a scale*), scaly, flaky.
- ଅଳ, *s.* (from ଅଳ, *flaky*, and ଅଳ, *flesh*), in anatomy the squamous suture.
- ଅଳ, *s.* (from ଅଳ, *to go*), an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

ਅੰਤ੍ਰ.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a dart*, and ਆਕ੍ਰਿਤ, *a form*), cuspidate.
 ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a dart*, and ਆਕ੍ਰਿਤ, *a form*), cuspidate.
 ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *an embarrassment*, and ਆਕ੍ਰਿਤ, *extrication*), the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *to go*), a porcupine.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *to go by leaps*), a hare, the dark parts of the moon supposed to resemble a hare, a man of a mild and virtuous character but uxorious and led by his wife.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *a hare*), a hare.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a hare*, and ਆਕ੍ਰਿਤ, *to have*), the moon.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a hare*, and ਆਕ੍ਰਿਤ, *a horn*), hare's horns. The word is used to express ludicrously what has no existence in nature.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a hare*, and ਆਕ੍ਰਿਤ, *the bosom*), the moon. The Hindoos suppose that the moon (which with them is masculine) carries a hare, some say a deer, in his bosom which is the reason of the dark places on his disk.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a hare*), a hare.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *the moon*, and ਆਕ੍ਰਿਤ, *a stroke*), a digit of the moon.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *the moon*, and ਆਕ੍ਰਿਤ, *a crest*), one of the names of Shiva.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a hare*), the moon.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a hare*, and ਆਕ੍ਰਿਤ, *wool*), the fur of hares or rabbits.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *ad.* (from ਅੰਤ੍ਰ, *to go by leaps*), repeatedly, frequently, perpetually, eternally.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *to go by leaps*), the outer ear or opening of the external auditory passage.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *to bless*), happiness, excellence; *a.* happy, comfortable, right, praised, eulogized, good, best, excellent.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *comfortable*), cheap.

ਅੰਤ੍ਰ, *s.* (from ਅੰਤ੍ਰ, *to hurt*), a weapon, armor, defensive armor, a sword, a scymetar, iron, steel.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *armor*, and ਆਕ੍ਰਿਤ, *means*), effected by means of a weapon; *ad.* by means of a weapon.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *armor*, and ਆਕ੍ਰਿਤ, *making*), making armor; *s.* a cutler, an armorer.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *armor*, and ਆਕ੍ਰਿਤ, *making*), making armor; *s.* a cutler, an armorer.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *weapon*, and ਆਕ੍ਰਿਤ, *a wound*), a wound made by a weapon; *s.* wounded by a weapon.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a taking*), the taking of arms.

ਅੰਤ੍ਰ.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *taking*), taking arms; *s.* a person who takes arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *taking*), taking arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *producible*), producible by or arising from weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *ad.* (loc. case of ਅੰਤ੍ਰਾਕ੍ਰਿਤ), for arms or weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *living*), living by arms; *s.* a soldier.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *relinquishment*), the relinquishment of arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *ad.* (from ਅੰਤ੍ਰ, *armor*, and ਆਕ੍ਰਿਤ, *a door*), by or through armor.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *holding*), bearing arms, taking arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a holding*), the taking or bearing of arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *holding*), taking arms, bearing arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *causing to cease*), putting a stop to arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *preventing*), preventing or hindering the use of arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a preventing*), the preventing or hindering of the use of arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *cessation*), the cessation of arms, a suspension of arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *ad.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a cause*), for arms, for weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a making*), the making of arms or weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *a maker*), a maker of weapons, an armorer, a cutler.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *s.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *relinquishment*), the relinquishment of arms.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *a weapon*, and ਆਕ੍ਰਿਤ, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

ਅੰਤ੍ਰਾਕ੍ਰਿਤ, *a.* (from ਅੰਤ੍ਰ, *armor*, and ਆਕ੍ਰਿਤ, *the hand*), wielding weapons, carrying arms.

শস্ত্র.

- শস্ত্রযুক্ত, *a.* (from শস্ত্র, *a weapon*, and যুক্ত, *caused by*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- শস্ত্রবিদ্ধ, *a.* (from শস্ত্র, *a weapon*, and বিদ্ধ, *pierced*), pierced with a weapon.
- শস্ত্রবিনা, *ad.* (from শস্ত্র, *a weapon*, and বিনা, *without*), without or beside arms or weapons.
- শস্ত্রবিশু, *s.* (from শস্ত্র, *a weapon*, and বিশু, *a dot*), the name of a species of small shrub, (*Amyris punctata*).
- শস্ত্রবিশিষ্ট, *a.* (from শস্ত্র, *a weapon*, and বিশিষ্ট, *possessed of*), possessed of arms or weapons, furnished with arms, armed.
- শস্ত্রবিহীন, *a.* (from শস্ত্র, *a weapon*, and বিহীন, *destitute*), destitute of arms or weapons.
- শস্ত্রব্যতিরিক্ত, *a.* (from শস্ত্র, *a weapon*, and ব্যতিরিক্ত, *excepted*), arms or weapons excepted.
- শস্ত্রব্যতিরিক্তে, *s.* (from শস্ত্র, *a weapon*, and ব্যতিরিক্ত, *an exception*), the exception of arms or weapons.
- শস্ত্রব্যতিরিক্তে, *ad.* (*loc. case of* শস্ত্রব্যতিরিক্ত), with the exception of arms or weapons, without or beside arms or weapons.
- শস্ত্রভিন্ন, *a.* (from শস্ত্র, *armor*, and ভিন্ন, *separate*), separate or distinct from weapons; *ad.* beside weapons.
- শস্ত্রভূ, *a.* (from শস্ত্র, *a weapon*, and ভূ, *to nourish*), living by arms, armed.
- শস্ত্রযোজক, *s.* (from শস্ত্র, *armor*, and যোজক, *a cleaner*), a fur-bisher, an armorer.
- শস্ত্রযোজন, *a.* (from শস্ত্র, *a weapon*, and যোজন, *a cleaning*), the cleaning of arms, the polishing or furbishing of arms.
- শস্ত্রযুক্ত, *a.* (from শস্ত্র, *a weapon*, and যুক্ত, *joined*), connected with arms or weapons, furnished with arms or weapons, armed.
- শস্ত্রহীন, *a.* (from শস্ত্র, *a weapon*, and হীন, *destitute*), destitute of arms or weapons.
- শস্ত্রশূন্য, *a.* (from শস্ত্র, *a weapon*, and শূন্য, *empty*), destitute of arms or weapons.
- শস্ত্রহস্ত, *a.* (from শস্ত্র, *a weapon*, and হস্ত, *the hand*), armed, holding a weapon in the hand.
- শস্ত্রহীন, *a.* (from শস্ত্র, *a weapon*, and হীন, *destitute*), destitute of arms or weapons.
- শস্ত্রহেতু, *a.* (from শস্ত্র, *a weapon*, and হেতু, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- শস্ত্রঘাত, *s.* (from শস্ত্র, *a weapon*, and ঘাত, *a blow*), the stroke of a weapon.
- শস্ত্রজীব, *a.* (from শস্ত্র, *a weapon*, and জীব, *living by*), living by arms; *s.* a soldier.

শস্ত্র.

- শস্ত্রভাষ্য, *s.* (from শস্ত্র, *a weapon*, and ভাষ্য, *study*), the study or practice of arms, military exercise.
- শস্ত্রাভ্যাস, *a.* (from শস্ত্র, *a weapon*, and অভ্যাস, *studious*), studying arms, practising with arms to acquire proficiency therein.
- শস্ত্রাঘাত, *a.* (from শস্ত্র, *a weapon*, and আঘাত, *smitten*), smitten with a weapon.
- শস্ত্রী, *a.* (from শস্ত্র, *a weapon*), armed, accoutred.
- শস্ত্রোত্তোলন, *s.* (from শস্ত্র, *a weapon*, and উত্তোলন, *a raising up*), the lifting up of a weapon.
- শস্ত্রোদায়, *s.* (from শস্ত্র, *a weapon*, and উদায়, *elevation*), the lifting up of a weapon.
- শস্ত্রোপজীবী, *a.* (from শস্ত্র, *a weapon*, and উপজীব, *living by*), living by arms; *s.* a soldier.
- শস্ত্র, *s.* (from শস্ত্র, *to hurt*), young grass, the loss of understanding or confidence.
- শস্ত্র, *s.* (from শস্ত্র, *to hurt*), grain, corn, a harvest, the kernel of a nut or drupe.
- শস্ত্রকরক, *a.* (from শস্ত্র, *corn*, and করক, *means*), effected by means of corn; *ad.* by means of corn.
- শস্ত্রক্ষেত্র, *s.* (from শস্ত্র, *corn*, and ক্ষেত্র, *a field*), a corn field.
- শস্ত্রখাদক, *a.* (from শস্ত্র, *corn*, and খাদক, *eating*), granivorous.
- শস্ত্রজনক, *a.* (from শস্ত্র, *corn*, and জনক, *producing*), producing corn.
- শস্ত্রজন্য, *a.* (from শস্ত্র, *corn*, and জন্য, *producible*), producible by or arising from corn.
- শস্ত্রজন্য, *ad.* (*loc. case of* শস্ত্রজন্য), for corn, for grain.
- শস্ত্রদ্বারা, *ad.* (from শস্ত্র, *corn*, and দ্বারা, *a door*), by or through corn.
- শস্ত্রহীন, *s.* (from শস্ত্র, *corn*, and হীন, *destruction*), the destruction of corn.
- শস্ত্রহীনক, *a.* (from শস্ত্র, *corn*, and হীনক, *destructive*), destructive to corn.
- শস্ত্রহীনী, *a.* (from শস্ত্র, *corn*, and হীনী, *destructive*), destructive to corn.
- শস্ত্রনাশ, *s.* (from শস্ত্র, *corn*, and নাশ, *destruction*), the destruction of corn.
- শস্ত্রনাশক, *a.* (from শস্ত্র, *corn*, and নাশক, *destructive*), destructive to corn.
- শস্ত্রনিমিত্তক, *a.* (from শস্ত্র, *corn*, and নিমিত্ত, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- শস্ত্রনিমিত্তে, *ad.* (from শস্ত্র, *corn*, and নিমিত্ত, *a cause*), for corn or grain.
- শস্ত্রপ্ৰতিবন্ধক, *a.* (from শস্ত্র, *corn*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to corn.

শস্য.

- শস্যপ্ৰযুক্ত, *a.* (from শস্য, corn, and প্রযুক্ত, *caused by*), caused by or arising from corn; *ad.* from or because of corn.
- শস্যবিহীন, *ad.* (from শস্য, corn, and বিহীন, *without*), without or beside corn.
- শস্যবৰ্দ্ধক, *a.* (from শস্য, corn, and বৰ্দ্ধক, *increasing*), increasing corn.
- শস্যবৰ্দ্ধন, *s.* (from শস্য, corn, and বৰ্দ্ধন, *an increasing*), the increasing of corn.
- শস্যবিশিষ্ট, *a.* (from শস্য, corn, and বিশিষ্ট, *possessed of*), possessed of corn.
- শস্যবিহীন, *a.* (from শস্য, corn, and বিহীন, *destitute*), destitute of corn.
- শস্যবৃদ্ধি, *s.* (from শস্য, corn, and বৃদ্ধি, *increase*), the increase of corn.
- শস্যব্যতিক্রম, *a.* (from শস্য, corn, and ব্যতিক্রম, *excepted*), corn excepted.
- শস্যব্যতিক্রম, *s.* (from শস্য, corn, and ব্যতিক্রম, *an exception*), the exception of corn.
- শস্যব্যতিক্রম, *ad.* (*loc. case of* শস্যব্যতিক্রম), with the exception of corn, without or beside corn.
- শস্যব্যাঘাত, *s.* (from শস্য, corn, and ব্যাঘাত, *an obstacle*), an obstacle or injury to corn.
- শস্যব্যাঘাতক, *a.* (from শস্য, corn, and ব্যাঘাতক, *obstructing*), operating as an obstacle or injury to corn.
- শস্যভক্ষক, *a.* (from শস্য, corn, and ভক্ষক, *eating*), granivorous.
- শস্যভক্ষণ, *s.* (from শস্য, corn, and ভক্ষণ, *an eating*), the eating or feeding upon corn.
- শস্যভিন্ন, *a.* (from শস্য, corn, and ভিন্ন, *separate*), separate or distinct from corn; *ad.* beside corn.
- শস্যযুক্ত, *a.* (from শস্য, corn, and যুক্ত, *joined*), connected or furnished with corn.
- শস্যরক্ষক, *a.* (from শস্য, corn, and রক্ষক, *keeping*), guarding corn; *s.* a person who guards corn.
- শস্যরক্ষণ, *s.* (from শস্য, corn, and রক্ষণ, *a preserving*), the guarding or preserving of corn.
- শস্যরক্ষা, *s.* (from শস্য, corn, and রক্ষা, *preservation*), the preservation of corn.
- শস্যবিহীন, *a.* (from শস্য, corn, and বিহীন, *destitute*), destitute of corn.
- শস্যশালী, *a.* (from শস্য, corn), abounding with or furnished with corn.
- শস্যশূন্য, *a.* (from শস্য, corn, and শূন্য, *empty*), destitute of corn.
- শস্যসংগ্ৰহ, *a.* (from শস্য, corn, and সংগ্ৰহ, *a collecting*), the collecting of corn.
- শস্যসংগ্ৰাহক, *a.* (from শস্য, corn, and সংগ্ৰাহক, *collecting*), collecting corn.

শহ.

- শস্যসংগ্ৰাহী, *a.* (from শস্য, corn, and সংগ্ৰাহিন, *collecting*), collecting corn.
- শস্যসংস্থান, *s.* (from শস্য, corn, and সংস্থান, *a stock*), a stock of corn.
- শস্যসঞ্চয়, *s.* (from শস্য, corn, and সঞ্চয়, *accumulation*), the accumulation or hoarding of corn.
- শস্যসঞ্চয়ী, *a.* (from শস্য, corn, and সঞ্চয়িন, *accumulating*), accumulating or hoarding corn.
- শস্যহরণ, *s.* (from শস্য, corn, and হরণ, *a taking*), the taking or stealing of corn.
- শস্যহাৰী, *a.* (from শস্য, corn, and হাৰিন, *taking*), taking or stealing corn.
- শস্যহীন, *a.* (from শস্য, corn, and হীন, *destitute*), destitute of corn.
- শস্যহেতু, *a.* (from শস্য, corn, and হেতু, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- শস্যাপহরণ, *s.* (from শস্য, corn, and অপহরণ, *a stealing*), the taking away or stealing of corn.
- শস্যাপহরণক, *a.* (from শস্য, corn, and অপহরণক, *stealing*), stealing or taking away corn.
- শস্যাপহাৰী, *a.* (from শস্য, corn, and অপহাৰিন, *stealing*), stealing or taking away corn.
- শহর, *s.* from شهر, *a city*, a city.
- শহরকোতাল, *s.* (from شهر, *a city*, and کوتوال, *a police officer*), the chief officer or superintendant of police in a city.
- শহরকোতালী, *s.* (from شهر, *a city*, and کوتوال, *a superintendant of police*), the office or duties of superintendant of the police of a city.
- শহরবেলাঞ্চল, *s.* (from شهر, *a city*, বেলা, *touching*, and স্থান, *a place*), the environs of a city, a suburb.
- শহরউল, *s.* (from شهر, *a city*, and উল, *a drawing*), the environs of a city from which all things are drawn for its supply.
- শহরভলী, *a.* (from شهر, *a city*, and ভল, *a bottom*), near or bordering on a city.
- শহরপাৰা, *s.* (from شهر, *a city*, and پار, *protection*), a wall or ditch round a city.
- শহরপাশাড়া, *a.* (from شهر, *a city*, and পাশ, *a side*), bordering on a city.
- শহরবদল, *s.* (from شهر, *a city*, and بدل, *change*), the expulsion of a person from a city and sending him to another.
- শহরবদলী, *s.* (from شهر, *a city*, and بدل, *the change of a city*), the exiling of a person from one city to another.
- শহরবেড়া, *a.* (from شهر, *a city*, and বেড়া, *surrounding*), surrounding a city.

শীতলী.

শহরারশনকাণ্ডী, *a.* (from শহর, *a city*, and বসনকারিণী, *surrounding*), surrounding a city.

শহরস্থ, *s.* (from শহর, *a city*, and স্থা, *to stand*), situated in a city.

শহরস্থায়ী, *a.* (from শহর, *a city*, and স্থায়িণী, *staying*), staying or continuing in a city.

শহরস্থিত, *a.* (from শহর, *a city*, and স্থিত, *situated*), situated in a city.

শহরী, *a.* (from শহর, *a city*), urban, belonging to a city.

শহরীয়, *a.* (from শহর, *a city*), city, urban.

শীতলী, *s.* (from শীতলী, *the name of a species of tree*), the name of a species of tree, (Mimosa Suma.)

শীতলীকণ্ঠী, *s.* (from শীতলী, *the name of a tree*, and কণ্ঠী, *thorn*), the name of a tree, (Mimosa Suma.)

শীতলীশব্দ, an imitative sound used to express a wheezing noise in the throat.

শীতলীপাক, *s.* (from শীতলী, *Indra*, and পাক, *an insect*), the lady bird or Coccinella.

শীতলী, *s.* (from শীতলী, *a shell*), a shell.

শীতলীকণ্ঠী, *s.* (from শীতলী, *a hag*), a hag, a female goblin, an apparition, a slovenly woman.

শীতলী, *s.* (from শীতলী, *a shell*), an ornament made of shell for the wrists of women.

শীতলীকণ্ঠী, *s.* (from শীতলী, *a shell*), a shell cutter.

শীতলীকণ্ঠীকণ্ঠী, *s.* (from শীতলীকণ্ঠী, *a shell-cutter*, and কণ্ঠী, *a saw*), a dilemma, a shell cutter's saw.

শীতলীকণ্ঠী, *s.* (from শীতলীকণ্ঠী, *a goblin*), a goblin or spectre.

শীতলী, *a.* (from শীতলী, *a shell*), testaceous.

শীতলী, *s.* (from শীতলী, *to accumulate*), the lowermost of two bamboo laths which are tied one above and the other beneath the rafters of a thatched roof.

শীতলী, *s.* (from শীতলী, *grain*, fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.

শীতলী, *s.* (from শীতলী, *to be able*), a pot herb, an esculent vegetable. The Teak tree, (Tectona grandis;) one of the fabulous continents in Hindoo Geography; an era dated from the reign of some renowned prince.

শীতলীকণ্ঠী, *a.* (from শীতলী, *a bird*), the occult sciences.

শীতলী, *s.* (from শীতলী, *power*), a worshipper of the idol Kalee.

শীতলীকণ্ঠী, *a.* (from শীতলী, *a javelin*), fighting with javelins.

শীতলী, *s.* (from শীতলী, *to pervade*), a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.

শীতলীকণ্ঠী, *a.* (from শীতলীকণ্ঠী, *the end of a branch*, and কণ্ঠী, *to produce*), produced at the end of a branch, terminal, (terminalis.)

শীতলীকণ্ঠী, *a.* (from শীতলী, *a branch*, and কণ্ঠী, *to produce*), grow-

শীতলী.

ing out of a main branch as is the case with certain flowers and leaves, (ramous also gemmiparus.)

শীতলীকণ্ঠী, *s.* (from শীতলী, *a branch*, and কণ্ঠী, *a city*), a suburb.

শীতলীকণ্ঠী, *s.* (from শীতলী, *a branch*, and কণ্ঠী, *a deer*), a monkey.

শীতলীকণ্ঠী, *a.* (from শীতলী, *a branch*, and কণ্ঠীকণ্ঠী, *embracing stem-embracing* (amplexicaulis.)

শীতলীকণ্ঠী, *s.* (from শীতলী, *a branch*, and কণ্ঠী, *to surround*), the name of a small tree, (Trophis aspera.)

শীতলীকণ্ঠীকণ্ঠী, *a.* (from শীতলীকণ্ঠী, *producing branches* and শীতলী, *a branch*), having proliferous stems.

শীতলীকণ্ঠী, *s.* from শীতলী, *a particular plant*, and কণ্ঠী, *an edible plant*, the name of an edible plant or pot-herb (Achyranthes triandra.)

শীতলী, *s.* (from শীতলী, *to move*), a garment worn by the Hindu women as a kind of petticoat.

শীতলী, *s.* (from Sattin), Sattin.

শীতলীকণ্ঠী, *s.* (from শীতলী, *deceit*, The last member of this word is only a rhyme to the first), an artifice.

শীতলী, *s.* (from শীতলী, *deceitful*, deceit, a trick, collusion, craftiness.

শীতলীকণ্ঠী, *s.* (from শীতলী, *deceit*, and কণ্ঠী, *display*), a manifestation of deceit.

শীতলীকণ্ঠীকণ্ঠী, *a.* (from শীতলী, *deceit*, and কণ্ঠীকণ্ঠী, *displaying*), manifesting deceit.

শীতলীকণ্ঠীকণ্ঠী, *s.* (from শীতলী, *deceit*, and কণ্ঠীকণ্ঠী, *practice*), the practice of deceit.

শীতলীকণ্ঠীকণ্ঠী, *s.* (from শীতলী, *deceit*, and কণ্ঠীকণ্ঠী, *conduct*), a course of deceit.

শীতলীকণ্ঠীকণ্ঠী, *a.* (from শীতলী, *deceit*, and কণ্ঠীকণ্ঠী, *practising*), practising deceit.

শীতলী, *s.* (from শীতলীকণ্ঠী, *the name of a particular kind of tree*), the name of a species of tree, (Trophis aspera;) sound, speech.

শীতলীকণ্ঠী, *s.* (from শীতলী, *a sort of tree*, and কণ্ঠী, *a plant*), the name of a species of tree, (Trophis aspera.)

শীতলী, *s.* (from শীতলী, *a woman's garment*), a woman's garment answering the purpose of a petticoat.

শীতলী, *s.* (from শীতলী, *rushy Crotolaria*), the name of a particular description of cloth; *a.* made of the fibres of rushy Crotolaria.

শীতলীকণ্ঠী, *a.* (from শীতলী, *the name of a sage*), descended from or belonging to the sage Shundila.

শীতলী, *s.* (from শীতলী, *an enemy*), enmity, hatred, strife, opposition.

শীতলীকণ্ঠী, *s.* (from শীতলী, *white*, and কণ্ঠী, *a particular kind*

শাদি.

of plant), the name of a very beautiful climbing plant a native of the forests North East of Bengal, (*Melodinus monogynus*.)

শাদা, *a.* (from শেত, *white*), white.

শাদাজা, *s.* (from শাদা, *white*, and জা, *the Rose hibiscus*), the single white variety of the Syrian Hibiscus, (*Hibiscus syriacus*.)

শাদাজাতি, *s.* (from শাদা, *white*, and জাতি, *the name of a plant*), the name of an ornamental plant, (*Barleria dichotoma*.)

শাদাজাহিনুলি, *s.* (from শাদা, *white*, and জাহিনুলি, *a sort of kidney bean*), a variety of the Bengal kidney bean, (*Dolichos lignosus*, var. 3.)

শাদাবুড়ি, *s.* (from শাদা, *white*, and বুড়ি, *a sort of bird*), the name of a bird of the crossbeak genus, (*Loxia Totta*.)

শাদাবুড়ী, *s.* (from শাদা, *white*, and বুড়ী, *the thorn apple*), the name of a species of the thorn apple, (*Datura Stramonium*.)

শাদানচৌরা, *s.* (from শাদা, *white*, and নচৌরা, *Amaranthus*), the name of a species of edible plant, (*Amaranthus oleraceus*.)

শাদাবুড়ি, *s.* (from শাদা, *white*, and বুলি, *a climber*), the name of a climbing plant, (*Asclepias pseudasarsa*.)

শাদাহাজারমনি, *s.* (from শাদা, *white*, and হাজারমনি, *a species of small plant*), the name of a small plant or weed, (*Phyllanthus Niruri*.)

শাদী, *s.* (from شادی, *joy*), a marriage.

শাদ, *v. a.* (from শাদ, *to sharpen*), to sharpen an edge tool, to whet, to grind.

শাদ, *s.* (from শাদ, *to whet*), the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; *a.* small. Constructed with দা, *to give*, this word means to whet or grind, to sharpen, to polish.

শাদক, *s.* (from শাদ, *a plate*), an earthen dish or plate used by Moosulmans at their meals.

শাদকরুজা, *s.* (from শাদ, *little*, and করুজা, *a species of shrub*), (*Carissa diffusa*.)

শাদকো, *s.* (from শাদ, *a plate*), an earthen dish or plate used by Moosulmans at their meal.

শাদদাঁদান, *s.* (from শাদ, *a pavement*, and দাঁদান, *a binding*), the paving of a floor, a pavement.

শাদদাঁদানঘাট, *s.* (from শাদদাঁদান, *a pavement*, and ঘাট, *a wharf*), a paved wharf or landing place on a river or pond.

শাদলি, *s.* (from শাদ, *the whetting of tools*, and লি, *a stone*), a whetstone.

শাদা, *s.* (from শাদ, *the Indian flax*), a weaver's slay.

শাদিত, *a.* (from শাদ, *to whet*), whetted, ground, sharpened.

শাদি.

শাদিত, *a.* (from শাদ, *to be tranquil*), tranquil, at rest, peaceable, allayed, appeased, calm, quiet.

শাদি, *s.* (from শাদ, *to be tranquil*), tranquillity, calmness, quietness, rest, peace.

শাদিকর, *a.* (from শাদি, *tranquillity*, and কর, *to make*), tranquillizing, calming, quieting, appeasing, soothing.

শাদিকরনক, *a.* (from শাদি, *tranquillity*, and নক, *means*), effected by means of tranquillity; *ad.* by means of tranquillity.

শাদিকারক, *a.* (from শাদি, *tranquillity*, and কারক, *doing*), tranquillizing, calming, quieting, appeasing, soothing.

শাদিকারী, *a.* (from শাদি, *tranquillity*, and কারি, *doing*), tranquillizing, calming, quieting, appeasing, soothing.

শাদিজনক, *a.* (from শাদি, *tranquillity*, and জনক, *producing*), producing peace or tranquillity, causing quietness.

শাদিজন, *a.* (from শাদি, *tranquillity*, and জন, *producible*), producible by or arising from peace or tranquillity.

শাদিকরন, *ad.* (loc. case of শাদিকর), for peace or tranquillity.

শাদিজল, *s.* (from শাদি, *tranquillity*, and জল, *water*), water consecrated by religious formulas and employed in purification, holy water.

শাদিদ, *a.* (from শাদি, *tranquillity*, and দা, *to give*), giving peace or tranquillity.

শাদিদাতা, *s.* (from শাদি, *tranquillity*, and দাতা, *a giver*), a person who gives peace or tranquillity.

শাদিদায়ক, *a.* (from শাদি, *tranquillity*, and দায়ক, *giving*), giving peace or tranquillity.

শাদিদায়ী, *a.* (from শাদি, *tranquillity*, and দায়ি, *giving*), giving peace or tranquillity.

শাদিদ্বারা, *ad.* (from শাদি, *tranquillity*, and দ্বারা, *a door*), by or through tranquillity or peace.

শাদিনিমিত্তক, *a.* (from শাদি, *tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.

শাদিনিমিত্ত, *ad.* (from শাদি, *tranquillity*, and নিমিত্ত, *a cause*), for the purpose of peace or tranquillity.

শাদিপূর্বক, *a.* (from শাদি, *tranquillity*, and পূর্ব, *before*), preceded by or arising from peace or tranquillity; *ad.* by or through peace or tranquillity.

শাদিপূর্ভিক, *a.* (from শাদি, *tranquillity*, and পূর্ভিক, *obstructing*), operating as an obstacle to tranquillity or peace.

শাদিপূর্নক, *a.* (from শাদি, *tranquillity*, and পূর্নক, *caused by*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.

শাদিরিনা, *ad.* (from শাদি, *tranquillity*, and রিনা, *without*), without or beside peace or tranquillity.

শান্তি.

শান্তিবিশিষ্ট, *a.* (from শান্তি, *tranquillity*, and বিশিষ্ট, *possessed of*), possessed of quietness or tranquillity, quiet, tranquil, placid, calm.

শান্তিবিহীন, *a.* (from শান্তি, *tranquillity*, and বিহীন, *destitute*), destitute of peace or tranquillity.

শান্তিযাতিরিক্ত, *a.* (from শান্তি, *tranquillity*, and যাতিরিক্ত, *excepted*), peace or tranquillity excepted.

শান্তিযাতিরিক্ত, *s.* (from শান্তি, *tranquillity*, and যাতিরিক্ত, *an exception*), the exception of peace or tranquillity.

শান্তিযাতিরিক্ত, *ad.* (*loc. case of* শান্তিযাতিরিক্ত), with the exception of peace or tranquillity.

শান্তিযাঘাত, *s.* (from শান্তি, *tranquillity*, and যাঘাত, *an obstacle*), an obstacle to peace or tranquillity.

শান্তিযাঘাতক, *a.* (from শান্তি, *tranquillity*, and যাঘাতক, *obstructing*), operating as an obstacle to peace or tranquillity.

শান্তিভিন্ন, *a.* (from শান্তি, *tranquillity*, and ভিন্ন, *separate*), separate or distinct from peace or tranquillity; *ad.* beside peace or tranquillity.

শান্তিযুক্ত, *a.* (from শান্তি, *tranquillity*, and যুক্ত, *joined*), connected with quietness or tranquillity, quiet, tranquil, calm, placid.

শান্তিবিহিত, *a.* (from শান্তি, *tranquillity*, and বিহিত, *destitute*), destitute of quietness or tranquillity.

শান্তিশূন্য, *a.* (from শান্তি, *tranquillity*, and শূন্য, *empty*), destitute of quietness or tranquillity.

শান্তিহীন, *a.* (from শান্তি, *tranquillity*, and হীন, *destitute*), destitute of quietness or tranquillity.

শান্তিহেতুক, *a.* (from শান্তি, *tranquillity*, and হেতু, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.

শাপ, *v. a.* (from শাপ, *to curse*), to curse.

শাপ, *s.* (from শাপ, *to curse*), a curse, an imprecation. This word constructed with দি, *to give*, means to curse.

শাপগুস্ত, *a.* (from শাপ, *a curse*, and গুস্ত, *swallowed*), involved in or lying under a curse.

শাপচ্যুত, *a.* (from শাপ, *a curse*, and চ্যুত, *fallen from*), rescued or delivered from a curse.

শাপজনক, *a.* (from শাপ, *a curse*, and জনক, *producing*), producing a curse or execration.

শাপজন্য, *a.* (from শাপ, *a curse*, and জন্য, *producibile*), producible by or arising from a curse.

শাপজন্য, *ad.* (*loc. case of* শাপজন্য), for a curse or execration.

শাপদাতা, *s.* (from শাপ, *a curse*, and দাতা, *a given*), a person who deals out curses.

শাপদায়ক, *a.* (from শাপ, *a curse*, and দায়ক, *giving*), dealing out curses.

শাপ.

শাপদাতা, *a.* (from শাপ, *a curse*, and দায়ক, *giving*), dealing out curses.

শাপনিবৃত্ত, *a.* (from শাপ, *a curse*, and নিবৃত্ত, *causing to cease*), putting an end to the effects of a curse.

শাপনিবারক, *a.* (from শাপ, *a curse*, and নিবারক, *preventing*), preventing or resisting the effects of a curse.

শাপনিবারণ, *s.* (from শাপ, *a curse*, and নিবারণ, *a preventing*), the preventing or resisting of a curse.

শাপনিবৃত্তি, *s.* (from শাপ, *a curse*, and নিবৃত্তি, *cessation*), the cessation or prevention of a curse.

শাপনিষিদ্ধ, *a.* (from শাপ, *a curse*, and নিষিদ্ধ, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.

শাপনিষিদ্ধ, *ad.* (from শাপ, *a curse*, and নিষিদ্ধ, *a cause*), for a curse or malediction.

শাপপূর্বে, *a.* (from শাপ, *a curse*, and পূর্বে, *before*), preceded by or arising from a curse; *ad.* by or through a curse.

শাপপুঙ্খ, *a.* (from শাপ, *a curse*, and পুঙ্খ, *caused by*), caused by or arising from a curse; *ad.* from or because of a curse.

শাপবচন, *s.* (from শাপ, *a curse*, and বচন, *a word*), a curse, a maledictory sentence.

শাপবাক্য, *s.* (from শাপ, *a curse*, and বাক্য, *a word*), a curse, a maledictory sentence.

শাপবাকী, *s.* (from শাপ, *a curse*, and বাকী, *a word*), a curse, a maledictory sentence.

শাপবিনা, *ad.* (from শাপ, *a curse*, and বিনা, *without*), without or beside a curse.

শাপবিমুক্ত, *a.* (from শাপ, *a curse*, and বিমুক্ত, *freed*), liberated from a curse.

শাপবিমোচক, *a.* (from শাপ, *a curse*, and বিমোচক, *liberating*), liberating from a curse; *s.* a person who liberates another from a curse.

শাপবিমোচন, *s.* (from শাপ, *a curse*, and বিমোচন, *a liberating*), the liberating of a person from a curse.

শাপবিশিষ্ট, *a.* (from শাপ, *a curse*, and বিশিষ্ট, *possessed of*), cursed, lying under a curse.

শাপবিহীন, *a.* (from শাপ, *a curse*, and বিহীন, *destitute*), free from a curse.

শাপযাতিরিক্ত, *a.* (from শাপ, *a curse*, and যাতিরিক্ত, *excepted*), a malediction excepted.

শাপযাতিরিক্ত, *s.* (from শাপ, *a curse*, and যাতিরিক্ত, *an exception*), the exception of a curse.

শাপযাতিরিক্ত, *ad.* (*loc. case of* শাপযাতিরিক্ত), with the exception of a curse, without or beside a curse.

শাপভিন্ন, *a.* (from শাপ, *a curse*, and ভিন্ন, *separate*), separate or distinct from a curse or malediction; *ad.* beside a curse or malediction.

જીવિ.

- જાપરુણ, *a.* (from જાપ, *a curse*, and રુણ, *fallen from*), fallen or ruined by a curse.
- જાપરુક્ષ, *a.* (from જાપ, *a curse*, and રુક્ષ, *liberated*), liberated from a curse.
- જાપરુક્ષક, *a.* (from જાપ, *a curse*, and રુક્ષ, *liberating*), rescuing or freeing from a curse; *s.* a person who delivers another from a curse.
- જાપરુક્ષન, *s.* (from જાપ, *a curse*, and રુક્ષ, *a liberating*), the liberating of a person from a curse.
- જાપરુક્ષ, *a.* (from જાપ, *a curse*, and રુક્ષ, *joined*), connected with a curse, cursed.
- જાપરુક્ષિત, *a.* (from જાપ, *a curse*, and રુક્ષિત, *destitute*), free from a curse.
- જાપરુક્ષ, *a.* (from જાપ, *a curse*, and રુક્ષ, *empty*), free from a curse.
- જાપરુક્ષ, *a.* (from જાપ, *a curse*, and રુક્ષ, *destitute*), free from a curse.
- જાપરુક્ષ, *a.* (from જાપ, *a curse*, and રુક્ષ, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- જાપરુક્ષ, *s.* (from જાપ, *a curse*, and રુક્ષ, *an end*), the end or termination of a curse.
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *an iron crow*), an iron bar or crow.
- જાપરુક્ષ, *s.* (from *sabao*, Port. *soap*), soap.
- જાપરુક્ષ, *s.* (from *شهادة*, *testimony*), testimony, a proof or evidence.
- જાપરુક્ષ, *a.* (from જાપરુક્ષ, *a word*), sonorous, sounding, belonging to a noun, nominal; *s.* Suruswatee the goddess of speech or eloquence.
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *belonging to a noun*, and રુક્ષ, *knowledge*), a knowledge of words.
- જાપરુક્ષ, *a.* (from જાપરુક્ષ, *a sound*), connected with or belonging to sounds or words.
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *a snail*), the name of a species of heron which feeds on snails, (*Ardea cinerea*.)
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *black*, and રુક્ષ, *a species of bird*), the name of a species of bird, (*Turdus roseus*.)
- જાપરુક્ષ, *a.* (from જાપરુક્ષ, *black*), dirty, dingy.
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *black*), the name of a species of song bird, (*Turdus macrourus*); mouldiness; also the name of two species of grass, (*Panicum frumentaceum* and *colonum*.)
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *a species of grass*, and રુક્ષ, *grass*), the name of two species of grass, (*Panicum frumentaceum* and *colonum*.)
- જાપરુક્ષ, *s.* (from *شمع*, *a candle*, and *حامل*, *holding*), a candlestick.
- જાપરુક્ષ, *s.* (from જાપરુક્ષ, *black*, and રુક્ષ, *a bird*), a species of song bird, (*Turdus macrourus*.)

જીવિ.

- જાપરુક્ષ, *s.* (from *awning*, *an awning*), an awning, a canopy.
- જાપરુક્ષ, *s.* (from *joined*, *joined*), connected with, included in, belonging to, joined with.
- જાપરુક્ષ, *s.* (from *snail*, *a snail*), a snail, the large Indian snail, (*Helix ampullacea*.)
- જાપરુક્ષ, *a.* (from *Autumn*, *Autumn*), Autumnal. The word is usually employed as the adjective of the worship of the chief goddesses and especially that of Doorga.
- જાપરુક્ષ, *s.* (from *to injure*, *to injure*), the name of a bird, (*Gracula religiosa*;) also the name of another bird, (*Turdus Salika*.)
- જાપરુક્ષ, *a.* (from *the body*, *the body*), bodily, corporeal, material.
- જાપરુક્ષ, *a.* (from *a horn*, *a horn*), horn, corneous.
- જાપરુક્ષ, *s.* (from *corneous*, and *skin*, *skin*), in anatomy the cornea.
- જાપરુક્ષ, *s.* (from *to injure*, *to injure*), a tiger.
- જાપરુક્ષ, *s.* (from *to go*, *to go*), the name of a very useful timber tree, (*Shorea robusta*), a gallows, an edifice, the name of a particular species of fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges); a shawl, a kind of woolen cloth, a stake on which criminals are impaled, the remains of the leaves on the *Phoenix sylvestris*.
- જાપરુક્ષ, *s.* (from *a stake*, and *a thorn*, *a thorn*), the remains of the foot stalks of the leaves of *Phoenix sylvestris* which resemble very strong thorns.
- જાપરુક્ષ, *s.* (from *a Sha'a tree*, and *a leaf*, *a leaf*), the name of a plant, (*Hedysarum gangeticum*.)
- જાપરુક્ષ, *s.* (from *gangetic Hedysarum*, *gangetic Hedysarum*), the gangetic Hedysarum, (*Hedysarum gangeticum*.)
- જાપરુક્ષ, *s.* (from *the name of a fish*, and *a fish*, *a fish*), the name of a species of fish common in the Ganges and its branches, (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes.)
- જાપરુક્ષ, *s.* (from *the Shala tree*, and *a species of shrub*, *a species of shrub*), the name of a species of shrub or small tree, (*Mimosa tomentosa*.)
- જાપરુક્ષ, *s.* (from *to go*, *to go*), a house, a hall, a room, the large branch of a tree, a wife's brother.
- જાપરુક્ષ, *s.* (from *the name of a tree*, *the name of a tree*), the name of the tree which produces frankincense, (*Boswellia thurifera*.)
- જાપરુક્ષ, *s.* (from *a wife's brother*, and *a wife*, *a wife*), a wife's brother's wife.
- જાપરુક્ષ, *s.* (from *a wife's brother*, and *a daughter*, *a daughter*), a wife's brother's daughter.
- જાપરુક્ષ, *s.* (from *a wife's brother*, and *a son*, *a son*), a wife's brother's son.

শীল.

শীলি, *s.* (from শীল, *to move*), a particular variety of rice.
 শীলিআনা, *s.* (from سال, *a year*), annual, yearly.
 শীলিক, *s.* (from শীলিকা, *the name of a bird*), the name of a common bird, (*Turdus Salica*).
 শীলিন, *s.* (from شالین, *three*, ثالین, *an arbitrator*), a mediator, an arbitrator, a third person, an umpire.
 শীলিনী, *s.* (from شالین, *an arbitrator*), arbitration.
 শীলী, *a.* (from শীলিন, *inclined to*), inclined to, tending towards, having a bias toward a particular thing; *s.* a wife's sister.
 শীলুক, *s.* (from শীল, *to move*), the tuberous root of the lotus or water-lily, (*Nymphaea Lotus*).
 শীলুই, *s.* (from শীল, *a Shala tree*), a canoe made from a Shala tree.
 শীলুয়, *s.* (from শীলুয়, *the silk cotton tree*), the name of one of the fabled continents of the Hindoos placed on the border of the ocean of curds.
 শীলুলি, *s.* (from শীল, *exuding*, and মল, *filth*), the silk cotton tree, (*Bombax heptaphylla*).
 শীলুলিছৌপ, *s.* (from শীলুলি, *the silk cotton tree*, and ছৌপ, *a continent*), the name of one of the fabled continents of the Hindoos.
 শীলুড়ী, *s.* (from শীলু, *a wife's mother*), a wife's mother.
 শীলুড়ীয়া, *a.* (from শীলুড়ী, *a wife's mother*), criminally intimate with a wife's mother. The word is generally used as a vulgar term of reproach.
 শীলু. *v. a.* (from শীল, *to discipline*), to discipline, to reprove, to correct, to punish.
 শীলন, *s.* (from শীল, *to discipline*), the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command. Constructed with ক্ *to do*, this word means to discipline, to correct, to command.
 শীলনকরক, *a.* (from শীলন, *discipline*, and করক, *means*), effected by means of discipline or correction; *ad.* by means of discipline or correction.
 শীলনকর্তা, *s.* (from শীলন *discipline*, and কর্তা, *a doer*), a person who maintains discipline, a corrector.
 শীলনকারক, *a.* (from শীলন, *discipline*, and কারক, *doing*), exercising discipline or correction.
 শীলনকারী, *a.* (from শীলন, *discipline*, and কারি, *doing*), exercising discipline or correction.
 শীলনজনক, *a.* (from শীলন, *discipline*, and জনক, *producing*), producing or causing discipline or correction.
 শীলনজন্য, *a.* (from শীলন, *discipline*, and জন্য, *producible*), producible by or arising from discipline or correction.
 শীলনজন্যে, *ad.* (*loc. case of শীলনজন্য*), for the purpose of discipline or correction.

শীল.

শীলনদ্বারা, *ad.* (from শীলন, *discipline*, and দ্বারা, *a door*), by or through discipline or correction.
 শীলননিবর্তক, *a.* (from শীলন, *discipline*, and নিবর্তক, *causing to cease*), putting a stop to discipline or correction.
 শীলননিবারণ, *a.* (from শীলন, *discipline*, and নিবারণ, *preventing*), preventing discipline or correction.
 শীলননিবারণ, *s.* (from শীলন, *discipline*, and নিবারণ, *a preventing*), the preventing of discipline or correction.
 শীলননিবৃত্তি, *s.* (from শীলন, *discipline*, and নিবৃত্তি, *cessation*), the cessation or prevention of discipline or correction.
 শীলননিমিত্তক, *a.* (from শীলন, *discipline*, and নিমিত্ত, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
 শীলননিমিত্তে, *ad.* (from শীলন, *discipline*, and নিমিত্ত, *a cause*), for the purpose of discipline or correction.
 শীলনপূর্বক, *a.* (from শীলন, *discipline*, and পূর্ব, *before*), preceded by or arising from discipline or correction; *ad.* by or through discipline or correction.
 শীলনপূর্ভিক, *a.* (from শীলন, *discipline*, and পূর্ভিক, *opposing*), obstructing discipline or correction.
 শীলনপুয়ুক্ত, *a.* (from শীলন, *discipline*, and পুয়ুক্ত, *caused by*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
 শীলনবর্জিত, *a.* (from শীলন, *correction*, and বর্জিত, *avoided*), not corrected, undisciplined, destitute of discipline or correction, discipline or correction excepted.
 শীলনবর্ধক, *a.* (from শীলন, *discipline*, and বর্ধক, *increasing*), increasing discipline or correction.
 শীলনবর্ধন, *s.* (from শীলন, *discipline*, and বর্ধন, *an increasing*), the increasing of discipline or correction.
 শীলনবিনা, *ad.* (from শীলন, *discipline*, and বিনা, *without*), without or beside discipline or correction.
 শীলনবিশিষ্ট, *a.* (from শীলন, *discipline*, and বিশিষ্ট, *possessed of*), policed, disciplined, governed, corrected.
 শীলনবিশীন, *a.* (from শীলন, *discipline*, and বিশীন, *destitute*), destitute of discipline or correction.
 শীলনবৃদ্ধি, *s.* (from শীলন, *discipline*, and বৃদ্ধি, *increase*), the increase of discipline or correction.
 শীলনব্যতিরিক্ত, *a.* (from শীলন, *discipline*, and ব্যতিরিক্ত, *excepted*), discipline or correction excepted.
 শীলনব্যতিরেক, *s.* (from শীলন, *discipline*, and ব্যতিরেক, *an exception*), the exception of discipline or correction.
 শীলনব্যতিরেকে, *ad.* (*loc. case of শীলনব্যতিরেক*), with the exception of discipline or correction, without or beside discipline or correction.
 শীলনবাহী, *s.* (from শীলন, *discipline*, and বাহী, *an obstacle*), an obstacle to discipline or correction.

শাসন.

- শাসনবাহীঘাটক, *a.* (from শাসন, *discipline*, and বাহীঘাটক, *obstructing*), operating as an obstacle to discipline or correction.
- শাসনভঙ্গ, *s.* (from শাসন, *discipline*, and ভঙ্গ, *a breaking*), an interruption to discipline or correction, the rendering of discipline or correction void or useless.
- শাসনভঙ্গক, *a.* (from শাসন, *discipline*, and ভঙ্গক, *breaking*), interrupting discipline or correction, making discipline or correction useless.
- শাসনবিহীন, *a.* (from শাসন, *discipline*, and বিহীন, *separate*), separate or distinct from discipline or correction; *ad.* beside discipline or correction.
- শাসনমূলক, *a.* (from শাসন, *discipline*, and মূল, *a root*), grounded on or arising from discipline or correction.
- শাসনযুক্ত, *a.* (from শাসন, *discipline*, and যুক্ত, *joined*), connected with discipline or correction.
- শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *worthy*), worthy or capable of discipline or correction, disciplinable, corrigible.
- শাসনহীন, *a.* (from শাসন, *discipline*, and হীন, *destitute*), destitute of discipline or police.
- শাসনশূন্য, *a.* (from শাসন, *discipline*, and শূন্য, *empty*), destitute of discipline or correction.
- শাসনহীন, *a.* (from শাসন, *discipline*, and হীন, *destitute*), destitute of discipline or correction.
- শাসনহত, *a.* (from শাসন, *discipline*, and হত, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
- শাসনাকাঙ্ক্ষী, *s.* (from শাসন, *discipline*, and আকাঙ্ক্ষী, *desire*), a desire for discipline or correction.
- শাসনাকাঙ্ক্ষী, *a.* (from শাসন, *discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of discipline or correction.
- শাসনঅযোগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *unfit*), unfit for or undeserving of discipline or correction.
- শাসনঅযোগ্য, *s.* (from শাসন, *discipline*, and অযোগ্য, *desire*), a desire for discipline or correction.
- শাসনঅযোগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *desirous*), desirous of discipline or correction.
- শাসনঅযোগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *unworthy*), unfit for or unworthy of discipline or correction.
- শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *desirous*), desirous of discipline or correction.
- শাসনযোগ্য, *ad.* (from শাসন, *discipline*, and যোগ্য, *an object*), for the purpose of discipline or correction.
- শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *fit*), fit for or deserving of discipline or correction.
- শাসনযোগ্য, *a.* (from শাসন, *to discipline*), capable of being disciplined, corrigible, punishable.

শাস্তি.

- শাস্তিনেত্রী, *s.* (from শাসন, *discipline*, and নেত্রী, *desire*), a desire for discipline or correction.
- শাস্তিনেত্রী, *a.* (from শাসন, *discipline*, and নেত্রী, *desirous*), desirous of discipline or correction.
- শাস্তিনেত্রী, *a.* (from শাসন, *discipline*, and নেত্রী, *desirous*), desirous of discipline or correction.
- শাস্তি, *v. a.* (from শাস্তি, *to discipline*), to discipline, to reprove, to correct, to punish.
- শাস্তি, *s.* (from শাস্তি, *to correct*), a disciplining, a reproof or correcting, the punishing of a person.
- শাস্তিনি, *s.* (from শাস্তি, *to discipline*), correction, discipline.
- শাস্তি, *a.* (from শাস্তি, *to discipline*), disciplined, controuled, corrected, punished.
- শাস্তি, *s.* (from শাস্তি, *to discipline*), a person who exercises discipline or controul, a person who corrects or punishes.
- শাস্তি, *s.* (from শাস্তি, *to discipline*), discipline, correction, chastisement, punishment.
- শাস্তিকর্তা, *s.* (from শাস্তি, *correction*, and কর্তা, *a doer*), a person who exercises discipline, a person who corrects or punishes.
- শাস্তিকারক, *a.* (from শাস্তি, *correction*, and কারক, *doing*), exercising discipline, inflicting correction or punishment.
- শাস্তিকারী, *a.* (from শাস্তি, *correction*, and কারী, *doing*), exercising discipline, inflicting correction or punishment.
- শাস্তিজন্য, *a.* (from শাস্তি, *correction*, and জন্য, *producible*), producible by or arising from correction or punishment.
- শাস্তিজন্য, *ad.* (loc. case of শাস্তিজন্য), for correction or punishment.
- শাস্তিদাতা, *s.* (from শাস্তি, *correction*, and দাতা, *a giver*), the giver of correction or punishment.
- শাস্তিদায়ক, *a.* (from শাস্তি, *correction*, and দায়ক, *giving*), giving correction or punishment.
- শাস্তিদায়ী, *a.* (from শাস্তি, *correction*, and দায়ী, *giving*), giving correction or punishment.
- শাস্তিনিমিত্তক, *a.* (from শাস্তি, *correction*, and নিমিত্ত, *a cause*), caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.
- শাস্তিনিমিত্তে, *ad.* (from শাস্তি, *correction*, and নিমিত্ত, *a cause*), for correction or punishment.
- শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্ব, *before*), preceded by or arising from correction or punishment; *ad.* by or through correction or punishment.
- শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্বক, *obstructing*), obstructing or hindering correction or punishment.
- শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্বক, *caused by*),

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- caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.
- শাস্তিবিহীন, *ad.* (from শাস্তি, *correction*, and বিহীন, *without*), without or beside correction or punishment.
- শাস্তিবিধিগত, *a.* (from শাস্তি, *discipline*, and বিধিগত, *possessed of*), disciplinary, corrective, punitive.
- শাস্তিবিহীন, *a.* (from শাস্তি, *discipline*, and বিহীন, *destitute*), destitute of correction, free from punishment.
- শাস্তিযাচ্যত্ব, *a.* (from শাস্তি, *correction*, and যাচ্যত্ব, *excepted*), correction or punishment excepted.
- শাস্তিযাচ্যত্ব, *s.* (from শাস্তি, *correction*, and যাচ্যত্ব, *an exception*), the exception of correction or punishment.
- শাস্তিযাচ্যত্ব, *ad.* (*loc. case of* শাস্তিযাচ্যত্ব), with the exception of correction or punishment, without or beside correction or punishment.
- শাস্তিযাচ্যত্ব, *a.* (from শাস্তি, *correction*, and যাচ্যত্ব, *an obstacle*), an obstacle to correction or punishment.
- শাস্তিযাচ্যত্ব, *a.* (from শাস্তি, *correction*, and যাচ্যত্ব, *obstructing*), operating as an obstacle to correction or punishment.
- শাস্তিভিন্ন, *a.* (from শাস্তি, *correction*, and ভিন্ন, *separate*), separate or distinct from correction or discipline.
- শাস্তিযুক্ত, *a.* (from শাস্তি, *correction*, and যুক্ত, *joined*), connected with correction or punishment, disciplinary, corrective, castigatory, punitive.
- শাস্তিযোগ্য, *a.* (from শাস্তি, *correction*, and যোগ্য, *worthy*), worthy of or deserving correction or punishment.
- শাস্তিরহিত, *a.* (from শাস্তি, *correction*, and রহিত, *destitute*), destitute of correction, free from punishment.
- শাস্তিশূন্য, *a.* (from শাস্তি, *correction*, and শূন্য, *empty*), destitute of correction, free from punishment.
- শাস্তিহীন, *a.* (from শাস্তি, *correction*, and হীন, *destitute*), destitute of correction, free from punishment.
- শাস্তিহেতু, *a.* (from শাস্তি, *correction*, and হেতু, *a cause*), caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.
- শাস্ত্যর্থ, *a.* (from শাস্তি, *correction*, and অর্থ, *worthy*), deserving of correction, worthy of punishment.
- শাস্ত্র, *s.* (from শাস, *to govern*), a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science.
- শাস্ত্রকর, *a.* (from শাস্ত্র, *a law*, and কর, *to do*), writing or composing a book of reputed divine authority.
- শাস্ত্রকরক, *a.* (from শাস্ত্র, *a law*, and করক, *an instrument*), effected by means of a law or book esteemed sacred; *ad.* by means of a law or book esteemed sacred.
- শাস্ত্রকর্তা, *s.* (from শাস্ত্র, *a law*, and কর্তা, *a doer*), a person who

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- writes or composes books on scientific subjects, the author of the sacred books of the Hindoos.
- শাস্ত্রকারক, *a.* (from শাস্ত্র, *a law*, and করক, *doing*), writing composing the books reputed sacred; *s.* the author a book esteemed of divine authority.
- শাস্ত্রকারী, *a.* (from শাস্ত্র, *a law*, and কর, *doing*), writing composing the books which are esteemed sacred.
- শাস্ত্রকুশল, *a.* (from শাস্ত্র, *a law*, and কুশল, *eminent*), eminent in the knowledge of the authorized rules of science, the books esteemed divine.
- শাস্ত্রকৃৎ, *a.* (from শাস্ত্র, *a law*, and কৃ, *to do*), writing or composing a book of reputed divine authority.
- শাস্ত্রচিন্তক, *a.* (from শাস্ত্র, *a law*, and চিন্তক, *thinking*), thinking upon the authorized rules of science, thinking upon the books esteemed divine.
- শাস্ত্রচিন্তন, *s.* (from শাস্ত্র, *a law*, and চিন্তন, *a thinking*), a thinking or reflecting upon the books esteemed divine.
- শাস্ত্রচিন্তা, *s.* (from শাস্ত্র, *a law*, and চিন্তা, *thought*), thought or meditation upon authorized rules of science or books esteemed divine.
- শাস্ত্রজন্য, *a.* (from শাস্ত্র, *a law*, and জন্ম, *produced*), producible by or arising from authorized rules of science or from books esteemed divine.
- শাস্ত্রজন্য, *ad.* (*loc. case of* শাস্ত্রজন্য), for authorized rules of science, for books esteemed divine.
- শাস্ত্রজ্ঞ, *a.* (from শাস্ত্র, *a law*, and জ্ঞ, *to know*), acquainted with the rules of a science, acquainted with books of divine authority.
- শাস্ত্রজ্ঞতা, *s.* (from শাস্ত্রজ্ঞ, *acquainted with science*), an acquaintance with science or the books reputed divine.
- শাস্ত্রজ্ঞত্ব, *s.* (from শাস্ত্রজ্ঞ, *acquainted with science*), an acquaintance with science or books reputed divine.
- শাস্ত্রজ্ঞাতা, *s.* (from শাস্ত্র, *a law*, and জ্ঞাতা, *one who knows*), a person who knows the authorized rules of science or the books esteemed divine.
- শাস্ত্রজ্ঞান, *s.* (from শাস্ত্র, *a law*, and জ্ঞান, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.
- শাস্ত্রজ্ঞাপক, *a.* (from শাস্ত্র, *a law*, and জ্ঞাপক, *making known*), making known the authorized rules of science or the books esteemed divine.
- শাস্ত্রজ্ঞাপন, *s.* (from শাস্ত্র, *a law*, and জ্ঞাপন, *a making known*), the making known of the authorized rules of science or of the books esteemed divine.
- শাস্ত্রজ্ঞাপিতা, *s.* (from শাস্ত্র, *a law*, and জ্ঞাপিতা, *one who makes known*), a person who makes known the authorized rules of science or the books esteemed divine.
- শাস্ত্রতত্ত্ব, *s.* (from শাস্ত্র, *a law*, and তত্ত্ব, *reality*), the truths of

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realities taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্ব, *a.* (from শাস্ত্র, *the truths of the shastras*, and তত্ত্ব, *to know*), acquainted with the truths contained in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্ববিশিষ্ট, *s.* (from শাস্ত্রতত্ত্ব, *the truth of the shastras*, and বিশিষ্ট, *one who knows*), a person who knows the truth or reality of the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্ববিষয়, *a.* (from শাস্ত্রতত্ত্ব, *the truths of the shastras*, and বিষয়, *an object*), the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্ববিষয়বিশিষ্ট, *s.* (from শাস্ত্রতত্ত্ববিষয়, *the object of the truths of the shastras*, and বিশিষ্ট, *one who knows*), a person who knows the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বের অর্থ, *s.* (from শাস্ত্র, *a law*, and অর্থ, *a scope*), the scope or meaning of the books reputed sacred or of authorized rules of science.

শাস্ত্রদর্শন, *a.* (from শাস্ত্র, *a law*, and দর্শন, *seeing*), seeing or shewing the authorized rules of science or the books esteemed divine.

শাস্ত্রদর্শন, *s.* (from শাস্ত্র, *a law*, and দর্শন, *a seeing*), the seeing or shewing of the authorized rules of science or the books esteemed divine.

শাস্ত্রদর্শী, *a.* (from শাস্ত্র, *a law*, and দর্শী, *seeing*), seeing the authorized rules of science or the books esteemed divine.

শাস্ত্রদ্বারা, *ad.* (from শাস্ত্র, *a law*, and দ্বারা, *a door*), by or through the approved rules of science or the books esteemed divine.

শাস্ত্রনিষেধ, *a.* (from শাস্ত্র, *a law*, and নিষেধ, *reproaching*), reviling or blaspheming the books reputed sacred or the authorized rules of science.

শাস্ত্রনিষেধ, *s.* (from শাস্ত্র, *a law*, and নিষেধ, *a reproach*), a reviling or blaspheming of the books esteemed sacred or the authorized rules of science.

শাস্ত্রনিপুণ, *a.* (from শাস্ত্র, *a law*, and নিপুণ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রনিবর্তক, *a.* (from শাস্ত্র, *a law*, and নিবর্তক, *causing to cease*), obstructing the authority or rescinding the books esteemed divine, rescinding the authorized rules of science.

শাস্ত্রনিবারণ, *a.* (from শাস্ত্র, *a law*, and নিবারণ, *preventing*),

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preventing or resisting the use of the books esteemed divine, resisting the authorized rules of science.

শাস্ত্রনিবারণ, *s.* (from শাস্ত্র, *a law*, and নিবারণ, *a preventing*), the preventing or resisting of the use of the books esteemed divine, a resisting of the authorized rules of science.

শাস্ত্রনিবৃত্তি, *s.* (from শাস্ত্র, *a law*, and নিবৃত্তি, *cessation*), the cessation of the books esteemed divine, the cessation of the authorized rules of science.

শাস্ত্রনিমিত্ত, *a.* (from শাস্ত্র, *a law*, and নিমিত্ত, *a cause*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

শাস্ত্রনিমিত্তে, *ad.* (from শাস্ত্র, *a law*, and নিমিত্ত, *a cause*), for the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপটু, *a.* (from শাস্ত্র, *a law*, and পটু, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রপরাভিযুক্ত, *a.* (from শাস্ত্র, *a law*, and পরাভিযুক্ত, *averse*), averse to the authorized rules of science or the books reputed divine.

শাস্ত্রপালক, *a.* (from শাস্ত্র, *a law*, and পালক, *keeping*), keeping or regarding the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপালন, *s.* (from শাস্ত্র, *a law*, and পালন, *a keeping*), the keeping or regarding of the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপূর্বে, *a.* (from শাস্ত্র, *a law*, and পূর্বে, *before*), preceded by or arising from the books esteemed divine or the authorized rules of science; *ad.* by or through the books esteemed divine or the authorized rules of science.

শাস্ত্রপুঙ্খ, *a.* (from শাস্ত্র, *a law*, and পুঙ্খ, *caused by*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

শাস্ত্রপুনর্বিষয়, *s.* (from শাস্ত্র, *a law*, and পুনর্বিষয়, *a topic*), the topics or things treated of in the books of science or of reputed divine authority, the books of reputed divine authority or the rules of science considered as a topic of conversation.

শাস্ত্রপ্রবক্তা, *s.* (from শাস্ত্র, *a law*, and প্রবক্তা, *a speaker*), a person who speaks of or explains the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রবর্জিত, *a.* (from শাস্ত্র, *a law*, and বর্জিত, *excluded*), not included in or supported by the authorized rules of science or the books esteemed divine.

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শাস্ত্রবিরুদ্ধ, *a.* (from শাস্ত্র, *a divine law*, and বিরুদ্ধ, *averse*), lawless, licentious.

শাস্ত্রবাক্য, *a.* (from শাস্ত্র, *a law*, and বাক্য, *speaking*), expressing the rules or sentiments contained in the books esteemed divine or the authorized rules of science.

শাস্ত্রবিদ, *a.* (from শাস্ত্র, *a law*, and বিদ, *to know*), acquainted with the books esteemed divine or the authorized rules of science.

শাস্ত্রবিনা, *ad.* (from শাস্ত্র, *a law*, and বিনা, *without*), without or beside the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রবিরুদ্ধ, *a.* (from শাস্ত্র, *a law*, and বিরুদ্ধ, *opposed to*), contrary to the books accounted divine or the authorized rules of science.

শাস্ত্রবিরোধি, *s.* (from শাস্ত্র, *a law*, and বিরোধি, *opposition*), opposition or contrariety to the books esteemed divine or the authorized rules of science.

শাস্ত্রবিশারদ, *a.* (from শাস্ত্র, *a law*, and বিশারদ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রবেত্তা, *s.* (from শাস্ত্র, *a law*, and বেত্তা, *one who knows*), one acquainted with books of real or pretended divine authority, one who knows the authorized rules of science, a philosopher.

শাস্ত্রবোধী, *s.* (from শাস্ত্র, *a law*, and বোধী, *one who knows*), one who knows the authorized rules of science or the books esteemed divine.

শাস্ত্রবোধি, *s.* (from শাস্ত্র, *a law*, and বোধি, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রবোধক, *a.* (from শাস্ত্র, *a law*, and বোধক, *knowing*), knowing the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যতিক্রম, *s.* (from শাস্ত্র, *a law*, and ব্যতিক্রম, *a violation*), a violation of the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যতিরিক্ত, *a.* (from শাস্ত্র, *a law*, and ব্যতিরিক্ত, *excepted*), the authorized rules of science or books esteemed divine excepted.

শাস্ত্রব্যতিরেক, *s.* (from শাস্ত্র, *a law*, and ব্যতিরেক, *an exception*), the exception of the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যতিরেকে, *ad.* (*loc. case of* শাস্ত্রব্যতিরেক), with the exception of the authorized rules of science or the books esteemed divine, without or beside the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যাহত, *s.* (from শাস্ত্র, *a law*, and ব্যাহত, *an obstacle*),

an obstacle to the authorized rules of science or the books esteemed divine.

শাস্ত্রব্যাহতক, *a.* (from শাস্ত্র, *a law*, and ব্যাহতক, *obstructing*), operating as an obstacle to the authorized rules of science or the books esteemed divine.

শাস্ত্রভিন্ন, *a.* (from শাস্ত্র, *a law*, and ভিন্ন, *separate*), separate or distinct from the approved rules of science or the books esteemed divine; *ad.* beside the approved rule of science or the books esteemed divine.

শাস্ত্রমত, *a.* (from শাস্ত্র, *a law*, and মত, *approved*), approved by the authorized rules of science or the books esteemed divine.

শাস্ত্রমূলক, *a.* (from শাস্ত্র, *a law*, and মূল, *a root*), grounded upon or originating from the authorized rules of science or the books esteemed divine.

শাস্ত্রমুত, *a.* (from শাস্ত্র, *a law*, and মুত, *approved*), approved by the authorized rules of science or the books esteemed divine.

শাস্ত্রনিষ, *a.* (from শাস্ত্র, *a law*, and নিষ, *accomplished*), proved or established by the authorized rules of science or the books esteemed divine.

শাস্ত্রহেতুক, *a.* (from শাস্ত্র, *a law*, and হেতু, *a cause*), caused by or arising from the authorized rules of science or the books accounted divine; *ad.* from or because of the authorized rules of science or the books accounted divine.

শাস্ত্রাভিক্রম, *s.* (from শাস্ত্র, *a law*, and অভিক্রম, *a transgression*), a transgressing of the authorized rules of science or the books esteemed divine.

শাস্ত্রাবিধান, *s.* (from শাস্ত্র, *a law*, and বিধান, *a reading*), the reading or studying of the authorized rules of science or the books esteemed divine.

শাস্ত্রাবিধানক, *a.* (from শাস্ত্র, *a law*, and বিধানক, *causing to read*), causing to read or study the authorized rules of science or the books esteemed divine; *s.* a person who gives lectures on or teaches the authorized rules of science or the books esteemed divine.

শাস্ত্রাবিধাননা, *s.* (from শাস্ত্র, *a law*, and বিধাননা, *a causing to read*), a lecturing on or causing others to read or study the authorized rules of science or the books esteemed divine.

শাস্ত্রাবিতা, *s.* (from শাস্ত্র, *a law*, and বিতা, *a student*), person who reads or studies the authorized books of science or the books esteemed divine.

শাস্ত্রানুযায়ী, *a.* (from শাস্ত্র, *a law*, and অনুযায়ী, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

শাস্ত্রানুসন্ধান, *s.* (from শাস্ত্র, *a law*, and অনুসন্ধান, *scrutiny*),

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- search after or scrutiny into the authorized rules of science or the books esteemed divine.
- শীখানুসন্ধানী, *a.* (from শীখ, *a law*, and অনুসন্ধানি, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.
- শীখানুসন্ধানী, *a.* (from শীখ, *a law*, and অনুসন্ধানি, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.
- শীখানুসারী, *a.* (from শীখ, *a law*, and অনুসারি, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.
- শীখানুসারে, *ad.* (from শীখ, *a law*, and অনুসারি, *a following*), according to or in consequence of the authorized rules of science or the books esteemed divine.
- শীখাশ্রয়ক, *a.* (from শীখ, *a law*, and অশ্রয়ক, *seeking*), seeking the authorized rules of science or the books esteemed divine.
- শীখাশ্রয়ক, *s.* (from শীখ, *a law*, and অশ্রয়ক, *a seeking*), a seeking the authorized rules of science or the books esteemed divine.
- শীখাশ্রয়ী, *a.* (from শীখ, *a law*, and অশ্রয়ি, *seeking*), seeking the authorized rules of science or the books esteemed divine.
- শীখাপলাপ, *s.* (from শীখ, *a law*, and অপলাপ, *a denial*), a denial of the authorized rules of science or the books esteemed divine.
- শীখার্থ, *s.* (from শীখ, *a law*, and অর্থ, *an object*), the object or true intent of the authorized rules of science or the books esteemed divine.
- শীখার্থানুসারে, *ad.* (from শীখার্থ, *the object of the shastras*, and অনুসারি, *a following*), according to or in consequence of the object or true intent of the authorized rules of science or the books esteemed divine.
- শীখীয়, *a.* (from শীখ, *a law*), belonging to a book of real or pretended divine authority, belonging to the authorized rules of science.
- শীখীক, *a.* (from শীখ, *a divine law*, and কথ, *spoken*), declared in the books esteemed of divine authority, commanded or mentioned in the shastras, mentioned in the authorized rules of science.
- শীখোপদেশ, *s.* (from শীখ, *a law*, and উপদেশ, *instruction*), instruction in the authorized rules of science or the books esteemed divine.
- শীখোপদেশক, *a.* (from শীখ, *a law*, and উপদেশক, *giving instruction*), giving instruction in the authorized rules of science or the books esteemed divine.
- শীখোপদেশী, *s.* (from শীখ, *a law*, and উপদেশী, *an instructor*),

- a person who gives instruction in the authorized rules of science or the books esteemed divine.
- শীক্য, *a.* (from শীক, *to discipline*), disciplinable, corrigible punishable.
- শীক, *s.* (from শীক, *a king*), a king.
- শীকজাদা, *s.* (from শীক, *a king*, and জাদা, *a son*), a prince, a king's son.
- শীকজাদী, *s.* (from শীক, *a king*, and জাদী, *a daughter*), a princess.
- শীকিহ, *s.* (from শীকিহ, *a witness*), a witness.
- শীকিহী, *s.* (from শীকিহ, *a witness*), testimony.
- শীকলি, *s.* (from শীকলি, *the name of a tree*), the name of a small ornamental tree, (*Nyctanthes arbor tristis*.)
- শীকশা, *s.* (from শীক, *the head*, and শা, *to fall*), the name of a timber tree, (*Dalbergia Sissoo*.)
- শীকিহকুট, *s.* (from শীকিহ, *a golden ornament for the forehead*, and কুট, *a crown*), a wreath, a mitre.
- শীকক, *s.* (from শীক, *a fibrous root*), a fibrous root, the origin of a family, the gums.
- শীকদার, *s.* (from শীকদার, *a particular officer*), an officer appointed to collect the revenue from a certain division of land.
- শীকদারী, *s.* (from শীকদার, *a particular officer*), the office or duties of a Shikdar.
- শীকরা, *s.* (from শীকরা, *a hawk*), a hawk.
- শীকল, *s.* (from শীকল, *a chain*), a chain.
- শীকলকর, *s.* (from শীকল, *a furbisher*), a furbisher, a polisher.
- শীকলকটী, *a.* (from শীকল, *a chain*, and কটী, *cutting*), cutting or breaking it's chain. The word is chiefly applied to parrots which break or open the links of their chain.
- শীকত, *s.* (from শীকত, *broken*), broken, disjointed.
- শীকা, *s.* (from শীকা, *a noosed rope*), the ropes of a yoke made to carry a water pot as on a shelf, a small hanging shelf suspended by a string.
- শীকার, *s.* (from শীকার, *a hunting*), a hunting, game.
- শীকারী, *s.* (from শীকার, *game*), a hunter; *a.* relating to hunting.
- শীকপা, *s.* (from শীক, *the head*, and পা, *the foot*), a horse's rearing up. Constructed with ক, *to do*, this word means to rear up.
- শীকা, *s.* (from শীকা, *to fall*), the string or rope fastened at each end of a yoke or staff to carry burdens, a string with a noose or other contrivance suspended in any place on which articles are kept in safety.
- শীক্য, *a.* (from শীকা, *a noosed string*, and ক, *to stand*), suspended in a sling, situated on a sling or hanging shelf.

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- শিক্ষাবাহী, *a.* (from শিক্ষা, a noosed string, and বাহিন্, staying), continuing on a swing or hanging shelf.
- শিক্ষাবিহিত, *a.* (from শিক্ষা, a noosed string, and বিহিত, situated), suspended in a sling, situated on a sling or hanging shelf.
- শিক্ষ, *v. n.* (from শিক্ষ, to learn), to learn, to acquire knowledge.
- শিক্ষক, *s.* (from শিক্ষ, to learn), a learner, a teacher.
- শিক্ষা, *s.* (from শিক্ষ, to learn), doctrine, instruction, teaching. This word constructed with ক, to do, means to learn; with কর, to cause to do, it means to teach, to instruct.
- শিক্ষাকরক, *a.* (from শিক্ষা, doctrine, and করক, means), effected by teaching or doctrine; *ad.* by means of doctrine or teaching.
- শিক্ষাকর্তা, *s.* (from শিক্ষা, instruction, and কর্তা, a doer), a learner, a student.
- শিক্ষাকাঙ্ক্ষী, *s.* (from শিক্ষা, doctrine, and আকাঙ্ক্ষা, desire), a desire for doctrine or instruction.
- শিক্ষাকাঙ্ক্ষী, *a.* (from শিক্ষা, doctrine, and আকাঙ্ক্ষিন্, desirous), desirous of doctrine or instruction.
- শিক্ষাকারক, *s.* (from শিক্ষা, instruction, and কারক, a doer), a teacher or instructor, a learner, a student.
- শিক্ষাকারী, *a.* (from শিক্ষা, instruction, and কারিন্, making), learning, receiving instruction, instructive, communicating instruction.
- শিক্ষাশ্রুত, *s.* (from শিক্ষা, instruction, and শ্রুত, superior), a tutor or instructor, a preceptor.
- শিক্ষাগ্রহণ, *s.* (from শিক্ষা, instruction, and গ্রহণ, a receiving), the receiving of doctrine or instruction.
- শিক্ষাগ্রাহক, *a.* (from শিক্ষা, instruction, and গ্রাহক, receiving), receiving doctrine or instruction; *s.* a person who receives doctrine or instruction.
- শিক্ষাগ্রাহী, *a.* (from শিক্ষা, instruction, and গ্রাহিন্, receiving), receiving doctrine or instruction.
- শিক্ষাজনক, *a.* (from শিক্ষা, instruction, and জনক, producing), producing instruction or doctrine.
- শিক্ষাজনিত, *a.* (from শিক্ষা, instruction, and জনিত, produced), produced by or arising from instruction or doctrine.
- শিক্ষাজন্য, *a.* (from শিক্ষা, instruction, and জন্য, producible), producible by or arising from instruction or doctrine.
- শিক্ষাজনো, *ad.* (*loc. case of* শিক্ষাজন্য), for instruction or doctrine.
- শিক্ষাজাত, *a.* (from শিক্ষা, instruction, and জাত, produced), produced by or arising from instruction or doctrine.
- শিক্ষাদাতা, *s.* (from শিক্ষা, instruction, and দাতা, a giver), a person who gives instruction, a person who publishes doctrine.

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- শিক্ষাদায়ক, *a.* (from শিক্ষা, instruction, and দায়ক, giving), giving instruction, delivering doctrines.
- শিক্ষাদায়ী, *a.* (from শিক্ষা, instruction, and দায়িন্, giving), giving instruction, delivering doctrines.
- শিক্ষাদ্বারা, *ad.* (from শিক্ষা, doctrine, and দ্বারা, a door), by or through teaching or doctrine.
- শিক্ষানিবর্তক, *a.* (from শিক্ষা, instruction, and নিবর্তক, causing to cease), putting a stop to doctrine or instruction.
- শিক্ষানিবারক, *a.* (from শিক্ষা, instruction, and নিবারক, preventing), resisting or preventing instruction or doctrine.
- শিক্ষানিবারণ, *s.* (from শিক্ষা, instruction, and নিবারণ, a preventing), the resisting or preventing of instruction or doctrine.
- শিক্ষানির্ভূতি, *s.* (from শিক্ষা, instruction, and নির্ভূতি, cessation), the cessation or prevention of doctrine or instruction.
- শিক্ষানির্ভূতক, *a.* (from শিক্ষা, instruction, and নির্ভূত, a cause), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.
- শিক্ষানির্ভূত, *ad.* (from শিক্ষা, instruction, and নির্ভূত, a cause), for instruction, for doctrine.
- শিক্ষানুরোধী, *a.* (from শিক্ষা, instruction, and অনুরোধিন্, favourable to), favourable or partial to doctrine or instruction.
- শিক্ষানুরোধ, *ad.* (from শিক্ষা, instruction, and অনুরোধ, partiality for), through partiality to or fondness of instruction or doctrine.
- শিক্ষানুসারী, *a.* (from শিক্ষা, instruction, and অনুসারিন্, following), corresponding with or following upon doctrine or instruction.
- শিক্ষানুসারে, *ad.* (from শিক্ষা, instruction, and অনুসার, a following), according to or in correspondence with doctrine or instruction.
- শিক্ষাপূর্বক, *a.* (from শিক্ষা, instruction, and পূর্ব, before), preceded by or arising from doctrine or instruction; *ad.* by or through doctrine or instruction.
- শিক্ষাপ্রতিরোধক, *a.* (from শিক্ষা, instruction, and প্রতিরোধক, obstructing), obstructing or hindering doctrine or instruction.
- শিক্ষাপ্রযুক্ত, *a.* (from শিক্ষা, instruction, and প্রযুক্ত, caused by), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.
- শিক্ষাবিনা, *ad.* (from শিক্ষা, instruction, and বিনা, without), without or beside doctrine or instruction.
- শিক্ষাব্যতিরিক্ত, *a.* (from শিক্ষা, instruction, and ব্যতিরিক্ত, excepted), doctrine or instruction excepted.
- শিক্ষাব্যতিরেক, *s.* (from শিক্ষা, instruction, and ব্যতিরেক, an exception), the exception of doctrine or instruction.

শিক্ষা.

শিক্ষাব্যতিরিক্ত, *ad.* (*loc. case of শিক্ষাব্যতিরিক্ত*), with the exception of doctrine or instruction, without or beside doctrine or instruction.

শিক্ষাব্যঘাত, *s.* (from শিক্ষা, *instruction*, and ব্যঘাত, *an obstacle*), an obstacle to doctrine or instruction.

শিক্ষাব্যঘাতক, *a.* (from শিক্ষা, *instruction*, and ব্যঘাতক, *obstructing*), acting as an obstacle to doctrine or instruction.

শিক্ষাভিন্ন, *a.* (from শিক্ষা, *doctrine*, and ভিন্ন, *separate*), separate or distinct from teaching or doctrine; *ad.* beside teaching or doctrine.

শিক্ষাভিলাষ, *s.* (from শিক্ষা, *instruction*, and অভিলাষ, *desire*), a desire for instruction or doctrine.

শিক্ষাভিলাষী, *a.* (from শিক্ষা, *instruction*, and অভিলাষী, *desirous*), desirous of doctrine or instruction.

শিক্ষাযোগ্য, *a.* (from শিক্ষা, *instruction*, and যোগ্য, *worthy*), worthy of being learned, worthy of doctrine or instruction.

শিক্ষার্থী, *a.* (from শিক্ষা, *instruction*, and অর্থ, *desirous*), desirous of doctrine or instruction.

শিক্ষার্থ, *ad.* (from শিক্ষা, *instruction*, and অর্থ, *an object*), for doctrine or instruction.

শিক্ষার্হ, *a.* (from শিক্ষা, *instruction*, and অর্থ, *fit*), worthy of being learned, fit to be matter of doctrine or instruction.

শিক্ষাহেতুক, *a.* (from শিক্ষা, *instruction*, and হেতু, *a cause*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

শিক্ষিত, *a.* (from শিক্ষা, *to teach*), taught, instructed, learned.

শিক্ষিতব্য, *a.* (from শিক্ষা, *to teach*), fit to be taught or learned, teachable.

শিক্ষিত্ব, *s.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desire*), a desire for doctrine or instruction.

শিক্ষিত্ব, *a.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desirous*), desirous of doctrine or instruction.

শিক্ষিত্ব, *a.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desirous*), desirous of doctrine or instruction.

শিক্ষাপ্রথম, *s.* (from শিক্ষা, *instruction*, and প্রথম, *a commencement*), an effort to receive doctrine or instruction, the commencement of doctrine or instruction.

শিক্ষাপ্রযুক্ত, *a.* (from শিক্ষা, *instruction*, and প্রযুক্ত, *proper*), proper to be the subject of doctrine or instruction.

শিক্ষ্য, *a.* (from শিক্ষা, *to teach*), fit to be taught or learned, capable of being taught, teachable.

শিক্ষ্য, *v. n.* (from শিক্ষা, *to teach*), to learn, to acquire knowledge.

শিখা.

শিখাভ, *s.* (from শিখা, *a peacock*), a peacock, locks left so as to cover the sides of the head in the tonsure of children.

শিখাভ, *s.* (from শিখা, *a peacock*), a peacock, a peacock's tail, a cock, the daughter of Drupada, who was afterwards metamorphosed into a male.

শিখ্যন, *s.* (from শিখা, *to learn*), a learning, a receiving instruction.

শিখ্যনী, *s.* (from শিখ্যন, *the mucus of the nose*), the mucus of the nose, snot.

শিখ্য, *s.* (from শিখা, *a tuft of hair*), a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword, a particular kind of gem (probably that kind of small garnet which is called a hyacinth.)

শিখ্যরিখ, *s.* (from শিখ্য, *a peak*), a kind of acid liquor, vinegar.

শিখ্যরী, *s.* (from শিখ্য, *a peak*), a craggy mountain, a plant or vegetable.

শিখ্য, *v. a.* (from শিখা, *to teach*), to teach, to instruct, to train in, to break in an animal to any work, to punish or be revenged so as to make the person feel; also, *s.* (from শী, *to repose*), flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.

শিখ্যাইদ, *s.* (from শিখা, *to teach*), a teaching, a giving instruction.

শিখ্যাক্ষর, *a.* (from শিখা, *flame*, and আক্ষর, *a form*), pyramidal, in anatomy the muscui pyramidales.

শিখ্যাক্ষতি, *a.* (from শিখা, *flame* and আক্ষতি, *a form*), pyramidal, in anatomy the muscui pyramidales.

শিখ্যান, *s.* (from শিখা, *to teach*), a teaching, the punishing of a person so as to make him sensibly feel it, the breaking in of an animal; *a.* taught, broken in.

শিখ্যানি, *s.* (from শিখা, *to punish*), punishment, vengeance, a teaching.

শিখ্যানিদা, *a.* (from শিখা, *to teach*), teaching, breaking in animals; *s.* a teacher, a person who breaks in animals.

শিখ্যাবল, *a.* (from শিখা, *a crest*), a peacock, the name of a plant, (*Celosia cristata*.)

শিখ্যাবল, *a.* (from শিখা, *flame*), flaming, producing flame; *s.* Ugni or fire, the personified descending node.

শিখ্যাবলিখ, *a.* (from শিখা, *a crest*, and বিলিখ, *possessed*), crested, having a tuft of hair on the crown, flaming.

শিখ্যাবলিখ, *a.* (from শিখা, *a crest*, and বিহীন, *destitute*), destitute of a crest, destitute of the coronal tuft of hair, destitute of flame.

শিখ্যাবল, *s.* (from শিখা, *flame*, and বৃক্ষ, *a tree*), a lampstand,

শিঙ.

- শিঙাংদ্বি, *s.* (from শিঙা, *a crest of hair*, and দ্বি, *interest*), exorbitant interest requiring to be paid every day.
- শিঙাংমূল, *s.* (from শিঙা, *flame*, and মূল, *a root*), a carrot, a top root, a fusiform root.
- শিঙাংযুক্ত, *a.* (from শিঙা, *a crest*, and যুক্ত, *joined with*), connected with or having a crest or tuft, crested, flaming.
- শিঙাংহ্রিত, *a.* (from শিঙা, *a crest*, and হ্রিত, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- শিঙাংনূন, *a.* (from শিঙা, *a crest*, and নূন, *empty*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- শিঙাংহীন, *a.* (from শিঙা, *a crest*, and হীন, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- শিঙিনী, *s.* (from শিঙা, *a crest*), a pea-hen.
- শিঙাপুষ্ক, *s.* (from শিঙিনী, *a peacock*, and পুষ্ক, *a tail*), a peacock's tail.
- শিঙিতা, *s.* (from শিঙা, *to learn*), a learning, the acquiring of knowledge.
- শিঙী, *s.* (from শিঙা, *a crest*), a peacock; *a.* crested, wearing a tuft of hair on the crown.
- শিঙ, *s.* (from শক্তি, *to be able*), the name of a tree, (*Hyperanthera morunga*.)
- শিঙে, *s.* (from শঙ্গ, *a horn*), a horn.
- শিঙিড়া, *s.* (from শিঙি, *a horn*), an oak tree. The name appears to be used on the east border of Bengal as a generic term for the oak, but is especially applied to *Quercus lanceifolia*, Roxb.
- শিঙিহারা, *s.* (from শিঙি, *a horn*, and হারা, *to take*), the name of a species of oak indigenous in the forests of the east frontier of Bengal, (*Quercus armata*.)
- শিঙী, *s.* (from শঙ্গ, *a horn*), a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Buluram's horn. Constructed with বলা, *to place*, this word means to cup.
- শিঙিড়া, *s.* (from শিঙি, *a plant*), the name of an aquatic plant which produces an eatable fruit, (*Trapa bispinosa*.)
- শিঙী, *s.* (from শিঙী, *the name of a fish*), the name of a species of fish, *Silurus Singio*, Hamilton's Gangetic fishes.)
- শিঙীয়াচ, *s.* (from শিঙী, *a species of fish*, and যাচ, *a fish*), the name of a species of fish, (*Silurus Singio*, Hamilton's Gangetic fishes.)
- শিঙেল, *a.* (from শিঙি, *a horn*), horned.
- শিঙকা, *s.* (from শালকা, *a rod*), a rod or wire to clean the tube of a hooka.

শিঙ.

- শিঙ, *v. n.* (from শিঙ, *to utter inarticulate sound*), to jingle.
- শিঙিত, *s.* (from শিঙ, *to utter inarticulate sound*), the jingle or sound of ornaments.
- শিঙে, *s.* (from শিঙে, *to reject*), dregs or refuse.
- শিঙশিঙ, an imitative sound used to express the sensation of cold on the surface of the skin, the sensation of tingling.
- শিঙশিঙা, *v. n.* (from শিঙশিঙ, *a tingling*), to tingle, to feel cold as on the access of a fever.
- শিঙশিঙায়ে, *s.* (from শিঙশিঙা, *to tingle*), a tingling, trepidation, the sensation felt when horripilation is produced from any cause whatever.
- শিঙি শিঙি, an imitative sound used to express the sensation of tingling or of horripilation from whatever cause it arises.
- শিঙী, *s.* (from শিঙী, *a ladder*), a ladder, a flight of steps.
- শিঙ, *a.* (from শিঙ, *to whet*), whetted, reduced, made thin.
- শিঙাব, *s.* (from শিঙাব, *a guard for the head*), a cushion, a pillow.
- শিঙিল, *a.* (from শিঙ, *to be slack*), slack, dilatory, inattentive, inactive, relaxed.
- শিঙিলতা, *s.* (from শিঙিল, *slack*), slackness, dilatoriness.
- শিঙিলতা, *s.* (from শিঙিল, *slack*), slackness, dilatoriness.
- শিঙা, *s.* (from শিঙ, *to repose*), a fibrous root.
- শিঙ, *s.* (from শিঙ, *to repose*), the name of one of the gods in the Indian triad, who is the destroyer of the creation; one of the astronomical yogas, an apple, welfare, prosperity.
- শিঙচতুর্দশী, *s.* (from শিঙ, *Shiva*, and চতুর্দশী, *the fourteenth lunar day*), a religious fast and day of worship observed on the fourteenth lunar day of the moon's wane in Magha, in honour of the God Shiva.
- শিঙকুল, *s.* (from শিঙ, *Shiva*, and কুল, *a swing*), the name of a plant, the name of a climbing plant, (*Cardiospermum Halicacabum*.)
- শিঙদুর্গা, *s.* (from শিঙ, *Shiva*, and দুর্গা, *a female messenger*), Doorga.
- শিঙদাঁড়, *s.* (from শিঙ, *good*, and দাঁড়, *an ore*), the milk white opal.
- শিঙপুত্রী, *s.* (from শিঙ, *Shiva*, and পুত্রী, *a city*), the city of Benares.
- শিঙরাত্রি, *s.* (from শিঙ, *Shiva*, and রাত্রি, *night*), the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.
- শিঙরাত্রি, *s.* (from শিঙরাত্রি, *the fourteenth day of the moon's wane in Magha*, and ত্রি, *a religious observance*),

শিৱঃ.

a religious ordinance propounded for observation on the night of the fourteenth day of the moon's wane in the month of Magha.

শিৱৰ, s. (from শিৱ, *Shiva*, and ৰ, *wealth*), the wealth or possessions of Shiva.

শিৱা, s. (from শিৱ, *a shakal*), a shakal, Doorga.

শিৱানী, s. (from শিৱ, *Shiva*), Doorga the consort of Shiva.

শিৱালয়, s. (from শিৱ, *Shiva*, and আশ্রয়, *a residence*), a temple dedicated to Shiva, a cemetery, the iron coloured kind of Basil, (*Ocimum sanctum*.)

শিৱিকা, s. (from শিৱ, *pleasure*), a palkee or litter.

শিৱিৰ, s. (from শিৱ, *to repose*), a camp.

শিৱোত্তৰ, s. (from শিৱ, *Shiva*, and উত্তৰ, *after*), an estate devoted to Shiva.

শিৱ, s. (from শিৱা, *a legume*), a kidney bean. This is a general name including several species of Phaseolus, Dolichos, and Carpopogon.

শিৱাৰ, s. (from শিৱাল, *a species of aquatic plant*), a species of aquatic plant, (*Valisneria octandra*.)

শিৱিৰাভাঙী, s. (from শিৱি, *a kidney bean*, and বাতৰাভাঙী, *appearing or flowing in the wind*), the name of a climbing plant, (*Dolichos glutinosus*, Roxb. *Glycine*?)

শিৱল, s. (from শিৱলি, *a species of tree*), the silk cotton tree, (*Bombax heptaphylla*.)

শিৱা, s. (from শি, *to whet*), a kidney bean, a legume.

শিৱী, s. (from শি, *to whet*), a legume, a pod, a kidney bean. This is the general term for almost all the species of Phaseolus, Dolichos, and Carpopogon brought to our tables in India.

শিৱ, s. (from শিৱ, *the head*), the place where a person's head lies when he sleeps.

শিৱাল, s. (from শকাল, *a shakal*), a shakal, a dog.

শিৱালকীটী, s. (from শকাল, *a shakal*, and কীট, *a thorn*), the name of a plant, (*Argemone mexicana*.)

শিৱ, s. (from শিৱল, *the head*), the head, the top of any thing; also (from শিৱা, *a vein or artery*), a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body. This word constructed with ঘূৰ, *to turn round*, means to be giddy.

শিৱাক্ষ, s. (from শিৱল, *the head*, and ক্ষ, *a quaking*), the vertigo.

শিৱাক্ষল, s. (from শিৱল, *the head*, and ক্ষল, *a quaking*), an agitation or turning of the head, giddiness.

শিৱানীড়া, s. (from শিৱল, *the head*, and পাড়া, *pain*), the head ache.

শিৱাল, s. (from শিৱল, *the head*, and শূল, *a spear*), the head ache.

শিৱী.

শিৱিকা, s. (from শিৱিক, *sowings*), vinegar.

শিৱিকুল্লি, s. (from শিৱ, *the head*, and কুল্লি, *a bush*), the name of a tree, (*Rottlera peltata*.)

শিৱনাম, s. (from শিৱল, *the head*, and নাম, *a name*), the superscription of a letter, the address of a letter, a title of a book.

শিৱণী, s. (from শিৱল, *the head*, and পদ, *the foot*), restiveness in a horse. This word constructed with ক, *to do*, signifies to be restive, to rear up.

শিৱকুল্লন, s. (from শিৱল, *the head*, and কুল্লন, *agitation*), a violent nodding or agitation of the head.

শিৱজ, s. (from শিৱল, *the head*, and জ, *to get over*), a helmet, a hat.

শিৱক, a. (from শিৱল, *the head*, and ক, *to stand*), situated on the head, situated on the top.

শিৱকায়ী, a. (from শিৱল, *the head*, and কায়ি, *staying*), staying on the head or top.

শিৱকিত, a. (from শিৱল, *the head*, and কিত, *situated*), situated on the head or top.

শিৱহাৰী, a. (from শিৱ, *the head*, and হাৰি, *taking away*), taking away the head; s. an executioner who decapitates, a decapitator.

শিৱা, s. (from শি, *to injure*), a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

শিৱাধাৰ, s. (from শিৱ, *the head*, and আধাৰ, *a covering*), a covering for the head.

শিৱাধিকা, s. (from শিৱা, *a nerve*, and বিদ্যা, *science*), that branch of anatomy which treats of the nerves, (*Neurology*.)

শিৱাম্ব, a. (from শিৱা, *a nerve*), abounding with nerves.

শিৱাম্বক, s. (from শিৱাম্ব, *abounding with nerves*, and ক, *skin*), in anatomy the nervous tunic.

শিৱাম্বিক, s. (from শিৱা, *a nerve*, and শক্তি, *power*), in anatomy the vis nervosa.

শিৱী, s. (from শি, *to injure*), the name of a timber tree, (*Aca-cia Sirisa*.)

শিৱী, s. (from শি, *to injure*), glue.

শিৱী, s. (from শিৱল, *the head*, and ধী, *to hold*), the neck.

শিৱী, s. (from শিৱল, *the head*, and নম, *a descending*), a bowing or nodding of the head.

শিৱী, s. (from শিৱল, *the head*, and বেদনা, *pain*), the head ache.

শিৱী, s. (from শিৱল, *the head*, and ৰোগ, *a disease*), a disease of the head, the head ache.

শিৱী, s. (from শিৱল, *the head*, and লুপ্ত, *a hanging*), the hanging of the head without power to support it as in a dying or dead person.

শিল্প.

- শিল, *s.* (from শিল, *to glean*), a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail stone, arsenic.
- শিলকোণ, *s.* (from শিল, *a rock*, and কোকিল, *a cuckoo*), the name of a tree, (*Celastrus robustus*.)
- শিলমোড়া, *s.* (from শিল, *a stone*, and মোড়া, *a muller*), the muller of a grinding stone.
- শিলী, *s.* (from শিল, *a rock*), a rock, a stone, a hail stone, a muller, the lower transverse part of a door frame, a threshold, a transverse beam.
- শিলাজ, *s.* (from শিল, *a rock*, and জন্, *to be born*), Benzoin.
- শিলাত্ত, *s.* (from শিল, *a rock*, and ত্ত, *lar*), bitumen.
- শিলাবীড়, *s.* (from শিল, *a rock*, and বীড়, *an ore*), chalk, red chalk.
- শিলাপুত্র, *s.* (from শিল, *a stone*, and পুত্র, *a son*), a rolling stone, a muller,
- শিলানোয়, *s.* (from শিল, *a rock*, and নোয়, *a comparison*), the name of an aquatic plant, (*Sagittaria obtusifolia*.)
- শিলাবন্ধা, *s.* (from শিল, *a rock*, and বন্ধা, *bark*), a species of moss or lichen used in medicine, moss.
- শিলাবাক, *s.* (from শিলাবন্ধ, *moss*), moss, lichen.
- শিলাবৃষ্টি, *s.* (from শিল, *a hail stone*, and বৃষ্টি, *rain*), hail, a hail stone.
- শিলাত্তে, *s.* (from শিল, *a rock*, and ত্তে, *a piercing*), the name of an aromatic plant, (*Plectranthus scutellaroides*.)
- শিলোজ, *s.* (from শিল, *a threshold*, and জ, *to have*), a fungus particularly those which spring from cow dung.
- শিলোপ, *s.* (from শিল, *increase*, and প, *the foot*), the elephantiasis.
- শিলোক, *s.* (from শিল, *a rock*, and ক, *to glean*), a person who follows more than one employment.
- শিলোদ্ভব, *s.* (from শিল, *a rock*, and উদ্ভব, *production*), a superior kind of sandal wood of either a white or brass colour.
- শিল্প, *s.* (from শীল, *to study*), the mechanical arts, a handicraft business.
- শিল্পকর, *s.* (from শিল্প, *the mechanical arts*, and কর, *to do*), a mechanic, a tradesman, a workman at a handicraft trade.
- শিল্পকরক, *a.* (from শিল্প, *the mechanical arts*, and করক, *means*), effected by means of mechanical labour; *ad.* by means of mechanical labour.
- শিল্পকর্ম, *s.* (from শিল্প, *the mechanical arts*, and কর্ম, *a work*), manual labour, handicraft work.
- শিল্পকর্মকরক, *a.* (from শিল্পকর্ম, *mechanical work*, and করক, *means*), effected by means of mechanical or handicraft labour; *ad.* by means of mechanical or handicraft work.

শিল্প.

- শিল্পকর্মকারক, *a.* (from শিল্পকর্ম, *manual labour*, and কারক, *doing*), working at handicraft work; *s.* a mechanic, a person who performs manual labour.
- শিল্পকর্মকারী, *a.* (from শিল্পকর্ম, *manual labour*, and কারী, *doing*), performing manual labour, working at handicraft work.
- শিল্পকর্মকাল, *a.* (from শিল্পকর্ম, *manual labour*, and কাল, *eminent*), eminent in manual labour or handicraft work.
- শিল্পকর্মকোষ, *a.* (from শিল্পকর্ম, *manual labour*, and কোষ, *using exertion*), seeking manual labour.
- শিল্পকর্মকোষী, *s.* (from শিল্পকর্ম, *manual labour*, and কোষী, *exertion*), a seeking after or exertion for manual labour.
- শিল্পকর্মজন্য, *a.* (from শিল্পকর্ম, *manual labour*, and জন্য, *producing*), producible by or arising from manual labour or handicraft work.
- শিল্পকর্মজন্য, *ad.* (*loc. case of শিল্পকর্মজন্য*), for manual labour, for handicraft work.
- শিল্পকর্মদ্বারা, *ad.* (from শিল্পকর্ম, *mechanical work*, and দ্বারা, *a door*), by or through mechanical or handicraft work.
- শিল্পকর্মনিপুণ, *a.* (from শিল্পকর্ম, *manual labour*, and নিপুণ, *eminent*), eminent in manual labour or handicraft work.
- শিল্পকর্মনিমিত্ত, *a.* (from শিল্পকর্ম, *manual labour*, and নিমিত্ত, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- শিল্পকর্মনিমিত্তে, *ad.* (from শিল্পকর্ম, *manual labour*, and নিমিত্তে, *a cause*), for manual labour, for handicraft work.
- শিল্পকর্মপূর্বে, *a.* (from শিল্পকর্ম, *manual labour*, and পূর্বে, *eminent*), eminent in manual labour or handicraft work.
- শিল্পকর্মপূর্বক, *a.* (from শিল্পকর্ম, *manual labour*, and পূর্বক, *before*), preceded by or arising from manual labour or handicraft work; *ad.* by or through manual labour or handicraft work.
- শিল্পকর্মপ্ৰতিবন্ধক, *a.* (from শিল্পকর্ম, *manual labour*, and প্রতিবন্ধক, *obstructing*), obstructing manual labour or handicraft work.
- শিল্পকর্মপ্ৰযুক্ত, *a.* (from শিল্পকর্ম, *manual labour*, and প্রযুক্ত, *caused by*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- শিল্পকর্মবিনা, *ad.* (from শিল্পকর্ম, *manual labour*, and বিনা, *without*), without or beside manual labour or handicraft work.
- শিল্পকর্মবিশীর্ণ, *a.* (from শিল্পকর্ম, *manual labour*, and বিশীর্ণ, *eminent*), eminent in manual labour or handicraft work.

শিল্প.

- শিল্পকর্মব্যতিরিক্ত, *a.* (from শিল্পকর্ম, *manual labour*, and ব্যতিরিক্ত, *excepted*), manual labour or handicraft work excepted.
- শিল্পকর্মব্যতিরিক্ত, *s.* (from শিল্পকর্ম, *manual labour*, and ব্যতিরিক্ত, *an exception*), the exception of manual labour or handicraft work.
- শিল্পকর্মব্যতিরিক্ত, *ad.* (*loc. case of* শিল্পকর্মব্যতিরিক্ত), with the exception of manual labour or handicraft work, without or beside manual labour or handicraft work.
- শিল্পকর্মব্যাঘাত, *s.* (from শিল্পকর্ম, *manual labour*, and ব্যাঘাত, *an obstacle*), an obstacle to manual labour or handicraft work.
- শিল্পকর্মব্যাঘাতক, *a.* (from শিল্পকর্ম, *manual labour*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to manual labour or handicraft work.
- শিল্পকর্মভিন্ন, *a.* (from শিল্পকর্ম, *mechanical work*, and ভিন্ন, *separate*), separate or distinct from mechanical labour or handicraft work; *ad.* beside mechanical labour or handicraft work.
- শিল্পকর্মহেতুক, *a.* (from শিল্পকর্ম, *manual labour*, and হেতু, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- শিল্পকার, *s.* (from শিল্প, *the mechanical arts*, and কর, *to do*), a mechanic, a workman at any art or trade.
- শিল্পকারক, *a.* (from শিল্প, *the mechanical arts*, and কারক, *doing*), practising the mechanical arts; *s.* a person who performs mechanical labour.
- শিল্পকারী, *a.* (from শিল্প, *a mechanical art*, and কারি, *doing*), working at manual labour; *s.* a workman at any trade or manual employment.
- শিল্পজনক, *a.* (from শিল্প, *a mechanical art*, and জনক, *producing*), inventing a mechanical art; *s.* the inventor of a mechanical art or trade.
- শিল্পজন্য, *a.* (from শিল্প, *a mechanical art*, and জন্য, *producing*), producible by or arising from a mechanical art or trade.
- শিল্পজন্যে, *ad.* (*loc. case of* শিল্পজন্য), for a mechanical art or trade.
- শিল্পদ্বারা, *ad.* (from শিল্প, *a mechanical art*, and দ্বারা, *a door*), through or by a mechanical art or trade.
- শিল্পনিমিত্ত, *a.* (from শিল্প, *a mechanical art*, and নিমিত্ত, *a cause*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.
- শিল্পনিমিত্তে, *ad.* (from শিল্প, *a mechanical art*, and নিমিত্ত, *a cause*), for a mechanical art or trade.
- শিল্পসূত্রে, *a.* (from শিল্প, *a mechanical art*, and সূত্র, *caused*

শিল্পী.

- by), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.
- শিল্পবর্দ্ধক, *a.* (from শিল্প, *a mechanical art*, and বর্দ্ধক, *increasing*), increasing or improving mechanical arts or trades.
- শিল্পবর্দ্ধন, *s.* (from শিল্প, *a mechanical art*, and বর্দ্ধন, *an increase*), the increasing or improving of mechanical arts or trades.
- শিল্পবিদ্যা, *s.* (from শিল্প, *mechanic*, and বিদ্যা, *science*), the science of mechanics.
- শিল্পবিনা, *ad.* (from শিল্প, *a mechanical art*, and বিনা, *without*), without or beside a mechanical art or trade.
- শিল্পবিশিষ্ট, *a.* (from শিল্প, *a mechanical art*, and বিশিষ্ট, *possessed of*), mechanical, manual, wrought by art.
- শিল্পবিহীন, *a.* (from শিল্প, *a mechanical art*, and বিহীন, *destitute*), destitute of mechanical trades or arts.
- শিল্পবৃদ্ধি, *s.* (from শিল্প, *a mechanical art*, and বৃদ্ধি, *increase*), the increase or improvement of mechanical arts or trades.
- শিল্পব্যতিরিক্ত, *a.* (from শিল্প, *a mechanical art*, and ব্যতিরিক্ত, *excepted*), mechanical arts or trades excepted.
- শিল্পব্যতিরিক্ত, *s.* (from শিল্প, *a mechanical art*, and ব্যতিরিক্ত, *an exception*), the exception of mechanical arts or trades.
- শিল্পব্যতিরিক্ত, *ad.* (*loc. case of* শিল্পব্যতিরিক্ত), with the exception of mechanical arts or trades, without or beside mechanical arts or trades.
- শিল্পব্যাঘাত, *s.* (from শিল্প, *a mechanical art*, and ব্যাঘাত, *an obstacle*), an obstacle to mechanical arts or trades.
- শিল্পব্যাঘাতক, *a.* (from শিল্প, *a mechanical art*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to mechanical arts or trades.
- শিল্পভিন্ন, *a.* (from শিল্প, *mechanical work*, and ভিন্ন, *separate*), separate or distinct from handicraft labour; *ad.* beside handicraft labour.
- শিল্পযুক্ত, *a.* (from শিল্প, *a mechanical art*, and যুক্ত, *joined to*), connected with mechanical arts or trades, mechanical, manual.
- শিল্পবিহীন, *a.* (from শিল্প, *a mechanical art*, and বিহীন, *destitute*), destitute of mechanical trades or arts.
- শিল্পশূন্য, *a.* (from শিল্প, *a mechanical art*, and শূন্য, *empty*), destitute of mechanical arts or trades.
- শিল্পহীন, *a.* (from শিল্প, *a mechanical art*, and হীন, *destitute*), destitute of mechanical arts or trades.
- শিল্পহেতুক, *a.* (from শিল্প, *a mechanical art*, and হেতু, *a cause*), caused by or arising from mechanical trades or arts; *ad.* from or because of mechanical arts or trades.
- শিল্পী, *a.* (from শিল্প, *working at a trade*), working at a trade or manual art; *s.* a workman at any manual art.

শিখ.

শিখ, an imitative sound used to express a hiss or whistle.
Constructed with দা, *to give*, this word means to hiss, to whistle.

শিখি, *s.* (from শিখ, *a phial*), a glass, a phial.

শিখির, *s.* (from শিখ, *to go*), dew, frost, the dewy season included in the months Magha and Phalgoona, or from the middle of January to the middle of March.

শিখিরকাল, *s.* (from শিখির, *dew*, and কাল, *time*), the dewy season, which comprizes the months of Magha and Phalgoona.

শিখ, *s.* (from শিখ, *to go by leaps*), a child, an infant, a boy under-eight years of age, the young of an animal.

শিখক, *s.* (from শিখ, *a young animal*), the gangetic porpoise or dolphin, (*Delphinus gangeticus*.)

শিখকাল, *s.* (from শিখ, *an infant*, and কাল, *time*), infancy, childhood.

শিখগণ, *s.* (from শিখ, *an infant*, and গণ, *a genus*), a number or class of children or young animals.

শিখহ, *s.* (from শিখ, *an infant*), infancy, childhood.

শিখপাল, *s.* (from শিখ, *a child*, and পাল, *one who maintains*), the name of a king in the central part of India who was slain by Krishna.

শিখয়ার, *s.* (from শিখ, *an infant*, and যার, *that which kills*), the gangetic porpoise or dolphin, (*Delphinus gangeticus*.)

শিখী, *s.* (from শিখ, *to move*), the penis.

শিখোদরপারায়ণ, *s.* (from শিখী, *the penis*, ওদর, *the belly*, and পরায়ণ, *eminent*), devoted to sensuality, sensual.

শিখ, *s.* (from শিখ, *to remain as a residue*), an ear of corn, a flower spike, flame.

শিখ, *a.* (from শিখ, *to discipline*), disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

শিখতা, *s.* (from শিখ, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility.

শিখতাকরক, *a.* (from শিখতা, *politeness*, and করক, *means*), effected by means of politeness or a disciplined state; *ad.* by means of politeness or a disciplined condition.

শিখতাকারক, *a.* (from শিখতা, *politeness*, and কারক, *making*), exercising politeness or docility, acting with gentleness or urbanity.

শিখতাকারী, *a.* (from শিখতা, *politeness*, and কারি, *doing*), exercising politeness or docility, acting with gentleness or urbanity.

শিখতাজনক, *a.* (from শিখতা, *politeness*, and জনক, *producing*), producing politeness or docility, producing gentleness or urbanity.

শিখ.

শিখতাজন্য, *a.* (from শিখতা, *politeness*, and জন্য, *producible*), producible by or arising from politeness or docility, producible by or arising from gentleness or urbanity.

শিখতাজন্য, *ad.* (*loc. case of শিখতাজন্য*), for politeness, for docility, for gentleness, for urbanity.

শিখতাদ্বারা, *ad.* (from শিখতা, *politeness*, and দ্বারা, *a door*), by or through politeness or docility, by or through gentleness or urbanity.

শিখতানিষিদ্ধ, *a.* (from শিখতা, *politeness*, and নিষিদ্ধ, *a cause*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

শিখতানিষিদ্ধে, *ad.* (from শিখতা, *politeness*, and নিষিদ্ধ, *a cause*), for politeness or docility, for gentleness or urbanity.

শিখতাপূর্ক, *a.* (from শিখতা, *politeness*, and পূর্ক, *before*), preceded by or arising from politeness or docility, preceded by or arising from gentleness or urbanity; *ad.* by or through politeness or docility, by or through gentleness or urbanity.

শিখতাপ্রকাশ, *s.* (from শিখতা, *politeness*, and প্রকাশ, *display*), a display of politeness or docility, a display of gentleness or urbanity.

শিখতাপ্রকাশক, *a.* (from শিখতা, *politeness*, and প্রকাশক, *displaying*), displaying politeness or docility, displaying gentleness or urbanity.

শিখতাপ্রযুক্ত, *a.* (from শিখতা, *politeness*, and প্রযুক্ত, *caused by*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

শিখতাবিনা, *ad.* (from শিখতা, *politeness*, and বিনা, *without*), without or beside politeness or docility, without or beside gentleness or urbanity.

শিখতাব্যতিরিক্ত, *a.* (from শিখতা, *politeness*, and ব্যতিরিক্ত, *excepted*), politeness or docility excepted, gentleness or urbanity excepted.

শিখতাব্যতিরিক্ত, *s.* (from শিখতা, *politeness*, and ব্যতিরিক্ত, *an exception*), the exception of politeness or docility, the exception of gentleness or urbanity.

শিখতাব্যতিরিক্তে, *ad.* (*loc. case of শিখতাব্যতিরিক্ত*), with the exception of politeness or docility, with the exception of gentleness or urbanity, without or beside politeness or docility, without or beside gentleness or urbanity.

শিখতাবিভিন্ন, *a.* (from শিখতা, *politeness*, and বিভিন্ন, *separate*), separate or distinct from politeness or a disciplined condition.

वि.इ.

शिवलक्षणम्. *a.* (from शिवता, *politeness*, and हेतु, *a cause*, caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

शुद्ध. s (from शुद्ध, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility.

विशिष्ट, s. (from विशिष्ट, *disciplined*, and आश्रय, *customary*
action, polite conduct or behaviour, docile conduct,
gentle conduct.

শিষ্টাচার, s. (from শিষ্ট, *polite*, and আচার, *conduct*), polite or
docile conduct or behaviour, gentle or urbane conduct,
the manners of a gentleman.

विशिष्टविशेष, a. (from विशिष्ट, *polite conduct*, and विशेष, *possessed of*), polite, gentle, possessing the manners of a gentleman, urbane, docile.

निष्ठादरिहीन, *a.* (from निष्ठादर, *polite conduct*, and दिहीन, *destitute*), *destitute of polite or docile behaviour, destitute of the manners of a gentleman.*

शिविराश्रम, *a.* (from शिविर, *polite conduct*, and श्रम, *joined*, connected with polite or docile behaviour, connected with the manners of a gentleman, genteel, polite, urbane, docile.

शिष्टाचारहीन, *a.* (from शिष्टाचार, *polite conduct*, and इति *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

विशुद्धाचारः, *a.* (from विशुद्धाचारः, *polite conduct*, and शून्य, *empty*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

শিষ্টাচারহীন, *n.* (from শিষ্টাচার, *polite conduct*, and হীন, *destitute*, destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

विशिष्ट, a (from विश, disciplined, and शिष्ट, acting cus-
tomarily), behaving in a polite or urbane manner, ac-
ting like a gentleman.

शिष्य, s. (from शिक्ष, *to teach*), a disciple, a pupil.

fla, s. (from *flari*, a *crest*), flame, an ear of corn, a whistle, a hiss.

रिह, व. न. (from *शीतकारि*, *an agreeable sensation*, to feel to feel an agreeable sensation, to feel the sensation of cold, to feel a disagreeable sensation. The adverbial particle of this verb is often compounded with *सु* to *rise*, the meaning is the same as that of the simple verb.

विश्रुति, v. n. (from **विश्रु**, *to feel*), to feel, to feel a gratifying sensation, to feel a disagreeable sensation.

मिश्रित, s. (from मिश्र, to *feel*), the feeling of a gratifying sensation, the feeling of a disagreeable sensation.

ਜੀਤ.

निश्चयनिष्ठा, *a.* (from निश्चय, *to feel*), causing a gratifying sensation, causing a disagreeable sensation.

शीकर, *a.* (from शीक्, *to sprinkle*), thin rain, rain driven by the wind, rain.

शीघ्र, *ad.* (from शिघ्र, *to smell*), quickly, speedily, immediately, rapidly, hastily; *a.* speedy, quick, rapid.

स्फिष्ट, *a.* (from स्फिष्ट, *swiftly*, and ग, *to go*), *swift, fleet, passing.*

शीघ्रगमन, *s.* (from शीघ्र, *quick*, and गमन, *a going*), a quick pace;
a. swift, rapid, fleet.

ਜੀਵ੍ਹਜਾਸੀ, a. (from ਜੀਵ੍ਹ, *quickly*, and ਜਾਸਿਐ, *moving*), swift, fleet.

शीत, *s.* (from शी, *to go*), cold, cold weather, the cold season, coldness, the moon; *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

शीतऋतु, *s.* (from शीत, *cold*, and ऋतु, *time*), the cold season
winter.

शीतकालीन, *a.* (from शीतकाल, *the cold season*), belonging to the cold season, wintry.

शीतडी. *s.* (from शीत, *cold*), a garment for the cold season.

শীতপল্লী, s. (from শীত, *cold*, and পল্লী, *a leaf*), the name of particular plant, (*Cleome pentaphylla*.)

ਸੀਤੀਭੀਤ, *a.* (from ਸੀਤ, *cold*, and ਭੀਤ, *afraid*), afraid of the cold.

शीतल, *a.* (from शीत, *cold*), cool, cold, refreshing; *s.* green vitriol or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

শীতলতা, s. (from শীতল, *cool*, coolness, coldness.

शीतल s. (from शीतल, *cool*, coolness, coldness.

श्रीदलपत्रिका, s. (from श्रीदल, cool, and पत्र, a leaf), the name of a plant which is used to make a fine sort of ma (Phrynium dichotomum.)

শীতলপাটী, *s.* (from শীতলপত্রিকা, a particular plant), the name of a particular kind of aquatic plant, (*Phrynum dichotomum*).

शीतलपत्र, s. (from शीतल, *cold*, and पत्र, *the sixth day of the moon*), a religious observance kept on the sixth lunar day of the increase of the moon in Magha, on which day only cold food is eaten. The name of an ornamental plant. (*Paracratium verecundum*.)

शीतला, *s.* (from शीत, *cold*, and लत, *to get*), the small pox, the goddess who presides over the small pox.

শীতলপুত্রী, *s.* (from শীতলী, *the goddess of the small pox*, and
পুত্রী, *worship*), *the worship of the goddess who presides*
over the small pox.

श्रीरङ्गी, s. (from श्रीरङ्गा), *the goddess of the small pox*, a swelling in the axils or on the arm after inoculation for small pox.

শীল.

- শীতশিৱ, *s.* (from শীত, *cool*, and শিৱ, *auspicious*), rock salt.
 শীতাত, *a.* (from শীত, *cold*, and হত, *affected by*), cold, affected by the cold.
 শীতাম্ব, *s.* (from শীত, *the moon*, and অম্ব, *a stone*), the moon stone.
 শীতকোষ, *s.* (from শীত, *an imitative sound indicating feeling*, and কৃ, *to make*), a sound expressive of a gratifying sensation.
 শীত্ব, *s.* (from শী, *to repose*), rum distilled from molasses.
 শীর্ণ, *a.* (from শী, *to injure*), fallen off, as leaves from a tree, withered, slender.
 শীর্ণতা, *s.* (from শীর্ণ, *fallen*), a withered state, an emaciated condition.
 শীর্ণত্ব, *s.* (from শীর্ণ, *fallen*), a withered state, an emaciated condition.
 শীর্ষ, *s.* (from شمس, *sweetmeats*), an offering of sweetmeats, an offering.
 শীর্ষ, *s.* (from শির, *the head*), the head.
 শীর্ষক, *s.* (from শীর্ষ, *the head*), a helmet, a skull, judgment, the award or sentence of a judge, the fruit or result of judicial investigation.
 শীর্ষহাতক, *a.* (from শীর্ষ, *the head*, and হাতক, *smiting*), cutting off the head, decapitating, injuring the head.
 শীর্ষহাতী, *a.* (from শীর্ষ, *the head*, and হাতিন, *smiting*), cutting off the head, decapitating, injuring the head.
 শীর্ষহুত, *a.* (from শীর্ষ, *the head*, and হুত, *requiring to be cut*), meriting decapitation, sentenced to decapitation.
 শীর্ষক, *s.* (from শীর্ষ, *the head*), a helmet.
 শীল, *s.* (from শীল, *to study*), the bias or inclination of the mind, a tendency, an inclination, a bias, the observance of law or morals; *a.* endowed with, possessed of, tending to.
 শীলক, *a.* (from শীল, *a tendency*), tending towards an object, inclined.
 শীলতা, *s.* (from শীল, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
 শীলতাঘাটী, *ad.* (from শীলতা, *a good tendency*, and ঘাট, *a door*), by or through a good or virtuous disposition.
 শীলতাপ্রকাশ, *s.* (from শীলতা, *a good tendency*, and প্রকাশ, *display*), the manifestation or display of a good or virtuous disposition.
 শীলতাপ্রকাশক, *a.* (from শীলতা, *a good tendency*, and প্রকাশক, *displaying*), displaying or manifesting a good or virtuous disposition.
 শীলত্ব, *s.* (from শীল, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
 শীলবান, *a.* (from শীল, *a tendency*), well inclined, virtuously disposed.

শক্তি.

- শীলিত, *a.* (from শীল, *to study*), learned, acquired by study.
 শীশ, an imitative sound used to express a hissing sound, a hiss.
 শীষী, *s.* (from শীষি, *a legume*), a legume.
 শুঁ, *s.* (from শুঁ, *dry ginger*), dry ginger.
 শুঁ, *s.* (from শুঁ, *an elephant's trunk*), an elephant's trunk.
 শুঁ, *s.* (from শৌভিক, *a vintner*), a vintner, a distiller.
 শুঁ, *v. n.* (from শুঁ, *to dry*), to become dry, to be exciccated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle.
 শুক, *s.* (from শুক, *to shine*), a parrot, the son of Vyasa and author or narrator of the Bhaguvut, one of the ministers of Ravana the sovereign of Lanka.
 শুকচোরা, *s.* (from শুক, *a parrot*, and চীনা, *China*), China root, (Smilax China).
 শুকদেব, *s.* (from শুক, *a proper name*, and দেব, *a god*), the name of the son of Vyasa who was the author or narrator of the Bhaguvut.
 শুকন, *s.* (from শুক, *to become dry*), a becoming dry, a withering, a fading, the drying up or healing of a wound or ulcer, a shrivelling up, a wasting away.
 শুকনা, *a.* (from শুক, *to dry*), dry, sapless, withered.
 শুক, *s.* (from شكر, *thanks*), thanks.
 শুকপ্রদাতী, *s.* (from شكر, *thanks*, and گزار, *a doing*), thanksgiving.
 শুকা, *v. a.* (from শুক, *to dry*), to dry, to dry up, to cause to shrivel or waste; *a.* dry, dried, emaciated; *s.* drought, dryness.
 শুকাইবা, *s.* (from শুকা, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
 শুকাইবা, *s.* (from শুক, *to dry*), dryness.
 শুকান, *s.* (from শুকা, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
 শুকানি, *s.* (from শুকা, *to dry*), dryness, a becoming dry.
 শুকানিয়া, *a.* (from শুকা, *to dry*), drying; *s.* one who dries.
 শুকী, *a.* (from শুক, *to dry*), dry, lean, emaciated.
 শুকীমাছ, *s.* (from শুকী, *dry*, and মাছ, *a fish*), dried fish.
 শুকিণী, *a.* (from শুক, *to dry*), withering.
 শুক, *s.* (from শুক, *to be pure*), sour gruel, vinegar or an acid preparation made of fruits or roots by steeping them in oil and salt drying and then leaving them in water till they undergo the acetous fermentation; bitter condiment or sauce.
 শুকি, *s.* (from শুক, *to dry*), dryness, a shrivelling up, a consumption, a pearl oyster, (*Ostrea Ehippium*); a small shell, a cockle, a disease of the eye consisting of the formation of dark fleshy spots on the cornea.

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ଫିକିରୀ, *s.* (from ଅତି, *a pearl oyster*), a pearl oyster, (*Ostrea Ehippium*); a species of sorrel, (*Rumex vesicarius*.)

ଫିକିର, *a.* (from ଅତି, *a pearl oyster*, and ଜନ୍ମ, *to be produced*), a pearl.

ଶୁକ୍ର, *s.* (from ଅତି, *to grieve*), semen. In astronomy the planet Venus or its regent who in the mythology of the Hindoos is the tutor of the *Usooras* and *Dityas*; *a.* white.

ସ୍ପର୍ମାସ୍ଥାନ, *s.* (from ଅତି, *sperm*, and ଶାସ୍ତ୍ର, *a receptacle*), in anatomy the vesiculæ seminales.

ସ୍ପର୍ମାଂଶୁକ, *a.* (from ଅତି, *sperm*, and ମୁକ୍ତ, *throwing out*), in anatomy the ejaculatores seminis.

ସ୍ପର୍ମାସ୍ତର, *s.* (from ଅତି, *the planet Venus*, and ସ୍ତର, *a day of the week*), Friday.

ଶୁକ୍ରାଚାର୍ଯ୍ୟ, *s.* (from ଅତି, *the tutor of the Dityas*, and ଶିଷ୍ୟ, *a disciple*), an *Usoora* or *Ditya*, a disciple of Shookra.

ଶୁକ୍ରାଚାର୍ଯ୍ୟ, *s.* (from ଅତି, *the planet Venus*, and ଅଚାର୍ଯ୍ୟ, *a teacher*), the regent of the planet Venus who is in Hindoo fable represented as the tutor of the *Usooras* and *Dityas*.

ଶୁଦ୍ଧ, *a.* (from ଅତି, *to be pure*), bright, white, pure; *s.* whiteness.

ଶୁଦ୍ଧତା, *s.* (from ଅତି, *white*), whiteness, brightness, purity.

ଶୁଦ୍ଧତ୍ୱ, *s.* (from ଅତି, *white*), whiteness, brightness, purity.

ଶୁଦ୍ଧମାସ, *s.* (from ଅତି, *white*, and ମାସ, *a side*), the light fortnight or the fortnight of the moon's increase.

ଶୁଦ୍ଧମାସୀୟ, *a.* (from ଅତି, *the moon's increase*), pertaining to the fortnight of the moon's increase.

ଶୁଦ୍ଧରାଶିରାସ୍ଥାନୀ, *s.* (from ଅତି, *resembling a white line*, and ରାସ୍ଥାନୀ, *a ligament*), in anatomy the name of a ligament (*linea alba*).

ଶୁଦ୍ଧିମା, *s.* (from ଅତି, *white*), whiteness, brightness, purity.

ଶୁଦ୍ଧି, *v. a.* (from ଶିଂସ୍, *to smell*), to smell.

ଶୁଦ୍ଧି, *s.* (from ଶିଂସ୍, *to smell*), a smelling.

ଶୁଦ୍ଧୀ, *s.* (from ଅତି, *to be pure*), a table of errata, the correction of a writing.

ଶୁଦ୍ଧି, *s.* (from ଅତି, *to purify*), one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness; *a.* pure, clean, cleaned, purified, correct.

ଶୁଦ୍ଧିକର, *a.* (from ଅତି, *purity*, and କର, *to do*), sanctifying, purifying, cleansing.

ଶୁଦ୍ଧିକରକ, *a.* (from ଅତି, *purity*, and କରକ, *an instrument*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ଶୁଦ୍ଧିକାରକ, *a.* (from ଅତି, *purity*, and କାରକ, *making*), sanctifying, purifying, cleansing; *s.* a sanctifier, a purifier.

ଶୁଦ୍ଧିକାରୀ, *a.* (from ଅତି, *purity*, and କାରୀ, *making*), sanctifying, purifying, cleansing.

ଶୁଦ୍ଧିଜନକ, *a.* (from ଅତି, *purity*, and ଜନକ, *producing*), producing purity or holiness.

ଶୁଦ୍ଧିଜନ୍ୟ, *a.* (from ଅତି, *purity*, and ଜନ୍ୟ, *produced*), produced by or arising from purity or holiness.

ଶୁଦ୍ଧିଜନ୍ୟେ, *ad.* (*loc. case of ଅତିଜନ୍ୟ*), for purity or holiness, for purification.

ଶୁଦ୍ଧିତା, *s.* (from ଅତି, *pure*), purity, holiness, a purified condition.

ଶୁଦ୍ଧିତ୍ୱ, *s.* (from ଅତି, *pure*), purity, holiness, a purified condition.

ଶୁଦ୍ଧିଦ୍ୱାରା, *ad.* (from ଅତି, *purity*, and ଦ୍ୱାର, *a door*), by or through purity or holiness.

ଶୁଦ୍ଧିନିସ୍ତକ, *a.* (from ଅତି, *purity*, and ନିସ୍ତକ, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ଶୁଦ୍ଧିନିସ୍ତେ, *ad.* (from ଅତି, *purity*, and ନିସ୍ତେ, *a cause*), for the purpose of purity or holiness.

ଶୁଦ୍ଧିସ୍ତବ୍ଧକ, *a.* (from ଅତି, *purity*, and ସ୍ତବ୍ଧକ, *obstructing*), operating as an obstacle to purity or holiness.

ଶୁଦ୍ଧିସ୍ତବ୍ଧକ, *a.* (from ଅତି, *purity*, and ସ୍ତବ୍ଧକ, *caused by*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ଶୁଦ୍ଧିବିନା, *ad.* (from ଅତି, *purity*, and ବିନା, *without*), without or beside purity or holiness.

ଶୁଦ୍ଧିବିନାସ୍ତକ, *a.* (from ଅତି, *purity*, and ବାସ୍ତବକ, *excepted*), purity or holiness excepted.

ଶୁଦ୍ଧିବାସ୍ତବକ, *s.* (from ଅତି, *purity*, and ବାସ୍ତବକ, *an exception*), the exception of purity or holiness.

ଶୁଦ୍ଧିବାସ୍ତବକେ, *ad.* (*loc. case of ଅତିବାସ୍ତବକ*), with the exception of purity or holiness, without or beside purity or holiness.

ଶୁଦ୍ଧିବାସ୍ତବକ, *s.* (from ଅତି, *purity*, and ବାସ୍ତବକ, *an obstacle*), an obstacle to purity or holiness.

ଶୁଦ୍ଧିବାସ୍ତବକ, *a.* (from ଅତି, *purity*, and ବାସ୍ତବକ, *obstructing*), operating as an obstacle to purity or holiness.

ଶୁଦ୍ଧିଭିନ୍ନ, *a.* (from ଅତି, *purity*, and ଭିନ୍ନ, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ଶୁଦ୍ଧିହେତୁକ, *a.* (from ଅତି, *purity*, and ହେତୁ, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ଶୁଦ୍ଧି, *s.* (from ଶଳ୍ୟ, *the kernel of grain*), flour.

ଶୁଦ୍ଧି, *a.* (from ଅତି, *to be thin*), straight and narrow, long and narrow, narrow.

ଶୁଦ୍ଧି, an imitative sound used to express the motion of a ship or boat when launched from the stocks.

ଶୁଦ୍ଧି, an imitative sound used to express the sensation of tingling.

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ଅତୁଟ୍ଟାନ, *s.* (from ଅତୁଟ୍ଟ, *the sensation of tingling*), a tingling.
 ଅଣି, *s.* (from ଅଣ, *to dry*), dried ginger.
 ଅଗ, *s.* (from ଅଗ, *to go*), an elephant's trunk.
 ଅସ, *a.* (from ଅସ, *to purify*), pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.
 ଅସକଳାୟୀ, *s.* (from ଅସ, *pure*, and କଳାୟୀ, *welfare*), the name of one of the mixed modes in Hindoo music.
 ଅସତ, *s.* (from ଅସ, *right*), correctness, righteousness, uprightness, purity, rectitude.
 ଅସତ, *s.* (from ଅସ, *right*), correctness, righteousness, uprightness, purity, rectitude.
 ଅସଲସୁ, *a.* (from ଅସ, *pure*, and ଲସୁ, *goodness*), perfect, right, righteous, pure.
 ଅସଲସୁତା, *s.* (from ଅସଲସୁ, *perfect*), perfection, righteousness, purity, rectitude.
 ଅସି, *s.* (from ଅସି, *to be pure*), purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.
 ଅସିକର, *a.* (from ଅସି, *purity*, and କର, *to do*), purifying, sanctifying, cleansing, purging from errors or impurities.
 ଅସିକରକ, *a.* (from ଅସି, *purity*, and କରକ, *means*), effected by means of purity or holiness; *ad.* by means of purity or holiness.
 ଅସିକାରକ, *a.* (from ଅସି, *purity*, and କାରକ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.
 ଅସିକାରି, *a.* (from ଅସି, *purity*, and କାରି, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.
 ଅସିଜନକ, *a.* (from ଅସି, *purity*, and ଜନକ, *producing*), producing purity or sanctity.
 ଅସିଜନ, *a.* (from ଅସି, *purity*, and ଜନ, *producible*), producible by or arising from purity or sanctity.
 ଅସିଜନୋ, *ad.* (*loc. case of ଅସିଜନ*), for the purpose of purity or sanctity.
 ଅସିହାରି, *ad.* (from ଅସି, *purity*, and ହାରି, *a door*), by or through purity or sanctity.
 ଅସିନିବର୍ତ୍ତକ, *a.* (from ଅସି, *purity*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing purity or sanctity to cease.
 ଅସିନିବାରକ, *a.* (from ଅସି, *purity*, and ନିବାରକ, *preventing*), preventing or resisting purity or sanctity.
 ଅସିନିବାରଣ, *s.* (from ଅସି, *purity*, and ନିବାରଣ, *a preventing*), the preventing or resisting of purity or sanctity.
 ଅସିନିବର୍ତ୍ତି, *s.* (from ଅସି, *purity*, and ନିବର୍ତ୍ତି, *cessation*), the cessation or prevention of purity or sanctity.
 ଅସି, ବିଧକ, *a.* (from ଅସି, *purity*, and ବିଧକ, *a cause*), caus-

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ed by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.
 ଅସିନିବର୍ତ୍ତକ, *ad.* (from ଅସି, *purity*, and ନିବର୍ତ୍ତକ, *a cause*), for the purpose of purity or sanctity.
 ଅସିପୁରକ, *a.* (from ଅସି, *purity*, and ପୁର, *before*), preceded by or arising from purity or sanctity; *ad.* by or through purity or sanctity.
 ଅସିମୁଦିତକ, *a.* (from ଅସି, *purity*, and ମୁଦିତକ, *obstructing*), obstructing or hindering purity or sanctity.
 ଅସିମୁଦ୍ଦ, *a.* (from ଅସି, *purity*, and ମୁଦ୍ଦ, *caused by*), caused by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.
 ଅସିବିନୀ, *ad.* (from ଅସି, *purity*, and ବିନୀ, *without*), without or beside purity or sanctity.
 ଅସିବିନିଷ୍ଠ, *a.* (from ଅସି, *purity*, and ବିନିଷ୍ଠ, *possessed of*), possessed of purity or sanctity, pure, holy, clean.
 ଅସିବିହୀନ, *a.* (from ଅସି, *purity*, and ବିହୀନ, *destitute*), destitute of purity or holiness.
 ଅସିବିତ୍ତିରକ, *a.* (from ଅସି, *purity*, and ବିତ୍ତିରକ, *excepted*), purity or sanctity excepted.
 ଅସିବିତ୍ତିରକ, *s.* (from ଅସି, *purity*, and ବିତ୍ତିରକ, *an exception*), the exception of purity or holiness.
 ଅସିବିତ୍ତିରକେ, *ad.* (*loc. case of ଅସିବିତ୍ତିରକ*), with the exception of purity or holiness, without or beside purity or holiness.
 ଅସିସାଧାତ, *s.* (from ଅସି, *purity*, and ସାଧାତ, *an obstacle*), an obstacle to purity or holiness.
 ଅସିସାଧାତକ, *a.* (from ଅସି, *purity*, and ସାଧାତକ, *obstructing*), operating as an obstacle to purity or holiness.
 ଅସିସିଦ୍ଧ, *a.* (from ଅସି, *purity*, and ସିଦ୍ଧ, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.
 ଅସିଯୁକ୍ତ, *a.* (from ଅସି, *purity*, and ଯୁକ୍ତ, *joined to*), connected with purity or holiness, pure, holy, clean.
 ଅସିରହିତ, *a.* (from ଅସି, *purity*, and ରହିତ, *destitute*), destitute of purity or holiness.
 ଅସିଶୂନ୍ୟ, *a.* (from ଅସି, *purity*, and ଶୂନ୍ୟ, *empty*), destitute of purity or holiness.
 ଅସିହୀନ, *a.* (from ଅସି, *purity*, and ହୀନ, *destitute*), destitute of purity or holiness.
 ଅସିହେତୁକ, *a.* (from ଅସି, *purity*, and ହେତୁ, *a cause*), caused by or arising from purity or holiness.
 ଅସି, *v. a.* (from ଅସି, *to be pure*), to cleanse, to purify, to correct a writing, to purge from faults or errors; *v. n.* to be cleansed, to be purified.
 ଅସିହୀ, *v. a.* (from ଅସି, *to be pure*), to cleanse, to purify, to correct the errors of a writing, to purge from impurity or fault, to expiate, to forgive, to amend, to modify.

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ଅବିରା, *s.* (from ଅବିର, *to cleanse*), a cleansing, a purifying, the correcting of a writing, the purging away of errors or impurities, the amending or modifying of a law.

ଅବିରାଣୀ, *a.* (from ଅବିର, *to cleanse*), cleansing, purifying, purging from errors; *s.* a purifier, a corrector of mistakes or errors.

ଅବି, *ad.* (from ଅବି, *to purify*), only, merely.

ଅବ, *v.* (from ଅ, *to hear*), to hear, to regard, to attend to.

ଅବନ, *s.* (from ଅବ, *to hear*), the hearing of a thing.

ଅବନି, *s.* (from ଅବ, *to hear*), the hearing of a thing.

ଅବନିତା, *a.* (from ଅବ, *to hear*), hearing; *s.* a hearer.

ଅବୀ, *s.* (from ଅବ, *to hear*), a hearing, attention to any thing said; *v. n.* to cause to hear, to repeat or mention in a person's hearing.

ଅବିବୀ, *s.* (from ଅବୀ, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in another's hearing.

ଅବୀନ, *s.* (from ଅବୀ, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing; *a.* sounded out.

ଅବୀନି, *s.* (from ଅବୀ, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing.

ଅବୀନିତା, *a.* (from ଅବୀ, *to cause to hear*), causing to hear a thing, rehearsing a thing in a person's hearing; *s.* a person who rehearses or causes to hear a thing.

ଅବିନି, *s.* (from ଅବ, *to hear*), the hearing of a thing.

ଅବୀ, *s.* (from ଅବ, *a dog*), a bitch.

ଅବ, *a.* (from ଅବ, *to appear pleasant*), good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned; *s.* good, good fortune, happiness, auspiciousness, goodness, welfare.

ଅବୀ, *a.* (from ଅବ, *welfare*), happy, prosperous, fortunate.

ଅବୀ, *a.* (from ଅବ, *welfare*, and ଅବ, *to do*), auspicious, doing good.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and କର, *means*), effected by means of welfare or happiness; *ad.* by means of welfare or happiness.

ଅବୀକ, *s.* (from ଅବ, *welfare*, and କର, *an action*), a good or auspicious action.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and କର, *doing*), doing auspicious actions, doing right.

ଅବୀକୀ, *a.* (from ଅବ, *welfare*, and କର, *doing*), doing auspicious actions, doing right.

ଅବୀକୀ, *s.* (from ଅବ, *welfare*, and କର, *works*), a good or auspicious action, a religious action.

ଅବୀକ, *s.* (from ଅବ, *auspicious*, and କର, *a moment*), a propitious moment, an auspicious moment.

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ଅବୀ, *s.* (from ଅବ, *welfare*, and ଗୁରୁ, *a planet*), an auspicious planet.

ଅବୀ, *a.* (from ଅବ, *welfare*, and କର, *to do*), auspicious, propitious, conferring welfare or good luck; *s.* an arithmetician, an accountant, a person who sustains the office of keeping the accounts of a district.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଚିନ୍ତା, *thinking*), thinking or contriving welfare or good.

ଅବୀକୀ, *s.* (from ଅବ, *welfare*, and ଚିନ୍ତା, *thought*), thought or anxiety for welfare or good fortune.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଚେଷ୍ଟା, *endeavouring*), seeking or endeavouring for welfare or happiness.

ଅବୀକର, *s.* (from ଅବ, *welfare*, and ଚେଷ୍ଟା, *endeavour*), a seeking or endeavour for welfare or happiness.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଉତ୍ପାଦ, *producing*), producing welfare or auspicious circumstances.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଉତ୍ପାଦ, *produced*), produced by or arising from welfare or auspicious circumstances.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଉତ୍ପାଦ, *produced*), produced by or arising from welfare or auspicious circumstances.

ଅବୀକର, *ad.* (*loc. case of ଅବୀକର*), for welfare or auspicious circumstances.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଉତ୍ପାଦ, *produced*), produced by or arising from welfare or auspicious circumstances.

ଅବୀ, *a.* (from ଅବ, *welfare*, and ଦା, *to give*), giving welfare, producing or yielding auspicious results.

ଅବୀକର, *s.* (from ଅବ, *welfare*, and ଦା, *a giver*), a person who bestows good fortune or auspicious circumstances.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଦା, *giving*), bestowing good fortune, giving auspicious results.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଦା, *giving*), bestowing good fortune, giving auspicious results.

ଅବୀକର, *s.* (from ଅବ, *auspicious*, and ଦୃଷ୍ଟି, *a look*), an auspicious look, a benevolent look, the mutual interview which takes place between the bride and bridegroom on the day of marriage.

ଅବୀକର, *ad.* (from ଅବ, *welfare*, and ଦା, *a door*), by or through welfare or happiness.

ଅବୀକର, *s.* (from ଅବ, *welfare*, and ଦା, *malice*), envy, hostility to another's welfare.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଦା, *malicious*), envious, acting with hostility towards another's welfare.

ଅବୀକର, *a.* (from ଅବ, *welfare*, and ଦା, *malicious*), envious, acting hostilely towards another's welfare.

ଅବୀକର, *s.* (from ଅବ, *welfare*, and ଦା, *a malicious person*), an envious person.

ସ୍ତବ.

- ସ୍ତବସାମୀ, *a.* (from ସ୍ତବ, *welfare*, and ସାମୀ, *thinking*), benevolent.
- ସ୍ତବହୀନ, *s.* (from ସ୍ତବ, *welfare*, and ହୀନ, *destruction*), the destruction of welfare or good fortune.
- ସ୍ତବହୀନକ, *a.* (from ସ୍ତବ, *welfare*, and ହୀନକ, *destructive*), destructive to welfare or good fortune.
- ସ୍ତବହୀନୀ, *a.* (from ସ୍ତବ, *welfare*, and ହୀନିନୀ, *destroying*), destructive to welfare or good fortune.
- ସ୍ତବନାଶ, *s.* (from ସ୍ତବ, *welfare*, and ନାଶ, *destruction*), the destruction of welfare or good fortune.
- ସ୍ତବନାଶକ, *a.* (from ସ୍ତବ, *welfare*, and ନାଶକ, *destructive*), destructive to welfare or good fortune.
- ସ୍ତବନିବର୍ତ୍ତକ, *a.* (from ସ୍ତବ, *welfare*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to welfare or auspicious circumstances.
- ସ୍ତବନିବାରକ, *a.* (from ସ୍ତବ, *welfare*, and ନିବାରକ, *preventing*), preventing or resisting welfare or auspicious circumstances.
- ସ୍ତବନିବାରଣ, *s.* (from ସ୍ତବ, *welfare*, and ନିବାରଣ, *a preventing*), the preventing or resisting of welfare or auspicious circumstances.
- ସ୍ତବନିବୃତ୍ତି, *s.* (from ସ୍ତବ, *welfare*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of welfare or auspicious circumstances.
- ସ୍ତବନିମିତ୍ତକ, *a.* (from ସ୍ତବ, *welfare*, and ନିମିତ୍ତ, *a cause*), caused by or arising from welfare or auspicious circumstances; *ad.* from or because of welfare or auspicious circumstances.
- ସ୍ତବନିମିତ୍ତେ, *ad.* (from ସ୍ତବ, *welfare*, and ନିମିତ୍ତ, *a cause*), for the purpose of welfare or auspicious circumstances.
- ସ୍ତବପୂର୍ବକ, *a.* (from ସ୍ତବ, *welfare*, and ପୂର୍ବ, *before*), preceded by or arising from welfare or auspicious circumstances; *ad.* by or through welfare or auspicious circumstances.
- ସ୍ତବପୁତ୍ତବଧକ, *a.* (from ସ୍ତବ, *welfare*, and ପୁତ୍ତବଧକ, *obstructing*), obstructing welfare or good fortune.
- ସ୍ତବପ୍ରଯୁକ୍ତ, *a.* (from ସ୍ତବ, *welfare*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from welfare or good fortune; *ad.* from or because of welfare or good fortune.
- ସ୍ତବବର୍ଦ୍ଧକ, *a.* (from ସ୍ତବ, *welfare*, and ବର୍ଦ୍ଧକ, *increasing*), increasing welfare or good fortune.
- ସ୍ତବବର୍ଦ୍ଧନ, *s.* (from ସ୍ତବ, *welfare*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of welfare or good fortune.
- ସ୍ତବବିହୀନ, *ad.* (from ସ୍ତବ, *welfare*, and ବିହୀନ, *without*), without or beside welfare or good fortune.
- ସ୍ତବସମ୍ପନ୍ନ, *a.* (from ସ୍ତବ, *welfare*, and ସମ୍ପନ୍ନ, *possessed of*), possessed of welfare or good fortune, lucky, auspicious, favourable, right, good.

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- ସ୍ତବବିହୀନ, *a.* (from ସ୍ତବ, *welfare*, and ବିହୀନ, *destitute*), destitute of welfare or good fortune.
- ସ୍ତବବୃଦ୍ଧି, *s.* (from ସ୍ତବ, *welfare*, and ବୃଦ୍ଧି, *increase*), the increase of welfare or good fortune.
- ସ୍ତବବାତିରିକ, *a.* (from ସ୍ତବ, *welfare*, and ବାତିରିକ, *excepted*), welfare or auspicious circumstances excepted.
- ସ୍ତବବାତିରେକ, *s.* (from ସ୍ତବ, *welfare*, and ବାତିରେକ, *an exception*), the exception of welfare or auspicious circumstances.
- ସ୍ତବବାତିରେକେ, *ad.* (*loc. case of* ସ୍ତବବାତିରେକ), with the exception of welfare or auspicious circumstances, without or beside welfare or auspicious circumstances.
- ସ୍ତବବାଧ, *s.* (from ସ୍ତବ, *welfare*, and ବାଧ, *an obstacle*), an obstacle to welfare or auspicious circumstances.
- ସ୍ତବବାଧକ, *a.* (from ସ୍ତବ, *welfare*, and ବାଧକ, *obstructing*), operating as an obstacle to welfare or auspicious circumstances.
- ସ୍ତବଯୁକ୍ତ, *a.* (from ସ୍ତବ, *welfare*, and ଯୁକ୍ତ, *joined*), connected with welfare or auspicious circumstances, auspicious, good, lucky.
- ସ୍ତବହୃତ, *a.* (from ସ୍ତବ, *welfare*, and ହୃତ, *destitute*), destitute of welfare or auspicious circumstances.
- ସ୍ତବକ୍ଷଣ, *s.* (from ସ୍ତବ, *auspicious*, and କ୍ଷଣ, *the time which elapses between the first rising of a sign above the horizon and its being entirely above it*), an auspicious hour or portion of time.
- ସ୍ତବଶୂନ୍ୟ, *a.* (from ସ୍ତବ, *welfare*, and ଶୂନ୍ୟ, *empty*), destitute of welfare or auspicious circumstances.
- ସ୍ତବସମ୍ବାଦ, *s.* (from ସ୍ତବ, *auspicious*, and ସମ୍ବାଦ, *news*), an auspicious report, good news, the gospel.
- ସ୍ତବସମ୍ବାଦୀ, *s.* (from ସ୍ତବ, *auspicious*, and ସମ୍ବାଦୀ, *a report*), an auspicious report, good news, the gospel.
- ସ୍ତବହୀନ, *a.* (from ସ୍ତବ, *welfare*, and ହୀନ, *destitute*), destitute of welfare or auspicious circumstances.
- ସ୍ତବହେତୁକ, *a.* (from ସ୍ତବ, *welfare*, and ହେତୁ, *a cause*), caused by or arising from welfare or auspicious circumstances.
- ସ୍ତବକାଞ୍ଛା, *s.* (from ସ୍ତବ, *welfare*, and କାଞ୍ଛା, *desire*), a good or auspicious desire, a desire for good or welfare, a desire for auspicious circumstances.
- ସ୍ତବକାଞ୍ଛୁ, *a.* (from ସ୍ତବ, *welfare*, and କାଞ୍ଛୁ, *desirous*), desirous of good or welfare, desirous of auspicious circumstances.
- ସ୍ତବଦୃଢ଼, *s.* (from ସ୍ତବ, *welfare*, and ଦୃଢ଼, *fortune*), good fortune, good luck.
- ସ୍ତବଦୁଷ୍ଟାପୀ, *a.* (from ସ୍ତବ, *good*, and ଦୁଷ୍ଟାପୀ, *thinking*), benevolent, seeking the good of others.
- ସ୍ତବସଂଯୁକ୍ତ, *a.* (from ସ୍ତବ, *welfare*, and ସଂଯୁକ୍ତ, *connected with*), auspicious, prosperous, lucky, fortunate.
- ସ୍ତବକାଞ୍ଛା, *s.* (from ସ୍ତବ, *welfare*, and କାଞ୍ଛା, *desire*), a good

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or auspicious desire; a desire for welfare, a desire for auspicious circumstances.

ସୁଖାଭିଷା, *a.* (from ଅବ, *welfare*, and ଅଭିଷା, *desirous*), desirous of welfare or auspicious circumstances.

ସୁଖାୟ, *a.* (from ଅବ, *welfare*, and ଅୟ, *desirous*), desirous of welfare, desirous of auspicious circumstances.

ସୁଖାୟ, *ad.* (from ଅବ, *welfare*, and ଅୟ, *an object*), for the purpose of welfare, for auspicious circumstances.

ସୁଖାଶୀର୍ବା, *s.* (from ଅବ, *welfare*, and ଆଶୀର୍ବା, *a benediction*), a benediction.

ସୁଖାଶୀର୍ବାକାଂକ୍ଷୀ, *s.* (from ସୁଖାଶୀର୍ବା, *a benediction*, and ଆକାଂକ୍ଷୀ, *desire*), the desire of a benediction.

ସୁଖାଶୀର୍ବାକାଂକ୍ଷୀ, *a.* (from ସୁଖାଶୀର୍ବା, *a benediction*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of benedictions.

ସୁଖିତା, *s.* (from ଅବ, *to appear agreeable*), ease, favourableness of circumstances, seasonableness.

ସୁଖିତା, *s.* (from ଅବ, *welfare*, and ଇତା, *desire*), a good or auspicious desire, a desire for welfare or auspicious circumstances.

ସୁଖିତା, *a.* (from ଅବ, *welfare*, and ଇତା, *desirous*), desirous of welfare or auspicious circumstances.

ସୁଖିତା, *a.* (from ଅବ, *welfare*, and ଇତା, *desirous*), desirous of welfare or auspicious circumstances.

ସୁଖାୟ, *s.* (from ଅବ, *a welfare*, and ଉଦୟ, *a rising into view*), the rise of a person's good fortune.

ସୁଖ, *a.* (from ଅବ, *to appear pleasant*), white.

ସୁଖିତା, *s.* (from ଅବ, *white*), whiteness.

ସୁଖିତା, *s.* (from ଅବ, *white*, and ଦନ୍ତ, *a tooth*), in Hindoo mythology the name of the elephant which guards the North West quarter of the universe, a woman with fine teeth.

ସୁଖିତା, *s.* (from ଅବ, *white*, and ଅୟ, *a ray*), the moon.

ସୁଖିତା, *s.* (from ଅବ, *a calculation*), a calculation.

ସୁଖିତା, *s.* (from ଅବ, *to hunt*), the name of an *Usoora* or infernal being who was slain by Doorga.

ସୁଖାଭିଷା, *s.* (from ଅବ, *the name of an u oora*, and ଆଭିଷା, *imiting*), Doorga or the slayer of Shoombha.

ସୁଖ, *s.* (from ଅବ, *to relinquish*), a toll collected on goods, duties on imports and exports, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, money given at the purchase of articles to notify the contract of marriage, the profits of household labour, the employment of domestic utensils, the preservation of ornaments, the superintendence of servants and other things of the like nature when considered as the perquisite of the wife and her own legal property.

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ଅବ, *s.* (from ଅବ, *toll*, and ଗ୍ରହଣ, *a taking*), the taking of toll, the receiving of duties on exports and imports.

ଅବ, *a.* (from ଅବ, *toll*, and ଗ୍ରହଣ, *taking*), taking toll, receiving duties on exports and imports; *s.* a toll gatherer, a collector of port duties.

ଅବ, *a.* (from ଅବ, *toll*, and ଗ୍ରହଣ, *taking*), taking toll, receiving duties on exports and imports.

ଅବ, *s.* (from ଅବ, *a porpoise*), a porpoise.

ଅବ, *a.* (from ଅବ, *to hear*), serving obsequiously, paying close attention; *s.* a servant, of these Hindoo writers enumerate five kinds; viz a disciple, an apprentice to a trade or calling, a person who works for hire or is paid the price of his labour, a superintendent of workmen, and a slave.

ଅବ, *s.* (from ଅବ, *to hear*), service, attention, obsequiousness, obedience, a desire to hear and obey.

ଅବ, *a.* (from ଅବ, *service*, and ଅବ, *means*), effected by means of service or obsequious attention; *ad.* by means of service or assiduous attention.

ଅବ, *a.* (from ଅବ, *service*, and କାର, *doing*), performing service, serving obsequiously, attentive.

ଅବ, *a.* (from ଅବ, *service*, and କାର, *doing*), performing service, serving obsequiously, paying attention.

ଅବ, *a.* (from ଅବ, *service*, and ଅବ, *producing*), producible by or arising from obsequious service or close attention.

ଅବ, *ad.* (loc. case of ଅବ), for the purpose of obsequious service or close attention.

ଅବ, *ad.* (from ଅବ, *service*, and ଦ୍ଵାର, *a door*), by or through obsequious service or close attention.

ଅବ, *a.* (from ଅବ, *service*, and ନିବାର, *causing to cease*), putting a stop to obsequious service or close attention.

ଅବ, *a.* (from ଅବ, *service*, and ନିବାର, *preventing*), preventing or resisting obsequious service or close attention.

ଅବ, *s.* (from ଅବ, *service*, and ନିବାର, *a preventing*), the preventing or resisting of obsequious service or close attention.

ଅବ, *s.* (from ଅବ, *service*, and ନିବାର, *cessation*), the cessation or resistance of obsequious service or close attention.

ଅବ, *a.* (from ଅବ, *service*, and ନିବାର, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

ଅବ, *ad.* (from ଅବ, *service*, and ନିବାର, *a cause*),

ଅମ୍ଭା,

for the purpose of obsequious service or close attention.

ଅମ୍ଭାମୁହୂର୍ତ୍ତ, *a.* (from ଅମ୍ଭା, *service*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from obsequious service or close attention; *ad.* by or through obsequious service or close attention.

ଅମ୍ଭାମୁକ୍ତିଞ୍ଚୁକ, *a.* (from ଅମ୍ଭା, *service*, and ମୁକ୍ତିଞ୍ଚୁକ, *obstructing*), obstructing or hindering obsequious service or close attention.

ଅମ୍ଭାମୁକ୍ତ, *a.* (from ଅମ୍ଭା, *service*, and ମୁକ୍ତ, *caused by*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

ଅମ୍ଭାସାମିତ, *ad.* (from ଅମ୍ଭା, *service*, and ସାମିତ, *without*), without or beside obsequious service or close attention.

ଅମ୍ଭାସାମିତ୍ତିକ, *a.* (from ଅମ୍ଭା, *service* and ସାମିତ୍ତିକ, *excepted*), obsequious service or close attention excepted.

ଅମ୍ଭାସାମିତ୍ତିକ, *s.* (from ଅମ୍ଭା, *service*, and ସାମିତ୍ତିକ, *an exception*), the exception of obsequious service or close attention.

ଅମ୍ଭାସାମିତ୍ତିକ, *ad.* (*loc. case of* ଅମ୍ଭାସାମିତ୍ତିକ), with the exception of obsequious service or close attention, without or beside obsequious service or close attention.

ଅମ୍ଭାସାମିତ୍ତିକ, *s.* (from ଅମ୍ଭା, *service*, and ସାମିତ୍ତିକ, *an obstacle*), an obstacle to obsequious service or close attention.

ଅମ୍ଭାସାମିତ୍ତିକ, *a.* (from ଅମ୍ଭା, *service*, and ସାମିତ୍ତିକ, *obstructing*), operating as an obstacle to obsequious service or close attention.

ଅମ୍ଭାସାମିତ୍ତିକ, *a.* (from ଅମ୍ଭା, *service*, and ସାମିତ୍ତିକ, *separate*), separate or distinct from obsequious service or close attention.

ଅମ୍ଭାସାମିତ୍ତିକ, *a.* (from ଅମ୍ଭା, *service*, and ହେତୁ, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *to dry*), the drying of things.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *to dry*), a hole, a vacuity, a chasm, a wind instrument, a tube or rather the vacuity within a tube; *a.* perforated, pierced, full of holes.

ଅମ୍ଭାମୁକ୍ତ, *a.* (from ଅମ୍ଭା, *a hole*, and ମୁକ୍ତ, *joined*), connected with holes or cavities, perforated, full of holes, spongy.

ଅମ୍ଭା, *a.* (from ଅମ୍ଭା, *to dry*), dry, withered, sapless, shrivelled up.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *dry*), dryness.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *dry*), dryness.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *an awn*), an awn, a spicule, the hairs on a caterpillar, a bristle.

ଅମ୍ଭା,

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *a bristle*, and ମୋକ୍ତ, *an insect*), a hairy caterpillar.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *a hog*), a hog.

ଅମ୍ଭାମୋକ୍ତ, *a.* (from ଅମ୍ଭା, *a hog*, and ମୋକ୍ତ, *to know*), obstinate, headstrong.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *an awn*), an awn, a bristle.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *to whet*), an awn of wheat or barley, a bristle, the spiculae of Cowhage or other plants.

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *a bristle*, and ମୋକ୍ତ, *an insect*), a hairy caterpillar.

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *an awn*, and ମୋକ୍ତ, *rice*), bearded rice, bearded corn.

ଅମ୍ଭା, *a.* (from ଅମ୍ଭା, *an awn*), awned, bristly, setaceous.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *a bristle*), a hog, a boar.

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *a hog*, and ମୋକ୍ତ, *a snout*), the name of a shrub, (*Onestis monadelphica*.)

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *a hog*), a sow.

ଅମ୍ଭା, *a.* (from ଅମ୍ଭା, *an awn*), awned, set with bristles, setaceous.

ଅମ୍ଭା, *a.* (from ଅମ୍ଭା, *minute*), small, fine, minute, attenuated.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *an awn*), the awns on an ear of corn, a bristle.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *to purify*), a shoodra or man of the fourth or servile class.

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *a shoodra*, and ମୋକ୍ତ, *religion*), the duties of the shoodra tribe, viz the serving of the higher classes.

ଅମ୍ଭାମୋକ୍ତ, *a.* (from ଅମ୍ଭା, *a shoodra*, and ମୋକ୍ତ, *religious*), observing or bound by the duties of a shoodra.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *a shoodra*), a person of the shoodra class.

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *a shoodra*), a woman of the servile or shoodra class. This word is improper but is frequently used.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *a shoodra*), a woman of the fourth or servile class.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *to increase*), a shambles, a slaughter house.

ଅମ୍ଭା, *a.* (from ଅମ୍ଭା, *a dog*), lonely, desert, empty, void, blank, unoccupied, vacant, hollow; *s.* the atmosphere, a vacuum, a dot, a cypher, a hollow reed.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *empty*), emptiness, a vacuity.

ଅମ୍ଭା, *s.* (from ଅମ୍ଭା, *empty*), emptiness, a vacuity.

ଅମ୍ଭାମୋକ୍ତ, *a.* (from ଅମ୍ଭା, *empty*, and ମୋକ୍ତ, *speaking*), an atheist, one who denies the reality of matter.

ଅମ୍ଭାମୋକ୍ତ, *s.* (from ଅମ୍ଭା, *empty*, and ମୋକ୍ତ, *a place*), an empty place; *a.* uninhabited, unoccupied.

ଅମ୍ଭାମୋକ୍ତ, *a.* (from ଅମ୍ଭା, *empty*, and ମୋକ୍ତ, *a hand*), empty-handed.

ଅମ୍ଭାମୋକ୍ତ, *a.* (from ଅମ୍ଭା, *empty*, and ମୋକ୍ତ, *the bowels*), having

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- the bowels empty; *s.* in anatomy the name of one of the intestines, (Jejunum.)
- শূল, *s.* (from *شول*, a niggard), a niggard, a miser.
- শূল, *s.* (from *شول*, a bristle), an awn, a bristle, a hairy caterpillar.
- শূল, *a.* (from *شول*, to be courageous), bold, brave, heroic, courageous, intrepid; *s.* a hero, a champion.
- শূল, *s.* (from *شول*, heroic), heroism, courage, bravery, intrepidity.
- শূল, *s.* (from *شول*, heroic), heroism, courage, bravery, intrepidity.
- শূলপ্রকাশ, *s.* (from *শূল*, bravery, and *প্রকাশ*, a display), a display of courage or bravery.
- শূলপ্রকাশক, *a.* (from *শূল*, bravery, and *প্রকাশক*, displaying), displaying courage or bravery.
- শূল, *s.* (from *شول*, to disease), a stake on which criminals are impaled, a spear, a dart, a pike, a spit, sharp pain, the cholic, rheumatic pains, death.
- শূলকরক, *a.* (from *শূল*, a javelin, and *করক*, means), effected by means of a javelin; *ad.* by means of a javelin, by means of the cholic.
- শূল, *a.* (from *শূল*, acute pain, and *হন*, to kill), removing the pain of cholic or rheumatism, anodyne.
- শূলজনক, *a.* (from *শূল*, acute pain, and *জনক*, producing), causing acute pain such as the cholic or rheumatism.
- শূলজন্য, *a.* (from *শূল*, acute pain, and *জন্য*, producible), producible by or arising from acute pains.
- শূলজন্যে, *ad.* (loc. case of *শূলজন্য*), for a spear or pike, for the cholic or rheumatism.
- শূলদ্বারা, *a.* (from *শূল*, a javelin, and *দ্বারা*, a door), by or through a javelin, by or through the cholic.
- শূলধারক, *a.* (from *শূল*, a spear, and *ধারক*, having), armed with a spear or pike; *s.* a spearman.
- শূলধারক, *s.* (from *শূল*, a spear, and *ধারক*, a having), the holding or being armed with a spear or pike.
- শূলধারী, *a.* (from *শূল*, a spear, and *ধারী*, holding), carrying or holding a spear; *s.* a spearman.
- শূলনাশ, *s.* (from *শূল*, acute pain, and *নাশ*, destruction), the cure of the cholic or rheumatism.
- শূলনাশক, *a.* (from *শূল*, acute pain, and *নাশক*, destructive), curing the cholic or rheumatism.
- শূলনিবর্তক, *a.* (from *শূল*, acute pain, and *নিবর্তক*, causing to cease), easing or curing the cholic or rheumatism.
- শূলনিবারণক, *a.* (from *শূল*, acute pain, and *নিবারণক*, preventing), preventing the pains of cholic or rheumatism; resisting or hindering the effect of a spear or pike.
- শূলনিবারণ, *s.* (from *শূল*, acute pain, and *নিবারণ*, a prevent-

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- ing), the preventing of cholic or rheumatism, the resisting or preventing of the effects of a spear or pike.
- শূলনিবৃত্তি, *s.* (from *শূল*, acute pain, and *নিবৃত্তি*, cessation), the cessation of acute pain such as the cholic or rheumatism.
- শূলনিমিত্তক, *a.* (from *শূল*, a spear, and *নিমিত্তক*, a cause), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of cholic or rheumatism.
- শূলনিমিত্তে, *ad.* (from *শূল*, a spear, and *নিমিত্ত*, a cause), for a spear or pike, for the cholic or rheumatism.
- শূলপ্রযুক্ত, *a.* (from *শূল*, a spear, and *প্রযুক্ত*, caused by), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of the cholic or rheumatism.
- শূলদ্বী, *s.* (from *শূল*, a spear, a javelin, a dart, a pike, a spear.
- শূলবর্ধক, *a.* (from *শূল*, acute pain, and *বর্ধক*, increasing), increasing acute pain, aggravating the cholic or rheumatism.
- শূলবর্ধন, *s.* (from *শূল*, acute pain, and *বর্ধন*, an increasing), the increasing of acute pain, the increasing of cholic or rheumatism.
- শূলবিনা, *ad.* (from *শূল*, acute pain, and *বিনা*, without), without or beside acute pain, without or beside a spear or pike.
- শূলবিশিষ্ট, *a.* (from *শূল*, acute pain, and *বিশিষ্ট*, possessed of), suffering the acute pains of cholic or rheumatism, possessed of or having a spear or pike.
- শূলবিশীন, *a.* (from *শূল*, a spear, and *বিশীন*, destitute), destitute of a spear or pike, free from acute pain.
- শূলবৃদ্ধি, *s.* (from *শূল*, acute pain, and *বৃদ্ধি*, increase), the increase of acute pain.
- শূলবেদনা, *s.* (from *শূল*, a spear, and *বেদনা*, pain), cholic pains, the cholic, an acute disease.
- শূলব্যতিরিক্ত, *a.* (from *শূল*, a spear, and *ব্যতিরিক্ত*, excepted), spears or pikes excepted, cholic or other acute pains excepted.
- শূলব্যতিরিক্তে, *s.* (from *শূল*, a spear, and *ব্যতিরিক্ত*, an exception), the exception of spears or pikes, the exception of cholic or other acute diseases.
- শূলব্যতিরিক্তে, *ad.* (loc. case of *শূলব্যতিরিক্ত*), with the exception of spears or pikes, with the exception of cholic or other acute pains, without or beside spears or pikes, without or beside cholic or other acute pains.
- শূলব্যথা, *s.* (from *শূল*, a spear, and *ব্যথা*, pain), cholic pains, the cholic, an acute disease.

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শূলব্যাবি, *s.* (from শূল, *a spear*, and ব্যাবি, *a disease*), the cholic, an acute disease.

শূলব্যাবিকর, *a.* (from শূলব্যাবি, *the cholic*, and কর, *to do*), causing the cholic.

শূলব্যাবিকরক, *a.* (from শূলব্যাবি, *the cholic*, and করক, *means*), effected by means of the cholic; *ad.* by means of the cholic.

শূলব্যাবিজনক, *a.* (from শূলব্যাবি, *the cholic*, and জনক, *producing*), producing the cholic or other acute pains.

শূলব্যাবিজনা, *a.* (from শূলব্যাবি, *the cholic*, and জনা, *producible*), producible by or arising from the cholic or other acute disease.

শূলব্যাবিজনা, *ad.* (*loc. case of শূলব্যাবিজনা*), for the cholic or other acute disease.

শূলব্যাবিদ্বারা, *ad.* (from শূলব্যাবি, *the cholic*, and দ্বারা, *a door*), by or through the cholic or other acute disease.

শূলব্যাবিনিবর্তক, *a.* (from শূলব্যাবি, *the cholic*, and নিবর্তক, *causing to cease*), putting a stop to the cholic or other acute disease.

শূলব্যাবিনিবারণক, *a.* (from শূলব্যাবি, *the cholic*, and নিবারণ, *preventing*), preventing or resisting the cholic or other acute disease.

শূলব্যাবিনিবারণ, *s.* (from শূলব্যাবি, *the cholic*, and নিবারণ, *a preventing*), the preventing or resisting of the cholic or other acute disease.

শূলব্যাবিনিবৃত্তি, *s.* (from শূলব্যাবি, *the cholic*, and নিবৃত্তি, *cessation*), the prevention or cessation of the cholic or other acute disease.

শূলব্যাবিনিমিত্তক, *a.* (from শূলব্যাবি, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলব্যাবিনিমিত্ত, *ad.* (from শূলব্যাবি, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease.

শূলব্যাবিপ্ৰযুক্ত, *a.* (from শূলব্যাবি, *the cholic*, and প্রযুক্ত, *caused by*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলব্যাবিবর্দ্ধক, *a.* (from শূলব্যাবি, *the cholic*, and বর্দ্ধক, *increasing*), increasing or aggravating the pains of the cholic or other acute disease.

শূলব্যাবিবর্দ্ধন, *s.* (from শূলব্যাবি, *the cholic*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of cholic or other acute pains.

শূলব্যাবিবৃদ্ধি, *s.* (from শূলব্যাবি, *the cholic*, and বৃদ্ধি, *increase*), the increase of cholic or other acute pains.

শূলব্যাবিভিন্ন, *a.* (from শূলব্যাবি, *the cholic*, and ভিন্ন, *separ-*

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ate), separate or distinct from the cholic or other acute disease; *ad.* beside the cholic or other acute disease.

শূলব্যাবিহেতুক, *a.* (from শূলব্যাবি, *the cholic*, and হেতু, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলভিন্ন, *a.* (from শূল, *a javalin*, and ভিন্ন, *separate*), separate or distinct from a javelin or from the cholic; *ad.* beside cholic pains, beside a javelin.

শূলযুক্ত, *a.* (from শূল, *a spear*, and যুক্ত, *joined*), connected with spears or pikes, connected with the cholic or rheumatism, afflicted with cholic or rheumatism.

শূলরহিত, *a.* (from শূল, *a spear*, and রহিত, *destitute*), destitute of a spear or pike, free from cholic or rheumatism.

শূলরোগ, *s.* (from শূল, *a spear*, and রোগ, *a disease*), the cholic, an acute disease.

শূলরোগজনক, *a.* (from শূলরোগ, *the cholic*, and জনক, *producing*), producing the cholic or other acute disease.

শূলরোগজনা, *a.* (from শূলরোগ, *the cholic*, and জনা, *producible*), producible by or arising from the cholic or other acute disease.

শূলরোগজনা, *ad.* (*loc. case of শূলরোগজনা*), for the cholic or other acute disease.

শূলরোগনাশ, *s.* (from শূলরোগ, *the cholic*, and নাশ, *destruction*), the cure of the cholic or other acute disease.

শূলরোগনাশক, *a.* (from শূলরোগ, *the cholic*, and নাশক, *destructive*), destructive to or curing the cholic or other acute disease.

শূলরোগনিবর্তক, *a.* (from শূলরোগ, *the cholic*, and নিবর্তক, *causing to cease*), curing or easing the cholic or other acute disease.

শূলরোগনিবারণক, *a.* (from শূলরোগ, *the cholic*, and নিবারণ, *preventing*), preventing the cholic or other acute disease.

শূলরোগনিবারণ, *s.* (from শূলরোগ, *the cholic*, and নিবারণ, *a preventing*), the preventing of the cholic or other acute disease.

শূলরোগনিবৃত্তি, *s.* (from শূলরোগ, *the cholic*, and নিবৃত্তি, *cessation*), the cessation or prevention of the cholic or other acute disease.

শূলরোগনিমিত্তক, *a.* (from শূলরোগ, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলরোগনিমিত্ত, *ad.* (from শূলরোগ, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease.

শূলরোগপ্ৰযুক্ত, *a.* (from শূলরোগ, *the cholic*, and প্রযুক্ত, *caused by*), caused by or arising from the cholic or other acute

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disease ; *ad.* from or because of the cholic or other acute disease.

শূলরোগবর্দ্ধক, *a.* (from শূলরোগ, *the cholic*, and বর্দ্ধক, *increasing*), increasing the cholic or other acute disease.

শূলরোগবর্দ্ধন, *s.* (from শূলরোগ, *the cholic*, and বর্দ্ধন, *an increasing*), the increasing of the cholic or other acute disease.

শূলরোগবিনা, *ad.* (from শূলরোগ, *the cholic*, and বিনা, *without*), without or beside the cholic or other acute disease.

শূলরোগবিশিষ্ট, *a.* (from শূলরোগ, *the cholic*, and বিশিষ্ট, *possessed of*), suffering from or afflicted with the cholic or other acute disease.

শূলরোগবিহীন, *a.* (from শূলরোগ, *the cholic*, and বিহীন, *destitute*), free from the cholic or other acute disease.

শূলরোগবৃদ্ধি, *s.* (from শূলরোগ, *the cholic*, and বৃদ্ধি, *increase*), the increase of the cholic or other acute disease.

শূলরোগব্যতিরিক্ত, *a.* (from শূলরোগ, *the cholic*, and ব্যতিরিক্ত, *excepted*), the cholic or other acute disease excepted.

শূলরোগব্যতিরেক, *s.* (from শূলরোগ, *the cholic*, and ব্যতিরেক, *an exception*), the exception of the cholic or other acute disease.

শূলরোগব্যতিরেক, *ad.* (*loc. case of* শূলরোগব্যতিরেক), with the exception of the cholic or other acute disease, without or beside the cholic or other acute disease.

শূলরোগভিন্ন, *a.* (from শূলরোগ, *the cholic*, and ভিন্ন, *separate*), separate or distinct from the cholic or other acute disease ; *ad.* beside the cholic or other acute disease.

শূলরোগযুক্ত, *a.* (from শূলরোগ, *the cholic*, and যুক্ত, *joined*), connected with the cholic or other acute disease, afflicted with the cholic or other acute disease.

শূলরোগহিত, *a.* (from শূলরোগ, *the cholic*, and হিত, *destitute of*), free from the cholic or other acute disease.

শূলরোগশূন্য, *a.* (from শূলরোগ, *the cholic*, and শূন্য, *empty*), free from the cholic or other acute disease.

শূলরোগহীন, *a.* (from শূলরোগ, *the cholic*, and হীন, *destitute*), free from the cholic or other acute disease.

শূলরোগহেতু, *a.* (from শূলরোগ, *the cholic*, and হেতু, *a cause*), caused by or arising from the cholic or other acute disease ; *ad.* from or because of the cholic or other acute disease.

শূলরোগী, *a.* (from শূল, *the cholic*, and রোগিন্, *diseased*), diseased or suffering from the cholic or other acute disease.

শূলশূন্য, *a.* (from শূল, *a spear*, and শূন্য, *empty*), destitute of a spear or pike, free from cholic or other acute pains.

শূলহীন, *a.* (from শূল, *a spear*, and হীন, *destitute*), destitute of a spear or pike, free from cholic or other acute pains.

শূলহেতু, *a.* (from শূল, *a spear*, and হেতু, *a cause*), caused

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by or arising from a spear or pike, caused by or arising from acute pain ; *ad.* from or because of a spear or pike, from or because of acute pain.

শূলখাঁক, *s.* (from শূল, *a spear*, and খাঁক, *a blow*, a stroke or thrust with a spear.

শূলী, *a.* (from শূল, *a spear*), armed with a spear.

শূণাল, *s.* (from শূণ, *a horn*, অ, *priv.* and ল, *to have*, লয়, *a shakal*), a shakal.

শূণালকণ্ঠক, *s.* (from শূণাল, *a shakal*, and কণ্ঠক, *a thorn*), the name of a thorny bush, (*Zizyphus scandens*.)

শূঙ্খলতা, *s.* (from শূঙ্খল, *a chain*), the connection of one thing with another, concatenation, order.

শূঙ্খল্য, *s.* (from শূঙ্খল, *a chain*), the connection of one thing with another, concatenation, order.

শূঙ্খলা, *s.* (from শূণ, *a horn*, and শূল, *to collect*), a chain, the connection of one thing with another, concatenation, order.

শূঙ্খলাকারক, *a.* (from শূঙ্খলা, *a chain*, and কারক, *making*), making chains, connecting things together in order.

শূঙ্খলাকারী, *a.* (from শূঙ্খলা, *a chain*, and কারি, *doing*), making chains, connecting things together in an orderly manner.

শূঙ্খলাজন্য, *a.* (from শূঙ্খলা, *a chain*, and জন্য, *producible*), producible by or arising from a chain, producible by or arising from connecting things together in an orderly manner.

শূঙ্খলাজনে, *ad.* (*loc. case of* শূঙ্খলাজন্য), for a chain, for the orderly connecting of things.

শূঙ্খলানিমিত্তক, *a.* (from শূঙ্খলা, *a chain*, and নিমিত্ত, *a cause*), caused by or arising from the connecting of things together ; *ad.* for or because of a chain, from or because of the orderly connecting of things.

শূঙ্খলানিমিত্তে, *ad.* (from শূঙ্খলা, *a chain*, and নিমিত্ত, *a cause*), for a chain, for the orderly connecting of things.

শূঙ্খলাপূর্বেক, *a.* (from শূঙ্খলা, *a chain*, and পূর্বে, *before*), preceded by or arising from a chain or the orderly connection of things ; *ad.* by or through a chain or the orderly connection of things.

শূঙ্খলাপ্ৰযুক্ত, *a.* (from শূঙ্খলা, *a chain*, and প্ৰযুক্ত, *caused by*), caused by or arising from a chain or the orderly connection of things ; *ad.* from or because of a chain or the orderly connection of things.

শূঙ্খলাবিনা, *ad.* (from শূঙ্খলা, *a chain*, and বিনা, *without*), without or beside a chain.

শূঙ্খলাব্যতিরিক্ত, *a.* (from শূঙ্খলা, *a chain*, and ব্যতিরিক্ত, *excepted*), a chain excepted.

শূঙ্খলাব্যতিরেক, *s.* (from শূঙ্খলা, *a chain*, and ব্যতিরেক, *exception*), the exception of a chain.

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শৃঙ্খলাবিহীন, *ad.* (*loc. case of* শৃঙ্খলাবিহীন), with the exception of a chain, without or beside a chain.

শৃঙ্খলাভিন্ন, *a.* (from শৃঙ্খলা, *a chain*, and ভিন্ন, *separate*), separate or distinct from a chain; *ad.* without a chain.

শৃঙ্খলাহেতুক, *a.* (from শৃঙ্খলা, *a chain*, and হেতু, *a cause*), caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

শৃঙ্খলী, *s.* (from শৃঙ্খলা, *a chain*), a chain for the feet of an elephant.

শৃঙ্গ, *s.* (from শৃ, *to injure*), a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau. This word constructed with মার, *to strike*, means to gore, to toss with the horn.

শৃঙ্গবীৰ্য্যক, *s.* (from শৃঙ্গবীৰ্য্য, *corneous*, and ক, *a skin*), a part of the eye (cornea).

শৃঙ্গাটক, *s.* from শৃঙ্গ, *a horn*, and অট, *to go*, the name of an aquatic plant which produces an eatable nut, (*Trapa bispinosa*.)

শৃঙ্গীর, *s.* (from শৃঙ্গ, *dignity*, and র, *to go*), copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শৃঙ্গীররস, *s.* (from শৃঙ্গীর, *copulation*, and রস, *a sentiment*), the sentiment of love, the amatory sentiment in poetry.

শৃঙ্গীরী, *a.* (from শৃঙ্গীর, *copulation*), impassioned, lascivious, dressing in gay clothing.

শৃঙ্গী, *a.* (from শৃঙ্গ, *a horn*), horned, armed with horns.

শৃঙ, *a.* (from শৃ, *to boil*), boiled.

শেওড়া, *s.* (from শোয়াটে, *the name of a tree*), the name of a small tree common in Bengal, (*Trophis aspera*.)

শেওড়া, *s.* from শেওড়, *puendum*, pudendum muliebre.

শেওড়, *s.* (from শোয়া, *to go*), a crest, a garland of flowers worn on the crown.

শেটে, *s.* (from শিটে, *to dishonour*), a sera, a common weight throughout India. It varies much but may be reckoned at about a pound and half avoirdupoise, it is the fortieth part of a Muna.

শেয়ালিকা, *s.* (from শেয়া, *sleep*, formed from শো, *to repose*, and অলি, *a bee*), the name of a flowering shrub or small tree, (*Nyctanthus arbor tristis*.)

শেয়াল, *s.* (from শূকাল, *a shakal*), a shakal.

শেয়ালকীট, *s.* (from শূকালকীট, *the name of a shrub*), the name of a thorny shrub, (*Zizyphus scandens*.)

শেয়ালী, *s.* (from শেয়াল, *conferva*), conferva, moss, a water plant, (*Vallisneria* of several species.)

শেয়, *s.* (from শেটে, *a sera*), a sera or weight which varies from the weight of sixty to ninety-six rupees. It is the fortieth part of a Muna.

শেল, *s.* (from শুল, *a spear*), a dart, a spear, a pike, a spit.

শেলফা, *s.* (from শালিফ, *the name of a small herb*), the name of a small plant occasionally used by the natives of India as a pot herb, (*Achyranthes triandra*.)

শেষ, *s.* (from শিষ, *to end*), an end, the perfection of a thing, the termination of a thing, an ultimatum, the result of any undertaking, a remainder, the name of a serpent fabled in Hindoo writings, he is accounted the king of serpents, is said to have a thousand heads and to be both the couch and canopy of Vishnoo.

শেষকরক, *a.* (from শেষ, *an end*, and করক, *making*), bringing things to an end, finishing.

শেষকারী, *a.* (from শেষ, *an end*, and কারি, *making*), bringing things to an end, finishing.

শেষকাল, *s.* (from শেষ, *an end*, and কাল, *time*), the last time, the latest time, the time of death.

শেষাংশ, *s.* (from শেষ, *an end*, and অংশ, *a piece*), a supplement, the last part or chapter of a book.

শেষলিপি, *s.* (from শেষ, *an end*, and লিপি, *a writing*), a supplement.

শেষভাগ, *a.* (from শেষ, *a remnant*, and ভাগ, *caused by*), caused by or arising from a remnant or from the end of a work.

শেষভাগে, *ad.* (*loc. case of* শেষভাগ), for an end, for a remnant.

শেষদশা, *s.* (from শেষ, *an end*, and দশা, *a state*), the last state or condition, a final state, old age.

শেষনিমিত্তক, *a.* (from শেষ, *a remnant*, and নিমিত্ত, *a cause*), caused by or arising from a remnant or from an end; *ad.* from or because of a remnant or an end.

শেষনিমিত্তে, *ad.* (from শেষ, *a remnant*, and নিমিত্ত, *a cause*), for a remnant, for an end or termination.

শেষপ্রতিরোধক, *a.* (from শেষ, *an end*, and প্রতিরোধক, *opposing*), opposing or operating as an obstacle to the end or conclusion of a business.

শেষপুঞ্জ, *a.* (from শেষ, *an end*, and পুঞ্জ, *caused by*), caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

শেষবিনা, *ad.* (from শেষ, *an end*, and বিনা, *without*), without or beside an end or remainder.

শেষবেলা, *s.* (from শেষ, *an end*, and বেলা, *the time of day*), the afternoon.

শেষব্যতিরিক্ত, *a.* (from শেষ, *an end*, and ব্যতিরিক্ত, *excepted*), an end or remainder excepted.

শেষব্যতিরিক্তে, *s.* (from শেষ, *an end*, and ব্যতিরিক্ত, *an exception*), the exception of an end or remainder.

শেষব্যতিরিক্তে, *ad.* (*loc. case of* শেষব্যতিরিক্ত), with the exception of an end or remainder, without or beside an end or remainder.

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- শেষভাগ, *s.* (from শেষ, *an end*, and ভাগ, *a part*), the last or remaining part.
- শেষভিন্ন, *a.* (from শেষ, *an end*, and ভিন্ন, *separate*), separate or distinct from the end; *ad.* beside an end.
- শেষভুক্ত, *a.* (from শেষ, *a remnant*, and ভুক্ত, *to eat*), eating leavings or remnants, eating after others have finished their meal.
- শেষভোক্তা, *s.* (from শেষ, *a remnant*, and ভোক্তা, *an eater*), one who eats the leavings or remnants of food left by others, a person who eats after others have finished their meal.
- শেষভোজন, *s.* (from শেষ, *a remnant*, and ভোজন, *an eating*), the eating of remnants, the eating after others have finished their meal.
- শেষভোজী, *a.* (from শেষ, *a remnant*, and ভোজী, *eating*), eating remnants, eating after others have finished their meal.
- শেষভোজ্য, *s.* (from শেষ, *an end*, and ভোজ্য, *eatable*), a desert, what is to be eaten at the end of a meal.
- শেষরক্ষ, *a.* (from শেষ, *an end*, and রক্ষ, *guarding*), guarding the end, viz. taking care that a work shall be brought to a conclusion.
- শেষরক্ষণ, *s.* (from শেষ, *an end*, and রক্ষণ, *a guarding*), a guarding the end or taking care that an undertaking be brought to a conclusion.
- শেষরক্ষা, *s.* (from শেষ, *an end*, and রক্ষা, *preservation*), the securing of the end or taking care that an undertaking be brought to a conclusion.
- শেষরাত্রি, *s.* (from শেষ, *an end*, and রাত্রি, *night*), the last watch or close of the night.
- শেষহেতু, *a.* (from শেষ, *an end*, and হেতু, *a cause*), caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.
- শেষাকাঙ্ক্ষা, *s.* (from শেষ, *an end*, and আকাঙ্ক্ষা, *desire*), a desire for an end or consummation.
- শেষাকাঙ্ক্ষী, *a.* (from শেষ, *an end*, and আকাঙ্ক্ষী, *desirous*), desirous of an end or consummation.
- শেষাবস্থা, *s.* (from শেষ, *an end*, and অবস্থা, *a state*), the last condition, the final state of a person, old age.
- শেষাভিলাষ, *s.* (from শেষ, *an end*, and অভিলাষ, *desire*), a desire for an end or consummation.
- শেষাভিলাষী, *a.* (from শেষ, *an end*, and অভিলাষী, *desirous*), desirous of an end or consummation.
- শেষে, *ad.* (*loc. case of শেষ*), finally, lastly, in fine.
- শেষেচ্ছা, *s.* (from শেষ, *an end*, and ইচ্ছা, *desire*), a desire for an end or consummation.
- শেষেচ্ছা, *a.* (from শেষ, *an end*, and ইচ্ছা, *desirous*), desirous of an end or consummation.

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- শেষেচ্ছক, *a.* (from শেষ, *an end*, and ইচ্ছা, *desirous*), desirous of an end or consummation.
- শেষাখরিত, *s.* (from শেষাখরিত, *lactic acid*), a lactate.
- শেষাখরিতিক, *a.* (from শেষাখরিত, *lactic acid*), lactic.
- শৈত্য, *s.* (from শীত, *cold*), coldness, rigor, chilliness, frigidity.
- শৈথিল্য, *s.* (from শিথিল, *slack*), slackness, dilatoriness, delay.
- শৈব, *a.* (from শিব, *the god Shiva*, *an apple*), believing or trusting in Shiva, professing to be a worshipper of Shiva; *s.* a malate.
- শৈবাল, *s.* (from শী, *to recline*), the name of an aquatic plant, (Valisneria of different species.)
- শৈবিক, *a.* (from শিব, *an apple*), malic.
- শৈল, *s.* (from শীলা, *a stone*), a rock, a mountain.
- শৈলজ, *a.* (from শৈল, *a rock*, and জ, *to be produced*), produced on a rock; *s.* bitumen, storax or benzoin.
- শৈলভিত্তি, *s.* (from শৈল, *a rock*, and ভিত্তি, *a piercing*), a stone cutter's chisel.
- শৈলি, *s.* (from শিল্প, *mechanics*), a contrivance, an easy method of doing things.
- শৈলীভবন, *s.* (from শৈল, *a stone*, and ভবন, *a being*), petrification, a becoming stone.
- শৈলীভূত, *a.* (from শৈল, *a stone*, and ভূত, *become*), petrified.
- শৈল্য, *s.* (from শিল্প, *an ancient dancing master*), a person who beats time in a concert.
- শৈল্যে, *s.* (from শৈল, *benzoin*), benzoin or storax; *a.* benzoate.
- শৈল্যিক, *a.* (from শৈল, *benzoin*), benzoic.
- শৈল্য, *s.* (from শীলা, *a stone*), a stony substance, a being stony or hard.
- শৈশব, *s.* (from শিশু, *a child*), childhood, infancy, a person's minority.
- শোয়া, *v. a.* (from শী, *to recline*), to lay a person down to sleep; *s.* the name of a common aromatic plant, (Anethum Sowa.)
- শোয়ান, *s.* (from শোয়া, *to lay down*), the causing of a person to repose himself, the laying of a child down to sleep; *a.* laid down to sleep.
- শোয়ানিহা, *a.* (from শোয়া, *to lay down*), causing to take repose, laying a child to sleep.
- শৌক্য, *v. a.* (from শিখ, *to smell*), to smell; *s.* a scent.
- শৌচী, *s.* (from শুভ, *to jump*), a bludgeon or truncheon overlaid with silver.
- শোক, *s.* (from শু, *to grieve*), grief, mourning, sorrow, woe.
- শোককরক, *a.* (from শোক, *grief*, and করক, *means*), effected by means of grief; *ad.* by means of grief.

শোক.

- শোককর্তা, *s.* (from শোক, *grief*, and কর্তা, *a doer*), a person who mourns or grieves.
- শোককারক, *a.* (from শোক, *grief*, and কারক, *doing*), mourning, grieving, sorrowing; *s.* a person who grieves or mourns.
- শোককারী, *a.* (from শোক, *grief*, and কারি, *doing*), mourning, grieving, sorrowing.
- শোকজনক, *a.* (from শোক, *grief*, and জনক, *producing*), occasioning grief, distressing, woeful, mournful.
- শোকজন্য, *a.* (from শোক, *grief*, and জন্য, *producibile*), producible by or arising from grief or sorrow.
- শোকজন্যে, *ad.* (*loc. case of শোকজন্য*), for grief or mourning, for sorrow.
- শোকদাতা, *s.* (from শোক, *grief*, and দাতা, *a giver*), a person who gives grief or sorrow.
- শোকদায়ক, *a.* (from শোক, *grief*, and দায়ক, *giving*), giving grief or sorrow.
- শোকদায়ী, *a.* (from শোক, *grief*, and দায়ি, *giving*), giving grief or sorrow.
- শোকদ্বারা, *ad.* (from শোক, *grief*, and দ্বারা, *a door*), by or through grief or sorrow.
- শোকনাশ, *s.* (from শোক, *grief*, and নাশ, *destruction*), the removal or dispelling of grief or sorrow.
- শোকনাশক, *a.* (from শোক, *grief*, and নাশক, *destroying*), dispelling grief or sorrow.
- শোকবিরত, *a.* (from শোক, *grief*, and বিরত, *causing to cease*), putting a stop to grief or sorrow.
- শোকবিরোধক, *a.* (from শোক, *grief*, and বিরোধক, *preventing*), resisting or preventing grief or sorrow.
- শোকবিরোধ, *s.* (from শোক, *grief*, and বিরোধ, *a preventing*), the resisting or preventing of grief or sorrow.
- শোকবিরতি, *s.* (from শোক, *grief*, and বিরতি, *cessation*), the cessation or resistance of grief or sorrow.
- শোকনিমিত্ত, *a.* (from শোক, *grief*, and নিমিত্ত, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- শোকনিমিত্তে, *ad.* (from শোক, *grief*, and নিমিত্ত, *a cause*), for grief or sorrow.
- শোকপ্ৰতিষেধক, *a.* (from শোক, *grief*, and প্রতিষেধক, *opposing*), obstructing or hindering grief or sorrow.
- শোকপ্ৰযুক্ত, *a.* (from শোক, *grief*, and প্রযুক্ত, *caused by*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- শোকবর্দ্ধক, *a.* (from শোক, *grief*, and বর্দ্ধক, *increasing*), aggravating or increasing grief or sorrow.
- শোকবর্দ্ধন, *s.* (from শোক, *grief*, and বর্দ্ধন, *an increasing*), the aggravating or increasing of grief or sorrow.

শোক.

- শোকবিনা, *ad.* (from শোক, *grief*, and বিনা, *without*), without or beside grief or sorrow.
- শোকবিশিষ্ট, *a.* (from শোক, *grief*, and বিশিষ্ট, *possessed of*), filled with grief or sorrow, sorrowful or grieving.
- শোকবিরহীন, *a.* (from শোক, *grief*, and বিরহীন, *destitute*), free from grief or sorrow.
- শোকবৃদ্ধি, *s.* (from শোক, *grief*, and বৃদ্ধি, *increase*), the aggravation or increase of grief or sorrow.
- শোকব্যতিরিক্ত, *a.* (from শোক, *grief*, and ব্যতিরিক্ত, *excepted*), grief or sorrow excepted.
- শোকব্যতিরেক, *s.* (from শোক, *grief*, and ব্যতিরেক, *an exception*), the exception of grief or sorrow.
- শোকব্যতিরেকে, *ad.* (*loc. case of শোকব্যতিরেক*), with the exception of grief or sorrow, without or beside grief or sorrow.
- শোকভাগী, *a.* (from শোক, *grief*, and ভাগি, *partaking*), sharing in grief or sorrow.
- শোকভিন্ন, *a.* (from শোক, *grief*, and ভিন্ন, *separate*), separate or distinct from grief; *ad.* beside grief.
- শোকমূলক, *a.* (from শোক, *grief*, and মূল, *a root*), springing from grief or sorrow.
- শোকযুক্ত, *a.* (from শোক, *grief*, and যুক্ত, *joined to*), connected with grief or sorrow, sorrowful, grieving.
- শোকরহিত, *a.* (from শোক, *grief*, and রহিত, *destitute*), free from grief or sorrow.
- শোকশূন্য, *a.* (from শোক, *grief*, and শূন্য, *empty*), free from grief or sorrow.
- শোকসাগর, *s.* (from শোক, *grief*, and সাগর, *an ocean*), an ocean of grief or sorrow.
- শোকহীন, *a.* (from শোক, *grief*, and হীন, *destitute*), free from grief or sorrow.
- শোকহেতুক, *a.* (from শোক, *grief*, and হেতু, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- শোকাকুল, *a.* (from শোক, *grief*, and আকুল, *distressed*), grieved, overwhelmed with sorrow or distress.
- শোকান্নি, *s.* (from শোক, *grief*, and অগ্নি, *fire*), the fire or torment of grief or sorrow.
- শোকানল, *s.* (from শোক, *grief*, and অনল, *fire*), the fire or torment of grief or sorrow.
- শোকান্বিত, *a.* (from শোক, *grief*, and আন্বিত, *connected with*), sorrowful, grieving.
- শোকোপশমন, *s.* (from শোক, *grief*, and উপশমন, *a taking away*), the removal of distress or grief.
- শোকোপনোদন, *s.* (from শোক, *grief*, and উপনোদন, *a repelling*), the repelling or removing of grief.
- শোকোপনোদনীয়, *ad.* (from শোকোপনোদন, *the repelling of*

শোঁক.

- grief*, and দোর, *door*), by or through the repelling of grief.
- শোঁকাবিশ, *a.* (from শোঁক, *grief*, and আবিশ, *entered*), distressed, grieved, sorrowful.
- শোঁকাবিশিত, *a.* (from শোঁকাবিশ, *grieved*, and হিত, *the heart*), having a grieved or sorrowful heart.
- শোঁকাবিশিতকরন, *a.* (from শোঁকাবিশ, *grieved*, and অন্তকরন, *the heart*), grieved or sorrowful in heart.
- শোঁকাবন, *s.* (from শোঁক, *grief*, and অবন, *an ocean*), an ocean of grief or sorrow.
- শোঁকাহ, *a.* (from শোঁক, *grief*, and হত, *effected by*), grieved, distressed, sorrowful.
- শোঁকী, *a.* (from শোঁকিন, *grieving*), grieving, lamenting, mourning.
- শোঁকাশোঁকাদক, *a.* (from শোঁক, *grief*, and উৎপাদক, *producing*), producing grief or sorrow.
- শোঁক, *s.* (from শোঁ, *to grieve*), grief, sorrow, sadness, distress.
- শোঁকক, *a.* (from শোঁ, *to grieve*), occasioning grief, distressing.
- শোঁকনা, *s.* (from শোঁ, *to grieve*), grief, mourning, anxiety, regret, sorrow.
- শোঁকী, *a.* (from শোঁকিন, *grieving*), grieving, mourning, regretting.
- শোঁকি, *s.* (from শোঁকি, *to be proud*), thin.
- শোঁকিগুড়, *s.* (from শোঁকি, *thin*, and গুড়, *molasses*), a particular sort of molasses.
- শোঁক, *s.* (from শোঁক, *to be red*), the name of a small tree (*Bignonia indica*); the name of a river which falls into the Ganges near Patna.
- শোঁক, *s.* (from শোঁক, *to be red*), senna, (*Cassia senna*)
- শোঁকপাত, *s.* (from শোঁক, *senna*, and পাত, *a leaf*), senna.
- শোঁকমুখী, *s.* (from শোঁক, *senna*, and মুখ, *the face*), senna.
- শোঁকিত, *s.* (from শোঁক, *to be red*), blood.
- শোঁকিতপ, *a.* (from শোঁকিত, *blood*, and প, *to drink*), drinking blood, sanguinary.
- শোঁকিতপাতা, *s.* (from শোঁকিত *blood*, and পাত, *a drinker*), a person who drinks blood.
- শোঁকিতপান, *s.* (from শোঁকিত, *blood*, and পান, *a drinking*), the drinking of blood.
- শোঁকিতপায়ী, *a.* (from শোঁকিত, *blood*, and পায়, *drinking*), drinking blood.
- শোঁকিতস্রাব, *s.* (from শোঁকিত, *blood*, and স্রাব, *a flowing*), an hemorrhage.
- শোঁক, *s.* (from শোঁ, *to go*), a swelling or intumescence.
- শোঁকী, *s.* (from শোঁক, *a swelling*, and হন, *to kill*), the name of a trailing plant, (*Boerhaavia diffusa*).
- শোঁক, *s.* (from শোঁক, *to purify*), the clearing off of a debt, payment, retaliation. This word constructed with ক্

শোঁক.

- to do*, means to pay, to liquidate a debt, to retaliate; with চাহ, *to desire*, it means to call in a debt, to require payment.
- শোঁক, *a.* (from শোঁক, *to purify*), cleansing, purifying, correcting, paying off a debt, retaliating; *s.* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplier to render it capable of yielding an exact square root.
- শোঁকিন, *s.* (from শোঁক, *to purify*), the liquidating of a debt, the clearing off a score, the retaliating of an injury, the correcting of a writing, the correcting of the effect of a medicine supposed to be made of poisonous ingredients, subtraction.
- শোঁকিনকরক, *a.* (from শোঁকিন, *a purifying*, and করক, *means*), effected by means of purifying; *ad.* by means of purifying.
- শোঁকিনকরী, *s.* (from শোঁকিন, *a cleansing*, and কর, *a door*), a person who corrects a writing, a person who clears off a debt.
- শোঁকিনকরক, *a.* (from শোঁকিন, *a cleansing*, and করক, *doing*), correcting a writing, cleansing, clearing off a debt.
- শোঁকিনকরী, *a.* (from শোঁকিন, *a cleansing*, and করক, *doing*), correcting a writing, cleansing, clearing off a debt.
- শোঁকিনজন্য, *a.* (from শোঁকিন, *a cleansing*, and জন্য, *producible*), producible by or arising from cleansing or correcting.
- শোঁকিনজন্যে, *ad.* (*loc. case of শোঁকিনজন্য*), for cleansing or correcting.
- শোঁকিনদ্বারা, *ad.* (from শোঁকিন, *a purifying*, and দ্বারা, *a door*), by or through purifying.
- শোঁকিননিমিত্তক, *a.* (from শোঁকিন, *a cleansing*, and নিমিত্ত, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.
- শোঁকিননিমিত্তে, *ad.* (from শোঁকিন, *a cleansing*, and নিমিত্ত, *a cause*), for cleansing or correcting.
- শোঁকিনপূর্বক, *a.* (from শোঁকিন, *a cleansing*, and পূর্ব, *before*), preceded by or arising from cleansing or correcting; *ad.* by or through cleansing or correcting.
- শোঁকিনপূর্ববর্তক, *a.* (from শোঁকিন, *a cleansing*, and পূর্ববর্তক, *obstructing*), operating as an obstacle to cleansing or correcting.
- শোঁকিনপূর্বক, *a.* (from শোঁকিন, *a cleansing*, and পূর্বক, *caused by*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.
- শোঁকিনবিনা, *ad.* (from শোঁকিন, *a cleansing*, and বিনা, *without*), without or beside cleansing or correcting.

শোইন.

শোই.

শোইনব্যতিরিক্ত, *a.* (from শোইন, *a cleansing*, and ব্যতিরিক্ত, *excepted*), cleansing or correcting excepted.

শোইনব্যতিরিক্ত, *s.* (from শোইন, *a cleansing*, and ব্যতিরিক্ত, *an exception*), the exception of cleansing or correcting.

শোইনব্যতিরিক্ত, *ad.* (*loc. case of শোইনব্যতিরিক্ত*), with the exception of cleansing or correcting, without or beside cleansing or correcting.

শোইনব্যাঘাত, *s.* (from শোইন, *a cleansing*, and ব্যাঘাত, *an obstacle*), an obstacle to cleansing or correcting.

শোইনব্যাঘাতক, *a.* (from শোইন, *a cleansing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to cleansing or correcting.

শোইনভিন্ন, *a.* (from শোইন, *a purifying*, and ভিন্ন, *separate*), separate or distinct from purifying; *ad.* beside purifying.

শোইনযোগ্য, *a.* (from শোইন, *a cleansing*, and যোগ্য, *worthy*), worthy of or requiring to be cleansed or corrected.

শোইনহতক, *a.* (from শোইন, *a cleansing*, and হতক, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোইনাকাঙ্ক্ষা, *s.* (from শোইন, *a cleansing*, and আকাঙ্ক্ষা, *desire*), a desire of cleansing or correcting.

শোইনাকাঙ্ক্ষী, *a.* (from শোইন, *a cleansing*, and আকাঙ্ক্ষী, *desirous*), desirous of cleansing or correcting.

শোইনাকাঙ্ক্ষা, *s.* (from শোইন, *a cleansing*, and অভিলাষ, *desire*), a desire of cleansing or correcting.

শোইনাকাঙ্ক্ষী, *a.* (from শোইন, *a cleansing*, and অভিলাষী, *desirous*), desirous of cleansing or correcting.

শোইনযোগ্য, *a.* (from শোইন, *a cleansing*, and অযোগ্য, *unworthy*), unworthy of or unfit for being cleansed or corrected.

শোইনাকামী, *a.* (from শোইন, *a cleansing*, and অকামী, *desirous*), desirous of cleansing or correcting.

শোইনার্হ, *ad.* (from শোইন, *a cleansing*, and অর্হ, *an object*), for the purpose of cleansing or correcting.

শোইনার্হ, *a.* (from শোইন, *a cleansing*, and অর্হ, *fit*), fit or worthy to be cleansed or purified.

শোইনীয়, *a.* (from শোইন, *a cleansing*, and শোইন, *to purify*), payable, due, requiring to be paid.

শোইনেন্দ্রা, *s.* (from শোইন, *a cleansing*, and ইন্দ্রা, *desire*), a desire for cleansing or correcting, a desire for purity.

শোইনেন্দ্র, *a.* (from শোইন, *a cleansing*, and ইন্দ্র, *desirous*), desirous of cleansing or correcting, desirous of purity.

শোইনেন্দ্রক, *a.* (from শোইন, *a cleansing*, and ইন্দ্রক, *desirous*), desirous of cleansing or correcting, desirous of purity.

শোইনোপক্ৰম, *s.* (from শোইন, *a cleansing*, and উপক্ৰম, *a beginning*), the beginning to cleanse or correct, the beginning to purify or clear off.

শোইনোপক্ৰম, *a.* (from শোইন, *a cleansing*, and উপক্ৰম, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোইবোধ, *s.* (from শোই, *payment*, and বোধ, *an idea*), an intention to pay, a design to retaliate.

শোই, *v. a.* (from শোই, *to purify*), to cause a person to purify or correct, to cause to cleanse; *s.* a cleansing, the correction of a writing, purification, the paying off of a debt.

শোই, *a.* (from শোই, *to purify*), payable, requiring to be paid, due, requiring to be corrected, requiring to be cleansed or purified.

শোই, *s.* (from শোই, *a doubt*), a doubt, suspicion.

শোভন, *s.* (from শোভ, *to appear pleasant*), a being comely or pleasing to the sight; *a.* shining, splendid, beautiful, handsome, comely, propitious, auspicious.

শোভনীয়, *a.* (from শোভ, *to appear agreeable*), requiring to be adorned or beautified, worthy of being made illustrious.

শোভা, *s.* (from শোভ, *to appear pleasant*), light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.

শোভাকর, *a.* (from শোভা, *lustre*, and কর, *to do*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.

শোভাকরক, *a.* (from শোভা, *beauty*, and করক, *means*), effected by means of beauty or elegant arrangement; *ad.* by means of beauty or elegant arrangement.

শোভাকরী, *s.* (from শোভা, *lustre*, and করী, *a doer*), a person or thing which shines or appears beautiful.

শোভাকাঙ্ক্ষা, *s.* (from শোভা, *beauty*, and আকাঙ্ক্ষা, *desire*), a desire for beauty or splendor.

শোভাকাঙ্ক্ষী, *a.* (from শোভা, *beauty*, and আকাঙ্ক্ষী, *desirous*), desirous of beauty or splendor.

শোভাকরক, *a.* (from শোভা, *lustre*, and করক, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.

শোভাকরী, *a.* (from শোভা, *lustre*, and করী, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.

শোভাকরিত, *a.* (from শোভা, *beauty*, and আকরিত, *acted*), handsomely or civilly done.

শোভাজনক, *a.* (from শোভা, *lustre*, and জনক, *producing*), producing lustre or splendor, causing beauty, causing an agreeable appearance.

শোভাজনিত, *a.* (from শোভা, *lustre*, and জনিত, *produced*), produced by or arising from splendor or beauty.

শোভা.

- শোভাজন্ম, *a.* (from শোভা, *lustre*, and জন্ম, *producible*), producible by or arising from splendor or beauty.
- শোভাজনো, *ad.* (*loc. case of* শোভাজন্ম), for beauty or splendor, for an agreeable appearance.
- শোভাজাত, *a.* (from শোভা, *beauty*, and জাত, *produced*), produced by or arising from splendor or beauty.
- শোভাক্ষয়, *s.* (from শোভা, *beauty*, and ক্ষয়, *to move*), the name of a tree, (*Hyperanthera Morunga*.)
- শোভাছায়া, *ad.* (from শোভা, *beauty*, and ছায়া, *a door*), by or through beauty or elegant arrangement.
- শোভাহীন, *s.* (from শোভা, *beauty*, and হীন, *destruction*), the destruction or loss of beauty or splendor.
- শোভাহিনক, *a.* (from শোভা, *beauty*, and হিনক, *destructive*), destructive to beauty or splendor.
- শোভাহিনী, *a.* (from শোভা, *beauty*, and হিনী, *destructive*), destructive to beauty or splendor.
- শোভাহাশ, *s.* (from শোভা, *beauty*, and হাশ, *destruction*), the destruction or loss of beauty or splendor.
- শোভাহাশক, *a.* (from শোভা, *beauty*, and হাশক, *destructive*), destructive to beauty or splendor.
- শোভানিহতক, *a.* (from শোভা, *beauty*, and নিহতক, *causing to cease*), putting an end to beauty or splendor.
- শোভানিবারক, *a.* (from শোভা, *beauty*, and নিবারক, *preventing*), preventing or resisting beauty or splendor.
- শোভানিবার, *s.* (from শোভা, *beauty*, and নিবার, *a preventing*), the preventing or resisting of beauty or splendor.
- শোভানিহতি, *s.* (from শোভা, *beauty*, and নিহতি, *cessation*), the prevention or cessation of beauty or splendor.
- শোভানিহিতক, *a.* (from শোভা, *beauty*, and নিহিত, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শোভানিহিত, *ad.* (from শোভা, *beauty*, and নিহিত, *a cause*), for the purpose of beauty or splendor.
- শোভানুসারে, *ad.* (from শোভা, *beauty*, and অনুসারে, *a following*), according to or in correspondence with beauty or splendor.
- শোভাযুক্ত, *a.* (from শোভা, *beauty*, and যুক্ত, *connected with*), beautiful, comely, agreeable to the sight, splendid, illustrious.
- শোভাপূর্বক, *a.* (from শোভা, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or splendor.
- শোভাপ্রতিষেধক, *a.* (from শোভা, *beauty*, and প্রতিষেধক, *obstructing*), obstructing or hindering beauty or splendor.
- শোভাপ্রযুক্ত, *a.* (from শোভা, *beauty*, and প্রযুক্ত, *caused by*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শোভাবর্দ্ধক, *a.* (from শোভা, *beauty*, and বর্দ্ধক, *increasing*), increasing beauty or splendor.

শোভা.

- শোভাবর্দ্ধন, *s.* (from শোভা, *beauty*, and বর্দ্ধন, *an increasing*), the increasing of beauty or splendor.
- শোভাবিনা, *ad.* (from শোভা, *beauty*, and বিনা, *without*), without or beside beauty or splendor.
- শোভাবিশিষ্ট, *a.* (from শোভা, *beauty*, and বিশিষ্ট, *possessed of*), beautiful, comely, agreeable to the sight, splendid, illustrious.
- শোভাবিহীন, *a.* (from শোভা, *beauty*, and বিহীন, *destitute*), destitute of beauty or splendor.
- শোভাবৃদ্ধি, *s.* (from শোভা, *beauty*, and বৃদ্ধি, *increase*), the increase of beauty or splendor.
- শোভাব্যতিরিক্ত, *a.* (from শোভা, *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or splendor excepted.
- শোভাব্যতিরেক, *s.* (from শোভা, *beauty*, and ব্যতিরেক, *an exception*), the exception of beauty or splendor.
- শোভাব্যতিরেকে, *ad.* (*loc. case of* শোভাব্যতিরেক), with the exception of beauty or splendor, without or beside beauty or splendor.
- শোভাঘাটক, *s.* (from শোভা, *splendor*, and ঘাটক, *an obstacle*), an obstacle to beauty or splendor.
- শোভাঘাটক, *a.* (from শোভা, *splendor*, and ঘাটক, *obstructing*), operating as an obstacle to beauty or splendor.
- শোভাভিন্ন, *a.* (from শোভা, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or comeliness; *ad.* beside beauty or comeliness.
- শোভাভিলাষ, *a.* (from শোভা, *beauty*, and অভিলাষ, *desire*), a desire for beauty or splendor.
- শোভাভিলাষী, *a.* (from শোভা, *beauty*, and অভিলাষী, *desirous*), desirous of beauty or splendor.
- শোভামূলক, *a.* (from শোভা, *beauty*, and মূল, *a root*), springing or originating from beauty or splendor.
- শোভাযুক্ত, *a.* (from শোভা, *beauty*, and যুক্ত, *joined*), connected with beauty or splendor, beautiful, comely, agreeable to the sight, splendid, illustrious.
- শোভাযোগ্য, *a.* (from শোভা, *beauty*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy or unworthy of being adorned or beautified.
- শোভারহিত, *a.* (from শোভা, *beauty*, and রহিত, *destitute*), destitute of beauty or splendor.
- শোভাৰ্থী, *a.* (from শোভা, *beauty*, and অর্থ, *desirous*), desirous of beauty or splendor.
- শোভার্থে, *ad.* (from শোভা, *beauty*, and অর্থ, *an object*), for the purpose of beauty or splendor.
- শোভাশূন্য, *a.* (from শোভা, *beauty*, and শূন্য, *empty*), destitute of beauty or splendor.
- শোভাহানি, *s.* (from শোভা, *beauty*, and হানি, *detriment*), a detriment to or loss of beauty or splendor.

শৌচ.

- শৌভাহীন, *a.* (from শৌভা, *beauty*, and হীন, *destitute*), destitute of beauty or splendor.
- শৌভাহেতুক, *a.* (from শৌভা, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শৌভিত, *a.* (from শুভ, *to appear agreeably*), adorned, beautified.
- শৌখী, *s.* (from শি, *to recline*), a reclining, a reposing, repose; *r. a.* to cause to lie down or repose, to lay a child to sleep.
- শৌর, *s.* (from شور, *a noise*, স্বর, *a sound*), a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.
- শৌরস্বরবৎ, *a.* (from شور, *clamorous*), noisy.
- শৌরসার, *s.* (from شور, *a noise*, and সার, *the essence of a thing*), a clamour, a noise.
- শৌরা, *s.* (from شور, *nitre*), nitre, salt petre.
- শৌলা, *s.* (from শূল, *to be diseased*), the name of a plant, the stalks of which being exceedingly light and spungy are used as floats for fishermans nets, (*Æschynomene paludosa*.)
- শৌলাহৎ, *a.* (from শৌলা, *a spungy plant*), suberosus.
- শৌষ, *s.* (from শুষ্ক, *to dry*), pulmonary consumption, dryness, a wasting or drying up.
- শৌষক, *a.* (from শুষ্ক, *to dry*), drying, absorbent.
- শৌষকনালী, *s.* (from শৌষক, *absorbing*, and নালী, *a tube*), in anatomy an absorbent vessel.
- শৌষটল, *s.* (from শৌষ, *dryness*, and টল, *a drawing*), a drawing off till dry, a drinking till the bottle is dry, a long drawing or pull at the hooka or Indian tobacco pipe.
- শৌষন, *s.* (from শুষ্ক, *to dry*), a drying, a becoming dry, an absorbent vessel, the drying up of a person's income.
- শৌষনীয়, *a.* (from শুষ্ক, *to dry*), capable of being dried or wasted.
- শৌষা, *s.* (from শুষ্ক, *to dry*), dryness, a drying up.
- শৌক, *s.* (from প্ৰপী, *to desire earnestly, to run towards*, شوق, *desire*), desire, inclination, love, curiosity, gaiety, cheerfulness.
- শৌকিন, *a.* (from شوق, *desire*), loving, desirous, intent upon.
- শৌক, *a.* (from শুক, *vinegar*), acetous.
- শৌতিক, *a.* (from শুক, *vinegar*), acetic.
- শৌতিকেষ, *s.* (from শুক, *a particular country*), poison, the name of a serpent.
- শৌচ, *s.* (from শুদ্ধ, *to cleanse*), stool, the evacuation of the excrements, purification by ablution or other ceremonies.
- শৌচপুস্তা, *s.* (from শৌচ, *stool*, and পুস্তা, *urine*), stool and urine.

শৌর.

- শৌভিক, *s.* (from শুভা, *spirits*), a vintner, a distiller.
- শৌভিকালয়, *s.* (from শৌভিক, *a vintner*, and আলয়, *a house*), a tavern, a distillery.
- শৌনক, *s.* (from শূন, *a dog*), the name of a celebrated sage.
- শৌনিক, *s.* (from শূন, *a slaughter house*), a butcher, a person who sells the flesh of birds or beasts.
- শৌর্য, *s.* (from শূর, *a hero*), heroism, bravery, courage, valour.
- শৌর্যকরক, *a.* (from শৌর্য, *bravery*, and করক, *means*), effected by means of bravery or courage; *ad.* by means of bravery or courage.
- শৌর্যকারক, *a.* (from শৌর্য, *bravery*, and কারক, *doing*), performing feats of courage or valour.
- শৌর্যকারী, *a.* (from শৌর্য, *bravery*, and কারি, *doing*), performing feats of courage or valour.
- শৌর্যজনক, *a.* (from শৌর্য, *bravery*, and জনক, *producing*), producing courage or bravery.
- শৌর্যজন্য, *a.* (from শৌর্য, *bravery*, and জন্য, *producibile*), producible by or arising from courage or bravery.
- শৌর্যজন্য, *ad.* (loc. case of শৌর্যজন্য), for courage or valour.
- শৌর্যদ্বার, *ad.* (from শৌর্য, *bravery*, and দ্বার, *a door*), by or through courage or bravery.
- শৌর্যদৈন, *s.* (from শৌর্য, *bravery*, and দৈন, *wealth*), wealth acquired by courage or bravery.
- শৌর্যনিবর্তক, *a.* (from শৌর্য, *bravery*, and নিবর্তক, *causing to cease*), putting a stop to courage or bravery.
- শৌর্যনিবারণক, *a.* (from শৌর্য, *bravery*, and নিবারণ, *preventing*), resisting or preventing courage or bravery.
- শৌর্যনিবারণ, *s.* (from শৌর্য, *bravery*, and নিবারণ, *a preventing*), the resisting or preventing of courage or bravery.
- শৌর্যনিবৃত্তি, *s.* (from শৌর্য, *bravery*, and নিবৃত্তি, *cessation*), the prevention or cessation of courage or bravery.
- শৌর্যনিমিত্তক, *a.* (from শৌর্য, *bravery*, and নিমিত্ত, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌর্যনিমিত্তে, *ad.* (from শৌর্য, *bravery*, and নিমিত্ত, *a cause*), for the purpose of courage or bravery.
- শৌর্যপুকাশ, *s.* (from শৌর্য, *bravery*, and পুকাশ, *a display*), a display of courage or bravery.
- শৌর্যপুকাশক, *a.* (from শৌর্য, *bravery*, and পুকাশক, *displaying*), displaying courage or bravery.
- শৌর্যপুত্রবধক, *a.* (from শৌর্য, *bravery*, and পুত্রবধক, *obstructing*), operating as an obstacle to courage or bravery.
- শৌর্যপুত্র, *a.* (from শৌর্য, *bravery*, and পুত্র, *caused by*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌর্যপুত্র, *a.* (from শৌর্য, *bravery*, and পুত্র, *obtained*), obtained by courage or bravery.

শৌৰ্য্য.

- শৌৰ্য্যবৰ্দ্ধক, *a.* (from শৌৰ্য্য, *bravery*, and বৰ্দ্ধক, *increasing*), increasing courage or bravery.
- শৌৰ্য্যবৰ্দ্ধন, *s.* (from শৌৰ্য্য, *bravery*, and বৰ্দ্ধন, *an increasing*), the increasing of courage or bravery.
- শৌৰ্য্যবিনা, *ad.* (from শৌৰ্য্য, *bravery*, and বিনা, *without*), without or beside courage or bravery.
- শৌৰ্য্যবিশিষ্ট, *a.* (from শৌৰ্য্য, *bravery*, and বিশিষ্ট, *possessed of*), possessed of courage or bravery, courageous, brave.
- শৌৰ্য্যবিহীন, *a.* (from শৌৰ্য্য, *bravery*, and বিহীন, *destitute*), destitute of courage or bravery.
- শৌৰ্য্যবৃদ্ধি, *s.* (from শৌৰ্য্য, *bravery*, and বৃদ্ধি, *increase*), the increase of courage or bravery.
- শৌৰ্য্যব্যতিরিক্ত, *a.* (from শৌৰ্য্য, *bravery*, and ব্যতিরিক্ত, *excepted*), courage or bravery excepted.
- শৌৰ্য্যব্যতিরিক্ত, *s.* (from শৌৰ্য্য, *bravery*, and ব্যতিরিক্ত, *an exception*), the exception of courage or bravery.
- শৌৰ্য্যব্যতিরিক্তে, *ad.* (*loc. case of* শৌৰ্য্যব্যতিরিক্ত), with the exception of bravery or courage, without or beside courage or bravery.
- শৌৰ্য্যব্যাঘাত, *s.* (from শৌৰ্য্য, *bravery*, and ব্যাঘাত, *an obstacle*), an obstacle to courage or bravery.
- শৌৰ্য্যব্যাঘাতক, *a.* (from শৌৰ্য্য, *bravery*, and ব্যাঘাতক, *obstructing*), operating as an obstruction to courage or bravery.
- শৌৰ্য্যভিন্ন, *a.* (from শৌৰ্য্য, *bravery*, and ভিন্ন, *separate*), separate or distinct from courage or bravery.
- শৌৰ্য্যমূলক, *a.* (from শৌৰ্য্য, *bravery*, and মূল, *a root*), originating or springing from courage or bravery.
- শৌৰ্য্যযুক্ত, *a.* (from শৌৰ্য্য, *bravery*, and যুক্ত, *joined*), connected with courage or bravery, courageous, brave.
- শৌৰ্য্যরহিত, *a.* (from শৌৰ্য্য, *bravery*, and রহিত, *destitute*), destitute of bravery or courage.
- শৌৰ্য্যলব্ধ, *a.* (from শৌৰ্য্য, *bravery*, and লব্ধ, *obtained*), obtained by courage or bravery.
- শৌৰ্য্যশূন্য, *a.* (from শৌৰ্য্য, *bravery*, and শূন্য, *empty*), destitute of courage or bravery.
- শৌৰ্য্যহীন, *a.* (from শৌৰ্য্য, *bravery*, and হীন, *destitute*), destitute of courage or bravery.
- শৌৰ্য্যহেতুক, *a.* (from শৌৰ্য্য, *bravery*, and হেতু, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌৰ্য্যস্বিত, *a.* (from শৌৰ্য্য, *bravery*, and স্বিত, *possessed of*), brave, courageous, heroic.
- শৌৰ্য্যক্ৰীড়া, *a.* (from শৌৰ্য্য, *bravery*, and ক্ৰীড়া, *acquired*), acquired by bravery or courage.
- শৌৰ্য্যপাক্ৰীড়া, *a.* (from শৌৰ্য্য, *bravery*, and পাক্ৰীড়া, *acquired*), acquired by bravery or courage.
- শব্দ, *s.* (from শব্দ, substituted for শব্দ, *a corpse*, and শব্দ,

শব্দ.

- for শব্দ, *a reposing*), a cemetery, a burying ground, a place where the Hindoos burn the dead, a sepulchre.
- শ্মশাননিবাস, *s.* (from শ্মশান, *a cemetery*, and নিবাস, *a residence*), a residence in a cemetery.
- শ্মশাননিবাসী, *a.* (from শ্মশান, *a cemetery*, and নিবাসিন্, *residing*), residing in a cemetery.
- শ্মশানবর্তী, *a.* (from শ্মশান, *a cemetery*, and বর্তিন্, *being*), living or being in a cemetery.
- শ্মশানবাস, *s.* (from শ্মশান, *a cemetery*, and বাস, *a residence*), a residence in a cemetery.
- শ্মশানবাসী, *a.* (from শ্মশান, *a cemetery*, and বাসিন্, *residing*), residing in a cemetery.
- শ্মশানস্থ, *a.* (from শ্মশান, *a cemetery*, and স্থা, *to stand*), situated in a cemetery.
- শ্মশানস্থায়ী, *a.* (from শ্মশান, *a cemetery*, and স্থায়িন্, *staying*), continuing in a cemetery.
- শ্মশানস্থিত, *a.* (from শ্মশান, *a cemetery*, and স্থিত, *situated*), situated in a cemetery.
- শ্মশ, *s.* (from শ্মশ, substituted for মুখ, *the face*, and শ্ম, *to serve*), the beard.
- শ্মশমুখী, *a.* (from শ্মশ, *the beard*, and মুখ, *the face*), a woman with a beard.
- শ্মশকুল, *s.* (from শ্মশকুলকোনি, *the name of a thorny bush*), the name of a thorny species of shrub, (*Zizyphus scandens*.)
- শ্মশ, *a.* (from শ্মশ, *to move*), brown.
- শ্মশদন্ত, *a.* (from শ্মশ, *brown*, and দন্ত, *a tooth*), brown or black-toothed; *s.* a tooth produced between the two front teeth of the upper jaw.
- শ্মশ, *a.* (from শ্মশ, *to move*), black, the variable colour of a peacock's neck, blue.
- শ্মশ, *s.* (from শ্মশ, *black*), the name of two species of grass one of which is cultivated for its seeds, (*Panicum frumentaceum* and *Colinum*.)
- শ্মশকল্যান, *s.* (from শ্মশ, *black*, and কল্যান, *welfare*), the name of one of the mixed modes in Hindoo music.
- শ্মশতা, *s.* (from শ্মশ, *black*), blackness.
- শ্মশ, *s.* (from শ্মশ, *black*), blackness.
- শ্মশপুৰী, *s.* (from শ্মশ, *black*, and পুৰী, *a musical note*), the name of a musical tone.
- শ্মশরায়, *s.* (from শ্মশ, *black*, and রায়, *a musical note*), the name of a musical tone.
- শ্মশল, *s.* (from শ্মশ, *black*), black, dark blue.
- শ্মশলতা, *s.* (from শ্মশ, *black*, and লতা, *a climbing plant*), the name of a species of climbing plant, (*Ichnocarpus frutescens*.)
- শ্মশা, *s.* (from শ্মশ, *black*), one of the names of Doorga the black goddess, the name of a fine song bird, (*Tar-*

श्रुति.

- du* macrourus); also the name of two or more species of grass, (*Panicum frumentaceum* and *Colonum*.)
- श्रुतिश्रुति, *s.* (from श्रुति, *black*, and श्रुति, *grass*), the name of two or more species of grass, (*Panicum frumentaceum* and *Colonum*.)
- श्रुतिश्रुति, *s.* (from श्रुति, *Doonga*, and श्रुति, *worship*), the worship of the black goddess at the new moon of the month *Kartika*.
- श्रुति, *s.* (from श्रुति, *to go*), a wife's brother. This word or rather its corruption श्रुति, is very frequently used as a term of vulgar abuse.
- श्रुतिश्रुति, *s.* (from श्रुति, *a wife's brother*), a wife's brother.
- श्रुतिश्रुति, *s.* (from श्रुति, *a wife's brother*), a wife's sister.
- श्रुतिश्रुति, *s.* (from श्रुति, *a water plant*), the name of a water plant, (*Vallisneria* of several species;) moss.
- श्रुतिश्रुति, *a.* (from श्रुति, *vallisneria*, and श्रुति, *fallen*), overrun with moss, mossy.
- श्रुति, *s.* (from श्रुति, *to move*), a hawk or falcon.
- श्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *to have*), faith, credence, respect, reverence, a desire, purity.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *to do*), exercising faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *means*), effected by means of faith or reverence; *ad.* by means of faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *doing*), exercising faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *doing*), exercising faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *producing*), producing faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *producing*), producible by or arising from faith or reverence.
- श्रुतिश्रुति, *ad.* (*loc. case of श्रुतिश्रुति*), for faith or respect.
- श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *a door*), by or through faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *causing to cease*), causing faith or reverence to cease.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *preventing*), preventing or resisting faith or reverence.
- श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a preventing*), the preventing or resisting of faith or reverence.
- श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *cessation*), the prevention or cessation of faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *a cause*), caused by or arising from faith or reverence; *ad.* from or because of faith or reverence.

श्रुति.

- श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *a cause*), for faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *connected with*), believing, shewing veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *before*), preceded by or arising from faith or veneration; *ad.* by or through faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *caused by*), caused by or arising from faith or veneration; *ad.* from or because of faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *increasing*), increasing faith or veneration.
- श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *an increasing*), the increasing or strengthening of faith or veneration.
- श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *without*), without or beside faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *possessed of*), possessed of faith, believing, reverencing.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or reverence.
- श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *increase*), the increase of faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *excepted*), faith or reverence excepted.
- श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *an exception*), the exception of faith or reverence.
- श्रुतिश्रुति, *ad.* (*loc. case of श्रुतिश्रुति*), with the exception of faith or veneration, without or beside faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *separate*), separate or distinct from faith or veneration; *ad.* beside faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *a root*), originating from or grounded on faith or reverence.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *joined*), connected with faith or veneration, possessing faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*), believing, trusting, venerating.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *empty*), destitute of faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or veneration.
- श्रुतिश्रुति, *a.* (from श्रुति, *faith*, and श्रुति, *a cause*), caused by or arising from faith or reverence.
- श्रुति, *s.* (from श्रुति, *to hear*), the hearing of a sound, the ear,

giving attention, the hypothenuse of a triangle, a diagonal.

শ্রবণকৰণক, *a.* (from শ্রবণ, *a hearing*, and করণ, *means*), effected by means of hearing; *ad.* by means of hearing.

শ্রবণকর্তা, *s.* (from শ্রবণ, *a hearing*, and কর্তা, *a doer*), a hearer, an auditor.

শ্রবণকারক, *a.* (from শ্রবণ, *a hearing*, and কারক, *doing*), hearing, hearkening, paying attention.

শ্রবণকারী, *a.* (from শ্রবণ, *a hearing*, and কারী, *doing*), hearing, hearkening, paying attention.

শ্রবণজন্য, *a.* (from শ্রবণ, *a hearing*, and জন্য, *producible*), producible by or arising from hearing.

শ্রবণজন্মে, *ad.* (loc. case of শ্রবণজন্য), for the purpose of hearing or listening.

শ্রবণদ্বারা, *ad.* (from শ্রবণ, *hearing*, and দ্বারা, *a door*), by or through hearing.

শ্রবণনিমিত্তক, *a.* (from শ্রবণ, *a hearing*, and নিমিত্ত, *a cause*), caused by or arising from hearing or paying attention; *ad.* from or because of hearing or paying attention.

শ্রবণনিমিত্তে, *ad.* (from শ্রবণ, *a hearing*, and নিমিত্ত, *a cause*), for the purpose of hearing or paying attention.

শ্রবণপূর্বক, *a.* (from শ্রবণ, *a hearing*, and পূর্ব, *before*), preceded by or arising from hearing; *ad.* by or through hearing or attending to.

শ্রবণপ্ৰতিবন্ধক, *a.* (from শ্রবণ, *a hearing*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle or hinderance to hearing.

শ্রবণপ্ৰযুক্ত, *a.* (from শ্রবণ, *a hearing*, and প্রযুক্ত, *caused by*), caused by or arising from hearing or attending to; *ad.* from or because of hearing or attending to.

শ্রবণবিনা, *ad.* (from শ্রবণ, *a hearing*, and বিনা, *without*), without or beside hearing or attending to.

শ্রবণব্যতিরিক্ত, *a.* (from শ্রবণ, *a hearing*, and ব্যতিরিক্ত, *excepted*), hearing or giving attention excepted.

শ্রবণব্যতিরিক্তে, *s.* (from শ্রবণ, *a hearing*, and ব্যতিরিক্ত, *an exception*), the exception of hearing or giving attention.

শ্রবণব্যতিরিক্তে, *ad.* (loc. case of শ্রবণব্যতিরিক্ত), with the exception of hearing or giving attention, without or beside hearing or giving attention.

শ্রবণব্যাঘাত, *s.* (from শ্রবণ, *a hearing*, and ব্যাঘাত, *an obstacle*), an obstacle to hearing or paying attention.

শ্রবণব্যাঘাতক, *a.* (from শ্রবণ, *a hearing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to hearing or giving attention.

শ্রবণভিন্ন, *a.* (from শ্রবণ, *a hearing*, and ভিন্ন, *separate*), separate or distinct from hearing; *ad.* beside hearing.

শ্রবণযোগ্য, *a.* (from শ্রবণ, *a hearing*, and যোগ্য, *worthy*), worthy of being heard, deserving of attention.

শ্রবণসহ্য, *a.* (from শ্রবণ, *a hearing*, and সহ্য, *tolerable*), bearable to the ear, tolerable to the hearing.

শ্রবণহেতুক, *a.* (from শ্রবণ, *a hearing*, and হেতু, *a cause*), caused by or arising from hearing or giving attention; *ad.* from or because of hearing or giving attention.

শ্রবণী, *s.* (from শ্র, *to hear*), the twenty-third mansion of the Hindoo Zodiac.

শ্রবণাকাঙ্ক্ষা, *s.* (from শ্রবণ, *a hearing*, and আকাঙ্ক্ষা, *desire*), a desire for hearing or giving attention.

শ্রবণাকাঙ্ক্ষী, *a.* (from শ্রবণ, *a hearing*, and আকাঙ্ক্ষী, *desirous*), desirous of hearing or giving attention.

শ্রবণমন্ডল, *s.* (from শ্রবণ, *one of the mansion of the zodiac*, and মন্ডল, *a mansion of the zodiac*), the twenty-third mansion of the Hindoo Zodiac.

শ্রবণোদ্যম, *a.* (from শ্রবণ, *a hearing*, and অদ্যম, *unfit*), unfit to be heard.

শ্রবণাভিলাষ, *s.* (from শ্রবণ, *a hearing*, and অভিলাষ, *desire*), a desire for hearing or giving attention.

শ্রবণাভিলাষী, *a.* (from শ্রবণ, *a hearing*, and অভিলাষী, *desirous*), desirous of hearing or giving attention.

শ্রবণাযোগ্য, *a.* (from শ্রবণ, *a hearing*, and অযোগ্য, *unfit*), unworthy of being heard, improper to be heard.

শ্রবণোপযুক্ত, *a.* (from শ্রবণ, *a hearing*, and উপযুক্ত, *fit*), fit to be heard, worthy of being heard.

শ্রবণানহা, *a.* (from শ্রবণ, *a hearing*, and অনহা, *intolerable*), stunning, intolerable to the ear.

শ্রবণীয়, *a.* (from শ্র, *to hear*), audible, fit or proper to be heard.

শ্রবণোচ্ছা, *s.* (from শ্রবণ, *a hearing*, and উচ্ছা, *desire*), a desire to hear or give attention.

শ্রবণেচ্ছ, *a.* (from শ্রবণ, *a hearing*, and ইচ্ছ, *desirous*), desirous of hearing or giving attention.

শ্রবণেচ্ছক, *a.* (from শ্রবণ, *a hearing*, and ইচ্ছক, *desirous*), desirous of hearing or giving attention.

শ্রবণেন্দ্রিয়, *s.* (from শ্রবণ, *a hearing*, and ইন্দ্রিয়, *an organ*), the organ of hearing, the ear.

শ্রবণোপযুক্ত, *a.* (from শ্রবণ, *a hearing*, and উপযুক্ত, *proper*), proper or fit to be heard.

শ্রম, *s.* (from শ্র, *to fatigue*), fatigue, weariness, labour, toil, exertion, military exercise.

শ্রমকরক, *a.* (from শ্রম, *toil*, and করক, *an instrument*), effected by means of toil or labour, effected by means of weariness or fatigue; *ad.* by means of labour or fatigue.

শ্রমকর্তা, *s.* (from শ্রম, *labour*, and কর্তা, *a doer*), a person who labours or toils, a person who wears himself.

শ্রমকাতর, *a.* (from শ্রম, *toil*, and কাতর, *distressed*), distressed with toil or fatigue.

শ্রম.

শ্রুতি.

শ্রমকারক, *a.* (from শ্রম, *labour*, and কারক, *doing*), labouring, toiling, fatiguing himself.

শ্রমকারী, *a.* (from শ্রম, *toil*, and কারক, *doing*), labouring, toiling, fatiguing himself.

শ্রমজনক, *a.* (from শ্রম, *toil*, and জনক, *producing*), producing weariness or fatigue.

শ্রমজন্য, *a.* (from শ্রম, *toil*, and জন্য, *producible*), producible by or arising from toil or labour, producible by or arising from weariness or fatigue.

শ্রমজন্যে, *ad.* (*loc. case of শ্রমজন্য*), for toil or labour, for weariness or fatigue.

শ্রমদ্বারা, *ad.* (from শ্রম, *toil*, and দ্বারা, *a door*), by or through toil or labour, by or through weariness or fatigue.

শ্রমনিবর্তক, *a.* (from শ্রম, *toil*, and নিবর্তক, *causing to cease*), putting a stop to toil or labour, causing weariness or fatigue to cease.

শ্রমনিবারণক, *a.* (from শ্রম, *toil*, and নিবারণক, *preventing*), resisting or preventing weariness or fatigue.

শ্রমনিবারণ, *s.* (from শ্রম, *toil*, and নিবারণ, *a preventing*), the preventing or resisting of labour or fatigue.

শ্রমনিবৃত্তি, *s.* (from শ্রম, *toil*, and নিবৃত্তি, *cessation*), the cessation or prevention of labour or fatigue.

শ্রমনিমিত্তক, *a.* (from শ্রম, *toil*, and নিমিত্ত, *a cause*), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

শ্রমনিমিত্তে, *ad.* (from শ্রম, *toil*, and নিমিত্ত, *a cause*), for the purpose of toil or fatigue.

শ্রমপূর্বক, *a.* (from শ্রম, *toil*, and পূর্ব, *before*), preceded by or arising from toil or fatigue; *ad.* by or through toil or fatigue.

শ্রমপ্রতিরোধক, *a.* (from শ্রম, *toil*, and প্রতিরোধক, *obstructing*), obstructing or hindering toil or fatigue.

শ্রমপ্রযুক্ত, *a.* (from শ্রম, *toil*, and প্রযুক্ত, *caused by*), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

শ্রমবর্দ্ধক, *a.* (from শ্রম, *toil*, and বর্দ্ধক, *increasing*), increasing toil or fatigue.

শ্রমবর্দ্ধন, *s.* (from শ্রম, *toil*, and বর্দ্ধন, *an increasing*), the increasing of toil or fatigue.

শ্রমবিনা, *ad.* (from শ্রম, *toil*, and বিনা, *without*), without or beside toil or fatigue.

শ্রমবিশিষ্ট, *a.* (from শ্রম, *toil*, and বিশিষ্ট, *possessed of*), laborious, toilsome, weary, fatigued.

শ্রমবিহীন, *a.* (from শ্রম, *toil*, and বিহীন, *destitute*), free from toil or fatigue.

শ্রমবৃদ্ধি, *s.* (from শ্রম, *toil*, and বৃদ্ধি, *increase*), the increase of toil or fatigue.

শ্রমব্যতিরিক্ত, *a.* (from শ্রম, *toil*, and ব্যতিরিক্ত, *excepted*), toil or fatigue excepted.

শ্রমব্যতিরেক, *s.* (from শ্রম, *toil*, and ব্যতিরেক, *an exception*), the exception of toil or fatigue.

শ্রমব্যতিরেকে, *ad.* (*loc. case of শ্রমব্যতিরেক*), with the exception of toil or fatigue, without or beside toil or fatigue.

শ্রমব্যাঘাত, *s.* (from শ্রম, *fatigue*, and ব্যাঘাত, *an obstacle*), an obstacle to toil or fatigue.

শ্রমব্যাঘাতক, *a.* (from শ্রম, *fatigue*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to toil or fatigue.

শ্রমবিহীন, *a.* (from শ্রম, *fatigue*, and বিহীন, *separate*), separate or distinct from toil or fatigue; *ad.* beside toil or fatigue.

শ্রমমূলক, *a.* (from শ্রম, *fatigue*, and মূল, *a root*), originating or springing from toil or fatigue.

শ্রমযুক্ত, *a.* (from শ্রম, *fatigue*, and যুক্ত, *joined*), connected with toil or fatigue, toilsome, fatiguing, laborious, wearisome.

শ্রমাহীন, *a.* (from শ্রম, *fatigue*, and হীন, *destitute*), free from toil or fatigue.

শ্রমশূন্য, *a.* (from শ্রম, *toil*, and শূন্য, *empty*), free from toil or fatigue.

শ্রমসহ, *a.* (from শ্রম, *toil*, and সহ, *to bear*), supporting fatigue, unwearied.

শ্রমসাধ্য, *a.* (from শ্রম, *toil*, and সাধ্য, *accomplishable*), accomplishable by toil or labour, accomplishable by weariness or fatigue.

শ্রমসিদ্ধ, *a.* (from শ্রম, *toil*, and সিদ্ধ, *accomplished*), accomplished by toil or labour, accomplished by weariness or fatigue.

শ্রমহীন, *a.* (from শ্রম, *toil*, and হীন, *destitute*), free from toil or fatigue.

শ্রমহেতু, *a.* (from শ্রম, *toil*, and হেতু, *a cause*), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

শ্রমবিকার, *a.* (from শ্রম, *toil*, and বিকার, *not distressed*), unwearied.

শ্রমসিদ্ধি, *a.* (from শ্রম, *toil*, and সিদ্ধি, *connected with*), connected with toil or fatigue.

শ্রমাসক্ত, *a.* (from শ্রম, *toil*, and আসক্ত, *attached to*), sedulous, laborious.

শ্রমী, *a.* (from শ্রম, *laborious*), laborious, sedulous, assiduous, diligent.

শ্রাদ্ধ, *s.* (from শ্রাদ্ধ, *faith*), an offering made to deceased ancestors at appointed times.

শ্রাদ্ধীয়, *a.* (from শ্রাদ্ধ, *an offering*), belonging to the offerings made to departed ancestors.

শ্রান্ত, *a.* (from শ্রম, *toil*), fatigued, wearied, tired.

শ্রুতি.

- শ্রুতি, *s.* (from শ্রু, *to toil*), fatigue, weariness, lassitude.
 শ্রুতিকর, *a.* (from শ্রুতি, *fatigue*, and ক, *to do*), fatiguing, wearisome.
 শ্রুতিকরক, *a.* (from শ্রুতি, *fatigue*, and করক, *means*), effected by means of fatigue; *ad.* by means of fatigue.
 শ্রুতিকরক, *a.* (from শ্রুতি, *fatigue*, and করক, *doing*), fatiguing, causing fatigue.
 শ্রুতিকরকী, *a.* (from শ্রুতি, *fatigue*, and করক, *doing*), fatiguing, causing fatigue.
 শ্রুতিজনক, *a.* (from শ্রুতি, *fatigue*, and জনক, *producing*), fatiguing, wearisome, tedious.
 শ্রুতিজন্য, *a.* (from শ্রুতি, *fatigue*, and জন্য, *producible*), producible by or arising from fatigue or weariness.
 শ্রুতিজন্য, *ad.* (*loc. case of শ্রুতিজন্য*), for weariness or fatigue.
 শ্রুতিদ্বারা, *a.* (from শ্রুতি, *fatigue*, and দ্বারা, *a door*), by or through fatigue or weariness.
 শ্রুতিনিবর্তক, *a.* (from শ্রুতি, *fatigue*, and নিবর্তক, *causing to cease*), causing fatigue or weariness to cease, refreshing, restorative.
 শ্রুতিনিবর্তক, *a.* (from শ্রুতি, *fatigue*, and নিবর্তক, *preventing*), preventing or resisting weariness or fatigue.
 শ্রুতিনিবর্তন, *s.* (from শ্রুতি, *fatigue*, and নিবর্তন, *a preventing*), the preventing or resisting of weariness or fatigue.
 শ্রুতিনিমিত্তক, *a.* (from শ্রুতি, *fatigue*, and নিমিত্ত, *a cause*), caused by or arising from weariness or fatigue.
 শ্রুতিনিমিত্তে, *ad.* (from শ্রুতি, *fatigue*, and নিমিত্ত, *a cause*), for the purpose of weariness or fatigue.
 শ্রুতিপূর্বক, *a.* (from শ্রুতি, *fatigue*, and পূর্ব, *before*), preceded by or arising from weariness or fatigue; *ad.* by or through weariness or fatigue.
 শ্রুতিপূর্বক, *a.* (from শ্রুতি, *fatigue*, and পূর্বক, *caused by*), caused by or arising from weariness or fatigue.
 শ্রুতিবিনা, *a.* (from শ্রুতি, *fatigue*, and বিনা, *without*), without or beside weariness or fatigue.
 শ্রুতিবিশিষ্ট, *a.* (from শ্রুতি, *fatigue*, and বিশিষ্ট, *possessed of*), weary, fatigued.
 শ্রুতিবিশীন, *a.* (from শ্রুতি, *fatigue*, and বিশীন, *destitute*), free from weariness or fatigue.
 শ্রুতিব্যতিরিক্ত, *a.* (from শ্রুতি, *fatigue*, and ব্যতিরিক্ত, *excepted*), weariness or fatigue excepted.
 শ্রুতিব্যতিরিক্ত, *s.* (from শ্রুতি, *fatigue*, and ব্যতিরিক্ত, *an exception*), the exception of weariness or fatigue.
 শ্রুতিব্যতিরিক্তে, *ad.* (*loc. case of শ্রুতিব্যতিরিক্ত*), with the exception of weariness or fatigue, without or beside weariness or fatigue.
 শ্রুতিযুক্ত, *a.* (from শ্রুতি, *fatigue*, and যুক্ত, *connected with*), wearied, fatigued, tired.

শ্রুতি.

- শ্রুতিহীন, *a.* (from শ্রুতি, *fatigue*, and হীন, *destitute*), free from weariness or fatigue.
 শ্রুতিশূন্য, *a.* (from শ্রুতি, *fatigue*, and শূন্য, *empty*), free from weariness or fatigue.
 শ্রুতিহীন, *a.* (from শ্রুতি, *fatigue*, and হীন, *destitute*), free from weariness or fatigue.
 শ্রুতিহেতুক, *a.* (from শ্রুতি, *fatigue*, and হেতু, *a cause*), caused by or arising from weariness or fatigue; *ad.* from or because of weariness or fatigue.
 শ্রাব, *s.* (from শ্রাব, *the name of an asterism*), the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing; *ad.* connected with hearing.
 শ্রাবভূত, *s.* (from শ্রাব, *the sense of hearing*, and ভূত, *evident*), sensible to or known by the hearing.
 শ্রাবমাস, *s.* (from শ্রাব, *the name of a month*, and মাস, *a month*), the name of one of the Hindoo months answering to the latter part of July and the beginning of August.
 শ্রাবণ, *a.* (from শ্র, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 শ্রাবণীয়, *a.* (from শ্র, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 শ্রাব্য, *a.* (from শ্র, *to hear*), caused to be heard, spoken in another's hearing.
 শ্রাব্য, *a.* (from শ্র, *to hear*), audible, proper to be made audible.
 শ্রী, *s.* (from শ্রী, *to serve*), fortune, prosperity, success, one of the names of Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.
 শ্রী, *s.* (from শ্রী, *splendor*, and শ্রী, *the throat*), one of the names of Shiva.
 শ্রীভাট, *a.* (from শ্রী, *glory*, and ভাট, *distressed*), envious, distressed at another's prosperity.
 শ্রীজনক, *a.* (from শ্রী, *splendor*, and জনক, *producing*), producing beauty or splendor, producing prosperity, making illustrious or glorious.
 শ্রীজন্য, *a.* (from শ্রী, *splendor*, and জন্য, *producible*), producible by or arising from beauty or splendor, producible by or arising from prosperity or glory.
 শ্রীজন্য, *ad.* (*loc. case of শ্রীজন্য*), for beauty or splendor, for glory or prosperity.
 শ্রীদ, *a.* (from শ্রী, *fortune*, and দ, *to give*), Koovera the god.

ଶ୍ରୀ

- of riches; *a.* giving beauty or splendor, conferring glory or prosperity.
- ଶ୍ରୀନାଶ, *s.* (from *ଶ୍ରୀ*, *splendor*, and *ନାଶ*, *destruction*), the destruction of splendor or beauty, the destruction of glory or prosperity.
- ଶ୍ରୀନାଶକ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ନାଶକ*, *destructive*), destructive to splendor or beauty, destructive to glory or prosperity.
- ଶ୍ରୀନିମିତ୍ତ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ନିମିତ୍ତ*, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of splendor or beauty, from or because of glory or prosperity.
- ଶ୍ରୀନିମିତ୍ତ, *ad.* (from *ଶ୍ରୀ*, *splendor*, and *ନିମିତ୍ତ*, *a cause*), for splendor or beauty, for glory or prosperity.
- ଶ୍ରୀପତି, *s.* (from *ଶ୍ରୀ*, *Lukshmee*, and *ପତି*, *a lord*), one of the names of Vishnoo the husband of Lukshmee or fortune.
- ଶ୍ରୀପ୍ରତିଷ୍ଠା, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ପ୍ରତିଷ୍ଠା*, *obstructing*), obstructing or hindering splendor or beauty, obstructing or hindering glory or prosperity.
- ଶ୍ରୀପ୍ରଦ, *s.* (from *ଶ୍ରୀ*, *splendor*, and *ପ୍ରଦ*, *giving*), giving beauty or splendor, conferring glory or prosperity.
- ଶ୍ରୀପ୍ରସ୍ତ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ପ୍ରସ୍ତ*, *caused by*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of splendor or beauty, from or because of glory or prosperity.
- ଶ୍ରୀଫଳ, *s.* (from *ଶ୍ରୀ*, *beauty*, and *ଫଳ*, *a fruit*), the name of a fruit and also of the tree which produces it, (*Ægle marmelos*.)
- ଶ୍ରୀବର୍ଦ୍ଧକ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ବର୍ଦ୍ଧକ*, *increasing*), increasing splendor or beauty, increasing glory or prosperity.
- ଶ୍ରୀବର୍ଦ୍ଧନ, *s.* (from *ଶ୍ରୀ*, *splendor*, and *ବର୍ଦ୍ଧନ*, *an increasing*), the increasing of glory or prosperity, the increasing of splendor or beauty.
- ଶ୍ରୀବିନା, *ad.* (from *ଶ୍ରୀ*, *splendor*, and *ବିନା*, *without*), without or beside splendor or beauty, without or beside glory or prosperity.
- ଶ୍ରୀବିମିତ୍ତ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ବିମିତ୍ତ*, *possessed of*), splendid, beautiful, illustrious, glorious, prosperous, fortunate.
- ଶ୍ରୀବିହୀନ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ବିହୀନ*, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.
- ଶ୍ରୀବୃଦ୍ଧି, *s.* (from *ଶ୍ରୀ*, *splendor*, and *ବୃଦ୍ଧି*, *increase*), the increase of splendor or beauty, the increase of glory or prosperity.

ଶ୍ରୀ

- ଶ୍ରୀବାତିରିକ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ବାତିରିକ*, *excepted*), splendor or beauty excepted, glory or prosperity excepted.
- ଶ୍ରୀବାତିରିକ, *s.* (from *ଶ୍ରୀ*, *splendor*, and *ବାତିରିକ*, *an exception*), the exception of splendor or beauty, the exception of glory or prosperity.
- ଶ୍ରୀବାତିରିକ, *ad.* (*loc. case of* *ଶ୍ରୀବାତିରିକ*), the exception of splendor or beauty, the exception of glory or prosperity.
- ଶ୍ରୀବିତ୍ତ, *a.* (from *ଶ୍ରୀ*, *lustre*, and *ବିତ୍ତ*, *separate*), separate or distinct from lustre or fortune; *ad.* beside lustre or good fortune.
- ଶ୍ରୀଭ୍ରଷ୍ଟ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ଭ୍ରଷ୍ଟ*, *fallen from*), fallen from glory or splendor.
- ଶ୍ରୀବାନ୍, *a.* (from *ଶ୍ରୀ*, *glory*), glorious, prosperous, beautiful, illustrious, fortunate.
- ଶ୍ରୀସ୍ଥ, *s.* (from *ଶ୍ରୀ*, *fortune*, and *ସ୍ଥ*, *a face*), the word *ଶ୍ରୀ* written on the envelope of a letter. It is usually written so carelessly as to be little more than two or three dashes of the pen.
- ଶ୍ରୀଯୁକ୍ତ, *a.* (from *ଶ୍ରୀ*, *glory*, and *ଯୁକ୍ତ*, *connected with*), glorious, prosperous, illustrious, splendid, fortunate.
- ଶ୍ରୀଯୁକ୍ତ, *a.* (from *ଶ୍ରୀ*, *glory*, and *ଯୁକ୍ତ*, *connected with*), glorious, prosperous, illustrious, splendid, beautiful, fortunate.
- ଶ୍ରୀଯୁକ୍ତ, *a.* (from *ଶ୍ରୀ*, *glory*, and *ଯୁକ୍ତ*, *mixed with*), glorious, prosperous, illustrious, splendid, fortunate.
- ଶ୍ରୀଯୁକ୍ତ, *s.* (from *ଶ୍ରୀ*, *lustre*, and *ଯୁକ୍ତ*, *enjoyment*), the name of one of the mixed modes in Hindoo music.
- ଶ୍ରୀହରିକ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ହରିକ*, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.
- ଶ୍ରୀରାଗ, *s.* (from *ଶ୍ରୀ*, *lustre*, and *ରାଗ*, *a tune*), the name of a musical intonation.
- ଶ୍ରୀରା, *a.* (from *ଶ୍ରୀ*, *glory*), glorious, illustrious, splendid, beautiful, fortunate.
- ଶ୍ରୀଶୂନ୍ୟ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ଶୂନ୍ୟ*, *empty*), destitute of splendor or beauty, destitute of glory or prosperity.
- ଶ୍ରୀକୋପ, *s.* (from *ଶ୍ରୀ*, *lustre*, and *କୋପ*, *with pleasure*), the name of a musical tone.
- ଶ୍ରୀକୋପ, *s.* (from *ଶ୍ରୀ*, *glory*, and *କୋପ*, *a female elephant*), the name of a species of plant, (*Heliotropium indicum*.)
- ଶ୍ରୀହାନି, *s.* (from *ଶ୍ରୀ*, *fortune*, and *ହାନି*, *detriment*), the loss or detriment of beauty or glory, the loss or detriment of fortune.
- ଶ୍ରୀହୀନ, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ହୀନ*, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.
- ଶ୍ରୀହୃଦ୍ଭା, *a.* (from *ଶ୍ରୀ*, *splendor*, and *ହୃଦ୍ଭା*, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of

অতি.

শ্রেণী.

splendor or beauty, from or because of glory or prosperity.

অতি, *a.* (from অ, *to hear*), heard, reported; *s.* a hearing.

অতিবিশিষ্ট, *a.* (from অতি, *a hearing*, and বিশিষ্ট, *a committing to memory*, and বিশিষ্ট, *possessed*), possessed of a knowledge of the veda and shastra, learned.

অতি, *s.* (from অ, *to hear*), the veda, audience, the ear. In mathematics the hypotenuse of a triangle, a diagonal.

অতিবিশিষ্ট, *a.* (from অতি, *the ear*, and বিশিষ্ট, *harsh*), a cacophony.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *eminent*), eminent in the knowledge of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *producible*), producible by or arising from the veda.

অতিবিশিষ্ট, *ad.* (*loc. case of অতিবিশিষ্ট*), for the veda, for the ear.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *to know*), acquainted with the veda.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *one who knows*), a person acquainted with the veda.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *knowledge*), a knowledge of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *making known*), making known or publishing the veda; *s.* a person who publishes the veda.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *a making known*), the publishing or making known of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *eminent*), eminent in the knowledge of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

অতিবিশিষ্ট, *ad.* (from অতি, *the veda*, and বিশিষ্ট, *a cause*), for the veda, for the ear.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *a reading*), the reading or text of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *reading*), reading or repeating the veda; *a.* a person who reads or repeats the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *established*), established or proved by the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *established*), established or authorized by the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *caused by*), caused by or arising from the veda; *a.* from or because of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *obtained*), found in the veda, possessed of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *to know*), acquainted with the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *without*), without or beside the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *contrary*), contrary to the veda.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *opposition*), opposition to the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *fit*), suited to the veda.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *one who knows*), a person acquainted with the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *excepted*), the veda excepted, the ear excepted.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *an exception*), the exception of the veda.

অতিবিশিষ্ট, *ad.* (*loc. case of অতিবিশিষ্ট*), with the exception of the veda, without or beside the veda.

অতিবিশিষ্ট, *s.* (from অতি, *the veda*, and বিশিষ্ট, *an obstacle*), an obstacle to the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *obstructing*), operating as an obstacle to the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *separate*), separate or distinct from the veda; *ad.* beside the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *a root*), originating or springing from the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *obtained*), found in the veda, possessed of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *accomplished*), proved or established by the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *subject*), subject to the veda.

অতিবিশিষ্ট, *a.* (from অতি, *the veda*, and বিশিষ্ট, *following*), according with or following upon the veda.

অতিবিশিষ্ট, *ad.* (from অতি, *the veda*, and বিশিষ্ট, *a following*), according to the veda, in consequence of the veda.

শ্রেণী, *s.* (from শ্রেণী, *to serve*), a row, a range, a rank, a tier, a row of trees, an avenue.

শ্রেণী, *ad.* (from শ্রেণী, *a range*, and শ্রেণী, *before*), orderly, in a range or row.

শ্রেণী, *a.* (from শ্রেণী, *a range*, and শ্রেণী, *become*), disposed in ranks or rows.

শ্রেণী, *s.* (from শ্রেণী, *to serve*), a set of distinct substances plac-

শ্রেণ্য.

- ed in order, consequence, progression, Arithmetical or Geometrical progression.
- শ্রেণিগণিত, *s.* (from শ্রেণি, *progression*, and গণিত, *arithmetic*), the sum of all the terms in progression.
- শ্রেণিফল, *s.* (from শ্রেণি, *progression* and ফল, *result*), the sum of all the terms in progression.
- শ্রেণিব্যবহার, *s.* (from শ্রেণি, *progression*, and ব্যবহার, *conduct*), the working of a sum in progression.
- শ্রেষ্ঠ, *a.* (from শ্রেষ্ঠ, *excellent*), best, chief, prime, superior.
- শ্রেষ্ঠতা, *s.* (from শ্রেষ্ঠ, *best*), superiority, excellence.
- শ্রেষ্ঠত্ব, *s.* (from শ্রেষ্ঠ, *best*), superiority, excellence.
- শ্রেষ্ঠাসন, *s.* (from শ্রেষ্ঠ, *best*, and আসন, *a seat*), a principal seat.
- শ্রুতি, *s.* (from শ্রুতি, *to accumulate*), the hip, the loins.
- শ্রুতিফলক, *s.* (from শ্রুতি, *the loins*, and ফলক, *a blade*), the hip and loins, the hip bone.
- শ্রুতিফলকাস্থি, *s.* (from শ্রুতিফলক, *the hip*, and অস্থি, *a bone*), the hip bone (os innominatum).
- শ্রোতব্য, *a.* (from শ্রু, *to hear*), audible, proper to be heard or attended to.
- শ্রোতা, *s.* (from শ্রু, *to hear*), a hearer.
- শ্রোত্র, *s.* (from শ্রু, *to hear*), the ear.
- শ্রোত্রী, *s.* (from শ্রোত্র, *the ear*), a brahmun versed in the study of the veda, a brahmun who follows a particular branch or school of the veda; *a.* modest, docile, well-baved.
- শ্রোত, *s.* (from শ্রুতি, *the veda*), an observance commanded in the veda.
- শ্রোতব্যবিধিগণন, *a.* (from শ্রোতব্যবিধিগণ, *observances required by the veda and smriti*, and গণ, *eminent*), eminent in or devoted to the works required by the veda and smriti.
- শ্লথ, *s.* (from শ্লথ, *to be slack*), slackness, indifference, carelessness.
- শ্লথশীল, *a.* (from শ্লথ, *to praise*), praise-worthy, laudable, deserving of applause.
- শ্লথী, *s.* (from শ্লথ, *to praise*), praise, applause, an eulogy.
- শ্লথী, *a.* (from শ্লথ, *to praise*), praising, applauding, puffing.
- শ্লথ্য, *a.* (from শ্লথ, *to praise*), praise-worthy, laudable, deserving of applause.
- শ্লিষ্ট, *a.* (from শ্লিষ্ট, *to embrace*), embraced, connected, joined.
- শ্লিষ্ট, *s.* (from শ্লিষ্ট, *to embrace*), an irony, a double entendre, a jest, a form of speech which admits of a two-fold interpretation, a pun, union, junction, contact, association, presence.

শ্রেণ্য.

- শ্লিষ্টকথা, *s.* (from শ্লিষ্ট, *a double entendre*, and কথা, *a word*), a word or sentence intended to convey a double meaning.
- শ্লিষ্টকব্য, *s.* (from শ্লিষ্ট, *a double entendre*, and কব্য, *a poem*), a poem intended to convey a double meaning.
- শ্লিষ্টপুঙ্খ, *s.* (from শ্লিষ্ট, *a double entendre*, and পুঙ্খ, *a composition*), a composition or set speech intended to convey a double meaning.
- শ্লিষ্টবচন, *s.* (from শ্লিষ্ট, *a double entendre*, and বচন, *a word*), a word or sentence intended to convey a double meaning.
- শ্লিষ্টবাক্য, *s.* (from শ্লিষ্ট, *an irony*, and বাক্য, *a word*), an irony, a double entendre, a jest, a word or sentence intended to convey a double meaning.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্ট, *phlegm*, and করক, *means*), effected by means of rheum or phlegm; *ad.* by means of rheum or phlegm.
- শ্লিষ্টক, *a.* (from শ্লিষ্ট, *phlegm*, and হন, *to smite*), destroying phlegm.
- শ্লিষ্টক, *a.* (from শ্লিষ্ট, *phlegm*, and উৎপাদ, *to produce*), produced by or springing from phlegm.
- শ্লিষ্টজনক, *a.* (from শ্লিষ্ট, *phlegm*, and জনক, *producing*), producing phlegm.
- শ্লিষ্টজনকগুচ্ছ, *s.* (from শ্লিষ্টজনক, *producing phlegm* and গুচ্ছ, *a gland*), in anatomy the name of certain glands (glandulæ pituitaria).
- শ্লিষ্টজনক, *a.* (from শ্লিষ্ট, *phlegm*, and জনক, *producible*), producible by or arising from phlegm.
- শ্লিষ্টকলো, *ad.* (loc. case of শ্লিষ্টজনক), for phlegm.
- শ্লিষ্টকরা, *ad.* (from শ্লিষ্ট, *phlegm*, and দ্বারা, *a door*), by or through phlegm or rheum.
- শ্লিষ্ট, *s.* (from শ্লিষ্ট, *to embrace*), phlegm, the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.
- শ্লিষ্টনাশ, *s.* (from শ্লিষ্ট, *phlegm*, and নাশ, *destruction*), the destruction or removal of phlegm.
- শ্লিষ্টনাশক, *a.* (from শ্লিষ্ট, *phlegm*, and নাশক, *destructive*), removing or destroying phlegm.
- শ্লিষ্টনিবৃত্তক, *a.* (from শ্লিষ্ট, *phlegm*, and নিবৃত্তক, *causing to cease*), causing a redundancy of phlegm to cease.
- শ্লিষ্টনিবারণক, *a.* (from শ্লিষ্ট, *phlegm*, and নিবারণক, *preventing*), resisting or preventing phlegm.
- শ্লিষ্টনিবারণ, *s.* (from শ্লিষ্ট, *phlegm*, and নিবারণ, *a preventing*), the resisting or preventing of phlegm.
- শ্লিষ্টনিবৃত্তি, *s.* (from শ্লিষ্ট, *phlegm*, and নিবৃত্তি, *cessation*), the cessation or prevention of phlegm.
- শ্লিষ্টনিবৃত্তিক, *a.* (from শ্লিষ্ট, *phlegm*, and নিবৃত্তি, *a cause*),

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- caused by or arising from phlegm; *ad.* from or because of phlegm.
- শ্লেষনিমিত্ত, *ad.* (from শ্লেষ, *phlegm*, and নিমিত্ত, *a cause*), for phlegm.
- শ্লেষপুঙ্খ, *a.* (from শ্লেষ, *phlegm*, and পুঙ্খ, *caused by*), caused by or arising from phlegm; *ad.* from or because of phlegm.
- শ্লেষবৃদ্ধ, *a.* (from শ্লেষ, *phlegm*, and বৃদ্ধ, *increasing*), increasing phlegm.
- শ্লেষবর্দ্ধন, *s.* (from শ্লেষ, *phlegm*, and বর্দ্ধন, *an increasing*), the increasing of phlegm.
- শ্লেষবিনা, *ad.* (from শ্লেষ, *phlegm*, and বিনা, *without*), without or beside phlegm.
- শ্লেষবৃদ্ধি, *s.* (from শ্লেষ, *phlegm*, and বৃদ্ধি, *increase*), the increase of phlegm.
- শ্লেষব্যতিরিক্ত, *a.* (from শ্লেষ, *phlegm*, and ব্যতিরিক্ত, *excepted*), phlegm excepted.
- শ্লেষব্যতিরিক্ত, *s.* (from শ্লেষ, *phlegm*, and ব্যতিরিক্ত, *an exception*), the exception of phlegm.
- শ্লেষব্যতিরিক্ত, *ad.* (*loc. case of শ্লেষব্যতিরিক্ত*), with the exception of phlegm, without or beside phlegm.
- শ্লেষবি, *a.* (from শ্লেষ, *phlegm*, and বি, *separate*), separate or distinct from rheum or phlegm.
- শ্লেষ, *a.* (from শ্লেষ, *phlegm*), phlegmatic, abounding or affected with phlegm.
- শ্লেষোৎপত্ত, *a.* (from শ্লেষ, *phlegm*, and উৎপত্ত, *a cause*), caused by or arising from phlegm; *ad.* from or because of phlegm.
- শ্লেষ, *s.* (from শ্লেষ, *phlegm*), phlegm, the phlegmatic humour, serum, rheum.
- শ্লেষাতক, *s.* (from শ্লেষ, *phlegm*, and তক, *to go*), the name of a species of tree, (*Cordia latifolia*).
- শ্লেষোৎপাদক, *a.* (from শ্লেষ, *phlegm*, and উৎপাদক, *producing*), producing phlegm.
- শ্লেষোৎপাদকগ্ৰন্থি, *a.* (from শ্লেষোৎপাদক, *producing phlegm*, and গ্ৰন্থি, *a gland*), the name of certain glands of the body (*glandulæ pituitariæ*).
- শ্লোক, *s.* from শ্লোক, *sorrow*), a stanza, a verse of poetry.
- শ্লোককাটাকাটি, *s.* (from শ্লোক, *a verse*, and কাটাকাটি, *a mutual cutting*), a mutual spouting of verses.
- শ্লোকডাঙ্গ, *s.* (from শ্লোক, *a verse*, and ডাঙ্গ, *a thief*), a plagiarist.
- শ্লোককর্তা, *s.* (from শ্লোক, *a verse*, and কর্তা, *maker*), a versifier, a poet.
- শ্লোকরচনা, *s.* (from শ্লোক, *a verse*, and রচনা, *a composing*), a composing of verses.

- শ্লোকোচ্চারণ, *s.* (from শ্লোক, *a stanza*, and উচ্চারণ, *pronunciation*), the proper pronunciation or scanning of poetry.
- শ্বাস, *ad.* (from শ্বাস, *to breath*), to-morrow.
- শ্বাস, *s.* (from শ্বাস, *a dog*, and দাঁত, *a tooth*), the canine teeth (*dentes canini*).
- শ্বাস্তি, *s.* (from শ্বাস, *a dog*, and তি, *a likelihood*), service, slavery.
- শ্বাসন, *s.* (from শ্বাস, *to breath*), a breathing, wind.
- শ্বাস্তর, *s.* (from শ্বাস, *a particle indicating respect*, and তর, *to pervade*), a wife's father, a husband's father.
- শ্বাস্ত, *s.* (from শ্বাস্তর, *a father-in-law*), a mother-in-law, viz. a husband's or wife's mother.
- শ্বাস, *s.* (from শ্বাস, *a dog*), a dog.
- শ্বাসপদ, *a.* (from শ্বাস, *a dog*, and পদ, *a foot*), having digitated feet, rapacious.
- শ্বাস, *s.* (from শ্বাস, *to breath*), breath, respiration, a wheezing in the throat, a sigh.
- শ্বাসকর, *a.* (from শ্বাস, *breath*, and কর, *to do*), breathing, respiring, wheezing.
- শ্বাসকাস, *s.* (from শ্বাস, *a wheezing*, and কাস, *a cough*), an asthma, a cough attended with wheezing.
- শ্বাসক, *a.* (from শ্বাস, *breath*, and কর, *to do*), breathing, respiring, wheezing.
- শ্বাসজনক, *a.* (from শ্বাস, *breath*, and জনক, *producing*), causing breath or respiration, causing a wheezing.
- শ্বাসজনিত, *a.* (from শ্বাস, *breath*, and জনিত, *produced*), produced by or arising from breath or respiration.
- শ্বাসজন্য, *a.* (from শ্বাস, *breath*, and জন্য, *producing*), producible by or arising from breath or respiration.
- শ্বাসজগো, *ad.* (*loc. case of শ্বাসজন্য*), for breath or respiration, for wheezing.
- শ্বাসনিবর্তক, *a.* (from শ্বাস, *breath*, and নিবর্তক, *causing to cease*), causing breath or respiration to cease.
- শ্বাসনিবারণক, *a.* (from শ্বাস, *breath*, and নিবারণক, *preventing*), preventing or hindering respiration.
- শ্বাসনিবারণ, *s.* (from শ্বাস, *breath*, and নিবারণ, *a preventing*), the preventing or hindering of respiration.
- শ্বাসনিবৃত্তি, *s.* (from শ্বাস, *breath*, and নিবৃত্তি, *cessation*), the cessation or prevention of respiration.
- শ্বাসনিমিত্ত, *a.* (from শ্বাস, *breath*, and নিমিত্ত, *a cause*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.
- শ্বাসনিমিত্ত, *ad.* (from শ্বাস, *breath*, and নিমিত্ত, *a cause*), for breath or respiration, for wheezing.
- শ্বাসপূর্বক, *a.* (from শ্বাস, *breath*, and পূর্বক, *before*), preceded by or arising from breath or respiration; *ad.* by or through breath or respiration.

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শ্বাসপুঙ্খ, *a.* (from শ্বাস, *breath*, and পুঙ্খ, *caused by*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.

শ্বাসবর্দ্ধক, *a.* (from শ্বাস, *breath*, and বর্দ্ধক, *increasing*), increasing respiration, increasing a wheezing.

শ্বাসবর্দ্ধন, *s.* (from শ্বাস, *breath*, and বর্দ্ধন, *an increasing*), the increasing of respiration, the increasing of wheezing.

শ্বাসবিহীন, *ad.* from শ্বাস, *breath*, and বিহীন, *without*, without or beside respiration or wheezing.

শ্বাসবৃদ্ধি, *s.* (from শ্বাস, *breath*, and বৃদ্ধি, *increase*), the increase of respiration, the increase of wheezing.

শ্বাসব্যতিরিক্ত, *a.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *excepted*), respiration or wheezing excepted.

শ্বাসব্যতিরিক্ত, *s.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *an exception*), the exception of wheezing or respiration.

শ্বাসব্যতিরিক্তে, *ad.* (*loc. case of* শ্বাসব্যতিরিক্ত), with the exception of breath or respiration, with the exception of wheezing, without or beside wheezing or respiration.

শ্বাসভিন্ন, *a.* (from শ্বাস, *breath*, and ভিন্ন, *distinct*), separate or distinct from wheezing or respiration; *ad.* beside wheezing or respiration.

শ্বাসরোগ, *s.* (from শ্বাস, *a wheezing*, and রোগ, *a disease*), an asthma, a wheezing.

শ্বাসরোগী, *a.* (from শ্বাস, *a wheezing*, and রোগী, *diseased*), asthmatic.

শ্বাসরোধ, *s.* (from শ্বাস, *breath*, and রোধ, *a stopping*), an obstruction of the breath, a stopping of the breath.

শ্বাসহেতুক, *a.* (from শ্বাস, *a wheezing* and হেতু, *a cause*), caused by or arising from breath or respiration, caused by or arising from wheezing; *ad.* from or because of wheezing or respiration.

শ্বেত্র, *s.* (from শ্বে, *to be white*), the leprosy, that kind of leprosy which occasions large white blotches on the body.

শ্বেত্রী, *s.* (from শ্বেত্র, *the leprosy*), a leper; *a.* leprosy.

শ্বেত, *a.* (from শ্বে, *to be white*), fair, white; *s.* whiteness, in Hindoo geography a chain of mountains separating Himamaya and Rununuka vurshas from each other.

The white Island identified by Willford with Britain.

শ্বেতজীবন, *s.* (from শ্বেত, *white*, and জীবন, *the name of a plant*), the white variety of Calotropis gigantea.

শ্বেতকদম্ব, *s.* (from শ্বেত, *white*, and কদম্ব, *a species of tree*), the name of a species of tree, (Nauclea tetrandra.)

শ্বেতকরবী, *s.* (from শ্বেত, *white*, and করবী, *oleander*), the white flowered variety of oleander, (Nerium odorum.)

শ্বেতকুঁচ, *s.* (from শ্বেত, *white*, and কুঁচ, *the seeds of abrus precatorius*), that variety of abrus precatorius which produces white seeds.

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শ্বেতজীকণী, *s.* (from শ্বেত, *white*, and জীকণী, *a small species of shrub*), the name of small plant, (Euphorbia thymifolia.)

শ্বেতজর্জন, *s.* (from শ্বেত, *white*, and জর্জন, *the name of a tree*), the name of a large tree which yields oil by incision, (Dipterocarpus turbinatus.)

শ্বেতগোমুখী, *s.* (from শ্বেত, *white*, and গোমুখী, *a kind of grass*), the name of a species of grass (Kyllingia monocephala.)

শ্বেতচাম্পী, *s.* (from শ্বেত, *white*, and চাম্পী, *a species of plant*), the name of a species of hedge hyssop, (Gratiola Monieria.)

শ্বেততরুলতা, *s.* (from শ্বেত, *white*, and তরুলতা, *a species of climbing plant*), the white flowered variety of Ipomœa Quamoclit.

শ্বেতপদ্ম, *s.* (from শ্বেত, *white*, and পদ্ম, *the water-lily*), the white water-lily, (Nelumbium speciosum.)

শ্বেতপাই, *s.* (from শ্বেত, *white*, and পাই, *to drink*), the name of a large tree, (Elaeocarpus lanceæfolius.)

শ্বেতপানীমরিচ, *s.* from শ্বেত, *white*, and পানীমরিচ, *the name of a plant*), the name of a plant, (Polygonum lanatum.)

শ্বেতপার্শ্ব, *s.* (from শ্বেত, *white*, and পার্শ্ব, *a side*), the white of the eye.

শ্বেতপুনর্ভরা, *s.* (from শ্বেত, *white*, and পুনর্ভরা, *hogweed*), the white flowered variety of hogweed, (Boerhaavia diffusa.)

শ্বেতচ, *s.* (from শ্বেত, *white*, and চ, *Acorus calamus*), the name of a plant used in medicine, (Acorus Calamus.)

শ্বেতবর্ণ, *a.* (from শ্বেত, *white*, and বর্ণ, *a colour*), white coloured; *s.* a white colour.

শ্বেতবলত, *s.* (from শ্বেত, *white*, and বলত, *the small pox*), the name of a small plant, (Phlomis biflora.)

শ্বেতবীড়ালা, *s.* (from শ্বেত, *white*, and বীড়ালা, *the name of a plant*), the name of a common wild plant, (Sida rhomboides.)

শ্বেতমাষ, *s.* (from শ্বেত, *white*, and মাষ, *a species of pulse*), the name of a species of pulse, (Phaseolus torosus.)

শ্বেতমুর্জী, *s.* (from শ্বেত, *white*, and মুর্জী, *the cock's comb flower*), the white cock's comb flower, (Celosia cristata.)

শ্বেতরাই, *s.* (from শ্বেত, *white*, and রাই, *mustard*), the name of a species of mustard, (Sinapis glauca.)

শ্বেতশর্করাকন্দ, *s.* (from শ্বেত, *white*, and শর্করাকন্দ, *a sweet potatoe*), the white rooted sweet potatoe, (Convolvulus Batatas.)

শ্বেতশাল, *s.* (from শ্বেত, *white*, and শাল, *the name of a tree*), the name of a very useful timber tree, (Dalbergia latifolia.)

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ଫେଟ୍‌ନିୟାଳ, *s.* (from ଫେଟ୍, *white*, and ନିୟାଳ, *the silk cotton tree*), the name of a species of the silk cotton tree, (*Bombax pentandrum*.)

ଫେଟ୍‌ନିୟାଳ, *s.* (from ଫେଟ୍, *white*, and ନିୟାଳ, *a mustard*), the name of a species of plant resembling mustard, (*Brassica caeruloides*.)

ଫେଟ୍‌ନିୟାଳୀ, *s.* (from ଫେଟ୍, *white*, and ନିୟାଳୀ, *the name of a plant*), the name of a plant, (*Trianthema obcordata*.)

ଫେଟ୍‌ନିୟାଳିକା, *s.* (from ଫେଟ୍, *white*, and ନିୟାଳିକା, *a species of flower*), the white flowering variety of *Hibiscus Phoeniceus*.

ଫେଟ୍‌ନିୟାଳିକା, *s.* (from ଫେଟ୍, *white*, and ନିୟାଳିକା, *the name of a plant*), the name of an Orchideous plant, (*Pterygodium sulcatum*.)

ଫେଟ୍‌ନିୟାଳିକା, *s.* (from ଫେଟ୍, *white*, and ନିୟାଳିକା, *clitorea*), the white flowered variety of *clitorea ternata*.

ସଞ୍ଜ

ସଞ୍ଜ, *a.* (from ସଞ୍ଜ, *six*), six.

ସଞ୍ଜକର୍ମ, *a.* (from ସଞ୍ଜ, *six*, and କର୍ମ, *a work*), the six prescribed duties, viz adoration, sacred study, alms giving, sacrifice, giving instruction, receiving lawful gifts, the six things which are effected by the recital of magical texts, viz. killing, insinuating, enthralling, expelling, exciting animosity, and privation of faculties.

ସଞ୍ଜକର୍ମାଳୀ, *a.* (from ସଞ୍ଜକର୍ମ, *six works*), performing the six prescribed duties as enumerated in the above article.

ସଞ୍ଜକର୍ମୀ, *s.* (from ସଞ୍ଜ, *six*, and କର୍ମ, *a work*), a brahman who performs the six duties enumerated in the last article but one, a person who accomplishes the evils enumerated in the same article by the power of magical texts.

ସଞ୍ଜକୋଣ, *a.* (from ସଞ୍ଜ, *six*, and କୋଣ, *a corner*), hexangular.

ସଞ୍ଜକ୍ଷଣ, *s.* (from ସଞ୍ଜ, *six*, and କ୍ଷଣ, *a moment*), an hour.

ସଞ୍ଜଚତୁର୍ଦ୍ଦଶ, *a.* (from ସଞ୍ଜ, *six*, and ଚତୁର୍ଦ୍ଦଶ, *forty*), forty-six.

ସଞ୍ଜଚତୁର୍ଦ୍ଦଶ, *a.* (from ସଞ୍ଜଚତୁର୍ଦ୍ଦଶ, *forty-six*), the forty-sixth.

ସଞ୍ଜତ୍ରାୟାଶ, *a.* (from ସଞ୍ଜ, *six*, and ତ୍ରାୟାଶ, *thirty*), thirty-six.

ସଞ୍ଜତ୍ରାୟାଶ, *a.* (from ସଞ୍ଜତ୍ରାୟାଶ, *thirty-six*), the thirty-sixth.

ସଞ୍ଜପଞ୍ଚାଶ, *a.* (from ସଞ୍ଜ, *six*, and ପଞ୍ଚାଶ, *fifty*), fifty-six.

ସଞ୍ଜପଞ୍ଚାଶ, *a.* (from ସଞ୍ଜପଞ୍ଚାଶ, *fifty-six*), the fifty-sixth.

ସଞ୍ଜପୁରୁଷ, *a.* (from ସଞ୍ଜ, *six*, and ପୁରୁଷ, *a male*), hexandrous.

ସଞ୍ଜପୁରୁଷ, *a.* (from ସଞ୍ଜ, *six*, and ପୁରୁଷ, *a sort*), six sorts or kinds.

ସଞ୍ଜଷ୍ଟି, *a.* (from ସଞ୍ଜ, *six*, and ଷ୍ଟି, *sixty*), sixty-six.

ସଞ୍ଜଷ୍ଟି, *a.* (from ସଞ୍ଜଷ୍ଟି, *sixty-six*), the sixty-sixth.

ସଞ୍ଜସପ୍ତତି, *a.* (from ସଞ୍ଜ, *six*, and ସପ୍ତତି, *seventy*), seventy-six.

ସଞ୍ଜସପ୍ତତି, *a.* (from ସଞ୍ଜସପ୍ତତି, *seventy-six*), the seventy-sixth.

ସଞ୍ଜୋ, *a.* (from ସଞ୍ଜ, *six*, and ଓ, *a female*), hexagynous.

ସଞ୍ଜପଦ, *s.* (from ସଞ୍ଜ, *six*, and ପଦ, *a part*), six parts of the body collectively, viz. the two hands, the two feet, the head, and the loins; the six sciences appendant to the veda, viz. grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the religious ritual.

ସଞ୍ଜନୀତି, *a.* (from ସଞ୍ଜ, *six*, and ନୀତି, *eighty*), eighty-six; *s.* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

ସଞ୍ଜନୀତିକ, *a.* (from ସଞ୍ଜନୀତି, *eighty-six*), the eighty-sixth.

ସଞ୍ଜନୀତିକ, *a.* (from ସଞ୍ଜ, *six*, and ନୀତି, *the face*), six-faced; *s.* one of the names of Kartika.

ସଞ୍ଜବିଂଶତି, *a.* (from ସଞ୍ଜବିଂଶତି, *twenty-six*), the twenty-sixth.

ସଞ୍ଜବିଂଶତି, *a.* (from ସଞ୍ଜ, *six*, and ବିଂଶତି, *twenty*), twenty-six.

ସଞ୍ଜବିଂଶତିକ, *a.* (from ସଞ୍ଜବିଂଶତି, *twenty-six*), the twenty-sixth.

ସଞ୍ଜବିଂଶତିକ, *a.* (from ସଞ୍ଜ, *six*, and ବିଂଶତି, *a sort*), six sorts or kinds.

ସଞ୍ଜବିଂଶତିକ, *a.* (from ସଞ୍ଜ, *six*, and ବିଂଶତି, *an arm*), six-armed, hexagonal; *s.* a hexagon, a quadrilateral and two triangles.

ସଞ୍ଜ, *s.* (from ସଞ୍ଜ, *to give*), an eunuch, a bull at liberty.

ସଞ୍ଜାତି, *a.* (from ସଞ୍ଜ, *six*, and ନବତି, *ninety*), ninety-six.

ସଞ୍ଜି, *a.* (from ସଞ୍ଜ, *six*), sixty.

ସଞ୍ଜିକ, *a.* (from ସଞ୍ଜି, *sixty*), belonging to or connected with sixty, ripening in sixty days.

ସଞ୍ଜିକ, *a.* (from ସଞ୍ଜି, *sixty*), the sixtieth.

ସଞ୍ଜି, *a.* (from ସଞ୍ଜ, *six*), the sixth.

ସଞ୍ଜି, *a.* (from ସଞ୍ଜ, *six*), the sixth (lunar day); *s.* *Doorga*.

ସଞ୍ଜି, *a.* (from ସଞ୍ଜି, *sixty*), sixty.

ସଞ୍ଜି, *s.* (from ସଞ୍ଜ, *a bull*), a bull.

ସଞ୍ଜିନୋଦୟ, *a.* (from ସଞ୍ଜିନୋଦୟ, *six generations*), belonging to or connected with six generations.

ସଞ୍ଜିନୋଦୟକର୍ମ, *s.* (from ସଞ୍ଜିନୋଦୟକର୍ମ, *belonging to six generations*, and କର୍ମ, *funeral obsequies*), the funeral obsequies which are intended for six preceding generations.

ସଞ୍ଜି, *s.* (from ସଞ୍ଜି, *to despise*), a whoremonger, a catamite.

ସଞ୍ଜି, *a.* (from ସଞ୍ଜ, *six*, and ଦଶ, *ten*), sixteen.

ସଞ୍ଜିପୁରୁଷ, *a.* (from ସଞ୍ଜି, *sixteen*, and ପୁରୁଷ, *a sort*), sixteen sorts.

ସଞ୍ଜିପୁରୁଷ, *a.* (from ସଞ୍ଜି, *sixteen*, and ବିଂଶତି, *a sort*), sixteen sorts.

ସଞ୍ଜିପୁରୁଷ, *a.* (from ସଞ୍ଜି, *sixteen*, and ଅଂଶ, *a part*), composed of sixteen parts or ingredients.

ସଞ୍ଜିପୁରୁଷ, *s.* (from ସଞ୍ଜିପୁରୁଷ, *composed of sixteen ingredients*, and ଦୀପ, *incense*), incense composed of sixteen ingredients.

ସଞ୍ଜିପୁରୁଷ, *a.* (from ସଞ୍ଜି, *sixteen*, and ଉପକାର, *an offer-*

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ing), sixteen offerings presented to a god at a season of worship.

षोडश, *a.* (from षोडशी, *sixteen*), sixteen.

षोडशह, *a.* (from षोडश, *sixteen*, and ह, *a quality*), sixteen-fold.

षोडशकान्द, *a.* (from षोडश, *sixteen*, and कान्द, *a sort*), sixteen sorts.

षोडशवार, *a.* (from षोडश, *sixteen*, and वार, *a time*), sixteen times.

षोडशै, *a.* (from षोडश, *sixteen*), the sixteenth.

सं.

स, is the thirty-second consonant in the Indian alphabet.

Its proper sound is that of the English *s*; *v. a.* from सह् to bear, to endure, to suffer, to support, to bear patiently.

सहेन, *s.* (from स, *a horse*, and सहेन, *a groom*), a groom.

सहे, *s.* (from स, *a friend*), a female companion or friend, usually restricted to one of the same age; also (from सह, *a signature*), a signature.

सहस्र, *a.* (from सह, *a rider*, riding, whether on horseback or in any vehicle, going in a boat.

सहस्री, *s.* (from सह, *a vehicle*), a vehicle.

सहस्र, *s.* (from सह, *to ask*, and स, *a question*), an interrogation, a question.

सहस्र, *s.* (from सह, *trade*), trade, traffic, merchandize.

सहस्र, *s.* (from सह, *a merchant*), a merchant.

सहस्र, *s.* (from सह, *a merchant*), the profession of a merchant, trade.

सहस्र, *s.* (from सह, *merchandize*, and स, *a writing*), a contract.

सं, an inseparable preposition nearly agreeing in its power with the Greek *συν* or the Latin *con*. When prefixed to verbs it usually conveys the idea of the action being done compactly, well, in the society of some one, or in connection with some thing.

संज्ञा, *s.* (from सं, *prep.* and ज्ञा, *to know*), a name, or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayutree or sacred verse of the veda, one of the wives of the sun.

संज्ञासूत, *s.* (from सं, *one of the wives of the sun*, and सूत, *a son*), saturn.

संघ, *s.* (from सं, *prep.* and घ, *to restrain*), a skeleton.

संघ, *a.* (from सं, *prep.* and घ, *to restrain*), restrained, bound, confined, imprisoned, fettered, concrete, frozen.

संघ, *s.* (from सं, *prep.* and घ, *to restrain*), a person who restrains or coerces.

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संघ, *s.* (from सं, *prep.* and घ, *to restrain*), restraint, confinement, imprisonment, forbearance, a restraining from food, concretion.

संघ, *a.* (from सं, *prep.* and घ, *to restrain*), coagulable, capable of running together into a mass.

संघ, *s.* (from सं, *prep.* and घ, *to restrain*, and लम्फ, *lymph*), coagulable lymph.

संघ, *a.* (from सं, *prep.* and घ, *to join*), conjoined, united to, joined with, connected with, attached to, mixed with, endued with.

संघ, *s.* (from सं, *prep.* and घ, *to join*), the meeting of armies in battle, war, battle.

संघ, *s.* (from सं, *prep.* and घ, *to join*), close contact, intimate union, adhesion, cohesion, union with.

संघ, *a.* (from सं, *union*, and ह, *an instrument*), effected by means of intimate union or close contact, effected by means of adhesion or cohesion; *ad.* by means of intimate union or close contact, by means of adhesion or cohesion.

संघ, *a.* (from सं, *union*, and ह, *doing*), causing intimate union or close contact, causing to adhere or cohere.

संघ, *a.* (from सं, *union*, and ह, *doing*), causing intimate union or close contact, causing to adhere or cohere.

संघ, *s.* (from सं, *connecting*, and अन्त, *a part*), the name of a part of the brain (commisura anterior, et superior cerebri).

संघ, *a.* (from सं, *union*, and ह, *producible*), producible by or arising from close contact or intimate union, producible by or arising from adhesion or cohesion.

संघ, *ad.* (loc. case of सं, *for intimate union or close contact*, for adhesion or cohesion.

संघ, *ad.* (from सं, *union*, and ह, *a door*), by or through intimate union or close contact, by or through adhesion or cohesion.

संघ, *s.* (from सं, *union*, and ह, *destruction*), the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

संघ, *a.* (from सं, *union*, and ह, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

संघ, *a.* (from सं, *union*, and ह, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

संघ, *s.* (from सं, *union*, and ह, *destruction*),

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the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਨਾਸਕ, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

ਕਾਰਣਿਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਕਾਰਣ, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion.

ਸੰਯੋਗ, *ad.* (from ਸਾ.ਯੋਗ *union*, and ਸੰਯੋਗ, *a cause*), for union, for close connection, for close contact, for association, for cohesion, for adhesion.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਨਾਸਕ, *obstructing*), operating as an obstacle to close contact or intimate union.

ਕਾਰਣਿਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਕਾਰਣ, *caused by*), caused by or arising from close contact or intimate union, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

ਪੂਰਵਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਪੂਰਵ, *before*), preceded by or arising from close contact or intimate union, preceded by or arising from adhesion or cohesion; *ad.* by or through close contact or intimate union, by or through adhesion or cohesion.

ਵਿਨਾਸਕ, *ad.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾ, *without*), without or beside close contact or intimate union, without or beside adhesion or cohesion.

ਵਿਨਾਸਕ, *s.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *destructive*), the destruction or dissolution of close contact or intimate union, the destruction of adhesion or cohesion.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *destructive*), destructive to close contact or intimate union, destructive to cohesion or adhesion.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *possessed of*), intimately united, adhering, cohering.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *excepted*), close contact or intimate union excepted, cohesion excepted, adhesion excepted.

ਵਿਨਾਸਕ, *s.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *an exception*), the exception of close contact or intimate union, the exception of adhesion or cohesion.

ਵਿਨਾਸਕ, *ad.* (loc. case of ਸਾ.ਯੋਗਵਿਨਾਸਕ), with the exception of close contact or intimate union, with the exception of adhesion or cohesion, without or beside

close contact or intimate union, without or beside adhesion or cohesion.

ਸਾ.ਯੋਗਵਿਨਾਸਕ, *s.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *an obstacle*), an obstacle to close contact or intimate union, an obstacle to adhesion or cohesion.

ਸਾ.ਯੋਗਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *obstructing*), operating as an obstacle to close contact or intimate union, operating as an obstacle to adhesion or cohesion.

ਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *separate*), separate or distinct from adhesion or cohesion, distinct or separate from close contact or intimate union; *ad.* beside close contact or intimate union, beside adhesion or cohesion.

ਸਾ.ਯੋਗਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਕ, *joined*), connected with intimate union or close connection, adhesive, cohesive.

ਸਾ.ਯੋਗਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ਸਾ.ਯੋਗਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *empty*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ਸਾ.ਯੋਗਸੰਯੋਗ, *s.* (from ਸਾ.ਯੋਗ, *contact*, and ਸੰਯੋਗ, *junction*), in anatomy one of the kinds of junction of the bones, (Symphysis.)

ਸਾ.ਯੋਗਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *destitute*), destitute of intimate union or close contact, destitute of adhesion or cohesion.

ਸਾ.ਯੋਗਵਿਨਾਸਕ, *a.* (from ਸਾ.ਯੋਗ, *union*, and ਵਿਨਾਸ, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

ਸਾ.ਯੋਗ, *a.* (from ਸਾ, *prep.* and ਯੋਗ, *to join*), joining, connecting, uniting, adhering, cohering.

ਸਾ.ਯੋਗ, *a.* (from ਸਾ, *prep.* and ਯੋਗ, *to join*), joined, connected.

ਸਾ.ਯੋਗ, *a.* (from ਸਾ, *prep.* and ਯੋਗ, *to preserve*), preserving, keeping, guarding; *s.* a person who guards or preserves, a keeper, a preserver.

ਸਾ.ਯੋਗ, *s.* (from ਸਾ, *prep.* and ਯੋਗ, *to preserve*), a preserving, a keeping, a guarding.

ਸਾ.ਯੋਗ, *a.* (from ਸਾ, *prep.* and ਯੋਗ, *to pre-erte*), proper to be preserved or kept, requiring to be kept or preserved.

ਸਾ.ਯੋਗ, *a.* (from ਸਾ, *prep.* and ਯੋਗ, *to keep*), kept, preserved, guarded.

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सं. ३१, *a.* (from सं, *prep.* and रक्ष, *to preserve*), proper to be kept or preserved, requiring to be kept or preserved.

सं. ३१, *a.* (from सं, *prep.* and रक्ष, *to be sick*), compressed, pressed together.

सं. ३१, *a.* (from सं, *prep.* and रक्ष, *to confine*), confined, shut up, hindered, obstructed, prevented.

सं. ३१, *s.* (from सं, *prep.* and रक्ष, *to confine*), a person who shuts up or confines, a person who hinders or obstructs.

सं. ३१, *s.* (from सं, *prep.* and रक्ष, *to confine*), confinement, a shutting up, a hindering, an obstruction, prevention.

सं. ३१, *a.* (from सं, *prep.* and रक्ष, *to confine*), confining, shutting up, hindering, obstructing, preventing.

सं. ३१, *a.* (from सं, *prep.* and रक्ष, *to confine*), confineable, requiring to be shut up or confined, requiring to be hindered or obstructed.

सं. ३१, *a.* (from सं, *prep.* and लक्ष, *to be in contact*), brought into contact, adhered, aggregated.

सं. ३१, *s.* (from सं, *prep.* and लक्ष, *brought into contact*, and अक्षि, *a bone*), in anatomy a small bone united to a longer by means of an intervening cartilage (Epiphysis).

सं. ३१, *s.* (from सं, *prep.* and लक्ष, *to be in contact*), aggregation. In chemistry the attraction of aggregation, adhesion.

सं. ३१, *s.* (from सं, *prep.* and वर्ष, *a year*), a year, a full year.

सं. ३१, *s.* (from सं, *prep.* and वक्ष, *to speak*), a report, news, intelligence, information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *means*), effected by means of a report; *ad.* by means of a report.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *producible*), producible by or arising from information or news.

सं. ३१, *ad.* (*loc. case of* सं, *prep.* and वक्ष), for a report, for news, for intelligence or information.

सं. ३१, *s.* (from सं, *prep.* and वक्ष, *a giver*), a person who communicates a report or gives intelligence.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *giving*), communicating news, making a report, giving intelligence or information; *s.* a person who makes a report or gives information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *giving*), communicating news, making a report, giving intelligence or information.

सं. ३१, *ad.* (from सं, *prep.* and वक्ष, *a door*), by or through a report.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *a cause*), caused by or arising from news or information, caused by or arising from a report or intelligence; *ad.* from or because of news or information.

सं. ३१, *ad.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *a cause*), for news or intelligence, for a report, for information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *obstructing*), obstructing news or intelligence, obstructing a report or information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *caused by*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

सं. ३१, *ad.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *without*), without or beside news or intelligence, without or beside a report or information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *excepted*), news or intelligence excepted, a report or information excepted.

सं. ३१, *s.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *an exception*), the exception of news or intelligence, the exception of a report or information.

सं. ३१, *ad.* (*loc. case of* सं, *prep.* and वक्ष, *a report*, and निमित्त, *with the exception of*), with the exception of news or intelligence, with the exception of a report or information, without or beside news or intelligence, without or beside a report or information.

सं. ३१, *s.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *an obstacle*), an obstacle to news or intelligence, an obstacle to a report or information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *obstructing*), operating as an obstacle to news or intelligence, operating as an obstacle to a report or information.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *separate*), separate or distinct from a report; *ad.* beside a report.

सं. ३१, *s.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *a hearing*), the hearing of intelligence or news, the hearing of a report.

सं. ३१, *s.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *a hearer*), a person who hears news or intelligence, a person who hears a report.

सं. ३१, *a.* (from सं, *prep.* and वक्ष, *a report*, and निमित्त, *a cause*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

निर्दोषक, *a.* (from निर्दोष, *doubt*, and काटक, *cutting*) dissolving doubt, clearing up uncertainties, removing suspicious.

संशयप्रतिहासि, *a.* (from संशय, *doubt*, and प्रतिहासिन्, *relin-*
quishing), relinquishing doubt or uncertainty, relin-
quishing suspicions.

જા.શં.

જા.શં.પૂર્વક, *a.* (from જા.શં, *doubt*, and પૂર્વ, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from suspicion; *ad.* by or through doubt or uncertainty, by or through suspicion.

જા.શં.પ્રયુક્ત, *a.* (from જા.શં, *doubt*, and પ્રયુક્ત, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

જા.શં.પ્રાપ્ત, *a.* (from જા.શં, *doubt*, and પ્રાપ્ત, *obtained*), possessed of doubts or suspicions, doubtful, hesitating.

જા.શં.વર્ધક, *a.* (from જા.શં, *doubt*, and વર્ધક, *increasing*), increasing doubt or uncertainty, increasing suspicion.

જા.શં.વર્ધન, *s.* (from જા.શં, *doubt*, and વર્ધન, *an increasing*), the increasing of doubt or uncertainty, the increasing of suspicion.

જા.શં.વિના, *ad.* (from જા.શં, *doubt*, and વિના, *without*), without or beside doubt or uncertainty, without or beside suspicion.

જા.શં.વિશિષ્ટ, *a.* (from જા.શં, *doubt*, and વિશિષ્ટ, *possessed of*), doubting, uncertain, suspicious.

જા.શં.વિહીન, *a.* (from જા.શં, *doubt*, and વિહીન, *destitute*), free from doubt or uncertainty, free from suspicion.

જા.શં.વૃદ્ધિ, *s.* (from જા.શં, *doubt*, and વૃદ્ધિ, *increase*), the increase of doubt or uncertainty, the increase of suspicion.

જા.શં.વાતિરિક, *a.* (from જા.શં, *doubt*, and વાતિરિક, *excepted*), doubt or uncertainty excepted, suspicion excepted.

જા.શં.વાતિરેક, *s.* (from જા.શં, *doubt*, and વાતિરેક, *an exception*), the exception of doubt or uncertainty, the exception of suspicion.

જા.શં.વાતિરેક, *ad.* (*loc. case of* જા.શં.વાતિરેક), with the exception of doubt or uncertainty, with the exception of suspicion, without or beside doubt or uncertainty, without or beside suspicion.

જા.શં.વિભા, *a.* (from જા.શં, *a doubt*, and વિભા, *separate*), separate or distinct from doubts or suspicions; *ad.* beside doubts or suspicions.

જા.શં.મૂળક, *a.* (from જા.શં, *doubt*, and મૂળ, *a root*), originating or springing from doubt or uncertainty, originating in suspicion.

જા.શં.યુક્ત, *a.* (from જા.શં, *doubt*, and યુક્ત, *joined*), connected with doubt or uncertainty, connected with suspicion, doubtful, uncertain, suspicious.

જા.શં.રહિત, *a.* (from જા.શં, *doubt*, and રહિત, *destitute*), free from doubt or uncertainty, free from suspicion.

જા.શં.યોગ્ય, *a.* (from જા.શં, *doubt*, and યોગ્ય, *worthy*), worthy of doubt or suspicion.

જા.મ.

જા.મ.શં.મુક્ત, *a.* (from જા.શં, *doubt*, and મુક્ત, *empty*), free from doubt or uncertainty, free from suspicion.

જા.મ.શં.હીન, *a.* (from જા.શં, *doubt*, and હીન, *destitute*), free from doubt or uncertainty, free from suspicion.

જા.મ.શં.કારણક, *a.* (from જા.શં, *doubt*, and કારણ, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

જા.મ.શં.જાતક, *a.* (from જા.શં, *doubt*, and જાત, *self*), consisting of or identified with doubt or suspicion.

જા.મ.શં.પ્રાપ્ત, *a.* (from જા.શં, *doubt*, and પ્રાપ્ત, *affected by*), possessed of doubts or suspicions, affected by doubts or suspicions, doubting, hesitating.

જા.મ.શં.પ્રતિષ્ઠિત, *a.* (from જા.મ.શં, *doubting*, and ઠિત, *the heart*), doubting in mind, uncertain-minded.

જા.મ.શં.પ્રતિષ્ઠિત, *a.* (from જા.મ.શં, *doubting*, and યાન, *a thought*), having a doubting or unsettled mind.

જા.મ.શં, *a.* (from જા, *prep.* and શી, *to repose*), doubting, hesitating, suspicious.

જા.મ.શં.વિન, *s.* (from જા, *prep.* and વર, *to purify*), a cleansing, a clearing, a cleansing by ablution.

જા.મ.શં, *s.* (from જા, *prep.* and શ્ર, *to hear*), a promise, an agreement, assent.

જા.મ.શં, *s.* (from જા, *prep.* and શ્ચ, *to terre*), a protection, a refuge, an asylum.

જા.મ.શં, *a.* (from જા, *prep.* and શ્ચ, *to serve*), protected, defended, preserved, secured.

જા.મ.શં, *a.* (from જા, *prep.* and શ્ચ, *to embrace*), united, connected, embraced.

જા.મ.શં.સંયુક્ત, *s.* (from જા.મ.શં, *united*, and સંયુક્ત, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders.

જા.મ.શં.સંયુક્ત, *s.* (from જા.મ.શં, *a united burst*, and સંયુક્ત, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders.

જા.મ.શં, *s.* (from જા, *prep.* and શ્ચ, *to embrace*), an embrace, union, connection, junction, association, aggregation.

જા.મ.શં, *a.* (from જા, *prep.* and સહ, *to be with*), near, adjoining, contiguous, endowed with, connected, connected with, effected by, acquainted with, the name of one of the muscles, (complexus.)

જા.મ.શં, *s.* (from જા, *prep.* and સહ, *to be in society*), acquaintance, intimacy, connection, union, junction, associated connection, proximity, contact.

संज्ञा.

संज्ञा.

संज्ञा, *s.* (from सं. *prep.* and ज्ञ, *to create*), proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

संज्ञाकरक, *a.* (from सं. *society*, and कर, *means*), effected by means of society or familiar intercourse; *ad.* by means of society or familiar intercourse.

संज्ञाकरक, *a.* (from सं. *society*, *intercourse*, and कर, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञाकरिणी, *a.* (from सं. *society*, *intercourse*, and करिन्, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञाज, *a.* (from सं. *society*, *intercourse*, and ज, *to be produced*), produced by or arising from society or familiar intercourse.

संज्ञाजय, *a.* (from सं. *society*, *intercourse*, and जय, *produced*), producible by or arising from society or familiar intercourse.

संज्ञाजय, *ad.* (*loc. case of संज्ञाजय*), for society, for familiar intercourse.

संज्ञादोष, *s.* (from सं. *society*, *intercourse*, and दोष, *a fault*), the fault or evil of society or intercourse.

संज्ञाद्वारा, *ad.* (from सं. *society*, and द्वार, *a door*), by or through society or familiar intercourse.

संज्ञानिर्वर्तक, *a.* (from सं. *society*, *intercourse*, and निर्वर्तक, *causing to cease*), putting a stop to society or familiar intercourse.

संज्ञानिर्वारक, *a.* (from सं. *society*, *intercourse*, and निवारक, *preventing*), preventing or resisting society or familiar intercourse.

संज्ञानिर्वारक, *s.* (from सं. *society*, *intercourse*, and निवारक, *a preventing*), the preventing or resisting of society or familiar intercourse.

संज्ञानिर्वृत्ति, *s.* (from सं. *society*, *intercourse*, and निर्वृत्ति, *cessation*), the cessation or prevention of society or familiar intercourse.

संज्ञानिर्वृत्ति, *a.* (from सं. *society*, *intercourse*, and निर्वृत्ति, *a cause*), caused by or arising from society or familiar intercourse; *ad.* from or because of society or familiar intercourse.

संज्ञानिर्वृत्ति, *ad.* (from सं. *society*, *intercourse*, and निर्वृत्ति, *a cause*), for society, for familiar intercourse.

संज्ञापूर्व, *a.* (from सं. *society*, *intercourse*, and पूर्व, *before*), preceded by or arising from society or familiar intercourse; *ad.* by or through society or familiar intercourse.

संज्ञासूचक, *a.* (from सं. *society*, *intercourse*, and सूचक, *caused by*), caused by or arising from society or familiar inter-

course; *ad.* from or because of society or familiar intercourse.

संज्ञावर्धक, *s.* (from सं. *society*, and वर्धक, *a clown*), a stupid or foolish man owing to the society in which he is educated.

संज्ञाविना, *ad.* (from सं. *society*, *intercourse*, and विना, *without*), without or beside society or familiar intercourse.

संज्ञाविशिष्ट, *a.* (from सं. *society*, *intercourse*, and विशिष्ट, *possessed of*), possessed of society, social.

संज्ञाविहीन, *a.* (from सं. *society*, *intercourse*, and विहीन, *destitute*), destitute of society or familiar intercourse.

संज्ञाव्यतिरिक्त, *a.* (from सं. *society*, *intercourse*, and व्यतिरिक्त, *excepted*), society or familiar intercourse excepted.

संज्ञाव्यतिरिक्त, *s.* (from सं. *society*, *intercourse*, and व्यतिरिक्त, *an exception*), the exception of society or familiar intercourse.

संज्ञाव्यतिरिक्त, *ad.* (*loc. case of संज्ञाव्यतिरिक्त*), with the exception of society or familiar intercourse, without or beside society or familiar intercourse.

संज्ञाविच्छिन्न, *a.* (from सं. *society*, and विच्छिन्न, *separate*), separate or distinct from society or familiar intercourse; *ad.* beside society or familiar intercourse.

संज्ञावर्धक, *a.* (from सं. *society*, *intercourse*, and वर्धक, *a cause*), caused by or arising from society or familiarity; *ad.* from or because of society or familiar intercourse.

संज्ञावर्धक, *a.* (from सं. *society*, *an intercourse*, and वर्धक, *subject*), subject to society or familiar intercourse.

संज्ञाव्यतिरिक्त, *s.* (from सं. *society*, and व्यतिरिक्त, *non-existence*), the want of union or society, the want of acquaintance or familiarity, logical non-existence, annihilation, which Hindoo metaphysicians reckon to be of three kinds, prior, incidental, or final, viz. non-production, destruction of present being and the necessary end or cessation of existence.

संज्ञा, *a.* (from सं. *prep.* and ज्ञ, *to create*), social, maintaining intercourse.

संज्ञा, *s.* (from सं. *prep.* and ज्ञ, *to go*), the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

संज्ञाशब्द, *s.* (from सं. *the world*, and शब्द, *a condition of life*), a secular condition.

संज्ञाशब्द, *a.* (from सं. *the world*, and शब्द, *continuing in a state*), secular.

संज्ञा, *a.* (from सं. *prep.* and ज्ञ, *to go*), going on as mundane affairs do, worldly.

संज्ञा, *a.* (from सं. *prep.* and ज्ञ, *to accomplish*), accomplished, perfected.

संज्ञा, *s.* (from सं. *prep.* and ज्ञ, *to accomplish*), the ac-

সংজ্ঞা.

accomplishment of a work, perfection, completion, nature, the natural state or quality, the natural disposition.

সংসৃজ, *a.* (from সং, *prep.* and সৃজ, *to create*), connected, united, reunited, connected as partners in trade, con-nate, congregated, combined, coadunited.

সংসৃজতা, *s.* (from সংসৃজ, *united*), union, association, fellow-ship, reunion, the voluntary co-residence of relations.

সংসৃজক, *s.* (from সংসৃজ, *united*), union, association, fellow-ship, reunion, the voluntary co-residence of relations.

সংসৃজি, *s.* (from সং, *prep.* and সৃজ, *to create*), a connection, an union, a reunion, a connection as partners in trade, coparcenership, copartnership, the reunion of the mem-bers of a family after the property has been divided.

সংসৃজী, *s.* (from সংসৃজ, *reunited*), a coparcener, a relation reunited with his relations after a separation of prop-erty has taken place.

সংস্কৃতি, *s.* (from সং, *prep.* and কৃ, *to do*), a completing, an accomplishing, a finishing, perfection, purity, appre-hension, conception, recollection, memory, a habit, in-stinct, a faculty, embellishment, decoration, elegance, consecration, purification, the preparation of an article of food or medicine, a chemical process, a purificatory rite ten of which are required in the period of human life from conception in the womb till death.

সংস্কৃতি, *a.* (from সং, *prep.* and কৃ, *to do*), completing, ac-complishing, perfecting, purifying, consecrating, em-bellishing, decorating.

সংস্কৃতিকরক, *a.* (from সংস্কৃতি, *habit*, and করক, *means*), effect-ed by means of habit or recollection, effected by means of prescribed religious observances; *ad.* by means of habit or recollection, by means of prescribed reli-gious observances.

সংস্কৃতিকর, *a.* (from সংস্কৃতি, *perfection* and কর, *doing*), completing, accomplishing, perfecting, purifying, con-secrating, decorating, performing a sacred rite.

সংস্কৃতিকরী, *a.* (from সংস্কৃতি, *perfection*, and করি, *doing*), completing, accomplishing, perfecting, purifying, con-secrating, decorating, performing a sacred rite.

সংস্কৃতিজ, *a.* (from সংস্কৃতি, *habit*, and জ, *to be produced*), produced from habit or recollection, produced from prescribed religious observances.

সংস্কৃতিজনক, *a.* (from সংস্কৃতি, *perfection*, and জনক, *produc-ing*), producing perfection or completeness, producing consecration or purity, causing the recollection of past things.

সংস্কৃতিজনিত, *a.* (from সংস্কৃতি, *perfection* and জনিত, *produc-ed*), produced by or arising from completeness or per-

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fection, produced by or arising from purity or conse-cration, produced by or arising from habit or recollec-tion, produced by or arising from instinct.

সংস্কৃতিজনা, *a.* (from সংস্কৃতি, *perfection*, and জনা, *produc-ible*), producible by or arising from completeness or per-fection, producible by or arising from purity or conse-cration, producible by or arising from habit or recollec-tion, producible by or arising from instinct.

সংস্কৃতিজন্য, *ad.* (*loc. case of সংস্কৃতিজনা*), for completeness, for perfection, for purity, for consecration, for habit, for recollection, for instinct.

সংস্কৃতিদ্বারা, *ad.* (from সংস্কৃতি, *habit*, and দ্বারা, *a door*), by or through habit or recollection, by or through prescribed religious observances.

সংস্কৃতিনিবর্তক, *a.* (from সংস্কৃতি, *perfection*, and নিবর্তক, *caus-ing to cease*), putting a stop to completeness or per-fection, putting a stop to purification or consecration, putting a stop to habit or recollection, putting a stop to instinct.

সংস্কৃতিনিবারণ, *a.* (from সংস্কৃতি, *perfection*, and নিবারণ, *pre-venting*), preventing completeness or perfection, pre-venting or resisting purification or consecration, pre-venting or resisting habit or recollection, preventing or resisting instinct.

সংস্কৃতিনিবারণ, *s.* (from সংস্কৃতি, *perfection*, and নিবারণ, *a preventing*), the preventing of completeness or per-fection, the preventing or resisting of purification or con-secration, the preventing or resisting of habit or recol-lection, the preventing or resisting of instinct.

সংস্কৃতিনিবৃত্তি, *s.* (from সংস্কৃতি, *perfection*, and নিবৃত্তি, *cessati-on*), the cessation or prevention of completeness or per-fection, the cessation or prevention of purification or consecration, the cessation or prevention of habit or re-collection, the cessation of instinct.

সংস্কৃতিনিমিত্ত, *a.* (from সংস্কৃতি, *perfection*, and নিমিত্ত, *a cause*), caused by or arising from completeness or per-fection, caused by or arising from purification or con-secration, caused by or arising from habit or recollec-tion, caused by or arising from instinct; *ad.* from or be-cause of completeness or perfection, from or because of purification or consecration, from or because of ha-bit or recollection, from or because of instinct.

সংস্কৃতিনিমিত্তে, *ad.* (from সংস্কৃতি, *perfection*, and নিমিত্ত, *a cause*), for completeness or perfection, for purification or consecration, for habit or recollection, for instinct.

সংস্কৃতিপূর্বক, *a.* (from সংস্কৃতি, *perfection*, and পূর্ব, *before*), preceded by or arising from completeness or per-fection, preceded by or arising from purification or conse-

म.का.

eration, preceded by or arising from habit or recollection, preceded by or arising from instinct; *ad.* by or through completeness or perfection, by or through purification or consecration, by or through habit or recollection, by or through instinct.

म.का.प्रतिवर्धक, *a.* (from म.का.प्र, *perfection*, and प्रतिवर्धक, *obstructing*), obstructing or hindering completeness or perfection, opposing or hindering purification or consecration, opposing or hindering habit or recollection, opposing or hindering instinct.

म.का.प्रसूत, *a.* (from म.का.प्र, *perfection*; and प्रसूत, *caused by*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or produced by instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

म.का.प्रवर्धक, *a.* (from म.का.प्र, *perfection*, and वर्धक, *increasing*), increasing completeness or perfection, increasing purification or consecration, increasing habit or recollection, increasing instinct.

म.का.प्रवर्धन, *s.* (from म.का.प्र, *perfection*, and वर्धन, *increasing*), the increasing of completeness or perfection, the increasing of purification or consecration, the increasing of habit or recollection, the increasing of instinct.

म.का.प्रविना, *ad.* (from म.का.प्र, *perfection*, and विना, *without*), without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct.

म.का.प्रविनिष्ठ, *a.* (from म.का.प्र, *perfection*, and विनिष्ठ, *possessed of*), complete, full, perfect, pure, consecrated, sanctified, recollected as a habit, cooked, concocted.

म.का.प्रविहीन, *a.* (from म.का.प्र, *perfection*, and विहीन, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

म.का.प्रवृद्धि, *s.* (from म.का.प्र, *perfection*, and वृद्धि, *increase*), the increase of completeness or perfection, the increase of purification or consecration, the increase of habit or recollection, the increase of instinct.

म.का.प्रवर्जित, *a.* (from म.का.प्र, *perfection*, and वर्जित, *excepted*), completeness or perfection excepted, purification or consecration excepted, habit or recollection excepted, instinct excepted.

म.का.प्रवर्जित, *s.* (from म.का.प्र, *perfection*, and वर्जित, *an exception*), the exception of completeness or perfection,

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the exception of purification or consecration, the exception of habit or recollection, the exception of instinct.

म.का.प्रवर्जित, *ad.* (*loc. case of* म.का.प्रवर्जित), with the exception of completeness or perfection, with the exception of purification or consecration, with the exception of habit or recollection, with the exception of instinct, without or beside completeness or perfection, without or beside perfection or consecration, without or beside habit or recollection, without or beside instinct.

म.का.प्रविभक्त, *a.* (from म.का.प्र, *perfection*, and विभक्त, *separate*), separate or distinct from completeness or perfection, separate or distinct from purification or consecration, separate or distinct from habit or recollection, separate or distinct from instinct; *ad.* beside completeness or perfection, beside purification or consecration, beside habit or recollection, beside instinct.

म.का.प्रमूलक, *a.* (from म.का.प्र, *perfection*, and मूल, *a root*), originating from or grounded upon completeness or perfection, originating from or grounded upon purification or consecration, originating from habit or recollection, originating from instinct.

म.का.प्रयुक्त, *a.* (from म.का.प्र, *perfection*, and युक्त, *joined*), connected with completeness or perfection, connected with purification or consecration, connected with habit or recollection, connected with instinct, pure, complete, perfect, consecrated, holy, sanctified, recollected as a habit, instinctive.

म.का.प्रयोग्य, *a.* (from म.का.प्र, *consecration*, and योग्य, *worthy*), worthy of sanctification or consecration, worthy of recollection.

म.का.प्रविहीन, *a.* (from म.का.प्र, *perfection*, and विहीन, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

म.का.प्रविहीन, *a.* (from म.का.प्र, *perfection*, and विहीन, *empty*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

म.का.प्रविहीन, *a.* (from म.का.प्र, *perfection*, and विहीन, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

म.का.प्रवृद्धि, *a.* (from म.का.प्र, *perfection*, and वृद्धि, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused

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by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

সংকরাণন, *a.* (from সংকর, *consecration*, and অনন, *unfit*), unfit or unworthy of sanctification or consecration, unfit to be recollected.

সংকরাণন, *a.* (from সংকর, *habit*, and আনন, *effected by*), connected with habit or recollection, connected with prescribed religious observance.

সংকরাণন, *a.* (from সংকর, *perfection*, and অনন, *unworthy*), unworthy of sanctification or consecration, unworthy of recollection.

সংকরাণন, *a.* (from সংকর, *consecration*, and অনন, *fit*), fit or worthy of sanctification or consecration, fit to be recollected.

সংকরাণন, *a.* (from সং, *prep.* and কর, *to do*), completing, effecting, accomplishing, conceiving, consecrating, sanctifying, recollecting.

সংকরাণন, *a.* (from সং, *prep.* and কর, *to do*), perfectible, accomplishable, conceivable, requiring to be consecrated, requiring to be recollected.

সংকর, *a.* (from সং, *prep.* and কর, *to do*), wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, completed, finished, perfected, formed by exact grammatical rules; *s.* the classical and sacred language of the Hindus.

সংকর, *s.* (from সং, *prep.* and ছ, *to spread out*), a bed or couch, a bed of leaves.

সংকর, *s.* (from সং, *prep.* and ক, *to stand*), a spy, an emissary, a fellow countryman, a neighbour, an inhabitant, correct conduct, continuance in a right way, a state, a condition of being, the period of life, a stop or stay, a likeness, a resemblance, an assembly, a staying, a being stationary, a staying with, an association.

সংকর, *s.* (from সং, *prep.* and ক, *to stand*), a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter.

সংকর, *a.* (from সংকর, *a stock*, and কর, *means*), effected by means of a stock of goods or money; *ad.* by means of a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *doing*), laying in a stock, gaining wealth.

সংকর, *a.* (from সংকর, *a stock*, and কর, *making*), laying in a stock, gaining wealth.

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সংকর, *a.* (from সংকর, *a stock*, and কর, *producible*), producible by or arising from a stock of goods or money.

সংকর, *ad.* (*loc. case of* সংকর), for a stock, for wealth.

সংকর, *a.* (from সংকর, *a stock*, and কর, *a cause*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

সংকর, *ad.* (from সংকর, *a stock*, and কর, *a cause*), for a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *before*), preceded by or arising from a stock of goods or money; *ad.* by or through a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *obstructing*), operating as an obstacle to a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *caused by*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

সংকর, *ad.* (from সংকর, *a stock*, and কর, *without*), without or beside a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *excepted*), a stock of goods or money excepted.

সংকর, *s.* (from সংকর, *a stock*, and কর, *an exception*), the exception of a stock of goods or money.

সংকর, *ad.* (*loc. case of* সংকর), with the exception of a stock of goods or money, without or beside a stock of goods or money.

সংকর, *s.* (from সংকর, *a stock*, and কর, *an obstacle*), an obstacle to a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *obstructing*), operating as an obstacle to a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *separate*), separate or distinct from wealth or a stock in trade; *ad.* beside property or a stock in trade.

সংকর, *a.* (from সংকর, *a stock*, and কর, *a root*), originating from or founded upon a stock of goods or money.

সংকর, *a.* (from সংকর, *a stock*, and কর, *a cause*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

সংকর, *a.* (from সং, *prep.* and কর, *to stand*), establishing, causing to stand, settling, fixing.

সংকর, *a.* (from সং, *prep.* and কর, *to stand*), the fixing or establishing of a thing, the settling of a thing.

সংকর, *a.* (from সংকর, *an establishing*, and কর, *an instrument*), effected by means of fixing or establishing; *ad.* by means of fixing or establishing.

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স্থাপনকর্তা, *s.* (from সংস্থাপন, *an establishing*, and কর্তা, *a doer*), a person who fixes or establishes things.

স্থাপনকারক, *a.* (from সংস্থাপন, *an establishing*, and কারক, *doing*), effecting the establishment or settling of things; *s.* a person who establishes things.

স্থাপনকারী, *a.* (from সংস্থাপন, *an establishing*, and কারি, *doing*), settling or establishing things.

স্থাপনজন্য, *a.* (from সংস্থাপন, *an establishing*, and জন্য *producible*), producible by or arising from the fixing or establishing of things.

স্থাপনজন্যে, *ad.* (*loc. case of* সংস্থাপনজন্য), for the fixing or establishing of things.

স্থাপনদ্বারা, *ad.* (from সংস্থাপন, *an establishing*, and দ্বারা, *a door*), by or through fixing or establishing.

স্থাপননিমিত্তক, *a.* (from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

স্থাপননিমিত্তে, *ad.* from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*, for the fixing or establishing of a thing.

স্থাপনপূর্বে, *a.* from সংস্থাপন, *an establishing*, and পূর্বে, *before*, preceded by or arising from a fixing or establishing; *ad.* by or through a fixing or establishing.

স্থাপনপূর্বাধিক, *a.* (from সংস্থাপন, *an establishing*, and পূর্বাধিক, *obstructing*), obstructing the fixing or establishing of things.

স্থাপনপূর্বক, *a.* (from সংস্থাপন, *an establishing*, and পূর্বক, *caused by*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

স্থাপনবিনা, *ad.* (from সংস্থাপন, *an establishing*, and বিনা, *without*), without or beside fixing or establishing.

স্থাপনব্যতিরিক্ত, *a.* (from সংস্থাপন, *an establishing*, and ব্যতিরিক্ত, *excepted*), an establishing or fixing excepted.

স্থাপনব্যতিরিক্ত, *s.* (from সংস্থাপন, *an establishing*, and ব্যতিরিক্ত, *on exception*), the exception of fixing or establishing.

স্থাপনব্যতিরিক্তে, *ad.* (*loc. case of* স্থাপনব্যতিরিক্ত), with the exception of fixing or establishing, without or beside fixing or establishing.

স্থাপনব্যাঘাত, *s.* (from সংস্থাপন, *an establishing*, and ব্যাঘাত, *an obstacle*), an obstacle to fixing or establishing.

স্থাপনব্যাঘাতক, *a.* (from সংস্থাপন, *an establishing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to fixing or establishing.

স্থাপনভিন্ন, *a.* (from সংস্থাপন, *an establishing*, and ভিন্ন, *separate*), separate or distinct from fixing or establishing; *ad.* beside fixing or establishing.

স্থাপনমূলক, *a.* (from সংস্থাপন, *establishing*, and মূল, *a root*), originating from a fixing or establishing.

সংস্থাপনযোগ্য, *a.* (from সংস্থাপন, *an establishing*, and যোগ্য, *worthy*), worthy of being fixed or established.

সংস্থাপনহেতুক, *a.* (from সংস্থাপন, *an establishing*, and হেতু, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপনাকাঙ্ক্ষা, *s.* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষা, *a desire*), a desire of fixing or establishing.

সংস্থাপনাকাঙ্ক্ষী, *a.* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষী, *desirous*), desirous of fixing or establishing.

সংস্থাপনানির্ভর, *a.* (from সংস্থাপন, *an establishing*, and অনির্ভর, *unfit*), unfit to be fixed or established.

সংস্থাপনানির্ভর, *s.* (from সংস্থাপন, *an establishing*, and অনির্ভর, *desire*), a desire of fixing or establishing.

সংস্থাপনানির্ভরী, *a.* (from সংস্থাপন, *an establishing*, and অনির্ভরী, *desirous*), desirous of fixing or establishing.

সংস্থাপনানির্ভর, *a.* (from সংস্থাপন, *an establishing*, and অনির্ভর, *unworthy*), unworthy of being fixed or established.

সংস্থাপনানির্ভরী, *a.* (from সংস্থাপন, *an establishing*, and অনির্ভরী, *desirous*), desirous of fixing or establishing.

সংস্থাপনার্থ, *ad.* (from সংস্থাপন, *an establishing*, and আর্থ, *an object*), for the purpose of fixing or establishing.

সংস্থাপনানির্ভর, *a.* (from সংস্থাপন, *an establishment*, and নির্ভর, *fit*), fit or worthy to be established.

সংস্থাপনীয়, *a.* (from সং, *prep.* and স্থা, *to stand*), fixable, capable of being settled or established.

সংস্থাপনেন্দ্রী, *s.* (from সংস্থাপন, *an establishing*, and ইন্দ্রী, *desire*), a desire of fixing or establishing.

সংস্থাপনেন্দ্র, *a.* (from সংস্থাপন, *an establishing*, and ইন্দ্র, *desirous*), desirous of fixing or establishing.

সংস্থাপনেন্দ্রক, *a.* (from সংস্থাপন, *an establishing*, and ইন্দ্রক, *desirous*), desirous of fixing or establishing.

সংস্থাপিত, *a.* (from সং, *prep.* and স্থা, *to stand*), established, fixed; settled.

সংস্থাপ্য, *a.* (from সং, *prep.* and স্থা, *to stand*), fixable, capable of being settled or established.

সংস্থিতি, *s.* (from সং, *prep.* and স্থা, *to stand*), a stock of goods or money, an abode, a residence, a station.

সংস্পর্শ, *s.* (from সং, *prep.* and স্পর্শ, *to touch*), close contact, a touch, a grasp.

সংস্পর্শক, *a.* (from সং, *prep.* and স্পর্শ, *to touch*), brought in contact, joined, grasped.

সংস্কৃত, *s.* (from সং, *prep.* and স্কৃত, *to move*), connected, united.

সংহত, *a.* (from সং, *prep.* and হত, *to smite*), strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.

সংহতজানক, *a.* (from সংহত, *approximated*, and জানকী, *the knee*), knock-kneed.

જા.હી. સ. (from જા, *prep.* and હન, *to smite*), an assemblage, a collection, a heap, a multitude.

જા.હી. સ. (from જા, *prep.* and લે, *to take*), a destroying, ruin.

જા.હી. સ. (from જા, *prep.* and લે, *to take*), a destroyer.

જા.હી. સ. (from જા, *prep.* and લે, *to take*), destruction, ruin.

જા.હી. સ. (from જા, *prep.* and લે, *to take*), destructive, ruinous; *s.* a destroyer.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *means*), effected by means of destruction; *ad.* by means of destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *doing*), performing the work of destruction; *s.* a destroyer.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *doing*), performing the work of destruction, destructive.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *producing*), producible by or arising from destruction.

જા.હી.સ.સ.સ. (loc. case of જા.હી.સ.સ.સ.), for destruction, for ruin.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *cause*), for ruin, for destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *without*), without or beside ruin or destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *excepted*), ruin or destruction excepted.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *an exception*), the exception of ruin or destruction.

જા.હી.સ.સ.સ. (loc. case of જા.હી.સ.સ.સ.), with the exception of ruin or destruction, without or beside ruin or destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *separate*), separate or distinct from ruin or destruction; *ad.* beside ruin or destruction.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *a seal*), a particular ceremony of Hindoo worship consisting of locking the fingers of each hand together back to back, and then turning them round.

જા.હી.સ.સ.સ. (from જા.હી. *destruction*, and સ. *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

જા.હી.સ. (from જા, *prep.* and લે, *to take*), destructive, ruinous.

જા.હી.સ. (from જા, *prep.* and લે, *to take*), destructible, requiring to be or worthy of being killed or destroyed.

જા.હી.સ. (from જા, *prep.* and લે, *to hold*), attached, joined, collected, assembled, compound. In botany the term is applied to a compound leaf (folium compositum.)

જા.હી.સ. (from જા.હી. *connected*), an arrangement of the text of the veda into short sentences, a compilation.

જા.હી.સ. (from જા, *prep.* and લે, *to take*), killed, destroyed, seized, scattered.

જા.હી.સ. (from જા, *with*, and લે, *a thorn*), thorny, spiny, prickly, attended with trouble and difficulty.

જા.હી.સ. (from જા, *with*, and લે, *revenue*), attended with rent or revenue, paying or chargeable with revenue or taxes.

જા.હી.સ. (from જા, *with*, and લે, *pity*), compassionate, pitiful.

જા.હી.સ. (from જા, *with*, and લે, *an action*), in grammar, active, transitive, applied to verbs.

જા.હી.સ. (from જા, *with*, and લે, *a part*), all, whole.

જા.હી.સ. (from જા, *with*, and લે, *a stain*), contaminated, defiled, full of stains.

જા.હી.સ. (from જા, *with*, and લે, *welfare*), happy, prosperous.

જા.હી.સ. (from જા, *with*, and લે, *desire*), lascivious, sensual, possessed of the object of desire.

જા.હી.સ. (from the letter જા and લે, *to do*), expressing the sound of જા; *s.* the letter જા.

જા.હી.સ.સ. (from જા.હી. *the letter જા*, and લે, *the letter ર*), nonsense, obscene talk.

જા.હી.સ.સ. (from જા.હી. *the letter જા*, and લે, *a beginning*), beginning with the letter જા, having an initial જા.

જા.હી.સ.સ. (from જા.હી. *the letter જા*, and લે, *an end*), ending with the letter જા, having a final જા.

જા.હી.સ. (from જા, *with*, and લે, *time*), in the morning, betimes.

જા.હી.સ. (loc. case of જા.હી.સ.), early in the morning, to-morrow morning.

જા.હી.સ. (from જા, substituted for જા.હી. *equal*, and લે, *race*), belonging to the race or family.

જા.હી.સ. (from જા.હી. *belonging to the same family*), belonging to the same family and entitled to drink the same water.

જા.હી.સ. (from જા, *one*), faeces, ordure; *ad.* at once, with, together with, always; *a.* once.

જા.હી.સ. (from જા, *with*, and લે, *anger*), angry, wrathful, connected with anger.

જા.હી.સ. (from જા, *with*, and લે, *anger*), connected with anger, angry, wrathful.

ਸਭਿ.

ਭ.ਭ.

ਸਾਥੀ, *s.* (from ਸਾਥਿ, *a friend*), a companion, a friend.
 ਸਾਥਿ, *s.* (from ਸ, substituted for ਸਾਥੀ, *equal*, and ਥਾ, *to celebrate*), a companion, a friend.
 ਸਾਥਿਤ, *s.* (from ਸਾਥਿ, *a friend*), friendship, intimacy.
 ਸਾਥੀਤਾ, *s.* (from ਸਾਥਿ, *a friend*), a female companion, a female friend.
 ਸਾਥੀਤਾ, *s.* (from ਸਾਥੀ, *a friend*, and ਥਾ, *a state*), the circumstances or state of friendship, friendship, companionship.
 ਸਾਥਿ, *s.* (from ਸਾਥਿ, *a friend*), friendship, intimacy.
 ਸਾਥੀਤਾ, *s.* (from ਸਾਥੀ, *a cart*), a cart.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *a scent*), scented, perfumed.
 ਸਾਥਿ, *s.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *poison*), the name of a fabled king of Udyodhya who had sixty thousand sons, who having been reduced to ashes by the sage Kṛpita, he was desired to perform their funeral ceremonies with the water of Gunga, which was to be brought from heaven for that purpose; these waters are fabled to have been afterwards conducted from heaven to the sea by Bhugirutha the great great grandson of Sugura.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *pride*), proud, haughty, arrogant.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *a fetus*), pregnant.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *a quality*), possessed of good qualities.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *a race*), together with the race or family, a kinsman of the same family name.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *with*, and ਸਾਥਿ, *imperious*), thick, imperious, frequent.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *prep.* and the affix ਥਾ), narrow, contracted, crowded, impervious, difficult; *s.* a strait or difficulty.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *a difficulty*, and ਸਾਥਿ, *obtained*), involved in straits and difficulties.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *a strait*, and ਸਾਥਿ, *affected by*), afflicted with straits and difficulties.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *prep.* and ਸਾਥਿ, *to throw*), mixed, compound. In Botany a compound flower is called by this name. This is also the name of a species of fish, (Raia Sancur, Hamilton's fishes of the Ganges.)
 ਸਾਥਿ, *s.* (from ਸਾਥਿ, *the name of a particular fish*, and ਸਾਥਿ, *a fish*), the name of a particular species of fish, (Raia Sancur, Hamilton's fishes of the Ganges.)
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *compound*, and ਸਾਥਿ, *related to*), in chemistry compound affinity.
 ਸਾਥਿ, *s.* (from ਸਾਥਿ, *prep.* and ਸਾਥਿ, *to number*), addition, con-

tact, junction, a blending, a twining, an intermixing, a heaping.

ਸਾਥਿ, *a.* (from ਸਾਥਿ, *prep.* and ਸਾਥਿ, *to number*), added, joined, blended, twined, intermixed, folded; *s.* in arithmetic addition, the first addition of arithmetical quantity. In Botany the term is applied to a leaf which has the margins folded or brought together in a parallel direction, (folium conduplicatum.)
 ਸਾਥਿ, *s.* (from ਸਾਥਿ, *folded*, and ਸਾਥਿ, *an edge*), in Botany the term is applied to a plaited leaf, (folium plicatum.)
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *added*, and ਸਾਥਿ, *a product*), in arithmetic the sum of all the terms.
 ਸਾਥਿ, *s.* (from ਸਾਥਿ, *prep.* and ਸਾਥਿ, *to contrive*), a religious ceremony of consecration, a thought, a contrivance, the accounting of a thing to be real or assuming it as real when it is doubtful.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *means*), effected by means of thought or volition; *ad.* by means of thought or volition.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *a thought*, and ਸਾਥਿ, *doing*), performing the religious ceremony of consecration, exercising thought, contriving.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *doing*), exercising thought or volition.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *to be produced*), produced from thought or consecrating ceremonies.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *producible*), producible by or arising from thought or volition.
 ਸਾਥਿ, *ad.* (loc. case of ਸਾਥਿ), for thought, for volition.
 ਸਾਥਿ, *a l.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *a door*), by or through thought or volition.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.
 ਸਾਥਿ, *ad.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *a cause*), for thought or volition.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *before*), preceded by or arising from thought or volition; *ad.* by or through thought or volition.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *obstructing*), obstructing or hindering thought or volition.
 ਸਾਥਿ, *a.* (from ਸਾਥਿ, *thought*, and ਸਾਥਿ, *caused by*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.

સહિ.

- સહિચિન્તા, *ad.* (from સહિચ, *thought*, and ચિન્તા, *without*), without or beside thought or volition.
- સહિચરિત્રિત, *a.* (from સહિચ, *thought*, and ચરિત્રિત, *excepted*), thought or volition excepted.
- સહિચરિત્રેક, *s.* (from સહિચ, *thought*, and રિત્રેક, *an exception*), the exception of thought or volition.
- સહિચરિત્રેક, *ad. loc. case of સહિચરિત્રેક*, with the exception of thought or volition, without or beside thought or volition.
- સહિચરિત્રાટ, *s.* (from સહિચ, *thought*, and રિત્રાટ, *an obstacle*), an obstacle to thought or volition.
- સહિચરિત્રાટક, *a.* (from સહિચ, *thought*, and રિત્રાટક, *obstructing*), operating as an obstacle to thought or volition.
- સહિચરિત્ર, *a.* (from સહિચ, *thought*, and રિત્ર, *separate*), separate or distinct from thought or consecrating ceremonies; *ad.* beside thought or consecrating ceremonies.
- સહિચરિત્રુક, *a.* (from સહિચ, *thought*, and રિત્રુક, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.
- સહિચિત્ત, *a.* (from સહ, *prep.* and ચિત્ત, *to contrive*), thought, contrived, willed, intended.
- સહિચિત્તકર્મ, *a.* (from સહિચિત્ત, *compounding*, and ચિત્તકર્મ, *attraction*), in chymistry the attraction of composition.
- સહિચર, *a.* (from સહ, *prep.* and ચર, *to praise*), celebrating, praising, extolling, magnifying.
- સહિચરન, *s.* (from સહ, *prep.* and ચર, *to praise*), the uttering of praises aloud, the celebration of a person's praises or good qualities.
- સહિચર, *a.* (from સહ, *prep.* and ચર, *to throw*), clustered, close, aggregated, thickly strewed. In Botany this term is given to clustered flower stalks (*aggregati pedunculi*), and also to leaves which are clustered or crowded together (*conferta*), an aggregate flower is also expressed by this word.
- સહિચરમુલ, *a.* (from સહિચર, *crowded*, and મુલ, *a flower*), in Botany this term is applied to such plants as produce compound flowers; it is however restricted to *Syngenesia Polygamia aequalis*.
- સહિચિત્ત, *a.* (from સહ, *prep.* and ચિત્ત, *to shrivel*), contracted, shrivelled.
- સહિચ, *s.* (from સહ, *prep.* and ચિત્ત, *to dwell*), a sign, an allusion, an innuendo, a hint.
- સહિચરક, *a.* (from સહિચ, *a sign*, and રક, *means*), effected by means of a sign or token; *ad.* by means of a sign or token.

સહિ.

- સહિચરક, *a.* (from સહિચ, *a hint*, and રક, *doing*), making hints or signs.
- સહિચરકી, *a.* (from સહિચ, *a hint*, and રકી, *doing*), making hints or signs.
- સહિચરજ, *a.* (from સહિચ, *a hint*, and રજ, *producible*), producible by or arising from hints or signs.
- સહિચરજ, *ad. loc. case of સહિચરજ*, for hints or signs.
- સહિચર, *a.* (from સહિચ, *a hint*, and રજ, *to know*), acquainted with hints or signs.
- સહિચરજા, *s.* (from સહિચ, *a hint*, and રજા, *one who knows*), a person who knows hints or signs.
- સહિચરજી, *a.* (from સહિચ, *a sign*, and રજી, *a door*), by or through a sign or token.
- સહિચરિત્રિત, *a.* (from સહિચ, *a hint*, and રિત્રિત, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.
- સહિચરિત્રિત, *ad.* (from સહિચ, *a hint*, and રિત્રિત, *a cause*), for hints, for signs.
- સહિચરિત્રુક, *a.* (from સહિચ, *a hint*, and રિત્રુક, *caused by*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.
- સહિચરક, *s.* (from સહિચ, *a sign*, and રક, *a word*), a hint, a suggestion.
- સહિચરજ, *s.* (from સહિચ, *a hint*, and રજ, *a place*), a place appointed by a hint or sign, the place of an assignment.
- સહિચરજ, *s.* (from સહિચ, *a hint*, and રજ, *a place*), a place appointed by a hint or sign, the place of an assignment.
- સહિચરજુક, *a.* (from સહિચ, *a hint*, and રજુક, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.
- સહિચ, *ad. loc. case of સહિચ*, indirectly, by signs.
- સહિચ, *s.* (from સહ, *prep.* and ચિત્ત, *to shrivel*), a contracting or shrivelling up, a withdrawing, a shrinking from.
- સહિચર, *a.* (from સહ, *prep.* and ચિત્ત, *to shrivel*), causing to shrivel or contract, shrivelling, contracting; *s.* in anatomy a sphincter.
- સહિચરક, *s.* (from સહિચર, *contracting*, and રક, *skin*), in anatomy the *panculus carnosus*.
- સહિચરક, *s.* (from સહિચર, *contraction*, and રક, *a state*), a state of contraction, in anatomy the *systole* of the heart.
- સહિચરક, *s.* (from સહિચર, *a contracting*, and રક, *a fish*), the name of a species of fish, (*Raia Sancara*, Hamilton's fishes of the Ganges.)
- સહિચર, *a.* (from સહ, *prep.* and ચિત્ત, *to shrivel*), contracting, shrivelling up, withdrawing.
- સહિચ, *s.* (from સહ, *prep.* and ચિત્ત, *to step*), a bridge, the removing from one station to another.

ଅବସ୍ଥା.

ଅବସ୍ଥା.

ଅବସ୍ଥା, *s.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to step*), the removing from one station to another, principally restricted to the passing of the sun from one sign to the next; in Algebra concurrence or mutual penetration in the form of sum and difference, the investigation of two quantities concurrent or grown together in the form of sum and difference, a calculation of qualities latent within the exhibited one, transition, transposition, a concurrence.

ଅବସ୍ଥା, *a.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to step*), passed from one station to another.

ଅବସ୍ଥାପନ, *s.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to step*), a passing from one station to another. In astronomy, the sun's entering on a new sign, at which time the Hiadoo months begin.

ଅବସ୍ଥାପନ, *a.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to throw*), abridged, condensed into a small compass, compressed.

ଅବସ୍ଥାପନ, *s.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to throw*), an abridgement, a compendium, the condensing of a work so that much may be expressed within a small compass.

ଅବସ୍ଥାପକ, *a.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to throw*), abridging, comprizing in a small compass; *s.* a person who abridges or writes a compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *an abridgement*, and ଅବସ୍ଥାପକ, *means*), effected by means of a compendium or abridgement; *ad.* by means of a compendium or abridgement.

ଅବସ୍ଥାପକ, *s.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଅବସ୍ଥାପକ, *a doer*), a person who abridges a work, a person who compresses the contents of a work into a small compass.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and କାର୍ଯ୍ୟ, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and କାର୍ଯ୍ୟ, *doing*), making an abridgement compressing the substance of a work within narrow limits.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଉତ୍ପାଦନ, *producible*), producible by or arising from an abridgement or compendium.

ଅବସ୍ଥାପକ, *ad.* (*loc. case of* ଅବସ୍ଥାପକ), for an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅ, *prep.* and ଶ୍ରେୟ, *to throw*), comprizable in an abridgement or compendium.

ଅବସ୍ଥାପକ, *ad.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଦ୍ଵାରା, *a door*), by or through an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and କାର୍ଯ୍ୟ, *a cause*), caused by or arising from an abridgement or compendium; *ad.* from or because of an abridgement or compendium.

ଅବସ୍ଥାପକ, *ad.* (from ଅବସ୍ଥାପନ, *a compendium*, and କାର୍ଯ୍ୟ, *a cause*), for an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ପୂର୍ବ, *before*), preceded by or arising from an abridgement or compendium; *ad.* by or through an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and କାର୍ଯ୍ୟ, *caused by*), caused by or arising from an abridgement or compendium; *ad.* from or because of an abridgement or compendium.

ଅବସ୍ଥାପକ, *s.* (from ଅବସ୍ଥାପନ, *a compendium*, and ବକ୍ତା, *a speaker*), a person who expresses much in a few words.

ଅବସ୍ଥାପକ, *ad.* (from ଅବସ୍ଥାପନ, *a compendium*, and ବିନା, *without*), without or beside an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଯାହା, *excepted*), an abridgement or compendium excepted.

ଅବସ୍ଥାପକ, *s.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଯାହା, *an exception*), the exception of an abridgement or compendium.

ଅବସ୍ଥାପକ, *ad.* (*loc. case of* ଅବସ୍ଥାପକ), with the exception of an abridgement or compendium, without or beside an abridgement or compendium.

ଅବସ୍ଥାପକ, *s.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଯାହା, *an obstacle*), an obstacle to an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଯାହା, *obstructing*), operating as an obstacle to an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *an abridgement*, and ଭିନ୍ନ, *separate*), separate or distinct from a compendium or abridgement; *ad.* beside a compendium or abridgement.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଯୋଗ୍ୟ, *worthy*), worthy or capable of being abridged or condensed.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and କାର୍ଯ୍ୟ, *a cause*), caused by or arising from an abridgement or compendium; *ad.* from or because of an abridgement or compendium.

ଅବସ୍ଥାପକ, *s.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଇଚ୍ଛା, *a desire*), a desire for an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଇଚ୍ଛା, *desirous*), desirous of an abridgement or compendium.

ଅବସ୍ଥାପକ, *s.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଇଚ୍ଛା, *desire*), a desire for an abridgement or compendium.

ଅବସ୍ଥାପକ, *a.* (from ଅବସ୍ଥାପନ, *a compendium*, and ଇଚ୍ଛା, *desirous*), desirous of an abridgement or compendium.

जय.

सङ्क्षेपार्थी, *a.* (from सङ्क्षेप, *a compendium*, and इच्छिन्, *desirous*), desirous of an abridgement or compendium.

सङ्क्षेपार्थ, *ad.* (from सङ्क्षेप, *a compendium*, and अर्थ, *an object*), for the purpose of an abridgement or compendium.

मार्तण्ड, *a.* (from मण्ड, *a compendium*, and अर्, *fit*), fit or worthy to be abridged.

अभिलेखः, s. (from *संक्षेप*, a *compendium*, and *इच्छा*, *desire*), a desire for an abridgement or compendium.

अभिलषण, *a.* (from अभिलष, *a compendium*, and ईक्षु, *desirous*), desirous of an abridgement or compendium.

सङ्क्षेपक, *a.* (from सङ्क्षेप, *a compendium*, and ईक्ष्, *desirous*),
desirous of an abridgement or compendium.

माह्णोपनिषद्, *a.* (from माह्ण, *a compendium*, and उपनिषद्, *fit*),
fit or proper to be abridged.

गणना, s. (from गन्, *prep.* and अति, *to declare*), a number, a calculation, a reckoning, an account, a muster, a sum.

गणित, *a.* (from ग, *prep.* and त, *to speak*), numbered, enumerated, calculated.

सङ्ग्राह्य, *a.* (from सङ्, *prep.* and ग्रह, *to speak*), calculable, numerable.

गणित, s. (from गन्, *prep.* and श्रि, *to speak*), an enumerating, a calculating.

सङ्ख्याविद्या, *s.* (from सङ्ख्या, *a number*, and विद्या, *science*), arithmetic.

সংখ্যাবৈজ্ঞানিক, s. (from সংখ্যা, *a number*, and বৈজ্ঞানিক, *one who knows*),
an arithmetician.

क॒र्त॒व्य, *a.* (from क॒र्त॒, *prep.* and व्रि॒, *to speak*), calculable, num-
 erable.

सङ्घ, s. (from सङ्घ, *to be in society*), society, an association, a meeting, a joining, the junction of rivers. This word constructed with वृत्ति, *to leave*, means to quit any society, to secede from a party.

समाजिक, *a.* (from समाज, *society*, and कर, *means*), effected by means of society or fellowship; *ad.* by means of society or fellowship.

जनेकद्वय, *a.* (from जने, *society*, and द्वय, *doing*), associating with, acting in concert with.

सहकारी, a. (from सङ्घ, *society*, and कारिन्, *doing*), associating with, acting in concert with.

ਜਲੀਯਾਤਾ, *a.* (from ਜਲੀ, *society*, and ਯਾਤਾ, *a quilting*), lonely, quit of society.

संज्ञान, *a.* (from *संज्ञि*, *society*, and *ज्ञान*, *producible*), producible by or arising from society.

কল্লিজন্য, *ad. (loc. case of কল্লিজন্য)*, for society, for company.

सङ्गिड, s. (from सङ्, *prep.* and गिड, *to go*), collected, united, adequate, proper, appropriate, applicable, apposite,

जगत्.

अपेक्षकर्म, *s.* (from अपेक्ष, *opposite*, and कर्मन्, *an action*), an appropriate or apposite action.

उद्दिष्टकार्य, *s.* (from उद्दिष्ट, *opposite* and कार्य, *an action*), an appropriate action, apposite conduct.

मङ्गितवायु, s. (from मङ्गित, *proper*, and वायु, *expenditure*), economy or expenditure consistent with income.

जमिदबारी, *a.* (from जमिद, *proper*, and बारी, *expending*), economical, frugal.

सङ्घि, s. (from सङ्, *prep.* and गच्छ, *to go*), society, a coming together, an association, a meeting, an agreement with, an accession to a party, a person's income or means.

मञ्जुविहारक, *a.* (from मञ्जु, *a meeting*, and विहार, *doing*),
bringing or coming together, associating, collecting,
supplying.

मभिडकारो, *d.* (from मभिडि, *a meeting*, and करिन्, *doing*),
bringing or coming together, associating, collecting,
supplying.

सञ्चिज-*J*, a. (from सञ्चि, *a meeting*, and ज, *producible*), producible by or arising from collecting or bringing together.

नम्रिडिडन्य, *ad. loc. case of नम्रिडिडन्य*), for collecting, for bringing together, for a provision of wealth.

सङ्गतिनिमित्तक, *a.* (from सङ्गति, *a meeting*, and निमित्त, *a cause*),
caused by or arising from collections or associations; *ad.*
from or because of a collection or association.

मन्त्रिनिबिड, *ad.* (from मन्त्रि, *a meeting*, and निबिड, *a cause*),
for a meeting or association, for a collection, for sup-
plies of wealth.

मङ्गलितम्, *a.* (from मङ्गल, *a meeting*, and तम्, *caused by*),
caused by or arising from a meeting or association; *ad.*
from or because of a meeting or association.

मङ्गलदिन, *ad.* (from मङ्गल, *a meeting*, and दिन, *without*),
without or beside a meeting or association, without or
beside a collection or supply.

नक्षत्रिवाङ्मिच्छ, *a.* (from नक्षत्रि, *a meeting*, and वाङ्मिच्छ, *ex-
cepted*), a meeting or association excepted, a collection
or supply excepted.

अभिव्यक्ति, s. (from अभिव्यक्ति, *a meeting*, and अभिव्यक्ति, *an exception*), the exception of a meeting or association, the exception of a collection or supply.

नई विद्याभित्तक, *ad. (loc. case of नई विद्याभित्तक)*, with the exception of a meeting or association, with the exception of a collection or supply, without or beside a meeting or association, without or beside a collection or supply.

मङ्गलित्ति, a. (from मङ्गल, *meeting*, and ति, *separate*), separate or distinct from a meeting or association, separate or

સમી.

distinct from a collection or supply; *ad.* beside a meeting or association, beside a collection or supply.

સમીકરણ, *a.* (from સમી, *a meeting*, and રહુ, *a cause*), caused by or arising from a meeting or association, caused by or arising from a collection or supply; *ad.* from or because of a meeting or association, from or because of a collection or supply.

સમીદોષ, *s.* (from સમી, *society*, and દોષ, *a fault*), a fault in society, an evil of society.

સમીદ્વાર, *ad.* (from સમી, *society*, and દ્વાર, *a door*), by or through society or fellowship.

સમીનિમિત્ત, *a.* (from સમી, *society*, and નિમિત્ત, *a cause*), caused by or arising from society; *ad.* from or because of society.

સમીનિમિત્તે, *ad.* (from સમી, *society*, and નિમિત્ત, *a cause*), for society, for concert in action.

સમીપ્રયુક્ત, *a.* (from સમી, *society*, and પ્રયુક્ત, *caused by*), caused by or arising from society or concert; *ad.* from or because of society or mutual concert.

સમીરજિત, *a.* (from સમી, *society*, and રજિત, *excepted*), society or mutual concert excepted.

સમીરિના, *ad.* (from સમી, *society*, and રિના, *without*), without or beside society or concert.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *possessed of*), social, connected with society, possessed of society.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *destitute*), destitute of society.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *excepted*), society or mutual concert excepted.

સમીરિણી, *s.* (from સમી, *society*, and રિણી, *an exception*), the exception of society or mutual concert.

સમીરિણી, *ad.* (*loc. case of* સમીરિણી), with the exception of society or mutual concert, without or beside society or mutual concert.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *separate*), separate or distinct from society or fellowship; *ad.* beside society or fellowship.

સમી, *s.* (from સમી, *prep.* and સમી, *to go*), a meeting or association, a concourse, a coming together, a junction, the meeting of friends or lovers, the connection of the sexes.

સમીકરણ, *a.* (from સમી, *a meeting*, and કરણ, *means*), effected by means of meeting or coming together; *ad.* by means of meeting or coming together.

સમીકરણ, *a.* (from સમી, *a meeting*, and કરણ, *doing*), effecting a meeting or association, coming together.

સમીકરણ, *a.* (from સમી, *a meeting*, and કરણ, *doing*), effecting a meeting or association, coming together.

સમી.

સમીકરણ, *a.* (from સમી, *a meeting*, and કરણ, *producible*), producible by or arising from a meeting or association.

સમીકરણ, *ad.* (*loc. case of* સમીકરણ), for a meeting or association, for a coming together.

સમીકરણ, *ad.* (from સમી, *a meeting*, and દ્વાર, *a door*), by or through meeting or coming together.

સમીનિમિત્ત, *a.* (from સમી, *a meeting*, and નિમિત્ત, *a cause*), caused by or arising from an association or coming together; *ad.* from or because of an association or coming together.

સમીનિમિત્તે, *ad.* (from સમી, *a meeting*, and નિમિત્ત, *a cause*), for an association, for a meeting, for a coming together.

સમીપ્રયુક્ત, *a.* (from સમી, *a meeting*, and પ્રયુક્ત, *caused by*), caused by or arising from an association or coming together; *ad.* from or because of a meeting or coming together.

સમીરિના, *ad.* (from સમી, *a meeting*, and રિના, *without*), without or beside an association or coming together.

સમીરિણી, *a.* (from સમી, *a meeting*, and રિણી, *excepted*), an association or coming together excepted.

સમીરિણી, *s.* (from સમી, *a meeting*, and રિણી, *an exception*), the exception of an association or coming together.

સમીરિણી, *ad.* (*loc. case of* સમીરિણી), with the exception of an association or coming together, without or beside an association or coming together.

સમીરિણી, *a.* (from સમી, *a meeting*, and રિણી, *separate*), separate or distinct from an association or coming together; *ad.* beside an association or coming together.

સમીરિણી, *a.* (from સમી, *a meeting*, and રિણી, *a cause*), caused by or arising from an association or meeting together; *ad.* from or because of an association or coming together.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *joined to*), connected with society, social.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *destitute*), destitute of society or concert.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *empty*), destitute of society or concert.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *destitute*), destitute of society or concert.

સમીરિણી, *a.* (from સમી, *society*, and રિણી, *a cause*), caused by or arising from society or concert; *ad.* from or because of society or concert.

સમી, *a.* (from સમી, *to be in society*), accompanying, attending, going with, uniting with, attached to.

સમી, *s.* (from સમી, *prep.* and સમી, *to sing*), a public entertain-

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ment consisting of song, dancing, and music ; a concert, *a.* sung in a choir, choral song.

ଗଣିତବିଦ୍ୟା, *s.* (from ଗଣିତ, *choral song*, and ବିଦ୍ୟା, *science*), the science of singing in a choir.

ବାୟନ, *s.* (from بایون, *a bayonet*), a bayonet.

ନିହିତ, *a.* (from ନି, *prep.* and ଛି, *to hide*), concealed, hidden, closely concealed, well protected or guarded.

ନିହିତ, *s.* (from ନି, *prep.* and ଛି, *to hide*), concealment.

ଗୃହୀତ, *a.* (from ଗ, *prep.* and ଗ୍ରହ, *to take*), collected, brought together, gathered.

ସମ୍ମି, *ad.* (*loc. case of* ଗମ୍ମି), with, in company with, in society with.

ନିହିତକ, *a.* (from ନି, *prep.* and ଛି, *to conceal*), concealing, hiding, guarding, defending.

ନିହିତନ, *s.* (from ନି, *prep.* and ଛି, *to hide*), concealment, the hiding of a thing, the concealing of a thing, the hiding or concealing of a thing entirely.

ନିହିତନୀୟ, *a.* (from ନି, *prep.* and ଛି, *to conceal*), concealable, requiring to be concealed.

ନିହିତ୍ୟ, *a.* (from ନି, *prep.* and ଛି, *to conceal*), concealable, requiring to be concealed.

ଗମ୍ମି, *s.* (from ଗମ୍ମି, *to be in society*), a companion, an associate.

ଗମ୍ମିତ, *a.* (from ଗମ୍ମି, *prep.* and ଗ୍ରହ, *to arrange orderly*), intersecting each other like the meshes of a net, platted together, knit.

ଗମ୍ମିତ, *s.* (from ଗମ୍ମି, *prep.* and ଗ୍ରହ, *to take*), a collection, a compilation, a selection, a taking, a seizing, assent, a promise, the clenching of the fist.

ଗମ୍ମିତକରକ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକ, *means*), effected by means of a collection or compilation ; *ad.* by means of a collection or compilation.

ଗମ୍ମିତକରକ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକ, *doing*), making a collection or compilation ; *s.* a person who collects or brings things together.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *doing*), making a collection or compilation.

ଗମ୍ମିତକରକୀ, *s.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *producing*), producible by or arising from a collection or compilation.

ଗମ୍ମିତକରକୀ, *ad.* (*loc. case of* ଗମ୍ମିତକରକୀ), for a collection, for a compilation.

ଗମ୍ମିତକରକୀ, *s.* (from ଗମ୍ମି, *prep.* and ଗ୍ରହ, *to take*), the collecting of things together, the compiling of a book, a catalogue.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମି, *prep.* and ଗ୍ରହ, *to take*), colligible, capable of being gathered or brought together.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *a cause*), caused by or arising from a collection or compilation ; *ad.* from or because of a collection or compilation.

ଗମ୍ମିତକରକୀ, *ad.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *a cause*), for a collection, for a compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *before*), preceded by or arising from a collection or compilation ; *ad.* by or through a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *obstructing*), obstructing or hindering a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *caused by*), caused by or arising from a collection or compilation ; *ad.* from or because of a collection or compilation.

ଗମ୍ମିତକରକୀ, *ad.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *without*), without or beside a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *excepted*), a collection or compilation excepted.

ଗମ୍ମିତକରକୀ, *s.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *an exception*), the exception of a collection or compilation.

ଗମ୍ମିତକରକୀ, *ad.* (*loc. case of* ଗମ୍ମିତକରକୀ), with the exception of a collection or compilation, without or beside a collection or compilation.

ଗମ୍ମିତକରକୀ, *s.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *an obstacle*), an obstacle to a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *obstructing*), operating as an obstruction to a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *separate*), separate or distinct from a collection or compilation ; *ad.* beside a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *a cause*), caused by or arising from a collection or compilation.

ଗମ୍ମିତକରକୀ, *s.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *desire*), desire for a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *desirous*), desirous of a collection or compilation.

ଗମ୍ମିତକରକୀ, *ad.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *a following*), according to or in consequence of a collection or compilation.

ଗମ୍ମିତକରକୀ, *s.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *desire*), desire for a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *desirous*), desirous of a collection or compilation.

ଗମ୍ମିତକରକୀ, *a.* (from ଗମ୍ମିତ, *a collection*, and କରକିନ୍, *desirous*), desirous of a collection or compilation.

सङ्ग.

- सङ्गत्, *ad.* (from सङ्ग्रह, *a collection*, and अर्थ, *an object*), for the purpose of a collection or compilation.
- सङ्गोपसङ्ग, *a.* (from सङ्, *prep.* and उपसङ्, *to take*), colligible, capable of being collected or gathered.
- सङ्गच्छ, *s.* (from सङ्ग्रह, *a collection*, and ईच्छ, *desire*), a desire for a collection or compilation.
- सङ्गच्छ, *a.* (from सङ्ग्रह, *a collection*, and ईच्छ, *desirous*), desirous of a collection or compilation.
- सङ्गच्छक, *a.* (from सङ्ग्रह, *a collection*, and ईच्छ, *desirous*), desirous of a collection or compilation.
- सङ्गोपसङ्ग, *s.* (from सङ्ग्रह, *a collection*, and उपसङ्ग, *a beginning*), the commencement of a collection or compilation.
- सङ्गोपसङ्ग, *a.* (from सङ्ग्रह, *a collection*, and उपसङ्ग, *proper*), proper or fit for a collection or compilation.
- सङ्ग, *s.* (from सङ्ग्रह, *to fight*), a battle, war, an attack.
- सङ्गकर्मण, *a.* (from सङ्ग्रह, *war*, and कर्मण, *eminent*), skilled or eminent in war.
- सङ्गविनिर्णय, *a.* (from सङ्ग्रह, *war*, and विनिर्णय, *eminent*), skilled or eminent in war.
- सङ्गमित्र, *a.* (from सङ्ग्रह, *war*, and मित्र, *beloved*), fond of war.
- सङ्गिर, *s.* (from सङ्, *prep.* and ग्रह, *to take*), a collector, a compiler.
- सङ्गि, *a.* (from सङ्, *prep.* and ग्रह, *to take*), colligible, capable of being gathered or brought together.
- सङ्ग, *s.* (from सङ्, *prep.* and हन्, *to smite*), a flock, a multitude, a collection of living beings of the same or different species, a collection, a heap, a quantity.
- सङ्ग, *s.* (from सङ्, *prep.* and चरे, *to move*), a crowd, a conflux of people, close contact, adhesion, a pimp.
- सङ्ग, *s.* (from सङ्, *prep.* and चरे, *to act or move*), the going over to a party, the adoption of particular measures, an accession to a party, a meeting, an occurring, the acceding to a proposal, an adhering, a cohering.
- सङ्ग, *s.* (from सङ्, *prep.* and चरे, *to occur*), a meeting, a junction, an union with a new party, a concurrence in sentiment, an occurrence, the encountering of a difficulty, an accession, a concurrence of circumstances, close contact, adhesion, cohesion.
- सङ्गिका, *s.* (from सङ्, *prep.* and चरे, *to move*), a bawd, a procuress.
- सङ्गित, *a.* (from सङ्, *prep.* and चरे, *to act or move*), concurred with, occurred, fallen in with, acceded to, met, joined, fallen out together or in connection.
- सङ्ग, *s.* (from सङ्, *prep.* and चरे, *to move*), a concourse, a crowd, a conflux, a pimp.

सङ्ग.

- सङ्गृहिका, *s.* (from सङ्, *prep.* and चरे, *to move*), a procuress.
- सङ्गन, *a.* (from सङ्, *prep.* and घन, *thick*), solid, impervious, condensed.
- सङ्गोप, *s.* (from सङ्, *prep.* and हन्, *to smite*), an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.
- सङ्गित, *a.* (from सङ्, *with*, and उडित, *startled*), startled, vigilant. This word constructed with कृ, *to do*, means to spring game, to stir up a person, to awaken, to stimulate.
- सङ्ग, *a.* (from सङ्, *with*, and उड, *a moving thing*), connected or united with moving creatures.
- सङ्गोप, *a.* (from सङ्ग, *with motion*, and उडित, *motionless*), universal, including or connected with moveable and immoveable things.
- सङ्ग, *a.* (from सङ्, *with*, and उड, *to move*), connected with moving things, moving.
- सङ्ग, *a.* (from सङ्ग, *true*), true, right.
- सङ्ग, *s.* (from सङ्ग, *true*), truth.
- सङ्गित, *a.* (from सङ्, *with*, and उडित, *thought*), thoughtful, anxious, careful.
- सङ्गित, *s.* (from सङ्ग, *to be connected with*), a counsellor, a friend, a companion, an associate.
- सङ्ग, *s.* (from सङ्ग, *to be connected with*), the wife of Indra sovereign of the gods.
- सङ्ग, *a.* (from सङ्, *with*, and उड, *sensation*), sensible, feeling, vigilant.
- सङ्ग, *a.* (from सङ्, *with*, and उड, *sensation*), sensible, excited, aroused.
- सङ्ग, *a.* (from सङ्, *with*, and उड, *endeavour*), zealous, strenuous, active.
- सङ्गित, *a.* (from सङ्, *good*, and उडित, *disposition*), well-disposed, acting in a virtuous manner.
- सङ्गितानन्द, *a.* (from सङ्, *existent*, उड, *wise*, and आनन्द, *joy*), the existent, wise, and happy, an appellation of God.
- सङ्ग, *a.* (from सङ्, *with*, and उड, *clearness*), clear, pellucid, transparent.
- सङ्ग, *a.* (from सङ्ग, *good-dispositioned*), benevolent, generous, liberal, kind.
- सङ्ग, *s.* (from सङ्ग, *benevolent*), benevolence, generosity, liberality, kindness.
- सङ्गित, *s.* (from सङ्, *with*, and उड, *a hole*), faulty, blame-worthy, guilty, chargeable with crimes.
- सङ्ग, *s.* (from सङ्, *good*, and शूद्र, *a shoodra*), a shoodra who has passed through the same ceremonies as are enjoined on the other classes of Hindoos, which though contrary to law is customary in some places.

जल, *a.* (from ज, *with*, and जल, *water*), abounding with water, wet.

जडा, *s.* (from ज, *punishment*), correction, punishment.

जडीत, *a.* (from ज, *with*, and डीत, *wakefulness*), wakeful, awake, vigilant.

जडाति, *s.* (from जडन, *like*, and अति, *a kind*), a similar kind or genus.

जडादीय, *a.* (from जडाति, *the same kind*), belonging to the same genus or species, belonging to the same kind, similar.

जडादीयक, *s.* (from जडादीय, *similar*, and क, *a particle*), similar particles of matter.

जडाक, *s.* (from जडा, *a porcupine*), a porcupine.

जडी, *a.* (from ज, *with*, and डी, *life*), alive, living. This word constructed with क्, *to do*, means to revive, to revivify.

जडोर, *a.* (from ज, *with*, and ड, *strength*), strong, able.

जङ्ग, *a.* (from ज, *good*, and ज, *to be produced*), springing from or produced by virtue or truth.

जङ्गन, *s.* (from ज, *good*, and ज, *a man*), a good or virtuous man.

जङ्ग, *s.* (from जङ्ग, *to move*), harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.

जङ्गाकरक, *a.* (from जङ्गा, *armour*, and कर, *means*), effected by means of harness or armour; *ad.* by means of harness or armour.

जङ्गाकर, *a.* (from जङ्गा, *armour*, and कर, *doing*), putting on dress or armour, harnessing.

जङ्गाकरी, *a.* (from जङ्गा, *armour*, and करिन्, *doing*), putting on dress or armour, harnessing.

जङ्गाजन्य, *a.* (from जङ्गा, *armour*, and जन्य, *producible*), producible by dress or armour.

जङ्गाजन्य, *ad.* (*loc. case of जङ्गाजन्य*), for dress or armour, for harness.

जङ्गाद्वारा, *ad.* (from जङ्गा, *armour*, and द्वार, *a door*), by or through harness or accoutrements.

जङ्गाविमितक, *a.* (from जङ्गा, *armour*, and विमित, *a cause*, caused by or arising from dress or armour; *ad.* from or because of dress or harness.

जङ्गाविमिते, *ad.* (from जङ्गा, *armour*, and विमित, *a cause*), for dress, for armour, for harness.

जङ्गाविवरक, *a.* (from जङ्गा, *armour*, and विवरक, *obstructing*), operating as an obstruction to harness or accoutrements.

जङ्गपुङ्ग, *a.* (from जङ्गा, *armour*, and पुङ्ग, *caused by*), caused by or arising from armour or dress; *ad.* from or because of armour or dress.

जङ्गाविना, *ad.* (from जङ्गा, *armour*, and विना, *without*), without or beside armour or dress.

जङ्गाविनिर्भ, *a.* (from जङ्गा, *armour*, and विनिर्भ, *possessed of*), armed, accoutred, harnessed, dressed.

जङ्गाविहीन, *a.* (from जङ्गा, *armour*, and विहीन, *destitute*), destitute of armour or dress.

जङ्गावतिरिक्त, *a.* (from जङ्गा, *armour*, and वतिरिक्त, *excepted*), dress or armour excepted, harness excepted.

जङ्गावतिरिक्त, *s.* (from जङ्गा, *armour*, and वतिरिक्त, *an exception*), the exception of dress or armour, the exception of harness or accoutrements.

जङ्गावतिरिक्त, *ad.* (*loc. case of जङ्गावतिरिक्त*), with the exception of dress or armour, with the exception of harness or accoutrements, without or beside dress or armour, without or beside harness or accoutrements.

जङ्गाविभ, *a.* (from जङ्गा, *armour*, and विभ, *separate*), separate or distinct from harness or accoutrements; *ad.* beside harness or accoutrements.

जङ्गायुक्त, *a.* (from जङ्गा, *armour*, and युक्त, *joined*), armed, accoutred, harnessed, dressed.

जङ्गाविहित, *a.* (from जङ्गा, *armour*, and विहित, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

जङ्गाव्य, *a.* (from जङ्गा, *armour*, and व्य, *empty*), destitute of armour or accoutrements, destitute of harness or dress.

जङ्गाविहीन, *a.* (from जङ्गा, *armour*, and विहीन, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

जङ्गाहृत, *a.* (from जङ्गा, *armour*, and हृत, *a cause*), caused by or arising from armour or accoutrements, caused by or arising from dress or harness; *ad.* from or because of armour or accoutrements, from or because of dress or harness.

जङ्ग, *a.* (from ज, *with*, and ज, *a fever*), sick of a fever, feverish.

जङ्ग, *s.* (from जङ्ग, *a joining*), a joint.

जङ्ग, *s.* (from जङ्ग, *prep.* and ङि, *to collect*), a collection, a hoard, a heap, accumulation.

जङ्गाकरक, *a.* (from जङ्ग, *accumulation*, and कर, *means*), effected by means of accumulation; *ad.* by means of accumulation.

जङ्गाकर, *a.* (from जङ्ग, *accumulation*, and कर, *doing*), accumulating, hoarding; *s.* a person who hoards or accumulates.

जङ्गाकरी, *a.* (from जङ्ग, *accumulation*, and करिन्, *doing*), accumulating, hoarding.

সঞ্চ.

সঞ্চাজন্য, *a.* (from সঞ্চয়, *accumulation*, and জন্য, *producible*), producible by or arising from accumulation or hoarding.

সঞ্চয়কোণ, *ad.* (*loc. case of* সঞ্চয়জন্য), for accumulation, for a hoard, for a collection or heap.

সঞ্চয়দ্বারা, *ad.* (from সঞ্চয়, *accumulation*, and দ্বারা, *a door*), by or through accumulation.

সঞ্চয়ন, *s.* (from সঞ্চ, *prep.* and তি, *to collect*), the collecting or hoarding of things.

সঞ্চয়নিমিত্তক, *a.* (from সঞ্চয়, *accumulation*, and নিমিত্ত, *a cause*), caused by or arising from hoarding or accumulation; *ad.* from or because of hoarding or accumulation.

সঞ্চয়নিমিত্তে, *ad.* (from সঞ্চয়, *accumulation*, and নিমিত্ত, *a cause*), for a hoard, for accumulation, for a heap or collection.

সঞ্চয়নীয়, *a.* (from সঞ্চ, *prep.* and তি, *to collect*), accumulable, colligible.

সঞ্চয়পূর্বে, *a.* (from সঞ্চয়, *accumulation*, and পূর্বে, *before*), preceded by or arising from accumulation or hoarding; *ad.* by or through hoarding or accumulation.

সঞ্চয়প্ৰতিবন্ধক, *a.* (from সঞ্চয়, *accumulation*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering accumulation.

সঞ্চয়প্ৰযুক্ত, *a.* (from সঞ্চয়, *accumulation*, and প্ৰযুক্ত, *caused by*), caused by or arising from a hoard or accumulation; *ad.* from or because of a hoard or accumulation.

সঞ্চয়বিহীন, *ad.* (from সঞ্চয়, *accumulation*, and বিহীন, *without*), without or beside hoarding or accumulation.

সঞ্চয়বিশিষ্ট, *a.* (from সঞ্চয়, *accumulation*, and বিশিষ্ট, *possessed of*), possessed of a hoard, accumulating.

সঞ্চয়বিহীন, *a.* (from সঞ্চয়, *accumulation*, and বিহীন, *destitute*), destitute of a hoard or accumulation.

সঞ্চয়ব্যতিরিক্ত, *a.* (from সঞ্চয়, *accumulation*, and ব্যতিরিক্ত, *excepted*), a hoard or accumulation excepted.

সঞ্চয়ব্যতিরিক্ত, *s.* (from সঞ্চয়, *accumulation*, and ব্যতিরিক্ত, *an exception*), the exception of hoards or accumulations.

সঞ্চয়ব্যতিরিক্তে, *ad.* (*loc. case of* সঞ্চয়ব্যতিরিক্ত), with the exception of hoards or accumulations, without or beside hoards or accumulations.

সঞ্চয়বাস্তাঘাত, *a.* (from সঞ্চয়, *accumulation*, and বাস্তাঘাত, *an obstacle*), an obstacle to hoarding or accumulation.

সঞ্চয়বাস্তাঘাতক, *a.* (from সঞ্চয়, *accumulation*, and বাস্তাঘাতক, *obstructing*), operating as an obstacle to hoarding or accumulation.

সঞ্চয়বিহীন, *a.* (from সঞ্চয়, *accumulation*, and বিহীন, *separate*), separate or distinct from hoarding or accumulation; *ad.* beside hoarding or accumulation.

সঞ্চয়যুক্ত, *a.* (from সঞ্চয়, *accumulation*, and যুক্ত, *joined*), con-

সঞ্চা.

nected with hoarding or accumulation, hoarding, accumulating.

সঞ্চয়যোগ্য, *a.* (from সঞ্চয়, *accumulation*, and যোগ্য, *worthy*), worthy of being hoarded or accumulated.

সঞ্চয়হীন, *a.* (from সঞ্চয়, *accumulation*, and হীন, *destitute*), destitute of hoards or accumulations.

সঞ্চয়শূন্য, *a.* (from সঞ্চয়, *accumulation*, and শূন্য, *empty*), destitute of hoards or accumulations.

সঞ্চয়হীন, *a.* (from সঞ্চয়, *accumulation*, and হীন, *destitute*), destitute of hoards or accumulations.

সঞ্চয়হেতুক, *a.* (from সঞ্চয়, *accumulation*, and হেতু, *a cause*), caused by or arising from a hoard or accumulation; *ad.* from or because of hoard or accumulation.

সঞ্চয়াকাঙ্ক্ষা, *s.* (from সঞ্চয়, *accumulation*, and আকাঙ্ক্ষা, *desire*), a desire to hoard or accumulate.

সঞ্চয়াকাঙ্ক্ষী, *a.* (from সঞ্চয়, *accumulation*, and আকাঙ্ক্ষী, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়ানর্হ, *a.* (from সঞ্চয়, *accumulation*, and অনর্হ, *unfit*), unfit for hoarding or accumulation.

সঞ্চয়ানুসারে, *ad.* (from সঞ্চয়, *accumulation*, and অনুসারে, *a following*), according to or in correspondence with hoarding or accumulation.

সঞ্চয়াকিঞ্চিন্দ, *s.* (from সঞ্চয়, *accumulation*, and অকিঞ্চিন্দ, *desire*), a desire to hoard or accumulate.

সঞ্চয়াকিঞ্চিন্দী, *a.* (from সঞ্চয়, *accumulation*, and অকিঞ্চিন্দ, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়াকী, *a.* (from সঞ্চয়, *accumulation*, and অকী, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়ার্থে, *ad.* (from সঞ্চয়, *accumulation*, and অর্থ, *an object*), for the purpose of hoarding or accumulation.

সঞ্চয়ার্হ, *a.* (from সঞ্চয়, *accumulation*, and অর্হ, *fit*), fit or proper for hoarding or accumulation.

সঞ্চয়ী, *a.* (from সঞ্চ, *prep.* and তি, *to collect*), collecting, hoarding, laying up.

সঞ্চয়হী, *s.* (from সঞ্চয়, *accumulation*, and হী, *desire*), a desire to hoard or accumulate.

সঞ্চয়হী, *a.* (from সঞ্চয়, *accumulation*, and হী, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়হী, *a.* (from সঞ্চয়, *accumulation*, and হী, *desirous*), desirous of hoarding or accumulating.

সঞ্চয়োপযুক্ত, *a.* (from সঞ্চয়, *accumulation*, and উপযুক্ত, *proper*), fit or proper for hoarding or accumulation.

সঞ্চয়িত, *a.* (from সঞ্চ, *prep.* and তি, *to move*), moving by a communicated power, communicated, begun.

সঞ্চয়, *s.* (from সঞ্চ, *prep.* and তি, *to move*), a communication, a communication by contagion, a commencement, the access of a disease, the communication of motion or power.

सञ्चारः

सञ्चरः

सञ्चारक, *a.* (from सञ्, *prep.* and चर, *to move*), commencing, spreading by communication or contagion, communicating motion.

सञ्चारजनक, *a.* (from सञ्चार, *a communication*, and जनक, *producing*), producing a communication of disease or advantage, producing a beginning of motion.

सञ्चारजन्य, *a.* (from सञ्चार, *communication*, and जन्य, *producible*), producible by or arising from a communication of disease or motion, producible by or arising from a commencement of motion.

सञ्चारजन्य, *ad.* (*loc. case of सञ्चारजन्य*), for the communication of motion or disease, for the communication of influence, for the beginning of motion.

सञ्चारक, *s.* (from सञ्, *prep.* and चर, *to move*), the communicating of motion or disease, the communicating of influence.

सञ्चारनिमित्तक, *a.* (from सञ्चार, *communication*, and निमित्त, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from a beginning of action; *ad.* from or because of a communication of motion or influence, from or because of a beginning of action.

सञ्चारनिमित्त, *ad.* (from सञ्चार, *a communication*, and निमित्त, *a cause*), for the communication of motion or influence, for the communication of disease, for the beginning of action.

सञ्चारप्रयुक्त, *a.* (from सञ्चार, *communication*, and प्रयुक्त, *caused by*), caused by or arising from the communication of motion or influence; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of the commencement of action.

सञ्चारविना, *ad.* (from सञ्चार, *communication*, and विना, *without*), without or beside the communication of motion or influence, without or beside the commencement of action.

सञ्चारव्यतिरिक्त, *a.* (from सञ्चार, *communication*, and व्यतिरिक्त, *excepted*), the communication of motion or influence excepted, the communication of disease excepted, a beginning or access excepted.

सञ्चारव्यतिरिक्त, *s.* (from सञ्चार, *communication*, and व्यतिरिक्त, *an exception*), the exception of the communication of motion or influence, the exception of the communication of disease, the exception of a commencement of action.

सञ्चारव्यतिरिक्त, *ad.* (*loc. case of सञ्चारव्यतिरिक्त*), with the exception of the communication of motion or influence, with the exception of the communication of disease, with

the exception of an access or commencement, without or beside the communication of motion or influence, without or beside the communication of disease, without or beside an access or commencement.

सञ्चारविभ, *a.* (from सञ्चार, *communication*, and विभ, *separate*), separate or distinct from the communication of motion or influence, separate or distinct from the communication of disease or contagion; *ad.* beside the communication of motion or influence, beside the communication of disease or contagion.

सञ्चारहेतुक, *a.* (from सञ्चार, *communication*, and हेतु, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from the communication of disease, caused by or arising from an access or commencement; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of an access or commencement.

सञ्चारित, *a.* (from सञ्, *prep.* and चर, *to move*), moved by a communicated power, communicated, begun, communicated by contagion or contact, brought near or into contact.

सञ्चारी, *a.* (from सञ्, *prep.* and चर, *to move*), acting upon, influencing, communicating motion or influence.

सञ्चार्य, *a.* (from सञ्, *prep.* and चर, *to move*), communicable by contact or contagion, capable of being brought near or into contact.

सञ्चित, *a.* (from सञ्, *prep.* and चि, *to collect*), collected, hoarded, accumulated.

सञ्चितर, *a.* (from सञ्, *prep.* and चि, *to collect*), accumulable, colligible, requiring to be hoarded or collected.

सञ्च्य, *a.* (from सञ्, *prep.* and चि, *to collect*), accumulable, colligible.

सञ्जय, *s.* (from सञ्ज, *armour*), armour.

सञ्जोड, *a.* (from सञ्, *prep.* and जोड, *to be produced*), produced together. In Botany (Syngenesia.)

सञ्जोड, *s.* (from سنجاب, *the border of a garment*), a border round a garment.

सञ्जोड, *a.* (from सञ्, *with*, and टीका, *a commentary*), furnished with a commentary.

सञ्ज, *v. a.* (from सञ्ज, *to be strong*), to run away.

सञ्ज, *v. a.* (from सञ्ज, *to go*), to putrefy, to rot, to become tainted.

सञ्ज, *s.* (from सञ्ज, *a narrow road*), a way, a road, a narrow way.

सञ्ज, *a.* (from सञ्ज, *a continuous line*), long and narrow, oblong, perpendicular.

સતી.

સતી.

સફળીપથ, *s.* (from સફળી, *a road*, and પથ, *a road*), an alley, a lane.

સફળી, *s.* (from સહ, *with*, and સઠ, *to make*), practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.

સફળી, *s.* (from સહ, *slender*, and સઠ, *a body*), a canoe.

સફળ, *a.* (from સહ, *to rot*), rotten, putrid, musty, tainted; *v. a.* to cause to rot or putrify, to macerate.

સફળી, *s.* (from સફળી, *a canoe*), a canoe.

સફળ, an imitative sound used to express a tingling or itching sensation.

સફળ, *v. n.* (from સફળ, *a tingling*), to tingle, to itch.

સહ, *a.* (from અસ્, *to be*), existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s.* the omnipresent and all-wise God.

સહ, *ad.* (from સહ, *prep.* and સ્ત, *to stretch*), continually, always, even, perpetually; *a.* eternal, continual, perpetual.

સહસ્ર, *s.* (from સહ, *perpetual*, and સ્ત, *fever*), a perpetual fever.

સહ, *a.* (from સહસ્ર, *seventeen*), seventeen.

સહસ્ર, *a.* (from સહ, *seventeen*, and સ્ત, *a quality*), seventeen-fold.

સહસ્રી, *s.* (from સહસ્ર, *four bodies of men or troops*), a carpet for playing at chess, a carpet.

સહસ્ર, *s.* (from સહસ્ર, *an army composed of four bodies*), a carpet for playing at chess or other games.

સહસ્રકાંડ, *s.* (from સહસ્ર, *seventeen*, and કાંડ, *a sort*), seventeen kinds; *a.* consisting of seventeen sorts.

સહસ્રરો, *a.* (from સહસ્ર, *seventeen*, and રો, *a time*), seventeen times repeated.

સહસ્ર, *a.* (from સહસ્ર, *seventeen*), the seventeenth.

સહસ્ર, *a.* (from સહ, *with*, and સ્ત, *investigation*), investigating, acute, reasoning.

સહસ્ર, *s.* (from સહસ્ર, *investigating*), acuteness, sagacity.

સહસ્ર, *s.* (from સહસ્ર, *investigating*), acuteness, sagacity.

સહ, *a.* from સહ, *with*, and સ્ત, *a bottom*, having a bottom.

સહ, *s.* (from સહ, *a co-wife*), a co-wife.

સહ, *s.* (from સહ, *a co-wife*), a co-wife, the relationship which subsists between the wives of a man who has several, i. e. those wives are સહ to each other.

સહ, *a.* (from સહ, *good*), chaste, pure, a woman who burns herself on her husband's funeral pile, that being thought an irrefragable proof of her chastity; one of the names of Ooma.

સહ, *s.* (from સહ, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a departed husband.

સહ, *s.* (from સહ, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a deceased husband.

સહસ્ર, *s.* (from સહસ્ર, *chastity*, and સહસ્ર, *an obstacle*), an obstacle to chastity or female purity, an obstacle to a woman's devoting herself on her husband's funeral pile.

સહસ્ર, *a.* (from સહસ્ર, *chastity*, and સહસ્ર, *obstructing*), operating as an obstacle to chastity or female purity, operating as an obstacle to a woman's devoting herself on the funeral pile of her deceased husband.

સહ, *a.* (from સહ, *with*, and સ્ત, *a sacred place*), connected with a sacred place; *s.* a fellow student, a pupil of the same spiritual preceptor.

સહ, *a.* (from સહ, *with*, and સ્ત, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.

સહ, *a.* (from સહ, *with*, and સ્ત, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.

સહ, *a.* (from સહ, *with*, and સ્ત, *energy*), vigorous, fertile, splendid, luxuriant.

સહ, *a.* (from સહ, *with*, and સ્ત, *oil*), oily, unctuous, greasy.

સહ, *a.* (from સહ, *good*, and સ્ત, *speaking*), eloquent.

સહ, *s.* (from સહ, *good*, and સ્ત, *Nauclea*), the name of a species of tree, (*Nauclea cordifolia*).

સહ, *s.* (from સહ, *good*, and સ્ત, *an act*), a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies, any purificatory ceremony.

સહ, *a.* (from સહ, *a good work*, and સ્ત, *means*), effected by means of good works or funeral ceremonies; *ad.* by means of good works or funeral ceremonies.

સહ, *a.* (from સહ, *a good action*, and સ્ત, *doing*), performing pious or virtuous actions.

સહ, *a.* (from સહ, *a good action*, and સ્ત, *doing*), performing pious or virtuous actions.

સહ, *a.* (from સહ, *a good action*, and સ્ત, *endeavouring*), endeavouring to do pious or virtuous actions.

સહ, *s.* (from સહ, *a good action*, and સ્ત, *exertion*), an exertion or endeavour to do pious or virtuous actions.

સહ, *a.* (from સહ, *a good action*, and સ્ત, *producible*), producible by or arising from pious or virtuous actions.

સહ, *ad.* (*loc. case of* સહ), for pious or virtuous actions, for funeral obsequies.

ज२.

ज२कर्मद्वारा, *ad.* (from ज२कर्मन्, a good work, and द्वार, a door), by or through good works or funeral ceremonies.
 ज२कर्मनिवर्तक, *a.* (from ज२कर्मन्, a good action, and निवर्तक, causing to cease), putting a stop to good or pious actions.
 ज२कर्मनिवारक, *a.* (from ज२कर्मन्, a good action, and निवारक, preventing), preventing or resisting good or pious actions.
 ज२कर्मनिवारक, *s.* (from ज२कर्मन्, a good action, and निवारक, a preventing), the preventing or resisting of good or pious actions.
 ज२कर्मनिवृत्ति, *s.* (from ज२कर्मन्, a good action, and निवृत्ति, cessation), the cessation or prevention of good or pious actions.
 ज२कर्मनिमित्तक, *a.* (from ज२कर्मन्, a good action, and निमित्त, a cause), caused by or arising from good or virtuous actions; *ad.* from or because of pious or virtuous actions.
 ज२कर्मनिमित्त, *ad.* (from ज२कर्मन्, a good action, and निमित्त, a cause), for pious or virtuous actions, for funeral obsequies.
 ज२कर्मपुटिद्वारक, *a.* (from ज२कर्मन्, a good action, and पुटिद्वारक, obstructing), obstructing or hindering virtuous actions or funeral ceremonies.
 ज२कर्मपुत्र, *a.* (from ज२कर्मन्, a good action, and पुत्र, caused by), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.
 ज२कर्मविना, *ad.* (from ज२कर्मन्, a good action, and विना, without), without or beside virtuous actions or funeral ceremonies.
 ज२कर्मविशिष्ट, *a.* (from ज२कर्मन्, a good action, and विशिष्ट, possessed of), practised in performing funeral ceremonies or virtuous actions, good, pious, virtuous.
 ज२कर्मविहीन, *a.* (from ज२कर्मन्, a good action, and विहीन, destitute), destitute of pious or good actions.
 ज२कर्मव्यतिरिक्त, *a.* (from ज२कर्मन्, a good action, and व्यतिरिक्त, excepted), virtuous actions or funeral ceremonies excepted.
 ज२कर्मव्यतिरिक्त, *s.* (from ज२कर्मन्, a good action, and व्यतिरिक्त, an exception), the exception of virtuous actions or funeral ceremonies.
 ज२कर्मव्याघात, *s.* (from ज२कर्मन्, a good action, and व्याघात, an obstacle), an obstacle to virtuous actions or funeral ceremonies.
 ज२कर्मव्याघातक, *a.* (from ज२कर्मन्, a good action, and व्याघातक, obstructing), obstructing or hindering virtuous actions or funeral ceremonies.

ज३.

ज२कर्मविह, *a.* (from ज२कर्मन्, a good work, and विह, separate), separate or distinct from good works or funeral ceremonies; *ad.* beside good works or funeral ceremonies.
 ज२कर्मयुक्त, *a.* (from ज२कर्मन्, a good action, and युक्त, joined), connected with good actions or funeral ceremonies.
 ज२कर्मरहित, *a.* (from ज२कर्मन्, a good action, and रहित, destitute), destitute of good or pious actions.
 ज२कर्मशील, *a.* (from ज२कर्मन्, a good action), abounding in or practising good or virtuous actions.
 ज२कर्मशील, *a.* (from ज२कर्मन्, a good action, and शील, disposition), disposed to pious or virtuous actions.
 ज२कर्मशून्य, *a.* (from ज२कर्मन्, a good action, and शून्य, empty), destitute of good or pious actions.
 ज२कर्महीन, *a.* (from ज२कर्मन्, a good action, and हीन, destitute), destitute of good or pious actions.
 ज२कर्महेतुक, *a.* (from ज२कर्मन्, a good action, and हेतु, a cause), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.
 ज२कर्मानुसन्धान, *s.* (from ज२कर्मन्, a good action, and अनुसन्धान, search), a seeking to perform good or pious actions.
 ज२कर्म, *a.* (from ज२, good, and कृ, to do), good, producing good, performing good; *s.* funeral obsequies, a pious action, respect, a welcome, a reward.
 ज२कर्मकारक, *a.* (from ज२कर्म, a good action, and कारक, doing), performing good actions, performing funeral rites.
 ज२कर्मकारि, *a.* (from ज२कर्म, a good action, and कारिन्, doing), performing good actions, performing funeral rites.
 ज२कर्मजनक, *a.* (from ज२कर्म, a good action, and जनक, producing), producing good or pious actions, producing funeral obsequies.
 ज२कर्मजन्य, *a.* (from ज२कर्म, a good action, and जन्य, producible), producible by or arising from good or pious actions, producible by or arising from funeral obsequies.
 ज२कर्मजन्य, *ad.* (*loc. case of ज२कर्मजन्य*), for good or pious actions, for funeral obsequies.
 ज२कर्मनिवर्तक, *a.* (from ज२कर्म, a good action, and निवर्तक, causing to cease), putting a stop to good or pious actions, putting a stop to funeral obsequies.
 ज२कर्मनिवारक, *a.* (from ज२कर्म, a good action, and निवारक, preventing), preventing or resisting good or pious actions, preventing or resisting funeral obsequies.
 ज२कर्मनिवारक, *s.* (from ज२कर्म, a good action, and निवारक, a preventing), the preventing or resisting of good or pious actions, the preventing or resisting of funeral ceremonies.
 ज२कर्मनिवृत्ति, *s.* (from ज२कर्म, a good action, and निवृत्ति, case-

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sation), the prevention or cessation of good actions or funeral obsequies.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ବିକଟ, *a cause*, caused by or arising from good actions or funeral ceremonies; *ad.* from or because of good actions or funeral ceremonies.

ନିକଟାବିକଟ, *ad.* (from ନିକଟ, *a good action*, and ବିକଟ, *a cause*), for good or pious actions, for funeral ceremonies.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ପ୍ରମୋଦ, *advancing*), advancing good actions, putting good actions or funeral ceremonies in the front.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ପୂର୍ବ, *before*), preceded by or arising from good actions or respectful treatment; *ad.* by or through good actions or respectful treatment.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.

ନିକଟାବିକଟ, *ad.* (from ନିକଟ, *a good action*, and ବିନା, *without*), without or beside good actions or respectful treatment.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ଯାଦିକି, *excepted*), good actions or respectful treatment excepted, funeral ceremonies excepted.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *a good action*, and ଯାଦିକି, *an exception*), the exception of good actions or respectful treatment.

ନିକଟାବିକଟ, *ad.* (*loc. case of ନିକଟାବିକଟ*), with the exception of good actions or respectful treatment, without or beside good actions or respectful treatment.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ବିକଟ, *separate*), separate or distinct from good works or courtesy; *ad.* beside good actions or courtesy.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good action*, and ହେତୁ, *a cause*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*, and କର୍ତ୍ତବ୍ୟ, *a duty*), religious duties, good works.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *good*, and କର୍ତ୍ତବ୍ୟ, *done*), worshipped, adored, treated with respect, honoured, respected, revered, welcomed, saluted.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*, and କ୍ରିୟା, *an action*), a good action, respectful treatment, a kind welcome, funeral rites.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *existent*), existence, being, goodness, excellence.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *liberal*), a liberal or munificent householder, an ambassador, an agent residing in a foreign country.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*), goodness, holiness, entity.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *goodness*, and ଶ୍ରେୟ, *a quality*), moral goodness, entity, one of the three qualities attributed by the Hindoos to matter, i. e. existence when applied to matter, and moral rectitude when applied to rational creatures.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*, and ମାର୍ଗ, *a path*), a good way, a good course of conduct.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *a good way*, and ଶ୍ରେୟ, *one who goes*), a person who goes in a good way or lives in the practice of virtue.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *a good way*, and ଶ୍ରେୟ, *a going*), the going in a good way, the living or making progress in a course of good actions.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good way*, and ଶ୍ରେୟ, *going*), going in a good or right way, living in a course of virtue, going on in a course of good actions.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *a good way*, and ଅବଲମ୍ବନ, *a depending*), the embracing of a virtuous course of conduct.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *a good road*, and ଅବଲମ୍ବନ, *depending*), embracing a virtuous line of conduct.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*, and ପୁତ୍ର, *a son*), a virtuous son.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*, and ମନୁଷ୍ୟ, *a man*), a good man.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *existing*, and ପ୍ରତିପକ୍ଷ, *an opposite theme*), the opposite or contrary reasons by which two propositions one declaring the existence and the other the non-existence of a thing are defended.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *good*, and ଶ୍ରେୟ, *a topic*), a good topic.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *true*, and ମାତା, *a mother*), a stepmother.

ନିକଟାବିକଟ, *a.* (from ନିକଟ, *to be*), true, real; *s.* truth, an oath, a demonstrated conclusion; *ad.* yes, verily, indeed. This word when constructed with କର, *to do*, means to aver, to promise, to swear, to pass one's word upon any thing; with ଜାଣି, *to know*, it means to admit a thing as true, to believe.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *truth*, and କର, *to make*), the ratification of a bargain, an earnest given to bind a bargain.

ନିକଟାବିକଟ, *a.* (from ନିକଟାବିକଟ, *an earnest*, and କର, *done*), given or done to ratify a bargain.

ନିକଟାବିକଟ, *s.* (from ନିକଟ, *true*, and ଶ୍ରେୟ, *a receptacle*), in anatomy the chlorion.

ନିକଟାବିକଟ, *s.* (from ନିକଟାବିକଟ, *situated on the chlorion*, and ଚର୍ମ, *skin*), the true chlorion.

સત્ય.

સત્યતા, *s.* (from સત્ય, *true*), truth, the truth of any proposition or assertion.

સત્યત્વ, *s.* (from સત્ય, *true*), truth, the truth of any proposition or assertion.

સત્યચક્ષુ, *s.* (from સત્ય, *true*, and ચક્ષુ, *skin*), in anatomy the true chloion.

સત્યપર્વત, *s.* (from સત્ય, *true*, and પર્વત, *a mountain*), in anatomy the name of the *Veru montanum*.

સત્યપ્રતિજ્ઞા, *s.* (from સત્ય, *true*, and પ્રતિજ્ઞા, *a promise*), an affirmation.

સત્યવક્તા, *s.* (from સત્ય, *truth*, and વક્તા, *a speaker*), a speaker of truth.

સત્યમતી, *s.* (from સત્ય, *true*), in Hindoo fable the mother of the celebrated Vyasa.

સત્યમતીનૃપ, *s.* (from સત્યમતી, *the name of a celebrated female*, and નૃપ, *a son*), one of the names of Vyasa.

સત્યવાદી, *a.* (from સત્ય, *truth*, and વાદિ, *speaking*), faithful to what is spoken, speaking the truth.

સત્યવાદિ, *s.* (from સત્ય, *truth*, and વાદિ, *a conception of the mind*), a conviction of the truth of a proposition or assertion.

સત્યવ્રત, *a.* (from સત્ય, *truth*, and વ્રત, *a religious observance*), true, veracious, practising or adhering to the truth, honest, sincere; *s.* the name of a king of the solar dynasty.

સત્યજ્ઞાની, *s.* (from સત્ય, *true*, and જ્ઞાન, *wrath*), the name of one of Krishna's wives.

સત્યજ્ઞાની, *a.* (from સત્ય, *truth*, and જ્ઞાન, *speaking*), speaking the truth.

સત્યયુગ, *s.* (from સત્ય, *truth*, and યુગ, *a dispensation*), the first of the Hindoo ages or dispensations of time comprising one million seven hundred and twenty-eight thousand years.

સત્યમુખ, *a.* (from સત્ય, *truth*, and મુખ, *an aim*), aiming at truth; *s.* one of the names of Bhuruta the brother of Rama.

સત્યનૃપ, *s.* (from સત્ય, *truth*, and નૃપ, *falsehood*), trade, commerce, a mixed system of truth and falsehood.

સત્ય, *s.* (from સત્ય, *to go*), sacrifice, oblation, liberality, munificence, fraud, cheating, a house.

સત્ય, *a.* (from સત્ય, *with*, and સત્ય, *haste*), speedy, hasty, swift, active.

સત્યતા, *s.* (from સત્ય, *speedy*), celerity, activity, swiftmess, quickness.

સત્યત્વ, *s.* (from સત્ય, *speedy*), celerity, activity, swiftmess, quickness.

સત્યચક્ષુ, *a.* (from સત્ય, *hasty*, and ચક્ષુ, *eating*), devouring with haste, rapacious, ravenous, gormandizing, gluttonous.

સદ.

સત્યજ્ઞા, *a.* (from સત્ય, *being*, and જ્ઞા, *fear*), pregnancy.

સત્યજ્ઞ, *s.* (from સત્ય, *good*, and જ્ઞ, *society*), good company, the society of good persons.

સત્યજ્ઞ, *s.* (from સત્ય, *good*, and જ્ઞ, *society*), good company the society of good persons.

સત્યજ્ઞ, *a.* (from સત્ય, *with*, and જ્ઞ, *spittle*), sputtering in speech.

સત્ય, *s.* (from સત્ય, *to go*), an assembly, a meeting.

સત્ય, *ad.* (from સત્ય, *always*), always.

સત્ય, *s.* (from સત્ય, *to go*), a house, a residence.

સત્ય, *a.* (from સત્ય, *with*, and સત્ય, *compassion*), compassionate, merciful.

સત્યતા, *s.* (from સત્ય, *compassionate*), compassion, mercifulness.

સત્યત્વ, *s.* (from સત્ય, *compassionate*), compassion, mercifulness.

સત્ય, *s.* (from સત્ય, *to arrange*, *સત્ય*, *pre-eminence*), government, the place where government is administered that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation; *a.* chief, supreme.

સત્યજ્ઞા, *s.* (from સત્ય, *chief*, and *સત્ય*, *a court of justice*), a chief court of justice, the chief court of a district or country.

સત્યજ્ઞા, *s.* (from સત્ય, *chief*, and *સત્ય*, *a commissioner*), a commissioner or chief officer at a chief station.

સત્યજ્ઞા, *s.* (from સત્ય, *chief*, and *સત્ય*, *civil*), the chief civil court.

સત્યજ્ઞા, *s.* (from સત્ય, *chief*, and *સત્ય*, *one who pays taxes*), a person who is accountable to government for the revenue payable on an estate or district.

સત્ય, *a.* (from સત્ય, *being*, and સત્ય, *an object*), the substance of an argument, an object of endeavour.

સત્ય, *a.* (from સત્ય, *with*, and સત્ય, *pride*), haughty, boastful, arrogant.

સત્ય, *s.* (from સત્ય, *good*, and સત્ય, *bad*), good and evil.

સત્યજ્ઞા, *a.* (from સત્ય, *good and evil*, and સત્ય, *not discriminating*), not discriminating between good and evil.

સત્યજ્ઞા, *a.* (from સત્ય, *good*, સત્ય, *bad*, and સત્ય, *discriminating*), discriminating between right and wrong investigating; *s.* one who discriminates between right and wrong.

સત્યજ્ઞા, *s.* (from સત્ય, *good and evil*, and સત્ય, *investigation*), a judging or discriminating between right and wrong.

સત્યજ્ઞા, *s.* (from સત્ય, *good*, સત્ય, *bad*, and સત્ય, *a difference*), the distinction between good and evil.

સદા.

સદા, *s.* (from સદ્, *an assembly*), a spectator, a by-stander, a person present at an assembly, an assistant or bystander at a sacrifice.

સદા, *ad.* (from સ, substituted for સર્વ, *all*), always, continually, perpetually.

સદાકાલ, *ad.* (from સદા, *always*, and કાલ, *time*), continually, always.

સદાગતિ, *s.* (from સદા, *always*, and ગતિ, *motion*), the air, wind.

સદાચર, *s.* (from સદ, *good*, and ચર, *conduct*), good conduct, a virtuous course of actions.

સદાચરજન્ય, *a.* (from સદાચર, *good conduct*, and જન્ય, *producible*), producible by or arising from good conduct.

સદાચરજન્ય, *ad.* (*loc. case of* સદાચરજન્ય), for good conduct.

સદાચરનિમિત્ત, *a.* (from સદાચર, *good conduct*, and નિમિત્ત, *a cause*), caused by or arising from good conduct; *ad.* from or because of good conduct.

સદાચરનિમિત્ત, *ad.* (from સદાચર, *good conduct*, and નિમિત્ત, *a cause*), for good conduct.

સદાચરપૂર્વક, *a.* (from સદાચર, *good conduct*, and પૂર્વ, *before*), preceded by or arising from good conduct; *ad.* by or through good conduct.

સદાચરપૂર્વક, *a.* (from સદાચર, *good conduct*, and પૂર્વક, *caused by*), caused by or arising from good conduct; *ad.* from or because of good conduct.

સદાચરવિના, *ad.* (from સદાચર, *good conduct*, and વિના, *without*), without or beside good conduct.

સદાચરવિરુદ્ધ, *a.* (from સદાચર, *good conduct*, and વિરુદ્ધ, *opposed*), opposed to good conduct.

સદાચરચત્તરિક, *a.* (from સદાચર, *good conduct*, and ચત્તરિક, *excepted*), good conduct excepted.

સદાચરચત્તરિક, *s.* (from સદાચર, *good conduct*, and ચત્તરિક, *an exception*), the exception of good conduct.

સદાચરચત્તરિક, *ad.* (*loc. case of* સદાચરચત્તરિક), with the exception of good conduct, without or beside good conduct.

સદાચરવિત્ત, *a.* (from સદાચર, *good conduct*, and વિત્ત, *separate*), separate or distinct from good conduct; *ad.* beside good conduct.

સદાચરવત્ત, *a.* (from સદાચર, *good conduct*, and વત્ત, *a cause*), caused by or arising from good conduct; *ad.* from or because of good conduct.

સદાચર, *a.* (from સદા, *always*), constant, eternal, incessant, continual.

સદાચર, *a.* (from સદા, *always*, and આનંદ, *joy*), always joyful, happy.

સદાચર, *a.* (from સદા, *always*, and અનુસર, *following*), constantly attached to a person; *s.* a tame animal.

સદા.

સદાનોડિડ, *a.* (from સદા, *always*, and નોડિડ, *sick*), valetudinary, always ill.

સદાસ, *a.* (from સદ, *with*, and સ, *a wife*), accompanied by or having a wife.

સદાસાથ, *s.* (from સદ, *good*, and સાથ, *conversation*), good conversation.

સદાસિદ્ધ, *a.* (from સદા, *always*, and સિદ્ધ, *welfare*), always prosperous; *s.* Shiva.

સદાસ, *a.* (from સદ, *with*, and સ, *a servant*), accompanied with or having a servant.

સદાસંશય, *a.* (from સદા, *always*, and સંશય, *doubtful*), always doubtful, always suspicious.

સદુત્તર, *s.* (from સદ, *good*, and ઉત્તર, *a reply*), a good or proper reply.

સદુત્તર, *a.* (from સદ, *like*, and દુત્તર, *to see*), similar, alike.

સદુત્તર, *a.* (from સદ, *equal*, and દુત્તર, *to see*), like, resembling.

સદુત્તર, *a.* (from સદ, *like*, and દુત્તર, *to see*), like, resembling, analogous.

સદુત્તરતા, *s.* (from સદુત્તર, *like*), similarity, likeness.

સદુત્તરતા, *s.* (from સદુત્તર, *like*), similarity, likeness.

સદુત્તરતા, *a.* (from સદ, *with*, and દુત્તરતા, *a simile*), attended by or having a simile.

સદુત્તરતાવત્, *a.* (from સદુત્તરતા, *with similes*, and વત્, *speaking*), using similes in speech; *s.* one who uses similes in a set speech or in common conversation.

સદેશ, *a.* (from સદ, *the same*, and દેશ, *a country*), belonging to the same country, near, proximate; *s.* the same country.

સદેશજ, *a.* (from સદેશ, *the same country*, and જ, *to be produced*), born or produced in the same country or place.

સદેશજાત, *a.* (from સદેશ, *the same country*, and જાત, *produced*), born or produced in the same country or place.

સદેશજ, *a.* (from સદેશ, *the same country*, and જ, *to stand*), situated or being in the same country or place.

સદેશજાતી, *a.* (from સદેશ, *the same country*, and જાતી, *staying*), continuing in the same country or place.

સદેશજિત, *a.* (from સદેશ, *the same country*, and જિત, *situated*), situated in the same country or place.

સદેશી, *a.* (from સદેશ, *the same country*), belonging to the same country or place.

સદેશી, *a.* (from સદેશ, *the same country*), belonging to the same country or place.

સદેશી, *a.* (from સદ, *with*, and દેશ, *a fault*), faulty, guilty, criminal.

સદેશી, *s.* (from સદેશી, *guilty*), an accuser, one who proves a person to be guilty.

નકુલ.

- નકુલો, *a.* (from નહ, *with*, and લોહિત, *faulty*), guilty, faulty, connected with faulty or guilty persons.
- નકુલ, *s.* (from નહ, *good*, and ગંધ, *a scent*), an agreeable scent, a sweet odor.
- નકુલ, *a.* (from નહ, *good*, and ગીત, *song*), well sung, sung in concord; *s.* concord in singing.
- નકુલ, *s.* (from નહ, *good*, and ગુણ, *a quality*), a good quality.
- નકુલ, *s.* (from નહ, *existence*, and કારણ, *a cause*), a logical term used to express a proposition to be proved in which the attribute is inherent, as "there is fire in a mountain because of the smoke," in which smoke is the inseparable attendant of volcanic fire.
- નકુલ, *s.* (from નહ, *good*, and જીવ, *existence*), entity, goodness of disposition, kindness, goodness, courtesy.
- નકુલકરણ, *a.* (from નકુલ, *politeness*, and કરણ, *means*), effected by means of politeness or civility; *ad.* by means of politeness or civility.
- નકુલકરણ, *a.* (from નકુલ, *kindness*, and કરણ, *doing*), exercising goodness or kindness, practising goodness, courteous.
- નકુલકરણી, *a.* (from નકુલ, *kindness*, and કરણ, *doing*), practising goodness, exercising kindness or goodness of disposition, courteous.
- નકુલજનક, *a.* (from નકુલ, *politeness*, and જનક, *producing*), producing politeness or civility.
- નકુલજનક, *a.* (from નકુલ, *kindness*, and જનક, *producing*), producible by or arising from kindness or goodness.
- નકુલજનો, *ad.* (*loc. case of* નકુલજનક), for goodness, for kindness, for courtesy.
- નકુલજોડી, *ad.* (from નકુલ, *politeness*, and જોડી, *a door*), by or through politeness or civility.
- નકુલનિરોધક, *a.* (from નકુલ, *kindness*, and નિરોધક, *causing to cease*), putting a stop to goodness or kindness.
- નકુલનિરોધક, *a.* (from નકુલ, *kindness*, and નિરોધક, *preventing*), preventing or resisting goodness or kindness.
- નકુલનિરોધ, *s.* (from નકુલ, *kindness*, and નિરોધ, *a preventing*), the preventing or resisting of goodness or kindness.
- નકુલનિરોધ, *s.* (from નકુલ, *kindness*, and નિરોધ, *cessation*), the cessation or prevention of goodness or kindness.
- નકુલનિરોધક, *a.* (from નકુલ, *kindness*, and નિરોધ, *a cause*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.
- નકુલનિરોધ, *ad.* (from નકુલ, *kindness*, and નિરોધ, *a cause*), for goodness, for kindness.
- નકુલપુરુષ, *a.* (from નકુલ, *kindness*, and પુરુષ, *accomplished*), accomplished by goodness or kindness, obtained by goodness or kindness, possessed of goodness or kindness.

નકુલ.

- નકુલપુરુષ, *a.* (from નકુલ, *kindness*, and પુરુષ, *caused by*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.
- નકુલપુરુષ, *a.* (from નકુલ, *kindness*, and પુરુષ, *obtained*), obtained by goodness or kindness, possessed of goodness or kindness.
- નકુલવિના, *ad.* (from નકુલ, *kindness*, and વિના, *without*), without or beside goodness or kindness.
- નકુલવ્યતિરેક, *a.* (from નકુલ, *kindness*, and વ્યતિરેક, *excepted*), goodness or kindness excepted.
- નકુલવ્યતિરેક, *s.* (from નકુલ, *kindness*, and વ્યતિરેક, *an exception*), the exception of goodness or kindness.
- નકુલવ્યતિરેક, *ad.* (*loc. case of* નકુલવ્યતિરેક), with the exception of goodness or kindness, without or beside goodness or kindness.
- નકુલવિદ્વિ, *a.* (from નકુલ, *politeness*, and વિદ્વિ, *separate*), separate or distinct from politeness or civility; *ad.* beside politeness or civility.
- નકુલવ્યતિરેક, *a.* (from નકુલ, *kindness*, and વ્યતિરેક, *a cause*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.
- નકુલો, *a.* (from નહ, *good*, and હોઈ, *being*), well-conditioned, good-natured.
- નકુલ, *s.* (from નહ, *to move*), a house, a residence.
- નકુલ, *ad.* (from નહ, *same*, and કાલ, *substituted for* હવે, *day*), for the present, immediately, at the moment, instantly, in an instant.
- નકુલો, *a.* (from નહ, *now*, and જોડી, *produced*), new, recent, fresh; *s.* a calf.
- નકુલ, *s.* (from નહ, *good*, and વક્તા, *a speaker*), an eloquent person.
- નકુલરેક, *a.* (from નહ, *good*, and રેક, *discriminating*), discriminating properly, judging rightly.
- નકુલરેક, *s.* (from નહ, *good*, and રેક, *discrimination*), good judgment, proper discrimination.
- નકુલ, *a.* (from નહ, *good*, and રૂંધ, *rounded*), well rounded, practising good things, acting virtuously.
- નકુલ, *a.* (from નહ, *with*, and રેક, *wealth*), wealthy, having wealth.
- નકુલ, *s.* (from નહ, *with*, and રેક, *a husband*), a married woman, a woman whose husband is living.
- નકુલ, *a.* (from નહ, *the same*, and રેક, *a duty*), like, equal, having the same nature, having the same properties, performing the same duties, observing the same customs or laws; *s.* the same uses or duties.
- નકુલરેક, *a.* (from નકુલ, *the same duties*, and રેક, *seized by*), subject to the same rules or duties, possessed of the same properties or nature.

જાડા.

જાડા.

જાડાવિધી, *s.* (from જાડા, *the same*, and વેદિન, *observing duties*), a wife married according to the law of the veda.

જાડાકી, *a.* (from જાડા, *the same*, and વેદિન, *practising virtues*), having the same or similar natures or properties, performing the same or similar duties or customs.

જાડા, *a.* (from જાડા, *a year*, and જાડા, *a year*), a year.

જાડાકુમાર, *s.* (from જાડા, *Brahma*, and કુમાર, *a son*), in Hindoo mythology one of the four sons of Brahma.

જાડા, *s.* (from જાડા, *a writing*), a grant, an order, a signature, the seal of a magistrate, a prop or support, relation connection.

જાડા, *s.* (from જાડા, *a writing*), a grant, a written order, a signature, the seal of a magistrate, a prop or support, relation, connection.

જાડાવા, *ad.* (from જાડા, *a year*), yearly, year by year.

જાડાવન, *a.* (from જાડા, *always*), eternal, perpetual, incessant, constant.

જાડાવ, *a.* (from જાડા, *with*, and નાવ, *a protector*), possessed of or having a protector or lord.

જાડાવ, *a.* (from જાડા, *prep.* and વડા, *to extend*), extended, spread, eternal, perpetual, continual.

જાડાવર, *a.* (from જાડાવ, *continual*, and ર, *a fever*), a continual fever.

જાડાવ, *s.* (from જાડા, *prep.* and વડા, *to extend*), posterity, descendants, a progeny.

જાડાવ, *a.* (from જાડા, *prep.* and વડા, *to be hot*), heated, distressed, grieved.

જાડાવન, *s.* (from જાડા, *prep.* and વડા, *darkness*), great or blinding darkness.

જાડાવ, *s.* (from જાડા, *prep.* and વડા, *to spread*), lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension.

જાડાવજનક, *a.* (from જાડાવ, *posterity*, and જનક, *producing*), producing posterity.

જાડાવજનક, *a.* (from જાડાવ, *progeny*, and જનક, *producibile*), producible by or arising from descendants or posterity.

જાડાવજનક, *ad.* (*loc. case of* જાડાવજનક), for progeny, for descendants, for posterity.

જાડાવનિચિત્તક, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of descendants or posterity.

જાડાવનિચિત્ત, *ad.* (from જાડાવ, *progeny*, and નિચિત્ત, *a cause*), for posterity, for descendants, for progeny.

જાડાવનિચિત્તક, *a.* (from જાડાવ, *posterity*, and નિચિત્તક, *obstructing*), operating as an obstacle to the production of posterity.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *caused by*),

caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.

જાડાવનિચિત્ત, *ad.* (from જાડાવ, *progeny*, and નિચિત્ત, *without*), without or beside posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *possessed of*), possessed of or having posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *destitute*), destitute of posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *excepted*), posterity or descendants excepted.

જાડાવનિચિત્ત, *s.* (from જાડાવ, *progeny*, and નિચિત્ત, *an exception*), the exception of posterity or descendants.

જાડાવનિચિત્ત, *ad.* (*loc. case of* જાડાવનિચિત્ત), with the exception of posterity or descendants, without or beside posterity or descendants.

જાડાવનિચિત્ત, *s.* (from જાડાવ, *posterity*, and નિચિત્ત, *an obstacle*), an obstacle to posterity.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *posterity*, and નિચિત્ત, *obstructing*), operating as an obstacle to the production of posterity.

જાડાવનિચિત્ત, *ad.* (from જાડાવ, *posterity*, and નિચિત્ત, *separate*), separate or distinct from posterity; *ad.* beside posterity.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *joined*), connected with or having posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *destitute*), destitute of posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *empty*), destitute of posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *destitute*), destitute of posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.

જાડાવનિચિત્ત, *s.* (from જાડાવ, *progeny*, and નિચિત્ત, *desire*), a desire for posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *desirous*), desirous of posterity or descendants.

જાડાવનિચિત્ત, *s.* (from જાડાવ, *progeny*, and નિચિત્ત, *desire*), the desire of posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *desirous*), desirous of posterity or descendants.

જાડાવનિચિત્ત, *a.* (from જાડાવ, *progeny*, and નિચિત્ત, *desirous*), desirous of posterity or descendants.

જાડાવનિચિત્ત, *ad.* (from જાડાવ, *progeny*, and નિચિત્ત, *an object*), for the purpose of posterity or descendants.

જાડાવનિચિત્ત, *s.* (from જાડા, *prep.* and વડા, *to extend*), cream, the coagulum of milk, a cobweb, the blade of a knife or sword, foam, froth.

સહા.

- સહાનૈશ્વર, *s.* (from સહાન, *progeny*, and નૈશ્વર, *desire*), the desire of posterity or descendants.
- સહાનૈશ્વર, *a.* (from સહાન, *progeny*, and નૈશ્વર, *desirous*), desirous of posterity or descendants.
- સહાનૈશ્વર, *a.* (from સહાન, *progeny*, and નૈશ્વર, *desirous*), desirous of posterity or descendants.
- સહાનૈશ્વર, *a.* (from સહાન, *posterity*, and ઉપાદય, *producing*), producing posterity.
- સહાન, *s.* (from સહ, *prep.* and હન, *to be hot*), heat, burning, heat, pain, distress, woe, anguish, passion.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *to do*), giving pain or distress.
- સહાનકર, *a.* (from સહાન, *misery*, and કર, *means*), effected by means of woe or misery; *ad.* by means of woe or misery.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *doing*), giving pain or distress.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *doing*), giving pain or distress.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *producing*), producing acute pain or distress.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *producible*), producible by or arising from pain or distress.
- સહાનકર, *ad.* (loc. case of સહાનકર), for heat, for pain, for distress.
- સહાનકર, *s.* (from સહાન, *distress*, and કર, *a giver*), a person who gives pain or distress.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *giving*), giving pain or distress.
- સહાનકર, *a.* (from સહાન, *distress*, and કર, *giving*), giving pain or distress.
- સહાનકર, *ad.* (from સહાન, *misery*, and દ્વાર, *a door*), by or through distress or misery.
- સહાન, *s.* (from સહ, *prep.* and હન, *to be hot*), one of the arrows of Kama-deva or the Indian Cupid, a scorching or burning, affliction, pain, acute distress, the exciting of passion.
- સહાનનશ, *s.* (from સહાન, *distress*, and નશ, *destruction*), the removal of pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *destructive*), destructive of pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *causing to cease*), putting a stop to pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *preventing*), preventing or resisting pain or distress.
- સહાનનશ, *s.* (from સહાન, *distress*, and નશ, *a preventing*), the preventing or resisting of pain or distress.

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- સહાનનશ, *s.* (from સહાન, *distress*, and નશ, *cessation*), the cessation or prevention of pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- સહાનનશ, *ad.* (from સહાન, *distress*, and નશ, *a cause*), for pain or distress, for anguish or woe.
- સહાનનશ, *a.* (from સહ, *prep.* and હન, *to be heated*), capable of being distressed, liable to distress or woe.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *before*), preceded by or arising from pain or distress; *ad.* by or through pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *increasing*), increasing pain or affliction.
- સહાનનશ, *ad.* (from સહાન, *distress*, and નશ, *without*), without or beside pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *possessed of*), distressed, pained, afflicted.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *destitute*), free from distress or affliction.
- સહાનનશ, *s.* (from સહાન, *distress*, and નશ, *increase*), the increase of pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *excepted*), pain or distress excepted.
- સહાનનશ, *s.* (from સહાન, *distress*, and નશ, *an exception*), the exception of distress or pain.
- સહાનનશ, *ad.* (loc. case of સહાનનશ), with the exception of pain or distress, without or beside pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *separate*), separate or distinct from distress or anguish; *ad.* beside distress or anguish.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *joined*), connected with or having pain or distress, pained, distressed, afflicted.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *destitute*), free from pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *empty*), free from pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *destitute*), free from pain or distress.
- સહાનનશ, *a.* (from સહાન, *distress*, and નશ, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

সংজ্ঞা.

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সংজ্ঞান্বিত, *a.* (from সংজ্ঞা, *distress*, and অস্থিত, *connected with*), connected with or having distress or anguish.

সংজ্ঞান্বিত, *a.* (from সং, *prep.* and জ্ব, *to be hot*), heated, distressed, pained, hurt in mind.

সংজ্ঞা, *a.* (from সং, *prep.* and জ্ব, *to be pleased*), pleased, gratified, satisfied.

সংজ্ঞাচিত্ত, *a.* (from সংজ্ঞা, *pleased*, and চিত্ত, *the heart*), pleased at heart, gratified at heart, satisfied at heart.

সংজ্ঞামানস, *a.* (from সংজ্ঞা, *pleased*, and মানস, *the mind*), pleased at heart, gratified at heart, satisfied at heart.

সংজ্ঞাভ্যন্তর, *a.* (from সংজ্ঞা, *pleased*, and অভ্যন্তর, *the heart*), pleased at heart, gratified at heart, satisfied at heart.

সংজ্ঞা, *s.* (from সং, *prep.* and জ্ব, *to be pleased*), pleasure, satisfaction, gratification.

সংজ্ঞা, *s.* (from সং, *prep.* and জ্ব, *to be pleased*), pleasure, gratification, satisfaction.

সংজ্ঞা, *a.* (from সং, *prep.* and জ্ব, *to be pleased*), giving pleasure, pleasing, gratifying.

সংজ্ঞাকরণ, *a.* (from সংজ্ঞা, *pleasure*, and করণ, *means*), effected by means of pleasure or gratification; *ad.* by means of pleasure or gratification.

সংজ্ঞাকারক, *a.* (from সংজ্ঞা, *pleasure*, and কারক, *doing*), pleasing, gratifying, satisfying.

সংজ্ঞাকারী, *a.* (from সংজ্ঞা, *pleasure*, and কারী, *doing*), giving pleasure or satisfaction, gratifying.

সংজ্ঞাজনক, *a.* (from সংজ্ঞা, *pleasure*, and জনক, *producing*), producing pleasure or satisfaction, gratifying.

সংজ্ঞাজন্য, *a.* (from সংজ্ঞা, *pleasure*, and জন্য, *producible*), producible by or arising from pleasure or satisfaction.

সংজ্ঞাজন্য, *ad.* (*loc. case of সংজ্ঞাজন্য*), for pleasure, for satisfaction, for gratification.

সংজ্ঞানীয়, *a.* (from সং, *prep.* and জ্ব, *to be pleased*), plausible, capable of being pleased or gratified.

সংজ্ঞাদ্বারা, *ad.* (from সংজ্ঞা, *pleasure*, and দ্বারা, *a door*), by or through pleasure or satisfaction.

সংজ্ঞানিমিত্তক, *a.* (from সংজ্ঞা, *pleasure*, and নিমিত্ত, *a cause*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.

সংজ্ঞানিমিত্তে, *ad.* (from সংজ্ঞা, *pleasure*, and নিমিত্ত, *a cause*), for pleasure, for satisfaction, for gratification.

সংজ্ঞানুর্ভূত, *a.* (from সংজ্ঞা, *pleasure*, and পূর্বে, *before*), preceded by or arising from pleasure or satisfaction; *ad.* by or through pleasure or satisfaction.

সংজ্ঞানুযুক্ত, *a.* (from সংজ্ঞা, *pleasure*, and যুক্ত, *caused by*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.

সংজ্ঞাবর্ধক, *a.* (from সংজ্ঞা, *pleasure*, and বর্ধক, *increasing*), increasing or promoting pleasure or satisfaction.

সংজ্ঞাবর্ধন, *s.* (from সংজ্ঞা, *pleasure*, and বর্ধন, *an increasing*), the increasing or promoting of pleasure or satisfaction.

সংজ্ঞাবিনা, *ad.* (from সংজ্ঞা, *pleasure*, and বিনা, *without*), without or beside pleasure or satisfaction.

সংজ্ঞাবৃদ্ধি, *s.* (from সংজ্ঞা, *pleasure*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction.

সংজ্ঞাব্যতিরিক্ত, *a.* (from সংজ্ঞা, *pleasure*, and ব্যতিরিক্ত, *excepted*), pleasure or satisfaction excepted, gratification excepted.

সংজ্ঞাব্যতিরিক্ত, *s.* (from সংজ্ঞা, *pleasure*, and ব্যতিরিক্ত, *an exception*), the exception of pleasure or satisfaction.

সংজ্ঞাব্যতিরিক্তে, *ad.* (*loc. case of সংজ্ঞাব্যতিরিক্ত*), with the exception of pleasure or satisfaction, without or beside pleasure or satisfaction.

সংজ্ঞাবিভিন্ন, *a.* (from সংজ্ঞা, *pleasure*, and বিভিন্ন, *separate*), separate or distinct from pleasure or satisfaction; *ad.* beside pleasure or satisfaction.

সংজ্ঞাবহুত্ব, *a.* (from সংজ্ঞা, *pleasure*, and বহুত্ব, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or because of pleasure or gratification.

সংজ্ঞা, *a.* (from সং, *prep.* and জ্ব, *to be pleased*), pleasing, satisfying, gratifying.

সংজ্ঞা, *s.* (from সং, *prep.* and জ্ব, *to assemble*), the wearing of garlands, the stringing of flowers or beads, a collecting, the arrangement of things.

সংজ্ঞা, *a.* (from সং, *prep.* and জ্ব, *to augment*), doubted, questioned, suspected, doubtful, questionable.

সংজ্ঞাচিত্ত, *a.* (from সংজ্ঞা, *doubted*, and চিত্ত, *the heart*), possessing a doubtful mind, suspicious, sceptical.

সংজ্ঞাচিন্তা, *a.* (from সংজ্ঞা, *doubted*, and চিন্তা, *the mind*), doubtful-minded, sceptical, suspicious.

সংজ্ঞাচিন্তন, *a.* (from সংজ্ঞা, *doubted*, and চিন্তন, *the mind*), doubtful-minded, sceptical, suspicious.

সংজ্ঞাভ্যন্তর, *a.* (from সংজ্ঞা, *doubted*, and অভ্যন্তর, *the heart*), doubtful-minded, sceptical, suspicious.

সংজ্ঞা, *s.* (from সংজ্ঞা, *doubted*, and অর্থ, *an object*), a disputed debt, a doubtful meaning.

সংজ্ঞা, *s.* (from সং, *prep.* and জ্ব, *to shew*), news, a design, information, a report.

সংজ্ঞা, *s.* (from সং, *prep.* and জ্ব, *to augment*), a doubt, uncertainty, scepticism, suspicion.

সংজ্ঞা, *a.* (from সংজ্ঞা, *a doubt*, and ক, *to do*), exercising doubts or suspicions.

সংজ্ঞাকরণ, *a.* (from সংজ্ঞা, *a doubt*, and করণ, *means*), effected

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by means of doubts or suspicions; *ad.* by means of doubts or suspicions.

જાણેકારક, *a.* (from જાણે, *a doubt*, and કરક, *doing*), exercising doubts or suspicions.

જાણેકારી, *a.* (from જાણે, *a doubt*, and કરી, *doing*), exercising doubts or suspicions.

જાણેજનક, *a.* (from જાણે, *a doubt*, and જનક, *producing*), producing doubts or suspicions, producing uncertainty or scepticism.

જાણેજનિત, *a.* (from જાણે, *a doubt*, and જનિત, *produced*), produced by or arising from doubt or suspicion, produced by or arising from uncertainty or scepticism.

જાણેજન્ય, *a.* (from જાણે, *a doubt*, and જન્ય, *producible*), producible by or arising from doubt or suspicion, producible by or arising from uncertainty or scepticism.

જાણેજગ્યા, *ad.* (*loc. case of* જાણેજન્ય), for doubt, for uncertainty, for scepticism, for suspicion.

જાણેજાત, *a.* (from જાણે, *a doubt*, and જાત, *produced*), produced from doubt or uncertainty, produced by or arising from scepticism or suspicion.

જાણેજાતી, *ad.* (from જાણે, *a doubt*, and જાતી, *a door*), by or through doubts or uncertainty, by or through scepticism or suspicion.

જાણેનિરૂઢક, *a.* (from જાણે, *a doubt*, and નિરૂઢક, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to scepticism or suspicion.

જાણેનિવારક, *a.* (from જાણે, *a doubt*, and નિવારક, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting scepticism or suspicion.

જાણેનિવારણ, *s.* (from જાણે, *a doubt*, and નિવારણ, *a preventing*), the preventing or resisting of doubt or uncertainty, the preventing or resisting of scepticism or suspicion.

જાણેનિવૃત્તિ, *s.* (from જાણે, *a doubt*, and નિવૃત્તિ, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of scepticism or suspicion.

જાણેનિરિણક, *a.* (from જાણે, *a doubt*, and નિરિણ, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

જાણેનિરિણે, *ad.* (from જાણે, *a doubt*, and નિરિણ, *a cause*), for doubt or uncertainty, for scepticism, for suspicion.

જાણેપૂર્વક, *a.* (from જાણે, *a doubt*, and પૂર્વ, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from scepticism or suspicion; *ad.* by or through doubt or uncertainty, by or through scepticism or suspicion.

જાણેપ્રતિબંધક, *a.* (from જાણે, *a doubt*, and પ્રતિબંધક, *obstructing*), obstructing or preventing doubt or uncertainty, obstructing or preventing scepticism or suspicion.

જાણેપ્રયુક્ત, *a.* (from જાણે, *a doubt*, and પ્રયુક્ત, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

જાણેવર્ધક, *a.* (from જાણે, *a doubt*, and વર્ધક, *increasing*), increasing doubts or uncertainty, increasing scepticism, increasing suspicion.

જાણેવર્ધન, *a.* (from જાણે, *a doubt*, and વર્ધન, *an increasing*), the increasing of doubt or uncertainty, the increasing of scepticism or suspicion.

જાણેવિના, *ad.* (from જાણે, *a doubt*, and વિના, *without*), without or beside doubt or uncertainty, without or beside scepticism or suspicion.

જાણેવિશિષ્ટ, *a.* (from જાણે, *a doubt*, and વિશિષ્ટ, *possessed of*), doubting, uncertain, sceptical, suspicious.

જાણેવિહીન, *a.* (from જાણે, *a doubt*, and વિહીન, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

જાણેવૃદ્ધિ, *s.* (from જાણે, *a doubt*, and વૃદ્ધિ, *increase*), the increase of doubt or suspicion, the increase of scepticism or suspicion.

જાણેઘટિકરિણ, *a.* (from જાણે, *a doubt*, and ઘટિકરિણ, *excepted*), doubt or uncertainty excepted, scepticism or suspicion excepted.

જાણેઘટિકરેણ, *s.* (from જાણે, *a doubt*, and ઘટિકરેણ, *an exception*), the exception of doubt or uncertainty, the exception of scepticism or suspicion.

જાણેઘટિકરેણે, *ad.* (*loc. case of* જાણેઘટિકરેણ), with the exception of doubt or uncertainty, with the exception of scepticism or suspicion, without or beside doubt or uncertainty, without or beside scepticism or suspicion.

જાણેઘટક, *s.* (from જાણે, *a doubt*, and ઘટ, *a breaking*), the dissolving of doubts or uncertainty, the removal of scepticism, the clearing up of suspicions.

જાણેઘટક, *a.* (from જાણે, *a doubt*, and ઘટક, *breaking*), dissolving doubts, removing uncertainty or scepticism, clearing up suspicions.

જાણેઘટકન, *s.* (from જાણે, *a doubt*, and ઘટકન, *a breaking*), the dissolving of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

જાણેવિદ્વ, *a.* (from જાણે, *a doubt*, and વિદ્વ, *separate*), separate or distinct from doubt or suspicion; *ad.* beside doubt or suspicion.

संज्ञा.

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संशयसूचक, *a.* (from संशय, *a doubt*, and सूच, *a root*), originating from doubt or uncertainty, originating from scepticism or suspicion.

संशययुक्त, *a.* (from संशय, *a doubt*, and युक्त, *joined*), connected with doubt or uncertainty, connected with scepticism or suspicion, doubting, uncertain, sceptical, suspicious.

संशयविहीन, *a.* (from संशय, *a doubt*, and विहीन, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

संशयशून्य, *a.* (from संशय, *a doubt*, and शून्य, *empty*), free from doubt or uncertainty, free from scepticism or suspicion.

संशयहीन, *a.* (from संशय, *doubt*, and हीन, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

संशयहेतुक, *a.* (from संशय, *a doubt*, and हेतु, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

संशयो, *a.* (from सं, *prep.* and शि, *to augment*), doubting, uncertain, sceptical, suspicious.

संशान, *s.* (from सं, *prep.* and शान, *to hold*), distillation; the manufacture of spirituous liquors, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering, an aim, a guess, a boundary.

संशानकरक, *a.* (from संशान, *an aim*, and करक, *means*), effected by means of an aim; *ad.* by means of an aim.

संशानकारक, *a.* (from संशान, *an aim*, and कारक, *doing*), taking aim, guessing, collecting, joining.

संशानकोशी, *a.* (from संशान, *an aim*, and कोशी, *doing*), making a guess, taking aim.

संशानजन्य, *a.* (from संशान, *an aim*, and जन्य, *producible*), producible by or arising from an aim or guess.

संशानजन्य, *ad.* (*loc. case of संशानजन्य*), for an aim, for a guess.

संशानद्वारा, *ad.* (from संशान, *an aim*, and द्वारा, *a door*), by or through an aim.

संशाननिमित्तक, *a.* (from संशान, *an aim*, and निमित्तक, *a cause*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

संशाननिमित्त, *a.* (from संशान, *an aim*, and निमित्त, *a cause*), for an aim, for a guess.

संशानपूर्वक, *a.* (from संशान, *an aim*, and पूर्व, *before*), preceded by or arising from an aim or guess; *ad.* by or through an aim or guess.

संशानव्यतिकरक, *a.* (from संशान, *an aim*, and व्यतिकरक, *obstructing*), obstructing or hindering an aim.

संशानयुक्त, *a.* (from संशान, *an aim*, and युक्त, *caused by*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

संशानविना, *ad.* (from संशान, *an aim*, and विना, *without*), without or beside an aim or guess.

संशानव्यतिरिक्त, *a.* (from संशान, *an aim*, and व्यतिरिक्त, *excepted*), an aim or guess excepted.

संशानव्यतिरिक्त, *s.* (from संशान, *an aim*, and व्यतिरिक्त, *an exception*), the exception of an aim or guess.

संशानव्यतिरिक्त, *ad.* (*loc. case of संशानव्यतिरिक्त*), with the exception of an aim or guess, without or beside an aim or guess.

संशानव्याघात, *a.* (from संशान, *an aim*, and व्याघात, *an obstacle*), an obstacle to an aim.

संशानव्याघातक, *a.* (from संशान, *an aim*, and व्याघातक, *obstructing*), obstructing or hindering an aim.

संशानविध, *a.* (from संशान, *an aim*, and विध, *separate*), separate or distinct from an aim; *ad.* beside an aim.

संशानहेतुक, *a.* (from संशान, *an aim*, and हेतु, *a cause*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

संशानो, *a.* (from सं, *prep.* and शान, *to hold*), aiming, guessing.

संशानोक्त, *a.* (from संशान, *aim*, and क्त, *done*), made an aim or scope.

संशानो, *a.* (from सं, *prep.* and शान, *to hold*), aiming, uniling, combining, searching, investigating.

संज्ञि, *s.* (from सं, *prep.* and शान, *to hold*), a junction, a joining, a joint, the place of juncture or union; peace after war, an alliance, the junction of letters or syllables by a change in the final of the preceding syllable or the initial of the following or of both, a hole, a hole made under or through a wall to enter a house for felonious purposes, a connecting limb, intervention, a stop or pause, articulation.

संज्ञिकरक, *a.* (from संज्ञि, *a junction*, and करक, *an instrument*), effected by means of a union or junction, effected by means of peace or alliance; *ad.* by means of union or junction, by means of peace or alliance.

संज्ञिकारक, *a.* (from संज्ञि, *a junction*, and कारक, *doing*), making a union or junction, making peace, making an alliance.

संज्ञिकोशी, *a.* (from संज्ञि, *a junction*, and कोशी, *doing*), making a union or junction, making peace, making an alliance.

संज्ञि, *s.* (from संज्ञि, *junction*, and श्व, *a flower*), the name of a small tree common on the North-west border of Bengal, (*Laurus lanceolaria*.)

સજિ.

સજિગુહિ, *s.* (from સજિ, *a joining*, and ગુહિ, *a knot*), a synovial gland.

સજિહ્વાત, *a.* (from સજિ, *a joint*, and હ્વાત, *fallen from*), dislocated; *s.* a dislocation.

સજિજન્ય, *a.* (from સજિ, *a junction*, and જન્ય, *producible*), producible by or arising from union or junction, producible by or arising from peace or alliance.

સજિજન્ય, *ad.* (*loc. case of સજિજન્ય*), for union or junction, for a joint, for peace or alliance.

સજિજ્ઞાપક, *a.* (from સજિ, *peace*, and જ્ઞાપક, *making known*), making known a junction or alliance, publishing peace.

સજિદ્વાર, *ad.* (from સજિ, *peace*, and દ્વાર, *a door*), by or through peace or an alliance, by or through a junction.

સજિનિમિત્ત, *a.* (from સજિ, *junction*, and નિમિત્ત, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

સજિનિમિત્ત, *ad.* (from સજિ, *junction*, and નિમિત્ત, *a cause*) for union or junction, for a joint, for peace, for an alliance.

સજિપૂર્વક, *a.* (from સજિ, *peace*, and પૂર્વક, *before*), preceded by or arising from peace or alliance; *ad.* by or through peace or alliance, by or through a junction.

સજિપ્રતિરક્ષક, *a.* (from સજિ, *peace*, and પ્રતિરક્ષક, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

સજિપ્રયુક્ત, *a.* (from સજિ, *junction*, and પ્રયુક્ત, *caused by*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

સજિરચનો, *s.* (from સજિ, *a junction*, and રચનો, *a ligament*), in surgery the name of a disease of the joints, (Anchylolosis.)

સજિરિત, *ad.* (from સજિ, *junction*, and રિત, *without*), without or beside union or junction, without or beside peace or alliance.

સજિસાધિક, *a.* (from સજિ, *junction*, and સાધિક, *excepted*), union or junction excepted, peace or alliance excepted.

સજિસાધિક, *s.* (from સજિ, *junction*, and સાધિક, *an exception*), the exception of union or junction, the exception of peace or alliance.

સજિસાધિક, *ad.* (*loc. case of સજિસાધિક*), with the exception of union or junction, with the exception of peace or alliance, without or beside union or junction, without or beside peace or alliance.

સજિ.

સજિસાધિક, *s.* (from સજિ, *peace*, and સાધિક, *an obstacle*), an obstacle to peace or alliance, an obstacle to a junction.

સજિસાધિક, *a.* (from સજિ, *peace*, and સાધિક, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

સજિભિન્ન, *a.* (from સજિ, *peace*, and ભિન્ન, *separate*), separate or distinct from peace or alliance, separate or distinct from a junction; *ad.* beside peace or alliance, beside a junction.

સજિમૂલક, *a.* (from સજિ, *peace*, and મૂલ, *a root*), originating in peace, grounded on or originating from a junction or alliance.

સજિનિર્દેશક, *a.* (from સજિ, *peace*, and નિર્દેશક, *indicating*), indicating peace, indicating a junction or alliance.

સજિનિર્દેશક, *a.* (from સજિ, *junction*, and નિર્દેશક, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

સજિય, *a.* (from સજિ, *prep.* and ય, *to hold*), proper to be aimed at or made a scope.

સજિરાત્રિ, *s.* (from સજિ, *a junction*), the twilight, both of the morning and evening, the close of a yoga and the commencement of the next, a period of time, viz. the morning, mid-day, or afternoon, religious ceremonies to be performed in the forenoon, the afternoon, or at mid-day, meditation.

સજિરાત્રિ, *s.* (from સજિરાત્રિ, *evening*, and રાત્રિ, *time*), the evening, the twilight.

સજિરાત્રિ, *a.* (from સજિરાત્રિ, *the evening*), belonging to or connected with the evening or twilight.

સજિરક્ત, *a.* (from સજિ, *prep.* and રક્ત, *to bind*), girt with armour, armed, accoutred, provided with weapons for the destruction of others, wearing amulets.

સજિરક્ત, *s.* (from સજિ, *prep.* and રક્ત, *to descend*), a compressing, a pressing downward.

સજિરક્ત, *a.* (from સજિ, *prep.* and રક્ત, *to descend*), pressing downwards.

સજિરક્ત, *s.* (from સજિ, *prep.* and રક્ત, *to bind*), the binding on of armor, the taking of armor.

સજિરક્ત, *s.* (from સજિ, *prep.* રિ, *prep.* and રક્ત, *to draw*), attraction, a drawing near, a drawing together, the attraction of cohesion.

સજિરક્ત, *a.* (from સજિ, *prep.* રિ, *prep.* and રક્ત, *to draw*), attracted, drawn near, drawn together.

સજિરક્ત, *s.* (from સજિ, *prep.* રિ, *prep.* and રિ, *to hold*), vicinity, nearness, proximity.

નરિ

નરિ

નરિવિ, *s.* (from નર, *prep.* નિ, *prep.* and રી, *to hold*), vicinity, nearness, proximity.

નરિવિરહી, *a.* (from નરિવિ, *vicinity*, and રહિન્, *being*), near, proximate.

નરિવિરહ, *a.* (from નરિવિ, *vicinity*, and રહી, *to stand*), situated or being in the vicinity, near, neighbouring.

નરિવિરહી, *a.* (from નરિવિ, *vicinity*, and રહિન્, *staying*), staying or continuing in the neighbourhood, staying near.

નરિવિરહિત, *a.* (from નરિવિ, *vicinity*, and રહિત, *situated*), situated or being in the neighbourhood, situated or being near, near.

નરિવિરહ, *s.* (from નર, *prep.* નિ, *prep.* and રહ, *to move*), a morbid state of the humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water.

નરિવિરહજનક, *a.* (from નરિવિરહ, *a morbid state*, and જનક, *producing*), producing a morbid state of the body.

નરિવિરહજનક, *a.* (from નરિવિરહ, *a morbid state*, and જનક, *means*), effected by means of a morbid state of the humors; *ad.* by means of a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *to kill*), correcting or curing a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *producing*), producible by or arising from a morbid state of the humors.

નરિવિરહજન, *ad.* (*loc. case of* નરિવિરહજન), for a morbid state of the humors.

નરિવિરહજન, *ad.* (from નરિવિરહ, *a morbid state*, and જન, *a door*), by or through a morbid state of the humors.

નરિવિરહજન, *s.* (from નરિવિરહ, *a morbid state*, and જન, *destruction*), the correction or cure of a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *destroying*), correcting or curing a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *causing to cease*), curing a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *preventing*), preventing or resisting a morbid state of the humors.

નરિવિરહજન, *s.* (from નરિવિરહ, *a morbid state*, and જન, *a preventing*), the preventing or resisting of a morbid state of the humors.

નરિવિરહજન, *s.* (from નરિવિરહ, *a morbid state*, and જન, *cessation*), the cessation or prevention of a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *a cause*), caused by or arising from a morbid state of the humors; *ad.* from or because of a morbid state of the humors.

નરિવિરહજન, *ad.* (from નરિવિરહ, *a morbid state*, and જન, *a cause*), for a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *caused by*), caused by or arising from a morbid state of the humors; *ad.* from or because of a morbid state of the humors.

નરિવિરહજન, *s.* (from નરિવિરહ, *a morbid state*, and જન, *a change*), a change to a morbid state of the humors.

નરિવિરહજન, *ad.* (from નરિવિરહ, *a morbid state*, and જન, *without*), without or beside a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *excepted*), a morbid state of the humors excepted.

નરિવિરહજન, *s.* (from નરિવિરહ, *a morbid state*, and જન, *an exception*), the exception of a morbid state of the humors.

નરિવિરહજન, *ad.* (*loc. case of* નરિવિરહજન), with the exception of a morbid state of the humors, without or beside a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *separate*), separate or distinct from a morbid state of the humors; *ad.* beside a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *a root*), originating from a morbid state of the humors.

નરિવિરહજન, *a.* (from નરિવિરહ, *a morbid state*, and જન, *a cause*), caused by or arising from a morbid state of the humors; *ad.* from or because of a morbid state of the humors.

નરિવિરહજન, *s.* (from નર, *prep.* નિ, *prep.* and રી, *to enter*), a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

નરિવિરહજન, *a.* (from નર, *prep.* and નિ, *prep.* and રી, *to join*), appointed to a work or office.

નરિવિરહજન, *s.* (from નર, *prep.* નિ, *prep.* and રી, *to obstruct*), a binding, a confining.

નરિવિરહજન, *a.* (from નર, *prep.* નિ, *prep.* and રી, *to hold*), near, proximate.

નરિવિરહજન, *s.* (from નર, *prep.* and નિ, *to approach*), a converging, a converging.

નરિવિરહજન, *s.* (from નરિવિરહ, *connivent*, and રી, *a fold*), in anatomy the name of certain loose circular folds in the small intestines, (valvulae conniventes.)

સહ.

મહ.

સન્નાત, *s.* (from સ, *prep.* તિ, *prep.* and અન્, *to be*), religious mendicant; *a.* renouncing the world.

સન્નાતધર્મ, *s.* (from સન્નાત, *a religious mendicant*, and ધર્મ, *duty*), the duties of a religious mendicant, the renunciation of the world, monkery.

સન્નાતી, *s.* (from સન્નાત, *religious mendicant*), a religious mendicant, a person who has renounced the world.

સપ, *s.* (from صَف, *a mat*), a floor mat, a mat used to sit or lie on.

સપથ, *a.* (from સપ, *like*, and પથ, *a side*), belonging to the same side or party; also (from સપ, *with*, and પથ, *a wing*), winged.

સપથ્થ, *a.* (from સપ, *with*, and પથ્થ, *the eye lashes*), fringed or bordered with soft parallel hairs, ciliated.

સપત્ની, *s.* (from સપ, *like*, and પતિ, *a husband*), a co-wife or one married to the same husband with another wife, viz. the different wives of the same man are the સપત્ની of each other.

સપત્નીપુત્ર, *s.* (from સપત્ની, *a co-wife*, and પુત્ર, *a son*), the son of a co-wife.

સપત્નીસહ, *a.* (from સપ, *with*, and સપત્ની, *attendants*), connected with or attended by a family or attendants.

સપર્યા, *s.* (from the nominal root સપર, *worship*), worship, reverence.

સપર્શ, *a.* (from સપ, *with*, and સર્શ, *a joint*), jointed. In botany the name is applied to a jointed stalk, (culmus articulatus.)

સપ્તિ, *s.* (from સપ, *equal*, and પિત્ર, *the funeral cake*), a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather and great grandfather with their wives respectively.

સપ્તિકરણ, *s.* (from સપ્તિ, *a relation*, and કરણ, *a making*), the investing of a person with the rights of relationship as connected with offering the funeral cake.

સપ્તપુત્ર, *a.* (from સપ, *with*, and પુત્ર, *a son*), connected with or attended by a son, having a son.

સહ, *a.* (from સપ, *to assemble*), seven.

સહસ્ર, *s.* (from સહ, *seven*), a series or total of seven, a woman's girdle; *a.* the seventh.

સહસ્ર, *a.* (from સહ, *seven*, and સ્ર, *a quality*), seven-fold.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *forty-seven*), the forty-seventh.

સહસ્રચરિત્ર, *a.* (from સહ, *seven*, and ચરિત્ર, *forty*), forty-seven.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *forty-seven*), the forty-seventh.

સહસ્ર, *s.* (from સહ, *seven*), seventy.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *thirty-seven*), the thirty-seventh.

સહસ્રચરિત્ર, *a.* (from સહ, *seven*, and ચરિત્ર, *thirty*), thirty-seven.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *thirty-seven*), the thirty-seventh.

સહસ્ર, *a.* (from સહ, *seven*, and સ્ર, *ten*), seventeen, the seventeenth.

સહસ્ર, *ad.* (from સહ, *seven*), of seven sorts or kinds.

સહસ્ર, *s.* (from સહ, *seven*, and સ્ર, *an element*), the seven constituent parts of the body, viz. chyle, blood, flesh, fat, marrow, bone, and semen.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *fifty-seven*), the fifty-seventh.

સહસ્રચરિત્ર, *a.* (from સહ, *seven*, and ચરિત્ર, *fifty*), fifty-seven.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *fifty-seven*), the fifty-seventh.

સહસ્રચરિત્ર, *s.* (from સહસ્ર, *seven steps*, and સ્ર, *a going*), a ceremony observed after marriage, when the bride is taken to her husband's house; it consists in the bride walking seven steps which are previously marked with white chalk or paint on the floor, in which act the bridegroom follows her.

સહસ્ર, *s.* (from સહ, *seven*, and સ્ર, *a leaf*), the name of a species of tree, (Alstonia scholaris.)

સહસ્રચરિત્ર, *s.* (from સહ, *seven*, and ચરિત્ર, *a kind*), seven kinds or sorts; *a.* consisting of seven sorts.

સહસ્ર, *s.* (from સહ, *seven*, and સ્ર, *a time*), seven times repeated; *s.* seven days, a week.

સહસ્ર, *a.* (from સહસ્ર, *twenty-seven*), the twenty-seventh.

સહસ્રચરિત્ર, *a.* (from સહ, *seven*, and ચરિત્ર, *twenty*), twenty-seven.

સહસ્રચરિત્ર, *a.* (from સહસ્ર, *twenty-seven*), the twenty-seventh.

સહસ્ર, *s.* (from સહ, *seven*, and સ્ર, *a sort*), seven sorts or kinds; *s.* consisting of seven sorts or kinds.

સહસ્ર, *s.* (from સહ, *seven*, and સ્ર, *red*), the seven external red parts of the body, viz. the palms of the hands, the soles of the feet, the corners of the eyes, and the lips.

સહસ્રચરિત્ર, *s.* (from સહ, *seven*, and ચરિત્ર, *a term in proportion*), the rule of proportion with seven terms.

સહસ્ર, *s.* (from સહ, *seven*, and સ્ર, *a sage*), the constellation ura major, the seven stars of which are supposed to be the seven divine sages in a deified state, viz. Mureechi, Uri, Ungirus, Poolustya, Pooluha, Krutoo, and Vushishtha.

ਜਰ.

ਜਰਾ.

ਜਰੰਗੀ, *s.* (from ਜਰੰ, *seven*), the name of the large double Indian Jasmine, (*Jasminum Zambac*.)

ਜਰੰਜੂ, *s.* (from ਜਰੰ, *seven*, and ਅੰਜੂ, *a side*), a heptagon.

ਜਰੰਗ, *s.* (from ਜਰੰ, *seven*, and ਅੰਗ, *a day*), seven days, a week.

ਜਰੰਤਿਕ, *a.* (from ਜਰ, *with*, and ਭੰਤਿਕ, *an obstacle*), attended with an intervening obstacle.

ਜਰੰਤਿਕ, *a.* (from ਜਰ, *with*, and ਭੰਤਿਕ, *a new idea*), possessing ready wit or understanding, ready, shrewd.

ਜਰੰਗਾ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *a master*), having a husband or lord.

ਜਰੰਗੀ, *a.* (from ਜਰ, *with*, and ਗੰਗੀ, *evidence*), attended or accompanied with proof or evidence.

ਜਰੰਗੀਦਾਰ, *a.* (from ਜਰ, *with*, and ਗੰਗੀਦਾਰ, *a judge*), attended by or connected with a judge.

ਜਰੰਗ, an imitative sound used to express that of repeated strokes with a whip or cane, also the sound which some persons make in eating.

ਜਰੰ, *s.* (from جَرْجَر, *a journey*), a journey, a voyage.

ਜਰੰਗੀ, *s.* (from جَرْجَر, *travelling provision*, and ਅੰਗ, *a mango*), a guava, *Psidium pyrifera*.)

ਜਰੰਗੀ, *s.* (from جَرْجَر, *travelling provision*, and ਗੰਗੀ, *a gourd*), the name of a species of gourd, (*Cucurbita Melopepo*.)

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *fruit*), efficacious, effectual, attended with fruits or consequences, advantageous.

ਜਰੰਗ, *s.* (from ਜਰੰ, *a hoof*), the name of a species of tree indigenous in the north east border of Bengal (*Myrica integrifolia*.)

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *foam*), attended with foam or froth, foaming.

ਜਰੰਗ, *s.* (from جَرْجَر, *white*), white.

ਜਰੰਗੀ, *s.* (from جَرْجَر, *white*, and ਗੰਗੀ, *globe*), the white variety of globe amaranthus, (*Gomphrena globosa*, var. *alba*.)

ਜਰੰਗੀ, *s.* (from جَرْجَر, *white*, and ਗੰਗੀ, *a kind of pot herb*), the name of a species of climbing plant used by the natives of India as a pot herb, (*Basella alba*.)

ਜਰੰਗੀ, *s.* (from جَرْجَر, *white*), white paint, white lead.

ਜਰੰਗੀ, *s.* (from جَرْجَر, *a peach*), a peach.

ਜਰ, *a.* (from ਜਰ, *all*), all.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *a family*), attended by or connected with a race or family.

ਜਰੰਗ, *s.* (from جَرْجَر, *to turn*, and جَرْجَر, *a cause*), a turn in affairs, a cause, a reason.

ਜਰੰਗ, *s.* (from جَرْجَر, *patience*), patience.

ਜਰੰਗ, *a.* (from ਜਰ, *equal*, and ਗੰਗ, *a class*), belonging to the

same class in society, homogeneous, having the same colour, coloured. In botany a coloured leaf, (*folium coloratum*.)

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *strength*), strong, powerful, energetic.

ਜਰੰਗੀ, *a.* (from ਜਰ, *all*, and ਗੰਗੀ, *lascivious*), lustful, lascivious, devoted to lewdness.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *cloth*), clothed, connected with cloth or clothing.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *cloth*), clothed, connected with cloth or clothing.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *science*), scientific, learned.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *humility*), humble, attended with humility.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *a dot*), marked with spots or small glands. In Botany this word is applied to a glandulous leaf, (*folium glandulosum*.)

ਜਰੰਗ, *s.* (from جَرْجَر, *patience*), patience.

ਜਰੰਗੀ, *s.* (from جَرْجَر, *patience*), patience.

ਜਰੰਗ, *a.* (from جَرْجَر, *green*), green, fresh.

ਜਰੰਗੀ, *a.* (from جَرْجَر, *green*, and ਗੰਗ, *red*), the name of a beautiful small bird of the finch kind, (*Fringilla Aman-dava*, β *Bengalus fuscus*, Brisson.)

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *interest*), reckoned with interest.

ਜਰੰਗੀ, *a.* (from ਜਰੰਗੀ, *the amount of principal and interest*, ਅੰਗ, *a removing*, and ਅੰਗ, *an object*), having for its object the discharge or paying off of principal and interest.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *the foot stalk of a leaf*), petiolated.

ਜਰੰਗ, *a.* (from جَرْجَر, *green*), green; *s.* a green colour.

ਜਰੰਗੀ, *s.* (from جَرْجَر, *green*), an edible plant, a pot herb.

ਜਰੰਗ, *a.* (from جَرْجَر, *to throw*), left, in opposition to right; *s.* the left hand.

ਜਰੰਗੀ, *a.* (from ਜਰੰਗ, *the left hand*, and ਗੰਗ, *to be joined*), using the left hand equally well with the right; *s.* one of the names of *Urjoon* who could discharge his bow as well with the left hand as the right.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *a brahmun*), attended or accompanied by a brahmun.

ਜਰੰਗ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *fear*), fearful, timid.

ਜਰੰਗੀ, *a.* (from ਜਰ, *with*, and ਗੰਗ, *a husband*), having a husband.

ਜਰੰਗ, *s.* (from ਜਰ, *with*, and ਗੰਗ, *to shine*), a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

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સમીક્ષિત, *a.* (from સમી, *an assembly*, and ગઈ, *come*, or ગઈ, *gone*), come to an assembly, gone to an assembly.

સમીપતિ, *s.* (from સમી, *an assembly*, and પતિ, *a lord*), the president or chairman of an assembly, a moderator.

સમીપતિ, *a.* (from સમી, *an assembly*, and ગઈ, *to go*), having a right to a place in an assembly, belonging to an assembly.

સમીપતિ, *a.* (from સમી, *an assembly*, and ગઈ, *to move*), having a right to a place in an assembly, belonging to an assembly.

સમીપ, *a.* (from સમી, *an assembly*, and પા, *to stand*), having a place in an assembly or meeting.

સમીપી, *a.* (from સમી, *an assembly*, and પા, *staying*), continuing in an assembly.

સમીપિત, *a.* (from સમી, *an assembly*, and પિત, *situated*), situated in an assembly.

સમી, *a.* (from સમી, *an assembly*), social, polite, fit for an assembly.

સમીકર્ષ, *a.* (from સમી, *with*, and કર્ષ, *a frown*), frowning, connected with contortions of the brows, unnaturally bending the brows.

સમ, *a.* (from સમ, *to be mixed*, like, similar, same, equal, even. In botany the term is applied to leaves which grow opposite to each other, (folia opposita); all, whole, entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

સમકર્ષ, *s.* (from સમ, *equal*, and કર્ષ, *a diagonal*), an equi-diagonal tetragon.

સમકર્ષિત, *s.* (from સમ, *whole*, કર્ષ, *a receptacle*, and મિત્ર, *a measure*), in mathematics the superficial content.

સમક્ષ, *ad.* (from સમ, *prep.* and ક્ષ, *the eye*), before, in presence of, in sight; *a.* near, evident, visible.

સમક્ષર્ષ, *s.* (from સમક્ષ, *evident*, and કર્ષ, *a seeing*), the seeing of a thing with a person's own eyes.

સમક્ષિત, *a.* (from સમ, *equal*, and ક્ષિત, *an excavation*), an excavation which will contain a solid with regular sides.

સમક્ષિત, *a.* (from સમ, *same*, and ક્ષિત, *a scent*), a compounded perfume.

સમગ્ર, *a.* (from સમ, *whole*, and ગ્ર, *to take*), all, entire, whole, complete, full.

સમકર્ષ, *a.* (from સમ, *equal*, and કર્ષ, *four corners*), an equilateral quadrangle, a square.

સમકર્ષ, *s.* (from સમ, *equal*, and કર્ષ, *four sides*), a square.

સમકર્ષ, *a.* (from સમ, *equal*, and કર્ષ, *a denominator*), having like denominators.

સમજ, *s.* (from સમ, *equal*, and જ, *to be produced*), an assembly or multitude of fools or blockheads, a multitude of beasts.

સમજા, *s.* (from સમ, *whole*, and જા, *to know*), fame, reputation.

સમજા, *s.* (from સમ, *prep.* and જા, *to go*), a society, an assembly, a meeting, an association, fame, celebrity.

સમજ, *s.* (from સમ, *prep.* and જા, *to know*), knowledge, comprehension.

સમજ, *s.* (from સમ, *prep.* and જા, *true*), propriety, fitness, accuracy, truth; *a.* proper, right, earnest, accurate, virtuous, good, experienced, exercised.

સમજા, *s.* (from સમ, *equal*), equality, similarity, sameness, completeness, goodness, equilibrium.

સમજિત, *a.* (from સમ, *equal*, and જિત, *three sides*), a tetragon with three equal sides, an equilateral triangle.

સમજ, *s.* (from સમ, *equal*, equality, similarity, sameness, completeness, goodness, an equilibrium.

સમજા, *s.* (from સમ, *equal* and જા, *twelve angles*), a dodecahedron.

સમજિત, *a.* (from સમ, *equal*, and જિત, *equal pairs of sides*), a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides.)

સમજિત, *a.* (from સમ, *equal*, and જિત, *equal sides*), equilateral; *s.* a rhomboid having two equal sides. In anatomy the name of a bone (trapezium.)

સમજીત, *s.* (from સમ, *equal*, and જીત, *an element*), healthy, an equilibrium of the elementary parts of the body.

સમજીત, *a.* (from સમ, *prep.* and જીત, *more*), excessive, exceeding.

સમજ, *s.* (from સમ, *prep.* and જીત, *an end*), a limit, a boundary.

સમજીત, *ad.* (from સમજ, *a limit*), all around, all about, on every side, wholly, altogether.

સમજીત, *ad.* (from સમજ, *a limit*), all around, on every side.

સમજીત, *s.* (from સમ, *prep.* and જીત, *prep.* and જીત, *to go*), a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.

સમજીત, *a.* (from સમ, *prep.* and જીત, *prep.* and જીત, *to go*), possessed of, endowed with, effected by.

સમજીત, *a.* (from સમ, *equal*, and જીત, *a sort*), homogeneous.

સમજીત, *s.* (from સમ, *prep.* and જીત, *prep.* and જીત, *to go*), a multitude, an assemblage, a collection or aggregate, the junction of two parts of a vessel or other thing, the union or connection of qualities or attributes in a subject,

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the connection or comprehension of species in a genus, the material of which a thing is made.

સમસામસ્ય, *s.* (from સમસા, *a collection*, and સમસ્ય, *connection*), the connection or relation of qualities with the subject, or of the species with the genus.

સમસાધિકારિણ, *s.* (from સમસાધિન, *comprizing*, and કારિણ, *a cause*), the material cause or material of which a thing is made.

સમસાધી, *a.* (from સમ, *prep.* and સધ, *prep.* and ઇ, *to go*), mixing, assembling, collecting under one head, comprizing.

સમસેદ, *a.* (from સમ, *prep.* and સેદ, *prep.* and ઇ, *to go*), mixed, assembled, collected under one head comprized in one genus, blended.

સમસેદી, *s.* (from સમ, *means*, and સેદી, *depth*), an equal or mean depth.

સમસાધનૌપ, *a.* (from સમ, *equal*, and સધનૌપ, *sensible*), sympathetic, equally sensible. In anatomy the fourth pair of nerves (patheticus.)

સમસાધનૌપકાર, *a.* (from સમસાધનૌપ, *pathetic*, and કાર, *inward*), in anatomy the internal or great sympathetic nerve.

સમસા, *s.* (from સમ, *equal*, and સાર, *a state*), equality, similarity, sameness, equilibrium, completeness, goodness.

સમસાધાર, *s.* (from સમ, *prep.* and સધ, *prep.* and ઇ, *to go*), a society, the company of a person, association, a being with.

સમસાધારક, *a.* (from સમ, *prep.* and સધ, *prep.* and ઇ, *to go*), attended by, accompanied by.

સમસુરિ, *s.* (from સમ, *equal*, and સુરિ, *land*), level ground, a plain.

સમસાધ, *a.* (from સમ, *equal*, and સધા, *honour*), possessing or claiming equal honours, near, proximate, bounded, limited.

સમસાધ, *a.* (from સમ, *equal*, and સાધ, *a measure*), having the same dimension or measure.

સમસાધિ, *s.* (from સમ, *equal*, and સધિ, *a measure*), a mean measure, an equal measure.

સમસ, *s.* (from સમ, *prep.* and સ, *to go*), time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

સમસાધિ, *a.* (from સમસ, *time*, and સધિ, *proper*), proper for the time or season.

સમસ, *s.* (from સમ, *prep.* and સ, *to go*), war, battle, a conflict.

સમસર, *s.* (from સમસ, *war*, and સર, *a wave*), a sharp conflict, a mixing in fight like waves following each other.

સમસરિ, *a.* (from સમસ, *war*, and સરિ, *beloved*), fond of war, warlike.

સમસર, *s.* (from સમ, *equal*, and સર, *a rope*), an equal or mean string or measuring rope, an equal or mean measure or depth.

સમસર, *a.* (from સમ, *equal*, and સર, *straight*), parallel.

સમસ, *a.* (from સમ, *prep.* and સ, *to desire*), able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object.

સમસર, *a.* (from સમ, *prep.* and સ, *to move*), delivering over to another, committing to another.

સમસર, *s.* (from સમ, *prep.* and સ, *to move*), the delivering over of a thing to another, the committing of a thing to the care of another.

સમસરકાર, *a.* (from સમસર, *a delivering over*, and કાર, *doing*), delivering over or committing to another; *s.* a person who delivers over or commits to another.

સમસરકારી, *a.* (from સમસર, *a delivering over*, and કારી, *doing*), delivering over or committing to another.

સમસરકાર, *a.* (from સમસર, *a delivering over*, and કાર, *producing*), producible by or arising from delivering over or committing to another.

સમસરકાર, *ad.* (loc. case of સમસરકાર), for the delivering over or committing to another.

સમસરનિમિત્ત, *a.* (from સમસર, *a delivering over*, and નિમિત્ત, *a cause*), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

સમસરનિમિત્ત, *ad.* (from સમસર, *a delivering over*, and નિમિત્ત, *a cause*), for delivering over or committing to another.

સમસરપૂર્વ, *a.* (from સમસર, *a delivering over*, and પૂર્વ, *before*), preceded by or arising from delivering over or committing to another; *ad.* by or through the delivering over or committing to another.

સમસરપૂર્વ, *a.* (from સમસર, *a delivering over*, and પૂર્વ, *caused by*), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

સમસરવિના, *ad.* (from સમસર, *a delivering over*, and વિના, *without*), without or beside delivering over or committing to another.

સમસરવિના, *a.* (from સમસર, *a delivering over* and વિના, *excepted*), the delivering over or committing of a thing to another excepted.

સમસરવિના, *s.* (from સમસર, *a delivering over*, and વિના, *an exception*), the exception of the delivering over or committing of a thing to another.

સમસરવિના, *ad.* (loc. case of સમસરવિના), with the ex-

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ception of delivering over or committing to a person, without or beside delivering over or committing to a person.

જમીનવિદ્ય, *a.* (from જમીન, *a delivering to*, and વિદ્ય, *separate*), separate or distinct from delivering over to a person; *ad.* beside delivering over in charge.

જમીનવરત્ત, *a.* (from જમીન, *a delivering over*, and વરત્ત, *a cause*), caused by or arising from delivering over or committing to another person; *ad.* from or because of delivering over or committing to another person.

જમીનવેળ, *a.* (from જમીન, *prep.* and વેળ, *to move*), requiring to be delivered over or committed to another.

જમીનવિગ્રહ, *a.* (from જમીન, *prep.* and વિગ્રહ, *to go*), deliverable to the custody or care of another.

જમીનિત, *a.* (from જમીન, *prep.* and ઇત, *to go*), delivered over, committed to.

જમલ, *a.* (from જમ, *with*, and મલ, *filth*), filthy, sordid, squalid, dirty.

જમલચ, *a.* (from જમ, *equal*, and ચ, *a perpendicular*), having equal perpendiculars.

જમલિપ્ત, *a.* (from જમ, *equal*, and લિપ્ત, *the head*), equal in height; *s.* a corymb or flower spike the partial flower stalks of which are gradually longer as they stand lower on the common stalk, so that all the flowers are nearly on a level.

જમલોપાદાન, *s.* (from જમ, *equal*, and ઓપાદાન, *subtraction*), equal subtraction. In algebra, transposition with a preparation of the equation.

જમજમલ, *a.* (from જમ, *equal*, and જમલ, *straight*), parallel.

જમજામી, *s.* (from જમ, *prep.* and જામી, *to throw*), a part of a stanza given to be filled up as a trial of skill.

જમજા, *a.* (from જમ, *prep.* and જા, *to throw*), compounded, thrown together, all, whole, entire, complete, abridged; *s.* a whole, an aggregate.

જમી, *s.* (from જમ, *equal*), a year.

જમીનજમીની, *s.* (from જમી, *a year repeated*), a cow which produces a calf every year.

જમીનજાલ, *a.* (from જમી, *prep.* and જાલ, *distressed*), distressed, agitated in mind, mouldering or falling into ruin.

જમીનજા, *a.* (from જમી, *prep.* and જા, *prep.* and જા, *to go*), come together, assembled.

જમીનજા, *s.* (from જમી, *prep.* and જા, *prep.* and જા, *to move*), a coming together, a meeting, the assembling of persons, a concourse.

જમીનજા, *s.* (from જમી, *prep.* and જા, *prep.* and જા, *to move*), a report, news, intelligence, information.

જમીનજા, *s.* (from જમ, *alike*, and જા, *to go*), an assembly, a meeting, a congregation, a public society, an associati-

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on a multitude, a society formed for literary or benevolent purposes.

જમીનજા, *a.* (from જમીન, *a society*, and જા, *to stand*), belonging to or included as the member of a society.

જમીનજામી, *a.* (from જમીન, *a society*, and જામી, *staying*), continuing to be a member of a society.

જમીનજાલિત, *a.* (from જમીન, *a society*, and લિત, *situated*), connected or standing in relationship with a society.

જમીનજા, *s.* (from જમી, *prep.* and જામી, *respect*), respect, veneration, esteem.

જમીનજાલજા, *a.* (from જમીનજા, *respect*, and જાલ, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

જમીનજાલજા, *a.* (from જમીનજા, *respect*, and જાલજા, *doing*), honouring, shewing respect, venerating.

જમીનજાલજા, *a.* (from જમીનજા, *respect*, and જાલજા, *doing*), shewing honour or respect, venerating.

જમીનજાલજા, *a.* (from જમીનજા, *respect*, and જાલજા, *producing*), producing honour or respect.

જમીનજાલજા, *a.* (from જમીનજા, *respect*, and જાલજા, *producible*), producible by or arising from honour or respect.

જમીનજાલજા, *ad.* (*loc. case of* જમીનજાલજા), for honour, for respect, for veneration.

જમીનજાલજા, *a.* (from જમી, *prep.* and જા, *prep.* and જા, *to honour*), honourable, respectable, venerable.

જમીનજાલજા, *ad.* (from જમીનજા, *honour*, and જાલજા, *a door*), by or through honour or respect.

જમીનજાલજા, *a.* (from જમીનજા, *honour*, and જાલજા, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

જમીનજાલજા, *ad.* (from જમીનજા, *honour*, and જાલજા, *a cause*), for honour, for respect, for veneration.

જમીનજાલજા, *a.* (from જમીનજા, *honour*, and જાલજા, *preceding*), preceded by or accompanied with honour or respect.

જમીનજાલજા, *a.* (from જમીનજા, *honour*, and જાલજા, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

જમીનજાલજા, *a.* (from જમીનજા, *honour*, and જાલજા, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

જમીનજાલજા, *ad.* (from જમીનજા, *honour*, and જાલજા, *without*), without or beside honour or respect.

જમીનજાલજા, *a.* (from જમીનજા, *honour*, and જાલજા, *excepted*), honour or respect excepted.

જમીનજાલજા, *s.* (from જમીનજા, *honour*, and જાલજા, *an exception*), the exception of honour or respect.

જમીનજાલજા, *ad.* (*loc. case of* જમીનજાલજા), with the ex-

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ception of honour or respect, without or beside honour or respect.

সম্যদ্বিভিন্ন, *a.* (from সম্যদ্ব, *respect*, and ভিন্ন, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

সম্যদ্বহুত্ব, *a.* (from সম্যদ্ব, *respect*, and হুত্ব, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

সম্যদৃত, *a.* (from সম্য, *prep.* অ, *prep.* and দৃ, *to honour*), honoured, respected, venerated.

সম্যধী, *s.* (from সম্য, *prep.* অ, *prep.* and ধী, *to hold*), the reconciling or settling of differences, the settling of an affair.

সম্যধীন, *s.* (from সম্য, *prep.* অ, *prep.* and ধী, *to hold*), the abstraction of the mind from external objects and fixing it on God alone, the reconciling or settling of a difference, the settling of an affair.

সম্যধি, *s.* (from সম্য, *prep.* অ, *prep.* and ধী, *to have*), deep meditation, the withdrawing of the mind from external objects and fixing it entirely on God, silence, the settling of an affair, the reconciling of differences, exertion and perseverance in extreme difficulties, a promise, an engagement, a burial, a grave.

সম্যধিকর্তা, *s.* (from সম্যধি *the bringing an affair to a conclusion*, and কর্তৃ, *a doer*), a person who settles affairs or reconciles differences, a person engaged in profound meditation.

সম্যন, *a.* (from সম্য, *like*, and অন, *to live*), equal, alike, similar, same, uniform, level; *s.* one of the vital airs said by Hindoo physicians to occupy the region of the navel and assist digestion.

সম্যনতা, *s.* (from সম্যন, *like*), equality, similarity, uniformity, levelness.

সম্যনত্ব, *s.* (from সম্যন, *like*), equality, similarity, uniformity, levelness.

সম্যনসম্বন্ধতা, *s.* (from সম্যনসম্বন্ধ, *general relation*), the general relation of things to one another.

সম্যনাবিকরণ, *s.* (from সম্যন, *equal*, and অবিকরণ, *a receptacle*), a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included.

সম্যনোদক, *s.* (from সম্যন, *equal*, and উদক, *water*), a relation connected by right to make offerings of water to the manes and ranking next to the supindas.

সম্যাপক, *a.* (from সম্য, *prep.* and আপ, *to obtain*), finishing, concluding.

সম্যাপকক্রিয়া, *s.* (from সম্যাপক *finishing*, and ক্রিয়া, *work*), the finishing stroke or act of any work.

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সম্যাপন, *s.* (from সম্য, *prep.* and আপ, *to obtain*), the finishing or concluding of a work.

সম্যাপনযোগ্য, *a.* (from সম্যাপন, *a finishing*, and যোগ্য, *worthy*), worthy of being finished or completed.

সম্যাপন্যাই, *a.* (from সম্যাপন, *a finishing*, and আই, *fit*), fit to be finished, worthy of being completed.

সম্যাপনীয়, *a.* (from সম্য, *prep.* and আপ, *to obtain*), requiring to be finished or concluded.

সম্যাপনিতব্য, *a.* (from সম্য, *prep.* and আপ, *to obtain*), capable of or requiring to be finished or completed.

সম্যাপিত, *a.* (from সম্য, *prep.* and আপ, *to obtain*), finished, ended.

সম্যাপ্ত, *a.* (from সম্য, *prep.* and আপ, *to obtain*), finished, completed, concluded.

সম্যাপ্তি, *s.* (from সম্য, *prep.* and আপ, *to obtain*), a finishing, a conclusion, completion.

সম্যাপ্তিকারক, *a.* (from সম্যাপ্তি, *a finishing*, and কারক, *doing*), finishing, bringing to a conclusion; *s.* a finisher.

সম্যাপ্তিকারী, *a.* (from সম্যাপ্তি, *a finishing*, and কারি, *doing*), finishing, bringing to a close.

সম্যাপ্তিজন্য, *a.* (from সম্যাপ্তি, *a finishing*, and জন্য, *producible*), producible by or arising from finishing or bringing to a conclusion.

সম্যাপ্তিজন্যে, *ad.* (loc. case of সম্যাপ্তিজন্য), for finishing, for bringing to a close.

সম্যাপ্তিনিবর্তক, *a.* (from সম্যাপ্তি, *a finishing*, and নিবর্তক, *causing to cease*), putting a stop to finishing, preventing the finishing of a work.

সম্যাপ্তিনিবারণ, *a.* (from সম্যাপ্তি, *a finishing*, and নিবারণ, *preventing*), preventing or resisting the finishing of a thing.

সম্যাপ্তিনিবারণ, *s.* (from সম্যাপ্তি, *a finishing*, and নিবারণ, *a preventing*), the preventing or resisting of the finishing of a thing.

সম্যাপ্তিনিবৃত্তি, *s.* (from সম্যাপ্তি, *a finishing*, and নিবৃত্তি, *cessation*), the cessation or prevention of the finishing of a thing.

সম্যাপ্তিনিমিত্তক, *a.* (from সম্যাপ্তি, *a finishing*, and নিমিত্ত, *a cause*), caused by or arising from finishing; *ad.* from or because of finishing.

সম্যাপ্তিনিমিত্তে, *ad.* (from সম্যাপ্তি, *a finishing*, and নিমিত্ত, *a cause*), for the finishing of a thing, for bringing to a close.

সম্যাপ্তিপূর্বে, *a.* (from সম্যাপ্তি, *a finishing*, and পূর্বে, *before*), preceded by or arising from finishing or bringing to a close; *ad.* by or through finishing or bringing to a close.

সম্যাপ্তিপুত্তিরোধক, *a.* (from সম্যাপ্তি, *a finishing*, and পুত্তিরোধক, *opposing*), opposing or obstructing the finishing of a thing.

जय.

जय.

जयाङ्गिगुणक, *a.* (from जयाङ्गि, *a finish*, and गुणक, *caused by*), caused by or arising from finishing or bringing to a close; *ad.* from or because of finishing or bringing to a close.

जयाङ्गिबिना, *ad.* (from जयाङ्गि, *a finish*, and बिना, *without*), without or beside a finish.

जयाङ्गिवातिरिक्त, *a.* (from जयाङ्गि, *a finish*, and वातिरिक्त, *excepted*), a finish or conclusion excepted.

जयाङ्गिवातिरिक्त, *s.* (from जयाङ्गि, *a finish*, and वातिरिक्त, *an exception*), the exception of a finish or conclusion.

जयाङ्गिवातिरिक्त, *ad. loc. case of जयाङ्गिवातिरिक्त*, with the exception of a finish or conclusion, without or beside a finish or conclusion.

जयाङ्गिबाधा, *s.* (from जयाङ्गि, *a finish*, and बाधा, *an obstacle*), an obstacle to the finishing of a work.

जयाङ्गिबाधक, *a.* (from जयाङ्गि, *a finish*, and बाधक, *obstructing*), operating as an obstacle to the finishing of a work.

जयाङ्गिभिन्न, *a.* (from जयाङ्गि, *a finishing* and भिन्न, *separate*), separate or distinct from a finishing or completion.

जयाङ्गिमूलक, *a.* (from जयाङ्गि, *a finish*, and मूल, *a root*), originating in the finishing or closing of an affair.

जयाङ्गिहेतुक, *a.* (from जयाङ्गि, *a finish*, and हेतु, *a cause*), caused by or arising from finishing or bringing to a close; *ad.* from or because of a finishing or bringing to a close.

जयाप्ता, *a.* (from जया, *prep.* and आप्ता, *to obtain*), requiring to be finished or concluded.

जयावर्तन, *s.* (from जया, *prep.* and वर्तन, *to be*), a pupil's leaving his teacher's house and returning home after his studies are completed.

जयाविष, *a.* (from जया, *prep.* and विष, *to enter*), entered, engrossed by, engaged by.

जयावर्ण, *s.* (from जया, *prep.* and वर्ण, *to enter*), entrance, penetration, a being absorbed in contemplation or in any engagement.

जयान, *s.* (from जया, *prep.* and जान, *to throw*), a compound term or word, the composition of words, the formation of compound terms, aggregation, a compound state, composition.

जयानवर्धन, *s.* (from जयान, *composition*, and वर्धन, *a contriving*), composition by the sum of the products.

जयानादीहार, *s.* (from जयान, *a compound*, and आदीहार, *the supplying of an omitted word*), the supplying one of the terms of a compound word, the supplying of an ellipsis.

जयाहार, *s.* (from जया, *prep.* and आहार, *to take*), aggregation, a collection, an assemblage, the collection of a

string of words which form a compound by leaving out the conjunctive particle, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

जयाहि, *a.* (from जया, *prep.* and हि, *prep.* and हि, *to have*), have the senses brought under restraint, engaged in meditation, reconciled or settled.

जयाह्व, *s.* (from जया, *prep.* and ह्व, *prep.* and ह्व, *to utter sound*), a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging or calling out, a battle, a conflict.

जयि, *s.* (from जया, *prep.* and इ, *to go*), wheaten flour.

जयिह, *s.* (from जया, *prep.* and इह, *to burn*) fuel, wood or any other substance used as fuel, sacrificial fuel.

जयिकरण, *s.* (from जय, *equal*, and करण, *a doing*), an equalizing, a levelling, a making even, the reducing of things to the same term or denomination, the reducing of fractions to a common denominator.

जयिकर, *s.* (from जय, *equal*, and क, *to do*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

जयिकृत, *a.* (from जय, *equal*, and कृत, *made*), equalized, made level or even.

जयिक्रिया, *s.* (from जय, *equal*, and क्रिया, *an action*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

जयिक, *s.* (from जया, *prep.* and इक, *to see*), the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

जयिकी, *s.* (from जयाक, *true*), truth, verity, reality; *a.* true, genuine, real, right, correct, accurate, proper.

जयिकी, *s.* (from जया, *prep.* and जयिकी, *water*), vicinity, neighbourhood; *a.* near, contiguous, proximate.

जयिकीवर्ती, *a.* (from जयिकी, *vicinity* and वर्ती, *being*), near, neighbouring, contiguous, proximate.

जयिकीव, *a.* (from जयिकी, *vicinity* and व, *to stand*), near, neighbouring, contiguous, proximate.

जयिकीवर्ती, *a.* (from जयिकी, *vicinity*, and वर्ती, *staying*), continuing in the vicinity, neighbouring.

जयिकीवर्ती, *a.* (from जयिकी, *vicinity* and वर्ती, *situated*), situated in the vicinity, neighbouring.

जयिकीवर्ती, *a.* (from जयिकी, *vicinity*, and वर्ती, *come*), approached, come near.

जयिकी, *s.* (from जया, *prep.* and इक, *to go*), wind, air.

जयिकी, *s.* (from जया, *prep.* and इक, *to go*), wind, air.

जयिकी, *a.* (from जय, *with*, and मुख, *the mouth*), eloquent.

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- ਸਮੁੱਠਾ, *a.* (from ਸਮ, *prep.* and ਠੀਕ, *proper*), proper, right, fit.
- ਸਮੁੱਧ, *a.* (from ਸਮ, *prep.* and ਏ, *prep.* and ਏ, *to go*), all, the whole.
- ਸਮੁੱਧਾ, *a.* from ਸਮ, *prep.* and ਏ, *prep.* and ਏ, *to go*, all, the whole.
- ਸਮੁੱਧਾਤ, *a.* (from ਸਮ, *prep.* and ਏ, *prep.* and ਏ, *to take*), elucidated or established by an example.
- ਸਮੁੱਧਾ, *s.* (from ਸਮ, *prep.* and ਏ, *prep.* and ਏ, *to have*), the sea, the ocean; also; *a.* (from ਸਮ, *with*, and ਸਮੁੱਧਾ, *a seal*), sealed, having a seal attached, stamped, ten million millions.
- ਸਮੁੱਧਾਏਸ, *s.* (from ਸਮੁੱਧਾ, *the sea*, and ਏਸ, *foam*), cuttle fish bone.
- ਸਮੁੱਧਾਏਸੀਓਰੀ, *s.* (from ਸਮੁੱਧਾਏਸੀਓਰੀ, *named cuttle fish*, and ਓਰੀ, *living*), a cuttle fish, (*Sepia* of various species.)
- ਸਮੁੱਧਾਏਸੀਓਰੀ, *s.* (from ਸਮੁੱਧਾ, *the sea*, and ਏਸੀਓਰੀ, *grief*), the name of a large climbing plant, (*Lettsonia argentea*)
- ਸਮੁੱਧਾਤ, *a.* from ਸਮ, *prep.* and ਏ, *prep.* and ਏ, *to descend*, elevated, exalted.
- ਸਮੁੱਧਾਤ, *s.* (from ਸਮ, *prep.* and ਏ, *prep.* and ਏ, *to descend*, elevation, exaltation.
- ਸਮੁੱਧਾ, *s.* (from ਸਮ, *prep.* and ਏ, *to judge*), a multitude, an assemblage; *a.* congener.
- ਸਮੁੱਧਾ, *a.* (from ਸਮ, *prep.* and ਏ, *to grow*), increased, grown rich or powerful.
- ਸਮੁੱਧਾ, *s.* (from ਸਮ, *prep.* and ਏ, *to grow*), prosperity, increase, greatness.
- ਸਮੁੱਧਾ, *a.* (from ਸਮ, *prep.* and ਏ, *to move*), come together, assembled, collected, associated with.
- ਸਮੁੱਧਾ, *a.* (from ਸਮ, *equal*, and ਏਸੀਓਰੀ, *helping*), equally helping, congener.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *wealth*, and ਸਮੁੱਧਾ, *empty*), destitute of wealth or substance.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *producing*), producing wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *produced*), produced by or arising from wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *produced*), produced by or arising from wealth or prosperity.
- ਸਮੁੱਧਾ, *ad.* (*loc. case of ਸਮੁੱਧਾ*), for wealth, for prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *doing*), causing riches or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *doing*), causing riches or prosperity.
- ਸਮੁੱਧਾ, *s.* (from ਸਮ, *prep.* and ਏ, *to go*), wealth, substance, prosperity.
- ਸਮੁੱਧਾ, *a.* from ਸਮੁੱਧਾ, *prosperity*, and ਏ, *to do*, making rich, giving prosperity.

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- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *means*), effected by means of wealth or prosperity; *ad.* by means of wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *doing*), making rich, causing or producing prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *doing*), making rich, causing or producing prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *producing*), making rich, producing prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *produced*), produced by or arising from riches or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *produced*), produced by or arising from riches or prosperity.
- ਸਮੁੱਧਾ, *ad.* (*loc. case of ਸਮੁੱਧਾ*), for wealth or prosperity.
- ਸਮੁੱਧਾ, *s.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *a giver*), a person who confers wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *giving*, conferring wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *giving*), conferring wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *a door*), by or through riches or prosperity.
- ਸਮੁੱਧਾ, *s.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *destruction*), the loss of wealth or prosperity, the ruin of prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *destructive*), destructive to wealth or prosperity.
- ਸਮੁੱਧਾ, *ad.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *a cause*), for wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *obstructing*), operating as an obstacle to wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *increasing*), increasing riches or prosperity.
- ਸਮੁੱਧਾ, *s.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *an increasing*), the increasing of wealth or prosperity.
- ਸਮੁੱਧਾ, *ad.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *without*), without or beside wealth or prosperity.
- ਸਮੁੱਧਾ, *a.* from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous.
- ਸਮੁੱਧਾ, *a.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *destitute*), destitute of wealth or prosperity.
- ਸਮੁੱਧਾ, *s.* (from ਸਮੁੱਧਾ, *prosperity*, and ਏਸੀਓਰੀ, *increase*), the increase of wealth or prosperity.

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ਸਮ੍ਰਥਿਤਿਰਿਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕ, *excepted*), wealth or prosperity excepted.

ਸਮ੍ਰਥਿਥਿਰਿਕ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕ, *an exception*), the exception of wealth or prosperity.

ਸਮ੍ਰਥਿਥਿਰਿਕੇ, *ad.* (*loc. case of ਸਮ੍ਰਥਿਥਿਰਿਕ*), with the exception of wealth or prosperity, without or beside wealth or prosperity.

ਸਮ੍ਰਥਿਥਿਰਿਕਾਤ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕਾਤ, *an obstacle*), an obstacle to wealth or prosperity.

ਸਮ੍ਰਥਿਥਿਰਿਕਾਤਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕਾਤਕ, *obstructing*), operating as an obstacle to wealth or prosperity.

ਸਮ੍ਰਥਿਥਿਰਿਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕ, *separate*), separate or distinct from riches or prosperity; *ad.* beside wealth or prosperity.

ਸਮ੍ਰਥਿਮੂਲਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਮੂਲ, *a root*), originating in wealth or prosperity.

ਸਮ੍ਰਥਿਮੂਲਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਮੂਲ, *joined*), connected with wealth or prosperity, wealthy, prosperous.

ਸਮ੍ਰਥਿਰਹਿਤ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਰਹਿਤ, *destitute*), destitute of wealth or prosperity.

ਸਮ੍ਰਥਿਸ਼ੂਨਾ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਸ਼ੂਨਾ, *empty*), destitute of wealth or prosperity.

ਸਮ੍ਰਥਿਹੀਨ, *a.* from ਸਮ੍ਰਥਿ, *prosperity*, and ਹੀਨ, *destitute*, destitute of wealth or prosperity.

ਸਮ੍ਰਥਿਹੇਤੁਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਹੇਤੁ, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

ਸਮ੍ਰਥਿਪ੍ਰਸੂਤਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਪ੍ਰਸੂਤਕ, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

ਸਮ੍ਰਥਿ, *s.* (from ਸ, *prep.* and ਥਿ, *to move*), wealth, prosperity.

ਸਮ੍ਰਥਿਦਾਤਾ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਦਾਤਾ, *a giver*), a person who gives wealth or prosperity.

ਸਮ੍ਰਥਿਦਾਤਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਦਾਤਕ, *giving*), giving wealth or prosperity.

ਸਮ੍ਰਥਿਦਾਤੀ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਦਾਤੀ, *giving*), giving wealth or prosperity.

ਸਮ੍ਰਥਿਹੀਨ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਹੀਨ, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

ਸਮ੍ਰਥਿਹੇਤੁਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਹੇਤੁ, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

ਸਮ੍ਰਥਿਮੂਲਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਮੂਲ, *joined to*), connected with wealth or prosperity, wealthy, prosperous, successful.

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ਸਮ੍ਰਥਿਰਹਿਤ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਰਹਿਤ, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

ਸਮ੍ਰਥਿਵਰ੍ਧਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਵਰ੍ਧਕ, *increasing*), increasing wealth or prosperity.

ਸਮ੍ਰਥਿਵਰ੍ਧ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਵਰ੍ਧ, *an increasing*), the increasing of wealth or prosperity.

ਸਮ੍ਰਥਿਵਿਨ, *ad.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਵਿਨ, *without*), without or beside wealth or prosperity.

ਸਮ੍ਰਥਿਵਿਨਿਯ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਵਿਨਿਯ, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous, successful.

ਸਮ੍ਰਥਿਹੀਨ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਹੀਨ, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

ਸਮ੍ਰਥਿਵਰ੍ਧ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਵਰ੍ਧ, *increase*), the increase of wealth or prosperity.

ਸਮ੍ਰਥਿਥਿਰਿਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕ, *excepted*), wealth or prosperity excepted.

ਸਮ੍ਰਥਿਥਿਰਿਕ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਥਿਰਿਕ, *an exception*), the exception of wealth or prosperity.

ਸਮ੍ਰਥਿਥਿਰਿਕੇ, *ad.* (*loc. case of ਸਮ੍ਰਥਿਥਿਰਿਕ*), with the exception of wealth or prosperity, without or beside wealth or prosperity.

ਸਮ੍ਰਥਿ, *a.* (from ਸ, *prep.* and ਥਿ, *to move*), accomplished, effected, completed, obtained, enriched, prospered.

ਸਮ੍ਰਥਿਨਾਸ, *s.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਨਾਸ, *destruction*), the destruction or loss of prosperity or wealth.

ਸਮ੍ਰਥਿਨਾਸਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਨਾਸਕ, *destructive*), destructive to wealth or prosperity, destructive to prosperity.

ਸਮ੍ਰਥਿਮੂਲਕ, *a.* (from ਸਮ੍ਰਥਿ, *prosperity*, and ਮੂਲ, *a root*), originating in wealth or prosperity.

ਸਮ੍ਰਥਿ, *s.* (from ਸ, *prep.* and ਥਿ, *to be in contact*), relationship, connection, a mixture, contact, union, affinity, chemical affinity.

ਸਮ੍ਰਥਿਕਰ੍ਤਵਕ, *a.* (from ਸਮ੍ਰਥਿ, *relation*, and ਕਰ੍ਤਵ, *means*), effected by means of a relation to or connection with; *ad.* by means of a relation to or connection with.

ਸਮ੍ਰਥਿਕਰ੍ਤਾ, *a.* (from ਸਮ੍ਰਥਿ, *affinity*, and ਕਰ੍ਤਾ, *producible*), producible by or arising from affinity or relationship, producible by or arising from contact or admixture.

ਸਮ੍ਰਥਿਕਰ੍ਤਾ, *ad.* (*loc. case of ਸਮ੍ਰਥਿਕਰ੍ਤਾ*), for affinity or relationship, for contact or admixture.

ਸਮ੍ਰਥਿਕਰ੍ਤਾ, *ad.* (from ਸਮ੍ਰਥਿ, *affinity*, and ਕਰ੍ਤਾ, *a door*), by or through affinity or relationship, by or through contact or admixture.

ਸਮ੍ਰਥਿਕਰ੍ਤਿਕ, *a.* (from ਸਮ੍ਰਥਿ, *affinity*, and ਕਰ੍ਤਿਕ, *a cause*), produced by or arising from affinity or relationship, produced by or arising from contact or admixture; *ad.*

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from or because of affinity or relationship, from or because of contact or admixture.

सङ्गतिनिमित्त, *ad.* (from सङ्ग, *affinity*, and निमित्त, *a cause*), for affinity or relationship, for contact or admixture.

सङ्गत्प्राप्त, *a.* (from सङ्ग, *affinity*, and प्राप्त, *caused by*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

सङ्गत्विना, *ad.* (from सङ्ग, *affinity*, and विना, *without*), without or beside affinity or relationship, without or beside contact or admixture.

सङ्गत्वातिरिक्त, *a.* (from सङ्ग, *affinity*, and अतिरिक्त, *excepted*), affinity or relationship excepted, contact or admixture excepted.

सङ्गत्वातिरिक्त, *s.* (from सङ्ग, *affinity*, and अतिरिक्त, *an exception*), the exception of affinity or relationship, the exception of contact or admixture.

सङ्गत्वातिरिक्त, *ad.* (*loc. case of सङ्गत्वातिरिक्त*), with the exception of affinity or relationship, with the exception of contact or admixture, without or beside affinity or relationship without or beside contact or admixture.

सङ्गत्विन्न, *a.* (from सङ्ग, *relation*, and विन्न, *separate*), separate or distinct from relation to or connection with; *ad.* beside relation to or connection with.

सङ्गत्प्राप्त, *a.* (from सङ्ग, *affinity*, and प्राप्त, *a cause*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

सङ्गत्, *a.* (from सङ्ग, *prep.* and गृह्, *to come in contact*), relating to, connecting, coming in contact with, mixing with.

सङ्गत्, *a.* (from सङ्ग, *prep.* and गृह्, *to be in contact*), liable to come in relation or connection, connected with, mixed with, blended with.

सङ्गादे, *s.* (from सङ्ग, *prep.* and गे, *to go*), a spindle, the intersection of the prolonged side of a triangle by the perpendicular.

सङ्गादय, *a.* (from सङ्ग, *prep.* and गे, *to go*), effecting, completing, accomplishing, prospering.

सङ्गादय, *s.* (from सङ्ग, *prep.* and गे, *to go*), the effecting or completing of a thing, the accomplishing of a work, the giving success or prosperity to an undertaking.

सङ्गादनीय, *a.* (from सङ्ग, *prep.* and गे, *to go*), procurable, accomplishable.

सङ्गादिप्रयत्न, *a.* (from सङ्ग, *prep.* and गे, *to move*), procurable, accomplishable.

सङ्गादि, *a.* (from सङ्ग, *prep.* and गे, *to go*), effected, completed, accomplished, made to succeed, prospered.

सङ्गाद्य, *a.* (from सङ्ग, *prep.* and गे, *to go*), accomplishable.

सङ्गात्, *a.* (from सङ्ग, *prep.* and गृह्, *to be full*), full, complete, perfect, whole, entire, finished; *s.* a tune or strain in which all the notes of the gamut are employed.

सङ्गात्, *s.* (from सङ्गात्, *full*), fullness, completeness, perfection.

सङ्गात्, *s.* (from सङ्गात्, *full*), fullness, completeness, perfection.

सङ्गात्, *a.* (from सङ्ग, *prep.* and गृह्, *to be in contact*), related, connected, mixed, joined, united, blended, inlaid, interspersed.

सङ्गाद्य, *a.* (from सङ्ग, *prep.* and गृह्, *to nourish*), requiring to be nourished or educated.

सङ्गादि, *ad.* (from सङ्ग, *prep.* and गृह्, *prep.*), now, at present.

सङ्गादिपति, *s.* (from सङ्ग, *prep.*, पति, *prep.* and गे, *to go*), consent, agreement to what is said, assent, a confession.

सङ्गादय, *a.* (from सङ्ग, *prep.*, पति, *prep.* and गे, *to give*), given, bestowed, conferred, communicated, delivered by way of tradition.

सङ्गादी, *s.* (from सङ्ग, *prep.* and गे, *to give*), a person who gives or bestows, a person who communicates traditions or records to others.

सङ्गादी, *s.* (from सङ्ग, *prep.*, पति, *prep.* and गे, *to give*), a giving or bestowing, a conferring, a communicating, the dative case in grammar.

सङ्गादीय, *a.* (from सङ्ग, *prep.*, पति, *prep.* and गे, *to give*), communicable, bestowable, fit to be handed down as tradition.

सङ्गादीय, *s.* (from सङ्ग, *prep.*, पति, *prep.* and गे, *to give*), traditional doctrine or that which has been handed down from one teacher to another and is established as of received authority.

सङ्गादीयनिष्ठ, *a.* (from सङ्गादीय, *tradition*, and निष्ठ, *proved*), proved or established by traditional doctrine or evidence.

सङ्गादय, *a.* (from सङ्ग, *prep.*, पति, *prep.* and गे, *to be*), engaged in, commenced.

सङ्गाद्य, *s.* (from सङ्ग, *prep.* and गृह्, *to bind*), connection, relation, the natural or essential connection of a property or quality with a substance, the connection of an attribute with its subject, the connection of the subject matter with a work, the connection of the meaning with a word, fitness, propriety; *a.* fit, proper, right, connected, adjunct, annexed, inherent.

सङ्गाद्य, *a.* (from सङ्गाद्य, *connection*, and गृह्, *means*), ef-

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affected by means of connection or relation; *ad.* by means of connection or relation.

সম্বন্ধজন্য, *a.* (from সম্বন্ধ, *connection*, and জন্য, *producible*), producible by or arising from connection or relation.

সম্বন্ধজন্যে, *ad.* (*loc. case of সম্বন্ধজন্য*), for connection or relation.

সম্বন্ধনিমিত্ত, *a.* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধনিমিত্তে, *ad.* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), for connection or relation.

সম্বন্ধপুঙ্খ, *a.* (from সম্বন্ধ, *connection*, and পুঙ্খ, *caused by*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধবিনা, *ad.* (from সম্বন্ধ, *connection*, and বিনা, *without*), without or beside connection or relation.

সম্বন্ধবিশিষ্ট, *a.* (from সম্বন্ধ, *connection*, and বিশিষ্ট, *possessed of*), possessed of or having connection or relation, connected with, related to.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, *connection*, and বিহীন, *destitute*), destitute of connection or relation.

সম্বন্ধব্যতিরিক্ত, *a.* (from সম্বন্ধ, *connection*, and ব্যতিরিক্ত, *excepted*), connection or relation excepted.

সম্বন্ধব্যতিরিক্তে, *s.* (from সম্বন্ধ, *connection*, and ব্যতিরিক্ত, *an exception*), the exception of connection or relation.

সম্বন্ধব্যতিরিক্তে, *ad.* (*loc. case of সম্বন্ধব্যতিরিক্ত*), with the exception of connection or relation, without or beside connection or relation.

সম্বন্ধভিন্ন, *a.* (from সম্বন্ধ, *connection*, and ভিন্ন, *separate*), separate or distinct from connection or relation; *ad.* beside connection or relation.

সম্বন্ধযুক্ত, *a.* (from সম্বন্ধ, *connection*, and যুক্ত, *joined*), connected with connection or relation, connected, related.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation.

সম্বন্ধশূন্য, *a.* (from সম্বন্ধ, *connection*, and শূন্য, *empty*), destitute of connection or relation.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation.

সম্বন্ধহেতু, *a.* (from সম্বন্ধ, *connection*, and হেতু, *a cause*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধী, *a.* (from সম্বন্ধ, *prep.* and বন্ধ, *to bind*), connected with, related to; *s.* a wife's brother.

সম্বন্ধী, *a.* (from সম্বন্ধ, *connection*), connected with, possessed by, related to.

সম্বন্ধ, *r. a.* (from সম্বন্ধ, *prep.* and বন্ধ, *to screen*), to conceal, to withdraw.

সম্বন্ধ, *s.* (from সম্বন্ধ, *prep.* and বন্ধ, *to screen*), a withdrawing, a concealing.

সম্বল, *s.* (from সম্ব, *to go*), provender, provision for a journey, travelling expences, water, spikenard.

সম্বলফাঁর, *s.* (from সম্বলফাঁর, *red arsenic*, and ফাঁর, *potash*), the white oxyd of arsenic, arsenic.

সম্বাদি, *a.* (from সম্ব, *prep.* and বাদি, *to impede*), narrow, contracted, impossible, crowded; *s.* muscles which concur in the same action, (congeneres.)

সম্বুণ, *s.* (from সম্বুণ, *spikenard*), spikenard, (Valeriana Jatamansa.)

সম্বোধন, *s.* (from সম্ব, *prep.* and বোধ, *to know*), a call, in grammar the vocative case.

সম্ভব, *s.* (from সম্ব, *prep.* and ভূ, *to be*), production, probability.

সম্ভাবনা, *s.* (from সম্ব, *prep.* and ভূ, *to be*), fitness, suitability, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode.

সম্ভাবনাজন্য, *a.* (from সম্ভাবনা, *possibility*, and জন্য, *producible*), producible by or arising from fitness or adequacy, producible by or arising from possibility.

সম্ভাবনাজন্যে, *ad.* (*loc. case of সম্ভাবনাজন্য*), for fitness or adequacy, for possibility.

সম্ভাবনানিমিত্ত, *a.* (from সম্ভাবনা, *possibility*, and নিমিত্ত, *a cause*), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.

সম্ভাবনানিমিত্তে, *ad.* (from সম্ভাবনা, *possibility*, and নিমিত্ত, *a cause*), for suitability, for fitness or adequacy, for possibility.

সম্ভাবনাপুঙ্খ, *a.* (from সম্ভাবনা, *possibility*, and পুঙ্খ, *caused by*), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.

সম্ভাবনাবিনা, *ad.* (from সম্ভাবনা, *possibility*, and বিনা, *without*), without or beside suitability or adequacy, without or beside fitness or possibility.

সম্ভাবনাব্যতিরিক্ত, *a.* (from সম্ভাবনা, *possibility*, and ব্যতিরিক্ত, *excepted*), suitability or adequacy excepted, fitness or possibility excepted.

সম্ভাবনাব্যতিরিক্তে, *s.* (from সম্ভাবনা, *possibility*, and ব্যতিরিক্ত, *an*

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exception), the exception of suitableness or adequacy, the exception of fitness or possibility.

मङ्गदनायतिरिक्त, *ad.* (*loc. case of मङ्गदनायतिरिक्त*), with the exception of suitableness or adequacy, with the exception of fitness or possibility, without or beside suitableness or adequacy, without or beside fitness or possibility.

मङ्गदनाभिन्न, *a.* (from मङ्गदना, *possibility*, and भिन्न, *separate*), separate or distinct from suitableness or adequacy, separate or distinct from fitness or possibility, beside suitableness or adequacy, beside fitness or possibility.

मङ्गदनाहेतु, *a.* (from मङ्गदना, *possibility*, and हेतु, *a cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility.

मङ्गदयोग, *a.* (from मङ्ग, *prep.* and हू, *to be*), suitable, adequate, fit, possible, adaptable.

मङ्गदप्रतिष्ठा, *a.* (from मङ्ग, *prep.* and हू, *to be*), producible, capable of being brought into existence.

मङ्गदित, *a.* (from मङ्ग, *prep.* and हू, *to be*), suited to, adequate, made fit, made possible, adapted to.

मङ्गदा, *a.* (from मङ्ग, *prep.* and हू, *to be*), suitable, adequate, fit, adaptable, possible.

मङ्गद, *a.* (from मङ्ग, *prep.* and हू, *to eat*), enjoyed, partaken of.

मङ्गद, *a.* (from मङ्ग, *prep.* and हू, *to be*), born, produced, sprung from.

मङ्गदमङ्गथीन, *s.* (from मङ्गद, *collected*, and मङ्गथीन, *a rising at once*), fellowship in trade or commerce, the carrying on of business with a common stock.

मङ्गदमङ्गथीनकारक, *a.* (from मङ्गदमङ्गथीन, *fellowship in trade*, and कारक, *doing*), exercising or carrying on business in fellowship or with a common stock.

मङ्गदमङ्गथीनकारी, *a.* (from मङ्गदमङ्गथीन, *fellowship in trade*, and कारी, *doing*), carrying on business in fellowship or with a joint stock.

मङ्गदास, *s.* (from मङ्ग, *prep.* and हू, *to eat*), enjoyment, possession, copulation, a particular branch of the sentiment of love.

मङ्गदासी, *a.* (from मङ्ग, *prep.* and हू, *to eat*), enjoying, sensual cohabiting.

मङ्गद, *s.* (from मङ्ग, *prep.* and हू, *to wander*), honour, respect, reverence, haste, hurry, flurry, confusion, haste or hurry arising from fear or joy, a whirling or turning round, error, ignorance.

मङ्गदकरक, *a.* (from मङ्गद, *honour*, and करक, *means*), effected

by means of honour or respect; *ad.* by means of honour or respect.

मङ्गदकरक, *a.* (from मङ्गद, *honour*, and करक, *doing*), shewing respect or reverence, paying honours.

मङ्गदकरासी, *a.* (from मङ्गद, *honour*, and करार, *doing*), paying honour, shewing respect or reverence.

मङ्गदकरक, *a.* (from मङ्गद, *honour*, and करक, *producing*), producing honour or respect.

मङ्गदकरकित, *a.* (from मङ्गद, *honour*, and करकित, *produced*), produced by or arising from honour or respect.

मङ्गदकरक, *a.* (from मङ्गद, *honour*, and करक, *producing*), producible by or arising from honour or respect.

मङ्गदकरना, *ad.* (*loc. case of मङ्गदकरना*), for honour, for respect, for reverence.

मङ्गदद्वारा, *ad.* (from मङ्गद, *honour*, and द्वारा, *a door*), by or through honour or respect.

मङ्गदनाश, *s.* (from मङ्गद, *honour*, and नाश, *destruction*), the loss of honour or respect.

मङ्गदनाशक, *a.* (from मङ्गद, *honour*, and नाशक, *destructive*), destructive to honour or respect.

मङ्गदनिवृत्ति, *a.* (from मङ्गद, *honour*, and निवृत्ति, *causing to cease*), putting a stop to honour or respect.

मङ्गदनिवारक, *a.* (from मङ्गद, *honour*, and निवारक, *preventing*), preventing or resisting honour or respect.

मङ्गदनिवारण, *s.* (from मङ्गद, *honour*, and निवारण, *a preventing*), the preventing or resisting of honour or respect.

मङ्गदनिवृत्ति, *s.* (from मङ्गद, *honour*, and निवृत्ति, *cessation*), the prevention or cessation of honour or respect.

मङ्गदनिमित्तक, *a.* (from मङ्गद, *honour*, and निमित्त, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

मङ्गदनिमित्त, *ad.* (from मङ्गद, *honour*, and निमित्त, *a cause*), for honour or respect.

मङ्गदप्रतिवर्धक, *a.* (from मङ्गद, *honour*, and प्रतिवर्धक, *obstructing*), operating as an obstacle to honour or respect.

मङ्गदप्रवृत्त, *a.* (from मङ्गद, *honour*, and प्रवृत्त, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

मङ्गदवर्धक, *a.* (from मङ्गद, *honour*, and वर्धक, *increasing*), increasing honour or respect.

मङ्गदवर्धन, *s.* (from मङ्गद, *honour*, and वर्धन, *an increasing*), the increasing of honour or respect.

मङ्गदविनिमित्त, *a.* (from मङ्गद, *honour*, and विनिमित्त, *possessed of*), honourable, reverend, respectable.

मङ्गदविहीन, *a.* (from मङ्गद, *honour*, and विहीन, *destitute*), destitute of honour or respect.

সম্ভ.

সম্ভববৃদ্ধি, *s.* (from সম্ভব, *honour*, and বৃদ্ধি, *increase*), the increase of honour or respect.

সম্ভবব্যতিরিক্ত, *a.* (from সম্ভব, *honour*, and ব্যতিরিক্ত, *excepted*), honour or respect excepted.

সম্ভবব্যতিরিক্তে, *s.* (from সম্ভব, *honour*, and ব্যতিরিক্ত, *an exception*), the exception of honour or respect.

সম্ভবব্যতিরিক্তে, *ad.* (*loc. case of* সম্ভবব্যতিরিক্ত), with the exception of honour or respect, without or beside honour or respect.

সম্ভবভিন্ন, *a.* (from সম্ভব, *honour*, and ভিন্ন, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

সম্ভবযুক্ত, *a.* (from সম্ভব, *honour*, and যুক্ত, *joined*), connected with honour or respect, honourable, respectable.

সম্ভবযোগ্য, *a.* (from সম্ভব, *honour*, and যোগ্য, *worthy*), worthy of honour or respect.

সম্ভবরহিত, *a.* (from সম্ভব, *honour*, and রহিত, *destitute*), destitute of honour or respect.

সম্ভবশূন্য, *a.* (from সম্ভব, *honour*, and শূন্য, *empty*), destitute of honour or respect.

সম্ভবহীন, *a.* (from সম্ভব, *honour*, and হীন, *destitute*), destitute of honour or respect.

সম্ভবহেতু, *a.* (from সম্ভব, *honour*, and হেতু, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

সম্ভবাকাঙ্ক্ষা, *s.* (from সম্ভব, *honour*, and আকাঙ্ক্ষা, *desire*), a desire for honour or respect.

সম্ভবাকাঙ্ক্ষী, *a.* (from সম্ভব, *honour*, and আকাঙ্ক্ষী, *desirous*), desirous of honour or respect.

সম্ভবানর্হ, *a.* (from সম্ভব, *honour*, and অনর্হ, *unfit*), unworthy of honour or respect.

সম্ভবানুসারী, *a.* (from সম্ভব, *honour*, and অনুসারী, *following*), corresponding with or following upon honour or respect.

সম্ভবানুসারে, *ad.* (from সম্ভব, *honour*, and অনুসারী, *a following*), according to or in consequence of honour or respect.

সম্ভবান্তিলাষ, *s.* (from সম্ভব, *honour*, and অন্তিলাষ, *desire*), a desire of honour or respect.

সম্ভবান্তিলাষী, *a.* (from সম্ভব, *honour*, and অন্তিলাষী, *desirous*), desirous of honour or respect.

সম্ভবায়োগ্য, *a.* (from সম্ভব, *honour*, and অযোগ্য, *unworthy*), unworthy of honour or respect.

সম্ভবায়ী, *a.* (from সম্ভব, *honour*, and অয়ী, *desirous*), desirous of honour or respect.

সম্ভবার্থে, *ad.* (from সম্ভব, *honour*, and অর্থ, *an object*), for the purpose of honour or respect.

সম্ম.

সম্মার্হ, *a.* (from সম্ম, *honour*, and অর্হ, *fit*), worthy of honour or respect.

সম্মেচ্ছা, *s.* (from সম্ম, *honour*, and ইচ্ছা, *desire*), a desire of honour or respect.

সম্মেচ্ছু, *a.* (from সম্ম, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

সম্মেচ্ছুক, *a.* (from সম্ম, *honour*, and ইচ্ছু, *desirous*), desirous of honour or respect.

সম্মোৎপাদক, *a.* (from সম্ম, *honour*, and উৎপাদক, *producing*), producing honour or respect.

সম্মোপযুক্ত, *a.* (from সম্ম, *honour*, and উপযুক্ত, *suited*), worthy of honour or respect.

সম্মত, *a.* (from সম্ম, *prep.* and ভ্রম্, *to wander*), honoured, revered, hurried, hurried.

সম্মত, *a.* (from সম্ম, *prep.* and মন, *to mind*), approved, chosen.

সম্মতি, *s.* (from সম্ম, *prep.* and মন, *to mind*), approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge.

সম্মতিকরক, *a.* (from সম্মতি, *approbation*, and করক, *means*), effected by means of consent or approbation; *ad.* by means of consent or approbation.

সম্মতিকরক, *a.* (from সম্মতি, *approbation*, and করক, *doing*), approving, consenting, exercising consent or approbation.

সম্মতিকরী, *a.* (from সম্মতি, *approbation*, and করী, *doing*), approving, consenting, exercising consent or approbation.

সম্মতিজনক, *a.* (from সম্মতি, *approbation*, and জনক, *producing*), producing consent or approbation.

সম্মতিজন্য, *a.* (from সম্মতি, *approbation*, and জন্য, *producible*), producible by or arising from consent or approbation.

সম্মতিজনে, *ad.* (*loc. case of* সম্মতিজন্য), for consent, for approbation.

সম্মতিদ্বারা, *ad.* (from সম্মতি, *approbation*, and দ্বারা, *a door*), by or through consent or approbation.

সম্মতিনিমিত্ত, *a.* (from সম্মতি, *approbation*, and নিমিত্ত, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

সম্মতিনিমিত্তে, *ad.* (from সম্মতি, *approbation*, and নিমিত্ত, *a cause*), for consent, for approbation.

সম্মতিপূর্বে, *a.* (from সম্মতি, *approbation*, and পূর্বে, *before*), preceded by or arising from consent or approbation; *ad.* by or through consent or approbation.

সম্মতিপূর্বক, *a.* (from সম্মতি, *approbation*, and পূর্বক, *caused by*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

सम्मान.

सम्मानविहीन, *ad.* (from सम्मान, *approbation*, and विहीन, *without*), without or beside consent or approbation.

सम्मानव्यतिरिक्त, *a.* (from सम्मान, *approbation*, and व्यतिरिक्त, *excepted*), consent or approbation excepted.

सम्मानव्यतिरेक, *s.* (from सम्मान, *approbation*, and व्यतिरेक, *an exception*), the exception of consent or approbation.

सम्मानव्यतिरेक, *ad.* (*loc. case of सम्मानव्यतिरेक*), with the exception of consent or approbation; without or beside consent or approbation.

सम्मानविरत, *a.* (from सम्मान, *approbation*, and विरत, *separate*), separate or distinct from consent or approbation; *ad.* beside consent or approbation.

सम्मानवहेतु, *a.* (from सम्मान, *approbation*, and हेतु, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

सम्मानक, *a.* (from सम्, *prep.* and म्, *to press*), compressing, squeezing together.

सम्मानन, *s.* (from सम्, *prep.* and र्चन, *a rubbing*), compression, the compressing of a substance.

सम्मान, *s.* (from सम्, *prep.* and मन, *to mind*), honour, respect, reverence, veneration.

सम्मानकर, *a.* (from सम्मान, *honour*, and क, *to do*), shewing honour or respect.

सम्मानकरक, *a.* (from सम्मान, *honour*, and करक, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

सम्मानकरक, *a.* (from सम्मान, *honour*, and करक, *doing*), shewing honour or respect.

सम्मानकारी, *a.* (from सम्मान, *honour*, and करिन्, *doing*), shewing honour or respect.

सम्मानजनक, *a.* (from सम्मान, *honour*, and जनक, *producing*), producing honour or respect.

सम्मानजनित, *a.* (from सम्मान, *honour*, and जनित, *produced*), produced by or arising from honour or respect.

सम्मानजन्य, *a.* (from सम्मान, *honour*, and जन्य, *producible*), producible by or arising from honour or respect.

सम्मानजन्य, *ad.* (*loc. case of सम्मानजन्य*), for honour, for respect, for reverence.

सम्मानजित, *a.* (from सम्मान, *honour*, and जित, *produced*), produced by or arising from honour or respect.

सम्मानदाता, *s.* (from सम्मान, *honour*, and दाता, *a giver*), a person who pays honour or respect.

सम्मानदायक, *a.* (from सम्मान, *honour*, and दायक, *giving*), giving honour or respect.

सम्मानदायी, *a.* (from सम्मान, *honour*, and दायिन्, *giving*), giving honour or respect.

सम्मानद्वारा, *ad.* (from सम्मान, *honour*, and द्वारा, *a door*), by or through honour or respect.

सम्मान.

सम्माननिवर्तक, *a.* (from सम्मान, *honour*, and निवर्तक, *causing to cease*), putting a stop to honour or respect.

सम्माननिवार्तन, *s.* (from सम्मान, *honour*, and निवार्तन, *a preventing*), the preventing or resisting of honour or respect.

सम्माननिवृत्ति, *s.* (from सम्मान, *honour*, and निवृत्ति, *cessation*), the cessation or prevention of honour or respect.

सम्माननिमित्त, *a.* (from सम्मान, *honour*, and निमित्त, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

सम्माननिमित्त, *ad.* (from सम्मान, *honour*, and निमित्त, *a cause*), for honour, for respect, for reverence.

सम्माननीय, *a.* (from सम्, *prep.* and मान, *to honour*), honourable, venerable, respectable.

सम्मानपूर्वगम, *a.* (from सम्मान, *honour*, and पूर्वगम, *going before*), preceded by or attended by honour or respect.

सम्मानपूर्वक, *a.* (from सम्मान, *honour*, and पूर्व, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

सम्मानपुर्वक, *a.* (from सम्मान, *honour*, and पुर्वक, *obstructing*), operating as an obstacle to honour or respect.

सम्मानपुर्वक, *a.* (from सम्मान, *honour*, and पुर्वक, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

सम्मानवर्धक, *a.* (from सम्मान, *honour*, and वर्धक, *increasing*), increasing honour or respect.

सम्मानवर्धन, *s.* (from सम्मान, *honour*, and वर्धन, *an increasing*), the increasing of honour or respect.

सम्मानविहीन, *ad.* (from सम्मान, *honour*, and विहीन, *without*), without or beside honour or respect.

सम्मानविशिष्ट, *a.* (from सम्मान, *honour*, and विशिष्ट, *possessed of*), possessed of honour or respect, honourable, respectable, venerable, reverend.

सम्मानविहीन, *a.* (from सम्मान, *honour*, and विहीन, *destitute*), destitute of honour or respect.

सम्मानवृद्धि, *s.* (from सम्मान, *honour*, and वृद्धि, *increase*), the increase of honour or respect.

सम्मानव्यतिरिक्त, *a.* (from सम्मान, *honour*, and व्यतिरिक्त, *excepted*), honour or respect excepted.

सम्मानव्यतिरेक, *s.* (from सम्मान, *honour*, and व्यतिरेक, *an exception*), the exception of honour or respect.

सम्मानव्यतिरेक, *s.* (from सम्मान, *honour*, and व्यतिरेक, *an obstacle*), an obstacle to honour or respect.

सम्मानव्यतिरेक, *a.* (from सम्मान, *honour*, and व्यतिरेक, *obstructing*), operating as an obstacle to honour or respect.

सम्मानविरत, *a.* (from सम्मान, *honour*, and विरत, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

अमलित, *a.* (from अन्, *prep.* and मेल, *to wish*), shutting or closing the eyes.

मन्त्राहंसापादक, a. (from मन्त्राह, *infatuation*, and अहंसापादक *producing*), producing infatuation or a suspension of the faculties.

जह.

जहाज, *a.* (from ज, *prep.* and जह, *to honour*), all, whole, entire; *ad.* wholly, entirely, properly, fitly, in a right or proper manner.

जगद्गुरु, *s.* (from जग, *prep.* and गुरु, *to shine*), a paramount sovereign, an emperor, a king who rules over subordinate princes.

जगद, *a.* (from जह, *with*, and जुड, *connected*), submissive, humble.

जगदिनि, *s.* (from जह, *with*, and नि, *pudendum muliebre*), Indra, proximity to a wife, a pair of nippers used to cut beetle nut.

जह, *v. n.* (from ज, *to move*), to move, to go, to remove from a place.

जह, *s.* (from ज, *to go*), cream, the thick part or coagulum of milk or curds, motion, a lake, a pool, a cascade, a waterfall, a going. The word is frequently used in the latter sense as the last member of a compound word when it forms an adjective meaning going or moving in the place or circumstances expressed by the first member.

जहक, *a.* (from ज, *to move*), going, moving, preceding; *s.* a road or continuous way, spirituous liquor, especially rum, the drinking of spirits, a drinking vessel, the distribution of spirits.

जहकण, *a.* (from जह, *the head*, and कण, *a puller*, or rather from निह, *the head*, and कण, *to pull*), obstinate, disobedient, proud, rebellious.

जहकार, *s.* (from जह, *government*, originally formed from निह, *the head*, and क, *to do*), a king's court, government, an estate, property, a district comprehending several smaller divisions, a superintendent, a title similar to Sir or a Gentleman.

जहकारी, *s.* (from जह, *a king's court*), superintendence; *a.* belonging to the state or to the government.

जहकत, *s.* (from जह, *an agreement*), an agreement, a bill of sale, a writing of agreement.

जहकर्म, *a.* (from जह, *the head*, and कर्म, *hot*), hot, zealous.

जहक, *s.* (from जह, *cream*, and जन, *to be produced*), butter, fresh butter.

जहकमीन, *s.* (from जह, *the top*, and मीन, *land*), land, the earth, limits, confines; *a.* situated in the land; *ad.* on the land, on the spot.

जहक्या, *a.* (from जह, *with*, and जहक्या, *blood*), menstruous.

जहक्या, *s.* (from जह, *the head*, and जहक्या, *an end*), articles, things, furniture, apparatus, materials, ingredients.

जहक्या, *s.* (from जह, *articles*), things, articles, necessities.

जहक्या, *s.* (from जह, *to go*), a camelion, a lizard.

जह.

जहक्या, *a.* (from जह, *with*, and जह, *a gem*), connected with or having gems.

जहक्या, *s.* (from जह, *to go*), a short cubit.

जहक्या, *a.* (from जह, *with*, and जह, *a tooth*), toothed, having teeth.

जहक्या, *s.* (from जह, *a chieftain*, originally from निह, *the head*, and जह, *to hold*), a chieftain, a captain, a headman.

जहक्या, *s.* (from जह, *a chief*), sovereignty, supremacy.

जहक्या, *s.* (from जह, *cold*), cold, wetness.

जहक्या, *s.* (from जह, *the head*, and जह, *a cover*), a cover.

जहक्या, *a.* (from जह, *the head*, and जह, *height*), exalted, dignified, distinguished.

जहक्या, *s.* (from जह, *exalted*), exaltation, distinction.

जहक्या, *s.* (from जह, *the head*, and जह, *on the road*), a supply, travelling expenses.

जहक्या, *s.* (from जह, *a supply*, and जह, *work*), one who supplies necessities for a work.

जहक्या, *a.* (from जह, *one who supplies necessities*), providing supplies for a work.

जहक्या, *s.* (from जह, *a supply*, and जह, *holding*), one who provides supplies.

जहक्या, *s.* (from जह, *cream*, and जह, *frying*), cream boiled or otherwise cooked so as to make it nearly solid, custard.

जहक्या, *s.* (from जह, *with*, and जह, *pleasure*), the wife of Vibheeshana the brother of Ravuna, a bitch.

जहक्या, *s.* (from जह, *to go*), air, wind, the name of a river in the North-west part of India.

जहक्या, *s.* (from जह, *to go*), the name of a species of pine indigenous on the Himalaya mountains, (*Pinus longifolia*); the name of a beautiful species of bird, (*Pavo bicalcarata*). In anatomy the name of a particular muscle (*rectus*); *a.* straight, rectilinear, upright, honest, sincere.

जहक्या, *s.* (from जह, *a pine tree*, and जह, *liquid*), turpentine, tar.

जहक्या, *s.* (from जह, *straight*, and जह, *an intestine*), the name of one of the intestines, (*rectum*).

जहक्या, *a.* (from जह, *to go*), a pond, a lake, a large sheet of water.

जहक्या, *a.* (from जह, *with*, and जह, *taste*, having flavour, having taste or sentiment, juicy, sappy, excellent, good, the Cypress tree, (*Cupressus sempervirens*).

जहक्या, *a.* (from जह, *easy*), easy, facile.

जहक्या, *s.* (from जह, *in a pond*, and जह, *to be produced*), a lotus, a Nymphaea or Nelumbium of any species.

जहक्या, *s.* (from जह, *a pond*), a pond or lake, a sheet of water.

जलः.

जलनीलकण्ठः, *s.* (from जलनी, *a pond*, and कण्ठः, *to grow*), a lotus or any other species of Nymphaea or Nelumbium.

जलशब्दी, *s.* (from जलम्, *a lake*), the goddess of speech and eloquence, affirmed to be the inventress of the devanagari letters and the Sungskrit language, and the patroness of music and the arts; speech, the faculty of speech, eloquence, the name of a river in the North of Hindoosthan.

जलशब्दीपूजा, *s.* (from जलशब्दी, *the goddess of literature*, and पूजा, *worship*), the worship of the goddess of speech and literature.

जलशङ्खः, *s.* (from जलम्, *a lake*), the ocean, a male river.

जलसन्धिः, *s.* (from जलम्, *the head*, and सन्धिः, *a limit*), a boundary, a limit, a border.

जलान्, *v. a.* (from जल, *to move*), to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; *a.* moved, removed, used.

जलान्ते, *s.* (from जलम्, *a house*), an inn.

जलान्ते, *s.* (from जलान्, *to cause to move*), a causing to move from a place.

जलान्तः, *a.* (from जल, *with*, and जलान्तः, *passion*), passionate, impassioned.

जलान्तः, *a.* (from जल, *with*, and जलान्तः, *a kingdom*), connected with or having a kingdom.

जलान्तः, *s.* (from जलान्, *to cause to move*), a causing to move from a place.

जलान्ति, *a.* (from जलान्, *to cause to move*), causing to move from a place; *s.* a person who causes another to move from a place.

जलान्ति, *s.* (from जलान्ति, *wine*), spirituous liquor.

जलान्ति, *a.* (from जलान्ति, *all*), all, the whole; *ad.* entirely.

जलान्ति, *a.* (from जलान्ति, *all*), summary.

जलान्ति, *s.* (from जल, *to move*), a water-fall, a cascade.

जलान्ति, *s.* (from जलान्ति, *a partaker*), a partaker, a sharer.

जलान्ति, *s.* (from जल, *to go*), a river, thread, a clue.

जलान्ति, *s.* (from जलान्ति, *a river*, and जलान्ति, *a lord*), the ocean.

जलान्ति, *s.* (from जलान्ति, *a river*, and जलान्ति, *excellent*), the river Ganges.

जलान्ति, *s.* (from जल, *to move*), a moving, a removing.

जलान्ति, *s.* (from जलान्ति, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

जलान्ति, *s.* (from जल, *to move*), a snake.

जलान्ति, *a.* (from जल, *to go*), thin, slender, small, minute.

जलान्ति, *a.* (from जल, *with*, or जल, *equal*, and जलान्ति, *a form*), having a form or shape, having a similar form or shape, formed, shaped.

जलान्ति, *s.* (from जलान्ति, *a road*), a road, a precept, a command.

जलः.

जलान्ति, *a.* (from जल, *with*, and जलान्ति, *a disease*), diseased, afflicted with a disease.

जलान्ति, *s.* (from जलम्, *a pond*, and जलान्ति, *excellent*), a large pond, a sheet of water, a lake.

जलान्ति, *a.* (from जल, *with*, and जलान्ति, *anger*), angry, wrathful.

जलान्ति, *s.* (from जल, *to create*), creation, a created thing, nature, the disposition or inclination of an animal, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.

जलान्ति, *s.* (from जल, *a chapter*, and जलान्ति, *a binding*), a poem or work consisting of several chapters or sections.

जलान्ति, *s.* (from जल, *to relinquish*), the Shala tree, (*Shorea robusta*;) the resin of the Shala tree.

जलान्ति, *s.* (from जल, *to create*), the Shala tree, (*Shorea robusta*;) the creator, natron, alkali; *a.* creating.

जलान्ति, *s.* (from जल, *to create*), a forming or creating, a relinquishing, the rear of an army.

जलान्ति, *s.* (from जल, *the Shala tree*, and जलान्ति, *juice*), the resin which exudes from the Shala tree, resin.

जलान्ति, *s.* (from जलान्ति, *natron*), the impure carbonate of Soda used in India instead of soap.

जलान्ति, *s.* (from जल, *to move*), a serpent, twining or serpentine motion, a gliding along.

जलान्ति, *a.* (from जल, *to move*), moving or gliding along, moving in a serpentine manner. In Botany, creeping (re-pens).

जलान्ति, *s.* (from जल, *a serpent*, and जलान्ति, *the loins*), the name of a particular plant.

जलान्ति, *s.* (from जलान्ति, *the motion of a serpent*, and जलान्ति, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.

जलान्ति, *s.* (from जलान्ति, *the motion of a serpent*, and जलान्ति, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.

जलान्ति, *s.* (from जल, *a snake*, and जलान्ति, *a mistake*), the mistaking of an object as a rope or the like for a snake.

जलान्ति, *s.* (from जल, *a snake*, and जलान्ति, *a gem*), a gem said to be produced in the head of the Cobra capello and noted for its alexipharmic virtues, a carbuncle?

जलान्ति, *s.* (from जल, *a snake*, and जलान्ति, *a king*), Vasooki the sovereign of serpents and hydras who keeps his court in Patala.

जलान्ति, *s.* (from जल, *to move*), a female snake. This name is in Botany applied to a creeping root, (*radix serpens*.)

जलान्ति, *s.* (from जल, *to move*), clarified butter or ghee.

जलान्ति, *a.* (from जल, *to move*), all, whole, entire.

সম্বন্ধ.

সম্বন্ধকাল, *a.* (from সম্বন্ধ, *all*, and কাল, *time*), all times, all seasons.

সম্বন্ধকালীন, *a.* (from সম্বন্ধকাল, *all times*), belonging to all times or seasons.

সম্বন্ধগ, *a.* (from সম্বন্ধ, *all*, and গ, *to go*), going every where; *s.* the soul or spirit, water, Bruhma, Shiva.

সম্বন্ধা, *s.* (from সম্বন্ধ, *all*, and গন্ধ, *a scent*), a class of four aromatic substances, viz. Kukkola, cloves, agallochum, and gum benjamin.

সম্বন্ধন, *a.* (from সম্বন্ধন, *all men*), applying to or affecting all men, universal as it respects men, human.

সম্বন্ধা, *s.* (from সম্বন্ধ, *all*, and জয়, *victory*), the name of a plant common in Bengal, (*Canna indica*.)

সম্বন্ধ, *a.* (from সম্বন্ধ, *all*, and জ, *to conquer*), all-conquering, all-subduing.

সম্বন্ধ, *a.* (from সম্বন্ধ, *all*, and জা, *to know*), all-wise, possessing universal knowledge.

সম্বন্ধা, *s.* (from সম্বন্ধ, *all-wise*), omniscience, universal knowledge.

সম্বন্ধ, *s.* (from সম্বন্ধ, *all-wise*), omniscience, universal knowledge.

সম্বন্ধা, *s.* (from সম্বন্ধ, *all*, and জা, *one who knows*), a person who knows all things.

সম্বন্ধ, *ad.* (from সম্বন্ধ, *all*), universally, in every respect, wholly, entirely, on all sides.

সম্বন্ধ, *s.* (from সম্বন্ধ, *all*, and তন্ত্র, *a particular class of writings*), a person who has studied the whole body of writings called *tantras*.

সম্বন্ধসিদ্ধান্ত, *s.* (from সম্বন্ধ, *all the tantras*, and সিদ্ধান্ত, *a conclusion*), a conclusion or proof from the body of the *tantras*.

সম্বন্ধভূমি, *a.* (from সম্বন্ধ, *on all sides*, and ভূমি, *good*), good on all sides; *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram painted on the cloth which on particular occasions covers an altar erected to Vishnoo, a kind of charade in which the same word answers to several questions, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.

সম্বন্ধভূমি, *s.* (from সম্বন্ধভূমি, *good on all sides*, and গোল, *a circle*), a square palace with an entrance on all four sides, a sort of military array, a mystical diagram painted on the cloth which on certain occasions is put on the altar of Vishnoo.

সম্বন্ধ.

সম্বন্ধভূমি, *a.* (from সম্বন্ধ, *on all sides*, and ভূমি, *a condition*), in every respect, wholly, entirely, completely.

সম্বন্ধভূমি, *s.* (from সম্বন্ধ, *on all sides*, and মুখ, *the face*), water, the sky or atmosphere, spirit, the soul, Bruhma, Shiva.

সম্বন্ধ, *s.* (from সম্বন্ধ, *all*, and ত্যাগ, *relinquishment*), the relinquishment of all things.

সম্বন্ধ, *a.* (from সম্বন্ধ, *all*, and ত্যাগ, *abandoning*), relinquishing all things.

সম্বন্ধ, *ad.* (from সম্বন্ধ, *all*), every where.

সম্বন্ধ, *a.* (from সম্বন্ধ, *every where*, and গ, *to go*), going every where, all-pervading, omnipresent.

সম্বন্ধ, *a.* (from সম্বন্ধ, *every where*, and গ, *going*), going every where, all-pervading, omnipresent.

সম্বন্ধ, *ad.* (from সম্বন্ধ, *all*), in every respect, wholly, entirely, completely.

সম্বন্ধ, *a.* (from সম্বন্ধ, *all*, and দর্শন, *seeing*), omniscient, all-seeing.

সম্বন্ধ, *ad.* (from সম্বন্ধ, *all*), always, continually.

সম্বন্ধ, *s.* (from সম্বন্ধ, *all*, and দেশ, *a country*), all countries, the whole of a country.

সম্বন্ধ, *a.* (from সম্বন্ধ, *all countries*), belonging to all countries, universal, general.

সম্বন্ধ, *a.* (from সম্বন্ধ, *all countries*), belonging to all countries, universal, general.

সম্বন্ধ, *s.* (from সম্বন্ধ, *all*, and ধন, *wealth*), the whole of a person's wealth, all riches, the amount of the whole, the sum of all the terms.

সম্বন্ধ, *a.* (from সম্বন্ধ, *all*, and বহন, *a burden*), an ox trained both to draught and carriage.

সম্বন্ধ, *s.* (from সম্বন্ধ, *all*, and নশ, *destruction*), complete ruin or destruction.

সম্বন্ধ, *a.* (from সম্বন্ধ, *complete destruction*, and কর, *doing*), effecting complete ruin or destruction.

সম্বন্ধ, *a.* (from সম্বন্ধ, *complete destruction*, and কর, *doing*), effecting complete ruin or destruction.

সম্বন্ধ, *a.* (from সম্বন্ধ, *complete destruction*, and জন্ম, *producing*), producing complete ruin or destruction.

সম্বন্ধ, *a.* (from সম্বন্ধ, *complete destruction*, and জন্ম, *producing*), producible by or arising from complete ruin or destruction.

সম্বন্ধ, *ad.* (loc. case of সম্বন্ধ), for complete ruin or destruction.

সম্বন্ধ, *a.* (from সম্বন্ধ, *complete destruction*, and নিমিত্ত, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

ਜੜ੍ਹ.

ਜੜ੍ਹਨੀਮਨਿਕਤ, *ad.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਨਿਕਤ, *a cause*), for complete ruin or destruction.

ਜੜ੍ਹਨੀਮਪੂਰ੍ਵ, *a.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from complete ruin or destruction; *ad.* by or through complete ruin or destruction.

ਜੜ੍ਹਨੀਮਾਤ੍ਰ, *a.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਮਾਤ੍ਰ, *caused by*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

ਜੜ੍ਹਨੀਮਹਿਨੀ, *ad.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਹਿਨੀ, *without*), without or beside complete ruin or destruction.

ਜੜ੍ਹਨੀਮਹਤਿਰਿਕ, *a.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਹਤਿਰਿਕ, *excepted*), complete ruin or destruction excepted.

ਜੜ੍ਹਨੀਮਹਤਿਰਿਕ, *s.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਹਤਿਰਿਕ, *an exception*), the exception of complete ruin or destruction.

ਜੜ੍ਹਨੀਮਹਤਿਰਿਕ, *ad.* (*loc. case of ਜੜ੍ਹਨੀਮਹਤਿਰਿਕ*), with the exception of complete ruin or destruction, without or beside complete ruin or destruction.

ਜੜ੍ਹਨੀਮਭਿੰਨ, *a.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਭਿੰਨ, *separate*), separate or distinct from complete ruin or destruction; *ad.* beside complete ruin or destruction.

ਜੜ੍ਹਨੀਮਹੇਤੁ, *a.* (from ਜੜ੍ਹਨਾ, *complete destruction*, and ਹੇਤੁ, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

ਜੜ੍ਹਨੀਮੀ, *a.* (from ਜੜ੍ਹ, *all*, and ਨੀਮੀ, *destructive*), all-destructive, universally destructive.

ਜੜ੍ਹਨੀਮਕਾਰ, *s.* (from ਜੜ੍ਹ, *all*, and ਮਕਾਰ, *a kind*), all kinds, all sorts; *a.* composed of or including all sorts.

ਜੜ੍ਹਨੀਮਿਤ੍ਰ, *a.* (from ਜੜ੍ਹ, *all*, and ਮਿਤ੍ਰ, *amiable*), beloved by all, dear to all.

ਜੜ੍ਹਨੀਮਤਾ, *s.* (from ਜੜ੍ਹ, *all*, and ਮਤਾ, *an object of love*), a common woman.

ਜੜ੍ਹਨੀਮਨਿਸ਼ਚਤ, *a.* (from ਜੜ੍ਹਨੀਮਨਿ, *speaking the whole*, and ਨਿਸ਼ਚਤ, *approved*), approved by all, consented to universally.

ਜੜ੍ਹਨੀਮਿਤ੍ਰ, *a.* (from ਜੜ੍ਹ, *all*, and ਮਿਤ੍ਰ, *a kind*), every way, every sort, every kind.

ਜੜ੍ਹਨੀਮ, *s.* (from ਜੜ੍ਹ, *all*, and ਮ, *the veda*), a person who has studied the four vedas.

ਜੜ੍ਹਨੀਮੀ, *a.* (from ਜੜ੍ਹਨੀਮ, *all dresses*), a dancer or player who mimicks all characters.

ਜੜ੍ਹਨੀਮਪਰ, *a.* (from ਜੜ੍ਹ, *all*, and ਮਪਰ, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

ਜੜ੍ਹ.

ਜੜ੍ਹਨੀਮੀ, *a.* (from ਜੜ੍ਹ, *all*, and ਮੀ, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

ਜੜ੍ਹਨੀਮੀ, *s.* (from ਜੜ੍ਹ, *all*, and ਮੀ, *welfare*), one of the names of Doorga.

ਜੜ੍ਹਨੀਮ, *a.* (from ਜੜ੍ਹ, *all*), universal, abounding in every thing, general.

ਜੜ੍ਹਨੀਮ, *s.* (from ਜੜ੍ਹ, *all*, and ਮ, *juice*), resin, the resin of the Shala tree.

ਜੜ੍ਹਨੀਮ, *s.* (from ਜੜ੍ਹਨੀਮ, *night*), night.

ਜੜ੍ਹਨੀਮ, *s.* (from ਜੜ੍ਹਨੀਮ, *night*, and ਕ, *to make*), the moon.

ਜੜ੍ਹਨੀਮ, *s.* (from ਜੜ੍ਹ, *all*, and ਮ, *a rule*), all scientific rules, all books of acknowledged authority, all sciences.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *eminent*), eminent in all books of science or of acknowledged authority, eminent in all sciences.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *to know*), acquainted with all books of science or of acknowledged authority, acquainted with every science.

ਜੜ੍ਹਨੀਮਕਾਰ, *s.* (from ਜੜ੍ਹਨੀਮਕਾਰ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *s.* (from ਜੜ੍ਹਨੀਮਕਾਰ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or those of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *s.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *one who knows*), a person who knows all sciences or all writings of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *s.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *knowledge*), the knowledge of all sciences or of all books of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *making known*), giving information upon all sciences, publishing or making known all books of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *a making known*), the publishing or making known of all sciences or of all books of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *eminent*), eminent in all sciences, eminent in the knowledge of all books of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *to know*), knowing all sciences, acquainted with all writings of acknowledged authority.

ਜੜ੍ਹਨੀਮਕਾਰ, *a.* (from ਜੜ੍ਹਨੀਮ, *all books of science*, and ਕਾਰ, *opposed*), contrary or opposed to all the books of ac-

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knowned authority, contrary to all the principles of science.

সর্বাঙ্গবিরোধি, *s.* (from সর্বাঙ্গ, *all books of science*, and বিরোধি, *opposition*), opposition or contrariety to all the principles of science or to all books of acknowledged authority.

সর্বাঙ্গবিশারদ, *a.* (from সর্বাঙ্গ, *all books of science*, and বিশারদ, *eminent*), eminent in all the sciences, eminently versed in all writings of acknowledged authority.

সর্বাঙ্গদেহী, *s.* (from সর্বাঙ্গ, *all books of science*, and দেহী, *one who knows*), a person who knows all the sciences, a person who is versed in all books of acknowledged authority.

সর্বাঙ্গবোধী, *s.* (from সর্বাঙ্গ, *all books of science*, and বোধী, *one who knows*), a person who is versed in all the sciences, a person who is acquainted with all books of acknowledged authority.

সর্বাঙ্গজ্ঞেয়, *s.* (from সর্বাঙ্গ, *all books of science*, and জ্ঞেয়, *knowledge*), a knowledge of all science, an acquaintance with all books of acknowledged authority.

সর্বাঙ্গসম্মত, *a.* (from সর্বাঙ্গ, *all books of science*, and সম্মত, *approved*), approved by all the writings of acknowledged authority.

সর্বাঙ্গসিদ্ধ, *a.* (from সর্বাঙ্গ, *all books of science*, and সিদ্ধ, *proved*), proved or confirmed by all writings of acknowledged authority.

সহন, *a.* (from সহ, *all*, and ন, *to bear*), bearing or enduring all.

সহস্র, *s.* (from সহ, *all*, and ন, *to bear*), the earth.

সহস্রা, *s.* (from সহ, *all*, and সাহিন্, *bearing witness*), the universal witness, God.

সহ, *s.* (from সহ, *all*, and স্ব, *wealth*), the whole of a person's wealth or property.

সহজ, *a.* (from সহ, *all a person's wealth*, and জ, *produced*), producible by or arising from the whole of a person's property.

সহজ, *ad.* (*loc. case of সহজ*), for the whole property.

সহজ্যাস, *s.* (from সহ, *the whole of a person's wealth*, and জ্যাস, *a relinquishing*), the relinquishing of the whole of a person's property.

সহজ্যাসী, *a.* (from সহ, *the whole of a person's wealth*, and জ্যাসিন্, *relinquishing*), relinquishing the whole of his wealth.

সহজ্যাস, *s.* (from সহ, *the whole of a person's property*, and দান, *a sacrificial fee*), the whole of a person's property given as a fee to a sacrificing brahman.

সহজ্যাস, *s.* (from সহ, *the whole of a person's wealth*, and দণ্ড, *a fine*), the confiscation of a person's whole property.

সহজ্যাসিদ্ধ, *a.* (from সহ, *the whole of a person's wealth*, and সিদ্ধ, *a cause*), caused by or arising from the whole of a person's property; *ad.* from or because of the whole of a person's property.

সহজ্যাসিদ্ধ, *ad.* (from সহ, *the whole of a person's property*, and সিদ্ধ, *a cause*), for the whole property.

সহজ্যাস, *s.* (from সহ, *all a person's property*, and ল, *a stake*), the staking of a person's whole property.

সহজ্যাস, *a.* (from সহ, *the whole of a person's property*, and জ, *caused by*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

সহজ্যাস, *a.* (from সহ, *all a person's property*, and ভিন্ন, *separate*), separate or distinct from the whole of a person's property; *ad.* beside the whole of a person's property.

সহজ্যাস, *a.* (from সহ, *the whole of a person's property*, and জ, *a cause*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

সহজ্যাস, *s.* (from সহ, *the whole of a person's property*, and অন্ত, *an end*), an end of a person's whole property.

সহজ্যাস, *a.* (from সহ, *the whole of a person's property*, and অপহরণ, *stealing*), plundering or taking away the whole property.

সহজ্যাস, *a.* (from সহ, *the whole of a person's property*, and অপহরণ, *stealing*), plundering or taking away the whole property.

সহজ্যাস, *s.* (from সহ, *all*, and অঙ্গ, *a limb*), the whole body, all the members of the body collectively, all the appendent sciences of the veda collectively.

সহজ্যাস, *a.* (from সহজ্যাস, *every limb*, and সুন্দর, *beautiful*), beautiful in every part, completely beautiful; *s.* a perfect beauty.

সহজ্যাস, *a.* (from সহজ্যাস, *the whole body*), diffused through or affecting all parts of the body, relating to all the appendent sciences of the vedas.

সহজ্যাস, *s.* (from সহ, *Shiva*), one of the names of Doorga.

সহজ্যাস, *a.* (from সহ, *all*, and অন্তর্ভুক্ত, *pervading the inward parts*), pervading the inward parts of all, pervading all hearts.

সহজ্যাস, *s.* (from সহ, *all*, and ভক্ষণ, *food*), all sorts of food.

সহজ্যাস, *a.* (from সহজ্যাস, *all food*, and ভক্ষণ, *eating*), eating all sorts of food.

મલિ.

મલો.

મહીવ્રીન, *a.* (from મહીવ્ર, *the food of all*), eating the food of all sorts of persons.

મહીવ્રક્ષા, *ad.* (from મહી, *all*, and વ્રક્ષા, *expectation*), than all, beyond all.

મહીવ્રસ્થા, *s.* (from મહી, *all*, and વ્રસ્થા, *a state*), all states or conditions.

મહીર્થ, *a.* (from મહી, *all*, and ર્થ, *an object*), general, universal.

મહીર્થનિષ્ઠિ, *s.* (from મહીર્થ, *every object*, and નિષ્ઠિ, *completion*), the proof or completion of all the objects or meanings.

મહીર્થ, *a.* (from મહી, *all*), universal, general, belonging to all.

મહીર્થદ્રુષ, *s.* (from મહી, *all*, and દ્રુષ, *an organ*), all the organs of perception and action.

મહીર્થદ્રુષિ, *s.* (from મહી, *all*, and દ્રુષિ, *a drug*), a class of medicinal drugs consisting of Moora, Valeriana Jatamansa, Calamus aromaticus, koorha, a kind of moss called shileya, turmeric, red sanders, dried ginger, Michelia Champaca and Cyperus rotundus.

મહીર્થદ્રુષિન, *s.* (from મહી, *all*, and દ્રુષિન, *a class of medicines*), all sorts of medicines.

મર્ચન, *s.* (from મ્, *to move*), mustard seed, the mustard plant, (Sinapis dichotoma.)

મર્ચા, *s.* (from મર્ચન, *mustard*), mustard seed, the mustard plant, (Sinapis dichotoma.)

મલજ, *a.* (from મલ, *with*, and જ, *shame*), modest, abashed, ashamed.

મલ, *s.* (from મલ, *to prosper*, *ΕΛΛΕ*, *concord*), peace, concord, advice, counsel, rectitude, integrity, correction; *ad.* advisable.

મલક, *a.* (from મલ, *with*, and ક, *gain*), connected with gain, gainful.

મલિ, *s.* (from મલ, *to move*), water.

મલિજન, *a.* (from મલિ, *water*, and જન, *producible*), producible by or arising from water.

મલિજન, *ad.* (*loc. case of* મલિજન, *for water*).

મલિજન, *a.* (from મલિ, *water*, and ન, *to give*), giving water; *s.* a cloud.

મલિજનદા, *s.* (from મલિ, *water*, and દા, *a giver*), a person who bestows water.

મલિજનદા, *s.* (from મલિ, *water*, and દા, *a giving*), the giving of water.

મલિજનદા, *a.* (from મલિ, *water*, and દા, *giving*), giving water.

મલિજનદા, *a.* (from મલિ, *water*, and દા, *giving*), giving water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *a cause*), caused by or arising from water; *ad.* from or because of water.

મલિજનનિષ્ઠિ, *ad.* (from મલિ, *water*, and નિષ્ઠિ, *a cause*), for water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *caused by*), caused by or arising from water; *ad.* from or because of water.

મલિજનનિષ્ઠિ, *ad.* (from મલિ, *water*, and નિષ્ઠિ, *without*), without or beside water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *possessed of*), possessed of water, well watered.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *destitute*), destitute of water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *excepted*), water excepted.

મલિજનનિષ્ઠિ, *s.* (from મલિ, *water*, and નિષ્ઠિ, *an exception*), the exception of water.

મલિજનનિષ્ઠિ, *ad.* (*loc. case of* મલિજનનિષ્ઠિ), with the exception of water, without or beside water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *separate*), separate or distinct from water; *ad.* beside water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *joined*), connected with or having water, furnished with water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *destitute*), destitute of water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *empty*), destitute of water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *destitute*), destitute of water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *a cause*), caused by or arising from water; *ad.* from or because of water.

મલિજનનિષ્ઠિ, *s.* (from મલિ, *water*, and નિષ્ઠિ, *desire*), a desire for water, thirst.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *desirous*), desirous of water, thirsty.

મલિજનનિષ્ઠિ, *s.* (from મલિ, *water*, and નિષ્ઠિ, *search*), a seeking for water.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *seeking*), seeking water.

મલિજનનિષ્ઠિ, *s.* (from મલિ, *water*, and નિષ્ઠિ, *desire*), a wish or desire for water, thirst.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *desirous*), desirous of water, thirsty.

મલિજનનિષ્ઠિ, *a.* (from મલિ, *water*, and નિષ્ઠિ, *desirous*), desirous of water, thirsty.

મલિજનનિષ્ઠિ, *ad.* (from મલિ, *water*, and નિષ્ઠિ, *an object*), for the purpose of water.

મલો, *a.* (from *سلس*, *easy*), easy, plain, not abstruse.

મલો, *a.* (from મલ, *with*, and લો, *desire*), desirous, covetous, avaricious.

जन.

जर.

जनक, *s.* (from जन, furnished with a shell, and मत्स्य, a fish), a shell fish.

जनक, *a.* (from जर, with, and शङ्का, fear), attended with fear or suspicion.

जनकित, *a.* (from जर, with, and शङ्कित, afraid), fearful, timid, suspicious.

जनशरीर, *a.* (from जर, with, and शरीर, a body), connected with a body, embodied.

जनशस्त्र, *a.* (from जर, with, and शस्त्र, a weapon), attended by weapons, armed.

जनी, *s.* (from जूनी, a cucumber), a cucumber.

जन्तु, *a.* (from जर, with, and जन्तु, accoutrements), attended by weapons or accoutrements, armed, accoutred, harnessed.

जन्तु, *a.* (from जर, with, and जन्तु, life), pregnant, quick.

जनाधिक, *a.* (from जर, with, and जाति, a witness), accompanied with witnesses.

जनीत, *a.* (from जर, with, and जीत, a furrow), furrowed, canaliculated. In botany the term is used to designate a furrowed leaf, (folium canaliculatum.)

जनेन, *a.* (from जर, with, and टैन, an army), attended by an army.

जनीत, *a.* (from जर, with, and स्त्री, a woman), attended by a wife or woman.

जन्म, *s.* (from जन्, to sleep), corn, grain.

जन्मक, *a.* (from जन्म, corn, and क, making), fertilizing, producing corn.

जन्मशेदक, *a.* (from जन्म, corn, and शेदक, eating), feeding on corn.

जन्मशेक, *a.* (from जन्म, corn, and शेक, using exertions), seeking corn, using exertions for corn.

जन्मशेक, *s.* (from जन्म, corn, and शेक, endeavour), a seeking for corn, an using endeavours to procure corn.

जन्मजनक, *a.* (from जन्म, corn, and जनक, producing), producing corn, fertile in corn.

जन्मजन्य, *a.* (from जन्म, corn, and जन्य, producible), producible by or arising from corn.

जन्मजन्य, *ad.* (loc. case of जन्मजन्य), for corn.

जन्मनिमित्तक, *a.* (from जन्म, corn, and निमित्त, a cause), caused by or arising from corn; *ad.* from or because of corn.

जन्मनिमित्तक, *ad.* (from जन्म, corn, and निमित्त, a cause), for corn.

जन्मनुपदिष्टक, *a.* (from जन्म, corn, and नुपदिष्टक, opposing), operating as an obstacle to the production of corn.

जन्मनुपयुक्त, *a.* (from जन्म, corn, and नुपयुक्त, caused by), caused by or arising from corn; *ad.* from or because of corn.

जन्मवर्धक, *a.* (from जन्म, corn, and वर्धक, increasing), increasing corn.

जन्मवर्धन, *s.* (from जन्म, corn, and वर्धन, an increasing), the increasing of corn.

जन्मविना, *ad.* (from जन्म, corn, and विना, without), without or beside corn.

जन्मविनिष्क, *a.* (from जन्म, corn, and विनिष्क, possessed of), possessed of or having corn, furnished with corn.

जन्मविहीन, *a.* (from जन्म, corn, and विहीन, destitute), destitute of corn.

जन्मवृद्धि, *s.* (from जन्म, corn, and वृद्धि, increase), the increase of corn.

जन्मव्यतिरिक्त, *a.* (from जन्म, corn, and व्यतिरिक्त, excepted), corn excepted.

जन्मव्यतिरिक्त, *s.* (from जन्म, corn, and व्यतिरिक्त, an exception), the exception of corn.

जन्मव्यतिरिक्त, *ad.* (loc. case of जन्मव्यतिरिक्त), with the exception of corn, without or beside corn.

जन्मव्याघात, *s.* (from जन्म, corn, and व्याघात, an obstacle), an obstacle to corn.

जन्मव्याघातक, *a.* (from जन्म, corn, and व्याघातक, obstructing), operating as an obstacle to corn.

जन्मवृत्त, *a.* (from जन्म, corn, and वृत्त, eating), eating corn, feeding on corn.

जन्मविह, *a.* (from जन्म, corn, and विह, separate), separate or distinct from corn; *ad.* beside corn.

जन्मवृत्त, *s.* (from जन्म, corn, and वृत्त, an eater), an eater of corn.

जन्मवृत्त, *a.* (from जन्म, corn, and वृत्त, joined), connected with or having corn.

जन्मवृत्त, *a.* (from जन्म, corn, and वृत्त, destitute), destitute of corn.

जन्मवृत्त, *a.* (from जन्म, corn, and वृत्त, empty), destitute of corn.

जन्मवृत्त, *s.* (from जन्म, corn, and वृत्त, detriment), a detriment or injury to corn.

जन्मवृत्त, *a.* (from जन्म, corn, and वृत्त, destitute), destitute of corn.

जन्मवृत्त, *a.* (from जन्म, corn, and वृत्त, a cause), caused by or arising from corn; *ad.* from or because of corn.

जन्मवृत्त, *s.* (from जन्म, corn, and वृत्त, a cultivating), the cultivation of corn.

जन्म, *r. a.* (from जर, to bear), to bear, to suffer, to sustain.

जन्मवृत्त, *s.* (from जन्मवृत्त, assisting), an acting in concert with, assistance, co-operation.

जन्मवृत्तजन्य, *a.* (from जन्मवृत्त, co-operation, and जन्य, producible), producible by or arising from co-operation or assistance.

સહ.

સહ.

સહકારિતાજ્ઞેય, *ad.* (*loc. case of સહકારિતાજ્ઞેય*), for co-operation or assistance.

સહકારિતાનિમિત્ત, *a.* (from સહકારિતા, *co-operation*, and નિમિત્ત, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

સહકારિતાનિમિત્ત, *ad.* (from સહકારિતા, *co-operation*, and નિમિત્ત, *a cause*), for co-operation or assistance.

સહકારિતાપૂર્વક, *a.* (from સહકારિતા, *co-operation*, and પૂર્વ, *before*), preceded by or arising from co-operation or assistance; *ad.* by or through co-operation or assistance.

સહકારિતાદ્વાર, *ad.* (from સહકારિતા, *co-operation*, and દ્વાર, *a door*), by or through co-operation or assistance.

સહકારિતાપ્રયુક્ત, *a.* (from સહકારિતા, *co-operation*, and પ્રયુક્ત, *caused by*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

સહકારિતાવિના, *ad.* (from સહકારિતા, *co-operation*, and વિના, *without*), without or beside co-operation or assistance.

સહકારિતાવાતરિક, *a.* (from સહકારિતા, *co-operation*, and વાતરિક, *excepted*), co-operation or assistance excepted.

સહકારિતાવાતરિક, *s.* (from સહકારિતા, *co-operation*, and વાતરિક, *an exception*), the exception of co-operation or assistance.

સહકારિતાવાતરિક, *ad.* (*loc. case of સહકારિતાવાતરિક*), with the exception of co-operation or assistance, without or beside co-operation or assistance.

સહકારિતાભિન્ન, *a.* (from સહકારિતા, *co-operation*, and ભિન્ન, *separate*), separate or distinct from co-operation or assistance; *ad.* beside co-operation or assistance.

સહકારિતાદેહક, *a.* (from સહકારિતા, *co-operation*, and દેહ, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

સહકારિત્વ, *s.* (from સહકારિત્વ, *assisting*), acting in concert with, assistance, co-operation.

સહકારી, *a.* (from સહ, *with*, and કરિત્વ, *doing*), co-operating, acting in concert, assisting.

સહકૃત, *a.* (from સહ, *with*, and કૃત, *done*), done in concert with, co-operated.

સહગમી, *s.* (from સહ, *with*, and ગમ, *one who goes*), a woman who burns herself on the funeral pile of her deceased husband.

સહગમન, *s.* (from સહ, *with*, and ગમન, *a going*), death with a deceased husband, a woman's burning herself with the dead body of her husband, a going with.

સહગમનકારક, *a.* (from સહગમન, *a going with*, and કારક, *doing*), going with, accompanying.

સહગમનકારિકી, *a.* (from સહગમન, *a going with*, and કારિકી, *doing*), going with; *s.* a woman who burns herself on her deceased husband's funeral pile.

સહગમનજ્ઞેય, *a.* (from સહગમન, *a going with*, and જ્ઞેય, *producible*), producible by or arising from going with another, producible by or arising from a woman's burning with her husband on his funeral pile.

સહગમનજ્ઞેય, *ad.* (*loc. case of સહગમનજ્ઞેય*), for going with, for a woman's burning herself on the funeral pile of her husband.

સહગમનનિમિત્ત, *a.* (from સહગમન, *a going with*, and નિમિત્ત, *a cause*), caused by or arising from going with another, caused by or arising from a woman's burning herself on her husband's funeral pile; *ad.* from or because of going with another, from or because of a woman's burning herself on the funeral pile of her husband.

સહગમનનિમિત્ત, *ad.* (from સહગમન, *a going with*, and નિમિત્ત, *a cause*), for going with a person, for a woman's burning herself with her husband on the funeral pile.

સહગમનપ્રયુક્ત, *a.* (from સહગમન, *a going with*, and પ્રયુક્ત, *caused by*), caused by or arising from going with another, caused by or arising from a woman's burning on the funeral pile of her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile.

સહગમનવિના, *ad.* (from સહગમન, *a going with*, and વિના, *without*), without or beside going with a person, without or beside a woman's burning on her husband's funeral pile.

સહગમનવાતરિક, *a.* (from સહગમન, *a going with*, and વાતરિક, *excepted*), the going with a person excepted, a woman's burning herself on her husband's funeral pile excepted.

સહગમનવાતરિક, *s.* (from સહગમન, *a going with*, and વાતરિક, *an exception*), the exception of going with a person, the exception of a woman's burning herself with her husband.

સહગમનવાતરિક, *ad.* (*loc. case of સહગમનવાતરિક*), with the exception of going with a person, with the exception of a woman's burning on her husband's funeral pile, without or beside going with another, without or beside a woman's burning herself on her husband's funeral pile.

સહગમનભિન્ન, *a.* (from સહગમન, *a going with*, and ભિન્ન, *separate*), separate or distinct from a woman's burning herself on the funeral pile of her husband; *ad.* beside a woman's burning herself on the funeral pile of her husband.

સહગમનદેહક, *a.* (from સહગમન, *a going with*, and દેહ, *a cause*), caused by or arising from going with a person,

નહ.

- caused by or arising from a woman's burning herself with her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile.
- નહગમિત્રી, *a.* (from નહ, *with*, and ગમિત્રી, *going*), going with; *s.* a widow who burns herself with the corps of her deceased husband.
- નહઠ, *s.* (from નહ, *with*, and ઠ, *to move*), moving with, attending; *s.* an attendant.
- નહઠરિઠ, *a.* (from નહ, *with*, and ઠ, *to move*), moved with, attending.
- નહઠરિઠકળ, *a.* (from નહઠરિઠ, *moved with*, and કળ, *a form*), moved simultaneously.
- નહઠરિઠકળ, *s.* (from નહઠરિઠકળ, *moved simultaneously*), simultaneous motion.
- નહઠરી, *a.* (from નહઠ, *an attendant*), a female follower or attendant.
- નહઠરી, *a.* (from નહ, *with*, and ઠરિત્રી, *moving*), moving with, attending.
- નહઠ, *a.* (from નહ, *with*, and ઠ, *to produce*), easy, without difficulty.
- નહઠિત્રી, *s.* (from નહ, *with*, and ઠિત્રી, *religious*), a wife considered as having an interest in her husband's religious duties.
- નહન, *s.* (from નહ, *to bear*), a bearing or enduring, a suffering.
- નહનની, *a.* (from નહન, *a bearing*, and ની, *a disposition*), patient, disposed to bear sufferings.
- નહનિ, *a.* (from નહ, *to bear*), bearable, tolerable.
- નહન, *s.* (from نَهْن, *society*), society, an assembly, a fair, coition, carnal concupiscence.
- નહન, *s.* (from نَهْن, *society*), social.
- નહનિ, *s.* (from નહનિ, *being with*), a being with, attendance, society.
- નહનિ, *s.* (from નહનિ, *being with*), a being with, attendance, society.
- નહનિ, *a.* (from નહ, *with*, and નિ, *being*), with, being with, attending, associating with.
- નહન, *s.* (from નહ, *with*, and ન, *a residence*), a residence with, society.
- નહન, *a.* (from નહ, *with*, and ન, *residing*), residing with, living in society.
- નહન, *s.* (from નહ, *with*, and ન, *a dying*), the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.
- નહન, *a.* (from નહન, *dead with*), dead with her husband; *s.* a woman who has devoted herself on the funeral pile of her husband.

નહી.

- નહન, *a.* (from نَهْن, *easy*), easy, not difficult, simple, facile, soft. This word when constructed with ઠરિત્રી ઠન, *to esteem*, means the treating of a person as if he were below notice, a treating with lightness.
- નહન, *ad.* (from નહ, *to bear*), suddenly, hastily, without reflection.
- નહન, *a.* (from નહ, *to bear*), a thousand.
- નહન, *s.* (from નહન, *a thousand*, and ઠ, *an eye*), the thousand-eyed, one of the names of Indra.
- નહન, *s.* (from નહ, *with*, and ઠ, *to go*), an ally, a person who co-operates, a helper.
- નહન, *s.* (from નહન, *an ally*), an alliance, co-operation, assistance.
- નહનિઠન, *a.* (from નહનિ, *alliance*, and ઠન, *producible*), producible by or arising from alliance or assistance.
- નહનિઠન, *ad.* (*loc. case of* નહનિઠન), for an alliance, for co-operation, for assistance.
- નહનિઠન, *ad.* (from નહનિ, *alliance*, and ઠ, *a door*), by or through alliance or co-operation.
- નહનિઠનિઠ, *a.* (from નહનિ, *alliance*, and નિઠ, *a cause*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.
- નહનિઠનિઠ, *ad.* (from નહનિ, *alliance*, and નિઠ, *a cause*), for an alliance or co-operation.
- નહનિઠનિઠ, *a.* (from નહનિ, *alliance*, and નિઠ, *before*), preceded by or arising from alliance or co-operation; *ad.* by or through alliance or co-operation.
- નહનિઠનિઠ, *a.* (from નહનિ, *alliance*, and નિઠ, *caused by*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.
- નહનિઠનિઠ, *ad.* (from નહનિ, *alliance*, and નિઠ, *without*), without or beside alliance or co-operation.
- નહનિઠનિઠ, *a.* (from નહનિ, *alliance*, and નિઠ, *excepted*), alliance or co-operation excepted.
- નહનિઠનિઠ, *s.* (from નહનિ, *alliance*, and નિઠ, *an exception*), the exception of alliance or co-operation.
- નહનિઠનિઠ, *ad.* (*loc. case of* નહનિઠનિઠ), with the exception of alliance or co-operation, without or beside alliance or co-operation.
- નહનિઠનિઠ, *a.* (from નહનિ, *alliance*, and નિઠ, *separate*), separate or distinct from alliance or co-operation; *ad.* beside alliance or co-operation.
- નહનિઠનિઠ, *a.* (from નહનિ, *alliance*, and નિઠ, *a cause*), arising from or produced by alliance or co-operation; *ad.* from or because of alliance or co-operation.
- નહન, *a.* (from નહ, *with*, and ન, *laughter*), smiling, laughing, attended with a laugh or smile.

ਜੀਭਾ.

- ਜਹੀਜਾ, *a.* (from ਜਹ, *with*, and ਹੀਜਾ, *laughter*), smiling, laughing, attended with laughter.
- ਜਹਿਯੁ, *a.* (from ਜਹ, *to bear*), enduring, patient, bearing affliction.
- ਜਹਿਯੁਤਾ, *s.* (from ਜਹਿਯੁ, *patient*), patience, the bearing of affliction.
- ਜਹਾ, *a.* (from ਜਹ, *to bear*), tolerable, bearable.
- ਜਾਇਜ਼, *s.* (from جاز, *testimony*), testimony.
- ਜਾਇਨ, *s.* (from شان, *a sign*), a sign, a token.
- ਜਾਇਤ, *s.* (from جاز, *the whole*), the whole, a remainder, a market, a tax, duties levied on property; *a.* going, walking, wandering.
- ਜਾਮੁਲੀਜ਼, *a.* (from ਜਾਮੁਲੀ, *close contact*), coming in close engagement with an enemy.
- ਜਾਮੁਲੀਜ਼, *a.* (from ਜਾਮੁਲੀ, *a year*), annual, yearly.
- ਜਾਮੁਲੀਜ਼, *a.* (from ਜਹ, *with*, and ਆਮੁਲੀਜ਼, *another part*), having an extraneous or distinct part attached. In botany the term is applied to such leaves as have distinct organs attached to them, (folia appendiculata.)
- ਜਾਮੁਲੀਜ਼, *a.* (from ਜਾਮੁਲੀ, *the world*), worldly, belonging to the world, pertaining to nature or to any of the kingdoms of nature.
- ਜਾਇਜ਼ੀ, *a.* (from ਜਾਇਜ਼ੀ, *thirty-seven*), thirty-seven.
- ਜਾਇਜ਼ੀ, *s.* (from ਜਾਇਜ਼ੀ, *a bridge*), a bridge.
- ਜੀਤਿ, *a.* (from ਜੂ, *prep.* and ਤਿਤ, *to honour*), new, recent.
- ਜੀਤਿਪਾਵ, *s.* (from ਜੀਤਿ, *new*, and ਪਾਵ, *the piper beetle*), young or recently gathered beetle leaf.
- ਜੀਤਿਪਾਵ, *s.* (from ਜੀਤਿ, *new*, and ਰਾਤ, *a ratan*), the common ratan, (Calamus Rotang.)
- ਜੀਤਿਜੀ, *s.* (from ਜੀਤਿ, *new*, and ਜੀਤੀ, *mustard*), the name of a plant resembling mustard, and sometimes cultivated, (Brassica erucoides.)
- ਜੀਤੀ, *a.* (from ਜੀਤੀ, *recently produced*), recently produced or made, new.
- ਜੀਤੀਆ, *a.* (from ਜੀਤੀ, *accountment*), harnessed, armed, accoutred.
- ਜੀਤੀਆਪਾਵ, *s.* (from ਜੀਤੀ, *recently done*, and ਪਾਵ, *cloth*), cloth washed and returned the day it is delivered to the washerman.
- ਜੀਤੀਪਾਵ, *s.* (from ਜੀਤੀ, *recently made*, and ਪਾਵ, *curds*), curds made from the same day's milk.
- ਜੀਤੀ, *s.* (from ਜੀਤੀ, *evening*), evening.
- ਜੀਤੀ, *s.* (from ਜਹ, *with*, and ਤੀਤੀ, *the edge of a river's bank*), the split bamboos of a roof which run from end to end and are placed under those which serve as rafters.
- ਜੀਤੀਜੀ, *s.* (from ਜੀਤੀ, *a pair of tongs*), a smith's tongs with which he lifts the iron from the forge, a pair of pincers.

ਜੀਤਿ.

- ਜੀਤਿ, *v. a.* (from ਜਾ, *prep.* and ਤਿ, *to cross a river*), to swim.
- ਜੀਤਿ, *v. a.* (from ਜਾ, *prep.* and ਤਿ, *to cross a river*), to swim, to cause to swim.
- ਜੀਤਿਯਾ, *s.* (from ਜੀਤਿ, *to swim*), a swimming from place to place.
- ਜੀਤਿਯਾ, *s.* (from ਜੀਤਿ, *to swim*), a swimming from place to place; *a.* crossed by swimming.
- ਜੀਤਿਯਾਵ, *a.* (from ਜੀਤਿ, *to swim*), swimming; *s.* a swimmer.
- ਜੀਤਿਯਾ, *v. a.* (from ਜਾ, *prep.* and ਤਿ, *to finish*), to put the spices and other additions to a condiment.
- ਜੀਤਿਯਾਵ, *s.* (from ਜੀਤਿ, *to season gravy*), the seasoning of gravy or any condiment by adding oil and spices.
- ਜੀਤਿਯਾਵ, *s.* (from ਜੀਤਿ, *to season gravy*), the seasoning of gravy or any other condiment; *a.* seasoned.
- ਜੀਤਿਯਾਵ, *a.* (from ਜੀਤਿ, *to season gravy*), adding spices and other ingredients to a condiment; *s.* a person who seasons condiments.
- ਜੀਤਿ, *v. a.* (from ਜਾ, *prep.* and ਤਿ, *to hold*), to enter, to go in.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *to enter*), an entering.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *grain*), the kernel of a fruit, the substance of corn or seeds.
- ਜੀਤਿ, *a.* (from ਜਹ, *with*, and ਤੀਤਿ, *a tendril*), furnished with cirrhi or tendrils.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *all*), wholeness, entireness, integrity.
- ਜੀਤਿ, *a.* (from ਜਹ, *with*, and ਤੀਤਿ, *desire*), desirous, willing.
- ਜੀਤਿ, *a.* (from ਜਹ, *with*, and ਤੀਤਿ, *desired*), possessing or having the thing desired, desirous.
- ਜੀਤਿ, *a.* (from ਜਹ, *with*, and ਤੀਤਿ, *a form*), possessed of a form or shape.
- ਜੀਤਿ, *ad.* (from ਜਹ, *with*, and ਤੀਤਿ, *an eye*), in the presence; *a.* immediate. N. B. This being an indeclinable word ought not, as it frequently is, to be written in the seventh case.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *in the presence*, and ਤੀਤਿ, *to make*), presence, a person's presence.
- ਜੀਤਿ, *a.* (from ਜੀਤਿ, *in the presence*, and ਤੀਤਿ, *making*), bringing into the presence.
- ਜੀਤਿ, *a.* (from ਜੀਤਿ, *in the presence*, and ਤੀਤਿ, *doing*), bringing or causing to appear in the presence.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *in the presence*, and ਤੀਤਿ, *a sight*), an immediate sight or view, a front view.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *a witness*), the office of a witness.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *a witness*), the office of a witness.
- ਜੀਤਿ, *s.* (from ਜੀਤਿ, *a witness*, and ਤੀਤਿ, *a product*),

ਸੰਖਿਯਾ.

ਸੰਖਿਯਾ.

en), the existence of witness, the possibility of witnesses.

ਸਾਹਿਬਦਾਸ, *a.* (from ਸਾਹਿਬ, *a witness*, and ਦਾਸ, *a resemblance*), identified with a witness.

ਸਾਹੀ, *a.* (from ਸਹ, *with*, and ਆਖਿ, *an eye*), bearing testimony; *s.* a witness, an ocular witness.

ਸਾਹਿ, *s.* (from ਸਾਹਿਬ, *a witness*), testimony, evidence.

ਸਾਹਿਬ, *a.* (from ਸਹ, *with*, and ਆਹਿ, *written or other credentials*), attended with valid credentials.

ਸਾਹਿਬ, *s.* (from ਸਾਹਿਬ, *the name of a fabled king*), the ocean fabled by the Hindoos to have been dug by the sixty thousand sons of Sugura at their father's command.

ਸਾਹਿਬਾਨੀ, *s.* (from ਸਾਹਿਬ, *possessed of good qualities*, the name of a wild climbing plant, (*Asclepias echinata*).

ਸਾਹਿਬ, *s.* (from ਸਾਹਿਬ, *calculation*), one of the Darshanas or views of the veda, the author of which was the sage Kupila. It is atheistical, proceeding upon the supposition of their being no God.

ਸਾਹਿਬਾਨ, *a.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *producible*), producible by or arising from the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *ad.* (loc. case of ਸਾਹਿਬਾਨ, for the Sankhya philosophy.

ਸਾਹਿਬ, *a.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆ, *to know*), acquainted with the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਹ, *a person who knows*), a person acquainted with the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *knowledge*), a knowledge of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *a.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *making known*), making known or publishing the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *making known*), the publishing or making known of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *one who makes known*), a person who publishes or makes known the Sankhya philosophy.

ਸਾਹਿਬ, *s.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਹ, *reality*), the true doctrine of the Sankhya philosophy.

ਸਾਹਿਬ, *a.* (from ਸਾਹਿਬ, *the true doctrine of the Sankhya*

and ਆ, *to know*), acquainted with the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਹ, *one who knows*), a person who knows the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਨ, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *a.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਨ, *making known*), making known the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਨ, *making known*), the making known of the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਨ, *a person who makes known*), a person who publishes or makes known the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *a.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਹ, *to know*), acquainted with the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਹ, *one who knows*), a person who knows the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਹ, *a person who knows*), a person who knows the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਨ, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *a.* (from ਸਾਹਿਬ, *the verities of the Sankhya philosophy*, and ਆਨ, *knowing*), knowing or making known the verities of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *s.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *a view*), that view of the veda or system of doctrine founded thereon of which Kupila was the author.

ਸਾਹਿਬਾਨ, *a.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *a cause*), caused by or arising from the Sankhya philosophy; *ad.* from or because of the Sankhya philosophy.

ਸਾਹਿਬਾਨ, *ad.* (from ਸਾਹਿਬ, *the Sankhya philosophy*, and ਆਨ, *a cause*), for the Sankhya philosophy.

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સાંક્ય.

સાંક.

- સાંક્યવિદ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and વિદ, *to know*), acquainted with the Sankhya philosophy.
- સાંક્યવિના, *ad.* (from સાંક્ય, *the Sankhya philosophy*, and વિના, *without*), without or beside the Sankhya philosophy.
- સાંક્યવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and વિરુદ્ધ, *opposed to*), opposed or contrary to the Sankhya philosophy.
- સાંક્યવિરોધ, *s.* (from સાંક્ય, *the Sankhya philosophy*, and વિરોધ, *opposition*), opposition or contrariety to the Sankhya philosophy.
- સાંક્યજ્ઞ, *s.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞ, *one who knows*), a person who knows the Sankhya philosophy.
- સાંક્યજ્ઞતા, *s.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતા, *one who knows*), a person who is acquainted with the Sankhya philosophy.
- સાંક્યજ્ઞતાવિ, *s.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિ, *knowledge*), a knowledge of the Sankhya philosophy.
- સાંક્યજ્ઞતાવેદ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવેદ, *knowing*), knowing or making known the Sankhya philosophy.
- સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *excepted*), the Sankhya philosophy excepted.
- સાંક્યજ્ઞતાવિરુદ્ધ, *s.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *an exception*), the exception of the Sankhya philosophy.
- સાંક્યજ્ઞતાવિરુદ્ધ, *ad.* (*loc. case of સાંક્યજ્ઞતાવિરુદ્ધ*), with the exception of the Sankhya philosophy, without or beside the Sankhya philosophy.
- સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and વિરુદ્ધ, *separate*), separate or distinct from the Sankhya philosophy; *ad.* beside the Sankhya philosophy.
- સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *approved*), approved by the writings on the Sankhya philosophy; *s.* the profession or sect of the Sankhya philosophy.
- સાંક્યજ્ઞતાવિરુદ્ધ, *s.* (from સાંક્યજ્ઞતાવિરુદ્ધ, *the Sankhya sect*, and જ્ઞતાવિરુદ્ધ, *a depending on*), the joining with or making profession of the doctrines of the Sankhya sect.
- સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્યજ્ઞતાવિરુદ્ધ, *the Sankhya sect*, and જ્ઞતાવિરુદ્ધ, *depending on*), joining with or making profession of the doctrines of the Sankhya sect.
- સાંક્યજ્ઞતાવિરુદ્ધ, *s.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *science*), the Sankhya philosophy, the books which treat of the Sankhya philosophy.
- સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *seven*), seven.

approved), approved by the books on the Sankhya philosophy.

સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *proved*), proved or established by the Sankhya philosophy.

સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *following*), following upon or in accordance with the Sankhya philosophy.

સાંક્યજ્ઞતાવિરુદ્ધ, *ad.* (from સાંક્ય, *the Sankhya philosophy*, and જ્ઞતાવિરુદ્ધ, *a following*), corresponding with or according to the Sankhya philosophy.

સાંક્ય, *a.* (from સાંક્ય, *with*, and જ્ઞતા, *a part*), complete, having all its parts or members.

સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *with*, જ્ઞતા, *a limb*, and જ્ઞતાવિરુદ્ધ, *an inferior part*), complete, entire.

સાંક્ય, *v. a.* (from જ્ઞતા, *accoutrements*), to accoutre, to put on dress or ornaments.

સાંક્ય, *s.* (from જ્ઞતા, *accoutrements*), accoutrements, harness, articles of dress or use.

સાંક્ય, *v. a.* (from જ્ઞતા, *accoutrements*), to accoutre, to harness a horse or other animal, to set furniture in order in a house, to set out a table for a meal, to dress; *s.* punishment, rennet or any other substance put into milk to curdle it.

સાંક્યજ્ઞતાવિરુદ્ધ, *s.* (from સાંક્ય, *to accoutre*), the accoutering of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the causing a person to put on dress or ornaments.

સાંક્યજ્ઞતાવિરુદ્ધ, *s.* (from સાંક્ય, *to accoutre*), the accoutering of a soldier or other person, the harnessing of a horse or other animal, the setting out of a table for a meal, the setting of things in order.

સાંક્યજ્ઞતાવિરુદ્ધ, *s.* (from સાંક્ય, *to accoutre*), the accoutering of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the putting on of dress or ornaments.

સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *to accoutre*), accoutering, harnessing, setting in order, putting on articles of dress or ornament.

સાંક્ય, *s.* (from જ્ઞતા, *to bear*), feeling, a sense of feeling.

સાંક્ય, *a.* (from સાંક્ય, *connected with half*), connected with half. This word is prefixed to all numerals to signify half an unit more than is expressed by the number; *e. g.* સાંક્યજ્ઞતાવિરુદ્ધ, *three and a half*, સાંક્યજ્ઞતાવિરુદ્ધ, *four and a half*.

સાંક્ય, *a.* (from જ્ઞતા, *seven*), seven.

સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *seven*, and જ્ઞતા, *a quality*), seven-fold.

સાંક્યજ્ઞતાવિરુદ્ધ, *a.* (from સાંક્ય, *seven*), the seventh.

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સત્યસિદ્ધિ, *a.* (from સત્યસિદ્ધિ, *forty-seven*), forty-seven.
 સાતપ્રકાર, *s.* (from સાત, *seven*, and પ્રકાર, *a kind*), seven
 sorts; *ad.* of seven kinds.
 સાતગણ, *a.* (from સાત, *seven*, and ગણ, *a time*), seven times
 repeated.
 સાતજો, *s.* (from સાત, *the name of a tree*), the name of a
 tree, *Adenanthra pavonina*.
 સાતસત્તી, *a.* (from સત્તી, *sixty-seven*), sixty-seven.
 સાતસત્તી, *a.* (from સત્તી, *twenty-seven*), twenty-seven.
 સાતસત્તી, *a.* (from સાતસત્તી, *twenty-seven*), the twenty-seventh.
 સાતસત્તી, *a.* (from સાતસત્તી, *seventy-seven*), seventy-seven.
 સાતસત્તી, *a.* (from સાતસત્તી, *ninety-seven*), ninety-seven.
 સાતસત્તી, *a.* (from સાતસત્તી, *ninety-seven*), ninety-seven.
 સાતસત્તી, *a.* (from સાતસત્તી, *fifty-seven*), fifty-seven.
 સાતસત્તી, *a.* (from સાતસત્તી, *eighty-seven*), eighty-seven.
 સાતસત્તી, *a.* (from સાતસત્તી, *truth*), true, virtuous; excellent.
 સાતસત્તી, *a.* (from સાતસત્તી, *with*), attended by, with.
 સાતસત્તી, *s.* (from સાતસત્તી, *with*), a companion, an attendant, an
 associate.
 સાતસત્તી, *a.* (from સાતસત્તી, *with*, and સાતસત્તી, *respect*), respectful, ho-
 nourable, accompanied with respect.
 સાતસત્તી, *s.* (from સાતસત્તી, *like*, *similitude*, *likeness*, *a resem-*
blance).
 સાતસત્તી, *v. a.* (from સાતસત્તી, *to effect*), to effect an object, to ac-
 complish a desired thing, to obtain one's wishes, to pre-
 vail upon a person, to bring a person over to one's own
 desigus.
 સાતસત્તી, *s.* (from સાતસત્તી, *to effect*), desire, solicitation, prayer,
 labour to accomplish an object.
 સાતસત્તી, *a.* (from સાતસત્તી, *to effect*), effecting, accomplishing; *s.*
 a person who effects a purpose or accomplishes an un-
 dertaking.
 સાતસત્તી, *s.* (from સાતસત્તી, *to effect*), the accomplishing of a thing,
 the effecting of a purpose, an expedient, means, the
 means or instrument by which a work is accomplished
 or a purpose effected, the means of establishing or
 proving a thing in a court of law; matter, materials,
 the material or that of which a thing is composed or
 in which it consists, substance, the judicial enforce-
 ment of a thing, the infliction of punishment, the levy-
 ing of a fine, authority, the premises leading to a logi-
 cal conclusion, an instrumental cause, the killing or oxy-
 dizing of mercury or other metals for medicinal pur-
 poses, a proof, the substantiating of an affirmation or
 report.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *means*), effect-
 ed by means; *ad.* by means of.

સાતસત્તી, *a.* (from સાતસત્તી, *an accomplishing*, and સાતસત્તી, *able*),
 able to effect a purpose or accomplish an object.
 સાતસત્તી, *a.* (from સાતસત્તી, *a means*, and સાતસત્તી, *producing*),
 producing the means of accomplishing a thing, produc-
 ing the accomplishment of a thing.
 સાતસત્તી, *a.* (from સાતસત્તી, *a means*, and સાતસત્તી, *producible*), pro-
 ducible by or arising from the means of effecting a pur-
 pose or accomplishing a thing, producible by or arising
 from the accomplishing of a thing.
 સાતસત્તી, *ad.* (*loc case of સાતસત્તી*), for the means of effect-
 ing or accomplishing a thing, for the accomplishing of
 a thing.
 સાતસત્તી, *s.* (from સાતસત્તી, *means*), the property or character
 of legitimate means.
 સાતસત્તી, *s.* (from સાતસત્તી, *means*), the property or character of
 legitimate means.
 સાતસત્તી, *s.* (from સાતસત્તી, *means*, and સાતસત્તી, *a giver*), a per-
 son who furnishes the means of effecting or accom-
 plishing a thing, a person who gives effect to a thing.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *giving*), furnish-
 ing the means of effecting a purpose or accomplishing
 a thing, giving effect.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *giving*), furnish-
 ing the means of effecting a purpose or accomplishing
 a thing, giving effect.
 સાતસત્તી, *ad.* (from સાતસત્તી, *means*, and સાતસત્તી, *a door*), by or
 through means.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *a cause*),
 caused by or arising from the means of effecting a
 purpose or accomplishing a thing, caused by or arising
 from the accomplishment of a thing; *ad.* from or be-
 cause of the means of effecting a purpose or accom-
 plishing a thing, from or because of the accomplishing of
 a thing.
 સાતસત્તી, *ad.* (from સાતસત્તી, *means*, and સાતસત્તી, *a cause*), for
 the means of effecting a purpose or accomplishing a
 thing, for effecting a purpose or accomplishing a thing.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *not requir-*
ing), not requiring the production of witnesses or other
 means of substantiating a claim.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *before*), preceded
 by or arising from the means of effecting a purpose or
 accomplishing a thing, preceded by or arising from the
 effecting of a purpose, or the accomplishing of a thing;
ad. by or through the effecting of a purpose or accom-
 plishing of a thing.
 સાતસત્તી, *a.* (from સાતસત્તી, *means*, and સાતસત્તી, *obstruct-*

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ing), operating as an obstacle to the effecting of a purpose or accomplishing of a thing.

સાધનપ્રયુક્ત, *a.* (from સાધન, *means*, and પ્રયુક્ત, *caused by*), caused by or arising from the means of effecting a purpose or of accomplishing a thing, caused by or arising from the effecting of a purpose or accomplishing of a thing; *ad.* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the effecting of a purpose or the accomplishing of a thing.

સાધનવિના, *ad.* (from સાધન, *means*, and વિના, *without*), without or beside the means of effecting a purpose or accomplishing a thing, without or beside the effecting of a purpose or the accomplishing of a thing.

સાધનચાલિત્રિક, *a.* (from સાધન, *means*, and ચાલિત્રિક, *except-d*), the means of effecting a purpose or of accomplishing an undertaking excepted, the effecting of a purpose or accomplishing of a thing excepted.

સાધનચાલિત્રિક, *s.* (from સાધન, *means*, and ચાલિત્રિક, *an exception*), the exception of the means of effecting a purpose or of accomplishing an undertaking, the exception of the effecting of a purpose or accomplishing a thing.

સાધનચાલિત્રિક, *ad.* (*loc. case of સાધનચાલિત્રિક*), with the exception of effecting a purpose or accomplishing an undertaking, without or beside the effecting of a purpose or the accomplishing of an undertaking.

સાધનવિચ્છિન્ન, *a.* (from સાધન, *means*, and વિચ્છિન્ન, *separate*), separate or distinct from the means of effecting a purpose or of accomplishing an undertaking, separate or distinct from the effecting of a purpose or the accomplishing of an undertaking; *ad.* beside the effecting a purpose or of the accomplishing an undertaking.

સાધનયોગ્ય, *a.* (from સાધન, *means*, and યોગ્ય, *worthy*), worthy of means, worthy of being accomplished, fit or deserving of means.

સાધનજારણ, *a.* (from સાધન, *means*, and જારણ, *requiring*), requiring the production of witnesses or other means of proving a fact.

સાધનકારણ, *a.* (from સાધન, *means*, and કારણ, *a cause*), caused by or arising from the means of effecting a purpose or of accomplishing an undertaking, caused by or arising from the effecting of a purpose or the accomplishing of an undertaking; *ad.* from or because of the means of effecting a purpose or of accomplishing an undertaking, from or because of the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થ, *s.* (from સાધન, *means*, and આર્થ, *desire*), a desire of the means of effecting a purpose or of accom-

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plishing an undertaking, the desire of effecting a purpose or accomplishing an undertaking.

સાધનાર્થકાંક્ષી, *a.* (from સાધન, *means*, and આર્થકાંક્ષી, *desiring*), desiring the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધનાર્થહીન, *a.* (from સાધન, *means*, and અર્થહીન, *unworthy*), unworthy of means, not fit to be accomplished.

સાધનાર્થપ્રત્યક્ષ, *a.* (from સાધન, *means*, and અનુયાયી, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થપ્રત્યક્ષ, *a.* (from સાધન, *means*, and અનુયાયી, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થપ્રત્યક્ષ, *ad.* (from સાધન, *means*, and અનુયાયી, *a following*), according to or in correspondence with the means of effecting a purpose or of accomplishing an undertaking, according to or in correspondence with the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થકાંક્ષા, *s.* (from સાધન, *means*, and આર્થકાંક્ષા, *desire*), a desire of the means of effecting a purpose or of accomplishing an object, a desire to effect a purpose or to accomplish an undertaking.

સાધનાર્થકાંક્ષી, *a.* (from સાધન, *means*, and આર્થકાંક્ષી, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધનાર્થક, *a.* (from સાધન, *means*, and આર્થક, *subject to*), subject to or depending on the means of effecting a purpose or of accomplishing an undertaking, subject to or depending upon the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થહીન, *a.* (from સાધન, *means*, and અર્થહીન, *unworthy*), not worthy of means not deserving the use of means, not worthy of being accomplished.

સાધનાર્થકાંક્ષી, *a.* (from સાધન, *means*, and આર્થકાંક્ષી, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધનાર્થક, *ad.* (from સાધન, *means*, and આર્થ, *an object*), for the purpose of means to effect an object or to accom-

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plish an undertaking, for the effecting of a purpose or the accomplishing an undertaking.

સાધિનાઈ, *a.* (from સાધિ, *means*, and ઝાઈ, *fit*), worthy of means, worthy of being accomplished.

સાધિનીય, *a.* (from સાધિ, *to effect*), possible, accomplishable.

સાધિનેદા, *s.* (from સાધિ, *means*, and દેદા, *desire*), a desire for the means of effecting a purpose or accomplishing an undertaking, a desire to effect a purpose or to accomplish an undertaking.

સાધિનેદુ, *a.* (from સાધિ, *means*, and દેદુ, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

સાધિનેદુક, *a.* (from સાધિ, *means*, and દેદુ, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

સાધિનેપયુક, *a.* (from સાધિ, *means*, and પયુક, *suited to*), suited to or fit for the use of means, suited to the effecting of a purpose or the accomplishment of an undertaking.

સાધિયા, *s.* (from સદિયા, *professing the same religion*), a professing or being of the same religion, a being subject to the same duties, an answering the same purpose.

સાધિય, *a.* (from સહ, *with*, and સાધિય, *a holding*), common, general.

સાધિયસાધિય, *a.* (from સાધિય, *general*, and સસાધિય, *permutation*), a general rule of permutation in arithmetic.

સાધિયત, *s.* (from સાધિય, *common*), a common right or interest, communion, community.

સાધિય, *a.* (from સાધિ, *to effect*), effected, accomplished, prevailed on, persuaded.

સાધિયર, *a.* (from સાધિ, *to effect*), accomplishable, possible, persuadable.

સાધિય, *a.* (from સાધિ, *the irregular substitute of દાઢ*, *hard*), very or exceedingly hard or heavy.

સાધિયા, *a.* (from સાધિ, *substituted for દાઢ*, *hard*), very or exceedingly hard or heavy.

સાધિ, *a.* (from સાધિ, *to effect*), righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate. In the last two senses this word is applied to language in opposition to vulgar or uncultivated; *s.* an usurer, a money lender.

સાધિકા, *s.* (from સાધિ, *righteous*), righteousness, goodness, holiness, piety.

સાધિક, *s.* (from સાધિ, *righteous*), righteousness, goodness, holiness, piety.

સાધિયાઈ, *a.* (from સાધિ, *good*, and ધાધિ, *carrying*), carrying a load well, the term is usually applied to a well broken horse.

સાધિ, *a.* (from સાધિ, *to effect*), possible, able, accomplishable, requiring to be proved or established by argument; *s.* an object to be accomplished, the object to be acquired by a law suit, power, ability, a kind of demi god, a god.

સાધિયર, *ad.* (from સાધિ, *the object to be accomplished*, and યર, *a step*), by or according to the object intended to be accomplished, by or according to ability.

સાધિય, *s.* (from સાધિ, *possible*), possibility.

સાધિયસાધિય, *a.* (from સાધિય, *possibility*, and સસાધિય, *limiting*), limiting the possibility of a thing.

સાધિય, *s.* (from સાધિ, *possible*), possibility.

સાધિયજ, *ad.* (from સાધિ, *the object to be acquired by a law suit*, and જ, *a plaint*), the plaint in a law suit.

સાધિયાન, *s.* (from સાધિ, *an object to be accomplished*), in law the plaintiff or he who proposes an object to be accomplished.

સાધિયનિય, *a.* (from સાધિ, *an object to be accomplished*, and નિય, *possessed of*), having a cause pending in a court of law; *s.* a plaintiff.

સાધિયનિય, *a.* (from સાધિ, *an object to be accomplished*, and નિય, *destitute*), destitute of a suit to be carried in a court of law.

સાધિય, *a.* (from સાધિ, *ability*, and ય, *approved*), corresponding with power; *ad.* to the utmost of one's ability.

સાધિયુ, *a.* (from સાધિ, *an object to be accomplished*, and યુ, *joined*), connected with or having a suit to gain in a court of law, a plaintiff.

સાધિયરિય, *a.* (from સાધિ, *an object to be accomplished*, and રિય, *destitute*), destitute of an object to be accomplished or a cause to be gained in a court of law.

સાધિયના, *a.* (from સાધિ, *an object to be accomplished*, and ના, *empty*), destitute of an object to be accomplished or a suit to be gained in a court of law.

સાધિનિય, *s.* (from સાધિ, *the object to be accomplished*, and નિય, *accomplishment*), success, the accomplishment of a desirable object, the obtaining of a favourable decision of a law suit.

સાધિનિયનિય, *s.* (from સાધિનિય, *the accomplishment of the thing to be accomplished*, and નિય, *a stage of a law suit*), the last stage of a law suit or the decision in favour of the plaintiff.

સાધિયનિય, *a.* (from સાધિ, *an object to be accomplished*, and નિય, *destitute*), destitute of an object to be accomplished or a suit to be gained in a court of law.

સાંકુ.

સાંકુનુકરણ, *a.* (from સાંકુ, *an object to be accomplished*, and અનુકરણ, *corresponding with*), corresponding with an object to be accomplished, corresponding with power or ability.

સાંકુનુસારે, *ad.* (from સાંકુ, *an object to be accomplished*, and અનુસારે, *a following*), according to or in correspondence with an object to be obtained, according to power or ability.

સાંકુનિષિદ્ધિ, *s.* (from સાંકુ, *an object to be accomplished*, and અનિષિદ્ધિ, *non-accomplishment*), want of success, failure in accomplishing a proposed object, the loss of a law suit.

સાંકુશ, *s.* (from સાંકુ, *good*, and અન્, *to throw*), fear, terror, alarm.

સાંકુશી, *a. fem.* (from સાંકુ, *righteous*), righteous, holy, just, good, pious.

સાંકુશ, *s.* (from સહ, *to bear*), feeling, sensation.

સાંકુશ, *a.* (from સહ, *with*, and આનન્દ, *joy*), joyful, happy, pleasant, delightful, festive.

સાંકુશ, *s.* (from સજ્જન, *a weaver's sley*), a weaver's sley.

સાંકુશી, *s.* (from સાંકુશી, *a flute*), a flute, a pipe, a fife.

સાંકુશ, *s.* (from સન્, *to give*), table land on a mountain.

સાંકુશ, *a.* (from સહ, *with*, and અનુકૂળ, *favourable*), attended by favourable circumstances.

સાંકુશ, *a.* (from સાંકુ, *to console*), consolatory, soothing, agreeable, sweet.

સાંકુશ, *s.* (from સાંકુ, *to console*), the comforting or consoling a person.

સાંકુશ, *s.* (from સાંકુ, *to console*), comfort, consolation, condolence.

સાંકુશકારક, *a.* (from સાંકુશ, *comfort*, and કરક, *doing*), comforting, condoling with; *s.* a comforter, one who consoles with another.

સાંકુશકારી, *a.* (from સાંકુશ, *comfort*, and કરક, *doing*), comforting, consoling, condoling with.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and કરક, *producing*), producing comfort or consolation.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and કરક, *producible*), producible by or arising from comfort or consolation.

સાંકુશકર, *ad.* (*loc. case of સાંકુશકર*), for comfort, for consolation.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and કારણ, *a cause*), caused by or arising from comfort or consolation; *ad.* from or because of comfort or consolation.

સાંકુશકર, *ad.* (from સાંકુશ, *comfort*, and કારણ, *a cause*), for comfort, for consolation.

સાંકુશકર, *ad.* (from સાંકુશ, *comfort*, and પૂર્વ, *before*), preceded by or arising from comfort or condolence; *ad.* by or through comfort or condolence.

સાંકુ.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and કરક, *caused by*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.

સાંકુશકર, *ad.* (from સાંકુશ, *comfort*, and વિના, *without*), without or beside comfort or condolence.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and અપેક્ષા, *excepted*), comfort or condolence excepted.

સાંકુશકર, *s.* (from સાંકુશ, *comfort*, and અપેક્ષા, *an exception*), the exception of comfort or condolence.

સાંકુશકર, *ad.* (*loc. case of સાંકુશકર*), with the exception of comfort or condolence, without or beside comfort or condolence.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and વિદ્ય, *separate*), separate or distinct from comfort or condolence; *ad.* beside comfort or condolence.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and યોગ્ય, *worthy*, or અયોગ્ય, *unworthy*), worthy of comfort or condolence, unworthy of comfort or condolence.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and યોગ્ય, *worthy*), worthy of comfort or condolence.

સાંકુશકર, *a.* (from સાંકુશ, *comfort*, and કારણ, *a cause*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.

સાંકુશકર, *s.* (from સાંકુશ, *sight*), the immediate consequence of an action or circumstance.

સાંકુશ, *a.* (from સહ, *with*, and અડ, *to bind*), thick, gross, coarse, unctuous, oily, impervious, growing close together, clustered.

સાંકુશકર, *a.* (from સાંકુશ, *thick*, and અડ, *unctuous*), thick or coarse and unctuous.

સાંકુશકર, *s.* (from સાંકુશ, *near*), nearness, vicinity.

સાંકુશ, *s.* (from સર્પ, *a serpent*), a serpent.

સાંકુશ, *a.* (from સહ, *with*, and અનુકરણ, *a drawing from*), bad, evil.

સાંકુશ, *s.* (from સપત્ની, *a co-wife*), the condition or state of the several wives of the same man.

સાંકુશ, *a.* (from સહ, *with*, and અનુકરણ, *a child*), together with children.

સાંકુશ, *s.* (from શાહ, *a king*, and પસંદ, *choice*), the name of a beautiful flower much cultivated in India, (*Centauria moschata*.)

સાંકુશ, *a.* (from સહ, *with*, and અપેક્ષા, *expectation*), attended with expectation, dependent.

સાંકુશ, *a.* (from સાંકુશ, *to be clean*, *to be overspread*, صاف, *clean*), clean, pure, pellucid, transparent.

સાંકુશ, *s.* (from સાંકુશ, *effectual*), effectualness.

સાંકુશ, *s.* (from સાંકુશ, *cleanness*, and સાંકુશ, *a writing*), a

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writing declaring a dispute between two parties to be settled by arbitration.

જાગ્યદાન, *a.* (from જાગ્ય, *with*, and અગ્યદાન, *attention*), attentive, cautious, careful, prudent.

જાગ્યદાનકી, *s.* (from જાગ્યદાન, *attentive*), caution, care, attention, prudence.

જાગ્યદાનક, *s.* (from જાગ્યદાન, *attentive*), attention, caution, care, prudence.

જાગ્યદાનપૂર્વક, *a.* (from જાગ્યદાન, *attention*, and પૂર્વ, *before*), preceded by or arising from attention or prudence; *ad.* prudently, attentively, carefully.

જાગ્ય, *s.* (from જાગ્ય, *to bear*), a month of thirty days, a day reckoned from day break till sunset.

જાગ્યદિન, *s.* (from જાગ્ય, *a day*, and દિન, *a day*), a day reckoned from day break till sunset.

જાગ્યદય, *a.* (from જાગ્ય, *with*, and અગ્યદય, *a constituent part*), attended by its constituent parts or members.

જાગ્યદયોક્ત, *a.* (from જાગ્યદય, *attended by its constituent parts*, and કૃત, *made*), completely made or fabricated.

જાગ્યદયોક્ત, *a.* (from જાગ્યદય, *attended by its constituent parts*, and કૃત, *become*), complete, having all its parts or members.

જાગ્યક, *a.* (from જાગ્ય, *with*, and અગ્યક, *turning*), vertebral as applied to animals.

જાગ્ય, *interj.* (from شاد, *delighted*, and ش, *be*), well done ! bravo !

જાગ્ય, *s.* (from شاد, *well done*), an encouragement.

જાગ્ય, *s.* (from ગાયત્રી, *the sun*), the Gayutree or hymn to the sun-accounted sacred by all the brahmuns.

જાગ્ય, *s.* (from גבול, *to rest or remain fixed*, and גבול, *confirmed*), witness, testimony, a confirmation.

જાગ્ય, *a.* (from ગા, *qualified to have a place in court*, and કી, *to stand*), confirmed, established, settled.

જાગ્ય, *a.* (from ગા, *qualified to have a place in court*, and કી, *to stand*), confirmed, established, settled.

જાગ્ય, *s.* (from જાગ્ય, *to conciliate*), the Sama veda or that part which is to be chanted, conciliation.

જાગ્ય, *a.* (from ગા, *to pare or whet*), a whet-stone, a grinding stone.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and ગાય, *to sing*), a brahmun who chants the Sama veda.

જાગ્ય, *a.* (from ગા, *to hurt*), the Sama veda.

જાગ્ય, *a.* (from ગા, *an end*), bordering, neighbouring, limitative; *s.* the chief of a district, a military officer.

જાગ્ય, *s.* (from જાગ્ય, *the Sama*, and વેદ, *the veda*), the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and ગા, *pro-*

ducible), producible by or arising from the Sama veda.

જાગ્ય, *ad.* (loc. case of જાગ્ય, *for the Sama veda*).

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *to know*), acquainted with the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *one who knows*), a person who is acquainted with the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *knowledge*), a knowledge of the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *making known*), making known or publishing the Sama veda; *s.* a person who makes known or publishes the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *a making known*), a making known or publishing of the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *a person who makes known*), a person who makes known or publishes the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *a cause*), caused by or arising from the Sama veda; from or because of the Sama veda.

જાગ્ય, *ad.* (from જાગ્ય, *the Sama veda*, and જા, *a cause*), for the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *caused by*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *to know*), acquainted with the Sama veda.

જાગ્ય, *ad.* (from જાગ્ય, *the Sama veda*, and જા, *without*), without or beside the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *opposed to*), contrary or opposed to the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *opposition*), opposition or contrariety to the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *one who knows*), a person who is acquainted with the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *one who knows*), a person acquainted with the Sama veda.

જાગ્ય, *s.* (from જાગ્ય, *the Sama veda*, and જા, *knowledge*), a knowledge of the Sama veda.

જાગ્ય, *a.* (from જાગ્ય, *the Sama veda*, and જા, *approved*), approved by the Sama veda; *s.* the sect which professes adherence to the Sama veda.

ज. वि.

शक्तिशाली, *a.* (from शक्ति, power, and शाली, produced), produced by or arising from power or ability.
 शक्तिशाली, *ad.* (from शक्ति, power, and शाली, a door), by or through power or ability.
 शक्तिहान, *s.* (from शक्ति, power, and हान, destruction), the destruction of power or ability.
 शक्तिहानक, *a.* (from शक्ति, power, and हानक, destructive), destructive to power or ability.
 शक्तिहानि, *a.* (from शक्ति, power, and हानि, destruction), destructive to power or ability.
 शक्तिनाश, *s.* (from शक्ति, power, and नाश, destruction), the destruction of power or ability.
 शक्तिनाशक, *a.* (from शक्ति, power, and नाशक, destructive), destructive to power or ability.
 शक्तिनिमित्त, *a.* (from शक्ति, power, and निमित्त, a cause), caused by or arising from power or ability; *ad.* from or because of power or ability.
 शक्तिनिमित्त, *ad.* (from शक्ति, power, and निमित्त, a cause), for strength, for power, for ability.
 शक्तिपुच्छक, *a.* (from शक्ति, power, and पुच्छक, obstructing), operating as an obstacle to power or ability.
 शक्तिपुच्छ, *a.* (from शक्ति, power, and पुच्छ, caused by), caused by or arising from power or ability; *ad.* from or because of power or ability.
 शक्तिवर्धक, *a.* (from शक्ति, power, and वर्धक, increasing), increasing power or ability.
 शक्तिवर्धन, *s.* (from शक्ति, power, and वर्धन, an increasing), the increasing of power or ability.
 शक्तिविना, *ad.* (from शक्ति, power, and विना, without), without or beside power or ability.
 शक्तिविनिष्ठ, *a.* (from शक्ति, power, and विनिष्ठ, possessed of), possessed of power or ability, able, strong, powerful, mighty.
 शक्तिविहीन, *a.* (from शक्ति, power, and विहीन, destitute), destitute of power or ability.
 शक्तिवृद्धि, *s.* (from शक्ति, power, and वृद्धि, increase), the increase of power or ability.
 शक्तिवातिरिक्त, *a.* (from शक्ति, power, and वातिरिक्त, excepted), power or ability excepted.
 शक्तिवातिरिक्त, *s.* (from शक्ति, power, and वातिरिक्त, an exception), the exception of power or ability.
 शक्तिवातिरिक्त, *ad.* (*loc. case of शक्तिवातिरिक्त*), with the exception of power or ability, without or beside power or ability.
 शक्तिबाधा, *s.* (from शक्ति, power, and बाधा, an obstacle), an obstacle to power or ability.

शक्तिवर्धक, *a.* (from शक्ति, *power*, and वर्धक, *obstructing*), operating as an obstacle to power or ability.

शक्तिविहीन, *a.* (from शक्ति, *power*, and विहीन, *separate*), separate or distinct from power or ability; *ad.* beside power or ability.

शक्तिमूलक, *a.* (from शक्ति, *power*, and मूल, *a root*), originating in power or ability.

शक्तियुक्त, *a.* (from शक्ति, *power*, and युक्त, *joined*), connected with or having power or ability, able, powerful, strong, mighty.

शक्तिह्रस्त, *a.* (from शक्ति, *power*, and ह्रस्त, *destitute*), destitute of power or ability.

शक्तिशून्य, *a.* (from शक्ति, *power*, and शून्य, *empty*), destitute of power or ability.

शक्तिहानि, *s.* (from शक्ति, *power*, and हानि, *detrimnt*), the detriment or loss of power or ability.

शक्तिहीन, *a.* (from शक्ति, *power*, and हीन, *destitute*), destitute of power or ability.

शक्तिवत्, *a.* (from शक्ति, *power*, and वत्, *a cause*), caused by or arising from power or ability.

शक्तिपुष्प, *a.* (from शक्ति, *power*, and पुष्प, *following*), following upon or corresponding with power or ability.

शक्तिपुष्प, *a.* (from शक्ति, *power*, and पुष्प, *following*), following upon or corresponding with power or ability.

शक्तिपुष्प, *ad.* (from शक्ति, *power*, and पुष्प, *a following*), according to or in correspondence with power or ability.

शक्तिज, *a.* (from शक्ति, *an assembly of equals*), belonging to a society of equals.

शक्तिज, *s.* (from शक्ति, *belonging to a society*), the belonging to a society of equals.

शक्तिज, *s.* (from शक्ति, *belonging to a society*), the belonging to a society of equals.

शक्तिविकल्प, *s.* (from शक्ति, *the having of the same receptacle*), a being in the same predicament, a being in the same situation or circumstances.

शक्ति, *s.* (from शक्ति, *common*), the being common or general; *a.* common, general.

शक्तिवर्धक, *s.* (from शक्ति, *common*, and वर्धक, *a wife*), a common prostitute.

शक्तिवर्धक, *s.* (from शक्ति, *common*, and वर्धक, *a fluid*), a general fluid of the body.

शक्ति, *a.* (from शक्ति, *to appease*), to attend, to be careful.

शक्ति, *s.* (from शक्ति, *to appease*), care, caution.

शक्ति, *s.* (from शक्ति, *an awning*), an awning.

शक्ति, *s.* (from शक्ति, *connected*), a connection, a whole.

शक्ति, *s.* (from शक्ति, *near*), nearness, vicinity.

शक्ति, *a.* (from शक्ति, *the sea*), a muriate, muriatic salt, cuttle fish bone, a mark or stain on the body; *a.* marine, sea, sea-born.

शक्ति, *a.* (from शक्ति, *a mark on the body*), a fortune teller who interprets marks on the body.

शक्ति, *a.* (from शक्ति, *a muriate*), muriatic; *s.* an interpreter of marks on the body, a fortune teller.

शक्ति, *a.* (from शक्ति, *muriatic*, and शक्ति, *acid*), muriatic acid.

शक्ति, *ad.* (from शक्ति, *now*), now, at present.

शक्ति, *a.* (from शक्ति, *with*, and शक्ति, *clothing*), clothed.

शक्ति, *s.* (from शक्ति, *clothed*), a female juggler.

शक्ति, *a.* (from शक्ति, *the white oxyd of arsenic*), arsenious.

शक्ति, *a.* (from शक्ति, *arsenic*), arsenic.

शक्ति, *s.* (from शक्ति, *equal*), an equilibrium, an equality.

शक्ति, *s.* (from शक्ति, *a government*), a kingdom, a government, the powers or duties of government. Constructed with शक्ति, *to do*, this word means to govern, to exercise kingly functions.

शक्ति, *a.* (from शक्ति, *government*, and शक्ति, *means*), effected by means of government, by means of government.

शक्ति, *a.* (from शक्ति, *government*, and शक्ति, *doing*), exercising the powers or offices of government, governing.

शक्ति, *a.* (from शक्ति, *government*, and शक्ति, *doing*), exercising the powers or offices of government.

शक्ति, *a.* (from शक्ति, *government*, and शक्ति, *producible*), producible by or arising from the powers or offices of government.

शक्ति, *ad.* (loc. case of शक्ति, *for government*, for the powers or offices of government.

शक्ति, *ad.* (from शक्ति, *government*, and शक्ति, *a door*), by or through the powers or offices of government.

शक्ति, *a.* (from शक्ति, *government*, and शक्ति, *causing to cease*), putting a stop to the powers or functions of government.

शक्ति, *a.* (from शक्ति, *government*, and शक्ति, *preventing*), resisting or preventing the powers or functions of government.

शक्ति, *s.* (from शक्ति, *government*, and शक्ति, *a preventing*), a resisting or preventing the powers or functions of government.

शक्ति, *s.* (from शक्ति, *government*, and शक्ति, *cessation*), the cessation or prevention of the powers or functions of government.

সাঁও.

সাঁওতালিভিত্তিক, *a.* (from সাঁওতাল, *government*, and নিমিত্ত, *a cause*), caused by or arising from the powers or functions of government; *ad.* from or because of the powers or functions of government.

সাঁওতালিনিমিত্ত, *ad.* (from সাঁওতাল, *government*, and নিমিত্ত, *a cause*), for the powers or functions of government, for government.

সাঁওতালপূর্বক, *a.* (from সাঁওতাল, *government*, and পূর্ব, *before*), preceded by or arising from the powers or functions of government; *ad.* by or through the powers or offices of government.

সাঁওতালপুঙ্খ, *a.* (from সাঁওতাল, *government*, and পুঙ্খ, *caused by*), caused by or arising from rule or government; *ad.* from or because of rule or government.

সাঁওতালবর্ধক, *a.* (from সাঁওতাল, *government*, and বর্ধক, *increasing*), increasing the power or offices of government.

সাঁওতালবর্ধন, *s.* (from সাঁওতাল, *government*, and বর্ধন, *an increasing*), the increasing of the powers or offices of government.

সাঁওতালবিনা, *ad.* (from সাঁওতাল, *government*, and বিনা, *without*), without or beside the powers or duties of government.

সাঁওতালবৃদ্ধি, *s.* (from সাঁওতাল, *government*, and বৃদ্ধি, *increase*), the increase of the powers or offices of government.

সাঁওতালব্যতিরিক্ত, *a.* (from সাঁওতাল, *government*, and ব্যতিরিক্ত, *excepted*), the power or offices of government excepted.

সাঁওতালব্যতিরিক্ত, *s.* (from সাঁওতাল, *government*, and ব্যতিরিক্ত, *an exception*), the exception of the powers or offices of government.

সাঁওতালব্যতিরিক্ত, *ad.* (*loc. case of* সাঁওতালব্যতিরিক্ত), with the exception of the powers or duties of government, without or beside the powers or duties of government.

সাঁওতালভিন্ন, *a.* (from সাঁওতাল, *government*, and ভিন্ন, *separate*), separate or distinct from the powers or offices of government; *ad.* beside the powers or offices of government.

সাঁওতালহেতুক, *a.* (from সাঁওতাল, *a kingdom*, and হেতু, *a cause*), caused by or arising from government; *ad.* from or because of government.

সাঁওতালসংশ্লিষ্ট, *s.* (from সহ, *with*, আক্সিজেন, *oxygen*, and গন্ধক, *sulphur*), sulphur combined with oxygen.

সাঁও, *s.* (from সহ, *with*, and অগ, *to go*), assent, acquiescence.

সাঁও, *ad.* (from সো, *to destroy*), evening.

সাঁওক, *s.* (from সো, *to kill*), an arrow, a dart.

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সাঁওকালি, *s.* (from সাঁও, *evening*, and কালি, *time*), the evening tide.

সাঁওকালীন, *a.* (from সাঁওকালি, *eventide*), evening, belonging to the evening.

সাঁওরা, *a.* (from সাঁও, *evening*, and অর, *a day*), the evening.

সাঁওতাল, *s.* (from সাঁওতাল, *connected with*), intimate connection with the divine nature; accounted one mode of beatitude by Hindoo writers.

সাঁওতর, *s.* (from সাঁও, *a going*), a going, a walking, a wandering, the whole, a remainder.

সাঁও, *v. n.* (from সো, *to move*), to amend, to be reproved, to get well of a disease; *v. a.* to repair, to finish, to accomplish, to overthrow, to bring down a person's pride to humble.

সাঁও, *s.* (from সো, *to move*), the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, the coagulum of curds, the best or most substantial part of a thing, the vital part of an animal, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, nature.

সাঁওক, *a.* (from সো, *to move*), cathartic.

সাঁওকচু, *s.* (from সাঁও, *essence*, and চু, *a plant*), the name of a particular plant, (*Arum nymphaeae-folium*.)

সাঁওগ্ৰহণ, *s.* (from সাঁও, *quintessence*, and গ্ৰহণ, *a taking*), receiving or taking the quintessence of a thing.

সাঁওগ্ৰহণক, *a.* (from সাঁও, *quintessence*, and গ্ৰহণ, *taking*), receiving or taking the quintessence of a thing.

সাঁওগ্ৰহণী, *a.* (from সাঁও, *quintessence*, and গ্ৰহণ, *taking*), receiving or taking the quintessence of a thing.

সাঁওক, *s.* (from সাঁও, *essence*, and গম, *to go*), a strong man, the melancholy cuckoo, (*Cuculus melancholicus*); large species of Crane, (*Ardea Sarunga*, Carey; one of the names of Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

সাঁওজনক, *a.* (from সাঁও, *quintessence*, and জনক, *producing*), producing substance or quintessence.

সাঁওজন্য, *a.* (from সাঁও, *quintessence*, and জন্য, *producible*), producible by or arising from substance or quintessence.

সাঁওজন্য, *ad.* (*loc. case of* সাঁওজন্য), for the quintessence or most substantial part of a thing.

সাঁওথি, *s.* (from সো, *to move*), a charioteer, usually the her who fought in a chariot and guided it himself.

সাঁওথি, *s.* (from সো, *a charioteer*), the office or work of charioteer.

সাঁই.

সাঁই.

সাঁইখান, *s.* (from সাঁইখা, *the office of a charioteer*, and খান, *work*), the work or duty of a charioteer.

সাঁইনিমিত্ত, *a.* (from সাঁই, *quintessence*, and নিমিত্ত, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

সাঁইনিমিত্তে, *ad.* (from সাঁই, *quintessence*, and নিমিত্ত, *a cause*), for the quintessence or most substantial part of a thing.

সাঁইগুণ, *a.* (from সাঁই, *quintessence*, and গুণ, *caused by*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

সাঁইবিনা, *ad.* (from সাঁই, *quintessence*, and বিনা, *without*), without or beside the quintessence or most substantial part of a thing.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.

সাঁইহীন, *a.* (from সাঁই, *quintessence*, and হীন, *destitute*), destitute of worth or solidity, worthless, useless, superficial.

সাঁইব্যতিক্রম, *a.* (from সাঁই, *quintessence*, and ব্যতিক্রম, *excepted*), the quintessence or most substantial part of a thing excepted.

সাঁইব্যতিক্রম, *s.* (from সাঁই, *quintessence*, and ব্যতিক্রম, *an exception*), the exception of the quintessence or most substantial part of a thing.

সাঁইব্যতিক্রমে, *ad.* (*loc. case of সাঁইব্যতিক্রম*), with the exception of the quintessence or most substantial part of a thing, without or beside the quintessence or most substantial part of a thing.

সাঁইকট, *s.* (from সাঁই, *quintessence*, and কট, *a part*), quintessence, cream, the most substantial part of a thing.

সাঁইভিন্ন, *a.* (from সাঁই, *quintessence*, and ভিন্ন, *separate*), separate or distinct from the quintessence or most substantial part of a thing; *ad.* beside the quintessence or most substantial part of a thing.

সাঁইযুক্ত, *a.* (from সাঁই, *quintessence*, and যুক্ত, *joined*), connected with or having substance, substantial, important, valuable, essential.

সাঁইহীন, *a.* (from সাঁই, *quintessence*, and হীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

সাঁইস্ব, *s.* (from সাঁই, *straight*), straightness, honesty, sincerity, integrity.

সাঁইস্ব, *a.* (from সাঁই, *quintessence*, and স্ব, *empty*), destitute of substance or solidity, worthless, useless, superficial.

সাঁইন, *s.* (from সাঁই, *a lake*), the name of a beautiful species of Indian crane, (*Ardea sibirica*).

সাঁইনী, *s.* (from সাঁই, *a siberian crane*), the female siberian crane, (*Ardea sibirica*).

সাঁইহীন, *a.* (from সাঁই, *quintessence*, and হীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

সাঁইহুণ, *a.* (from সাঁই, *quintessence*, and হুণ, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

সাঁই, *v. a.* (from সাঁই, *to amend*), to repair, to mend; *a.* repaired, restored to health or strength, finished, ended, all, whole, entire.

সাঁইহীন, *s.* (from সাঁই, *to repair*), the repairing of things.

সাঁইন, *s.* (from সাঁই, *to repair*), the repairing of things.

সাঁইনি, *s.* (from সাঁই, *to repair*), the repairing of things.

সাঁইবিকট, *s.* (from সাঁই, *a repairing*, and কট, *the ebb tide*), the end or cessation of the ebb tide, slack water at ebb tide.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *to repair*), repairing; *s.* a person who repairs things.

সাঁইকট, *s.* (from সাঁই, *to go*), the name of a bird very common in Bengal. (*Turdus Salica*, Buchanan's *Mss.*)

সাঁইন, *s.* (from সাঁই, *to repair*), the restoration of health, amendment.

সাঁইনী, *a.* (from সাঁই, *to go*), the name of a bird, (*Turdus Salica*). The natives of Bengal, however, apply the name to the female parrot.

সাঁইন, *s.* (from সাঁই, *identified with*), identity, a perfect resemblance.

সাঁই, *a.* (from সাঁই, *with*, and উদ্দেশ্য, *an object*), answering the purpose for which it was intended.

সাঁইকট, *s.* (from সাঁই, *answering its purpose*), the circumstance of a thing's answering the end for which it was intended, effectualness.

সাঁই, *a.* (from সাঁই, *with*, and আর্দ্র, *moisture*), moist, wet.

সাঁই, *a.* (from সাঁই, *with*, and অর্ধ, *half*), connected with half; *e. g.* সাঁইতিন, *three and a half*.

সাঁই, *ad.* (from সাঁই, *with*, and বৃদ্ধি, *to increase*), with, together with.

সাঁইকালিক, *a.* (from সাঁইকাল, *all times*), suited to or belonging to all seasons or times.

সাঁইকাল, *a.* (from সাঁইকাল, *everywhere*), suited to or belonging to every place.

সাঁইকালিক, *a.* (from সাঁইকাল, *all classes of men*), suited or pertaining to all classes of men.

ਜੀਹ.

ਜੀਹੁਲੋਹ, *s.* (from ਜੀਹੁਲੋਹ, *the whole earth*), a king, a sovereign, an universal sovereign.

ਜੀਹ, *s.* (from ਜਾਨ, *to go*), the name of a large timber tree, (*Shorea robusta*.) The name of a species of fish, (*Ophioccephalus Wrahl*, Hamilton's fishes;) a shawl. Also (from ਜਾਲ, *a year*), a year.

ਜੀਹਗੁਰ, *s.* (from ਜੀਹ, *with*, and ਗੁਰ, *a multitude of circles*), the name of a stone principally found about the river Gundhukee, and worshipped by the Hindoos as an emblem of Vishnoo. It is the cast of a shell of the Argonautic genus.

ਜੀਹਜੀ, *s.* (from ਜੀਹ, *a climbing plant*), a climbing plant used in medicine, (*Ichnocarpus frutescens*.)

ਜੀਹਜੀ, *s.* (from ਜਾਲ, *a year*), belonging to a year.

ਜੀਹਜੀ, *s.* (from ਜੀਹ, *a particular bird*), the name of a very common species of bird, (*Turdus Salica*, Buchanan's Mss.)

ਜੀਹਜੀ, *s.* (from ਜੀਹ, *a particular kind of bird*, and ਜੀਹ, *a bird*), the name of a species of bird, (*Turdus Salica*, Buchanan's Mss.)

ਜੀਹਜੀ, *s.* (from ਜੀਹ, *with a world*), the state of felicity or beatitude with the gods and sages.

ਜੀਹ, *a.* (from ਜੀਹ, *with*, and ਜੀਹ, *a corner*), angular, polygonous.

ਜੀਹ, *s.* (from ਜੀਹ, *having flat sides*, and ਜੀਹ, *a pillar*), a cylinder or pillar with several angles.

ਜੀਹ, *a.* (from ਜੀਹ, *an attendant*), attendance, companionship, co-operation.

ਜੀਹ, *s.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *producing*), producible by or arising from attendance or co-operation.

ਜੀਹ, *ad.* (*loc. case of ਜੀਹ*), for attendance or co-operation.

ਜੀਹ, *a.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

ਜੀਹ, *ad.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *a cause*), for attendance, for co-operation.

ਜੀਹ, *a.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *caused by*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

ਜੀਹ, *ad.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *without*), without or beside attendance or co-operation.

ਜੀਹ, *a.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *excepted*), attendance or co-operation excepted.

ਜੀਹ, *s.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *exception*),

ਜੀਹ.

an exception), the exception of attendance or co-operation.

ਜੀਹ, *ad.* (*loc. case of ਜੀਹ*), with the exception of attendance or co-operation, without or beside attendance or co-operation.

ਜੀਹ, *a.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *separate*), separate or distinct from attendance or co-operation; *ad.* beside attendance or co-operation.

ਜੀਹ, *a.* (from ਜੀਹ, *attendance*, and ਜੀਹ, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

ਜੀਹ, *s.* (from ਜੀਹ, *strength*), violence, rapine, aggression, oppression, boldness, courage, cruelty, rape, ravishment, hatred, a daring, rashness, temerity, impudence, boasting.

ਜੀਹ, *a.* (from ਜੀਹ, *courage*, and ਜੀਹ, *means*), effected by means of courage or boldness; *ad.* by means of courage or boldness.

ਜੀਹ, *s.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *a doer*), a person who exercises courage or boldness, a daring person.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *doing*), exercising boldness, employing courage, daring, rash.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *doing*), exercising boldness or courage, daring, rash.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *to do*), exercising courage or boldness.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *producing*), producing boldness or courage, causing rashness.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *produced*), produced by or arising from boldness or courage.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *producing*), producible by or arising from boldness or courage.

ਜੀਹ, *ad.* (*loc. case of ਜੀਹ*), for boldness or courage, for rashness or temerity.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *produced*), produced by or arising from boldness or courage.

ਜੀਹ, *ad.* (from ਜੀਹ, *courage*, and ਜੀਹ, *a door*), by or through courage or boldness.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *causing to cease*), putting an end to courage or boldness.

ਜੀਹ, *a.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *preventing*), preventing or resisting courage or boldness.

ਜੀਹ, *s.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *a preventing*), the preventing or resisting of courage or boldness.

ਜੀਹ, *s.* (from ਜੀਹ, *boldness*, and ਜੀਹ, *cessation*), the cessation or prevention of courage or boldness.

ਜਾਹ.

ਜਾਹਨਿਸ਼ਿਤਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਨਿਸ਼ਿਤ, *a cause*), caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.

ਜਾਹਨਿਸ਼ਿਤਕ, *ad.* (from ਜਾਹਨ, *boldness*, and ਨਿਸ਼ਿਤ, *a cause*), for courage or boldness, for rashness or temerity.

ਜਾਹਨਪੂਰ੍ਵਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from courage or boldness; *ad.* by or through courage or boldness.

ਜਾਹਨਪ੍ਰਯੁਕਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from rashness or temerity; *ad.* from or because of rashness or temerity.

ਜਾਹਨਵਰ੍ਧਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਰ੍ਧਕ, *increasing*), increasing courage or boldness, increasing rashness or temerity.

ਜਾਹਨਵਰ੍ਧਨ, *s.* (from ਜਾਹਨ, *boldness*, and ਵਰ੍ਧਨ, *an increasing*), the increasing of courage or boldness.

ਜਾਹਨਵਿਨਾ, *ad.* (from ਜਾਹਨ, *boldness*, and ਵਿਨਾ, *without*), without or beside courage or boldness.

ਜਾਹਨਵਿਸ਼ਿਸ਼ਟ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਿਸ਼ਿਸ਼ਟ, *possessed of*), courageous, bold, daring, rash, insolent, audacious.

ਜਾਹਨਵਿਹੀਨ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਿਹੀਨ, *destitute*), destitute of courage or boldness, cowardly.

ਜਾਹਨਵ੍ਧਿ, *s.* (from ਜਾਹਨ, *boldness*, and ਵ੍ਧਿ, *increase*), the increase of courage or boldness.

ਜਾਹਨਵਾਤਿਰਿਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਾਤਿਰਿਕ, *excepted*), courage or boldness excepted.

ਜਾਹਨਵਾਤਿਰੇਕ, *s.* (from ਜਾਹਨ, *boldness*, and ਵਾਤਿਰੇਕ, *an exception*), the exception of courage or boldness.

ਜਾਹਨਵਾਤਿਰੇਕ, *ad.* (*loc. case of ਜਾਹਨਵਾਤਿਰੇਕ*), with the exception of courage or boldness, without or beside courage or boldness.

ਜਾਹਨਭਿੰਨ, *a.* (from ਜਾਹਨ, *boldness*, and ਭਿੰਨ, *separate*), separate or distinct from courage or boldness; *ad.* beside courage or boldness.

ਜਾਹਨਮੂਲਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਲ, *a root*), originating in courage or boldness.

ਜਾਹਨਸੁਯੁਕਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਸੁਯੁਕਤ, *joined to*), connected with or having courage or boldness, bold, courageous, audacious, insolent, rash, boasting, daring.

ਜਾਹਨਰਹਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਰਹਿਤ, *destitute*), destitute of courage or boldness, cowardly.

ਜਾਹਨਜੀਲੀ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, daring, rash.

ਜਾਹਨਜੰਨਾ, *a.* (from ਜਾਹਨ, *boldness*, and ਜੰਨਾ, *empty*), destitute of courage or boldness, cowardly.

ਜਾਹਨਦੀਨ, *a.* (from ਜਾਹਨ, *boldness*, and ਦੀਨ, *destitute*), destitute of courage or boldness, cowardly.

ਜਾਹਨਹੇਤੁਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਹੇਤੁ, *a cause*),

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caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.

ਜਾਹੀਨਿਕ, *a.* (from ਜਾਹੀ, *boldness*), bold, courageous, audacious, insolent, rash, boasting, daring.

ਜਾਹੀਜੀ, *a.* (from ਜਾਹੀ, *boldness*), bold, courageous, daring, rash, boasting.

ਜਾਹੀਜੂ, *s.* (from ਜਾਹੀ, *a thousand*), a captain or chief of a thousand men, an army of a thousand men; *a.* relating to a thousand.

ਜਾਹੀਧ, *s.* (from ਜਾਹੀਧ, *an ally*), co-operation, mutual help, assistance, a confederacy, an alliance.

ਜਾਹੀਧਾਕਰਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਕਰਕ, *an instrument*), effected by means of assistance or co-operation; *ad.* by means of assistance or co-operation.

ਜਾਹੀਧਾਕਰਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਕਰਿਕ, *doing*), giving assistance, co-operating.

ਜਾਹੀਧਾਕਰੀ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਕਰਿਨੁ, *doing*), giving assistance, co-operating.

ਜਾਹੀਧਾਯਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਯਕ, *producing*), producing assistance or co-operation.

ਜਾਹੀਧਾਯਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਯਕ, *producible*), producible by or arising from assistance or co-operation.

ਜਾਹੀਧਾਯਕ, *ad.* (*loc. case of ਜਾਹੀਧਾਯਕ*), for assistance, for co-operation.

ਜਾਹੀਧਾਯਕੀ, *ad.* (from ਜਾਹੀਧ, *assistance*, and ਯਕੀ, *a door*), by or through assistance or co-operation.

ਜਾਹੀਧਾਨਿਸ਼ਿਤਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਨਿਸ਼ਿਤ, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

ਜਾਹੀਧਾਨਿਸ਼ਿਤਕ, *ad.* (from ਜਾਹੀਧ, *assistance*, and ਨਿਸ਼ਿਤ, *a cause*), for assistance, for co-operation.

ਜਾਹੀਧਪੂਰ੍ਵਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from assistance or co-operation; *ad.* by or through assistance or co-operation.

ਜਾਹੀਧਾਪ੍ਰਤਿਬੰਧਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਪ੍ਰਤਿਬੰਧਕ, *obstructing*), operating as an obstacle to assistance or co-operation.

ਜਾਹੀਧਾਪ੍ਰਯੁਕਤ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

ਜਾਹੀਧਵਿਨਾ, *ad.* (from ਜਾਹੀਧ, *assistance*, and ਵਿਨਾ, *without*), without or beside assistance or co-operation.

ਜਾਹੀਧਵਾਤਿਰਿਕ, *a.* (from ਜਾਹੀਧ, *assistance*, and ਵਾਤਿਰਿਕ, *excepted*), assistance or co-operation excepted.

ਜਾਹੀਧਵਾਤਿਰੇਕ, *s.* (from ਜਾਹੀਧ, *assistance*, and ਵਾਤਿਰੇਕ, *an exception*), the exception of assistance or co-operation.

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সিংহায়াতিত্বে, *ad.* (loc. case of সিংহায়াতিত্বেক), with the exception of assistance or co-operation, without or beside assistance or co-operation.

সিংহায়াবাধাত, *s.* (from সিংহায়া, *assistance*, and বাধাত, *an obstacle*), an obstacle to assistance or co-operation.

সিংহায়াবাধাতক, *a.* (from সিংহায়া, *assistance*, and বাধাতক, *obstructing*), operating as an obstacle to assistance or co-operation.

সিংহায়াভিন্ন, *a.* (from সিংহায়া, *assistance*, and ভিন্ন, *separate*), separate or distinct from assistance or co-operation; *ad.* beside assistance or co-operation.

সিংহায়াহতু, *a.* (from সিংহায়া, *assistance*, and হতু, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

সাহিত্য, *s.* (from সহিত, *with*), society, a being in company with another, association, a particular class of poetical writings among the Hindoos.

সাহকায়, *s.* (from সাহু, *a merchant*, and কায়, *to do*), a rich man, a great man.

সাহকায়ী, *s.* (from সাহকায়, *a rich man*), the condition or duties of a wealthy person.

সাহেব, *s.* (from صاحب, *a lord*), a lord, a master.

সিঁজা, *v. a.* (from সিঁজ, *to sew*), to sew.

সিঁজাও, *s.* (from سیاه, *black*), ink.

সিঁজনী, *s.* (from সেচনী, *an instrument to throw water*), an instrument to throw water from a pond or river. That in general use is a kind of basket.

সিঁজাও, *s.* (from সিঁজাও, *a portal*), a portal, a palace gate, a gateway with pillars leading to a house.

সিঁহ, *s.* (from হিন্, *to injure*), a lion, a king. This word is frequently added to words signifying man to express eminence or courage.

সিঁহাও, *s.* (from সিঁহ, *a chief*, and ও, *a door*), a portal, a palace gate, a gateway with pillars leading to a house.

সিঁহনাদ, *s.* (from সিঁহ, *a lion*, and নাদ, *a noise*), the shout of warriors.

সিঁহাও, *s.* (from সেফালিকা, *Nyctanthes*), the name of a small ornamental tree, (*Nyctanthes arbor tristis*.)

সিঁহাসন, *s.* (from সিঁহ, *a king*, and আসন, *a seat*), a throne.

সিঁহাসনচ্যুত, *a.* (from সিঁহাসন, *a throne*, and চ্যুত, *fallen*), fallen from royal dignity, deposed.

সিঁহাসিনভূত, *a.* (from সিঁহাসন, *a throne*, and ভূত, *fallen*), fallen from royal dignity, deposed.

সিঁহাসনস্থ, *a.* (from সিঁহাসন, *a throne*, and স্থা, *to stand*), occupying a throne, placed on a throne.

সিঁহাসনস্থায়ী, *a.* (from সিঁহাসন, *a throne*, and স্থায়ী, *staying*), continuing on a throne, occupying a throne.

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সিঁহাসনস্থিত, *a.* (from সিঁহাসন, *a throne*, and স্থিত, *situated*), situated on a throne, occupying a throne.

সিঁহাসনোপবিষ্ট, *a.* (from সিঁহাসন, *a throne*, and উপবিষ্ট, *seated*), seated on a throne.

সিঁজা, *v. a.* (from সিঁজ, *to sew*), to sew.

সিঁজান, *s.* (from সিঁজা, *to sew*), the sewing of cloth.

সিঁজানি, *s.* (from সিঁজা, *to sew*), the sewing of cloth, the workmanship of sewing.

সিঁজানিওয়া, *a.* (from সিঁজা, *to sew*), sewing; *s.* a person who sews.

সিঁজী, *s.* (from স্নেহজী, *a white rose*), the white rose, (*Rosa glandulifera*.)

সিঁদে, *s.* (from সিঁদা, *a joint*), a hole made through or under a wall by house-breakers.

সিঁদেচী, *s.* (from সিঁদে, *a hole through a wall*, and চী, *to cut*), an instrument used by house-breakers to cut or dig through a wall.

সিঁদেজ, *s.* (from সিঁদে, *thief's hole*), a thief, a house-breaker, a person who cuts a way through the wall of a house.

সিঁকড়া, *s.* (from সিঁক, *to sprinkle*), sand, sandy soil, the gravel (disease).

সিঁকড়াওয়া, *a.* (from সিঁকড়া, *sand*), sandy.

সিঁকড়ি, *s.* (from সিঁকড়ি, *the mucus of the nose*), the mucus of the nose.

সিঁকড়ি, *s.* (from সিঁকড়ি, *to overspread*, *সিঁকড়ি, a coin*), a die for coining, an impression on money, stamp coin, a rupee; *a.* sterling, current.

সিঁকড়ি, *a.* (from the Greek letter σ, and সিঁকড়ি, *form*), sigmoid.

সিঁকড়ি, *s.* (from সিঁকড়ি, *Trapa bicornis*), the name of an aquatic plant the fruit of which is eatable, (*Trapa bicornis*.)

সিঁজ, *v. n.* (from সিঁজ, *to boil*), to boil, to cook by boiling.

সিঁজন, *s.* (from সিঁজ, *to boil*), the cooking of food by boiling.

সিঁজা, *v. a.* (from সিঁজ, *to boil*), to cause to cook food by boiling, to boil clothes, to boil water.

সিঁজান, *s.* (from সিঁজা, *to cause to boil*), the ordering or causing of a person to boil food; *a.* boiled, sodden.

সিঁজানিওয়া, *a.* (from সিঁজা, *to cause to boil*), boiling, causing to boil; *s.* a person who boils food or other things.

সিঁজিল, *s.* (from সিঁজিল, *a register*), a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well arranged, right, good.

সিঁজিলি, an imitative sound used to express the sensation of tingling; *s.* a tingling.

সিঁজ, *a.* (from সিঁজ, *to kill*), white, light, bright.

সিঁজিল, *a.* (from সিঁজ, *to be slack*), slack.

সিঁজিলতা, *s.* (from সিঁজিল, *slack*), slackness.

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निष्ठा, *s.* (from निष्ठा, *slack*), slackness.

निष्ठा, *a.* (from निष्ठा, *to effect*), effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods who are supposed to inhabit the middle region of the atmosphere.

निष्ठा, *s.* (from निष्ठा, *boiled*, and चावल, *rice*), rice which has been cleansed from the husk by previous boiling.

निष्ठा, *s.* (from निष्ठा, *perfect*, and मनुष्य, *a man*), a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.

निष्ठा, *s.* (from निष्ठा, *perfect*, and व्यक्ति, *a person*), a man who has arrived at such a state of mental abstraction as to do whatever he wishes.

निष्ठा, *a.* (from निष्ठा, *accomplished*, and निष्ठा, *a thing to be accomplished*), having accomplished the object intended, successful.

निष्ठा, *s.* (from निष्ठा, *effected*, and अन्त, *an end*), an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos.

निष्ठा, *a.* (from निष्ठा, *decision*, and यन्त्र, *an instrument*), effected by means of a decision or logical conclusion; *ad.* by means of a decision or logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and दूर, *a deer*), a person who makes a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and कर, *doing*), coming to a decision, drawing a logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and कर, *doing*), coming to a decision, drawing a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and विषय, *a theme*), a logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and उत्पन्न, *producible*), producible by or arising from a decision or logical conclusion.

निष्ठा, *ad.* *loc. case of निष्ठा*, for a decision, for a logical conclusion.

निष्ठा, *ad.* (from निष्ठा, *a decision*, and द्वार, *a door*), by or through a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and निमित्त, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *ad.* (from निष्ठा, *a decision*, and निमित्त, *a cause*), for a decision, for a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and प्रक, *a theme*), a logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and पूर्व, *before*), preceded by or arising from a decision or logical conclusion.

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sion; *ad.* by or through a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and प्रक, *caused by*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *ad.* (from निष्ठा, *a decision*, and बिना, *without*), without or beside a decision or logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and बाध, *an exception*), the exception of a decision or logical conclusion.

निष्ठा, *ad.* (*loc. case of निष्ठा*), with the exception of a decision or logical conclusion, without or beside a decision or logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and बाध, *an obstacle*), an obstacle to decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and बाध, *obstructing*), operating as an obstacle to a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and बिना, *separate*), separate or distinct from a decision or logical conclusion; *ad.* beside a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and कारण, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*), belonging to a decision, pertaining to a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *prepared*, and अन्न, *food*), prepared food, boiled rice.

निष्ठा, *a.* (from निष्ठा, *accomplished*, and अर्थ, *an object*), having an object effected, successful.

निष्ठा, *s.* (from निष्ठा, *to effect*), the effecting of a work or purpose, the accomplishment of an object, the decision of cause in a court of law, the sentence of a court, success.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and कर, *to do*), effecting the accomplishment of an object.

निष्ठा, *a.* (from निष्ठा, *accomplishment*, and कर, *means*), effected by means of the accomplishment of a thing; *ad.* by means of the accomplishment of a thing.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and कर, *doing*), effecting the accomplishment of an object.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and उत्पन्न, *producing*), producing the accomplishment of an object.

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निधिजन्य, *a.* (from निधि, *the accomplishment of an object*, and जन्य, *producible*), producible by or arising from the accomplishment of an object.

निधिजन्य, *ad.* (*loc. case of निधिजन्य*), for the accomplishment of an object.

निधिद, *a.* (from निधि, *the accomplishment of an object*, and दा, *to give*), giving effect to an undertaking, giving success.

निधिदाता, *s.* (from निधि, *the accomplishment of an object*, and दाता, *a giver*), a person who gives effect to an undertaking, a person who gives success.

निधिदायक, *a.* (from निधि, *the accomplishment of an object*, and दायक, *giving*), giving effect to an undertaking, giving success.

निधिदायी, *a.* (from निधि, *the accomplishment of an object*, and दायिन्, *giving*), giving effect to an undertaking, giving success.

निधिद्वारा, *ad.* (from निधि, *accomplishment*, and द्वारा, *a door*), by or through the accomplishment of a thing.

निधिनिरुद्ध, *a.* (from निधि, *the accomplishment of an object*, and निरुद्ध, *causing to cease*), putting an end to success.

निधिनिराकर, *a.* (from निधि, *the accomplishment of an object*, and निराकर, *preventing*), resisting or preventing the accomplishment of an object.

निधिनिरुद्ध, *a.* (from निधि, *the accomplishment of an object*, and निरुद्ध, *a cause*), caused by or arising from the accomplishment of an object; from or because of the accomplishment of an object.

निधिनिरुद्ध, *ad.* (from निधि, *the accomplishment of an object*, and निरुद्ध, *a cause*), for the accomplishment of a purpose, for success.

निधिपूर्व, *a.* (from निधि, *the accomplishment of an object*, and पूर्व, *before*), preceded by or arising from the effecting of a purpose; *ad.* by or through the accomplishment of an object.

निधिप्रतिषेधक, *a.* (from निधि, *the accomplishment of an object*, and प्रतिषेधक, *obstructing*), obstructing the accomplishment of an object, operating as an obstacle to success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and प्राप्त, *caused by*), caused by or arising from the accomplishment of a purpose; *ad.* from or because of the accomplishment of a purpose.

निधिबिना, *ad.* (from निधि, *the accomplishment of an object*, and बिना, *without*), without or beside the accomplishment of a purpose, without or beside success.

निधिव्यतिरिक्त, *a.* (from निधि, *the accomplishment of an ob-*

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ject, and व्यतिरिक्त, *excepted*), the accomplishment of an object excepted, success excepted.

निधिव्यतिरिक्त, *s.* (from निधि, *the accomplishment of an object*, and व्यतिरिक्त, *an exception*), the exception of success or the accomplishment of an object.

निधिव्यतिरिक्त, *ad.* (*loc. case of निधिव्यतिरिक्त*), with the exception of success or the accomplishment of an object, without or beside success or the accomplishment of an object.

निधिराधात, *s.* (from निधि, *the accomplishment of an object*, and राधात, *an obstacle*), an obstacle to success or the accomplishment of an object.

निधिराधातक, *a.* (from निधि, *the accomplishment of an object*, and राधातक, *obstructing*), operating as an obstacle to success or the accomplishment of an object.

निधिविभक्त, *a.* (from निधि, *the accomplishment of an object*, and विभक्त, *separate*), separate or distinct from success or the accomplishment of an object; *ad.* beside success or the accomplishment of an object.

निधिमूलक, *a.* (from निधि, *the accomplishment of an object*, and मूल, *a root*), originating in success or the accomplishment of an object.

निधिहेतुक, *a.* (from निधि, *the accomplishment of an object*, and हेतु, *a cause*), caused by or arising from success or the accomplishment of an object; *ad.* from or because of success or the accomplishment of an object.

निधिर्य, *ad.* (from निधि, *the accomplishment of an object*, and र्य, *an object*), for success, for the accomplishment of an object.

निषा, *a.* (from निषा, *strait*), strait, honest, upright, sincere.

निषाज, *s.* (from निषा, *a mouthful*, and जाज, *a hawk*), the name of a small species of grossbeak, (*Loxia punctularia*).

निषागो, *s.* (from निषा, *a digit of the moon*, and गो, *to contain*), the day preceding the new moon when the moon rises scarcely visible.

निषाक, *s.* (from निषा, *a chest*), a chest, a box.

निषाक, *s.* (from निषा, *to flow*), vermillion, red lead.

निषाकचिह्नक, *s.* (from निषाक, *vermillion*, and चिह्नक, *a mark*), a mark or spot on the forehead made with vermillion or red lead.

निषा, *s.* (from निषा, *to flow*), the ocean, the river Indus, the country bordering the east side of Indus.

निषाक, *s.* (from निषा, *the sea*), the name of a small tree, (*Vitex Negunda*).

निषाही, *s.* (from निषाही, *a soldier*), a soldier.

निषाहीगिरी, *s.* (from निषाही, *a soldier*, and गिरी, *work*), the profession or work of a soldier.

ગીચા.

- નિરસા, *s.* (from નિરસી, *an acid dish*), vinegar.
- નિરસા, *s.* (from سر, *the head*, and آس, *a thread*), an office, an employment.
- નિરસાવાર, *a.* (from سر, *an office*, and آس, *holding*), holding an office; *s.* an officer, a person who holds an office or employment.
- નિરસાવાર, *s.* (from سر, *an officer*), the employment or duty of a person who holds an office or employment.
- નિર્મા, *s.* (from نمر, *a missile weapon*, and سلم, *armour*), a weapon, armour.
- નિર્માર્મા, *s.* (from سلم, *a weapon*, and آس, *a house*), an armory.
- નિર્મારિયા, *s.* (from આરિ, *to effect*), a desire or wish to accomplish an object.
- નિર્મારિયુ, *a.* (from આરિ, *to effect*), desirous of accomplishing an object.
- નિર્મણ, *s.* (from નૃજ, *to create*), a desire to create.
- નિર્મણુ, *a.* (from નૃજ, *to create*), desirous of creating.
- નોકર, *s.* (from નોક, *to scatter*), thin drizzling rain.
- નોડા, *s.* (from બા, *to bind*), a furrow, Seeta the consort of Rama.
- નોડાપતિ, *s.* (from નોડા, *Seeta*, and પતિ, *a lord*), one of the names of Rama the husband of Seeta.
- નોડાવધ, *a.* (from નોડા, *a furrow*), furrowed, sulcate.
- નોડાશીર, *s.* (from નોડા, *a furrow*, and શીર, *to take away*), the name of a beautiful cryptogamous parasitical plant, (*Lycopodium phlegmaria*;) the name of a particular musical instrument.
- નોયડ, *s.* (from નોય, *a border*, and ડ, *an end*), a bringing the hair over the temples so as to part it on the top of the head.
- નોયડિની, *a.* (from નોયડ, *an arranging of the hair*), a woman.
- નોયડાવધન, *s.* (from નોયડ, *a parting the hair*, and વધન, *elevation*), a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.
- નોયડા, *s.* (from બા, *to bind*), a border, a margin, a boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *means*), effected by means of a limit or boundary; *ad.* by means of a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *producible*), producible by or arising from a limit or boundary.
- નોયડાવધન, *ad.* (*loc. case of નોયડાવધન*), for a limit or boundary.
- નોયડાવધન, *s.* (from નોયડ, *a boundary*, and વધન, *a stepping over*), the transgressing or breaking through a boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *overstepping*), transgressing or breaking through a boundary.

ગીચા.

- નોયડાવધન, *ad.* (from નોયડ, *a boundary*, and વધન, *a door*), by or through a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *a cause*), caused by or arising from a boundary or limit; *ad.* from or because of a limit or boundary.
- નોયડાવધન, *ad.* (from નોયડ, *a boundary*, and વધન, *a cause*), for a limit, for a boundary.
- નોયડાવધન, *s.* (from નોયડ, *a boundary*, and વધન, *another*), another border.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *stealing*), invading or seizing upon another's boundaries.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *stealing*), invading or seizing upon another's boundaries.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *before*), preceded by or arising from a limit or boundary; *ad.* by or through a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *caused by*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.
- નોયડાવધન, *ad.* (from નોયડ, *a boundary*, and વધન, *without*), without or beside a limit or boundary.
- નોયડાવધન, *s.* (from નોયડ, *a boundary*, and વધન, *a dispute*), a dispute or law suit about boundaries.
- નોયડાવધન, *s.* (from નોયડાવધન, *a dispute about boundaries*, and વધન, *law*), the law or point of equity in disputes about boundaries.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *excepted*), a limit or boundary excepted.
- નોયડાવધન, *s.* (from નોયડ, *a boundary*, and વધન, *an exception*), the exception of a limit or boundary.
- નોયડાવધન, *ad.* (*loc. case of નોયડાવધન*), with the exception of a limit or boundary, without or beside a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *separate*), separate or distinct from a limit or boundary; *ad.* beside a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *a root*), originating from or grounded upon a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.
- નોયડાવધન, *s.* (from નોયડ, *a boundary*, and વધન, *a transgressing*), the transgressing or violating of boundaries.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *indicating*), indicating a limit or boundary.
- નોયડાવધન, *a.* (from નોયડ, *a boundary*, and વધન, *taking*), taking or seizing on a limit or boundary.

ਸੁਕੁ

ਸੀਮਾਹਾਰੀ, *a.* (from ਸੀਮਾ, *a boundary*, and ਹਾਰਿਨ੍, *taking*), taking or seizing on a limit or boundary.

ਸੀਮਾਹੇਤੁਕ, *a.* (from ਸੀਮਾ, *a boundary*, and ਹੇਤੁ, *a cause*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

ਸੀਮਾਵਿਗ੍ਰਹਕ, *a.* (from ਸੀਮਾ, *a boundary*, and ਵਿਗ੍ਰਹਕ, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.

ਸੀਮਾਵਿਗ੍ਰਹਨ, *s.* (from ਸੀਮਾ, *a boundary*, and ਵਿਗ੍ਰਹਨ, *a transgressing*), the transgressing or violating of boundaries.

ਸੀਤ, *s.* (from ਬਿ, *to bind*), a plough.

ਸੀਸਕ, *s.* (from ਸੀਨ, *lead*), lead.

ਸੀਸਾ, *s.* (from ਸੀਸਕ, *lead*), lead.

ਸੀਥਥ, *s.* (from ਸਿ, *for ਸਿਥ*, *complete*, and ਥਥ, *a heap*), a species of plant or small tree, (*Euphorbia antiquorum*.)

ਸੁ, an inseparable preposition which gives the idea of excellence when prefixed to a noun, and frequently that of ease or facility when prefixed to verbs or verbals.

ਸ੍ਰੇਣਿ, *s.* (from ਸ੍ਰੇਣਨ੍, *a stream*), the space between a shoal and the shore of a river in which the water has but a slow stream.

ਸੁਵਰ, *s.* (from ਸੁਵਰ, *beautiful*), beautiful, good.

ਸੁਵਰੀ, *s.* (from ਸੁਵਰ, *beautiful*), the name of a tree which abounds in the forests bordering the sea on the south of Bengal, (*Herritiera minor*.)

ਸੁਵਰੀਕਾਠ, *s.* (from ਸੁਵਰੀ, *a particular kind of tree*, and ਕਾਠ, *wood*), the wood of *Herritiera minor* used as timber or fire-wood.

ਸ੍ਰੇਣਿ, *s.* (from ਸ੍ਰੇਣਿਕ, *the white water-lily*), the name of two species of water-lily, (*Nymphaea cyanea* and *N. esculenta*.)

ਸੁਕੁ, *a.* (from ਸੁ, *prep.* and ਕੁ, *the throat*), having a sweet voice.

ਸੁਕੁ, *a.* (from ਸੁ, *prep.* and ਕੁ, *to do*), easily done, easily performed, easy.

ਸੁਕੁਰੀ, *s.* (from ਸੁ, *prep.* and ਕੁਰਨ੍, *a work*), one of the names of the architect of the gods; *a.* virtuous, good, benevolent, active, diligent.

ਸੁਕੁਲ, *a.* (from ਸੁ, *prep.* and ਕੁਲ, *to call*), liberal, benevolent.

ਸੁਕੁਸ਼ਾ, *s.* (from ਸੁ, *prep.* and ਕੁਸ਼ਾ, *a son*), a fine son or child, a young child, a docile child.

ਸੁਕੁਲੀ, *a.* (from ਸੁ, *prep.* and ਕੁਲੀ, *noble*), noble, most noble.

ਸੁਕੁਤ, *a.* (from ਸੁ, *prep.* and ਕੁਤ, *done*), well done, easily done; *s.* a good or rightly performed action, a good deed.

ਸੁਕੁਤਕਰਨਕ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *means*),

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effected by means of good actions; *ad.* by means of good actions.

ਸੁਕੁਤਕਰਨਕ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *producing*), producing good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *producibile*), producible by or arising from good actions.

ਸੁਕੁਤਕਰਨਾ, *ad.* (*loc. case of ਸੁਕੁਤਕਰਨਾ*), for good actions.

ਸੁਕੁਤਕਰਨ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *to give*), conferring good actions or kind offices.

ਸੁਕੁਤਕਰਨਾ, *s.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *a giver*), a person who confers good actions or kind offices.

ਸੁਕੁਤਕਰਨ, *s.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *a gift*), the gift of good actions or kind offices.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *giving*), bestowing good actions or kind offices.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *giving*), bestowing good actions or kind offices.

ਸੁਕੁਤਕਰਨਾ, *ad.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *a door*), by or through good actions.

ਸੁਕੁਤਕਰਨਾ, *s.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *destruction*), the destruction or defeating of the purpose of good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *destructive*), destructive to good actions, defeating the purpose of good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *destructive*), destructive to good actions, defeating the purpose of good actions.

ਸੁਕੁਤਕਰਨਾ, *s.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *destruction*), the destruction or defeating of the purpose of good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *destructive*), destructive to good actions, defeating the purpose of good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *causing to cease*), putting a stop to good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *preventing*), resisting or preventing good actions.

ਸੁਕੁਤਕਰਨਾ, *s.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *a preventing*), the resisting or preventing of good actions.

ਸੁਕੁਤਕਰਨਾ, *s.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *cessation*), the prevention or cessation of good actions.

ਸੁਕੁਤਕਰਨਾ, *a.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

ਸੁਕੁਤਕਰਨਾ, *ad.* (from ਸੁਕੁਤ, *a good action*, and ਕਰਨ, *a cause*), for good actions.

नृत्.

नृत्तप्रतिबन्धक, *a.* (from नृत्त, *a good action*, and प्रतिबन्धक, *opposing*), operating as an obstacle to good actions.

नृत्तप्रसङ्ग, *a.* (from नृत्त, *a good action*, and प्रसङ्ग, *caused by*), caused by or arising from good actions; *ad.* from or because of good actions.

नृत्तवर्धक, *a.* (from नृत्त, *a good action*, and वर्धक, *increasing*), promoting good actions.

नृत्तवर्धन, *s.* (from नृत्त, *a good action*, and वर्धन, *an increasing*), the promoting of good actions.

नृत्तविना, *ad.* from नृत्त, *a good action*, and विना, *without*), without or beside good actions.

नृत्तविनिध, *a.* (from नृत्त, *a good action*, and विनिध, *possessed of*), possessed of or having the reputation or merits of good actions, good, pious, benevolent.

नृत्तविहीन, *a.* (from नृत्त, *a good action*, and विहीन, *destitute*), destitute of good actions.

नृत्तवृद्धि, *s.* (from नृत्त, *a good action*, and वृद्धि, *increase*), the increase of good actions.

नृत्तव्यतिरेक, *a.* (from नृत्त, *a good action*, and व्यतिरेक, *excepted*), good actions excepted.

नृत्तव्यतिरेक, *s.* (from नृत्त, *a good action*, and व्यतिरेक, *an exception*), the exception of good actions.

नृत्तव्यतिरेक, *ad.* (*loc. case of* नृत्तव्यतिरेक), with the exception of good actions, without or beside good actions.

नृत्तव्यतिरेक, *a.* (from नृत्त, *a good action*, and व्यतिरेक, *separate*), separate or distinct from good actions; *ad.* beside good actions.

नृत्तयुक्त, *a.* (from नृत्त, *a good action*, and युक्त, *joined*), connected with or having good actions, good, pious.

नृत्तवृद्धि, *a.* (from नृत्त, *a good action*, and वृद्धि, *destitute*), destitute of good actions.

नृत्तवृद्धि, *a.* (from नृत्त, *a good action*, and वृद्धि, *empty*), destitute of good actions.

नृत्तवृद्धि, *s.* (from नृत्त, *a good action*, and वृद्धि, *an accumulation*), the accumulation of good actions.

नृत्तवृद्धि, *a.* (from नृत्त, *a good action*, and वृद्धि, *detriment*), the loss or detriment of good actions.

नृत्तवृद्धि, *a.* (from नृत्त, *a good action*, and वृद्धि, *destitute*), destitute of good actions.

नृत्तवृद्धि, *a.* (from नृत्त, *a good action*, and वृद्धि, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

नृत्ति, *s.* (from नृत्ति, *prep.* and नृत्ति, *an action*), a good action, a virtuous work.

नृत्तिनिध, *s.* (from नृत्ति, *a good action*, and निध, *a writing*), a written affirmation in which a brahman pledges his good actions for the truth of what he declares.

नृत्ति.

नृत्तिनिध, *s.* (from नृत्ति, *a good action*, and निध, *a writing*), a writing by which a brahman pledges his good deeds for the truth of his testimony.

नृत्ति, *s.* (from नृत्ति, *a good work*), virtuous, happy, good.

नृत्ति, *s.* (from नृत्ति, *prep.* and नृत्ति, *hair*), fine hair; *ad.* having fine hair.

नृत्ति, *s.* (from नृत्ति, *prep.* and नृत्ति, *a work*), a good action, a good work.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *doing*), performing good actions, doing good works.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *doing*), performing good actions, doing good works.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *producing*), producing good actions.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *producible*), producible by or arising from good works.

नृत्तिनिध, *ad.* (*loc. case of* नृत्तिनिध), for good works, for good actions.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

नृत्तिनिध, *ad.* (from नृत्ति, *a good action*, and निध, *a cause*), for good actions, for good works.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *caused by*), caused by or arising from good actions; *ad.* from or because of good actions.

नृत्तिनिध, *ad.* (from नृत्ति, *a good action*, and निध, *without*), without or beside good actions.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *possessed of*), possessed of a stock of good actions, good.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *destitute*), destitute of good actions.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *excepted*), good actions excepted.

नृत्तिनिध, *s.* (from नृत्ति, *a good action*, and निध, *an exception*), the exception of good actions.

नृत्तिनिध, *ad.* (*loc. case of* नृत्तिनिध), with the exception of good actions, without or beside good actions.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *separate*), separate or distinct from good actions; *ad.* beside good actions.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *joined*), connected with good actions, good, living a good life.

नृत्तिनिध, *a.* (from नृत्ति, *a good action*, and निध, *destitute*), destitute of good actions.

ਸੁਖ.

- ਸੁਕ੍ਰਿਸ਼ੀਲ, *a.* (from ਸੁਕ੍ਰਿਸ਼ਾ, *a good action*, and ਸ਼ੀਲ, *an inclination*), having a tendency or bias to good actions.
- ਸੁਕ੍ਰਿਸ਼ੀਮਨਾ, *a.* (from ਸੁਕ੍ਰਿਸ਼ਾ, *a good action*, and ਸ਼ੀਮ, *empty*), destitute of good actions.
- ਸੁਕ੍ਰਿਸ਼ੀਹੀਨ, *a.* (from ਸੁਕ੍ਰਿਸ਼ਾ, *a good action*, and ਹੀਨ, *destitute*), destitute of good actions.
- ਸੁਕ੍ਰਿਸ਼ਾਹੇਤੁਕ, *a.* (from ਸੁਕ੍ਰਿਸ਼ਾ, *a good action*, and ਹੇਤੁ, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.
- ਸੁਖ, *s.* (from ਸੁ, *prep.* and ਖਨ, *to dig*), pleasure, happiness, ease, enjoyment.
- ਸੁਖਕਰ, *a.* (from ਸੁਖ, *pleasure*, and ਕਰ, *to do*), giving pleasure or happiness.
- ਸੁਖਕਰਨਕ, *a.* (from ਸੁਖ, *pleasure*, and ਕਰਨ, *means*), effected by means of pleasure or happiness; *ad.* by means of pleasure or happiness.
- ਸੁਖਕਾਰਕ, *a.* (from ਸੁਖ, *pleasure*, and ਕਾਰਕ, *doing*), causing pleasure or happiness.
- ਸੁਖਕਰੀ, *a.* (from ਸੁਖ, *pleasure*, and ਕਾਰਿਨ, *doing*), causing pleasure or happiness.
- ਸੁਖਜਨਕ, *a.* (from ਸੁਖ, *pleasure*, and ਜਨਕ, *producing*), producing pleasure or happiness.
- ਸੁਖਜਨਿਤ, *a.* (from ਸੁਖ, *pleasure*, and ਜਨਿਤ, *produced*), produced by or arising from pleasure or happiness.
- ਸੁਖਜਨ, *a.* (from ਸੁਖ, *pleasure*, and ਜਨ, *producibile*), producible by or arising from pleasure or happiness.
- ਸੁਖਜਨ, *ad.* (*loc. case of* ਸੁਖਜਨ), for pleasure or happiness, for ease or enjoyment.
- ਸੁਖਜਾਤ, *a.* (from ਸੁਖ, *pleasure*, and ਜਾਤ, *produced*), produced by or arising from pleasure or happiness.
- ਸੁਖਜਾ, *a.* (from ਸੁਖ, *pleasure*, and ਜਾ, *to know*), acquainted with pleasure or happiness.
- ਸੁਖਜਾਤੀ, *s.* (from ਸੁਖ, *pleasure*, and ਜਾਤੀ, *a person who knows*), a person who knows or feels pleasure or happiness.
- ਸੁਖਜਾਤਿ, *s.* (from ਸੁਖ, *pleasure*, and ਜਾਤਿ, *knowledge*), the knowledge or feeling of pleasure or happiness, the idea of pleasure or happiness.
- ਸੁਖਤ, *s.* (from ਸੁਖ, *pleasure*), happy, easy, pleasant.
- ਸੁਖਤਿਆਗ, *s.* (from ਸੁਖ, *pleasure*, and ਯਾਗ, *relinquishment*), the relinquishment of pleasure or happiness.
- ਸੁਖਤਿਆਗੀ, *a.* (from ਸੁਖ, *pleasure*, and ਯਾਗਿਨ, *relinquishing*), relinquishing pleasure or happiness.
- ਸੁਖਦ, *a.* (from ਸੁਖ, *pleasure*, and ਦ, *to give*), giving pleasure or happiness.
- ਸੁਖਦਰਸ਼ਨ, *a.* (from ਸੁਖ, *pleasure*, and ਦਰਸ਼ਨ, *a seeing*), pleasant

ਸੁਖ.

- to the sight; *s.* the name of a beautiful flower, (*Crimum defixum*.)
- ਸੁਖਦਾਤਾ, *s.* (from ਸੁਖ, *pleasure*, and ਦਾਤ, *a giver*), a person who gives pleasure or happiness.
- ਸੁਖਦਾਇਕ, *a.* (from ਸੁਖ, *pleasure*, and ਦਾਇਕ, *giving*), giving pleasure or happiness.
- ਸੁਖਦਾਈ, *a.* (from ਸੁਖ, *pleasure*, and ਦਾਇਨ, *giving*), giving pleasure or happiness.
- ਸੁਖ:ਸ਼ਾਇਕ, *a.* (from ਸੁਖ, *pleasure*, ਸ਼ਾਇ, *misery*, and ਭਾਵਨ, *spirit*), identified with or consisting of pleasure and pain.
- ਸੁਖਦਾਇਕੀ, *a.* (from ਸੁਖ, *pleasure*, and ਦਾਇਕੀ, *capable of being milked*), easily milked.
- ਸੁਖਦਾਇਕੀ, *ad.* (from ਸੁਖ, *pleasure*, and ਦਾਇਕੀ, *a door*), by or through pleasure or happiness, happily, easily, pleasantly, conveniently.
- ਸੁਖਹਿੰਸ, *s.* (from ਸੁਖ, *pleasure*, and ਹਿੰਸ, *destruction*), the destruction of pleasure or happiness.
- ਸੁਖਹਿੰਸਕ, *a.* (from ਸੁਖ, *pleasure*, and ਹਿੰਸਕ, *destructive*), destructive to pleasure or happiness, appalling.
- ਸੁਖਹਿੰਸਕੀ, *a.* (from ਸੁਖ, *pleasure*, and ਹਿੰਸਕੀ, *destructive*), destructive to pleasure or happiness, appalling.
- ਸੁਖਨਾਸ਼, *s.* (from ਸੁਖ, *pleasure*, and ਨਾਸ਼, *destruction*), the destruction of pleasure or happiness.
- ਸੁਖਨਾਸ਼ਕ, *a.* (from ਸੁਖ, *pleasure*, and ਨਾਸ਼ਕ, *destructive*), destructive to pleasure or happiness, appalling.
- ਸੁਖਨਿਰਤਕ, *a.* (from ਸੁਖ, *pleasure*, and ਨਿਰਤਕ, *causing to cease*), putting a stop to pleasure or happiness.
- ਸੁਖਨਿਰਤਕ, *a.* (from ਸੁਖ, *pleasure*, and ਨਿਰਤਕ, *preventing*), resisting or preventing pleasure or happiness.
- ਸੁਖਨਿਰਤਕ, *s.* (from ਸੁਖ, *pleasure*, and ਨਿਰਤਕ, *a preventing*), a resisting or preventing of pleasure or happiness.
- ਸੁਖਨਿਰਤਿ, *s.* (from ਸੁਖ, *pleasure*, and ਨਿਰਤਿ, *cessation*), the prevention or cessation of pleasure or happiness.
- ਸੁਖਨਿਰਤਿਕ, *a.* (from ਸੁਖ, *pleasure*, and ਨਿਰਤਿ, *a cause*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.
- ਸੁਖਨਿਰਤਿਕ, *ad.* (from ਸੁਖ, *pleasure*, and ਨਿਰਤਿ, *a cause*), for pleasure or happiness, for ease or enjoyment.
- ਸੁਖਪਤਿਤਿਆਗ, *s.* (from ਸੁਖ, *pleasure*, and ਪਤਿਤਿਆਗ, *relinquishment*), the relinquishment of pleasure or happiness.
- ਸੁਖਪਤਿਤਿਆਗੀ, *a.* (from ਸੁਖ, *pleasure*, and ਪਤਿਤਿਆਗਿਨ, *relinquishing*), relinquishing pleasure or happiness.
- ਸੁਖਪਤਿਤਿਕ, *a.* (from ਸੁਖ, *pleasure*, and ਪਤਿਤਿਕ, *obstructing*), operating as an obstacle to pleasure or happiness.
- ਸੁਖਦਾਇਕ, *a.* (from ਸੁਖ, *pleasure*, and ਦਾਇਕ, *giving*), giving pleasure or happiness.

मूय.

मूयवृत्त, *a.* (from मूय, *pleasure*, and वृत्त, *caused by*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

मूयवर्धक, *a.* (from मूय, *pleasure*, and वर्धक, *increasing*), increasing pleasure or happiness.

मूयवर्धन, *s.* (from मूय, *pleasure*, and वर्धन, *an increasing*), the increasing of pleasure or happiness.

मूयविना, *ad.* (from मूय, *pleasure*, and विना, *without*), without or beside pleasure or happiness.

मूयविनाश, *s.* (from मूय, *pleasure*, and विनाश, *destruction*), the destruction of pleasure or happiness.

मूयविनाशक, *a.* (from मूय, *pleasure*, and विनाशक, *destructive*), destructive to pleasure or happiness.

मूयविशिष्ट, *a.* (from मूय, *pleasure*, and विशिष्ट, *possessed of*), happy, pleasant, possessed of ease or happiness.

मूयविहीन, *a.* (from मूय, *pleasure*, and विहीन, *destitute*), destitute of pleasure or happiness, unhappy.

मूयवृद्धि, *s.* (from मूय, *pleasure*, and वृद्धि, *increase*), the increase of pleasure or happiness.

मूयवेद, *s.* (from मूय, *pleasure*, and वेद, *knowledge*), a knowledge or idea of pleasure or happiness, the sensation of pleasure or happiness.

मूयव्यतिरिक्त, *a.* (from मूय, *pleasure*, and व्यतिरिक्त, *excepted*), pleasure or happiness excepted.

मूयव्यतिरिक्त, *s.* (from मूय, *pleasure*, and व्यतिरिक्त, *an exception*), the exception of pleasure or happiness.

मूयव्यतिरिक्त, *ad. loc.* case of मूयव्यतिरिक्त, with the exception of pleasure or happiness, without or beside pleasure or happiness.

मूयव्याघात, *s.* (from मूय, *pleasure*, and व्याघात, *an obstacle*), an obstacle to pleasure or happiness.

मूयव्याघातक, *a.* (from मूय, *pleasure*, and व्याघातक, *obstructing*), operating as an obstacle to pleasure or happiness.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a breach*), a breach or interruption of pleasure or happiness.

मूयवृत्तक, *a.* (from मूय, *pleasure*, and वृत्तक, *breaking*), interrupting pleasure or happiness.

मूयवृत्तन, *s.* (from मूय, *pleasure*, and वृत्तन, *a breaking*), the interrupting of pleasure or happiness.

मूयभाक्, *a.* (from मूय, *pleasure*, and भाक्, *to share*), partaking of pleasure or happiness, partaking of ease or enjoyment.

मूयभागी, *a.* (from मूय, *pleasure*, and भागी, *partaking*), partaking of pleasure or happiness.

मूयविभक्त, *a.* (from मूय, *pleasure*, and विभक्त, *separate*), separate or distinct from pleasure or happiness; *ad.* beside pleasure or happiness.

मूय.

मूयवेद्य, *a.* (from मूय, *pleasure*, and वेद्य, *separable*), easily separable, easily divided or penetrated, easily distinguishable.

मूयभोगी, *s.* (from मूय, *pleasure*, and भोगी, *one who enjoys*), a person who enjoys pleasure or happiness, a luxurious person.

मूयभोग, *s.* (from मूय, *pleasure*, and भोग, *enjoyment*), the enjoyment of pleasure or happiness, luxury.

मूयभोगी, *a.* (from मूय, *pleasure*, and भोगी, *enjoying*), enjoying pleasure or happiness, luxurious.

मूयमग्न, *a.* (from मूय, *pleasure*), happy, full of happiness or pleasure.

मूयमूलक, *a.* (from मूय, *pleasure*, and मूल, *a root*), originating from or grounded upon pleasure or happiness, originating from ease or enjoyment.

मूययुक्त, *a.* (from मूय, *pleasure*, and युक्त, *joined*), connected with or having pleasure or happiness, happy.

मूयवृत्ति, *a.* (from मूय, *pleasure*, and वृत्ति, *destitute*), destitute of pleasure or happiness, unhappy.

मूयलब्ध, *a.* (from मूय, *pleasure*, and लब्ध, *obtained*), easily obtained, easily procured, easily acquired.

मूयलब्ध, *a.* (from मूय, *pleasure*, and लब्ध, *obtainable*), easily obtainable, easily procurable, easily acquirable.

मूयलक्ष, *s.* (from मूय, *pleasure*, and लक्ष, *a tinge*), a small degree of pleasure or happiness.

मूयशील, *a.* (from मूय, *pleasure*), happy, pleasant, agreeable.

मूयशून्य, *a.* (from मूय, *pleasure*, and शून्य, *empty*), destitute of pleasure or happiness, unhappy.

मूयसमादा, *s.* (from मूय, *pleasure*, and समादा, *a report*), a pleasant or agreeable report, good or pleasing news.

मूयसमादा, *s.* (from मूय, *pleasure*, and समादा, *a report*), a pleasant or happy report, good or pleasing news.

मूयसमुद्र, *s.* (from मूय, *pleasure*, and समुद्र, *a sea*), an ocean of pleasure or happiness.

मूयसमृद्ध, *a.* (from मूय, *pleasure*, and समृद्ध, *producing*), producing or effecting pleasure or happiness, producing ease or enjoyment.

मूयसमृद्ध, *s.* (from मूय, *pleasure*, and समृद्ध, *a producing*), the producing of pleasure or happiness, the producing of ease or enjoyment.

मूयसमृद्ध, *a.* (from मूय, *pleasure*, and समृद्ध, *producible*), easily producible, easily accomplishable.

मूयसागर, *s.* (from मूय, *pleasure*, and सागर, *a sea*), an ocean of pleasure or happiness.

मूयसागरमग्न, *a.* (from मूयसागर, *an ocean of pleasure*, and मग्न, *immersed*), immersed in an ocean of pleasure or happiness.

ਸੁਖੀ.

- ਸੁਖਸਾਦਿਨ, *s.* (from ਸੁਖ, *pleasure*, and ਸਾਦਿਨ, *means*), the means of obtaining pleasure or happiness.
- ਸੁਖਸਾਦਿ, *a.* (from ਸੁਖ, *pleasure*, and ਸਾਦਿ, *accomplishable*), easily accomplishable.
- ਸੁਖਸੂਚਕ, *a.* (from ਸੁਖ, *pleasure*, and ਸੂਚਕ, *indicating*), indicating pleasure or happiness.
- ਸੁਖਸੇਵਕ, *s.* (from ਸੁਖ, *pleasure*, and ਸੇਵਕ, *requiring to be served*), easily attended or served.
- ਸੁਖਸੰਬੰਧ, *a.* (from ਸੁਖ, *pleasure*, and ਸੰਬੰਧ, *identity*), identified with or strongly resembling pleasure or happiness.
- ਸੁਖਹੀਨ, *a.* (from ਸੁਖ, *pleasure*, and ਹੀਨ, *destitute*), destitute of pleasure or happiness, unhappy.
- ਸੁਖਹੇਤੁਕ, *a.* (from ਸੁਖ, *pleasure*, and ਹੇਤੁ, *a cause*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.
- ਸੁਖੀਕਾਂਭੀ, *s.* (from ਸੁਖ, *pleasure*, and ਕਾਂਭੀ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.
- ਸੁਖੀਕਾਂਭੀ, *a.* (from ਸੁਖ, *pleasure*, and ਕਾਂਭੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਕਾਰ, *a.* (from ਸੁਖ, *pleasure*, and ਕਾਰ, *spirit*), identified with pleasure or happiness, identified with ease or enjoyment.
- ਸੁਖੀਨੁਤ, *s.* (from ਸੁਖ, *pleasure*, and ਨੁਤ, *experience*), the experience or feeling of pleasure or happiness, the experience of ease or enjoyment.
- ਸੁਖੀਨੁਤੀ, *ad.* (from ਸੁਖ, *pleasure*, and ਨੁਤੀ, *a following*), according to or in agreement with pleasure or happiness.
- ਸੁਖੀਵਰ, *a.* (from ਸੁਖ, *pleasure*, and ਵਰ, *bringing*), bringing or procuring pleasure or happiness, bringing ease or enjoyment.
- ਸੁਖੀਤੀ, *s.* (from ਸੁਖ, *pleasure*, and ਤੀ, *non-existence*), the non-existence or want of pleasure or happiness.
- ਸੁਖੀਤੀ, *s.* (from ਸੁਖ, *pleasure*, and ਤੀ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.
- ਸੁਖੀਤੀ, *a.* (from ਸੁਖ, *pleasure*, and ਤੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਤੀ, *a.* (from ਸੁਖ, *pleasure*, and ਤੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀਤੀ, *ad.* (from ਸੁਖ, *pleasure*, and ਤੀ, *an object*), for the purpose of pleasure or happiness, for the sake of ease or enjoyment.

ਸੁਖੀ.

- ਸੁਖੀ, *s.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *hope*), the hope or desire of pleasure or happiness, the hope or desire of ease or enjoyment.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*), happy, easy.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*), happy, easy.
- ਸੁਖੀ, *s.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.
- ਸੁਖੀ, *s.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *producing*), producing pleasure or happiness, producing ease or enjoyment.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *seated*), seated at ease.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *denominated*), well named, well spoken of.
- ਸੁਖੀ, *s.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *reputation*), fame, reputation, a good name.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *causing*), causing or effecting reputation or a good name, giving renown.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *means*), effected by means of renown or reputation; *ad.* by means of renown or reputation.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *doing*), effecting or producing renown or reputation.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *doing*), causing or producing renown or reputation.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *producing*), producing renown or reputation.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *produced*), produced by or arising from renown or reputation.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *producible*), producible by or arising from renown or reputation.
- ਸੁਖੀ, *ad.* (loc. case of ਸੁਖੀ, *reputation*), for reputation, for fame, for a good name, for renown.
- ਸੁਖੀ, *a.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *produced*), produced by or arising from renown or reputation.
- ਸੁਖੀ, *ad.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *a door*), by or through reputation or a good name, by or through fame or renown.
- ਸੁਖੀ, *s.* (from ਸੁਖ, *pleasure*, and ਆਸੀ, *destruction*), the destruction or loss of reputation or renown.

সুখ্যতি.

- সুখ্যতিহিংসক, *a.* (from সুখ্যতি, *reputation*, and হিংসক, *destructive*), destructive to renown or reputation.
- সুখ্যতিহিংসী, *a.* (from সুখ্যতি, *reputation*, and হিংস, *destructive*), destructive to renown or reputation.
- সুখ্যতিনাশ, *s.* (from সুখ্যতি, *reputation*, and নাশ, *destruction*), the destruction or loss of renown or reputation.
- সুখ্যতিনাশক, *a.* (from সুখ্যতি, *reputation*, and নাশক, *destructive*), destructive to renown or reputation.
- সুখ্যতিনিবর্তক, *a.* (from সুখ্যতি, *reputation*, and নিবর্তক, *causing to cease*), putting a stop to renown or reputation.
- সুখ্যতিনিবারণ, *a.* (from সুখ্যতি, *reputation*, and নিবারণ, *preventing*), resisting or preventing renown or reputation.
- সুখ্যতিনিবারণ, *s.* (from সুখ্যতি, *reputation*, and নিবারণ, *a preventing*), the preventing or resisting of renown or reputation.
- সুখ্যতিনিবৃত্তি, *s.* (from সুখ্যতি, *reputation*, and নিবৃত্তি, *cessation*), the prevention or cessation of renown or reputation.
- সুখ্যতিনিবৃত্তক, *a.* (from সুখ্যতি, *reputation*, and নিবৃত্তি, *a cause*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.
- সুখ্যতিনিবৃত্ত, *ad.* (from সুখ্যতি, *reputation*, and নিবৃত্তি, *a cause*), for fame or renown, for reputation or a good name.
- সুখ্যতিপূর্ব, *a.* (from সুখ্যতি, *reputation*, and পূর্ব, *before*), preceded by or arising from renown or reputation; *ad.* by or through renown or reputation.
- সুখ্যতিপ্তিবন্ধক, *a.* (from সুখ্যতি, *reputation*, and প্তিবন্ধক, *obstructing*), obstructing or operating as an obstacle to renown or reputation.
- সুখ্যতিপ্তিবন্ধ, *a.* (from সুখ্যতি, *reputation*, and প্তিবন্ধ, *caused by*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.
- সুখ্যতিবর্দ্ধক, *a.* (from সুখ্যতি, *reputation*, and বর্দ্ধক, *increasing*), increasing renown or reputation.
- সুখ্যতিবর্দ্ধন, *s.* (from সুখ্যতি, *reputation*, and বর্দ্ধন, *an increasing*), the increasing of renown or reputation.
- সুখ্যতিবিনা, *ad.* (from সুখ্যতি, *reputation*, and বিনা, *without*), without or beside renown or reputation.
- সুখ্যতিবিশিষ্ট, *a.* (from সুখ্যতি, *reputation*, and বিশিষ্ট, *possessed of*), possessed of renown or reputation, renowned, well spoken of, famous.
- সুখ্যতিবিহীন, *a.* (from সুখ্যতি, *reputation*, and বিহীন, *destitute*), destitute of renown or reputation.
- সুখ্যতিবৃদ্ধি, *s.* (from সুখ্যতি, *reputation*, and বৃদ্ধি, *increase*), the increase of renown or reputation.

সুখ্যতি.

- সুখ্যতিব্যতিক্রম, *a.* (from সুখ্যতি, *reputation*, and ব্যতিক্রম, *excepted*), renown or reputation excepted.
- সুখ্যতিব্যতিক্রম, *s.* (from সুখ্যতি, *reputation*, and ব্যতিক্রম, *an exception*), the exception of renown or reputation.
- সুখ্যতিব্যতিক্রম, *ad.* (*loc. case of সুখ্যতিব্যতিক্রম*), with the exception of renown or reputation, without or beside renown or reputation.
- সুখ্যতিব্যাঘাত, *s.* (from সুখ্যতি, *reputation*, and ব্যাঘাত, *an obstacle*), an obstacle to renown or reputation.
- সুখ্যতিব্যাঘাতক, *a.* (from সুখ্যতি, *reputation*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to renown or reputation.
- সুখ্যতিবিভিন্ন, *a.* (from সুখ্যতি, *reputation*, and বিভিন্ন, *separate*), separate or distinct from renown or reputation; *ad.* beside renown or reputation.
- সুখ্যতিমূলক, *a.* (from সুখ্যতি, *reputation*, and মূল, *a root*), originating from or founded upon renown or reputation.
- সুখ্যতিযুক্ত, *a.* (from সুখ্যতি, *reputation*, and যুক্ত, *joined*), connected with or having renown or reputation, famous, renowned, having a good name.
- সুখ্যতিহীন, *a.* (from সুখ্যতি, *reputation*, and হীন, *destitute*), destitute of renown or reputation.
- সুখ্যতিখ্যাত, *a.* (from সুখ্যতি, *reputation*), renowned, having a good name, famous.
- সুখ্যতিখ্যাত, *a.* (from সুখ্যতি, *reputation*, and খ্যাত, *a tendency*), tending or inclining to renown or reputation.
- সুখ্যতিশূন্য, *a.* (from সুখ্যতি, *reputation*, and শূন্য, *empty*), destitute of renown or reputation.
- সুখ্যতিসম্পাদক, *a.* (from সুখ্যতি, *reputation*, and সম্পাদক, *effecting*), effecting or accomplishing renown or reputation.
- সুখ্যতিসূচক, *a.* (from সুখ্যতি, *reputation*, and সূচক, *indicating*), indicating renown or reputation.
- সুখ্যতিহীন, *a.* (from সুখ্যতি, *reputation*, and হীন, *destitute*), destitute of renown or reputation.
- সুখ্যতিহেতুক, *a.* (from সুখ্যতি, *reputation*, and হেতু, *a cause*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.
- সুখ্যতিখ্যাত, *a.* (from সুখ্যতি, *reputation*, and খ্যাত, *struct*), possessed of a good name, renowned, famous, held in high repute.
- সুখ্যতি, *s.* (from সু, *prep.* and তি, *fabrication*), good workmanship.
- সুখ্যতি, *a.* (from সু, *prep.* and তি, *to count*), well counted, easily counted.
- সুখ্যতি, *a.* (from সু, *prep.* and তি, *to count*), easily to be counted.

সুগ.

- সুগতি, *s.* (from সু. *prep.* and গতি, *a state*), a good state, a happy state, ease, having a good gait.
- সুগন্ধ, *s.* (from সু. *prep.* and গন্ধ, *a scent*), fragrance, odour, a trader.
- সুগন্ধি, *a.* (from সু. *prep.* and গন্ধ, *a scent*), sweet-scented, aromatic, spicy.
- সুগন্ধিতা, *s.* (from সুগন্ধি, *fragrant*), fragrance, a pleasing scent.
- সুগম, *a.* (from সু. *prep.* and গম, *to go*), easy, accessible, easily done, easily understood.
- সুগমকরক, *a.* (from সুগম, *easy*, and করক, *means*), effected by means of easy things; *ad.* by means of easy things.
- সুগমকারক, *a.* (from সুগম, *easy*, and কারক, *making*), making easy, facilitating.
- সুগমকারী, *a.* (from সুগম, *easy*, and কারক, *making*), making easy, facilitating.
- সুগমজন্য, *a.* (from সুগম, *easy*, and জন্য, *producible*), producible by or arising from a work's being easy.
- সুগমজনা, *ad.* (*loc. case of সুগমজন্য*), for being easy to be done or understood.
- সুগমদ্বারা, *ad.* (from সুগম, *easy*, and দ্বারা, *a door*), through or by a thing's being easy to be done or understood.
- সুগমনিমিত্ত, *a.* (from সুগম, *easy*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.
- সুগমনিমিত্তে, *ad.* (from সুগম, *easy*, and নিমিত্ত, *a cause*), for being easy to be done or understood.
- সুগমপূর্বে, *a.* (from সুগম, *easy*, and পূর্বে, *before*), preceded by or arising from ease or facility; *ad.* by or through ease or facility.
- সুগমপুঙ্ক, *a.* (from সুগম, *easy*, and পুঙ্ক, *caused by*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.
- সুগমবিনা, *ad.* (from সুগম, *easy*, and বিনা, *without*), without or beside ease or facility.
- সুগমব্যতিরিক্ত, *a.* (from সুগম, *easy*, and ব্যতিরিক্ত, *excepted*), ease or facility excepted.
- সুগমব্যতিরিক্তে, *s.* (from সুগম, *easy*, and ব্যতিরিক্ত, *an exception*), the exception of ease or facility.
- সুগমব্যতিরিক্তে, *ad.* (*loc. case of সুগমব্যতিরিক্ত*), with the exception of ease or facility, without or beside ease or facility.
- সুগমভিন্ন, *a.* (from সুগম, *easy*, and ভিন্ন, *separate*), separate or distinct from ease or facility; *ad.* beside ease or facility.
- সুগমহেতু, *a.* (from সুগম, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.

সুজ.

- সুগম্য, *a.* (from সু. *prep.* and গম, *to go*), easily practicable.
- সুগম্ভ, *a.* (from সু. *prep.* and গম্ভ, *thick*), impervious, thick, close.
- সুগুহ, *s.* (from সু. *prep.* and গুহ, *a house*), the taylor bird which makes a nest by sewing the leaves of trees together, (*Sylvia sutoria*.)
- সুগৃহীত, *a.* (from সু. *prep.* and গৃহ, *to take*), firmly held, fast seized, auspiciously received.
- সুগৃহীত, *s.* (from সু. *prep.* and গৃহ, *a sheaf*), a fuis, the accomplishment of a work.
- সুগৃহীত, *a.* (from সু. *prep.* and গৃহীত, *an object*), evident, clear, obvious, well known.
- সুগ্রহ, *a.* (from সু. *prep.* and গ্রহ, *to take*), easily grasped, easy to be acquired or received.
- সুগ্রীৱ, *s.* (from সু. *prep.* and গ্রীৱ, *the nape of the neck*), having a fine neck; *s.* the name of one of the monkey chiefs who assisted Rama in his war with Ravana.
- সুচক্ৰ, *a.* (from সু. *prep.* and চক্ৰ, *clever*), very clever, very active.
- সুচক্ৰিত, *a.* (from সু. *prep.* and চক্ৰিত, *done*), well done, easily done, easily effected, easily practised.
- সুচক্ৰিত, *s.* (from সু. *prep.* and চক্ৰিত, *a history*), a clear history or narration.
- সুচিহ্ন, *s.* (from সু. *prep.* and চিহ্ন, *the heart*), a good heart, a good mind.
- সুচিন্তনীয়, *a.* (from সু. *prep.* and চিন্তনীয়, *proper to be thought of*), easy to be thought of, easy to be cared for.
- সুচিন্তা, *s.* (from সু. *prep.* and চিন্তা, *care*), proper care or anxiety.
- সুচিন্তিত, *a.* (from সু. *prep.* and চিন্তিত, *cared for*), well cared for, well thought on, carefully pondered.
- সুচিহ্ন, *a.* (from সু. *prep.* and চিহ্ন, *long*), very long, very late.
- সুচৈতন্য, *s.* (from সু. *prep.* and চৈতন্য, *sensation*), a good perception, a good mind.
- সুচেষ্টক, *a.* (from সু. *prep.* and চেষ্টক, *endeavouring*), striving or seeking heartily, striving diligently.
- সুচেষ্টিত, *a.* (from সু. *prep.* and চেষ্টিত, *endeavoured*), heartily or diligently sought or endeavoured.
- সুছিন্ন, *a.* (from সু. *prep.* and ছিন্ন, *to cut*), easy to be cut, easily divisible.
- সুজন, *a.* (from সু. *prep.* and জন, *a man*), good, good-natured, civil, kind, benevolent.
- সুজনতা, *s.* (from সুজন, *good*), goodness, kindness, civility, benevolence, politeness, urbanity.
- সুজনতাকরক, *a.* (from সুজনতা, *goodness*, and করক, *means*), effected by means of honesty or goodness; *ad.* by means of honesty or goodness.

কৃতি.

কৃজনতাঙ্গন্য, *a.* (from কৃজনতা, *kindness*, and আঙ্গন্য, *producible*), producible by or arising from kindness or civility.
 কৃজনতাঙ্গন্য, *ad.* (*loc. case of কৃজনতাঙ্গন্য*), for kindness or civility, for goodness, for benevolence.
 কৃজনতাঙ্গর, *ad.* (from কৃজনতা, *goodness*, and দ্বার, *a door*), by or through honesty or goodness.
 কৃজনতানিমিত্তক, *a.* (from কৃজনতা, *kindness*, and নিমিত্ত, *cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.
 কৃজনতানিমিত্তে, *ad.* (from কৃজনতা, *kindness*, and নিমিত্ত, *a cause*), for kindness, for civility, for goodness, for benevolence.
 কৃজনতাপূর্বেক, *a.* (from কৃজনতা, *kindness*, and পূর্বে, *before*), preceded by or arising from kindness or civility; *ad.* by or through kindness or civility.
 কৃজনতাপ্রকাশ, *s.* (from কৃজনতা, *kindness*, and প্রকাশ, *a display*), a display or manifesting of kindness or civility.
 কৃজনতাপ্রকাশক, *a.* (from কৃজনতা, *kindness*, and প্রকাশক, *displaying*), displaying or manifesting kindness or civility.
 কৃজনতাপ্রযুক্ত, *a.* (from কৃজনতা, *kindness*, and প্রযুক্ত, *caused by*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.
 কৃজনতাবিনা, *ad.* (from কৃজনতা, *kindness*, and বিনা, *without*), without or beside kindness or civility.
 কৃজনতাব্যতিরিক্ত, *a.* (from কৃজনতা, *kindness*, and ব্যতিরিক্ত, *excepted*), kindness or civility excepted, goodness or benevolence excepted.
 কৃজনতাব্যতিরিক্তে, *s.* (from কৃজনতা, *kindness*, and ব্যতিরিক্ত, *an exception*), the exception of kindness or civility.
 কৃজনতাব্যতিরিক্তে, *ad.* (*loc. case of কৃজনতাব্যতিরিক্ত*), with the exception of kindness or civility, without or beside kindness or civility.
 কৃজনতাবিভিন্ন, *a.* (from কৃজনতা, *kindness*, and বিভিন্ন, *separate*), separate or distinct from kindness or civility; *ad.* beside kindness or civility.
 কৃজনতাহেতুক, *a.* (from কৃজনতা, *kindness*, and হেতু, *a cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.
 কৃজনত্ব, *s.* (from কৃজন, *kind*), kindness, civility, benevolence, goodness, politeness, urbanity, honesty.
 কৃজ্ঞা, *a.* (from কৃ prep. and জন্ম, *birth*), lawfully begotten, born from a lawful father.
 কৃজাতি, *s.* (from কৃ prep. and জাতি, *a nation*), a good or respectable nation, a good or respectable class of men.
 কৃজাতিয়া, *a.* (from কৃজাতি, *a good class of men*), belonging to a good nation or class of men, respectable.
 কৃজি, *s.* (from শস্য, *a kernel*), flour or rather the entire inside

কৃত.

of corn after the external part or bran has been rubbed off by the action of the mill stones.
 কৃজীর্ণ, *a.* (from কৃ prep. and জীর্ণ, *worn out*), entirely worn out, entirely thread bare, well digested.
 কৃজাত, *a.* (from কৃ prep. and জাত, *known*), easily known, well known.
 কৃজ্ঞান, *s.* (from কৃ prep. and জ্ঞান, *knowledge*), accurate knowledge, a right idea.
 কৃজ্ঞানী, *a.* (from কৃ prep. and জ্ঞানী, *wise*), well informed, having accurate ideas.
 কৃজ্ঞানিত, *a.* (from কৃ prep. and জ্ঞা, *to know*), easily informed, well informed.
 কৃজ্ঞান্য, *a.* (from কৃ prep. and জ্ঞা, *to know*), easy to be informed.
 কৃজ্ঞেয়, *a.* (from কৃ prep. and জ্ঞা, *to know*), easily knowable.
 কৃট, *s.* (from কৃট, *a suit*), a suit of clothes.
 কৃটপ, *s.* (from কৃটপ, *a hole*), a hole in the earth, an excavation, a hole made by house-breakers to get into a house.
 কৃটী, *s.* (from কৃটী, *to be small*), a narrow path; a shallow, narrow, little.
 কৃটক, an imitative sound used to express a sudden itching or tingling.
 কৃটীক, *a.* (from কৃ prep. and কৃটী, *a form*), well-shaped, elegant, handsome, beautiful.
 কৃটক, an imitative sound used to express the sensation of itching or tingling. This word constructed with কৃ, *to do*, means to itch, to tingle.
 কৃটকনি, *s.* (from কৃটক, *an itching*), an itching or tingling.
 কৃটকিত, *s.* (from কৃটক, *an itching*), the sensation of itching or tingling.
 কৃটপ, *a.* (from কৃ prep. and কৃটপ, *a form*), well-shaped, elegant, handsome, beautiful.
 কৃট, *s.* (from কৃট, *to bring forth*), a son.
 কৃটকরক, *a.* (from কৃট, *a son*, and রক, *means*), effected by means of a son; *ad.* by means of a son.
 কৃটজন্য, *a.* (from কৃট, *a son*, and জন্ম, *producible*), producible by or arising from a son.
 কৃটজন্য, *ad.* (*loc. case of কৃটজন্য*), for a son.
 কৃটদ্বার, *ad.* (from কৃট, *a son*, and দ্বার, *a door*), by or through a son.
 কৃটনাশ, *s.* (from কৃট, *a son*, and নাশ, *destruction*), the destruction or death of a son.
 কৃটনাশক, *a.* (from কৃট, *a son*, and নাশক, *destructive*), destructive or fatal to a son.
 কৃটনিমিত্তক, *a.* (from কৃট, *a son*, and নিমিত্ত, *a cause*), caused by or arising from a son; *ad.* from or because of a son.

সুত।

সুতন, *a.* (from সু *prep.* and তন, *the body*), beautiful, slender; *ad.* very slender.
 সুতপিত, *s.* (from সু *prep.* and তপন, *religious austerities*), a devotee, a person who performs rigid austerities.
 সুতপদ, *a.* (from সুত, *a son*, and পদ, *giving*), bestowing a son.
 সুতপুত্র, *a.* (from সুত, *a son*, and পুত্র, *caused by*), caused by or arising from a son; *ad.* from or because of a son.
 সুতবিনা, *ad.* (from সুত, *a son*, and বিনা, *without*), without or beside a son.
 সুতবিশিষ্ট, *a.* (from সুত, *a son*, and বিশিষ্ট, *possessed of*), possessed of or having a son.
 সুতবিশীন, *a.* (from সুত, *a son*, and বিশীন, *destitute*), destitute of sons or children.
 সুতব্যতিরিক্ত, *a.* (from সুত, *a son*, and ব্যতিরিক্ত, *excepted*), a son excepted.
 সুতব্যতিরেক, *s.* (from সুত, *a son*, and ব্যতিরেক, *an exception*), the exception of a son.
 সুতব্যতিরেক, *ad.* (*loc. case of সুতব্যতিরেক*), with the exception of a son, without or beside a son.
 সুতভিন্ন, *a.* (from সুত, *a son*, and ভিন্ন, *separate*), separate or distinct from a son; *ad.* beside a son.
 সুতযুক্ত, *a.* (from সুত, *a son*, and যুক্ত, *joined*), connected with or having a son.
 সুতহীন, *a.* (from সুত, *a son*, and হীন, *destitute*), destitute of a son.
 সুতর, *a.* (from সু *prep.* and তর, *a kind*), fine, good.
 সুতরা, *ad.* (from সু *prep.*), certainly, consequently.
 সুতল, *s.* (from সু *prep.* and তল, *a bottom*), the foundation or basement of a building, one of the Hindoo divisions of the infernal regions the sixth in descent.
 সুতশূন্য, *a.* (from সুত, *a son*, and শূন্য, *empty*), destitute of a son.
 সুতহীন, *a.* (from সুত, *a son*, and হীন, *destitute*), destitute of a son.
 সুতহেতু, *a.* (from সুত, *a son*, and হেতু, *a cause*), caused by or arising from a son; *ad.* from or because of a son.
 সুতী, *s.* (from সুত, *a son*), a daughter.
 সুতাকাঙ্ক্ষী, *s.* (from সুত, *a son*, and আকাঙ্ক্ষী, *desire*), a desire or wish for a son or daughter, a desire for children.
 সুতাকাঙ্ক্ষী, *a.* (from সুত, *a son*, and আকাঙ্ক্ষী, *desirous*), desirous of a son or daughter, desirous of children.
 সুতাকাঙ্ক্ষা, *s.* (from সুত, *a son*, and আকাঙ্ক্ষা, *desire*), a wish or desire for a son or daughter, a desire for children.
 সুতাকাঙ্ক্ষা, *a.* (from সুত, *a son*, and আকাঙ্ক্ষা, *desirous*), desirous of a son or daughter, desirous of children.
 সুতাকাঙ্ক্ষী, *a.* (from সুত, *a son*, and আকাঙ্ক্ষী, *desirous*), desirous of a son or daughter, desirous of children.

সুত.

সুতার্থ, *ad.* (from সুত, *a son*, and অর্থ, *an object*), for a son or daughter, for children.
 সুতীক্ষ্ণ, *a.* (from সু *prep.* and তীক্ষ্ণ, *sharp*), very keen or sharp, very pungent, acutely painful.
 সুতুষ্ট, *a.* (from সু *prep.* and তুষ্ট, *to be pleased*), well pleased, highly gratified.
 সুতুষ্টি, *s.* (from সু *prep.* and তুষ্ট, *to be pleased*), high pleasure or gratification.
 সুতঙ্কা, *s.* (from সুত, *a son*, and ইচ্ছা, *desire*), a desire or wish for a son or daughter, a desire or wish for children.
 সুতঙ্ক, *a.* (from সুত, *a son*, and ইচ্ছা, *desirous*), desirous of a son or daughter, desirous of children.
 সুতঙ্ক, *a.* (from সুত, *a son*, and ইচ্ছা, *desirous*), desirous of a son or daughter, desirous of children.
 সুতঙ্ক, *a.* (from সুত, *a son*, and ইচ্ছা, *desirous*), desirous of a son or daughter, desirous of children.
 সুতঙ্ক, *s.* (from সু *prep.* and তঙ্ক, *splendor*), great splendor, great energy; *a.* splendid, energetic.
 সুত্যাগ, *a.* (from সু *prep.* and ত্যাগ, *to be pleased*), easy to be pleased or gratified.
 সুত, *s.* (from সুত, *interest*), interest.
 সুত্যাগ, *s.* (from সুত, *interest*, and ত্যাগ, *eating*), an usurer.
 সুত্যাগী, *s.* (from সুত, *interest*, and ত্যাগ, *an usurer*), the profession of an usurer, usury.
 সুত, *a.* (from সু *prep.* and ত, *a tooth*), having fine teeth.
 সুত, *a.* (from সু *prep.* and ত, *poor*), very poor, needy.
 সুত, *s.* (from সু *prep.* and ত, *a seeing*), clear sight, a fine view, the name of a flowering plant, (*Crinum defixum*); the discus of Vishnoo; *a.* beautiful or pleasing to the sight.
 সুত, *s.* (from সুত, *Vishnoo's discus*, and ত, *a wheel*), the discus or weapon of Vishnoo.
 সুত, *s.* (from সু *prep.* and ত, *a custom*), a good custom, a good rule.
 সুত, *s.* (from সু *prep.* and ত, *a day*), a fine day, an auspicious day.
 সুত, *a.* (from সু *prep.* and ত, *long*), very long.
 সুত, *a.* (from সু *prep.* and ত, *afflicted*), heavily afflicted.
 সুত, *a.* (from সু *prep.* and ত, *scarce*), very scarce, very difficult to be obtained.
 সুত, *a.* (from সু *prep.* and ত, *difficult to pass*), exceedingly difficult to pass over.
 সুত, *a.* (from সু *prep.* and ত, *distant*), very distant.
 সুত, *a.* (from সু *prep.* and ত, *firm*), very firm, very hard.
 সুত, *a.* (from সু *prep.* and ত, *to see*), easily perceptible, clearly visible.
 সুত, *s.* (from সুত, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.

સુપ્રસંગ, *s.* (from સુપ્રસંગ, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.

સુત્ત, *ad.* (from સુત્ત, *with*), with, only, merely.

સુવૈભા, *s.* (from સુ. *prep.* and વૈભા, *duty*), a council or assembly of the gods, a man attentive to domestic duties.

સુદૌ, *s.* (from સુ. *prep.* and દૌ, *to hold*), nectar, ambrosia, the liquor of immortality.

સુદૌચ, *s.* (from સુદૌ, *nectar*, and ચ, *a ray*), the moon.

સુદૌકર, *s.* (from સુદૌ, *nectar*, and કર, *to do*), the moon.

સુદૌપાન, *s.* (from સુદૌ, *nectar*, and પાન, *drinking*), the drinking of nectar.

સુદૌપાણી, *a.* (from સુદૌ, *nectar*, and પાણી, *drinking*), drinking nectar.

સુદૌવર્ષ, *s.* (from સુદૌ, *nectar*, and વર્ષ, *a raining*), the raining of nectar.

સુદૌવૃષ્ટિ, *s.* (from સુદૌ, *nectar*, and વૃષ્ટિ, *rain*), a shower of nectar.

સુદૌવિષ, *a.* (from સુદૌ, *nectar*), nectarious, ambrosial.

સુદૌ, *a.* (from સુ. *prep.* and દૌ, *wise*), highly learned.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *wise*), highly learned.

સુદૌ, *ad.* (from સુદૌ, *only*), only, merely.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *an eye*), a fine eye, a good eye; *a.* having fine eyes.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *the atmosphere*), a particular configuration of the planets.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *a nose*), having a fine nose.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *sleep*), a sound sleep.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *asleep*), soundly asleep.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *certainty*), great certainty; *a.* well ascertained.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *ascertained*), well ascertained.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *to collect*), easy to be ascertained.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *to move*), the name of a plant, (*Marsilia quadrifolia*.)

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *morality*), good morality, sound ethics.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *to respect*), beautiful, handsome, excellent.

સુદૌચ, *a. fem.* (from સુદૌચ, *beautiful*), beautiful, handsome; *s.* a beautiful or handsome woman.

સુદૌચ, *s.* (from સુદૌચ, *a species of totus*), a species of the lotus or water-lily, (*Nymphaea cyanea*.)

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *ripe*), well ripened.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *learned*), well learned; *s.* a highly learned man, a good philosopher.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *a road*), a good road, a virtuous line of action.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *diet*), good or wholesome diet.

સુદૌચ, *s.* (from સુદૌચ, *good diet*, and દૌચ, *an eater*), a person who feeds on wholesome diet.

સુદૌચ, *a.* (from સુદૌચ, *good diet*, and દૌચ, *eating*), feeding on wholesome diet.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *a leaf*), one of the names of Guroora the regent of birds.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *to read*), reading or repeating well; *s.* a good reader.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *to read*), easy to be read or repeated.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *a vessel*), a good man, a man well fitted for a work or office.

સુદૌચ, *s.* (from સુદૌચ, *well beloved*), the belle nut, (*Areca catechu*.)

સુદૌચ, *s.* (from સુદૌચ, *a recommendation*), a recommendation.

સુદૌચ, *a.* (from સુદૌચ, *a recommendation*), recommendable.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *a son*), a fine son, a good son.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *a man*), a good or beautiful man.

સુદૌચ, *s.* (from સુદૌચ, *trust*), a delivering over in charge.

સુદૌચ, *a.* (from સુદૌચ, *to sleep*), asleep.

સુદૌચ, *a.* (from સુદૌચ, *asleep*, and દૌચ, *killing*), killing a sleeping person; *s.* one who murders a person while he is asleep.

સુદૌચ, *a.* (from સુદૌચ, *asleep*, and દૌચ, *killing*), killing a sleeping person; *s.* one who murders a person while he is asleep.

સુદૌચ, *s.* (from સુદૌચ, *to sleep*), sleep.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *proper*), exceedingly right or proper.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *learned*), well learned.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *display*), spiritous liquor.

સુદૌચ, *s.* (from સુ. *prep.* and દૌચ, *renown*), a sort of metre consisting of four lines of five syllables each, great renown, a good character.

સુદૌચ, *a.* (from સુ. *prep.* and દૌચ, *to move*), the elephant who is placed at the north east quarter of the earth.

জু.

জুজ্বল, *a.* (from জু. *prep.* and জ্বল, *light*), splendid, brilliant, glorious.

জুজ্বলিত, *a.* (from জু. *prep.* and জ্বলিত, *the morning*), a good or fine morning.

জুজুয়াগ, *s.* (from জু. *prep.* and জুয়াগ, *an order*), dexterity, expertness, contact, approximation.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *conversation*), good or free conversation.

জুজুলাপ, *a.* (from জু. *prep.* and জুলাপ, *propitiated*), very gracious, highly favourable.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *favour*), great grace or favour.

জুজুলাপ, *a.* (from জু. *prep.* and জুলাপ, *obtainable*), easily obtainable, easily procurable.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *fruit*), a good or fine fruit, a good consequence. In botany that kind of seed vessel called a pomum.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *foam*), yeast, barm.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *a word*), good or elegant language.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *a word*), a goddess worshipped by women in company with Moosoolman women.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *the face*), a handsome face; *a.* having a beautiful face.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *a boon*), a good boon or gift.

জুজুলাপ, *s.* (from জু. *prep.* and জুলাপ, *a colour*), gold, a fine colour, a good rank or class in society, a gold mohur, a gold coin or piece of gold weighing sixteen Masas.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*), golden, the name of an ornamental tree, (Cassia fistula.)

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *a plantain*), a variety of the plantain which is of a fine yellow colour.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *calculated*), alligation medial, the calculation of gold as it respects its weight and fineness.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *occured*), mixed with or made of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *producible*), producible by or arising from gold.

জুজুলাপ, *ad.* (loc. case of জুজুলাপ), for gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

জুজুলাপ, *ad.* (from জুজুলাপ, *gold*, and জুলাপ, *a cause*), for gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

জু.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *sale*), the sale of gold.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *a seller*), a person who sells gold.

জুজুলাপ, *ad.* (from জুজুলাপ, *gold*, and জুলাপ, *without*), without or beside gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *possessed of*), possessed of gold, golden, gilt.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *destitute*), destitute of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *excepted*), gold excepted.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *an exception*), the exception of gold.

জুজুলাপ, *ad.* (loc. case of জুজুলাপ), with the exception of gold, without or beside gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *separate*), separate or distinct from gold; *ad.* beside gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*), golden.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *joined*), connected with or having gold.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *jasmine*), yellow jasmine.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *destitute*), destitute of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *empty*), destitute of gold.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *theft*), the stealing of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *taking*), taking or stealing gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *taking*), taking or stealing gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *destitute*), destitute of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *spirit*), identified with gold.

জুজুলাপ, *s.* (from জুজুলাপ, *gold*, and জুলাপ, *a taking away*), the stealing or taking away of gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *taking away*), taking away or stealing gold.

জুজুলাপ, *a.* (from জুজুলাপ, *gold*, and জুলাপ, *taking away*), taking away or stealing gold.

জুজুলাপ, *a.* (from জু. *prep.* and জুলাপ, *spring*), a festival kept in honour of Kama-deva on the full moon in Chitra.

જૂરવ.

- જૂરવ, *a.* (from જૂ, *prep.* and રવ, *to carry*), carrying well or safely.
- જૂરા, *s.* (from જૂરા, *a province*), a province.
- જૂરાદાર, *s.* (from જૂરા, *a province*, and દાર, *holding*), a governor of a province.
- જૂરાદારી, *s.* (from જૂરાદાર, *the governor of a province*), the government of a province, a province.
- જૂરાન, *s.* (from જૂ, *prep.* and રાન, *a dwelling*), a good residence, a good scent.
- જૂરાનિનો, *a.* (from જૂ, *prep.* and રાનિન, *residing*), a woman who resides at her father's house.
- જૂરવિદ, *s.* (from જૂ, *prep.* and વિદ, *to know*), an attendant on the inner apartments which are allotted to the females of a family.
- જૂરિદ, *a.* (from જૂ, *prep.* and રિદ, *science*), well learned, scientific, philosophic.
- જૂરિદે, *a.* (from જૂ, *prep.* and રિદે, *a sort*), easy, good.
- જૂરિનોડ, *a.* (from જૂ, *prep.* and રિનોડ, *humbled*), well humbled, very humble.
- જૂરિનય, *a.* (from જૂ, *prep.* and રિનય, *capable of being wrought upon by submission*), easily wrought upon by submission.
- જૂરિય, *s.* (from જૂ, *prep.* and રિય, *courage*), excellent courage; *a.* very courageous.
- જૂરિચિ, *s.* (from જૂ, *prep.* and રિચિ, *understanding*), good understanding, a good idea; *a.* intelligent, well informed, possessing an accurate judgment.
- જૂરિદ, *s.* (from જૂ, *prep.* and રિદ, *a tree*), a good tree.
- જૂરવન, *s.* (from જૂ, *prep.* and રવન, *clothing*), good clothing.
- જૂરવનકારક, *a.* (from જૂરવન, *elegant dress*, and કારક, *doing*), dressing well or elegantly; *s.* a person who dresses well or elegantly.
- જૂરવનકારી, *a.* (from જૂરવન, *elegant dress*, and કારિન, *doing*), dressing well or elegantly.
- જૂરવનજન, *a.* (from જૂરવન, *elegant dress*, and જન, *producible*), producible by or arising from good or elegant dress.
- જૂરવનજન, *ad.* (*loc. case of જૂરવનજન*), for good or elegant dress.
- જૂરવનિચિત, *a.* (from જૂરવન, *elegant dress*, and નિચિ, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.
- જૂરવનિચિત, *ad.* (from જૂરવન, *elegant dress*, and નિચિ, *a cause*), for good or elegant dress.
- જૂરવનુર્જ, *a.* (from જૂરવન, *elegant dress*, and નુર્જ, *before*), preceded by or arising from good or elegant dress; *ad.* by or through good or elegant dress.

જૂરવ.

- જૂરવનુર્જ, *a.* (from જૂરવન, *elegant dress*, and નુર્જ, *caused by*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.
- જૂરવનિન, *ad.* (from જૂરવન, *elegant dress*, and નિન, *without*), without or beside good or elegant dress.
- જૂરવનચિત્ત, *a.* (from જૂરવન, *elegant dress*, and ચિત્ત, *excepted*), good or elegant dress excepted.
- જૂરવનચિત્ત, *s.* (from જૂરવન, *elegant dress*, and ચિત્ત, *an exception*), the exception of good or elegant dress.
- જૂરવનચિત્ત, *ad.* (*loc. case of જૂરવનચિત્ત*), with the exception of good or elegant dress, without or beside good or elegant dress.
- જૂરવનચિત્ત, *a.* (from જૂરવન, *elegant dress*, and ચિત્ત, *separate*), separate or distinct from good or elegant dress; *ad.* beside good or elegant dress.
- જૂરવનચિત્ત, *a.* (from જૂરવન, *elegant dress*, and ચિત્ત, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.
- જૂરવદે, *a.* (from જૂ, *prep.* and રવદે, *knowledge*), wise, well informed, docile, good-natured; *s.* a correct idea or judgment, accurate knowledge.
- જૂરવદેશ, *a.* (from જૂ, *prep.* and રવદેશ, *comprehensible*), easy to be understood or comprehended.
- જૂરવદેશ, *a.* (from જૂરવદે, *accurate knowledge*, and જન, *producible*), producible by or arising from accurate knowledge or a good judgment, producible by or arising from docility or good-naturedness.
- જૂરવદેશ, *ad.* (*loc. case of જૂરવદેશ*), for accurate knowledge, for a sound judgment, for docility, for good-naturedness.
- જૂરવદેશિચિત, *a.* (from જૂરવદે, *accurate knowledge*, and નિચિ, *a cause*), caused by or arising from accurate knowledge or a good judgment, caused by or arising from docility or good-naturedness; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or good-naturedness.
- જૂરવદેશિચિત, *ad.* (from જૂરવદે, *accurate knowledge*, and નિચિ, *a cause*), for accurate knowledge, for a sound judgment, for docility, for mildness of temper.
- જૂરવદેશિચિત, *a.* (from જૂરવદે, *accurate knowledge*, and નુર્જ, *caused by*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.
- જૂરવદેશિન, *ad.* (from જૂરવદે, *accurate knowledge*, and નિન, *without*), without or beside accurate knowledge or

sound judgment, without or beside docility or goodness of temper.

ਜੂਰਾਇਤਿਰਿਕ, *a.* (from ਜੂਰਾਇ, *accurate knowledge*, and ਯਤਿਰਿਕ, *excepted*), accurate knowledge or a sound judgment excepted, docility or goodness of temper excepted.

ਜੂਰਾਇਤਿਰਿਕ, *s.* (from ਜੂਰਾਇ, *accurate knowledge*, and ਯਤਿਰਿਕ, *an exception*), the exception of accurate knowledge or a sound judgment, the exception of docility or goodness of temper.

ਜੂਰਾਇਤਿਰਿਕ, *ad.* (*loc. case of ਜੂਰਾਇਤਿਰਿਕ*), with the exception of accurate knowledge or a sound judgment, with the exception of docility or goodness of temper, without or beside accurate knowledge or a sound judgment, without or beside docility or goodness of temper.

ਜੂਰਾਇਤਿ, *a.* (from ਜੂਰਾਇ, *accurate knowledge*, and ਤਿ, *separate*), separate or distinct from accurate knowledge or a sound judgment, separate or distinct from docility or goodness of temper; *ad.* beside accurate knowledge or a sound judgment, beside docility or goodness of temper.

ਜੂਰਾਇਤੀ, *a.* (from ਜੂਰਾਇ, *accurate knowledge*), possessed of accurate knowledge or a sound judgment, docile, good-natured.

ਜੂਰਾਇਤਕ, *a.* (from ਜੂਰਾਇ, *accurate knowledge*, and ਕਰ, *a cause*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

ਜੂਰਾਇ, *a.* (from ਜੂ, *prep.* and ਰਾਇ, *to know*), easily comprehensible, easy to be known.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *evident*), very clear or evident, very distinct.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *an individual*), a good man.

ਜੂਰਤ, *a.* (from ਜੂ, *prep.* and ਰਤ, *a religious observance*), strict in attending on voluntary religious observances; *s.* an excellent religious observance.

ਜੂਰਾਖ, *s.* (from ਜੂ, *prep.* and ਰਾਖਾ, *a brahmun*), a good or respectable brahmun.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *puerum muliebre*), beloved.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *puerum muliebre*), beloved. This word is only applied to a wife; *s.* a beloved or favorite wife.

ਜੂਰਾਜ, *s.* (from ਜੂਰਾ, *a beloved wife*, and ਜੂਤ, *a son*), the son of a beloved wife.

ਜੂਰਾ, *a. fem.* (from ਜੂ, *prep.* and ਰਾ, *good*), very good; *s.* a sister of Jugunnatha.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *polite*), very polite, genteel, well behaved.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *alms*), good alms, good or successful begging.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *an eater*), a dainty eater.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *enjoyment*), good enjoyment.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *eatable*), good or wholesome to be eaten.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *the eye brow*), having fine eyes.

ਜੂਰਾ, *s.* (from ਜੂ, *a hoof*), a horse's hoof.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *welfare*), good fortune, welfare.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *approved*), well approved; *s.* a good sect.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *the mind*), a kind or good mind; *a.* well disposed.

ਜੂਰਾ, *a.* (from ਜੂਰਾ, *a good mind*, and ਰਾ, *to give*), giving a good disposition, giving a good opinion.

ਜੂਰਾ, *s.* (from ਜੂਰਾ, *a good mind*, and ਰਾ, *a giver*), the giver of a good disposition or opinion.

ਜੂਰਾ, *s.* (from ਜੂਰਾ, *a good mind*, and ਰਾ, *a gift*), the gift of a good mind or disposition.

ਜੂਰਾ, *a.* (from ਜੂਰਾ, *a good mind*, and ਰਾ, *giving*), giving a good mind, giving a good opinion.

ਜੂਰਾ, *a.* (from ਜੂਰਾ, *a good mind*, and ਰਾ, *giving*), giving a good mind, giving a good opinion.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *a fish*), a fine fish.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *sweet*), very sweet or mellifluous, very agreeable to the ear.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *the mind*), a kind or good mind, well-intentioned.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *a man*), a good or respectable man, a gentleman.

ਜੂਰਾ, *a.* (from ਜੂ, *prep.* and ਰਾ, *respect*), highly respectful or venerable.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *a man*), a good or respectable man, a gentleman.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *a friend*), the name of one of the wives of king Dasharatha, and mother of Rama.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *the face*), a fine face; *a.* having a beautiful face.

ਜੂਰਾ, *s.* (from ਜੂ, *prep.* and ਰਾ, *a capacity to learn*),

मृदु.

a good capacity to learn, good parts; *a.* possessing good parts, or a ready capacity to acquire knowledge.

मृदुः, *s.* (from मृ, *prep.* and दृ, *the name of a fabled mountain*), the name of a fabulous mountain celebrated in Hindu romance, the north pole.

मृदु, *s.* (from मृ, *to be radiant*), a god.

मृदुः, *a.* (from मृ, *prep.* and दृ, *red*), very red, crimson.

मृदुः, *a.* (from मृ, *prep.* and दृ, *red*), very red, glowing, crimson.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a preceptor*), Vrihsputi the preceptor of the gods.

मृदुः, *s.* (from मृ, *prep.* and दृ, *a colour*), an excavation, a hole made by housebreakers to get into a house.

मृदुः, *s.* (from मृ, *prep.* and दृ, *night*), a fine night, an auspicious night.

मृदुः, *s.* (from मृ, *to bind*, *صورت*, *a form*), a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state.

मृदुः, *a.* (from मृ, *prep.* and दृ, *to enjoy*), greatly enjoyed.

मृदुः, *s.* (from मृ, *prep.* and दृ, *to enjoy*), great enjoyment.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a malicious person*), a person possessed of rooted malice against the gods.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a lord*), Indra the sovereign of the gods.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a palace*), the palace or heaven of the gods.

मृदुः, *s.* (from मृ, *prep.* and दृ, *to begin*), a perfume, a sweet smelling substance, a fabulous cow which granted every wish.

मृदुः, *a.* (from मृ, *prep.* and दृ, *to enjoy*), easily enjoyable.

मृदुः, *a.* (from मृ, *prep.* and दृ, *to enjoy*), easily enjoyable, very pleasant.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a sage*), a divine sage.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a world*), the heaven or world of the gods.

मृदुः, *a.* (from मृ, *prep.* and दृ, *taste*), sweet, well tasted.

मृदुः, *s.* (from मृ, *to be radiant*), spiritous liquors.

मृदुः, *a.* (from मृ, *spiritous liquor*, and दृ, *to do*), making spiritous liquor.

मृदुः, *s.* (from मृ, *spiritous liquors*, and दृ, *a teacher*), Vrihsputi the preceptor of the gods.

मृदुः, *a.* (from मृ, *prep.* and दृ, *a king*), well governed.

मृदुः, *a.* (from मृ, *spiritous liquor*, and दृ, *producible*), producible by or arising from spiritous liquor.

मृदुः, *ad.* (*loc. case of मृदुः*), for spiritous liquors.

मृदु.

मृदुः, *s.* (from मृ, *prep.* and दृ, *a king*), a good king.

मृदुः, *a.* (from मृ, *spiritous liquor*, and दृ, *equal*), equal to spiritous liquors.

मृदुः, *s.* (from मृ, *prep.* and दृ, *a night*), a fine or pleasant night, an auspicious night.

मृदुः, *s.* (from मृ, *a god*, and दृ, *an enemy*), a titan or enemy of the gods.

मृदुः, *s.* (from मृ, *a god*, and दृ, *the sovereign of the gods*), the sovereign of the gods.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *a cause*), caused by or arising from spiritous liquors; *ad.* from or because of spiritous liquors.

मृदुः, *ad.* (from मृ, *spiritous liquors*, and दृ, *a cause*), for spiritous liquors.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *to drink*), drinking spirits; *s.* a tipler, a sot.

मृदुः, *s.* (from मृ, *spiritous liquors*, and दृ, *a drinker*), a drinker of spirits, a dram drinker, a tipler, a sot.

मृदुः, *s.* (from मृ, *spiritous liquors*, and दृ, *a drinking*), the drinking of spiritous liquors.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *drinking*), drinking spirits; *s.* a dram drinker, a tipler.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *drinking*), drinking spirits or other intoxicating liquors.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *caused by*), caused by or arising from spiritous liquors; *ad.* from or because of spiritous liquors.

मृदुः, *ad.* (from मृ, *spiritous liquors*, and दृ, *without*), without or beside spiritous liquors.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *excepted*), spiritous liquors excepted.

मृदुः, *s.* (from मृ, *spiritous liquors*, and दृ, *an exception*), the exception of spiritous liquors.

मृदुः, *ad.* (*loc. case of मृदुः*), with the exception of spiritous liquors, without or beside spiritous liquors.

मृदुः, *s.* (from मृ, *spiritous liquors*, and दृ, *a part*), yeast, barm.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *separate*), separate or distinct from spiritous liquors; *ad.* beside spiritous liquors.

मृदुः, *s.* (from मृ, *spiritous liquors*, and दृ, *froth*), yeast, barm.

मृदुः, *s.* (from मृ, *a god*, and दृ, *a residence*), the heaven or residence of the gods.

मृदुः, *a.* (from मृ, *spiritous liquors*, and दृ, *like*), like spiritous liquors.

সুখী.

- সুখীময়, *a.* (from সুখী, *spiritous liquors*, and সম, *equal*), like spiritous liquors.
- সুখীয়া, *s.* (from সু, *prep.* and য়া, *a road*), a good road.
- সুখীহেতু, *a.* (from সুখী, *spiritous liquors*, and হেতু, *a cause*), caused by or arising from spiritous liquors.
- সুখীক, *a.* (from সু, *prep.* and ক, *a form*), handsome, well shaped.
- সুখীশ্বর, *s.* (from সুখ, *a god*, and ঈশ্বর, *God*), Indra the sovereign of the gods.
- সুখী, *s.* (from সুখ, *collyrium*), collyrium, antimony. The substance usually sold in the Bazars under that name is an ore of lead (Galena.)
- সুখীক, *s.* (from সু, *prep.* and ক, *a distinguishing mark*), a good distinguishing mark or character; *a.* clearly or strongly distinguished by its characters.
- সুখীভ, *a.* (from সু, *prep.* and ভ, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
- সুখীভা, *a.* (from সু, *prep.* and ভা, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
- সুখীলিত, *a.* (from সু, *prep.* and লিত, *hanging in collops*), good, well tasted, fat, hanging in large collops like the flesh of a well fattened animal.
- সুখীভ, *s.* (from সু, *prep.* and ভা, *a gain*), good gain, a good acquisition, a good attainment.
- সুখীক, *a.* (from সুখ, *a road*), a road, a way, a manner, a mode, intercourse, usage, treatment.
- সুখীপ, *s.* (from স্লোপ), a sloop.
- সুখীলেখক, *a.* (from সু, *prep.* and লেখক, *writing*), writing a fine hand; *s.* a good writer.
- সুখীক, *s.* (from সু, *prep.* and ক, *a person*), a good person, a good world.
- সুখীচন, *a.* (from সু, *prep.* and চন, *an eye*), having fine eyes.
- সুখীতন, *s.* (from سلطان, *a king*), the office of a king or governor, government.
- সুখীতান, *s.* (from قوي, *to be powerful*, سلطان, *a king*), a king, a Sooltan.
- সুখীতানী, *s.* (from سلطان, *a Sooltan*), the office or dignity of a Sooltan.
- সুখীমিত, *a.* (from সু, *prep.* and মিত, *governed*), well governed, well disciplined.
- সুখীময়, *a.* (from সু, *prep.* and ময়, *disciplinable*), easily disciplinable, easily governable.
- সুখীতল, *a.* (from সু, *prep.* and তল, *cool*), very cool, well cooled.
- সুখীল, *s.* (from সু, *prep.* and ল, *a disposition*), a good or kind disposition, good nature; *a.* good-natured.

সুখী.

- সুখীলতা, *s.* (from সুখীল, *good-natured*), goodness of nature or disposition.
- সুখীলতাকরন, *a.* (from সুখীলতা, *good nature*, and করন, *means*), effected by means of goodness of nature or disposition; *on*; *ad.* by means of goodness of nature or disposition.
- সুখীলতাজন্য, *a.* (from সুখীলতা, *good nature*, and জন্য, *producible*), producible by or arising from goodness of nature or disposition.
- সুখীলতাজন্য, *ad.* (*loc. case of সুখীলতাজন্য*), for goodness of nature or disposition.
- সুখীলতাদ্বারা, *ad.* (from সুখীলতা, *good nature*, and দ্বারা, *a door*), by or through goodness of nature or disposition.
- সুখীলতানিষিদ্ধ, *a.* (from সুখীলতা, *good nature*, and নিষিদ্ধ, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
- সুখীলতানিষিদ্ধ, *ad.* (from সুখীলতা, *good nature*, and নিষিদ্ধ, *a cause*), for goodness of nature or disposition.
- সুখীলতাপূর্বে, *a.* (from সুখীলতা, *good nature*, and পূর্বে, *before*), preceded by or arising from goodness of nature or disposition; *ad.* by or through goodness of nature or disposition.
- সুখীলতাপ্রকাশ, *s.* (from সুখীলতা, *good nature*, and প্রকাশ, *a display*), a display of goodness of nature or disposition.
- সুখীলতাপ্রদর্শন, *a.* (from সুখীলতা, *good nature*, and প্রদর্শন, *displaying*), displaying goodness of nature or disposition; *on*.
- সুখীলতাপ্রযুক্ত, *a.* (from সুখীলতা, *good nature*, and প্রযুক্ত, *caused by*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
- সুখীলতাবৃদ্ধ, *a.* (from সুখীলতা, *good nature*, and বৃদ্ধ, *increasing*), increasing goodness of nature or disposition.
- সুখীলতাবৃদ্ধন, *s.* (from সুখীলতা, *good nature*, and বৃদ্ধন, *an increasing*), the increasing of goodness of nature or disposition.
- সুখীলতাবিনা, *ad.* (from সুখীলতা, *good nature*, and বিনা, *without*), without or beside goodness of nature or disposition; *on*.
- সুখীলতাব্যতিরিক্ত, *a.* (from সুখীলতা, *good nature*, and ব্যতিরিক্ত, *excepted*), goodness of nature or disposition excepted.
- সুখীলতাব্যতিরিক্ত, *s.* (from সুখীলতা, *good nature*, and ব্যতিরিক্ত, *an exception*), the exception of goodness of nature or disposition.
- সুখীলতাব্যতিরিক্ত, *ad.* (*loc. case of সুখীলতাব্যতিরিক্ত*), with the exception of goodness of nature or disposition, without or beside goodness of nature or disposition.
- সুখীলতাব্যাবৃত্ত, *s.* (from সুখীলতা, *good nature*, and ব্যাবৃত্ত, *circumference*), the circumference of goodness of nature or disposition.

অস.

সদ.

an *obstacle*), an obstacle to goodness of nature or disposition.

সুশীলভাষ্যাতক, *a.* (from সুশীলতা, *good nature*, and বাধাতক, *obstructing*), operating as an obstacle to goodness of nature or disposition.

সুশীলভাষ্য, *a.* (from সুশীলতা, *good nature*, and ভিন্ন, *separate*), separate or distinct from goodness of nature or disposition; *ad.* beside goodness of nature or disposition.

সুশীলভাষ্যেতক, *a.* (from সুশীলতা, *good nature*, and হেতু, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.

সুশীলত্ব, *s.* (from সুশীল, *good-natured*), goodness of nature or disposition.

সুশীলত্ব, *s.* (from সু, *prep.* and লোক, *a looking well*), a looking comely or well; *a.* comely, beautiful.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রু, *to hear*), easy to be heard, very audible, agreeable to the hearing.

সুশ্রুততা, *s.* (from সুশ্রুত, *audible*), audibleness, the circumstance of being agreeable to the hearing.

সুশ্রুতীক, *s.* (from সুশ্রুত, *a sort of pot herb*, and শীক, *a pot herb*), the name of a small plant often used as a pot herb, (*Marsilia quadrifolia*).

সুশ্রু, *s.* (from শুশ্রি, *a pipe*), a tube or pipe, a hole or cavity, an excavation, a wind instrument.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রু, *to effect*), well effected or accomplished, well or completely proved, or established.

সুশ্রুত, *s.* (from শুশ্রি, *a tube*), a tube, a hole, a cavity, a wind instrument.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রু, *to sleep*), fast asleep.

সুশ্রুত, *s.* (from সু, *prep.* and শ্রু, *to sleep*), sound sleep, a dead sleep.

সুশ্রুতক, *a.* (from সুশ্রুত, *sound sleep*, and ক, *to do*), sleeping soundly.

সুশ্রুতকরক, *a.* (from সুশ্রুত, *sound sleep*, and করক, *means*), accomplished by means of profound sleep; *ad.* by means of a deep sleep.

সুশ্রুতজনক, *a.* (from সুশ্রুত, *sound sleep*, and জনক, *producing*), somniferous, sopiferous, producing sound sleep.

সুশ্রুতজন্য, *a.* (from সুশ্রুত, *sound sleep*, and জন্য, *producible*), producible by or arising from profound sleep.

সুশ্রুতজন্য, *ad.* (*loc. case of সুশ্রুতজন্য*), for deep or profound sleep.

সুশ্রুতস্থা, *s.* (from সুশ্রুত, *sound sleep*, and স্থা, *a state*), a state of profound sleep.

সুশ্রুতদ্বারা, *ad.* (from সুশ্রুত, *sound sleep*, and দ্বারা, *a door*), by or through profound sleep.

সুশ্রুতিনিমিত্তক, *a.* (from সুশ্রুত, *sound sleep*, and নিমিত্ত, *a cause*), caused by or arising from profound sleep; *ad.* from or because of deep sleep.

সুশ্রুতিনিমিত্ত, *ad.* (from সুশ্রুত, *sound sleep*, and নিমিত্ত, *a cause*), for deep sleep.

সুশ্রুতপূর্বক, *a.* (from সুশ্রুত, *sound sleep*, and পূর্ব, *before*), preceded by or arising from sound sleep; *ad.* by or through sound sleep.

সুশ্রুতপূর্বক, *a.* (from সুশ্রুত, *sound sleep*, and পূর্বক, *caused by*), caused by or arising from deep sleep; *ad.* from or because of sound sleep.

সুশ্রুতবিনা, *ad.* (from সুশ্রুত, *sound sleep*, and বিনা, *without*), without or beside sound sleep.

সুশ্রুতব্যতিরিক্ত, *a.* (from সুশ্রুত, *sound sleep*, and ব্যতিরিক্ত, *excepted*), sound or deep sleep excepted.

সুশ্রুতব্যতিরিক্ত, *s.* (from সুশ্রুত, *sound sleep*, and ব্যতিরিক্ত, *an exception*), the exception of deep or profound sleep.

সুশ্রুতব্যতিরিক্ত, *ad.* (*loc. case of সুশ্রুতব্যতিরিক্ত*), with the exception of deep or profound sleep, without or beside deep or profound sleep.

সুশ্রুতব্যাধাত, *a.* (from সুশ্রুত, *profound sleep*, and ব্যাধাত, *an obstacle*), an obstacle to deep or sound sleep.

সুশ্রুতব্যাধাতক, *a.* (from সুশ্রুত, *sound sleep*, and ব্যাধাতক, *obstructing*), operating as an obstacle to deep or profound sleep.

সুশ্রুতভিন্ন, *a.* (from সুশ্রুত, *sound sleep*, and ভিন্ন, *separate*), separate or distinct from sound sleep; *ad.* beside sound sleep.

সুশ্রুতহেতুক, *a.* (from সুশ্রুত, *sound sleep*, and হেতু, *a cause*), caused by or arising from sound sleep; *ad.* from or because of sound sleep.

সুশ্রুতস্থি, *s.* (from সুশ্রুত, *sound sleep*, and স্থি, *a state*), a state of profound sleep.

সুশ্রু, *ad.* (from সু, *prep.* and শ্রু, *to stand*), well, excellent, plentifully, abundantly.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রুত, *compactly done*), well seasoned, well wrought or done.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রুত, *armour*), well armed or harnessed.

সুশ্রুতান, *s.* (from সু, *prep.* and শ্রুতান, *a descendant*), a good or respectable son or descendant.

সুশ্রুত, *s.* (from সু, *prep.* and শ্রুত, *time*), an auspicious time.

সুশ্রুত, *s.* (from সু, *prep.* and শ্রুত, *wealth*), great wealth, great prosperity; *a.* very wealthy or prosperous.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রুত, *completed*), well completed, well accomplished.

সুশ্রুত, *a.* (from সু, *prep.* and শ্রুত, *to bear*), easy to be borne, tolerable.

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ਸੁਜਾਇ, *a.* (from ਸੁ, *prep.* and ਜਾਇ, *a. accomplishable*), easily accomplishable.

ਸੁਜਾਇ, *s.* (from ਸੁ, *prep.* and ਜਾਇ *quintessence*), property sufficient to do a work or pay a debt, ability to pay a debt or accomplish an undertaking.

ਸੁਜਾਇ, *a.* (from ਸੁ, *prep.* and ਜਾਇ, *served*), well served.

ਸੁਜਾਇ, *a.* (from ਸੁ, *prep.* and ਜਾਇ, *requiring to be served*), easy to be served.

ਸੁਭ, *a.* (from سُبَّ, *indolent*), indolent, relaxed, lazy, slow, dilatory, negligent.

ਸੁਭ, *s.* (from سُبَّ, *indolent*), indolence, negligence, laziness.

ਸੁਭ, *a.* (from ਸੁ, *prep.* and ਭਾ, *to stand*), well situated, placed in comfortable circumstances, healthy, easy.

ਸੁਭਕਾਰ, *a.* (from ਸੁਭ, *well situated*, and ਕਾਰ, *doing*), giving health or easy circumstances.

ਸੁਭਕਾਰੀ, *a.* (from ਸੁਭ, *well situated*, and ਕਾਰਿਨ, *doing*), giving health or easy circumstances.

ਸੁਭਤ, *s.* (from ਸੁਭ, *healthy*), health, ease of circumstances or situation, comfort.

ਸੁਭਤਾਜਨਕ, *a.* (from ਸੁਭਤ, *health*, and ਜਨਕ, *producing*), producing health or ease of situation, producing comfortable circumstances.

ਸੁਭਤਾਜਨਾ, *a.* (from ਸੁਭਤ, *health*, and ਜਨਾ, *producible*), producible by or arising from health or easy circumstances.

ਸੁਭਤਾਜਨਾ, *ad.* (*loc. case of ਸੁਭਤਾਜਨਾ*), for health, for easy or comfortable circumstances.

ਸੁਭਤਾਨਿਯਤ, *a.* (from ਸੁਭਤ, *health*, and ਨਿਯਤ, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.

ਸੁਭਤਾਨਿਯਤ, *ad.* (from ਸੁਭਤ, *health*, and ਨਿਯਤ, *a cause*), for health, for easy or comfortable circumstances.

ਸੁਭਤਾਪੂਰਵ, *a.* (from ਸੁਭਤ, *health*, and ਪੂਰਵ, *before*), preceded by or arising from health or comfortable circumstances; *ad.* by or through health or easy circumstances.

ਸੁਭਤਾਪ੍ਰਤਿਰੋਧਕ, *a.* (from ਸੁਭਤ, *health*, and ਪ੍ਰਤਿਰੋਧਕ, *obstructing*), operating as an obstacle to health or easy circumstances.

ਸੁਭਤਾਪ੍ਰਯੁਕ, *a.* (from ਸੁਭਤ, *health*, and ਪ੍ਰਯੁਕ, *caused by*), caused by or arising from health or easy circumstances; *ad.* from or because of health or comfortable circumstances.

ਸੁਭਤਾਵਿਨਾ, *ad.* (from ਸੁਭਤ, *health*, and ਵਿਨਾ, *without*), without or beside health or easy circumstances.

ਸੁਭਤਾਯਤਿਰਿਕ, *a.* (from ਸੁਭਤ, *health*, and ਯਤਿਰਿਕ, *excepted*), health or easy circumstances excepted.

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ਸੁਭਤਾਯਤਿਰਿਕ, *s.* (from ਸੁਭਤ, *health*, and ਯਤਿਰਿਕ, *an exception*), the exception of health or easy circumstances.

ਸੁਭਤਾਯਤਿਰਿਕ, *ad.* (*loc. case of ਸੁਭਤਾਯਤਿਰਿਕ*), with the exception of health or easy circumstances, without or beside health or easy circumstances.

ਸੁਭਤਾਯਾਚਾਤ, *s.* (from ਸੁਭਤ, *health*, and ਯਾਚਾਤ, *an obstacle*), an obstacle to health or easy circumstances.

ਸੁਭਤਾਯਾਚਾਤਕ, *a.* (from ਸੁਭਤ, *health*, and ਯਾਚਾਤਕ, *obstructing*), operating as an obstacle to health or easy circumstances.

ਸੁਭਤਾਭਿੰਨ, *a.* (from ਸੁਭਤ, *health*, and ਭਿੰਨ, *separate*), separate or distinct from health or easy circumstances; *ad.* beside health or easy circumstances.

ਸੁਭਤਾਭਿੰਨ, *a.* (from ਸੁਭਤ, *health*, and ਭਿੰਨ, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.

ਸੁਭਵ, *s.* (from ਸੁਭ, *healthy*), health, ease of circumstances, comfort.

ਸੁਭਿਰ, *a.* (from ਸੁ, *prep.* and ਭਿਰ, *firm*), very firm or stable.

ਸੁਭਿਯ, *a.* (from ਸੁ, *prep.* and ਭਿਯ, *distinct*), clear, distinct, very plain, intelligible, articulate.

ਸੁਭਿਯਕਾਰ, *ad.* (from ਸੁਭਿਯ, *clear*, and ਕਾਰ, *a form*), clearly, distinctly, plainly, intelligibly, articulately.

ਸੁਭਪ, *s.* (from ਸੁ, *prep.* and ਪ, *a dream*), a good or auspicious dream.

ਸੁਭਰ, *s.* (from ਸੁ, *prep.* and ਰ, *a sound*), an agreeable sound; *a.* fine-toned, sounding agreeably.

ਸੁਭਾਦ੍ਰ, *a.* (from ਸੁ, *prep.* and ਭਾਦ੍ਰ, *taste*), well-tasted; *s.* a good taste or relish.

ਸੁਭਿਤ, *a.* (from ਸੁ, *prep.* and ਭਾ, *to hold*), fast held, satiated, satisfied, fit, right, kind, friendly.

ਸੁਭਰ, *s.* (from ਸੁ, *prep.* and ਹਰ, *the heart*), a friend, an associate.

ਸੁਭਦਰ, *a.* (from ਸੁ, *prep.* and ਹਰ, *the heart*), good-hearted, friendly, kind.

ਸੁਭਾਭੁਦ, *s.* (from ਸੁਭ, *a friend*, and ਭੁਦ, *separation*), the separation of friends, the sowing of dissension among friends.

ਸੁਭਾਭੁਦਕਾਰਕ, *a.* (from ਸੁਭਾਭੁਦ, *the separation of friends*, and ਕਾਰਕ, *doing*), effecting the separation of friends, sowing dissension among friends.

ਸੁਭਾਭੁਦਕਾਰੀ, *a.* (from ਸੁਭਾਭੁਦ, *the separation of friends*, and ਕਾਰਿਨ, *doing*), effecting the separation of friends, sowing dissension among friends.

ਸੁਭਾਭੁਦਜਨਾ, *a.* (from ਸੁਭਾਭੁਦ, *the separation of friends*, and ਜਨਾ, *producible*), producible by or arising from the separation of friends, producible by or arising from sowing dissension among friends.

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ਸੁਖਾਤੁਦਭਾਸਾ, *ad.* (*loc. case of ਸੁਖਾਤੁਦਭਾਸਾ*), for the separation of friends, for sowing dissension among friends.

ਸੁਖਾਤੁਦਨਿਮਿਤਕ, *a.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਨਿਮਿਤਕ, *a cause*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

ਸੁਖਾਤੁਦਨਿਮਿਤ, *ad.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਨਿਮਿਤ, *a cause*), for the separation of friends, for sowing dissension among friends.

ਸੁਖਾਤੁਦਪ੍ਰਯੁਕ, *a.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਪ੍ਰਯੁਕ, *caused by*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

ਸੁਖਾਤੁਦਵਿਨਾ, *ad.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਵਿਨਾ, *without*), without or beside the separation of friends, without or beside the sowing of dissension among friends.

ਸੁਖਾਤੁਦਵਾਤਿਰਿਕ, *a.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਵਾਤਿਰਿਕ, *excepted*), the separation of friends excepted, the sowing of dissension between friends excepted.

ਸੁਖਾਤੁਦਵਾਤਿਰੇਕ, *s.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਵਾਤਿਰੇਕ, *an exception*), the exception of the separation of friends, the exception of sowing dissension among friends.

ਸੁਖਾਤੁਦਵਾਤਿਰੇਕ, *ad.* (*loc. case of ਸੁਖਾਤੁਦਵਾਤਿਰੇਕ*), with the exception of the separation of friends, with the exception of sowing dissension among friends, without or beside the sowing of discord among friends, without or beside the sowing of dissension among friends.

ਸੁਖਾਤੁਦਭਿੰਨ, *a.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਭਿੰਨ, *separate*), separate or distinct from the separation of friends, separate or distinct from sowing dissension among friends; *ad.* beside the separation of friends, beside the sowing of dissension among friends.

ਸੁਖਾਤੁਦਹੇਤੁਕ, *a.* (from ਸੁਖਾਤੁਦ, *the separation of friends*, and ਹੇਤੁ, *a cause*), caused by or arising from the separation of friends, caused by or arising from the sowing of dissension among friends; *ad.* from or because of the separation of friends, from or because of the sowing of dissension among friends.

ਸੂ, *s.* (from ਸੂ, *a needle*), a needle.

ਸੂ, *a.* (from ਸੂ, *to inform*), minute, attenuated, fine, thin, subtle, atomic, delicate, precise, exact, neat, accurate,

correct, ingenious; *s.* in rhetoric a delicate mode of expression.

ਸੂਖਮਕਰਣ, *s.* (from ਸੂਖਮ, *fine*, and ਕਰਣ, *a making*), the making of a thing fine or attenuated, rarefaction.

ਸੂਖਮਕਰ, *s.* (from ਸੂਖਮ, *fine*, and ਕਰ, *a saw*), serrulated. The term is used in botany to express such leaves as are finely notched at the edge like the teeth of a small saw, (*folium serrulatum*.)

ਸੂਖਮਤਾ, *s.* (from ਸੂਖਮ, *fine*), fineness, minuteness, an attenuated state, thinness, delicateness, ingenuity.

ਸੂਖਮਤਾਕਰਨਕ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਕਰਨ, *means*), effected by means of fineness or minuteness; *ad.* by means of fineness or minuteness.

ਸੂਖਮਤਾਜਨਕ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਜਨਕ, *producing*), producing or causing fineness or minuteness.

ਸੂਖਮਤਾਯੋਗ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਯੋਗ, *producible*), producible by or arising from fineness or minuteness.

ਸੂਖਮਤਾਭਾਸਾ, *ad.* (*loc. case of ਸੂਖਮਤਾਭਾਸਾ*), for fineness or minuteness, for a state of attenuation.

ਸੂਖਮਤਾਵਾਹੀ, *ad.* (from ਸੂਖਮਤਾ, *fineness*, and ਵਾਹੀ, *a deer*), by or through fineness or minuteness.

ਸੂਖਮਤਾਨਿਮਿਤਕ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਨਿਮਿਤਕ, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

ਸੂਖਮਤਾਨਿਮਿਤ, *ad.* (from ਸੂਖਮਤਾ, *fineness*, and ਨਿਮਿਤ, *a cause*), for fineness or minuteness, for an attenuated state.

ਸੂਖਮਤਾਪ੍ਰਯੁਕ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਪ੍ਰਯੁਕ, *caused by*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

ਸੂਖਮਤਾਵਿਨਾ, *ad.* (from ਸੂਖਮਤਾ, *fineness*, and ਵਿਨਾ, *without*), without fineness or minuteness.

ਸੂਖਮਤਾਵਾਤਿਰਿਕ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਵਾਤਿਰਿਕ, *excepted*), fineness or minuteness excepted.

ਸੂਖਮਤਾਵਾਤਿਰੇਕ, *s.* (from ਸੂਖਮਤਾ, *fineness*, and ਵਾਤਿਰੇਕ, *an exception*), the exception of fineness or minuteness.

ਸੂਖਮਤਾਵਾਤਿਰੇਕ, *ad.* (*loc. case of ਸੂਖਮਤਾਵਾਤਿਰੇਕ*), with the exception of fineness or minuteness, without or beside fineness or minuteness.

ਸੂਖਮਤਾਭਿੰਨ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਭਿੰਨ, *separate*), separate or distinct from fineness or minuteness; *ad.* beside fineness or minuteness.

ਸੂਖਮਤਾਹੇਤੁਕ, *a.* (from ਸੂਖਮਤਾ, *fineness*, and ਹੇਤੁ, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

ਸੂਖਮਤਾ, *s.* (from ਸੂਖਮ, *fine*), fineness, minuteness, thinness, delicateness, ingenuity.

ਸੂਖਮਵੀਨਾ, *s.* (from ਸੂਖਮ, *fine*, and ਵੀਨਾ, *rice*), fine rice, or rice

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with a small grain, small seeds such as those of mustard.

ਸੂਚਸ਼ੀ, *s.* (from ਸੂਚ, *fine*, and ਸ਼ੀ, *intellect*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

ਸੂਚਸ਼ਵਿ, *s.* (from ਸੂਚ, *fine*, and ਵਿ, *understanding*), a sharp understanding, penetration; *a.* ingenious, witty, having a penetrating intellect, keen, sharp, shrewd.

ਸੂਚਸ਼ਰੀਰ, *s.* (from ਸੂਚ, *fine*, and ਰੀਰ, *knowledge*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, witty, sharp, shrewd.

ਸੂਚਸ਼ਤਿ, *s.* (from ਸੂਚ, *fine*, and ਤਿ, *the mind*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

ਸੂਚਸ਼ਰੀਰ, *s.* (from ਸੂਚ, *fine*, and ਰੀਰ, *the body*), in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body.

ਸੂਚਸ਼ੀਤ, *a.* (from ਸੂਚ, *fine*, and ਤ, *become*), become fine or minute, become delicate or ingenious, attenuated.

ਸੂਚਸ਼ੀਤਹੋ, *s.* (from ਸੂਚਸ਼ੀਤ, *become fine*, and ਹੋ, *a being*), a being become fine or subtle, rarefaction, a being attenuated.

ਸੂਚਕ, *a.* (from ਸੂਚ, *to inform*), informing, indicating, making known; *s.* an informer.

ਸੂਚਨਾ, *s.* (from ਸੂਚ, *to inform*), information, an indication.

ਸੂਚਨਾਕਰ, *a.* (from ਸੂਚਨਾ, *information*, and ਕਰ, *to do*), making known, giving information, indicating.

ਸੂਚਨਾਕਰਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਕਰਕ, *means*) effected by means of information; *ad.* by means of information.

ਸੂਚਨਾਕਰਤ, *s.* (from ਸੂਚਨਾ, *information*, and ਕਰਤ, *a doer*), a person who makes known, an informer.

ਸੂਚਨਾਕਰਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਕਰਕ, *doing*), making, known, indicating, giving information; *s.* an informer.

ਸੂਚਨਾਕਰੀ, *a.* (from ਸੂਚਨਾ, *information*, and ਕਰੀ, *doing*), making known, indicating, giving information.

ਸੂਚਨਾਜਨਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਜਨਕ, *producing*), producing information.

ਸੂਚਨਾਜਨਿਤ, *a.* (from ਸੂਚਨਾ, *information*, and ਜਨਿਤ, *produced*), produced by or arising from information or indication.

ਸੂਚਨਾਜਨ, *a.* (from ਸੂਚਨਾ, *information*, and ਜਨ, *producible*), producible by or arising from information or indication.

ਸੂਚਨਾਜਨ, *ad.* (*loc. case of ਸੂਚਨਾਜਨ*), for information, for an indication.

ਸੂਚਨਾਤ, *a.* (from ਸੂਚਨਾ, *information*, and ਤ, *produced*), produced by or arising from information or indication.

ਸੂਚਿ.

ਸੂਚਨਾਦਾਰੀ, *ad.* (from ਸੂਚਨਾ, *information*, and ਦਾਰੀ, *a door*), by or through information or indication.

ਸੂਚਨਾਨਫ, *a.* (from ਸੂਚਨਾ, *information*, and ਅਨਫ, *unfit*), unfit or unworthy to receive information.

ਸੂਚਨਾਨਿਸ਼ਿਤ, *a.* (from ਸੂਚਨਾ, *information*, and ਨਿਸ਼ਿਤ, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

ਸੂਚਨਾਨਿਸ਼ਿਤ, *ad.* (from ਸੂਚਨਾ, *information*, and ਨਿਸ਼ਿਤ, *a cause*), for information, for indication.

ਸੂਚਨਾਨੁਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਨੁਕ, *before*), preceded by or arising from information or indication; *ad.* by or through information or indication.

ਸੂਚਨਾਨੁਕਿਰਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਨੁਕਿਰਕ, *obstructing*), operating as an obstacle to information or indication.

ਸੂਚਨਾਨੁਕੁ, *a.* (from ਸੂਚਨਾ, *information*, and ਨੁਕੁ, *caused by*), caused by or arising from information or indication; *ad.* from or because of information or indication.

ਸੂਚਨਾਨਿਨ, *ad.* (from ਸੂਚਨਾ, *information*, and ਨਿਨ, *without*), without or beside information or indication.

ਸੂਚਨਾਵਤਿਰਿਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਵਤਿਰਿਕ, *excepted*), information excepted, indication excepted.

ਸੂਚਨਾਵਤਿਰਿਕ, *s.* (from ਸੂਚਨਾ, *information*, and ਵਤਿਰਿਕ, *an exception*), the exception of information or indication.

ਸੂਚਨਾਵਤਿਰਿਕ, *ad.* (*loc. case of ਸੂਚਨਾਵਤਿਰਿਕ*), with the exception of information or indication, without or beside information or indication.

ਸੂਚਨਾਵਾਚਤ, *s.* (from ਸੂਚਨਾ, *information*, and ਵਾਚਤ, *an obstacle*), an obstacle to information or indication.

ਸੂਚਨਾਵਾਚਤਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਵਾਚਤਕ, *obstructing*), operating as an obstacle to information or indication.

ਸੂਚਨਾਵਿਤ, *a.* (from ਸੂਚਨਾ, *information*, and ਵਿਤ, *separate*), separate or distinct from information or indication; *ad.* beside information or indication.

ਸੂਚਨਾਯੋਗ, *a.* (from ਸੂਚਨਾ, *information*, and ਯੋਗ, *capable*, or ਯੋਗ, *incapable*), capable or worthy of receiving information, incapable of or unworthy to receive information.

ਸੂਚਨਾਯ, *a.* (from ਸੂਚਨਾ, *information*, and ਯ, *worthy*), fit or worthy to receive information.

ਸੂਚਨਾਯੋਕ, *a.* (from ਸੂਚਨਾ, *information*, and ਯੋਕ, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

ਸੂਚਨੀ, *a.* (from ਸੂਚ, *to inform*), informable, indicable.

ਸੂਚਿ, *s.* (from ਸੂਚ, *to inform*), a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

सूत्र.

सूत्रिणी, *s.* (from सूत्र, *a needle*, and शीत, *a hole*), an excavation of a pyramidal or conical form.

सूत्रित, *a.* (from सूत्र, *to inform*), informed, indicated.

सूत्रिमूष, *a.* (from सूत्र, *a needle*, and मूष, *the face*), a particular kind of arrow.

सूत्रिमुली, *a.* (from सूत्र, *a needle*, and मूल, *the face*), the name of a plant which produces a handsome flower, (*Sansiviera zeylanica*.)

सूत्र, *a.* (from सूत्र, *to inform*), informable, indicable.

सूत्राग, *s.* (from सूत्र, *a needle*, and अग, *a point*), the point of a needle; *a.* acuminate. In botany those leaves which are pointed with a thorn or which end in a very sharp point are thus called, (*folia acuminata*.)

सूत्रागुकीर, *a.* (from सूत्राग, *the point of a needle*, and अकीर, *a form*), conical, ending in a point, mucicated.

सूत्रागुकीरप्रवर्धन, *s.* (from सूत्रागुकीर, *conical*, and प्रवर्धन, *a process*), in anatomy the name of the coronoid process.

सूत्रागुकीर, *a.* (from सूत्राग, *the point of a needle*, and अकीर, *a form*), conical, ending in a point, mucicated.

सूत्राग, *a.* (from सूत्र, *to inform*), receiving information.

सूत्राकार, *a.* (from सूत्र, *a needle*, and आकार, *a form*), acicular, acerose.

सूत्राकृति, *a.* (from सूत्र, *a needle*, and आकृति, *a form*), acicular, acerose.

सूत्र, *s.* (from सूत्र, *a making known*), the index or table of contents to a book.

सूत्रपत्र, *s.* (from सूत्र, *a table of contents*, and पत्र, *a leaf of a book*), the index or table of contents to a book.

सूत्र, *s.* (from सूत्र, *to bring forth*), a charioteer; also (from सूत्र, *thread*), thread. This word when connected with काटि, *to cut*, means to spin thread.

सूत्र, *a.* (from सूत्र, *to bring forth*), birth.

सूत्रकाटी, *s.* (from सूत्र, *thread*, and काटि, *a cutting*), the spinning of thread.

सूत्रकाली, *a.* (from सूत्र, *birth*, and अशुद्धि, *impurity*), the impurity which attends the birth of a child.

सूत्रिका, *a. fem.* (from सूत्र, *to bring forth*), delivered; *s.* a lying in woman.

सूत्रिकागृह, *s.* (from सूत्रिका, *a lying in woman*, and गृह, *a house*), the room in which a lying in woman stays.

सूत्र, *s.* (from सूत्र, *to compose*), thread, a clue, an axiom.

सूत्ररूप, *a.* (from सूत्र, *thread*, and रूप, *means*), effected by means of a thread or an axiom; *ad.* by means of a thread or an axiom.

सूत्रकर्ता, *s.* (from सूत्र, *an axiom*, and कर्त्ता, *a doer*), the author of axioms or fundamental rules.

सूत्रकार, *a.* (from सूत्र, *an axiom*, and कार, *doing*), making

सूत्र.

axioms or fundamental rules; *s.* the author of axioms or fundamental rules.

सूत्रकारी, *a.* (from सूत्र, *an axiom*, and कार, *doing*), making axioms or fundamental rules.

सूत्रजनक, *a.* (from सूत्र, *thread*, and जनक, *producing*), producing thread.

सूत्रजना, *a.* (from सूत्र, *thread*, and जना, *producible*), producible by or arising from thread or from an axiom.

सूत्रजने, *ad.* (loc. case of सूत्रजना), for thread, for an axiom.

सूत्रजात, *a.* (from सूत्र, *thread*, and जात, *produced*), produced by or arising from thread or from an axiom.

सूत्रद्वारा, *ad.* (from सूत्र, *thread*, and द्वारा, *a door*), by or through thread, by or through an axiom.

सूत्रधर, *s.* (from सूत्र, *a thread*, and धर, *to hold*), a carpenter.

सूत्रनिमित्तक, *a.* (from सूत्र, *thread*, and निमित्तक, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूत्रनिमित्त, *ad.* (from सूत्र, *thread*, and निमित्त, *a cause*), for thread, for an axiom.

सूत्रपुटिबन्धक, *a.* (from सूत्र, *an axiom*, and पुटिबन्धक, *opposing*), operating as an obstacle to an axiom or fundamental rule.

सूत्रपुट, *a.* (from सूत्र, *thread*, and पुट, *caused by*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूत्रविना, *ad.* (from सूत्र, *thread*, and विना, *without*), without or beside thread or an axiom.

सूत्रवर्धन, *s.* (from सूत्र, *thread*, and वर्धन, *a surrounding*), the surrounding of a thing with a thread or line.

सूत्रव्यतिरेक, *a.* (from सूत्र, *thread*, and व्यतिरेक, *excepted*), thread excepted, an axiom excepted.

सूत्रव्यतिरेक, *s.* (from सूत्र, *thread*, and व्यतिरेक, *an exception*), the exception of thread or of an axiom.

सूत्रव्यतिरेक, *ad.* (loc. case of सूत्रव्यतिरेक), with the exception of thread or of an axiom, without or beside thread or an axiom.

सूत्रवर्धन, *s.* (from सूत्र, *an axiom*, and वर्धन, *amplification*), the amplification of an axiom.

सूत्रवर्धक, *s.* (from सूत्र, *an axiom*, and वर्धक, *one who amplifies*), a person who amplifies axioms or fundamental rules.

सूत्रवर्धक, *s.* (from सूत्र, *an axiom*, and वर्धक, *an obstruction*), an obstruction to an axiom, reason why a sentence cannot be an axiom.

सूत्रवर्धक, *a.* (from सूत्र, *an axiom*, and वर्धक, *obstructing*), operating as a reason why a particular sentence cannot be an axiom.

सूत्रविभक्त, *a.* (from सूत्र, *thread*, and विभक्त, *separate*), separate or

नृत्त.

- distinct from thread or an axiom; *ad.* beside thread, beside an axiom.
- नृत्तहृत्तक, *a.* (from नृत्त, *thread*, and हृत्त, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.
- नृत्तित, *a.* (from नृत्त, *to compose*), composed or delivered in axioms.
- नृत्तानाथक, *a.* (from नृत्त, *thread*, and अनाथक, *producing*), producing thread.
- नृत्त, *s.* (from नृत्त, *to bring forth*), a son.
- नृत्त, *s.* (from नृत्त, *to bear*), soup, broth, pease soup.
- नृत्तकार, *s.* (from नृत्त, *soup*, and कृ, *to make*), a cook.
- नृत्तकारक, *a.* (from नृत्त, *soup*, and कृ, *making*), cooking; *s.* a cook.
- नृत्त, *s.* (from नृत्त, *to measure*), a wicker fan for cleansing corn.
- नृत्तनाथ, *s.* (from नृत्त, *a fan*, and नाथ, *a nail*), having nails resembling wicker fans. The name of a celebrated giantless.
- नृत्त, *s.* (from नृत्त, *to move*), the sun.
- नृत्तकीर्ति, *a.* (from नृत्त, *the sun*, and कीर्ति, *splendor*), having the splendor of the sun; *s.* a particular gem, probably a variety of quartz or crystal.
- नृत्तकीर्तियन्त्र, *s.* (from नृत्तकीर्ति, *having the splendor of the sun*, and यन्त्र, *a gem*), a gem said to have the splendor of the sun, probably a variety of quartz or crystal.
- नृत्तयाम्ना, *s.* (from नृत्त, *the son*, and याम्ना, *a daughter*), the river Yumona which descends from the Himalaya mountains and joins the Ganges at Prayaga or Allahabad.
- नृत्तयाम्ना, *s.* (from नृत्त, *the sun*, and याम्ना, *a gem*), the name of a beautiful flowering plant, (*Hibiscus phoeniceus*.)
- नृत्तयाम्ना, *s.* (from नृत्त, *the sun*, and याम्ना, *an orb*), the orb of the sun.
- नृत्तयाम्ना, *s.* (from नृत्त, *the sun*, and याम्ना, *a face*), the common annual sun flower, (*Helianthus annuus*.)
- नृत्तयाम्ना, *s.* (from नृत्त, *the sun*, चन्द्र, *the moon*, and याम्ना, *a coming together*), the approach of the sun and moon to each other at the new moon.
- नृत्त, *s.* (from नृत्त, *to relinquish*), the corners of the mouth.
- नृत्तको, *s.* (from नृत्त, *the corners of the mouth*), the corners of the mouth.
- नृत्तकोनाथक, *a.* (from नृत्तको, *the corners of the mouth*, and अनाथक, *depressing*), in anatomy the name of a muscle which depresses the corners of the mouth (depressor anguli oris.)
- नृत्तकोनाथक, *a.* (from नृत्त, *the corners of the mouth*, and अनाथक, *elevating*), the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

नृत्ति.

- नृत्तकोनाथक, *a.* (from नृत्त, *the corners of the mouth*, and अनाथक, *elevating*), in anatomy the name of a muscle which elevates the corners of the mouth (levator anguli oris.)
- नृत्त, *v.* *a.* (from नृत्त, *to create*), to create, to form, to make.
- नृत्त, *s.* (from नृत्त, *to create*), a creating, a forming or making.
- नृत्त, *s.* (from नृत्त, *to move*), the hook or goad used to quicken the pace of an elephant.
- नृत्त, *s.* (from नृत्त, *to move*), slaver, spittle.
- नृत्त, *a.* (from नृत्त, *to create*), created, formed, made.
- नृत्ति, *s.* (from नृत्त, *to create*), creation, formation, fabrication.
- नृत्तिकर, *a.* (from नृत्ति, *creation*, and कृ, *to do*), creating, forming; *s.* a creator, a former.
- नृत्तिकरक, *a.* (from नृत्ति, *creation*, and करक, *means*), effected by means of creation or formation; *ad.* by means of creation or formation.
- नृत्तिकर्ता, *s.* (from नृत्ति, *creation*, and कर्ता, *a doer*), the creator, one who forms or fabricates, a maker.
- नृत्तिकर्तृत्व, *s.* (from नृत्तिकर्ता, *the creator*), creatorship, makership.
- नृत्तिकारक, *a.* (from नृत्ति, *creation*, and कारक, *doing*), effecting the creation, making, fabricating; *s.* the creator, a maker, a fabricator.
- नृत्तिकारी, *a.* (from नृत्ति, *creation*, and कारिन्, *doing*), effecting the creation, making, fabricating.
- नृत्तिजनक, *a.* (from नृत्ति, *creation*, and जनक, *producing*), producing the creation.
- नृत्तिजनित, *a.* (from नृत्ति, *creation*, and जनित, *produced*), produced by or arising from creation or fabrication.
- नृत्तिजन्य, *a.* (from नृत्ति, *creation*, and जन्य, *producible*), producible by or arising from creation or fabrication.
- नृत्तिजन्य, *ad.* (*loc. case of नृत्तिजन्य*), for creation, for a making or fabrication.
- नृत्तिजात, *a.* (from नृत्ति, *creation*, and जात, *produced*), produced by or arising from creation or fabrication.
- नृत्तिवारा, *ad.* (from नृत्ति, *creation*, and वारा, *a d or*), by or through creation or fabrication.
- नृत्तिविर, *a.* (from नृत्ति, *the creation*, and विर, *to hold*), sustaining the creation.
- नृत्तिविरक, *a.* (from नृत्ति, *the creation*, and विरक, *holding*), sustaining the creation.
- नृत्तिविरा, *a.* (from नृत्ति, *the creation*, and विरिन्, *holding*), sustaining the creation.
- नृत्तिविनाश, *s.* (from नृत्ति, *creation*, and विनाश, *destruction*), the destruction of the creation, the destruction of a work or fabric.
- नृत्तिविनाशक, *a.* (from नृत्ति, *creation*, and विनाशक, *destroying*), destroying the creation, destroying a work or fabric.

सृष्टिमहाहो, a. (from सृष्टि, *the creation*, and महाहिन, *destructive*), destructive to the creation.

সেট.

मैठेकानि, s. (from मैठेका, *to be distorted*), the having the

সেচ.

সেচু.

- mouth or face distorted through disgust or contempt, a turning up the nose.
- সেচিহানিহা, *a.* (from সেচিহা, *to be distorted*), distorting the face or turning up the nose in token of disgust or contempt.
- সেচ, *v. a.* (from সিচ, *to sprinkle*), to foment, to apply heat for the purpose of removing pain.
- সেচ, *s.* (from সিচ, *to sprinkle*), the fomenting or otherwise applying of heat to remove pain. This word constructed with দা, *to give*, means to foment.
- সেচন্দরী, *a.* (from Alexander), pertaining to or arising from Alexander the Great.
- সেচপাতি, *s.* (from সেচ, *a throwing of water*, and পাত, *a vessel*), a vessel used to bale water from a boat.
- সেচহী, *s.* (from স্বর্কার, *a goldsmith*), a goldsmith.
- সেচা, *s.* (from সিচ, *to water*), one who foment, a person who waters a garden or street, or who throws the water from a boat.
- সেচানে, *ad.* (from সে, *that*, and ঐদ, *a place*), there, in that place.
- সেচন, *s.* (from সেচন, *possessing qualities*), the name of a fine species of timber usually called Teak, (*Tectona grandis*)
- সেচক, *a.* (from সিচ, *to water*), watering, throwing water, baling out water.
- সেচন, *s.* (from সিচ, *to water*), a watering, a throwing of water, the baling of water from a boat.
- সেচনকরনক, *a.* (from সেচন, *a watering*, and করন, *means*), effected by means of watering or baling; *ad.* by means of water.
- সেচনকারক, *a.* (from সেচন, *a watering*, and কারক, *doing*), performing a watering or baling; *s.* a person who waters or bales out water.
- সেচনকারী, *a.* (from সেচন, *a watering*, and কারি, *doing*), performing a watering or baling.
- সেচনজন্য, *a.* (from সেচন, *a watering*, and জন্য, *producible*), producible by or arising from watering or baling out water.
- সেচনজন্যে, *ad.* (*loc. case of* সেচনজন্য), for watering a street or garden, for throwing water, for baling out water.
- সেচনদ্বারা, *ad.* (from সেচন, *a watering*, and দ্বারা, *a door*), by or through watering, by or through baling out water.
- সেচননিমিত্তক, *a.* (from সেচন, *a watering*, and নিমিত্ত, *a cause*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.
- সেচননিমিত্তে, *ad.* (from সেচন, *a watering*, and নিমিত্ত, *a cause*), for watering a street or garden, for throwing water, for baling out water.

- সেচনপূর্বক, *a.* (from সেচন, *a watering*, and পূর্ব, *before*), preceded by or arising from watering or baling out water; *ad.* by or through watering or baling out water.
- সেচনপুতিবন্ধক, *a.* (from সেচন, *a watering*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to watering or baling out water.
- সেচনপুতুক, *a.* (from সেচন, *a watering*, and পুতুক, *caused by*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.
- সেচনবিনা, *ad.* (from সেচন, *a watering*, and বিনা, *without*), without or beside watering or baling out water.
- সেচনব্যতিরিক্ত, *a.* (from সেচন, *a watering*, and ব্যতিরিক্ত, *excepted*), watering or baling out water excepted.
- সেচনব্যতিরেক, *s.* (from সেচন, *a watering*, and ব্যতিরেক, *an exception*), the exception of watering or baling out water.
- সেচনব্যতিরেকে, *ad.* (*loc. case of* সেচনব্যতিরেক), with the exception of watering or baling out water, without or beside watering or baling out water.
- সেচাভিন্ন, *a.* (from সেচন, *a watering*, and ভিন্ন, *separate*), separate or distinct from watering or baling out water; *ad.* beside watering or baling out water.
- সেচনযোগ্য, *a.* (from সেচন, *a watering*, and যোগ্য, *worthy*), fit or worthy of being watered, worthy of being cleared by baling out the water.
- সেচনহেতুক, *a.* (from সেচন, *a watering*, and হেতু, *a cause*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.
- সেচনযোগ্য, *a.* (from সেচন, *a watering*, and যোগ্য, *unworthy*), not worth watering, unworthy of being watered or baled out.
- সেচনাই, *a.* (from সেচন, *a watering*, and আই, *fit*), fit or worthy of being watered or baled out.
- সেচনী, *s.* (from সিচ, *to throw water*), a vessel to bale water from a boat.
- সেজ, *s.* (from shade), a glass skreen for a candle or lamp.
- সেচাওয়া, *s.* (from সেচ, *health*, and সেচ, *a house*), necessary or privy.
- সেচার, *s.* (from সে, *three*, and তার, *a chord*), a musical instrument with three strings.
- সেচু, *s.* (from সি, *to bind*), a mole or dam.
- সেচুরা, *s.* (from সেচু, *mole*, and রা, *a binding*), the making of a mole or dam. This word is usually applied to that which is fabuled to have been made by the monkey keys for the army of Rama to march over from the continent to Ceylon.

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সেন্তুরক, *a.* (from সেন, *a mole*, and বন্ধক, *binding*), making a mole or dam ; *s.* the maker of a mole or dam.

সেনা, *s.* (from সেন, *that*, and ঠা, *to stand*), there.

সেনা, *s.* (from বিন্, *to bind*), an army, a soldier.

সেনাকরক, *a.* (from সেনা, *an army*, and করক, *means*), effected by means of an army ; *ad.* by means of an army.

সেনাকাঙ্ক্ষা, *s.* (from সেনা, *an army*, and আকাঙ্ক্ষা, *desire*), a wish or desire for an army.

সেনাকাঙ্ক্ষী, *a.* (from সেনা, *an army*, and আকাঙ্ক্ষি, *desirous*), desirous of an army.

সেনাকারক, *a.* (from সেনা, *an army*, and কারক, *making*), making or forming an army.

সেনাকারী, *a.* (from সেনা, *an army*, and কারি, *making*), making or forming an army.

সেনাগণ, *s.* (from সেনা, *an army*, and গণ, *a genus*), a body of troops.

সেনাঘাত, *s.* (from সেনা, *an army*, and ঘাত, or আঘাত, *a blow*), a stroke or destructive blow to an army.

সেনাঘাতক, *a.* (from সেনা, *an army*, and ঘাতক, or আঘাতক, *smiting*), smiting or destroying an army.

সেনাঘাতী, *a.* (from সেনা, *an army*, and ঘাতিন্, or আঘাতিন্, *smiting*), smiting or destroying an army.

সেনাঘ্ন, *a.* (from সেনা, *an army*, and হন্, *to smite*), smiting or destroying an army.

সেনাঙ্গ, *s.* (from সেনা, *an army*, and অঙ্গ, *a limb*), a constituent part or thing necessary to an army.

সেনাজন্য, *a.* (from সেনা, *an army*, and জন, *producible*), producible by or arising from an army.

সেনাজন্যে, *ad.* *loc. case of সেনাজন্য*, for an army.

সেনাদ্বারা, *ad.* (from সেনা, *an army*, and দ্বারা, *a door*), by or through an army.

সেনাবিকারী, *a.* (from সেনা, *an army*, and অধিকারি, *possessing*), possessing an army.

সেনাধিপতি, *s.* (from সেনা, *an army*, and অধিপতি, *a lord*), the general or owner of an army.

সেনাহীন, *s.* (from সেনা, *an army*, and হীন, *destruction*), the destruction of an army.

সেনাহিংসক, *a.* (from সেনা, *an army*, and হিংসক, *destructive*), destructive to an army.

সেনাহিংসী, *a.* (from সেনা, *an army*, and হিংসি, *destructive*), destructive to an army.

সেনানশ, *s.* (from সেনা, *an army*, and নশ, *destruction*), the destruction of an army.

সেনানাশক, *a.* (from সেনা, *an army*, and নাশক, *destructive*), destructive to an army.

সেনানিগ্রহ, *s.* (from সেনা, *an army*, and নিগ্রহ, *mal-treatment*), harassing or destroying of troops.

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সেনানিগ্রাহক, *a.* (from সেনা, *an army*, and নিগ্রাহক, *mal-treating*), harassing or destroying troops.

সেনানিরতক, *a.* (from সেনা, *an army*, and নিরতক, *causing to cease*), causing an army to cease.

সেনানিবারক, *a.* (from সেনা, *an army*, and নিবারক, *preventing*), preventing the operations of an army, resisting an army.

সেনানিবারন, *s.* (from সেনা, *an army*, and নিবারন, *a preventing*), the preventing of the operations of an army, the resisting of an army.

সেনানির্ভূতি, *s.* (from সেনা, *an army*, and নির্ভূতি, *cessation*), the cessation of an army, the preventing of the operations of an army.

সেনানির্ভূতক, *a.* (from সেনা, *an army*, and নির্ভূত, *a cause*), caused by or arising from an army ; from or because of an army.

সেনানির্ভূতে, *ad.* (from সেনা, *an army*, and নির্ভূত, *a cause*), for an army.

সেনানী, *s.* (from সেনা, *an army*, and নী, *to take*), the leader or general of an army, one of the names of Kartika.

সেনানুগ, *a.* (from সেনা, *an army*, and অনুগত, *following*), following or devoted to an army.

সেনানুগী, *a.* (from সেনা, *an army*, and অনুগামি, *following*), following or attached to an army.

সেনানুগী, *a.* (from সেনা, *an army*, and অনুগামি, *following*), following or corresponding with an army.

সেনানুসন্ধান, *s.* (from সেনা, *an army*, and অনুসন্ধান, *search*), a search or enquiry for or about an army, an enquiry into the state of an army.

সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানি, *searching*), searching for or making enquiry about an army, examining the state of an army.

সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানি, *searching*), searching for or making enquiry about an army, enquiry into the state of an army.

সেনানুসারী, *a.* (from সেনা, *an army*, and অনুসারি, *following*), following or corresponding with an army.

সেনানুসারে, *ad.* (from সেনা, *an army*, and অনুসার, *a following*), according to or in correspondence with an army.

সেনাপতি, *s.* (from সেনা, *an army*, and পতি, *a lord*), a general or commander of an army.

সেনাপূর্বক, *a.* (from সেনা, *an army*, and পূর্ব, *before*), preceded by or arising from an army ; *ad.* by or through an army.

সেনাপ্রতিবন্ধক, *a.* (from সেনা, *an army*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to an army.

সেনাপ্রযুক্ত, *a.* (from সেনা, *an army*, and প্রযুক্ত, *caused by*),

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caused by or arising from an army; *ad.* from or because of an army.

সেনাবর্গ, *s.* (from সেনা, *an army*, and বর্গ *a class*), troops, the military class of society.

সেনাবর্ধক, *a.* (from সেনা, *an army*, and বর্ধক, *increasing*), increasing an army.

সেনাবর্ধন, *s.* (from সেনা, *an army*, and বর্ধন, *an increasing*), the increasing of an army.

সেনাবিনা, *ad.* (from সেনা, *an army*, and বিনা, *without*), without or beside an army.

সেনাবিনাশ, *s.* (from সেনা, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সেনাবিনাশক, *a.* (from সেনা, *an army*, and বিনাশক, *destructive*), destructive to an army.

সেনাবিনাশকারক, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কারক, *doing*), effecting the destruction of an army.

সেনাবিনাশকারী, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কারি, *doing*), effecting the destruction of an army.

সেনাবিনাশী, *a.* (from সেনা, *an army*, and বিনাশিন্, *destructive*), destructive to an army.

সেনাবিশিষ্ট, *a.* (from সেনা, *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army.

সেনাবিহীন, *a.* (from সেনা, *an army*, and বিহীন, *destitute*), destitute of an army.

সেনাবৃদ্ধি, *s.* (from সেনা, *an army*, and বৃদ্ধি, *increase*), the increase of an army.

সেনাব্যতিরিক্ত, *a.* (from সেনা, *an army*, and ব্যতিরিক্ত, *excepted*), an army excepted.

সেনাব্যতিক্রম, *s.* (from সেনা, *an army*, and ব্যতিক্রম, *an exception*), the exception of an army.

সেনাব্যতিক্রমে, *ad.* (*loc. case of সেনাব্যতিক্রম*), with the exception of an army, without or beside an army.

সেনাব্যবধা, *s.* (from সেনা, *an army*, and ব্যবধা, *an obstacle*), an obstacle to an army.

সেনাব্যবধাতক, *a.* (from সেনা, *an army*, and ব্যবধাতক, *obstructing*), operating as an obstacle to an army.

সেনাভঙ্গ, *s.* (from সেনা, *an army*, and ভঙ্গ, *a breaking*), the flight of troops in disorder.

সেনাভঙ্গক, *a.* (from সেনা, *an army*, and ভঙ্গক, *breaking*), causing troops to fly in disorder.

সেনাভঙ্গন, *s.* (from সেনা, *an army*, and ভঙ্গন, *a breaking*), the flight of troops in disorder.

সেনাভিন্ন, *a.* (from সেনা, *an army*, and ভিন্ন, *separate*), separate or distinct from an army; *ad.* beside an army.

সেনাভিলাষ, *s.* (from সেনা, *an army*, and ভিলাষ, *desire*), a desire or wish for an army.

সেনাভিলাষী, *a.* (from সেনা, *an army*, and ভিলাষিন্, *desirous*), desirous of an army.

সেনাযুগ, *s.* (from সেনা, *an army*, and যুগ, *the face*), a division of an army or battalion, a company of troops consisting of three elephants, three chariots, nine horse, and fifteen foot; a mount or covered way in front of a city gate.

সেনাযুগ, *a.* (from সেনা, *an army*, and যুগ, *a root*), originating from an army.

সেনাযুক্ত, *a.* (from সেনা, *army*, and যুক্ত, *joined*), connected with or having an army.

সেনাযোজ্য, *a.* (from সেনা, *an army*, and যোজ্য, *worthy*, or অযোজ্য, *not worthy*), worthy or not worthy of an army.

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of troops.

সেনাই, *a.* (from সেনা, *an army*, and আই, *fit*), fit or becoming an army.

সেনাশূন্য, *a.* (from সেনা, *an army*, and শূন্য, *empty*), destitute of troops.

সেনাশংক, *s.* (from সেনা, *an army*, and শংক, *destruction*), the destruction of an army.

সেনাশংকক, *a.* (from সেনা, *an army*, and শংকক, *destructive*), destructive to troops.

সেনাশংকী, *a.* (from সেনা, *an army*, and শংকিন্, *destructive*), destructive to troops.

সেনাসংগ্রহ, *s.* (from সেনা, *an army*, and সংগ্রহ, *a collecting*), the collecting of troops.

সেনাসংগ্রহক, *a.* (from সেনা, *an army*, and সংগ্রহক, *collecting*), collecting troops.

সেনাসংগ্রহী, *a.* (from সেনা, *an army*, and সংগ্রহিন্, *collecting*), collecting troops.

সেনাসঞ্চয়, *s.* (from সেনা, *an army*, and সঞ্চয়, *accumulation*), the accumulation of troops.

সেনাসঞ্চী, *a.* (from সেনা, *an army*, and সঞ্চিন্, *accumulating*), accumulating troops.

সেনাসমূহ, *s.* (from সেনা, *an army*, and সমূহ, *a multitude*), a collection or body of troops.

সেনাহানি, *s.* (from সেনা, *an army*, and হানি, *detriment*), a detriment or loss to an army.

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of an army.

সেনাহেতু, *a.* (from সেনা, *an army*, and হেতু, *a cause*), caused by or arising from an army; *ad.* from or because of an army.

সেনাঙ্গ, *s.* (from *সং*, *three*, and *পাঁচ*, *fifteen*), fifteen. This expression is only used at Chess or other games.

সেনাযত, *ad.* (from সেনা, *that*, and যত, *a border*), till then, to that place.

সেবা.

সেপুকার, *a.* (from সে, *that*, and পুকার, *a sort*), of that kind.
 সেপুযুক্ত, *a.* (from সে, *that*, and পুযুক্ত, *caused by*), caused by or arising from that; *ad.* from or because of that.
 সেব, *v. a.* (from সিব্, *to serve*), to serve, to attend upon, to take medicine.
 সেবক, *s.* (from সিব্, *to serve*), serving, attending on; *s.* a servant, an attendant.
 সেবতী, *s.* (from সিব্, *to serve*), a white rose.
 সেবতীকৃতি, *a.* (from সেবতী, *a white rose*, and কৃতি, *a form*), rosaceous, rose-formed.
 সেবন, *s.* (from সিব্, *to serve*), a serving or attending on.
 সেবনায়, *a.* (from সিব্, *to serve*), requiring service or attendance.
 সেবা, *s.* (from সিব্, *to serve*), service, attendance.
 সেবাকরক, *a.* (from সেবা, *service*, and করক, *means*), effected by means of service or attendance; *ad.* by means of service or attendance.
 সেবাকর্তা, *s.* (from সেবা, *service*, and কর্তা, *a doer*), a person who serves or attends on a work.
 সেবাকাঙ্ক্ষী, *s.* (from সেবা, *service*, and আকাঙ্ক্ষী, *desire*), the desire of giving or receiving service.
 সেবাকাঙ্ক্ষী, *a.* (from সেবা, *service*, and আকাঙ্ক্ষি, *desirous*), desirous of serving, desirous of service.
 সেবাকারক, *a.* (from সেবা, *service*, and কারক, *doing*), performing service, attending on a work; *s.* one who serves or attends on a work.
 সেবাকারী, *a.* (from সেবা, *service*, and কারি, *doing*), performing service, attending on a work.
 সেবাউৎপাদক, *a.* (from সেবা, *service*, and উৎপাদক, *producing*), producing or causing service or attendance on a work.
 সেবাউৎপাদিত, *a.* (from সেবা, *service*, and উৎপাদিত, *produced*), produced by or arising from service or attendance.
 সেবাউৎপাদ্য, *a.* (from সেবা, *service*, and উৎপাদ্য, *produced*), producible by or arising from service or attendance.
 সেবাজনো, *ad.* (*loc. case of সেবাউৎপাদ্য*), for service or attendance.
 সেবাউৎপাদিত, *a.* (from সেবা, *service*, and উৎপাদিত, *produced*), produced by or arising from service or attendance.
 সেবাতী, *s.* (from সেবা, *service*), a person who performs the service of a temple for hire.
 সেবাত্যাগ, *s.* (from সেবা, *service*, and ত্যাগ, *relinquishment*), the relinquishment of service or attendance.
 সেবাত্যাগী, *a.* (from সেবা, *service*, and ত্যাগি, *relinquishing*), relinquishing service or attendance.
 সেবাবিধি, *s.* (from সেবা, *service*, and বিধি, *religion*), the duty or religion which consists in serving or attendance.
 সেবানর্থ, *a.* (from সেবা, *service*, and অনর্থ, *unfit*), unworthy of service or attendance.

সেবা.

সেবানিবর্তক, *a.* (from সেবা, *service*, and নিবর্তক, *causing to cease*), causing service or attendance to cease.
 সেবানিবারক, *a.* (from সেবা, *service*, and নিবারক, *pre-entling*), preventing or resisting service or attendance.
 সেবানিবারক, *s.* (from সেবা, *service*, and নিবারক, *a preventing*), the preventing or resisting of service or attendance.
 সেবানিবৃত্তি, *s.* (from সেবা, *service*, and নিবৃত্তি, *cessation*), the prevention or cessation of service or attendance.
 সেবানিমিত্তক, *a.* (from সেবা, *service*, and নিমিত্ত, *a cause*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
 সেবানিমিত্তে, *ad.* (from সেবা, *service*, and নিমিত্ত, *a cause*), for service or attendance.
 সেবানুযায়ী, *a.* (from সেবা, *service*, and অনুযায়ী, *following*), following upon or corresponding with service or attendance.
 সেবানুযায়ী, *a.* (from সেবা, *service*, and অনুযায়ী, *following*), following upon or corresponding with service or attendance.
 সেবানুসারে, *ad.* (from সেবা, *service*, and অনুসারে, *a following*), according to or in correspondence with service or attendance.
 সেবাপরিত্যাগ, *s.* (from সেবা, *service*, and পরিত্যাগ, *relinquishment*), the relinquishment of service or attendance.
 সেবাপরিত্যাগী, *a.* (from সেবা, *service*, and পরিত্যাগি, *relinquishing*), relinquishing service or attendance.
 সেবাপূর্বক, *a.* (from সেবা, *service*, and পূর্ব, *before*), preceded by or arising from service or attendance.
 সেবাপ্রতিবন্ধক, *a.* (from সেবা, *service*, and প্রতিবন্ধক, *obstructing*), operating as an obstruction to service or attendance.
 সেবাপ্রযুক্ত, *a.* (from সেবা, *service*, and প্রযুক্ত, *caused by*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
 সেবাবর্দ্ধক, *a.* (from সেবা, *service*, and বর্দ্ধক, *increasing*), increasing service or attendance.
 সেবাবর্দ্ধন, *s.* (from সেবা, *service*, and বর্দ্ধন, *an increasing*), the increasing of service or attendance.
 সেবাবিনা, *ad.* (from সেবা, *service*, and বিনা, *without*), without or beside service or attendance.
 সেবাবিশিষ্ট, *a.* (from সেবা, *service*, and বিশিষ্ট, *possessed of*), served, attended on.
 সেবাবিহীন, *a.* (from সেবা, *service*, and বিহীন, *destitute*), destitute of service or attendance.
 সেবাব্যতিক্রম, *s.* (from সেবা, *service*, and ব্যতিক্রম, *a transgression*), a violation of service or attendance.
 সেবাব্যতিক্রমক, *a.* (from সেবা, *service*, and ব্যতিক্রম, *excepted*), service or attendance excepted.

সেবা.

- সেবাব্যতিরেক, *s.* (from সেবা, *service*, and ব্যতিরেক, *an exception*), the exception of service or attendance.
- সেবাব্যতিরেকে, *ad.* (*loc. case of* সেবাব্যতিরেক), with the exception of service or attendance, without or beside service or attendance.
- সেবাব্যঘাত, *s.* (from সেবা, *service*, and ব্যঘাত, *an obstacle*), an obstacle to service or attendance.
- সেবাব্যঘাতক, *a.* (from সেবা, *service*, and ব্যঘাতক, *obstructing*), operating as an obstacle to service or attendance.
- সেবাভিন্ন, *a.* (from সেবা, *service*, and ভিন্ন, *separate*), separate or distinct from service or attendance.
- সেবাভিলাষ, *s.* (from সেবা, *service*, and অভিলাষ, *desire*), a desire to serve or attend on a work, a desire for service or attendance.
- সেবাভিলাষী, *a.* (from সেবা, *service*, and অভিলাষিন্, *desirous*), desirous of serving or attending on a work, desirous of service or attendance.
- সেবায়ুক্ত, *a.* (from সেবা, *service*, and যুক্ত, *a root*), originating from service or attendance.
- সেবায়ুক্ত, *a.* (from সেবা, *service*, and যুক্ত, *joined*), connected with or having service or attendance.
- সেবায়োগ্য, *a.* (from সেবা, *service*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy of service or attendance, not worthy of service or attendance.
- সেবারহিত, *a.* (from সেবা, *service*, and রহিত, *destitute*), destitute of service or attendance.
- সেবার্থী, *a.* (from সেবা, *service*, and অর্থিন্, *desirous*), desirous of rendering or receiving service or attendance.
- সেবার্থে, *ad.* (from সেবা, *service*, and অর্থ, *an object*), for the purpose of service or attendance.
- সেবার্হ, *a.* (from সেবা, *service*, and অর্হ, *fit*), worthy of service or attendance.
- সেবাস্থূন্য, *a.* (from সেবা, *service*, and স্থূন্য, *empty*), destitute of service or attendance.
- সেবাহীন, *a.* (from সেবা, *service*, and হীন, *destitute*), destitute of service or attendance.
- সেবাহেতুক, *a.* (from সেবা, *service*, and হেতু, *a cause*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
- সেবিত, *a.* (from বিহ, *to serve*), served, attended upon.
- সেবিতব্য, *a.* (from বিহ, *to serve*), requiring to be served or attended on.
- সেব্য, *a.* (from বিহ, *to serve*), requiring to be served or attended on.
- সেব্যমান, *a.* (from বিহ, *to serve*), receiving service or attendance.
- সেব্যত, *a.* (from সে, *that*, and ত, *a sort*), that sort, that kind.

সৈন্য.

- সেয়াফল, *s.* (from শ্রীলঙ্কাকালিকা, *a small kind of fruit*) the name of a small fruit and also of the bush on which it grows. (*Zizyphus scandens*.)
- সের, *s.* (from শেই, *a particular weigh*), a particular weight about a pound and half avoirdupoise.
- সেরগী, *s.* (from সের, *a sera*, and গী, *a mart*), the name of a species of bird, (*Corvus venatorius*, Buchanan's Mss. perhaps *Gracula cristatella*, Linn.)
- সেরা, *s.* (from سرا, *a house*), a serai, a caravan house.
- সেক, *a.* (from সে, *that*, and ক, *a form*), of that form or kind.
- সেক, *ad.* (*loc. case of* সেক), in that form or manner.
- সেহাদি, *s.* (from سياه, *black*), ink.
- সেহেতুক, *a.* (from সে, *that*, and হেতু, *a cause*), caused by or arising from that; *ad.* from or because of that.
- সৈকত, *s.* (from সিকতা, *sand*), a sandy place.
- সৈকল, *s.* (from سلك, *a polishing*) a polishing, a cleaning.
- সৈকলগর, *s.* (from سلك, *a polishing*, and گار, *doing*), a polisher, a furbisher.
- সৈনিক, *s.* (from সেনা, *an army*), a sentinel, a guard, a picket, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army.
- সৈন্যক, *s.* (from সিন্ধু, *the Indus*), rock salt.
- সৈন্য, *s.* (from সেনা, *an army*), an army.
- সৈন্যকরক, *a.* (from সৈন্য, *an army*, and করক, *means*), effected by means of an army; *ad.* by means of an army.
- সৈন্যকারক, *a.* (from সৈন্য, *an army*, and কারক, *doing*), making or forming an army.
- সৈন্যকারী, *a.* (from সৈন্য, *an army*, and কারি, *doing*), making or forming an army.
- সৈন্যগণ, *s.* (from সৈন্য, *an army*, and গণ, *a genus*), a body of troops, an army.
- সৈন্যহন, *a.* (from সৈন্য, *an army*, and হন, *to kill*), destructive to an army.
- সৈন্যজনক, *a.* (from সৈন্য, *an army*, and জনক, *producing*), producing an army.
- সৈন্যজন্য, *a.* (from সৈন্য, *an army*, and জন্য, *producibile*), producible by or arising from an army.
- সৈন্যজনে, *ad.* (*loc. case of* সৈন্যজন্য), for an army.
- সৈন্যদ্বারা, *ad.* (from সৈন্য, *an army*, and দ্বারা, *door*), by or through an army.
- সৈন্যহীন, *s.* (from সৈন্য, *an army*, and হীন, *destruction*), the destruction of an army.
- সৈন্যহীনক, *a.* (from সৈন্য, *an army*, and হীনক, *destructive*), destructive to an army.
- সৈন্যহীনী, *a.* (from সৈন্য, *an army*, and হীন, *destructive*), destructive to an army.

સેના.

- સેનાનાશ, *s.* (from સેના, *an army*; and નાશ, *destruction*), the destruction of an army.
- સેનાનાશક, *a.* (from સેના, *an army*, and નાશક, *destructive*), destructive to an army.
- સેનાનિગ્રહ, *s.* (from સેના, *an army*, and નિગ્રહ, *a mal-treating*), the harassing or mal-treating of an army.
- સેનાનિગ્રહક, *a.* (from સેના, *an army*, and નિગ્રહક, *mal-treating*), harassing or mal-treating an army; *s.* a person who harasses an army.
- સેનાનિરોધ, *a.* (from સેના, *an army*, and નિરોધ, *causing to cease*), putting a stop to the march or other operation of an army.
- સેનાનિરોધક, *a.* (from સેના, *an army*, and નિરોધક, *preventing*), preventing the progress of an army, resisting an army.
- સેનાનિરોધન, *s.* (from સેના, *an army*, and નિરોધન, *a preventing*), the preventing of the progress of an army, the resisting of an army.
- સેનાનિરૂઢિ, *s.* (from સેના, *an army*, and નિરૂઢિ, *cessation*), the cessation of the operation of an army, the prevention of the operation of an army.
- સેનાનિમિત્ત, *a.* (from સેના, *an army*, and નિમિત્ત, *a cause*), caused by or arising from an army; *ad.* from or because of an army.
- સેનાનિમિત્તે, *ad.* (from સેના, *an army*, and નિમિત્ત, *a cause*), for an army.
- સેનાપતિ, *s.* (from સેના, *an army*, and પતિ, *a lord*), a general or commander of an army.
- સેનાપીડક, *a.* (from સેના, *an army*, and પીડક, *giving pain*), harassing or distressing an army.
- સેનાપૂર્વ, *a.* (from સેના, *an army*, and પૂર્વ, *before*), preceded by or arising from an army; *ad.* by or through an army.
- સેનાપ્રતિવચ્છ, *a.* (from સેના, *an army*, and પ્રતિવચ્છ, *obstructing*), operating as an obstacle to the operations of an army.
- સેનાપ્રયુક્ત, *a.* (from સેના, *an army*, and પ્રયુક્ત, *caused by*), caused by or arising from an army; *ad.* from or because of an army.
- સેનાસર્ગ, *s.* (from સેના, *an army*, and સર્ગ, *a class*), troops, military men.
- સેનાસર્ધક, *a.* (from સેના, *an army*, and સર્ધક, *increasing*), increasing an army.
- સેનાસર્ધન, *s.* (from સેના, *an army*, and સર્ધન, *an increasing*), the increasing of an army.
- સેનાવિના, *ad.* (from સેના, *an army*, and વિના, *without*), without or beside an army.

સેના.

- સેનાવિનાશ, *s.* (from સેના, *an army*, and વિનાશ, *destruction*), the destruction of an army.
- સેનાવિનાશક, *a.* (from સેના, *an army*, and વિનાશક, *destructive*), destructive to an army.
- સેનાવિનાશી, *a.* (from સેના, *an army*, and વિનાશી, *destructive*), destructive to an army.
- સેનાવિનિષ્ઠ, *a.* (from સેના, *an army*, and વિનિષ્ઠ, *possessed of*), furnished with or having an army.
- સેનાવિહીન, *a.* (from સેના, *an army*, and વિહીન, *destitute*), destitute of an army.
- સેનાવૃદ્ધિ, *s.* (from સેના, *an army*, and વૃદ્ધિ, *increase*), the increase of an army.
- સેનાઘટિકિય, *a.* (from સેના, *an army*, and ઘટિકિય, *excepted*), an army excepted.
- સેનાઘટિકર, *s.* (from સેના, *an army*, and ઘટિકર, *an exception*), the exception of an army.
- સેનાઘટિકરે, *ad.* (*loc. case of* સેનાઘટિકર), with the exception of an army, without or beside an army.
- સેનાઘાટક, *s.* (from સેના, *an army*, and ઘાટક, *an obstacle*), an obstacle to the operation of an army.
- સેનાઘાટકક, *a.* (from સેના, *an army*, and ઘાટકક, *obstructing*), operating as an obstacle to the operation of an army.
- સેનાઘટ્ટ, *s.* (from સેના, *an army*, and ઘટ્ટ, *breaking*), an army's breaking its ranks and fleeing in disorder.
- સેનાઘટ્ટક, *a.* (from સેના, *an army*, and ઘટ્ટક, *breaking*), breaking the ranks of an army, putting an army to flight.
- સેનાઘટ્ટન, *s.* (from સેના, *an army*, and ઘટ્ટન, *a breaking*), the breaking of the ranks of an army, the routing of an army.
- સેનાઘિર, *a.* (from સેના, *an army*, and ઘિર, *separate*), separate or distinct from an army, beside an army.
- સેનામૂલ, *a.* (from સેના, *an army*, and મૂલ, *a root*), originating from an army.
- સેનામુક્ત, *a.* (from સેના, *an army*, and મુક્ત, *joined*), connected with or having an army.
- સેનાયોગી, *a.* (from સેના, *an army*, and યોગી, *worthy*), worthy of an army.
- સેનારહિત, *a.* (from સેના, *an army*, and રહિત, *destitute*), destitute of an army.
- સેનાશૂન્ય, *a.* (from સેના, *an army*, and શૂન્ય, *empty*), destitute of an army.
- સેનાસાંહી, *s.* (from સેના, *an army*, and સાંહી, *destruction*), the destruction of an army.
- સેનાસાંહીક, *a.* (from સેના, *an army*, and સાંહીક, *destructive*), destructive to an army; *s.* the destroyer of an army.

সৈন্য.

- সৈন্যনাশকী, *a.* (from সৈন্য, *an army*, and নাশকী, *destructive*), destructive to an army.
- সৈন্যসংখ্যা, *s.* (from সৈন্য, *an army*, and সংখ্যা, *enumeration*), the enumeration of an army, the number of troops.
- সৈন্যসংগ্রহ, *s.* (from সৈন্য, *an army*, and সংগ্রহ, *a collection*), the collection of troops.
- সৈন্যসংগ্রাহক, *a.* (from সৈন্য, *an army*, and সংগ্রাহক, *collecting*), collecting troops; *s.* a person who collects troops.
- সৈন্যসংগ্রাহী, *a.* (from সৈন্য, *an army*, and সংগ্রাহী, *collecting*), collecting troops.
- সৈন্যসমূহ, *s.* (from সৈন্য, *an army*, and সমূহ, *a collection*), a body of troops, an army.
- সৈন্যসাগর, *s.* (from সৈন্য, *an army*, and সাগর, *an ocean*), an ocean of troops or a large army.
- সৈন্যসাগরবদ্ধ, *a.* (from সৈন্যসাগর, *an ocean of troops*, and বদ্ধ, *immersed*), immersed in an ocean of troops, lost among a vast body of troops.
- সৈন্যহা, *s.* (from সৈন্য, *an army*, and হা, *to kill*), army-deströying.
- সৈন্যহানি, *s.* (from সৈন্য, *an army*, and হানি, *detriment*), the detriment or injury of an army.
- সৈন্যহীন, *a.* (from সৈন্য, *an army*, and হীন, *destitute*), destitute of an army.
- সৈন্যহত, *a.* (from সৈন্য, *an army*, and হত, *a cause*), caused by or arising from an army; *ad.* from or because of an army.
- সৈন্যাকাঙ্ক্ষা, *s.* (from সৈন্য, *an army*, and আকাঙ্ক্ষা, *desire*), a desire or wish for an army.
- সৈন্যাকাঙ্ক্ষী, *a.* (from সৈন্য, *an army*, and আকাঙ্ক্ষী, *desirous*), desirous of an army.
- সৈন্যাঘাত, *s.* (from সৈন্য, *an army*, and আঘাত, *a blow*), a destructive blow to an army.
- সৈন্যাঘাতক, *a.* (from সৈন্য, *an army*, and আঘাতক, *smiting*), smiting or destroying an army.
- সৈন্যাঘাতী, *a.* (from সৈন্য, *an army*, and আঘাতী, *smiting*), smiting or destroying an army.
- সৈন্যাবিকারী, *a.* (from সৈন্য, *an army*, and অবিকারী, *having a right*), possessing or commanding an army; *s.* the possessor of an army.
- সৈন্যাবিনতি, *s.* (from সৈন্য, *an army*, and অবিনতি, *a chief*), a general or commander of an army.
- সৈন্যাবাহক, *s.* (from সৈন্য, *an army*, and আবাহক, *an overseer*), a general or commander of an army.
- সৈন্যানুগত, *a.* (from সৈন্য, *an army*, and অনুগত, *attached to*), attached to or following an army.
- সৈন্যানুগামী, *a.* (from সৈন্য, *an army*, and অনুগামী, *following*), following or attending an army.

সৈন্য.

- সৈন্যানুগামী, *a.* (from সৈন্য, *an army*, and অনুগামী, *following*), following upon or corresponding with an army.
- সৈন্যানুসন্ধান, *s.* (from সৈন্য, *an army*, and অনুসন্ধান, *search*), search for or enquiring about an army, an investigation of the state of an army.
- সৈন্যানুসন্ধানী, *a.* (from সৈন্য, *an army*, and অনুসন্ধানী, *searching for*), searching for or enquiring after an army investigating the state of an army.
- সৈন্যানুসন্ধানী, *a.* (from সৈন্য, *an army*, and অনুসন্ধানী, *searching for*), searching for or enquiring after an army, investigating the state of an army.
- সৈন্যানুসঙ্গী, *a.* (from সৈন্য, *an army*, and অনুসঙ্গী, *following*), following upon or corresponding with an army.
- সৈন্যানুসঙ্গ, *ad.* (from সৈন্য, *an army*, and অনুসঙ্গ, *a following*), according to or in correspondence with an army.
- সৈন্যাজিলাষ, *s.* (from সৈন্য, *an army*, and জিলাষ, *desire*), desire for an army.
- সৈন্যাজিলাষী, *a.* (from সৈন্য, *an army*, and জিলাষী, *desirous*), desirous of an army.
- সৈন্যার্থী, *a.* (from সৈন্য, *an army*, and অর্থী, *desirous*), desirous of an army.
- সৈন্যার্থ, *ad.* (from সৈন্য, *an army*, and অর্থ, *an object*), to an army.
- সৈনিকী, *s.* (from সৈন্য, *independent*, and ধী, *to hold*), an independent female artisan working in another person's house, a female attendant on the women's apartments Droupudee the wife of the Pandoo princes who upon the temporary servitude of her husbands became a workwoman in the house of the king of Virata.
- সৈন্যাব, *s.* (from سيباب, *abundant with water*), an inundation.
- সৈন্যাবী, *a.* (from سيباب, *an inundation*), belonging to an inundation.
- সোঁজাণী, *s.* (from সোঁজাণী, *borax*), borax.
- সোঁজা, *a.* (from سوار, *mounted*), riding.
- সোঁজা, *s.* (from ক্ষুদ্র, *small*), dried dates.
- সোঁজা, *s.* (from سوار, *mounted*), an equipage, a suit, the name of a tree indigenous in the North west border of Bengal, (*Tetranthera quadriflora*;) *a.* mounted, riding.
- সোঁজ, *s.* (from সোঁজ, *a stream*), a stream.
- সোঁজালি, *s.* (from সোঁজালি, *Cassia fistula*), the name of a beautiful tree the seed vessels of which are used in medicine, (*Cassia fistula*).
- সোঁজা, *a.* (from বহন, *to bear*), tolerable, bearable.
- সোঁজা, *s.* (from বহন, *to bear*), a person who bears or endures.
- সোঁজা, *s.* (from সোঁজ, *gold*), gold.

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- সৌবর্ষিকী, *s.* (from সৌবর্ষ, *gold*, and ষড়, *grass*), the gold or silver fish, (*Cyprinus auratus*.)
- সৌবর্ণপাত, *s.* (from *Senna*, and পাত, *a leaf*), *Senna*, (*Cassia Senna*.)
- সৌবর্ণমুখী, *s.* (from *Senna*, and মুখ, *a face*), *Senna*, (*Cassia Senna*.)
- সৌবর্ণমুগ, *s.* (from সৌবর্ষ, *gold*, and মুগ, *a kind of pulse*), a species of pulse much used for the table, (*Phaseolus aureus*.)
- সৌবর্ণমা, *s.* (from সৌবর্ষ, *gold*), gilding, an overlaying with gold.
- সৌবর্ণালী, *s.* (from সৌবর্ষ, *gold*), the name of a beautiful flowering tree, (*Cassia fistula*); gilding or the overlaying of things with gold.
- সৌবর্ণহরিজাল, *s.* (from সৌবর্ষ, *gold*, and হরিজাল, *the green dove*), the name of a species of green dove, (*Columba virescens*, Carey.)
- সৌপা, *s.* (from সৌবর্ষ, *gold*), the name of a small pair of pliers used to take hold of gold leaf.
- সৌদগ, *a.* (from সহ, *with*, and উদগ, *a rising into view*), connected with the rise of the heavenly bodies, connected with gain.
- সৌদর, *a.* (from স, *equal*, and উদর, *the belly*), connected with the belly; *s.* a brother of the whole blood, or born of the same mother.
- সৌদরজন্য, *a.* (from সৌদর, *a full brother*, and জন্য, *producible*), producible by or arising from a full brother.
- সৌদরজন্যে, *ad.* (*loc. case of সৌদরজন্য*), for a brother of the whole blood.
- সৌদরনিমিত্তক, *a.* (from সৌদর, *a full brother*, and নিমিত্ত, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.
- সৌদরনিমিত্তে, *ad.* (from সৌদর, *a full brother*, and নিমিত্ত, *a cause*), for a brother of the whole blood.
- সৌদরপুত্র, *a.* (from সৌদর, *a full brother*, and পুত্র, *caused by*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.
- সৌদরবিনা, *ad.* (from সৌদর, *a full brother*, and বিনা, *without*), without or beside a full brother.
- সৌদরবিশিষ্ট, *a.* (from সৌদর, *a full brother*, and বিশিষ্ট, *possessed of*), having a brother of the whole blood.
- সৌদরবিহীন, *a.* (from সৌদর, *a full brother*, and বিহীন, *destitute*), destitute of a brother of the whole blood.
- সৌদরব্যতিরিক্ত, *a.* (from সৌদর, *a full brother*, and ব্যতিরিক্ত, *excepted*), a brother of the whole blood excepted,

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- সৌদরব্যতিরিক্ত, *s.* (from সৌদর, *a full brother*, and ব্যতিরিক্ত, *an exception*), the exception of a brother of the whole blood.
- সৌদরব্যতিরিক্তে, *ad.* (*loc. case of সৌদরব্যতিরিক্ত*), with the exception of a full brother, without or beside a full brother.
- সৌদরভিন্ন, *a.* (from সৌদর, *a full brother*, and ভিন্ন, *separate*), separate or distinct from a brother of the whole blood; *ad.* beside a brother of the whole blood.
- সৌদরযুক্ত, *a.* (from সৌদর, *a full brother*, and যুক্ত, *joined*), connected with or having a brother of the whole blood.
- সৌদররহিত, *a.* (from সৌদর, *a full brother*, and রহিত, *destitute*), destitute of a brother of the whole blood.
- সৌদরশূন্য, *a.* (from সৌদর, *a full brother*, and শূন্য, *empty*), destitute of a brother of the whole blood.
- সৌদরহীন, *a.* (from সৌদর, *a full brother*, and হীন, *destitute*), destitute of a brother of the whole blood.
- সৌদরহেতুক, *a.* (from সৌদর, *a full brother*, and হেতু, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.
- সৌদরাতার, *s.* (from সৌদর, *a full brother*, and অতীত, *non-existence*), the non-existence of a brother of the whole blood.
- সৌদর্য, *s.* (from স, *equal*, and উদর, *the belly*), a full brother or one born of the same father and mother.
- সৌপকার, *a.* (from সহ, *with*, and উপকার, *assistance*), connected with assistance or help.
- সৌপকৃত্তি, *a.* (from সহ, *with*, and উপকৃত্তি, *help*), connected with help or assistance.
- সৌপল্লব, *a.* (from সহ, *with*, and উপল্লব, *a portent*), the sun or moon when eclipsed.
- সৌপারি, *a.* (from সহ, *with*, and উপারি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.
- সৌপারিক, *a.* (from সহ, *with*, and উপারি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.
- সৌপান, *s.* (from সহ, *with*, and উপান, *an ascent*), a stair-case, stairs, steps, a way or road.
- সৌম, *s.* (from সু, *to bring forth*), the moon, the name of an acid plant the juice of which is prescribed to be drunk at a sacrifice, (*Sarcostema viminalis*); nectar.
- সৌম্য, *a.* (from সৌম, *Sarcostema*, and পী, *to drink*), drinking the juice of the acid *Sarcostema*.
- সৌম্যপাতা, *s.* (from সৌম, *Sarcostema*, and পাতা, *one who drinks*), a person who drinks the juice of the *Sarcostema* at a sacrifice.

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- সৌজপান, *s.* (from সৌজ, *Sarcostema*, and পান, *a drinking*), the drinking of the juice of acid *Sarcostema*.
- সৌজপায়ক, *a.* (from সৌজ, *Sarcostema*, and পায়ক, *drinking*), drinking the juice of acid *Sarcostema* at a sacrifice.
- সৌজপায়ী, *a.* (from সৌজ, *Sarcostema*, and পায়, *drinking*), drinking the juice of acid *Sarcostema*.
- সৌজবার, *s.* (from সৌজ, *the moon*, and বার, *a day of the week*), Monday.
- সৌজরস, *s.* (from সৌজ, *Sarcostema*, and রস, *juice*), the juice of the *Sarcostema viminialis* which is drunk at some sacrificial ceremonies.
- সৌজরাজী, *s.* (from সৌজ, *the moon*, and রাজি, *appearing*), the name of a common plant, (*Serratula anthelmintica*.)
- সৌজলতা, *s.* (from সৌজ, *Sarcostema*, and লতা, *a climbing plant*), the name of a climbing plant the juice of which is drunk on sacrificial occasions, (*Sarcostema viminialis*.)
- সৌজজি, *s.* (from সূচি, *a needle*), a bamboo needle used to sew or tie mats in making a house.
- সৌরা, *s.* (from سوره, *nitre*), nitre.
- সৌরাআলু, *s.* (from সৌরা, *nitre*, and আলু, *a potatoe*), the name of a species of yam, (*Dioscorea nummularia*.)
- সৌহার, *s.* (from সৌহার, *a good fortune*), affection, love, tenderness.
- সৌহারী, *s.* (from সৌহার, *borax*), borax.
- সৌহারিনী, *s.* (from সৌহার, *affection*), a beloved wife, a beloved woman.
- সৌহাখ, *a.* (from সুগন্ধি, *sweet-scented*), perfumed, sweet-scented.
- সৌহাখ, *s.* (from সুগন্ধি, *a perfume*), a perfume, a sweet scent.
- সৌহাখ, *s.* (from سوغات, *a present*), a present, a rarity, a curiosity.
- সৌহাখী, *a.* (from سوغات, *a present*), proper for or given as a present or memorial, rare.
- সৌজন্য, *s.* (from সুজন, *good-natured*), kindness, good-naturedness, benevolence, civility, goodness.
- সৌজন্যকরক, *a.* (from সৌজন্য, *kindness*, and করক, *means*), effected by means of kindness or benevolence; *ad.* by means of kindness or benevolence, by means of goodness or civility.
- সৌজন্যকারক, *a.* (from সৌজন্য, *kindness*, and কারক, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌজন্যকারী, *a.* (from সৌজন্য, *kindness*, and কারি, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌজন্যজন্য, *a.* (from সৌজন্য, *kindness*, and জন্য, *producibl e*),

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- producible by or arising from kindness or benevolence producible by or arising from goodness or civility.
- সৌজন্যজন্য, *ad.* (*loc. case of* সৌজন্যজন্য), for kindness, for benevolence, for civility, for goodness.
- সৌজন্যদ্বারা, *ad.* (from সৌজন্য, *kindness*, and দ্বারা, *a door*), by or through kindness or benevolence, by or through goodness or civility.
- সৌজন্যনিমিত্ত, *a.* (from সৌজন্য, *kindness*, and নিমিত্ত, *a cause*), caused by or arising from kindness or benevolence caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌজন্যনিমিত্তে, *ad.* (from সৌজন্য, *kindness*, and নিমিত্ত, *a cause*), for kindness or benevolence, for goodness or civility.
- সৌজন্যপূর্বক, *a.* (from সৌজন্য, *kindness*, and পূর্ব, *before*), preceded by or arising from kindness or benevolence, preceded by or arising from goodness or civility; *ad.* by or through kindness or benevolence, by or through goodness or civility.
- সৌজন্যপ্ৰকাশ, *a.* (from সৌজন্য, *kindness*, and প্ৰকাশ, *manifestation*), the manifestation or display of kindness or benevolence, the manifestation or display of goodness or civility.
- সৌজন্যপ্ৰকাশক, *a.* (from সৌজন্য, *kindness*, and প্ৰকাশক, *manifesting*), manifesting or displaying kindness or benevolence, manifesting or displaying goodness or civility.
- সৌজন্যপ্ৰযুক্ত, *a.* (from সৌজন্য, *kindness*, and প্ৰযুক্ত, *cause by*), caused by or arising from kindness or benevolence caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌজন্যবর্দ্ধক, *a.* (from সৌজন্য, *kindness*, and বর্দ্ধক, *increasing*), increasing kindness or benevolence, increasing goodness or civility.
- সৌজন্যবর্দ্ধন, *s.* (from সৌজন্য, *kindness*, and বর্দ্ধন, *an increasing*), the increasing of kindness or benevolence, the increasing of goodness or civility.
- সৌজন্যবিনা, *ad.* (from সৌজন্য, *kindness*, and বিনা, *without*), without or beside kindness or benevolence, without or beside goodness or civility.
- সৌজন্যব্যতিরিক্ত, *a.* (from সৌজন্য, *kindness*, and ব্যতিরিক্ত, *excepted*), kindness or benevolence excepted, goodness or civility excepted.
- সৌজন্যব্যতিরিক্ত, *s.* (from সৌজন্য, *kindness*, and ব্যতিরিক্ত, *exception*), the exception of kindness or benevolence the exception of goodness or civility.
- সৌজন্যব্যতিরিক্তে, *ad.* (*loc. case of* সৌজন্যব্যতিরিক্ত), with the

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exception of kindness or benevolence, with the exception of goodness or civility, without or beside kindness or benevolence, without or beside goodness or civility.

সৌজন্যভিন্ন, *a.* (from সৌজন্য, *kindness*, and ভিন্ন, *separate*) separate or distinct from kindness or benevolence, separate or distinct from goodness or civility; *ad.* beside kindness or benevolence, beside goodness or civility.

সৌজন্যহেতুক, *a.* (from সৌজন্য, *kindness*, and হেতু, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.

সৌদা, *s.* (from سودا, *trade*), trade, commerce.

সৌদাগর, *s.* (from سودا, *trade*, and કર, *doing*), a merchant.

সৌদাগরী, *s.* (from سوداگر, *a merchant*), trade, traffic commerce.

সৌদাগত, *s.* (from سودা, *trade*, and পত্র, *a writing*), a written agreement to deliver goods to a purchaser.

সৌদাগিনী, *s.* (from সুদাগন, *a cloud*), a particular kind of lightning, one of the courtezans of the Hindoo heaven.

সৌধ, *s.* (from সুধী, *plaster*), a place, a mansion, opal.

সৌন্দর্য, *s.* (from সুন্দর, *beautiful*), beauty, elegance.

সৌন্দর্যকরক, *a.* (from সৌন্দর্য, *beauty*, and করক, *means*), effected by means of beauty or elegance; *ad.* by means of beauty or elegance.

সৌন্দর্যকারক, *a.* (from সৌন্দর্য, *beauty*, and কারক, *making*), beautifying, making beautiful or elegant.

সৌন্দর্যকারী, *a.* (from সৌন্দর্য, *beauty*, and কারি, *doing*), beautifying, making beautiful or elegant.

সৌন্দর্যজনক, *a.* (from সৌন্দর্য, *beauty*, and জনক, *producing*), producing beauty or elegance.

সৌন্দর্যজনিত, *a.* (from সৌন্দর্য, *beauty*, and জনিত, *produced*), produced by or arising from beauty or elegance.

সৌন্দর্যজনা, *a.* (from সৌন্দর্য, *beauty*, and জনা, *producible*), producible by or arising from beauty or elegance.

সৌন্দর্যজনো, *ad.* (*loc. case of* সৌন্দর্যজনা), for beauty or elegance.

সৌন্দর্যদ্বারা, *ad.* (from সৌন্দর্য, *beauty*, and দ্বারা, *a door*), by or through beauty or elegance.

সৌন্দর্যনিবর্তক, *a.* (from সৌন্দর্য, *beauty*, and নিবর্তক, *causing to cease*), causing beauty or elegance to cease.

সৌন্দর্যনিবারণ, *a.* (from সৌন্দর্য, *beauty*, and নিবারণ, *preventing*), preventing or resisting beauty or elegance.

সৌন্দর্যনিবারণ, *s.* (from সৌন্দর্য, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or elegance.

সৌন্দর্যনিবৃত্তি, *s.* (from সৌন্দর্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation or prevention of beauty or elegance.

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সৌন্দর্যনিমিত্তক, *a.* (from সৌন্দর্য, *beauty*, and নিমিত্ত, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.

সৌন্দর্যনিমিত্তে, *ad.* (from সৌন্দর্য, *beauty*, and নিমিত্ত, *a cause*), for beauty or elegance.

সৌন্দর্যপূর্বক, *a.* (from সৌন্দর্য, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or elegance; *ad.* by or through beauty or elegance.

সৌন্দর্যপুত্তিরোধক, *a.* (from সৌন্দর্য, *beauty*, and পুত্তিরোধক, *obstructing*), operating as an obstacle to beauty or elegance.

সৌন্দর্যপুত্তুক, *a.* (from সৌন্দর্য, *beauty*, and পুত্তুক, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.

সৌন্দর্যবিনা, *ad.* (from সৌন্দর্য, *beauty*, and বিনা, *without*), without or beside beauty or elegance.

সৌন্দর্যবিশিষ্ট, *a.* (from সৌন্দর্য, *beauty*, and বিশিষ্ট, *possessed of*), beautiful, elegant.

সৌন্দর্যবিরহীন, *a.* (from সৌন্দর্য, *beauty*, and বিরহীন, *destitute*), destitute of beauty or elegance.

সৌন্দর্যব্যতিরিক্ত, *a.* (from সৌন্দর্য, *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or elegance excepted.

সৌন্দর্যব্যতিরিক্ত, *s.* (from সৌন্দর্য, *beauty*, and ব্যতিরিক্ত, *an exception*), the exception of beauty or elegance.

সৌন্দর্যব্যতিরিক্তে, *ad.* (*loc. case of* সৌন্দর্যব্যতিরিক্ত), with the exception of beauty or elegance, without or beside beauty or elegance.

সৌন্দর্যব্যাঘাত, *s.* (from সৌন্দর্য, *beauty*, and ব্যাঘাত, *an obstacle*), an obstacle to beauty or elegance.

সৌন্দর্যব্যাঘাতক, *a.* (from সৌন্দর্য, *beauty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to beauty or elegance.

সৌন্দর্যভিন্ন, *a.* (from সৌন্দর্য, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or elegance.

সৌন্দর্যযুক্ত, *a.* (from সৌন্দর্য, *beauty*, and যুক্ত, *joined*), connected with or having beauty or elegance, beautiful, elegant.

সৌন্দর্যরহিত, *a.* (from সৌন্দর্য, *beauty*, and রহিত, *destitute*), destitute of beauty or elegance.

সৌন্দর্যশূন্য, *a.* (from সৌন্দর্য, *beauty*, and শূন্য, *empty*), destitute of beauty or elegance.

সৌন্দর্যহীন, *a.* (from সৌন্দর্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.

সৌন্দর্যহেতুক, *a.* (from সৌন্দর্য, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.

সৌর, *a.* (from Suber, *cork*), suberous.

সৌরিক, *a.* (from Suber, *cork*), suberic.

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- সৌবর্ণ, *a.* (from সূবর্ণ, *gold*), golden.
 সৌভাগিনেয়, *s.* (from সৌভাগ্য, *a beloved wife*), the son of a beloved wife.
 সৌভাগ্য, *s.* (from সৌভাগ্য, *good fortune*), good fortune.
 সৌভাগ্যচিহ্নাঙ্ক, *s.* (from সৌভাগ্য, *good fortune*, and চিহ্নাঙ্ক, *a jewel which produces whatever its possessor thinks of*), the name of a particular medicine.
 সৌভাগ্যজনক, *a.* (from সৌভাগ্য, *good fortune*, and জনক, *producing*), producing good fortune.
 সৌভাগ্যজন্য, *a.* (from সৌভাগ্য, *good fortune*, and জন্য, *producing*), producible by or arising from good fortune.
 সৌভাগ্যজন্যে, *ad.* (loc. case of সৌভাগ্যজন্য), for good fortune.
 সৌভাগ্যনিমিত্ত, *a.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.
 সৌভাগ্যনিমিত্তে, *ad.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), for good fortune.
 সৌভাগ্যপ্ৰযুক্ত, *a.* (from সৌভাগ্য, *good fortune*, and প্ৰযুক্ত, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.
 সৌভাগ্যবিনা, *ad.* (from সৌভাগ্য, *good fortune*, and বিনা, *without*), without or beside good fortune.
 সৌভাগ্যব্যতিরিক্ত, *a.* (from সৌভাগ্য, *good fortune*, and ব্যতিরিক্ত, *excepted*), good fortune excepted.
 সৌভাগ্যব্যতিরেক, *s.* (from সৌভাগ্য, *good fortune*, and ব্যতিরেক, *an exception*), the exception of good fortune.
 সৌভাগ্যব্যতিরেকে, *ad.* (loc. case of সৌভাগ্যব্যতিরেক), with the exception of good fortune, without or beside good fortune.
 সৌভাগ্যভিন্ন, *a.* (from সৌভাগ্য, *good fortune*, and ভিন্ন, *separate*), separate or distinct from good fortune; *ad.* beside good fortune.
 সৌভাগ্যহেতু, *a.* (from সৌভাগ্য, *good fortune*, and হেতু, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.
 সৌম্য, *a.* (from সৌম্য, *the moon*), handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar; *s.* Bhoodha the regent of Mercury and son of the Moon.
 সৌর, *a.* (from সৌর্য, *the sun*), solar.
 সৌরভ, *s.* (from সুরভ, *fragrant*), fragrance, odor, beauty, pleasingness, agreeableness, reputation, fame, character.
 সৌরমাস, *s.* (from সৌর, *solar*, and মাস, *a month*), a solar month.
 সৌর্য, *a.* (from সূর্য, *the sun*), Saturn, fabled to be the son of Soorya or the Sun.
 সৌকর, *s.* (from সূক্ল, *well*), excess, excellence, lightness, fleetness.

সৌহ.

- সৌকর্যবিত্ত, *a.* (from সৌকর, *excess*, and অধিত, *connected with*), excessive, abundant, excellent.
 সৌহার্দ, *s.* (from সূহৃদ্, *a friend*), friendship.
 সৌহৃদ্য, *s.* (from সূহৃদ্, *a friend*), friendship, intimacy.
 সৌহৃদ্যকরক, *a.* (from সৌহৃদ্য, *friendship*, and করক, *means*), effected by means of friendship; *ad.* by means of friendship.
 সৌহৃদ্যকারক, *a.* (from সৌহৃদ্য, *friendship*, and কারক, *doing*), exercising friendship, effecting friendship.
 সৌহৃদ্যকারী, *a.* (from সৌহৃদ্য, *friendship*, and কারী, *doing*), exercising friendship, effecting friendship.
 সৌহৃদ্যজনক, *a.* (from সৌহৃদ্য, *friendship*, and জনক, *producing*), producing friendship or attachment.
 সৌহৃদ্যজন্য, *a.* (from সৌহৃদ্য, *friendship*, and জন্য, *producing*), producible by or arising from friendship.
 সৌহৃদ্যজন্যে, *ad.* (loc. case of সৌহৃদ্যজন্য), for friendship, for intimacy.
 সৌহৃদ্যদ্বারা, *ad.* (from সৌহৃদ্য, *friendship*, and দ্বারা, *a door*), by or through friendship.
 সৌহৃদ্যনিবর্তক, *a.* (from সৌহৃদ্য, *friendship*, and নিবর্তক, *causing to cease*), putting a stop to friendship.
 সৌহৃদ্যনিবারণক, *a.* (from সৌহৃদ্য, *friendship*, and নিবারণক, *preventing*), preventing or resisting friendship.
 সৌহৃদ্যনিবৃত্তি, *s.* (from সৌহৃদ্য, *friendship*, and নিবৃত্তি, *cessation*), the cessation or prevention of friendship.
 সৌহৃদ্যনিমিত্ত, *a.* (from সৌহৃদ্য, *friendship*, and নিমিত্ত, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.
 সৌহৃদ্যনিমিত্তে, *ad.* (from সৌহৃদ্য, *friendship*, and নিমিত্ত, *a cause*), for friendship or attachment.
 সৌহৃদ্যপূর্বে, *a.* (from সৌহৃদ্য, *friendship*, and পূর্বে, *before*), preceded by or arising from friendship; *ad.* by or through friendship.
 সৌহৃদ্যপুত্তিরোধক, *a.* (from সৌহৃদ্য, *friendship*, and পুত্তিরোধক, *obstructing*), operating as an obstruction to friendship.
 সৌহৃদ্যপ্ৰযুক্ত, *a.* (from সৌহৃদ্য, *friendship*, and প্ৰযুক্ত, *caused by*), caused by or arising from friendship; *ad.* from or because of friendship.
 সৌহৃদ্যবর্দ্ধক, *a.* (from সৌহৃদ্য, *friendship*, and বর্দ্ধক, *increasing*), increasing friendship or intimacy.
 সৌহৃদ্যবর্দ্ধন, *s.* (from সৌহৃদ্য, *friendship*, and বর্দ্ধন, *an increasing*), the increasing of friendship or intimacy.
 সৌহৃদ্যবিনা, *ad.* (from সৌহৃদ্য, *friendship*, and বিনা, *without*), without or beside friendship.
 সৌহৃদ্যবৃদ্ধি, *s.* (from সৌহৃদ্য, *friendship*, and বৃদ্ধি, *increase*), the increase of friendship or attachment.
 সৌহৃদ্যব্যতিরিক্ত, *a.* (from সৌহৃদ্য, *friendship*, and ব্যতিরিক্ত, *excepted*), friendship excepted.

স্বল.

স্বন.

সৌহৃদ্যব্যতিরেক, *s.* (from সৌহৃদ্য, *friendship*, and ব্যতিরেক, *an exception*), the exception of friendship.
 সৌহৃদ্যব্যতিরেকে, *ad.* (*loc. case of* সৌহৃদ্যব্যতিরেক), with the exception of friendship, without or beside friendship.
 সৌহৃদ্যবাঁধা, *s.* (from সৌহৃদ্য, *friendship*, and বাঁধা, *an obstacle*), an obstacle to friendship.
 সৌহৃদ্যবাঁধক, *a.* (from সৌহৃদ্য, *friendship*, and বাঁধক, *obstructing*), operating as an obstacle to friendship.
 সৌহৃদ্যভঙ্গ, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গ, *a breach*), a breach of friendship.
 সৌহৃদ্যভক্ত, *a.* (from সৌহৃদ্য, *friendship*, and ভক্ত, *breaking*), interrupting or breaking off friendship.
 সৌহৃদ্যভঙ্গন, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গন, *a breaking*), the interrupting or breaking off of friendship.
 সৌহৃদ্যহেতু, *a.* (from সৌহৃদ্য, *friendship*, and হেতু, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.
 কদ, *s.* (from কদ, *to go*), Kartika the son of Shiva and general of the gods.
 কধ, *s.* (from ক, *the head*, and ধা, *to hold*), the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter.
 কধাগ্ৰ, *s.* (from কধ, *the shoulder*, and অগ্র, *the forepart*), the extremity of the spina scapulæ called acromion.
 কধাধি, *s.* (from কধ, *the shoulder*, and অধি, *a bone*), the shoulder bone, (Scapula.)
 স্থলভ্রম, *s.* (from স্থল, *slipping*, and ভ্রম, *a word*), a mistake in speaking, a lapsus linguae.
 স্থল, *a.* (from স্থল, *to slip*), slipping, tripping.
 স্থলন, *s.* (from স্থল, *to slip*), a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.
 স্থলনকারক, *a.* (from স্থলন, *a slipping*, and কারক, *doing*), slipping, falling, making mistakes.
 স্থলনকারী, *a.* (from স্থলন, *a slipping*, and কারি, *doing*), slipping, falling, making mistakes.
 স্থলনজন্য, *a.* (from স্থলন, *a slipping*, and জন্য, *produced by*), produced by or arising from slipping or mistaking.
 স্থলনজনে, *ad.* (*loc. case of* স্থলনজন্য), for a slip or mistake.
 স্থলননিমিত্তক, *a.* (from স্থলন, *a slipping*, and নিমিত্ত, *a cause*), caused by or arising from a slipping or mistaking; *ad.* from or because of slipping or mistaking.
 স্থলননিমিত্তে, *ad.* (from স্থলন, *a slipping*, and নিমিত্ত, *a cause*), for slipping, for a slip or mistake.
 স্থলনপূর্বক, *a.* (from স্থলন, *a slipping*, and পূর্ব, *before*), preceded by or arising from slipping or mistaking; *ad.* by or through slipping or mistaking.
 স্থলনপুঙ্খ, *a.* (from স্থলন, *a slipping*, and পুঙ্খ, *caused by*),

caused by or arising from slipping or mistaking; *ad.* from or because of slipping or mistaking.
 স্থলনবিন, *ad.* (from স্থলন, *a slipping*, and বিন, *without*), without or beside slipping or mistaking.
 স্থলনব্যতিরিক্ত, *a.* (from স্থলন, *a slipping*, and ব্যতিরিক্ত, *excepted*), slips or mistakes excepted.
 স্থলনব্যতিরেক, *s.* (from স্থলন, *a slipping*, and ব্যতিরেক, *an exception*), the exception of slips or mistakes.
 স্থলনব্যতিরেকে, *ad.* (*loc. case of* স্থলনব্যতিরেক), with the exception of slips or mistakes, without or beside slips or mistakes.
 স্থলনভিন্ন, *a.* (from স্থলন, *a slipping*, and ভিন্ন, *separate*), separate or distinct from slips or mistakes; *ad.* beside slips or mistakes.
 স্থলনযোগ্য, *a.* (from স্থলন, *a slipping*, and যোগ্য, *worthy*), worthy of being or suited to be the occasion of slips or mistakes.
 স্থলনহেতু, *a.* (from স্থলন, *a slipping*, and হেতু, *a cause*), caused by or arising from slips or mistakes; *ad.* from or because of slips or mistakes.
 স্থলনানর্হ, *a.* (from স্থলন, *a slipping*, and অনর্হ, *unfit*), unfit to be the occasion of a slip or mistake.
 স্থলনাযোগ্য, *a.* (from স্থলন, *a slipping*, and অযোগ্য, *unworthy*), not worthy or suited to be the occasion of slips or mistakes.
 স্থলনার্হ, *a.* (from স্থলন, *a slipping*, and অর্হ, *fit*), fit or suited to be an occasion of slips or mistakes.
 স্থলীয়, *a.* (from স্থল, *to slip*), liable to slip or mistake.
 স্থলিত, *a.* (from স্থল, *to slip*), slipped, mistaken, fallen.
 স্তন, *s.* (from স্তন, *to scud*), a woman's breast, the udder of an animal.
 স্তনদ্বয়, *s.* (from স্তন, *a dug*, and দ্বি, *two*), the two breasts.
 স্তনপায়ী, *a.* (from স্তন, *an udder*, and পায়ী, *drinking*), sucking the breast or udder.
 স্তনবহিঃস্থরক্তপুত্রাহকনাড়ী, *s.* (from স্তনবহিঃস্থ, *without the breast*, and রক্তপুত্রাহকনাড়ী, *an artery*), the external mammary artery.
 স্তনবহিঃস্থরক্তবাহকনাড়ী, *s.* (from স্তনবহিঃস্থ, *without the breast*, and রক্তবাহকনাড়ী, *a vein*), the external mammary vein.
 স্তনক, *s.* (from স্তন, *the breast*, and ক, *a stalk*), a nipple.
 স্তনভর, *s.* (from স্তন, *a woman's breast*, and ভ, *to nourish*), a man who has large breasts resembling those of a woman.
 স্তনমর্দন, *s.* (from স্তন, *woman's breast*, and মর্দন, *a squeezing*), the pressing of a woman's breasts.
 স্তনস্থরক্তপুত্রাহকনাড়ী, *s.* (from স্তনস্থ, *situate on the breast*, and রক্তপুত্রাহকনাড়ী, *an artery*), the mammary artery.

স্ব.

স্বনস্বরকারীহকনাড়ী, *s.* (from স্বনস্ব, *situated on the breast*, and রক্তবাহকনাড়ী, *a vein*), the mammary vein.

স্বনানু, *s.* (from স্বন, *the breast*, and অগ্র, *the forepart*), a nipple.

স্বনাভ্যন্তরপুর্বাহকনাড়ী, *s.* (from স্বনাভ্যন্তর, *within the breast*, and রক্তপুর্বাহকনাড়ী, *an artery*), the internal mammary artery.

স্বনাভ্যন্তরকারীহকনাড়ী, *s.* (from স্বনাভ্যন্তর, *within the breast*, and রক্তবাহকনাড়ী, *a vein*), the internal mammary vein.

স্বনিত, *s.* (from স্বন, *to sound*), the rattle of thunder, the sound of clapping the hands.

স্বন্য, *s.* (from স্বন, *an udder*), milk.

স্বন্যপান, *s.* (from স্বন্য, *milk*, and পান, *a drinking*), the sucking of the breast or udder.

স্বন্যপায়ী, *a.* (from স্বন্য, *milk*, and পায়িন্, *drinking*), sucking the breast or udder.

স্বন্যভুক্ত, *a.* (from স্বন্য, *milk*, and ভুক্ত, *to eat*), feeding at the breast or udder.

স্বর, *s.* (from স্ব, *to praise*), praise, an eulogium, a panegyric, applause, flattery.

স্বরক, *s.* (from স্ব, *to praise*), a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.

স্বরকারক, *a.* (from স্বর, *praise*, and কারক, *doing*), praising, eulogizing, panegyriizing, flattering; *s.* an eulogist, a panegyrist, one who praises, a flatterer.

স্বরকারী, *a.* (from স্বর, *praise*, and কারি, *doing*), praising, eulogizing, panegyriizing, flattering.

স্বরজন্য, *a.* (from স্বর, *praise*, and জন্ম, *producible*), producible by or arising from praise or eulogy.

স্বরজন্যে, *ad.* (*loc. case of স্বরজন্য*), for praise, for eulogy, for applause, for panegyric, for flattering.

স্বরনিমিত্তক, *a.* (from স্বর, *praise*, and নিমিত্ত, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

স্বরনিমিত্তে, *ad.* (from স্বর, *praise*, and নিমিত্ত, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.

স্বরপাঠ, *s.* (from স্বর, *praise*, and পাঠ, *a reading*), the repeating of a person's praises.

স্বরপাঠক, *a.* (from স্বর, *praise*, and পাঠক, *reading*), repeating praises or flatteries.

স্বরপ্ৰযুক্ত, *a.* (from স্বর, *praise*, and প্রযুক্ত, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

স্বরবিনা, *ad.* (from স্বর, *praise*, and বিনা, *without*), without or beside praise or eulogy.

স্বরব্যতিরিক্ত, *a.* (from স্বর, *praise*, and ব্যতিরিক্ত, *excepted*), praise or eulogy excepted.

স্ব.

স্বরব্যতিরিক্ত, *s.* (from স্বর, *praise*, and ব্যতিরিক্ত, *an exception*), the exception of praise or eulogy.

স্বরব্যতিরিক্তে, *ad.* (*loc. case of স্বরব্যতিরিক্ত*), with the exception of praise or eulogy, without or beside praise or eulogy.

স্বরভিন্ন, *a.* (from স্বর, *praise*, and ভিন্ন, *separate*), separate, distinct from praise or eulogy; *ad.* beside praise or eulogy.

স্বরযোগ্য, *a.* (from স্বর, *praise*, and যোগ্য, *worthy*), worthy of praise or eulogy.

স্বরহত্বক, *a.* (from স্বর, *praise*, and হত্ব, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

স্বরাকাঙ্ক্ষী, *s.* (from স্বর, *praise*, and আকাঙ্ক্ষা, *desire*), a desire for praise or eulogy.

স্বরাকাঙ্ক্ষী, *a.* (from স্বর, *praise*, and আকাঙ্ক্ষিন্, *desirous*), desirous of praise or eulogy.

স্বরাকিঞ্চিৎ, *s.* (from স্বর, *praise*, and অকিঞ্চিৎ, *desire*), a desire for praise or eulogy.

স্বরাকিঞ্চিৎ, *a.* (from স্বর, *praise*, and অকিঞ্চিন্, *desirous*), desirous of praise or eulogy.

স্বরার্থ, *a.* (from স্বর, *praise*, and অর্থ, *desirous*), desirous of praise or eulogy.

স্বরার্থ, *ad.* (from স্বর, *praise*, and অর্থ, *an object*), for praise for eulogy, for applause, for panegyric, for flattery.

স্বরার্থ, *a.* (from স্বর, *praise*, and অর্থ, *fit*), fit for or worth of praise or eulogy.

স্বরোচ্ছ, *s.* (from স্বর, *praise*, and উচ্ছ, *desire*), a desire for praise or eulogy.

স্বরোচ্ছ, *a.* (from স্বর, *praise*, and উচ্ছ, *desirous*), desirous of praise or eulogy.

স্বরোচ্ছ, *a.* (from স্বর, *praise*, and উচ্ছ, *desirous*), desirous of praise or eulogy.

স্বরোপযুক্ত, *a.* (from স্বর, *praise*, and উপযুক্ত, *suited to*), suited to praise or eulogy.

স্বরু, *a.* (from স্বরু, *to be rigid*), hardened, become rigid, stupid.

স্বরু, *s.* (from স্বরু, *to be rigid*), rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magical means.

স্বরু, *s.* (from স্বরু, *to stand*), a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.

স্বরু, *s.* (from স্বরু, *to be rigid*), a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.

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- ଉଡ଼ିକାର, *a.* (from ଉଡ଼ି, *a pillar*, and ଆକାର, *a form*), cylindrical.
- ଉଡ଼ିକୃତି, *a.* (from ଉଡ଼ି, *a pillar*, and ଆକୃତି, *a form*), cylindrical.
- ଉଡ଼ିକୃତିସାମ୍ୟ, *s.* (from ଉଡ଼ିକୃତି, *cylindrical*, and ସାମ୍ୟ, *flesh*), the fleshy substances which grow within the ventricle of the heart, (Colummæ.)
- ଉଡ଼ିତ, *a.* (from ଉଡ଼ି to be rigid), benumbed, made rigid or insensible, fixed.
- ଉଡ଼ି, *s.* (from ଉଡ଼ି to spread out), a layer of any substance in a heap or rick, a stratum.
- ଉଡ଼ିବ, *a.* (from ଉଡ଼ି to praise), praising, eulogizing; *s.* one who praises, an eulogist, a panegyrist, a flatterer.
- ଉଡ଼ିବତ୍ତା, *s.* (from ଉଡ଼ିବ, *praising*), praise, an eulogium, flattery.
- ଉଡ଼ିବତ୍ତା, *s.* (from ଉଡ଼ିବ, *praising*), praise, an eulogium, flattery.
- ଉଡ଼ିବିକ, *a.* (from ଉଡ଼ିବ, *a cluster*), in botany this name is given to closely clustered flower stalks when several grow together, (aggregati pedunculi.)
- ଉଡ଼ି, *a.* (from ଉଡ଼ି to praise), praised, eulogized, applauded, celebrated, flattered.
- ଉଡ଼ି, *s.* (from ଉଡ଼ି to praise), praise, eulogy, panegyric, flattery.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *means*), effected by means of praise or eulogy; *ad.* by means of praise or eulogy.
- ଉଡ଼ିକର୍ତ୍ତା, *s.* (from ଉଡ଼ି, *praise*, and କର୍ତ୍ତା, *a doer*), a person who praises, an eulogist, a flatterer.
- ଉଡ଼ିକାରକ, *a.* (from ଉଡ଼ି, *praise*, and କାରକ, *doing*), uttering praises, eulogizing, flattering; *s.* a person who praises, an eulogist, a flatterer.
- ଉଡ଼ିକାରୀ, *a.* (from ଉଡ଼ି, *praise*, and କାର୍ଯ୍ୟ, *doing*), uttering praises, eulogizing, flattering.
- ଉଡ଼ିକର୍ୟ, *a.* (from ଉଡ଼ି, *praise*, and କର୍ୟ, *producible*), producible by or arising from praise or eulogy.
- ଉଡ଼ିକରଣ, *ad.* (loc. case of ଉଡ଼ିକର୍ୟ), for praise, for eulogy, for flattery.
- ଉଡ଼ିକାରୀ, *ad.* (from ଉଡ଼ି, *praise*, and କାରୀ, *a door*), by or through praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *causing to cease*), putting a stop to praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *preventing*), preventing or resisting praise or eulogy.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *a preventing*), the preventing or resisting of praise or eulogy.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *cessation*), the cessation or prevention of praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *a cause*), caus-

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- ed by or arising from praise or eulogy; *ad.* from or be cause of praise or eulogy.
- ଉଡ଼ିକରଣ, *ad.* (from ଉଡ଼ି, *praise*, and କରଣ, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *a reading*), the repeating of praise, the recounting of a person's good actions or qualities.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *reading*), repeating praises, recounting good actions or qualities.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *before*), preceded by or arising from praise or eulogy; *ad.* by or through praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *obstructing*), operating as an obstacle to praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *a speaker*), a person who praises, an eulogist, a panegyrist, a flatterer.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *a word*), an expression or theme of praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *speaking*), uttering praises or eulogiums.
- ଉଡ଼ିକରଣ, *ad.* (from ଉଡ଼ି, *praise*, and କରଣ, *without*), without or beside praise or eulogium.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *excepted*), praise or eulogy excepted.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *an exception*), the exception of praise or eulogy.
- ଉଡ଼ିକରଣ, *ad.* (loc. case of ଉଡ଼ିକରଣ), with the exception of praise or eulogy, without or beside praise or eulogy.
- ଉଡ଼ିକରଣ, *s.* (from ଉଡ଼ି, *praise*, and କରଣ, *an obstacle*), an obstacle to praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *obstructing*), operating as an obstruction to praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *worthy*), worthy of praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.
- ଉଡ଼ିକରଣ, *a.* (from ଉଡ଼ି, *praise*, and କରଣ, *an object*), having praise or eulogy for its object; *s.* the object or subject of praise or eulogy.

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ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *having praise for its object*), the circumstance of being the subject of praise or of having praise for its object.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *the subject of praise*), the circumstance of being the subject of praise or of having praise for its object.

ସ୍ତବ୍ଧାଂଶ, *ad.* (from *ସ୍ତବ୍ଧ*, *praise*, and *ଅଂଶ*, *an object*), for praise, for applause, for eulogy, for panegyric, for flattery.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *praise*, and *ଅଂଶ*, *fit*), worthy of praise or eulogy.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *to accumulate*), a heap, a mound of earth.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a heap*, and *ଅଂଶ*, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a heap*, and *ଅଂଶ*, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *to steal*), theft, the act of stealing.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *سار*, *perpetual*), continuing, perpetual.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *to steal*), liable to be stolen; *s.* the thing stolen or intended to be stolen.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *to be clear*, little, small; *s.* a drop of water.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *to praise*), laudable, worthy of praise or eulogy.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *to praise*), a person who praises, an eulogist, a panegyrist, a flatterer.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *to praise*), praise, eulogy, panegyric, flattery.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *Strontium*), Strontium.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *Port. estria*, *a plait*, *the fluting of a column*), the ironing and plaiting of linen.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ଟେଡ*, *to sound*), a woman, a female, a female animal.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *conduct*), a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage, on which occasion, before the marriage ceremony, the mother of the damsel and other women takes him into another apartment and tying his hands with a weaver's shuttle between them hoodwink him with the leathern hoodwinks used for vicious oxen or cows.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *means*), effected by means of women; *ad.* by means of women.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *taking*), marrying, taking a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *taking*), marrying, taking a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *killing*), killing a woman; *s.* a person who kills a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *killing*), woman-killing; *s.* the murderer of a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *to kill*), woman-killing.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *a mark*), the female organ of generation.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *producible*), producible by or born of a woman.

ସ୍ତବ୍ଧାଂଶ, *ad.* (*loc. case of* *ସ୍ତବ୍ଧାଂଶ*), for a woman, for females.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *conquered*), a husband over whom his wife domineers.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*), womanhood, the circumstance of being feminine.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *relinquishment*), the relinquishment of a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *relinquishing*), relinquishing a woman.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*), womanhood, the circumstance of being feminine.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *injuring*), killing or injuring a woman.

ସ୍ତବ୍ଧାଂଶ, *ad.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *a door*), by or through women.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *wealth*), the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *religion*), the duty or religion of a woman, menstruation.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *religious*), a woman who observes the duties or religious actions incumbent on her, a menstruous woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *a cause*), caused by or arising from women; *ad.* from or because of women.

ସ୍ତବ୍ଧାଂଶ, *ad.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *a cause*), for a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *devoted to*), devoted to women, uxorious; *s.* a libertine.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *a receiving*), the receiving or marrying of a woman.

ସ୍ତବ୍ଧାଂଶ, *s.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *relinquishment*), the relinquishment of a woman.

ସ୍ତବ୍ଧାଂଶ, *a.* (from *ସ୍ତବ୍ଧ*, *a woman*, and *ଅଂଶ*, *relinquishing*), relinquishing a woman.

स्त्रीप्रतिबंधक, *a.* (from स्त्री, *a woman*, and प्रतिबंधक, *obstructing*), operating as an obstacle to women.

औनि, *ad.* (from औ, *a woman*, and नि, *without*), without or beside women.

और्विनाशक, *a.* (from औ, *a woman*, and विनाशक, *destructive*),
destructive or ruinous to women.

ॐविनाशी, *a.* (from ॐ, *a woman*, and विनाशिन, *destructive*),
 destructive or ruinous to women.

बोधियाज, s. (from बो, *a woman*, and दियोज, *separation*),
separation from a woman, the death of a woman.

ब्रविनिष्ठ, *a.* (from स्त्री, *a woman*, and विनिष्ठ, *possessed of*),
married, possessed of a woman.

औरिहीन, *a.* (from औ, *a woman*, and रिहीन, *destitute*), destitute of a wife, destitute of a woman.

মৌখিক, *a.* (from *মৌ*, *a woman*, and *মৌখিক*, *excepted*),
women excepted.

মোবাইল, s. (from *মো*, a woman, and *বাইল*, an exception), the exception of women.

सोऽतिदेशः, *ad. (loc. case of श्रीमतिदेशः)*, with the exception of women, without or beside women.

बीडिच, *a.* (from बी, *a woman*, and डिच, *separate*), *separate* or *distinct* from women; *ad.* *beside* women.

बोड़, *a.* (from *बो*, *a woman*, and *बुड़*, *joined*), connected with a woman, married.

मोहित्र, *a.* (from *मो*, *a woman*, and *हित्र*, *destitute*), destitute of women, destitute of a wife.

मोक्षिक, s. (from मोक्ष, *a woman*, and लोच, *a person*), a woman.

अविवाहा, *a.* (from *अवि*, *a woman*, and *वाहा*, *empty*), destitute of woman, destitute of a wife.

मैत्रिण्य, s. (from स्त्री *a woman*, and सङ्ग, *society*), the society of women, sexual intercourse.

स्त्रीमण्ड, *s.* (from स्त्री, *a woman*, and मण्ड, *society*), the society of women, sexual intercourse.

सोद्वह, *s.* (from सो, *a woman*, and गृह, *a taking*), seduction, the seduction of a married woman.

महिला, *s.* (from स्त्री, *a woman*, and महा, *an assembly*), an assembly of women.

মিনমোজ্জী, s. (from মী, a woman, and মজ্জী, one who en-

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स्त्रीन्यायः, s. (from स्त्री, *a woman*, and न्यायः, *enjoyment*), carnal commerce with a woman.

सौमहासी, *a.* (from *सौ*, *a woman*, and *महासीन्*, *enjoying*),
enjoying carnal commerce with a woman.

स्त्रीधार, s. (from स्त्री, *a woman*, and धार, *nature*), feminine nature or disposition, an attendant on the woman's apartments, an eunuch.

ਘੀੜਾ, *s.* (from ਘੀ, *a woman*, and ਝੜਾ, *murder*), the murder of a woman.

स्त्रीहरण, s. (from स्त्री, a woman, and हरण, a taking away), the carrying away of a woman by fraud or force, a rape.

झोहरक, *a.* (from झी, *a woman*, and हरक, *taking away*),
carrying off a woman.

जीहारी, *a.* (from जी, *a woman*, and हरिन्, *taking away*), carrying off a woman.

अहीन, *a.* (from अही, *a woman*, and हीन, *destitute*), destitute of women, destitute of a wife.

স্ত্রীহেতু, *v.* (from স্ত্রী, *a woman*, and হেতু, *a cause*), caused by or arising from women; *ad.* from or because of women

अश्विन, *a.* (from अश्वि, *a woman*), female, feminine, effeminate ; *s.*
a man who is under the dominion of his wife.

མཁའ་ལྷ་མོ་, s. (from མཁའ་, *a woman*, and ལྷ་མོ་, *a share*), the female parts of generation, the anther of a flower.

अ, a. (from **अ**, *to stand*), standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.

इदित्त, *a.* (from अदित्त, *covered*), stopped, ceased.

हस्त, *a.* (from हस्त, *to cover*), concealed, deceitful, swindling.

ਭਿਤ, *a.* (from ਭਨ, *to cover*), covered, stopped, ceased.

ground prepared for a sacrifice, a boundary, a boundary mark.

ଶୈଳ୍ୟାସୀ, *a.* (from *ଶୈଳ୍ୟ*, *a sacrificial plot*, and *ଆସୀ*, *lying*), a devotee who for the purpose of mortification sleeps on the place prepared for sacrifice.

मिस्त्रि, s. (from म्रि, *staying*, and मिस्त्रि, *a master*), a master mason or carpenter, a stone-cutter, a mason, a carpenter.

वि०, a. (from *वि*, to stand), old, aged, steady, fixed, firm ;
s. an old man.

बिम्ब, *a.* (from बम्ब, *thick*), very thick or corpulent.

ज, s. (from *वृज्*, to abide), a place, a situation, dry land, a place or text in a book.

लक्ष्मण, s. (from लक्ष्, *dry land*, and लक्ष्मण, *a water-lily*), the

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- name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)
- স্থলচর, *a.* (from স্থল, *a place*, and চর, *to move*), moving or living on dry land.
- স্থলচ্যুত, *a.* (from স্থল, *a place*, and চ্যুত, *fallen from*), fallen from a place or situation.
- স্থলপদ্ম, *s.* (from স্থল, *dry land*, and পদ্ম, *a water-lily*), the name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)
- স্থলভূত, *a.* (from স্থল, *a place*, and ভূত, *fallen*), fallen or deposed from a situation.
- স্থলস্থ, *a.* (from স্থল, *a place*, and স্থা, *to stand*), situated in a place, situated on land.
- স্থলস্থায়ী, *a.* (from স্থল, *a place*, and স্থায়ী, *standing*), continuing in a place, continuing on land.
- স্থলস্থিত, *a.* (from স্থল, *a place*, and স্থিত, *situated*), situated in a place, situated on land.
- স্থলভিষিক্ত, *a.* (from স্থল, *a place*, and ভিষিক্ত, *anointed*), placed or appointed in the stead of.
- স্থলী, *s.* (from স্থল, *a place*), a place, land.
- স্থলীয়, *a.* (from স্থল, *a place*), belonging to a place, belonging to the land, terrestrial.
- স্থান, *s.* (from স্থা, *to stand*), a lopped or pollard tree, *Shiva*, a stake or pin, a nest of termites or white ants.
- স্থানস্থ, *a.* (from স্থা, *to stand*), proper to be placed or fixed.
- স্থানী, *s.* (from স্থা, *to stand*), a person who stands or remains in a place.
- স্থান, *s.* (from স্থা, *to stand*), a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government consisting in continuing in the same place or state.
- স্থানকরক, *a.* (from স্থান, *a place*, and করক, *means*), effected by means of a place or situation; *ad.* by means of a place or situation.
- স্থানচ্যুত, *a.* (from স্থান, *a place*, and চ্যুত, *fallen*), fallen from a place or situation.
- স্থানজন্য, *a.* (from স্থান, *a place*, and জন্য, *producible*), producible by or arising from a place or situation.
- স্থানজন্যে, *ad.* (*loc. case of স্থানজন্য*), for a place, for a situation.
- স্থানত্যাগ, *s.* (from স্থান, *a place*, and ত্যাগ, *relinquishment*), the relinquishment of a place or situation.
- স্থানত্যাগী, *a.* (from স্থান, *a place*, and ত্যাগী, *relinquishing*), relinquishing a place or situation.
- স্থানদাতা, *s.* (from স্থান, *a place*, and দাতা, *a giver*), a person who gives a place or situation.

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- স্থানদান, *s.* (from স্থান, *a place*, and দান, *a giving*), the giving of a place or situation.
- স্থানদায়ক, *a.* (from স্থান, *a place*, and দায়ক, *giving*), giving a place or situation.
- স্থানদায়ী, *a.* (from স্থান, *a place*, and দায়ী, *giving*), giving a place or situation.
- স্থানদ্বারা, *ad.* (from স্থান, *a place*, and দ্বারা, *a door*), by or through a place or situation.
- স্থাননিমিত্তক, *a.* (from স্থান, *a place*, and নিমিত্ত, *a cause*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.
- স্থাননিমিত্তে, *ad.* (from স্থান, *a place*, and নিমিত্ত, *a cause*), for a place or situation.
- স্থানপরিত্যাগ, *s.* (from স্থান, *a place*, and পরিত্যাগ, *relinquishment*), the relinquishment of a place or situation.
- স্থানপরিত্যাগী, *a.* (from স্থান, *a place*, and পরিত্যাগী, *relinquishing*), relinquishing a place or situation.
- স্থানপ্ৰতিবন্ধক, *a.* (from স্থান, *a place*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to a place or situation.
- স্থানপ্ৰযুক্ত, *a.* (from স্থান, *a place*, and প্ৰযুক্ত, *caused by*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.
- স্থানবিনা, *ad.* (from স্থান, *a place*, and বিনা, *without*), without or beside a place or situation.
- স্থানবিভাগ, *s.* (from স্থান, *a place*, and বিভাগ, *division*), the sharing out or dividing of a place or situation, the separation of digits.
- স্থানবিশিষ্ট, *a.* (from স্থান, *a place*, and বিশিষ্ট, *possessed of*), possessed of place or room, roomy, spacious.
- স্থানবিহীন, *a.* (from স্থান, *a place*, and বিহীন, *destitute*), destitute of room or place.
- স্থানব্যতিরিক্ত, *a.* (from স্থান, *a place*, and ব্যতিরিক্ত, *excepted*), place or situation excepted, room or space excepted.
- স্থানব্যতিরেক, *s.* (from স্থান, *a place*, and ব্যতিরেক, *an exception*), the exception of place or situation, the exception of room or space.
- স্থানব্যতিরেকে, *ad.* (*loc. case of স্থানব্যতিরেক*), with the exception of place or situation, with the exception of room or space, without or beside a place or situation, without or beside room or space.
- স্থানভিন্ন, *a.* (from স্থান, *a place*, and ভিন্ন, *separate*), separate or distinct from a place or situation, separate or distinct from room or space; *ad.* beside a place or situation, beside room or space.
- স্থানভূত, *s.* (from স্থান, *a place*, and ভূত, *a falling*), the falling from a place or situation.
- স্থানভূত, *a.* (from স্থান, *a place*, and ভূত, *fallen*), fallen from a place or situation.

शानिडांकरुकर, a. (from शानिडां, *the want of room*, and
करुकर, *means*), effected by means of the want of room; *ad.*
by means of the want of room.

बुध.

स्थापनकर्तृ, s. (from स्थापन, *a placing*, and कर्तृ, *a doer*), a person who places or fixes.

स्थापनाकाङ्क्षी, s. (from स्थापन, *a placing*, and आकाङ्क्षी, *desire*), a desire to place or fix things.

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ऋद्विषयः, s. (from *ऋद्वि*, *fixed property*, and *विषय*, *sale*)
the sale of fixed or immoveable property.

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- স্থিতিবিক্রয়ী, *a.* (from স্থিতি, *fixed property*, and বিক্রয়, *selling*), selling fixed or immoveable property.
- স্থিতিবিক্রেতা, *s.* (from স্থিতি, *fixed property*, and বিক্রয়, *a seller*), the seller of fixed or immoveable property.
- স্থিতিস্থাবর, *s.* (from স্থিতি, *fixed property*, and স্থাবর, *moveable property*), fixed and moveable property.
- স্থায়ী, *s.* (from স্থায়ী, *old*), old age, steadiness, slowness.
- স্থায়িত্ব, *s.* (from স্থায়িত্ব, *staying*), steadiness, fixedness, permanency.
- স্থায়িত্ব, *s.* (from স্থায়িত্ব, *staying*), steadiness, fixedness, permanency.
- স্থায়িত্বক, *s.* (from স্থায়িত্ব, *continuing*, and ত্বক, *skin*), in anatomy the membrane which lines the skull, (Dura mater or meninges.)
- স্থায়িত্ব, *s.* (from স্থায়িত্ব, *staying*, and ভাব, *a state*), steadiness, fixedness, permanency.
- স্থায়ী, *a.* (from স্থায়ী, *to stand*), standing, continuing, enduring, staying.
- স্থান, *s.* (from স্থান, *to stand*), a metallic dish used in eating.
- স্থানী, *s.* (from স্থানী, *to stand*), an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed.
- স্থানাদিগাম্বীর্ণক, *s.* (from স্থানাদিগাম্বীর্ণক, *the upper jaw bone*, and গাম্বীর্ণক, *a process*), in anatomy the alveolar process.
- স্থায়ী, *a.* (from স্থায়ী, *to stand*), firm, immoveable, durable, eternal.
- স্থিতি, *a.* (from স্থায়ী, *to stand*), situated, being.
- স্থিতি, *s.* (from স্থায়ী, *to stand*), a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause.
- স্থিতিকর, *a.* (from স্থিতি, *a continuance*, and কর, *to do*), giving continuance or permanency.
- স্থিতিকরক, *a.* (from স্থিতি, *continuance*, and করক, *doing*), giving continuance, making permanent.
- স্থিতিকারী, *a.* (from স্থিতি, *continuance*, and কর, *doing*), giving continuance, making permanent.
- স্থিতিজন্য, *a.* (from স্থিতি, *continuance*, and জন্য, *producible*), producible by or arising from continuance or permanency.
- স্থিতিজন্য, *ad.* (*loc. case of স্থিতিজন্য*) for continuance or permanency.
- স্থিতিনিবর্তক, *a.* (from স্থিতি, *continuance*, and নিবর্তক, *causing to cease*), putting a stop to continuance or permanency.
- স্থিতিনিবারণক, *a.* (from স্থিতি, *continuance*, and নিবারণক, *preventing*), preventing or resisting permanency or continuance.
- স্থিতিনিবারণ, *s.* (from স্থিতি, *continuance*, and নিবারণ, *a pre-*

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- venting), the preventing or resisting of continuance or permanency.
- স্থিতিনিবর্ত, *s.* (from স্থিতি, *continuance*, and নিবর্ত, *cessation*), the cessation or prevention of continuance or permanency.
- স্থিতিনিবর্তক, *a.* (from স্থিতি, *continuance*, and নিবর্ত, *a cause*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.
- স্থিতিনিবর্ত, *ad.* (from স্থিতি, *continuance*, and নিবর্ত, *a cause*), for continuance, for permanency, for a state or condition.
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্ব, *before*), preceded by or arising from continuance or permanency; *ad.* by or through continuance or permanency.
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্বক, *abstracting*), operating as an obstacle to continuance or permanency.
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্বক, *caused by*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.
- স্থিতিবিনা, *ad.* (from স্থিতি, *a continuance*, and বিনা, *without*), without or beside continuance or permanency.
- স্থিতিব্যতিরিক্ত, *a.* (from স্থিতি, *a continuance*, and ব্যতিরিক্ত, *excepted*), continuance or permanency excepted, a state or condition excepted.
- স্থিতিব্যতিরিক্ত, *s.* (from স্থিতি, *a continuance*, and ব্যতিরিক্ত, *an exception*), the exception of continuance or permanency.
- স্থিতিব্যতিরিক্ত, *ad.* (*loc. case of স্থিতিব্যতিরিক্ত*), with the exception of continuance or permanency; without or beside continuance or permanency.
- স্থিতিব্যাঘাত, *s.* (from স্থিতি, *continuance*, and ব্যাঘাত, *an obstacle*), an obstacle to continuance or permanency.
- স্থিতিব্যাঘাতক, *a.* (from স্থিতি, *continuance*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতিভিন্ন, *a.* (from স্থিতি, *continuance*, and ভিন্ন, *separate*), separate or distinct from continuance or permanency; *ad.* beside continuance or permanency.
- স্থিতিশীল, *a.* (from স্থিতি, *continuance*, and শীল, *an inclination*), inclined to continuance or permanency.
- স্থিতিস্থাপক, *a.* (from স্থিতি, *a state*, and স্থাপক, *placing*), elastic.
- স্থিতিস্থাপকতা, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.
- স্থিতিস্থাপক, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.

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স্থিতিস্থাপন, *s.* (from স্থিতি, *a state*, and স্থাপন, *a placing*), elasticity, a being elastic.

স্থিতিহেতু, *a.* (from স্থিতি, *continuance*, and হেতু, *a cause*), caused by or arising from continuance or permanence; *ad.* from or because of continuance or permanence.

স্থির, *a.* (from স্থা, *to stand*), steady, firm, steadfast, stable, settled, permanent.

স্থিরকণ্টক, *a.* (from স্থির, *steady*, and কণ্টক, *a pulverizer*), a steady pulverizer. In algebra this name is given to a general divisor.

স্থিরচিত্ত, *a.* (from স্থির, *steady*, and চিত্ত, *the heart*), steady-hearted, firm of purpose, determined.

স্থিরচেতা, *a.* (from স্থির, *steady*, and চেতা, *the mind*), steady-hearted, firm of purpose, determined.

স্থিরতর, *a.* (compar. degree of স্থির, *steady*), very steady, very firm, very steadfast.

স্থিরতা, *s.* (from স্থির, *steady*), steadiness, firmness, steadfastness.

স্থিরতা, *s.* (from স্থির, *steady*), steadiness, firmness, steadfastness.

স্থিরবী, *a.* (from স্থির, *steady*, and বী, *knowledge*), steady-minded, firmly purposed, determined, convinced.

স্থিরবুদ্ধি, *a.* (from স্থির, *steady*, and বুদ্ধি, *knowledge*), steady-minded, firmly purposed, determined, convinced.

স্থিরযৌবন, *a.* (from স্থির, *steady*, and যৌবন, *youth*), possessing unfading youth.

স্তম্ভ, *s.* (from স্থা, *to stand*), an iron image, the post or pillar of a house or building, a disease.

স্থূল, *a.* (from স্থূল, *to be bulky*), thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.

স্থূলকায়, *a.* (from স্থূল, *thick*, and কায়, *the body*), bulky, corpulent, unwieldy.

স্থূলতা, *s.* (from স্থূল, *thick*), thickness, stupidity, bulkiness.

স্থূলতাজন্য, *a.* (from স্থূলতা, *bulkiness*, and জন্য, *producible*), producible by or arising from bulkiness or corpulence.

স্থূলতাজন্য, *ad.* (loc. case of স্থূলতাজন্য), for bulkiness, for corpulence.

স্থূলতানিমিত্তক, *a.* (from স্থূলতা, *bulkiness*, and নিমিত্ত, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলতানিমিত্তে, *ad.* (from স্থূলতা, *bulkiness*, and নিমিত্ত, *a cause*), for bulkiness, for corpulence.

স্থূলতাপূর্বক, *a.* (from স্থূলতা, *bulkiness*, and পূর্ব, *before*), preceded by or arising from bulkiness or corpulence; *ad.* by or through bulkiness or corpulence.

স্থূলতাপ্রতিবন্ধক, *a.* (from স্থূলতা, *bulkiness*, and প্রতিবন্ধক, *ob-*

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structing), operating as an obstacle to bulkiness or corpulence.

স্থূলতাপ্রযুক্ত, *a.* (from স্থূলতা, *bulkiness*, and প্রযুক্ত, *caused by*); caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলতাবিনা, *ad.* (from স্থূলতা, *bulkiness*, and বিনা, *without*), without or beside bulkiness or corpulence.

স্থূলতাব্যতিরিক্ত, *a.* (from স্থূলতা, *bulkiness*, and ব্যতিরিক্ত, *excepted*), bulkiness or corpulence excepted.

স্থূলতাব্যতিরিক্ত, *s.* (from স্থূলতা, *bulkiness*, and ব্যতিরিক্ত, *an exception*), the exception of bulkiness or corpulence.

স্থূলতাব্যতিরিক্তে, *ad.* (loc. case of স্থূলতাব্যতিরিক্ত), with the exception of bulkiness or corpulence, without or beside bulkiness or corpulence.

স্থূলতাবাঘাত, *s.* (from স্থূলতা, *thickness*, and বাঘাত, *an obstacle*), an obstacle to bulkiness or corpulence.

স্থূলতাবাঘাতক, *a.* (from স্থূলতা, *thickness*, and বাঘাতক, *obstructing*), operating as an obstacle to bulkiness or corpulence.

স্থূলতাভিন্ন, *a.* (from স্থূলতা, *thickness*, and ভিন্ন, *separate*), separate or distinct from bulkiness or corpulence; *ad.* beside bulkiness or corpulence.

স্থূলতাহেতু, *a.* (from স্থূলতা, *thickness*, and হেতু, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

স্থূলত্ব, *s.* (from স্থূল, *thick*), thickness, bulkiness, stupidity.

স্থূলদান্য, *s.* (from স্থূল, *bulky*, and দান্য, *grain*), coarse grain, such as vetches, peas and the like.

স্থূলবী, *a.* (from স্থূল, *gross*, and বী, *knowledge*), dull, stupid, incapable.

স্থূলফল, *s.* (from স্থূল, *bulky*, and ফল, *fruit*), the gross measure of a thing, the gross result of a calculation.

স্থূলবুদ্ধি, *a.* (from স্থূল, *gross*, and বুদ্ধি, *knowledge*), dull, stupid, incapable.

স্থূলমধ্যকোচ, *s.* (from স্থূলমধ্য, *thickest in the middle*, and কোচ, *glass*), a lens.

স্থূললক্ষ্য, *a.* (from স্থূল, *bulky*, and লক্ষ্য, *the thing aimed at*), very liberal, munificent.

স্থূলশরীর, *s.* (from স্থূল, *gross*, and শরীর, *the body*), the gross or material body.

স্থূলশিরষ, *a.* (from স্থূল, *bulky*, and শিরষ, *the head*), large-headed, thick-headed, block-headed.

স্থূলশীর্ষক, *s.* (from স্থূল, *bulky*, and শীর্ষ, *the head*), a large black ant with a large head.

স্থূলান্ত, *s.* (from স্থূল, *thick*, and অন্ত, *an intestine*), the large intestines.

স্থায়.

- স্থায়ীভূত, *a.* (from স্থায়, *thick*, and ভূত, *become*), become thick or bulky, enlarged, thickened.
- স্থায়, *a.* (from স্থা, *to stand*), fixable, requiring to be placed or fixed.
- স্থায়ী, *s.* (from স্থায়, *steady*), steadiness, settledness, firmness, steadfastness, calmness.
- স্থায়ীকরণক, *a.* (from স্থায়, *steadiness*, and করণ, *means*), effected by means of steadiness or firmness; *ad.* by means of steadiness or firmness.
- স্থায়ীকারক, *a.* (from স্থায়, *steadiness*, and কারক, *doing*), exercising steadiness or firmness.
- স্থায়ীকারী, *a.* (from স্থায়, *steadiness*, and কারি, *doing*), exercising steadiness or firmness.
- স্থায়ীজন্য, *a.* (from স্থায়, *steadiness*, and জন্য, *producible*), producible by or arising from steadiness or firmness.
- স্থায়ীজন্য, *ad.* (*loc. case of স্থায়ীজন্য*), for steadiness, for firmness, for settledness, for steadfastness, for coolness or calmness.
- স্থায়ীদ্বারা, *ad.* (from স্থায়, *steadiness*, and দ্বারা, *a door*), by or through steadiness or firmness.
- স্থায়ীনিমিত্তক, *a.* (from স্থায়, *steadiness*, and নিমিত্ত, *a cause*), caused by or arising from steadiness or firmness; *ad.* from or because of steadiness or firmness.
- স্থায়ীনিমিত্তে, *ad.* (from স্থায়, *steadiness*, and নিমিত্ত, *a cause*), for steadiness, for firmness, for settledness, for steadfastness, for coolness, for calmness.
- স্থায়ীপ্রযুক্ত, *a.* (from স্থায়, *steadiness*, and প্রযুক্ত, *caused by*), caused by or arising from steadiness or firmness; *ad.* from or because of firmness or steadiness.
- স্থায়ীবিনা, *ad.* (from স্থায়, *steadiness*, and বিনা, *without*), without or beside firmness or steadiness.
- স্থায়ীব্যতিরিক্ত, *a.* (from স্থায়, *steadiness*, and ব্যতিরিক্ত, *excepted*), firmness or steadiness excepted.
- স্থায়ীব্যতিরেক, *s.* (from স্থায়, *steadiness*, and ব্যতিরেক, *an exception*), the exception of firmness or steadiness.
- স্থায়ীব্যতিরেকে, *ad.* (*loc. case of স্থায়ীব্যতিরেক*), with the exception of firmness or steadiness, without or beside firmness or steadiness.
- স্থায়ীভিন্ন, *a.* (from স্থায়, *steadiness*, and ভিন্ন, *separate*), separate or distinct from firmness or steadiness; *ad.* beside firmness or steadiness.
- স্থায়ীহেতুক, *a.* (from স্থায়, *steadiness*, and হেতু, *a cause*), caused by or arising from firmness or steadiness; *ad.* from or because of firmness or steadiness.
- স্নাতক, *s.* (from স্না, *to bathe*), an initiated householder or one who having passed through the time allowed for his studies becomes a householder; there are three distinctions of স্নাতক, viz. ব্রহ্মস্নাতক, দ্বৈতস্নাতক, and অদ্বৈতস্নাতক,

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- the first is a person who at the period of study has not acquired a knowledge of the veda, the second one who acquires that knowledge sometime before the period expires, and the third one whose acquisition of that knowledge is complete at the expiration of the time of study.
- স্নাতব্য, *a.* (from স্না, *to bathe*), requiring to be bathed, proper for bathing.
- স্নাতী, *s.* (from স্না, *to bathe*), a person who practises ablutions, a person who bathes.
- স্নান, *s.* (from স্না, *to bathe*), a bathing, ablution, a washing.
- স্নানকরণক, *a.* (from স্নান, *a bathing*, and করণ, *means*), effected by means of bathing or ablution; *ad.* by means of bathing or ablution.
- স্নানকারক, *a.* (from স্নান, *a bathing*, and কারক, *doing*), practising ablution, bathing.
- স্নানকারী, *a.* (from স্নান, *a bathing*, and কারি, *doing*), practising ablution, bathing.
- স্নানজন্য, *a.* (from স্নান, *a bathing*, and জন্য, *producible*), producible by or arising from ablution or bathing.
- স্নানজন্যে, *ad.* (*loc. case of স্নানজন্য*), for bathing, for ablution.
- স্নানজাত, *a.* (from স্নান, *a bathing*, and জাত, *produced*), produced by bathing or ablution.
- স্নানদ্বারা, *ad.* (from স্নান, *a bathing*, and দ্বারা, *a door*), by or through bathing or ablution.
- স্নাননিবর্তক, *a.* (from স্নান, *a bathing*, and নিবর্তক, *causing to cease*), putting a stop to bathing or ablution.
- স্নাননিবারণক, *a.* (from স্নান, *a bathing*, and নিবারণক, *preventing*), preventing or resisting bathing or ablution.
- স্নাননিবারণ, *s.* (from স্নান, *a bathing*, and নিবারণ, *a preventing*), the preventing or resisting of bathing or ablution.
- স্নাননিবৃত্তি, *s.* (from স্নান, *a bathing*, and নিবৃত্তি, *cessation*), the cessation or prevention of bathing or ablution.
- স্নাননিমিত্তক, *a.* (from স্নান, *a bathing*, and নিমিত্ত, *a cause*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.
- স্নাননিমিত্তে, *ad.* (from স্নান, *a bathing*, and নিমিত্ত, *a cause*), for bathing, for ablution.
- স্নানপূর্বক, *a.* (from স্নান, *a bathing*, and পূর্ব, *before*), preceded by or arising from bathing or ablution; *ad.* by or through bathing or ablution.
- স্নানপ্তিবিঘ্নক, *a.* (from স্নান, *a bathing*, and প্তিবিঘ্নক, *obstructing*), operating as an obstacle to bathing or ablution.
- স্নানপ্ৰযুক্ত, *a.* (from স্নান, *a bathing*, and প্রযুক্ত, *caused by*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.

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স্নানবারণ, *a.* (from স্নান, *a bathing*, and বারণ, *preventing*), preventing bathing or ablution.
 স্নানবারণ, *s.* (from স্নান, *a bathing*, and বারণ, *a preventing*), the preventing of bathing or ablution.
 স্নানবিনা, *ad.* (from স্নান, *a bathing*, and বিনা, *without*), without or beside bathing or ablution.
 স্নানব্যতিরিক্ত, *a.* (from স্নান, *a bathing*, and ব্যতিরিক্ত, *excepted*), bathing or ablution excepted.
 স্নানব্যতিরিক্ত, *s.* (from স্নান, *a bathing*, and ব্যতিরিক্ত, *an exception*), the exception of bathing or ablution.
 স্নানব্যতিরিক্ত, *ad.* (*loc. case of স্নানব্যতিরিক্ত*), with the exception of bathing or ablution, without or beside bathing or ablution.
 স্নানবাস্ত, *s.* (from স্নান, *a bathing*, and বাস্ত, *an obstacle*), an obstacle to bathing or ablution.
 স্নানবাস্তক, *a.* (from স্নান, *a bathing*, and বাস্তক, *obstructing*), operating as an obstacle to bathing or ablution.
 স্নানভিন্ন, *a.* (from স্নান, *a bathing*, and ভিন্ন, *separate*), separate or distinct from bathing or ablution.
 স্নানযাত্রা, *s.* (from স্নান, *a bathing*, and যাত্রা, *a procession*), the procession made at the bathing of the idol Jugunnath at the full moon in the month of Jistha.
 স্নানযাত্রিক, *a.* (from স্নানযাত্রা, *the procession at the bathing of Jugunnath*), going to see the bathing of the idol Jugunnath.
 স্নানযাত্রী, *a.* (from স্নানযাত্রা, *the procession at the bathing of Jugunnath*), going to see the bathing of Jugunnath.
 স্নানহেতু, *a.* (from স্নান, *a bathing*, and হেতু, *a cause*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.
 স্নানার্থ, *a.* (from স্নান, *a bathing*, and অর্থ, *desirous*), desirous of bathing or ablution.
 স্নানার্থ, *ad.* (from স্নান, *a bathing*, and অর্থ, *an object*), for the purpose of bathing or ablution.
 স্নানীয়, *a.* (from স্না, *to bathe*), proper for bathing, suitable for ablution.
 স্নানীয়, *a.* (from স্না, *to bathe*), requiring to be bathed.
 স্নানিত, *a.* (from স্না, *to bathe*), made to bathe, immersed.
 স্নানী, *a.* (from স্না, *to bathe*), bathing, practising ablution.
 স্নায়ু, *s.* (from স্না, *to bathe*), a tendon, the tail of a muscle.
 স্নায়ুনির্মিত, *a.* (from স্নায়ু, *tendon*, and নির্মিত, *made*), made of tendons.
 স্নায়ুপ্ৰাণনামক, *a.* (from স্নায়ুপ্ৰাণ, *like tendon*, and নাম, *a name*), semi-tendinous.
 স্নায়ুহিত, *a.* (from স্নায়ু, *tendon*, and হিত, *made*), made of tendons.
 স্নিগ্ধ, *a.* (from স্নি, *to be unctuous*), smooth, oily, unctuous,

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lubricated, agreeable, cool, amiable, beloved, coarse, thick; *s.* a friend, marrow.
 স্নিগ্ধকর, *a.* (from স্নিগ্ধ, *unctuous*, and কর, *to do*), lubricating.
 স্নিগ্ধতা, *s.* (from স্নিগ্ধ, *unctuous*), smoothness, unctuously, agreeableness, coolness, lubricity.
 স্নিগ্ধতাজন্য, *a.* (from স্নিগ্ধতা, *unctuousity*, and জন্ম, *producing*), producible by or arising from unctuousity or agreeableness.
 স্নিগ্ধতাজন্য, *ad.* (*loc. case of স্নিগ্ধতাজন্য*), for smoothness, for unctuousity, for agreeableness.
 স্নিগ্ধতানিষিদ্ধ, *a.* (from স্নিগ্ধতা, *unctuousity*, and নিষিদ্ধ, *a cause*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.
 স্নিগ্ধতানিষিদ্ধ, *ad.* (from স্নিগ্ধতা, *unctuousity*, and নিষিদ্ধ, *a cause*), for smoothness, for unctuousity, for agreeableness.
 স্নিগ্ধতাপ্তিরোধক, *a.* (from স্নিগ্ধতা, *unctuousity*, and প্তিরোধক, *obstructing*), operating as an obstacle to unctuousity or agreeableness.
 স্নিগ্ধতাপ্ত্যুৎপাদক, *a.* (from স্নিগ্ধতা, *unctuousity*, and প্ত্যুৎপাদক, *caused by*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.
 স্নিগ্ধতাবিনা, *ad.* (from স্নিগ্ধতা, *unctuousity*, and বিনা, *without*), without or beside unctuousity or agreeableness.
 স্নিগ্ধতাব্যতিরিক্ত, *a.* (from স্নিগ্ধতা, *unctuousity*, and ব্যতিরিক্ত, *excepted*), unctuousity or agreeableness excepted.
 স্নিগ্ধতাব্যতিরিক্ত, *s.* (from স্নিগ্ধতা, *unctuousity*, and ব্যতিরিক্ত, *an exception*), the exception of unctuousity or agreeableness.
 স্নিগ্ধতাব্যতিরিক্ত, *ad.* (*loc. case of স্নিগ্ধতাব্যতিরিক্ত*), with the exception of unctuousity or agreeableness, without or beside unctuousity or agreeableness.
 স্নিগ্ধভিন্ন, *a.* (from স্নিগ্ধতা, *unctuousity*, and ভিন্ন, *separate*), separate or distinct from unctuousity or agreeableness; *ad.* beside unctuousity or agreeableness.
 স্নিগ্ধতাহেতু, *a.* (from স্নিগ্ধতা, *unctuousity*, and হেতু, *a cause*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.
 স্নিগ্ধ, *s.* (from স্নিগ্ধ, *unctuous*), unctuousity, oiliness, smoothness, agreeableness, coolness.
 স্নেহা, *s.* (from স্নে, *to distil*), a daughter-in-law.
 স্নেহ, *s.* (from স্নেহ, *to be unctuous*), smoothness, unctuousity, agreeableness, love, tenderness, affection.
 স্নেহকর, *a.* (from স্নেহ, *affection*, and কর, *to do*), exercising affection or tenderness.
 স্নেহকরক, *a.* (from স্নেহ, *affection*, and করক, *means*), effected

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by means of affection or tenderness ; *ad.* by means of affection or tenderness.

স্নেহকারক, *a.* (from স্নেহ, *affection*, and কারক, *doing*), exercising affection or tenderness.

স্নেহকারী, *a.* (from স্নেহ, *affection*, and কারি, *doing*), exercising affection or tenderness.

স্নেহজনক, *a.* (from স্নেহ, *affection*, and জনক, *producing*), producing affection or tenderness.

স্নেহজনিত, *a.* (from স্নেহ, *affection*, and জনিত, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য, *a.* (from স্নেহ, *affection*, and জন্য, *producibile*), producible by or arising from affection or tenderness.

স্নেহজনে, *ad.* (*loc. case of স্নেহজন্য*), for love, for affection, for tenderness, for agreeableness.

স্নেহজাত, *a.* (from স্নেহ, *affection*, and জাত, *produced*), produced by or arising from affection or tenderness.

স্নেহদ্বারা, *ad.* (from স্নেহ, *affection*, and দ্বারা, *a door*), by or through affection or tenderness.

স্নেহনিবৃত্তক, *a.* (from স্নেহ, *affection*, and নিবৃত্তক, *causing to cease*), putting a stop to affection or tenderness.

স্নেহনিবারণক, *a.* (from স্নেহ, *affection*, and নিবারণক, *preventing*), preventing or resisting affection or tenderness.

স্নেহনিবারণ, *s.* (from স্নেহ, *affection*, and নিবারণ, *preventing*), the preventing or resisting of affection or tenderness.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *affection*, and নিবৃত্তি, *cessation*), the cessation of affection or tenderness.

স্নেহনিমিত্তক, *a.* (from স্নেহ, *tenderness*, and নিমিত্ত, *a cause*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহনিমিত্তে, *ad.* (from স্নেহ, *affection*, and নিমিত্ত, *a cause*), for love, for affection, for tenderness, for agreeableness.

স্নেহপাত্র, *s.* (from স্নেহ, *affection*, and পাত্র, *a vessel*), the object of affection or tenderness.

স্নেহপূর্বক, *a.* (from স্নেহ, *affection*, and পূর্ব, *before*), preceded by or arising from affection or tenderness ; *ad.* by or through affection or tenderness.

স্নেহপুতিবন্ধক, *a.* (from স্নেহ, *affection*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহপুঙ্খ, *a.* (from স্নেহ, *affection*, and পুঙ্খ, *caused by*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহবৃদ্ধক, *a.* (from স্নেহ, *affection*, and বৃদ্ধক, *increasing*), increasing affection or tenderness.

স্নেহবৃদ্ধন, *s.* (from স্নেহ, *affection*, and বৃদ্ধন, *an increasing*), the increasing of tenderness or affection.

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স্নেহবিনা, *ad.* (from স্নেহ, *affection*, and বিনা, *without*), without or beside affection or tenderness.

স্নেহবিশিষ্ট, *a.* (from স্নেহ, *affection*, and বিশিষ্ট, *possessed of*), affectionate, tender-hearted, agreeable.

স্নেহবিহীন, *a.* (from স্নেহ, *affection*, and বিহীন, *destitute*), destitute of affection or tenderness.

স্নেহবৃদ্ধি, *s.* (from স্নেহ, *affection*, and বৃদ্ধি, *increase*), the increase of affection or tenderness.

স্নেহব্যতিরিক্ত, *a.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *excepted*), affection or tenderness excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *an exception*), the exception of tenderness or affection.

স্নেহব্যতিরিক্তে, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the exception of tenderness or affection, without or beside affection or tenderness.

স্নেহব্যাঘাত, *s.* (from স্নেহ, *affection*, and ব্যাঘাত, *an obstacle*), an obstacle to tenderness or affection.

স্নেহব্যাঘাতক, *a.* (from স্নেহ, *affection*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interruption of affection or tenderness.

স্নেহভঙ্গক, *a.* (from স্নেহ, *affection*, and ভঙ্গক, *breaking*), breaking off or interrupting affection or tenderness.

স্নেহভঙ্গন, *s.* (from স্নেহ, *affection*, and ভঙ্গন, *a breaking*), the breaking off or interrupting of affection or tenderness.

স্নেহভিন্ন, *a.* (from স্নেহ, *affection*, and ভিন্ন, *separate*), separate or distinct from affection or tenderness ; *ad.* beside affection or tenderness.

স্নেহযুক্ত, *a.* (from স্নেহ, *affection*, and যুক্ত, *joined*), connected with or possessing affection or tenderness, affectionate, tender-hearted.

স্নেহযোগ্য, *a.* (from স্নেহ, *affection*, and যোগ্য, *worthy*), worthy of affection or tenderness.

স্নেহরহিত, *a.* (from স্নেহ, *affection*, and রহিত, *destitute*), destitute of affection or tenderness.

স্নেহশূন্য, *a.* (from স্নেহ, *affection*, and শূন্য, *empty*), destitute of affection or tenderness.

স্নেহহানি, *s.* (from স্নেহ, *affection*, and হানি, *detriment*), the decay or loss of affection or tenderness.

স্নেহহীন, *a.* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহহেতু, *a.* (from স্নেহ, *affection*, and হেতু, *a cause*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহানুসারী, *a.* (from স্নেহ, *affection*, and অনুসারি, *following*), following upon or according with affection or tenderness.

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झञ्झुनारे, *ad.* (from झञ्, *affection*, and झञ्झुनारे, *a following*), in consequence of or according to affection or tenderness.

झञ्झुनी, *a.* (from झञ्, *affection*, and झञ्झुनी, *desirous*), desirous of affection or tenderness.

झञ्झुने, *ad.* (from झञ्, *affection*, and झञ्झुने, *an object*), for the purpose of affection or tenderness.

झञ्झुने, *a.* (from झञ्, *affection*, and झञ्झुने, *fit*), suited to or worthy of affection or tenderness.

झञ्झुनी, *a.* (from झञ्, *to be unctuous*), unctuous, agreeable, affectionate, tender-hearted.

झञ्झुनी, *s.* (from झञ्, *to shake*), a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *to do*), shaking, trembling, agitating.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *means*), effected by means of shaking or trembling; *ad.* by means of shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *producing*), causing a shaking or trembling, agitating.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *producible*), producible by or arising from shaking or trembling.

झञ्झुनी, *ad.* (*loc. case of झञ्झुनी*), for shaking, for trembling, for agitation, for fluttering, for vibration.

झञ्झुनी, *ad.* (from झञ्, *a shaking*, and झञ्झुनी, *a door*), by or through shaking or trembling.

झञ्झुनी, *s.* (from झञ्, *to shake*), a trembling, a quaking, a fluttering, agitation, vibration.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *worthy*), worthy of being made to shake or quiver.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *fit*), fit or worthy of shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *causing to cease*), putting a stop to shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *preventing*), preventing or resisting shaking or trembling.

झञ्झुनी, *s.* (from झञ्, *a shaking*, and झञ्झुनी, *a preventing*), the preventing or resisting of shaking or trembling.

झञ्झुनी, *s.* (from झञ्, *a shaking*, and झञ्झुनी, *cessation*), the cessation or prevention of shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

झञ्झुनी, *ad.* (from झञ्, *a shaking*, and झञ्झुनी, *a cause*), for shaking, for trembling, for agitation, for fluttering, for vibration.

झञ्झुनी, *a.* (from झञ्, *to shake*), agitable.

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झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *before*), preceded by or arising from shaking or trembling; *ad.* by or through shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *caused by*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

झञ्झुनी, *ad.* (from झञ्, *a shaking*, and झञ्झुनी, *without*), without or beside shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *possessed of*), shaking, trembling, fluttering, vibrating.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *destitute*), destitute of or free from shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *excepted*), shaking or trembling excepted.

झञ्झुनी, *s.* (from झञ्, *a shaking*, and झञ्झुनी, *an exception*), the exception of shaking or trembling.

झञ्झुनी, *ad.* (*loc. case of झञ्झुनी*), with the exception of shaking or trembling, without or beside shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *separate*), separate or distinct from shaking or trembling; *ad.* beside shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *joined*), connected with or possessing the property of shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *destitute*), free from shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *empty*), free from shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *destitute*), free from shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *a shaking*, and झञ्झुनी, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

झञ्झुनी, *a.* (from झञ्, *to shake*), shaken, agitated.

झञ्झुनी, *s.* (from झञ्, *to envy*), defiance, a daring or provoking.

झञ्झुनी, *s.* (from झञ्, *defiance*, and झञ्झुनी, *a doer*), a person who treats another in a provoking manner, a person who defies or dares another.

झञ्झुनी, *a.* (from झञ्, *defiance*, and झञ्झुनी, *doing*), treating with defiance, provoking, daring.

झञ्झुनी, *a.* (from झञ्, *defiance*, and झञ्झुनी, *doing*), treating with defiance, provoking, daring.

झञ्झुनी, *a.* (from झञ्, *defiance*, and झञ्झुनी, *producing*), producing defiance, causing to dare or provoke.

झञ्झुनी, *a.* (from झञ्, *defiance*, and झञ्झुनी, *producible*), producible by or arising from defiance or daring.

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স্বর্ষাজন্য, *ad.* (*loc. case of স্বর্ষাজন্য*), for defiance, for daring or provoking.

স্বর্ষানিমিত্তক, *a.* (from স্বর্ষা, *defiance*, and নিমিত্ত, *a cause*), caused by or arising from daring or defiance; *ad.* from or because of daring or defiance.

স্বর্ষানিমিত্তে, *ad.* (from স্বর্ষা, *defiance*, and নিমিত্ত, *a cause*), for defiance, for daring or provocation.

স্বর্ষাপূর্বক, *a.* (from স্বর্ষা, *defiance*, and পূর্ব, *before*), preceded by or arising from defiance or provocation; *ad.* by or through defiance or provocation.

স্বর্ষাপ্রযুক্ত, *a.* (from স্বর্ষা, *defiance*, and প্রযুক্ত, *caused by*), caused by or arising from defiance or provocation; *ad.* from or because of defiance or provocation.

স্বর্ষাবিনা, *ad.* (from স্বর্ষা, *defiance*, and বিনা, *without*), without or beside defiance or provocation.

স্বর্ষাব্যতিরিক্ত, *a.* (from স্বর্ষা, *defiance*, and ব্যতিরিক্ত, *excepted*), defiance or provocation excepted.

স্বর্ষাব্যতিরেক, *s.* (from স্বর্ষা, *defiance*, and ব্যতিরেক, *an exception*), the exception of defiance or provocation.

স্বর্ষাব্যতিরেকে, *ad.* (*loc. case of স্বর্ষাব্যতিরেক*), with the exception of defiance or provocation, without or beside defiance or provocation.

স্বর্ষাভিন্ন, *a.* (from স্বর্ষা, *defiance*, and ভিন্ন, *separate*), separate or distinct from defiance or daring; *ad.* beside daring or defiance

স্বর্ষাযোগ্য, *a.* (from স্বর্ষা, *defiance*, and যোগ্য, *worthy*), worthy of or deserving defiance.

স্বর্ষাহেতুক, *a.* (from স্বর্ষা, *defiance*, and হেতু, *a cause*), caused by or arising from defiance or daring.

স্বর্ষিত, *a.* (from স্বর্ষ, *to defy*), defied, dared.

স্বর্ষ, *s.* (from স্বর্ষ, *to touch*), touch, contact.

স্বর্ষক, *a.* (from স্বর্ষ, *to touch*), touching, coming in contact.

স্বর্ষকারক, *a.* (from স্বর্ষ, *to touch*, and কারক, *doing*), touching, bringing in contact.

স্বর্ষকারী, *a.* (from স্বর্ষ, *touch*, and কারি, *doing*), touching, bringing into contact.

স্বর্ষজন্য, *a.* (from স্বর্ষ, *touch*, and জন্য, *producible*), producible by or arising from a touch or contact.

স্বর্ষজন্যে, *ad.* (*loc. case of স্বর্ষজন্য*), for a touch, for contact.

স্বর্ষন, *s.* (from স্বর্ষ, *to touch*), a touching.

স্বর্ষনপূর্বক, *a.* (from স্বর্ষন, *a touching*, and পূর্ব, *before*), preceded by or arising from touching or being in contact; *ad.* by or through touching or being in contact.

স্বর্ষনপ্রযুক্ত, *a.* (from স্বর্ষন, *a touching*, and প্রযুক্ত, *caused by*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.

স্বর্ষনবিনা, *ad.* (from স্বর্ষন, *a touching*, and বিনা, *without*), without or beside touching or being in contact.

স্বর্ষনব্যতিরিক্ত, *a.* (from স্বর্ষন, *a touching*, and ব্যতিরিক্ত, *excepted*), touching or being in contact excepted.

স্বর্ষনব্যতিরেক, *s.* (from স্বর্ষন, *a touching*, and ব্যতিরেক, *an exception*), the exception of touching or being in contact.

স্বর্ষনব্যতিরেকে, *ad.* (*loc. case of স্বর্ষনব্যতিরেক*), with the exception of touching or being in contact, without or beside touching or being in contact.

স্বর্ষনভিন্ন, *a.* (from স্বর্ষন, *a touching*, and ভিন্ন, *separate*), separate or distinct from touching or being in contact; *ad.* beside touching or being in contact.

স্বর্ষনযোগ্য, *a.* (from স্বর্ষন, *a touching*, and যোগ্য, *worthy*), worthy of being touched.

স্বর্ষনহেতুক, *a.* (from স্বর্ষন, *a touching*, and হেতু, *a cause*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.

স্বর্ষনাঙ্কীর্ষী, *s.* (from স্বর্ষন, *a touching*, and আঙ্কীর্ষী, *desire*), the desire of touching or being in contact.

স্বর্ষনাঙ্কীর্ষী, *a.* (from স্বর্ষন, *a touching*, and আঙ্কীর্ষী, *desirous*), desirous of touching or being in contact.

স্বর্ষনানর্হ, *a.* (from স্বর্ষন, *a touching*, and অনর্হ, *unfit*), unfit to be touched.

স্বর্ষনাভিলাষ, *s.* (from স্বর্ষন, *a touching*, and অভিলাষ, *desire*), the desire of touching or being in contact.

স্বর্ষনাভিলাষী, *a.* (from স্বর্ষন, *a touching*, and অভিলাষী, *desirous*), desirous of touching or being in contact.

স্বর্ষনাযোগ্য, *a.* (from স্বর্ষন, *a touching*, and অযোগ্য, *unworthy*), unfit or unworthy to be touched.

স্বর্ষনাশী, *a.* (from স্বর্ষন, *a touching*, and অশী, *desirous*), desirous of touching or being in contact.

স্বর্ষনার্থে, *ad.* (from স্বর্ষন, *a touching*, and অর্থ, *an object*), for the purpose of touching or being in contact.

স্বর্ষনর্হ, *a.* (from স্বর্ষন, *a touching*, and অর্হ, *fit*), fit to be touched.

স্বর্ষনিমিত্তক, *a.* (from স্বর্ষ, *touch*, and নিমিত্ত, *a cause*), caused by or arising from a touch or contact; *ad.* from or because of a touch or contact.

স্বর্ষনিমিত্তে, *ad.* (from স্বর্ষ, *touch*, and নিমিত্ত, *a cause*), for a touch, for contact.

স্বর্ষনীয়, *a.* (from স্বর্ষ, *to touch*), capable of being touched, tangible.

স্বর্ষনেচ্ছা, *s.* (from স্বর্ষন, *a touching*, and ইচ্ছা, *desire*), the desire of touching or being in contact.

স্বর্ষনেচ্ছু, *a.* (from স্বর্ষন, *a touching*, and ইচ্ছু, *desirous*), desirous of touching or being in contact.

স্বর্ষনেচ্ছুক, *a.* (from স্বর্ষা, *a touching*, and ইচ্ছু, *desirous*), desirous of touching or being in contact.

স্বর্ষপ্রযুক্ত, *a.* (from স্বর্ষ, *touch*, and প্রযুক্ত, *caused by*), caused

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- by or arising from a touch or contact; *ad.* from or because of a touch or contact.
- স্পর্শভিত্তিক, *a.* (from স্পর্শ, *touch*, and ভিত্তিক, *gone*), past feeling.
- স্পর্শ, *a.* (from স্পর্শ, *to touch*), clear, evident, plain.
- স্পষ্টবক্তা, *s.* (from স্পষ্ট, *clear*, and বক্তা, *a speaker*), a clear speaker.
- স্পষ্টবাদী, *a.* (from স্পষ্ট, *clear*, and বাদিন, *speaking*), speaking clearly or plainly.
- স্পষ্টবোধ, *s.* (from স্পষ্ট, *clear*, and বোধ, *knowledge*), clear knowledge, a clear idea.
- স্পষ্টভাবে, *a.* (from স্পষ্ট, *clear*, and ভাবে, *speaking*), speaking clearly or plainly.
- স্পষ্টকণে, *ad.* (from স্পষ্ট, *clear*, and কণ, *a form*), clearly, plainly, evidently.
- স্পষ্টার্থ, *a.* (from স্পষ্ট, *clear*, and অর্থ, *an object*), having clearness or plainness for an object; *s.* a clear object.
- স্পষ্টার্থতা, *s.* (from স্পষ্টার্থ, *clear*), clearness, plainness of purpose.
- স্পষ্টার্থত্ব, *s.* (from স্পষ্টার্থ, *clear*), clearness, plainness of purpose.
- স্পষ্টার্থে, *ad.* (from স্পষ্ট, *clear*, and অর্থ, *an object*), for clearness, for plainness.
- স্পষ্টীকরণ, *s.* (from স্পষ্ট, *clear*, and করণ, *a doing*), the making of a thing clear or plain.
- স্পষ্টীকৃত, *a.* (from স্পষ্ট, *clear*, and কৃত, *done*), made clear or plain.
- স্পষ্টীভূত, *a.* (from স্পষ্ট, *clear*, and ভূত, *become*), become clear or plain.
- স্পষ্টোৎপাদক, *s.* (from স্পষ্টোৎপাদ, *a plant*), the name of a plant, (Plantago Isphagool.)
- স্পর্শ, *a.* (from স্পর্শ, *to touch*), tangible.
- স্পর্শতা, *s.* (from স্পর্শ, *tangible*), tangibility.
- স্পর্শত্ব, *s.* (from স্পর্শ, *tangible*), tangibility.
- স্পৃষ্ট, *a.* (from স্পর্শ, *to touch*), touched, brought into contact.
- স্পৃহা, *s.* (from স্পৃহ, *to desire*), a wish, a desire.
- স্পৃহাকরক, *a.* (from স্পৃহা, *desire*, and করক, *means*), effected by means of a wish or desire; *ad.* by means of a wish or desire.
- স্পৃহাকারক, *a.* (from স্পৃহা, *desire*, and কারক, *doing*), exercising a wish or desire, wishing, desiring.
- স্পৃহাকারী, *a.* (from স্পৃহা, *desire*, and কারি, *doing*), exercising a wish or desire, wishing, desiring.
- স্পৃহাজনক, *a.* (from স্পৃহা, *desire*, and জনক, *producing*), producing wishes or desires.
- স্পৃহাজনিত, *a.* (from স্পৃহা, *desire*, and জনিত, *produced*), produced by or arising from a wish or desire.
- স্পৃহাজন্য, *a.* (from স্পৃহা, *desire*, and জন্য, *producible*), producible by or arising from a wish or desire.

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- স্পৃহাজন্য, *ad.* (*loc. case of স্পৃহাজন্য*), for a wish, for a desire.
- স্পৃহাজাত, *a.* (from স্পৃহা, *desire*, and জাত, *produced*), produced by or arising from a wish or desire.
- স্পৃহাঘাতী, *ad.* (from স্পৃহা, *desire*, and ঘাত, *a door*), by or through a wish or desire.
- স্পৃহানিবর্তক, *a.* (from স্পৃহা, *desire*, and নিবর্তক, *causing to cease*), putting a stop to wishes or desires.
- স্পৃহানিবারক, *a.* (from স্পৃহা, *desire*, and নিবারক, *preventing*), preventing or resisting wishes or desires.
- স্পৃহানিবারন, *s.* (from স্পৃহা, *desire*, and নিবারন, *a preventing*), the preventing or resisting of wishes or desires.
- স্পৃহানির্দত্তি, *s.* (from স্পৃহা, *desire*, and নির্দত্তি, *cessation*), the prevention or cessation of wishes or desires.
- স্পৃহানির্দত্তক, *a.* (from স্পৃহা, *desire*, and নির্দত্তক, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.
- স্পৃহানির্দত্তে, *ad.* (from স্পৃহা, *desire*, and নির্দত্তে, *a cause*), for wishes, for desires.
- স্পৃহাপূর্বক, *a.* (from স্পৃহা, *desire*, and পূর্ব, *before*), preceded by or arising from wishes or desires; *ad.* by or through wishes or desires.
- স্পৃহাপ্রযুক্ত, *a.* (from স্পৃহা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.
- স্পৃহাবর্দ্ধক, *a.* (from স্পৃহা, *desire*, and বর্দ্ধক, *increasing*), increasing wishes or desires.
- স্পৃহাবর্দ্ধন, *s.* (from স্পৃহা, *desire*, and বর্দ্ধন, *an increasing*), the increasing of wishes or desires.
- স্পৃহাবিনা, *a.* (from স্পৃহা, *desire*, and বিনা, *without*), without or beside wishes or desires.
- স্পৃহাবিশিষ্ট, *a.* (from স্পৃহা, *desire*, and বিশিষ্ট, *possessed of*), desirous, eager.
- স্পৃহাবিহীন, *a.* (from স্পৃহা, *desire*, and বিহীন, *destitute*), destitute of wishes or desires.
- স্পৃহাবৃদ্ধি, *s.* (from স্পৃহা, *desire*, and বৃদ্ধি, *increase*), the increase of wishes or desires.
- স্পৃহাযতিরিক্ত, *a.* (from স্পৃহা, *desire*, and যতিরিক্ত, *excepted*), wishes or desires excepted.
- স্পৃহাযতিরিক্ত, *s.* (from স্পৃহা, *desire*, and যতিরিক্ত, *an exception*), the exception of wishes or desires.
- স্পৃহাযতিরিক্তে, *ad.* (*loc. case of স্পৃহাযতিরিক্ত*), with the exception of wishes or desires, without or beside wishes or desires.
- স্পৃহাযাঘাত, *s.* (from স্পৃহা, *desire*, and যাঘাত, *an obstacle*), an obstacle to wishes or desires.
- স্পৃহাযাঘাতক, *a.* (from স্পৃহা, *desire*, and যাঘাতক, *obstructing*), operating as an obstacle to wishes or desires.
- স্পৃহাভিন্ন, *a.* (from স্পৃহা, *desire*, and ভিন্ন, *separate*), separate

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or distinct from wishes or desires; *ad.* beside wishes or desires.

सुहासक, *a.* (from सुहा, *desire*, and मूल, *a root*), originating from a wish or desire.

सुहायक, *a.* (from सुहा, *desire*, and युक्त, *joined*), connected with or having wishes or desires.

सुहासित, *a.* (from सुहा, *desire*, and इति, *destitute*), destitute of wishes or desires.

सुहासना, *a.* (from सुहा, *desire*, and शून्य, *empty*), destitute of wishes or desires.

सुहासिन, *a.* (from सुहा, *desire*, and शून्य, *destitute*), destitute of wishes or desires.

सुहासयुक्त, *a.* (from सुहा, *desire*, and कृत, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

सुहे, *s.* (from सुहे, *to burst*), the expanded head of a serpent, allum.

सुहेक, *s.* (from सुहे, *to burst*), chrystal, quartz.

सुहेकमय, *a.* (from सुहेक, *chrystal*), chrystal, made of chrystal or quartz, quartzose.

सुहेकस्तम्भ, *s.* (from सुहेक, *chrystal*, and स्तम्भ, *a pillar*), a chrystal pillar.

सुहृत्, *a.* (from सुहा, *to swell*), swollen, extended, enlarged, risen in wealth or importance.

सुहृत्, *s.* (from सुहा, *to swell*), a swelling, enlargement, prosperity.

सुहृत्क, *a.* (from सुहृत्, *enlargement*, and कृ, *to do*), causing a swelling or enlargement, causing prosperity.

सुहृत्कर, *a.* (from सुहृत्, *enlargement*, and कर, *doing*), causing enlargement or prosperity.

सुहृत्करि, *a.* (from सुहृत्, *enlargement*, and करि, *doing*), causing enlargement or prosperity.

सुहृत्जनक, *a.* (from सुहृत्, *enlargement*, and जनक, *producing*), producing enlargement or prosperity.

सुहृत्जना, *a.* (from सुहृत्, *enlargement*, and जना, *producible*), producible by or arising from enlargement or prosperity.

सुहृत्जन्य, *ad.* (*loc. case of सुहृत्जना*), for swelling, for enlargement, for prosperity.

सुहृत्निवर्तक, *a.* (from सुहृत्, *enlargement*, and निवर्तक, *causing to cease*), putting a stop to enlargement or prosperity.

सुहृत्निवारक, *a.* (from सुहृत्, *enlargement*, and निवारक, *preventing*), preventing or resisting enlargement or prosperity.

सुहृत्निवार्य, *s.* (from सुहृत्, *enlargement*, and निवार्य, *a preventing*), the preventing or resisting of enlargement or prosperity.

सुहृत्निवृत्ति, *s.* (from सुहृत्, *enlargement*, and निवृत्ति, *cessation*),

the cessation or prevention of enlargement or prosperity.

सुहृत्निवृत्तक, *a.* (from सुहृत्, *enlargement*, and निवृत्तक, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

सुहृत्निवृत्ति, *ad.* (from सुहृत्, *enlargement*, and निवृत्ति, *a cause*), for swelling, for enlargement, for prosperity.

सुहृत्निवृत्तिवर्धक, *a.* (from सुहृत्, *enlargement*, and निवृत्तिवर्धक, *obstructing*), operating as an obstacle to enlargement or prosperity.

सुहृत्निवृत्तिवर्धक, *a.* (from सुहृत्, *enlargement*, and निवृत्तिवर्धक, *caused by*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

सुहृत्निवृत्तिवर्धक, *a.* (from सुहृत्, *enlargement*, and वर्धक, *increasing*), increasing enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *s.* (from सुहृत्, *enlargement*, and वर्धन, *an increasing*), the increasing of enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *ad.* (from सुहृत्, *enlargement*, and वर्धन, *without*), without or beside enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *s.* (from सुहृत्, *enlargement*, and वर्धन, *increase*), the increase of enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *a.* (from सुहृत्, *enlargement*, and वर्धन, *excepted*), enlargement or prosperity excepted.

सुहृत्निवृत्तिवर्धन, *s.* (from सुहृत्, *enlargement*, and वर्धन, *an exception*), the exception of enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *ad.* (*loc. case of सुहृत्निवृत्तिवर्धन*), with the exception of enlargement or prosperity, without or beside enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *a.* (from सुहृत्, *enlargement*, and वर्धन, *separate*), separate or distinct from enlargement or prosperity; *ad.* beside enlargement or prosperity.

सुहृत्निवृत्तिवर्धन, *a.* (from सुहृत्, *enlargement*, and वर्धन, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

सुहृत्, *s.* (from सुहा, *to swell*), the buttocks.

सुहृत्, *s.* (from सुहे, *to burst*), a bursting, a cracking, a breaking.

सुहृत्, *s.* (from सुहे, *to burst*), a bursting, a breaking, a cracking.

सुहृत्जन, *s.* (from सुहे, *to burst*, and जन, *fruit*), the precise area or superficial content.

सुहृत्, *s.* (from सुहे, *to burst*), a kibe or tumor, a swelling of the feet, the name of a wild fruit of the cucurbitaceous order, (Cucumis Momordica.)

सुहृत्, *s.* (from सुहृत्, *an imitative sound*, and चिह्न, *a mark or sign*), a spark of fire.

सुहृत्, *s.* (from सुहृत्, *to sound*), thunder, a clap of thunder.

झुञ्झि,

झर.

झुञ्झि, *s.* (from झुञ्झ, *to shake*), a tremulous motion or palpitation occasioned by surprize or joy, excitation, stimulation.

झुञ्झिकर, *a.* (from झुञ्झि, *excitation*, and क, *to do*), exciting, palpitating, causing a tremulous motion, stimulating.

झुञ्झिकरक, *a.* (from झुञ्झि, *excitation*, and कर, *means*), effected by means of palpitation or excitation; *ad.* by means of palpitation or excitation.

झुञ्झजनक, *a.* (from झुञ्झि, *excitation*, and जन, *producing*), producing palpitation or tremulous motion, exciting, stimulating.

झुञ्झजन्य, *a.* (from झुञ्झि, *excitation*, and जन, *producible*), producible by or arising from a palpitation or tremulous motion.

झुञ्झजन्य, *ad.* (*loc. case of झुञ्झजन्य*), for palpitation, for excitation, for stimulation.

झुञ्झद्वारा, *ad.* (from झुञ्झि, *excitation*, and द्वार, *a door*), by or through palpitation or excitation.

झुञ्झनिवर्तक, *a.* (from झुञ्झि, *excitation*, and निवर्तक, *causing to cease*), causing palpitation or excitation to cease.

झुञ्झनिवारक, *a.* (from झुञ्झि, *excitation*, and निवारक, *preventing*), preventing or resisting palpitation or excitation.

झुञ्झनिवारण, *s.* (from झुञ्झि, *excitation*, and निवारण, *a preventing*), the preventing or resisting of palpitation or excitation.

झुञ्झनिवृत्ति, *s.* (from झुञ्झि, *excitation*, and निवृत्ति, *cessation*), the cessation or prevention of palpitation or excitation.

झुञ्झनिमित्तक, *a.* (from झुञ्झि, *excitation*, and निमित्त, *a cause*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.

झुञ्झनिमित्त, *ad.* (from झुञ्झि, *excitation*, and निमित्त, *a cause*), for palpitation, for excitation, for stimulation.

झुञ्झपूर्वक, *a.* (from झुञ्झि, *excitation*, and पूर्व, *before*), preceded by or arising from palpitation or stimulation; *ad.* by or through palpitation or excitation.

झुञ्झप्रतिवर्तक, *a.* (from झुञ्झि, *excitation*, and प्रतिवर्तक, *obstructing*), operating as an obstacle to palpitation or excitation.

झुञ्झप्रयुक्त, *a.* (from झुञ्झि, *excitation*, and प्रयुक्त, *caused by*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.

झुञ्झविना, *ad.* (from झुञ्झि, *excitation*, and विना, *without*), without or beside palpitation or excitation.

झुञ्झविनिर्मुक्त, *a.* (from झुञ्झि, *excitation*, and विनिर्मुक्त, *possessed of*), palpitating, excited, stimulated.

झुञ्झविहीन, *a.* (from झुञ्झि, *excitation*, and विहीन, *destitute*), destitute of excitation or palpitation.

झुञ्झिवातिरिक्त, *a.* (from झुञ्झि, *excitation*, and वातिरिक्त, *excepted*), excitation or palpitation excepted.

झुञ्झिवातिरिक्त, *s.* (from झुञ्झि, *excitation*, and वातिरिक्त, *an exception*), the exception of excitation or palpitation.

झुञ्झिवातिरिक्त, *ad.* (*loc. case of झुञ्झिवातिरिक्त*), with the exception of excitation or palpitation, without or beside excitation or palpitation.

झुञ्झिवाचोत्तर, *s.* (from झुञ्झि, *excitation*, and वाचोत्तर, *an obstacle*), an obstacle to excitation or palpitation.

झुञ्झिवाचोत्तरक, *a.* (from झुञ्झि, *excitation*, and वाचोत्तरक, *obstructing*), operating as an obstacle to palpitation or excitation.

झुञ्झिभेद, *a.* (from झुञ्झि, *excitation*, and भेद, *separate*), separate or distinct from excitation or palpitation; *ad.* beside excitation or palpitation.

झुञ्झित, *a.* (from झुञ्झि, *excitation*), excited, palpitating.

झुञ्झियुक्त, *a.* (from झुञ्झि, *excitation*, and युक्त, *joined*), connected with or possessing excitation or palpitation.

झुञ्झिरहित, *a.* (from झुञ्झि, *excitation*, and रहित, *destitute*), destitute of excitation or palpitation.

झुञ्झिपूना, *a.* (from झुञ्झि, *excitation*, and पूना, *empty*), destitute of excitation or palpitation.

झुञ्झिहीन, *a.* (from झुञ्झि, *excitation*, and हीन, *destitute*), destitute of excitation or palpitation.

झुञ्झिहेतुक, *a.* (from झुञ्झि, *excitation*, and हेतु, *a cause*), caused by or arising from excitation or palpitation; *ad.* from or because of excitation or palpitation.

झुञ्झिभेद, *s.* (from झुञ्झि, *to burst*), a rupture, a hernia, a bursting, a rending, a gimblet, an auger.

झर, *v. a.* (from झर, *to recollect*), to recollect, to remember.

झर, *a.* (from झर, *to remember*), recollecting, remembering; *s.* Cupid.

झरन, *s.* (from झर, *to remember*), a recollection, a remembering.

झरनकर्त्री, *s.* (from झरन, *a recollecting*, and कर्त्तृ, *a doer*), a person who recollects or remembers.

झरनकारक, *a.* (from झरन, *a recollecting*, and कारक, *doing*), recollecting, remembering.

झरनकारी, *a.* (from झरन, *a recollecting*, and कारिन्, *doing*), recollecting, remembering.

झरनजन्य, *a.* (from झरन, *a recollecting*, and जन, *producible*), producible by or arising from recollecting or remembering.

झरनजन्य, *ad.* (*loc. case of झरनजन्य*), for recollecting or remembering.

झरनद्वारा, *ad.* (from झरन, *a recollecting*, and द्वार, *a door*), by or through recollecting or remembering.

झरननिवर्तक, *a.* (from झरन, *a recollecting*, and निवर्तक, *caus-*

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ing to cease), putting a stop to recollecting or remembering.

আরনিবারণক, *a.* (from আর, *a recollecting*, and নিবারণক, *preventing*), preventing or resisting recollection or remembering.

আরনিবারণ, *s.* (from আর, *a recollecting*, and নিবারণ, *a preventing*), the preventing or resisting of recollection or remembering.

আরনিবৃত্তি, *s.* (from আর, *a recollecting*, and নিবৃত্তি, *cessation*), the prevention or cessation of recollection or remembering.

আরনিক্ত, *a.* (from আর, *a recollecting*, and নিমিত্ত, *a cause*), caused by or arising from recollecting or remembering ; *ad.* from or because of recollecting or remembering.

আরনিস্মিত্তে, *ad.* (from আর, *a recollecting*, and নিমিত্ত, *a cause*), for recollecting, for remembering.

আরনুর্ভূত, *a.* (from আর, *a recollecting*, and পূর্বে, *before*), preceded by or arising from recollecting or remembering ; *ad.* by or through recollecting or remembering.

আরনুত্তর, *a.* (from আর, *a recollecting*, and পুত্তর, *obstructing*), operating as an obstacle to recollecting or remembering.

আরনুগত, *a.* (from আর, *a recollecting*, and অনুগত, *caused by*), caused by or arising from recollecting or remembering ; *ad.* from or because of recollecting or remembering.

আরবিহীন, *ad.* (from আর, *a recollecting*, and বিনা, *without*), without or beside recollecting or remembering.

আরবিশিষ্ট, *a.* (from আর, *a recollecting*, and বিশিষ্ট, *possessed*), possessed of recollection or memory.

আরবিশীন, *a.* (from আর, *a recollecting*, and বিশীন, *desitute*), destitute of recollection or memory.

আরব্যতিরিক্ত, *a.* (from আর, *a recollecting*, and ব্যতিরিক্ত, *excepted*), recollection or remembering excepted.

আরব্যতিরিক্তে, *s.* (from আর, *a recollecting*, and ব্যতিরিক্ত, *an exception*), the exception of recollecting or remembering.

আরব্যতিরিক্তে, *ad.* (*loc. case of আরব্যতিরিক্ত*), with the exception of recollecting or remembering, without or beside recollecting or remembering.

আরব্যঘাত, *s.* (from আর, *a recollecting*, and ব্যঘাত, *an obstacle*), an obstacle to recollecting or remembering.

আরব্যঘাতক, *a.* (from আর, *a recollecting*, and ব্যঘাতক, *obstructing*), operating as an obstacle to recollecting or remembering.

আরভিন্ন, *a.* (from আর, *a recollecting*, and ভিন্ন, *separate*), separate or distinct from recollecting or remembering ; *ad.* beside recollecting or remembering.

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অরমূলক, *a.* (from অর, *a recollecting*, and মূল, *a root*), originating from recollecting or remembering.

অরযুক্ত, *a.* (from অর, *a recollecting*, and যুক্ত, *joined*), connected with recollecting or remembering.

অরযোগ্য, *a.* (from অর, *a recollecting*, and যোগ্য, *worthy*), worthy of being recollected or remembered.

অরহিত, *a.* (from অর, *a recollecting*, and হিত, *destitute*), destitute of recollection or memory.

অরশূন্য, *a.* (from অর, *a recollecting*, and শূন্য, *empty*), destitute of recollection or memory.

অরহীন, *a.* (from অর, *a recollecting*, and হীন, *destitute*), destitute of recollection or memory.

অরহেতু, *a.* (from অর, *a recollecting*, and হেতু, *a cause*), caused by or arising from recollecting or remembering ; *ad.* from or because of recollecting or remembering.

অরাকাঙ্ক্ষী, *s.* (from অর, *a recollecting*, and আকাঙ্ক্ষা, *desire*), the desire of recollecting or remembering.

অরাকাঙ্ক্ষী, *a.* (from অর, *a recollecting*, and আকাঙ্ক্ষী, *desirous*), desirous of recollecting or remembering.

অরানর্হ, *a.* (from অর, *a recollecting*, and অনর্হ, *unfit*), unworthy of being recollected or remembered.

অরনাভিলাষ, *s.* (from অর, *a recollecting*, and অভিলাষ, *desire*), the desire of recollecting or remembering.

অরনাভিলাষী, *a.* (from অর, *a recollecting*, and অভিলাষী, *desirous*), desirous of recollecting or remembering.

অরযোগ্য, *a.* (from অর, *a recollecting*, and যোগ্য, *unworthy*), unworthy of being recollected or remembered.

অরনাশী, *a.* (from অর, *a recollecting*, and আশী, *desirous*), desirous of recollecting or remembering.

অরার্থ, *ad.* (from অর, *a recollecting*, and অর্থ, *an object*), for recollecting, for the purpose of remembering.

অরার্হ, *a.* (from অর, *a recollecting*, and অর্হ, *fit*), worthy of being recollected or remembered.

অরীয়, *a.* (from অর, *to remember*), recognizable, fit to be recollected or remembered.

অরবেদ্য, *s.* (from অর, *a recollecting*, and ইচ্ছা, *desire*), the desire of recollecting or remembering.

অরবেদ্য, *a.* (from অর, *a recollecting*, and ইচ্ছা, *desirous*), desirous of recollecting or remembering.

অরবেদ্যক, *a.* (from অর, *a recollecting*, and ইচ্ছা, *desirous*), desirous of recollecting or remembering.

অরযোগ্যক, *a.* (from অর, *a recollecting*, and উপযুক্ত, *suited to*), fit to be recollected or remembered.

অরশিব, *s.* (from অর, *Cupid*, and শিব, *an enemy*), Shiva.

অরশিব, *s.* (from অর, *Cupid*, and অশ্ব, *an enemy*), Shiva.

অরত, *a.* (from অর, *to recollect*), recognizable, worthy of being recollected or remembered.

স্মৃতি.

স্মারক, *a.* (from স্মৃ, *to recollect*), bringing to the memory or recollection; *s.* a remembrancer, a recorder.

স্মৃতি, *a.* (from স্মৃ, *recollected*), embraced by the memory or recollection, recollected.

স্মৃতিকাল, *s.* (from স্মৃতি, *recollected*, and কাল, *time*), the time which a person can recollect. Hindoo lawyers state this to be an hundred years.

স্মৃতি, *a.* (from স্মৃ, *to recollect*), recognizable, worthy of being recollected or remembered.

স্মিত, *a.* (from স্মি, *to smile*), smiled, smiling.

স্মৃ, *a.* (from স্মৃ, *to recollect*), recollected, remembered.

স্মৃতি, *s.* (from স্মৃ, *to recollect*), recollection, memory, remembrance, the body of Hindoo laws, jurisprudence.

স্মৃতিরূপক, *a.* (from স্মৃতি, *jurisprudence*, and রূপক, *means*), effected by means of the writings on Hindoo law, effected by recollection or memory; *ad.* by means of the writings on Hindoo law, by means of recollection or memory.

স্মৃতিকারক, *s.* (from স্মৃতি, *jurisprudence*, and কারক, *doing*), the author of a work upon jurisprudence; *a.* recollecting, remembering.

স্মৃতিকারী, *a.* (from স্মৃতি, *jurisprudence*, and কারী, *doing*), writing works on jurisprudence, recollecting, remembering.

স্মৃতিকুশল, *a.* (from স্মৃতি, *jurisprudence*, and কুশল, *eminent*), eminent in the knowledge of Hindoo law.

স্মৃতিজন্য, *a.* (from স্মৃতি, *jurisprudence*, and জন্য, *producible*), producible by or arising from writings on Hindoo law, producible by or arising from recollection or memory.

স্মৃতিজন্যে, *ad.* (*loc. case of স্মৃতিজন্য*), for writings on Hindoo law, for recollection, for memory.

স্মৃতিজ্ঞ, *a.* (from স্মৃতি, *jurisprudence*, and জ্ঞ, *to know*), acquainted with the writings upon Hindoo law.

স্মৃতিজ্ঞতা, *s.* (from স্মৃতিজ্ঞ, *acquainted with Hindoo law*), an acquaintance with Hindoo law.

স্মৃতিজ্ঞ, *s.* (from স্মৃতিজ্ঞ, *acquainted with Hindoo law*), an acquaintance with Hindoo law.

স্মৃতিজ্ঞাতা, *s.* (from স্মৃতি, *jurisprudence*, and জ্ঞাতা, *one who knows*), a person versed in Hindoo law.

স্মৃতিজ্ঞান, *s.* (from স্মৃতি, *jurisprudence*, and জ্ঞান, *knowledge*), a knowledge of Hindoo law.

স্মৃতিজ্ঞাপক, *a.* (from স্মৃতি, *jurisprudence*, and জ্ঞাপক, *making known*), making known the system of Hindoo law.

স্মৃতিজ্ঞাপন, *s.* (from স্মৃতি, *jurisprudence*, and জ্ঞাপন, *a making known*), the making known of Hindoo law.

স্মৃতিজ্ঞাপিতা, *s.* (from স্মৃতি, *jurisprudence*, and জ্ঞাপিতা, *one who makes known*), a person who makes known or publishes the jurisprudence of the Hindoos.

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স্মৃতিদ্বারা, *ad.* (from স্মৃতি, *jurisprudence*, and দ্বারা, *a door*), by or through Hindoo jurisprudence, by or through recollection or memory.

স্মৃতিনিপুণ, *a.* (from স্মৃতি, *jurisprudence*, and নিপুণ, *eminent*), eminent in the science of Hindoo jurisprudence.

স্মৃতিনিবর্তক, *a.* (from স্মৃতি, *jurisprudence*, and নিবর্তক, *causing to cease*), putting a stop to the system of Hindoo law, putting a stop to recollection or memory.

স্মৃতিনিবারণক, *a.* (from স্মৃতি, *jurisprudence*, and নিবারণক, *preventing*), resisting or preventing the writings on Hindoo jurisprudence.

স্মৃতিনিবারণ, *s.* (from স্মৃতি, *jurisprudence*, and নিবারণ, *a preventing*), the resisting or preventing of Hindoo jurisprudence.

স্মৃতিনিবৃত্তি, *s.* (from স্মৃতি, *jurisprudence*, and নিবৃত্তি, *cessation*), the prevention or cessation of Hindoo jurisprudence.

স্মৃতিনিমিত্তক, *a.* (from স্মৃতি, *jurisprudence*, and নিমিত্তক, *a cause*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

স্মৃতিনিমিত্ত, *ad.* (from স্মৃতি, *jurisprudence*, and নিমিত্ত, *a cause*), for recollection or memory, for Hindoo law.

স্মৃতিপাঠ, *s.* (from স্মৃতি, *jurisprudence*, and পাঠ, *a reading*), the reading of the books on Hindoo jurisprudence, the text of the books on Hindoo jurisprudence.

স্মৃতিপাঠক, *a.* (from স্মৃতি, *jurisprudence*, and পাঠক, *reading*), reading or repeating the writings on Hindoo jurisprudence.

স্মৃতিপাঠী, *a.* (from স্মৃতি, *jurisprudence*, and পাঠী, *reading*), reading or repeating the writings on Hindoo jurisprudence.

স্মৃতিপারক, *a.* (from স্মৃতি, *jurisprudence*, and পারক, *able*), able or eminent in the science of jurisprudence.

স্মৃতিপারগ, *a.* (from স্মৃতি, *jurisprudence*, and পারগ, *gone to the further side*), completely acquainted with Hindoo jurisprudence.

স্মৃতিপ্ৰযুক্ত, *a.* (from স্মৃতি, *jurisprudence*, and প্রযুক্ত, *caused by*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

স্মৃতিবক্তা, *s.* (from স্মৃতি, *jurisprudence*, and বক্তা, *a speaker*), a person who declares or speaks of Hindoo jurisprudence.

স্মৃতিবাদী, *a.* (from স্মৃতি, *jurisprudence*, and বাদী, *speaking*), speaking of Hindoo jurisprudence.

স্মৃতিবিশ, *a.* (from স্মৃতি, *jurisprudence*, and বিশ, *knowing*), acquainted with Hindoo jurisprudence.

স্মৃতিবিনী, *ad.* (from স্মৃতি, *jurisprudence*, and বিনী, *without*),

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- without or beside memory or recollection, without or beside Hindoo law.
- স্মৃতিবিরুদ্ধ, *a.* (from স্মৃতি, *jurisprudence*, and বিরুদ্ধ, *opposed to*), contrary to the books of Hindoo jurisprudence.
- স্মৃতিবিরোধী, *s.* (from স্মৃতি, *jurisprudence*, and বিরোধী, *opposition*), opposition or contrariety to the books of Hindoo jurisprudence.
- স্মৃতিবিশিষ্ট, *a.* (from স্মৃতি, *jurisprudence*, and বিশিষ্ট, *possessed of*), possessed of memory or recollection, possessed of a system of jurisprudence.
- স্মৃতিবিহীন, *a.* (from স্মৃতি, *jurisprudence*, and বিহীন, *destitute*), destitute of memory or recollection, destitute of a system of jurisprudence.
- স্মৃতিবোধী, *s.* (from স্মৃতি, *jurisprudence*, and বোধ, *one who knows*), a person acquainted with Hindoo jurisprudence.
- স্মৃতিবোধী, *s.* (from স্মৃতি, *jurisprudence*, and বোধ, *one who knows*), a person acquainted with Hindoo jurisprudence.
- স্মৃতিবোধী, *s.* (from স্মৃতি, *jurisprudence*, and বোধ, *knowledge*), the knowledge of Hindoo jurisprudence.
- স্মৃতিবোধী, *a.* (from স্মৃতি, *jurisprudence*, and বোধ, *knowing*), acquainted with or making known the science of Hindoo jurisprudence.
- স্মৃতিব্যতিরিক্ত, *a.* (from স্মৃতি, *jurisprudence*, and ব্যতিরিক্ত, *excepted*), memory or recollection excepted, jurisprudence excepted.
- স্মৃতিব্যতিরিক্ত, *s.* (from স্মৃতি, *jurisprudence*, and ব্যতিরিক্ত, *an exception*), the exception of memory or recollection, the exception of jurisprudence.
- স্মৃতিব্যতিরিক্ত, *ad. (loc. case of স্মৃতিব্যতিরিক্ত)*, with the exception of jurisprudence, with the exception of memory or recollection, without or beside jurisprudence, without or beside memory or recollection.
- স্মৃতিবাপ্ত, *a.* (from স্মৃতি, *jurisprudence*, and বাপ্ত, *opposed*), opposed or contrary to the system of jurisprudence.
- স্মৃতিব্যবসায়ী, *s.* (from স্মৃতি, *jurisprudence*, and ব্যবসায়ী, *a profession*), the profession of jurisprudence.
- স্মৃতিব্যবসায়ী, *a.* (from স্মৃতি, *jurisprudence*, and ব্যবসায়ী, *professing*), professing the science of jurisprudence.
- স্মৃতিব্যবস্থা, *s.* (from স্মৃতি, *jurisprudence*, and ব্যবস্থা, *a law*), a command or ordinance of law.
- স্মৃতিভিন্ন, *a.* (from স্মৃতি, *jurisprudence*, and ভিন্ন, *separate*), separate or distinct from jurisprudence; *ad.* without jurisprudence.
- স্মৃতিমত, *a.* (from স্মৃতি, *jurisprudence*, and মত, *approved*), approved by or corresponding with the writings on Hindoo jurisprudence; *s.* the doctrine of Hindoo law.

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- স্মৃতিমতলেন, *s.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and চলন, *a going*), the walking or acting according to the doctrine of Hindoo law.
- স্মৃতিমতাবলম্বন, *s.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and অবলম্বন, *a depending on*), a profession of or adherence to the doctrines of Hindoo law.
- স্মৃতিমতাবলম্বী, *a.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and অবলম্বন, *depending on*), professing or adhering to the doctrines of Hindoo law.
- স্মৃতিমূলক, *a.* (from স্মৃতি, *jurisprudence*, and মূল, *a root*), founded on Hindoo jurisprudence.
- স্মৃতিযুক্ত, *a.* (from স্মৃতি, *jurisprudence*, and যুক্ত, *joined*), connected with Hindoo jurisprudence, connected with or having memory or recollection.
- স্মৃতিযোজ্য, *a.* (from স্মৃতি, *jurisprudence*, and যোজ্য, *worthy*), worthy of the science of Hindoo jurisprudence, worthy of a place in the memory or recollection.
- স্মৃতিহীন, *a.* (from স্মৃতি, *jurisprudence*, and হীন, *destitute*), destitute of jurisprudence, destitute of memory or recollection.
- স্মৃতিশাস্ত্র, *s.* (from স্মৃতি, *jurisprudence*, and শাস্ত্র, *science*), the science of Hindoo law, the books on Hindoo jurisprudence.
- স্মৃতিশাস্ত্রকরক, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and করক, *means*), effected by means of the science of Hindoo jurisprudence; *ad.* by means of the science of Hindoo jurisprudence.
- স্মৃতিশাস্ত্রজ্ঞান, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞান, *eminent*), eminent in the science of Hindoo jurisprudence.
- স্মৃতিশাস্ত্রচলন, *s.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and চলন, *a walking*), the walking or acting according to the writings upon Hindoo jurisprudence.
- স্মৃতিশাস্ত্রজন্য, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জন্য, *producible*), producible by or arising from the science of or writings on Hindoo law.
- স্মৃতিশাস্ত্রজ্ঞান, *ad. (loc. case of স্মৃতিশাস্ত্রজ্ঞান)*, for the science of or writings on Hindoo law.
- স্মৃতিশাস্ত্রজ্ঞ, *a.* (from স্মৃতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞ, *to know*), acquainted with the science of Hindoo jurisprudence.
- স্মৃতিশাস্ত্রজ্ঞতা, *s.* (from স্মৃতিশাস্ত্রজ্ঞ, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo jurisprudence.
- স্মৃতিশাস্ত্রজ্ঞ, *s.* (from স্মৃতিশাস্ত্রজ্ঞ, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo law.
- স্মৃতিশাস্ত্রজ্ঞতা, *s.* (from স্মৃতিশাস্ত্রজ্ঞ, *the science of Hindoo law*,

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and জ্ঞাত, *one who knows*), a person who is acquainted with the science of Hindoo law.

অতিশাস্ত্রজ্ঞান, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞান, *knowledge*), a knowledge of the science of Hindoo law.

অতিশাস্ত্রজ্ঞাপক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপক, *making known*), giving information upon the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞাপন, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপন, *a making known*), the giving information upon the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞাপয়িতা, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপয়িতা, *one who makes known*), a person who gives information upon the science of Hindoo jurisprudence.

অতিশাস্ত্রদ্বারা, *ad.* (from অতিশাস্ত্র, *the science of Hindoo law*, and দ্বারা, *a door*), by or through the science of Hindoo jurisprudence.

অতিশাস্ত্রনিপুণ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিপুণ, *eminent*), eminent in the science of Hindoo jurisprudence.

অতিশাস্ত্রনিবর্তক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবর্তক, *causing to cease*), putting an end to the science or books of Hindoo jurisprudence.

অতিশাস্ত্রনিবারণ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবারণ, *preventing*), preventing or resisting the writings on Hindoo jurisprudence.

অতিশাস্ত্রনিবারণ, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবারণ, *a preventing*), the preventing or resisting of the writings on Hindoo jurisprudence.

অতিশাস্ত্রনিবৃত্তি, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্তি, *cessation*), the cessation or prevention of the writings on Hindoo jurisprudence.

অতিশাস্ত্রনিবৃত্তক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্ত, *a cause*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

অতিশাস্ত্রনিবৃত্তে, *ad.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্ত, *a cause*), for the science of or writings upon Hindoo jurisprudence.

অতিশাস্ত্রপাঠ, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and পাঠ, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

অতিশাস্ত্রপাঠক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and পাঠক, *reading*), reading or studying the writings upon Hindoo jurisprudence.

অতিশাস্ত্রপাঠী, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*,

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and পাঠিন, *reading*), reading or studying the writings upon Hindoo jurisprudence.

অতিশাস্ত্রপ্রযুক্ত, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and প্রযুক্ত, *caused by*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

অতিশাস্ত্রবিদ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিদ, *to know*), acquainted with the science of or writings upon Hindoo jurisprudence.

অতিশাস্ত্রবিনা, *ad.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিনা, *without*), without or beside the science of or writings upon Hindoo jurisprudence.

অতিশাস্ত্রবিরুদ্ধ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিরুদ্ধ, *opposed to*), contrary to the writings upon Hindoo jurisprudence.

অতিশাস্ত্রবিরোধি, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিরোধি, *opposition*), contrariety or opposition to the science of Hindoo law.

অতিশাস্ত্রবিশারদ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিশারদ, *eminent*), eminently skilled in the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞেয়, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়, *one who knows*), a person who is acquainted with the science of Hindoo law.

অতিশাস্ত্রজ্ঞেয়তা, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়তা, *one who knows*), a person who is acquainted with the science of Hindoo law.

অতিশাস্ত্রজ্ঞেয়তা, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়তা, *knowledge*), a knowledge of the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞেয়ক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়ক, *knowing*), knowing or making known the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যতিরিক্ত, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যতিরিক্ত, *excepted*), the science of Hindoo jurisprudence excepted.

অতিশাস্ত্রব্যতিরেক, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যতিরেক, *an exception*), the exception of the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যতিরেকে, *ad.* (*loc. case of* অতিশাস্ত্রব্যতিরেক), with the exception of the science of Hindoo jurisprudence, without or beside the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যবসায়, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যবসায়, *a profession*), the profession of the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যবসায়ী, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যবসায়িন, *professing*), professing the science of Hindoo jurisprudence.

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অতিশীলিত্তি, *a.* (from অতিশীল, *the science of Hindoo law*, and তি, *separate*), separate or distinct from the science of Hindoo jurisprudence; *ad.* beside the science of Hindoo jurisprudence.

অতিশীলিত্ত, *a.* (from অতিশীল, *the science of Hindoo law*, and ত্ত, *approved*), approved by the writings on Hindoo jurisprudence; *s.* the way or doctrine approved by the writings upon Hindoo jurisprudence.

অতিশীলিত্তবলন, *a.* (from অতিশীলিত্ত, *the doctrine of Hindoo jurisprudence*, and অবলন, *to depend on*), a depending upon or making profession of the doctrines taught in the writings upon Hindoo jurisprudence.

অতিশীলিত্তবলন্য, *a.* (from অতিশীলিত্ত, *the doctrine of Hindoo jurisprudence*, and অবলন, *depending on*), depending on or making profession of the doctrines taught in books of Hindoo jurisprudence.

অতিশীলমূলক, *a.* (from অতিশীল, *the science of Hindoo law*, and মূল, *a root*), founded on the doctrines of or writings upon Hindoo jurisprudence.

অতিশীলন্যত, *a.* (from অতিশীল, *the science of Hindoo law*, and ন্যত, *approved*), approved by the writings upon Hindoo jurisprudence.

অতিশীলনিত, *a.* (from অতিশীল, *the science of Hindoo law*, and নিত, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

অতিশীলহেতুক, *a.* (from অতিশীল, *the science of Hindoo law*, and হেতু, *a cause*), caused by or arising from the science of Hindoo jurisprudence; *ad.* from or because of the science of Hindoo jurisprudence.

অতিশীলপাঠ্য, *s.* (from অতিশীল, *the science of Hindoo law*, and পাঠ্য, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

অতিশীলপাঠক, *a.* (from অতিশীল, *the science of Hindoo law*, and পাঠক, *causing to read*), causing to read or study the science of Hindoo jurisprudence; *s.* a person who directs the studies of others in Hindoo jurisprudence.

অতিশীলপাঠন, *s.* (from অতিশীল, *the science of Hindoo law*, and পাঠন, *a causing to read*), the causing of a person to read or study the writings upon Hindoo law.

অতিশীলপাঠক, *s.* (from অতিশীল, *the science of Hindoo law*, and পাঠক, *a reader*), a person who reads or studies the writings upon Hindoo jurisprudence.

অতিশীলানুযায়ী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুযায়ী, *following*), following upon or corresponding with the writings upon Hindoo jurisprudence.

অতিশীলানুসন্ধান, *s.* (from অতিশীল, *the science of Hindoo law*,

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and অনুসন্ধান, *search*), a search into or investigation of the science of Hindoo jurisprudence.

অতিশীলানুসন্ধানী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসন্ধান, *searching*), searching into or investigating the science of Hindoo jurisprudence.

অতিশীলানুসন্ধানী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসন্ধান, *searching*), searching into or investigating the science of Hindoo law.

অতিশীলানুসারী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসারী, *following*), following upon or according with the writings upon Hindoo jurisprudence.

অতিশীলানুসারে, *ad.* (from অতিশীল, *the science of Hindoo law*, and অনুসারী, *a following*), according to the writings upon Hindoo jurisprudence.

অতিশীলান্বিত, *a.* (from অতিশীল, *the science of Hindoo law*, and অন্বিত, *not opposed*), not opposed or contrary to the writings upon Hindoo jurisprudence.

অতিশীলান্বিত, *s.* (from অতিশীল, *the science of Hindoo law*, and অন্বিত, *non-opposition*), the absence of opposition or contrariety to the writings upon Hindoo jurisprudence.

অতিশীলান্বিত, *a.* (from অতিশীল, *the science of Hindoo law*, and অন্বিত, *not founded on*), not founded upon the writings upon Hindoo jurisprudence.

অতিশীলান্যত, *a.* (from অতিশীল, *the science of Hindoo law*, and অন্যত, *not approved*), not approved by the writings upon Hindoo jurisprudence.

অতিশীলানিত, *a.* (from অতিশীল, *the science of Hindoo law*, and অনিত, *not accomplished*), not proved or established by the writings upon Hindoo law.

অতিশীল, *a.* (from অতি, *jurisprudence*, and শীল, *empty*), destitute of a system of jurisprudence.

অতিশীলস্থাপক, *a.* (from অতি, *jurisprudence*, and স্থাপক, *establishing*), establishing the system of Hindoo jurisprudence.

অতিশীলস্থাপন, *s.* (from অতি, *jurisprudence*, and স্থাপন, *an establishing*), the establishing of the system of Hindoo jurisprudence.

অতিশীল্যত, *a.* (from অতি, *jurisprudence*, and শীল্যত, *approved*), approved by the writings upon jurisprudence.

অতিশীল্য, *a.* (from অতি, *jurisprudence*, and শীল্য, *accomplishable*), accomplishable or capable of being established by the writings upon jurisprudence.

অতিনিত, *a.* (from অতি, *jurisprudence*, and নিত, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

অতিহেতুক, *a.* (from অতি, *jurisprudence*, and হেতু, *a cause*),

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caused by or arising from the system of Hindoo jurisprudence; *ad.* from or because of the system of Hindoo jurisprudence.

স্মৃতিশাস্ত্র, *s.* (from স্মৃতি, *jurisprudence*, and অধ্যয়ন, *a reading*), the reading or study of the writings on Hindoo jurisprudence.

স্মৃতিশাস্ত্রক, *a.* (from স্মৃতি, *jurisprudence*, and অধ্যয়নক, *causing to read*), causing to read or study the writings on Hindoo jurisprudence; *s.* a person who superintends the studies of others in Hindoo jurisprudence.

স্মৃতিশাস্ত্রকতা, *s.* (from স্মৃতি, *jurisprudence*, and অধ্যয়নকতা, *a causing to read*), the causing of a person to read or study the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রকিতা, *s.* (from স্মৃতি, *jurisprudence*, and অধ্যয়নকিতা, *one who causes to read*), a person who causes others to read or study the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *s.* (from স্মৃতি, *jurisprudence*, and অধ্যয়নকী, *one who reads*), a person who reads or studies the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *a.* (from স্মৃতি, *jurisprudence*, and অনুসরণ, *following*), following upon or corresponding with Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *s.* (from স্মৃতি, *jurisprudence*, and অনুসন্ধান, *search*), a search into or investigation of Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *a.* (from স্মৃতি, *jurisprudence*, and অনুসন্ধান, *searching*), searching into or investigating Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *a.* (from স্মৃতি, *jurisprudence*, and অনুসরণ, *following*), following upon or corresponding with Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *ad.* (from স্মৃতি, *jurisprudence*, and অনুসরণ, *a following*), according to Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *s.* (from স্মৃতি, *jurisprudence*, and অপর, *another*), another treatise on Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *a.* (from স্মৃতি, *jurisprudence*, and অপর, *not contrary*), not opposed or contrary to the writings upon Hindoo jurisprudence.

স্মৃতিশাস্ত্রকী, *s.* (from স্মৃতি, *jurisprudence*, and অপ্রতিপত্তি, *non-opposition*), non-opposition to the writings on Hindoo jurisprudence.

স্রাব, *s.* (from স্রাব, *to ooze*), an oozing or trickling, a flowing; air, wind, water, a going swiftly, a car.

স্রাবসিদ্ধি, *s.* (from স্রাব, *a car*, and অর্থাৎ, *a mounting on*), a warrior who fights in a car.

স্রাবসিদ্ধি, *s.* (from স্রাব, *a car*, and অর্থাৎ, *a mounting on*), the mounting on a car.

স্রাবী, *a.* (from স্রাব, *to ooze*), oozing, trickling, running, as liquids do; *s.* saliva.

স্রাবী, *a.* (from স্রাব, *wise*), wise, clever, ingenious.

স্রাব, *s.* (from স্রাব, *to reason*), a wife's brother.

স্রাব, *a.* (from স্রাব, *to sew*), sewed, stitched; *s.* a sack.

স্রাব, *s.* (from স্রাব, *to sew*), a sewing or stitching, off-spring, lineage.

স্রাব, *s.* (from স্রাব, *to relinquish*), a garland or wreath of flowers, a necklace.

স্রাবী, *a.* (from স্রাব, *a garland*), wearing a garland or necklace.

স্রাব, *v. n.* (from স্রাব, *to ooze*), to ooze or drop, to flow as a liquid.

স্রাব, *s.* (from স্রাব, *to ooze*), an oozing or dropping, a trickling or flowing as liquids.

স্রাব, *s.* (from স্রাব, *to ooze*), an oozing, a flowing, a trickling, perspiration, urine.

স্রাবী, *s.* (from স্রাব, *a creator*), a creator, a maker.

স্রাব, *s.* (from স্রাব, *to create*), a creator, a maker.

স্রাবী, *s.* (from স্রাব, *a creator*), creatorship.

স্রাব, *s.* (from স্রাব, *a creator*), creatorship.

স্রাব, *s.* (from স্রাব, *to drop*), a sacrificial ladle or long spoon usually made of wood.

স্রাব, *a.* (from স্রাব, *to drop*), dropped, flowed, dropping, flowing.

স্রাব, *s.* (from স্রাব, *to drop*), a ladle with two excavations.

স্রাব, *s.* (from স্রাব, *to flow*), a current or stream, the flow or course of water, an organ of sense.

স্রাবস্রাব, *a.* (from স্রাব, *a stream*, and স্রাব, *caused by*), caused by or arising from a current or stream; *ad.* from or because of a current or stream.

স্রাবস্রাব, *a.* (from স্রাব, *a current*, and স্রাব, *empty*), destitute of a stream or current.

স্রাবস্রাব, *s.* (from স্রাব, *a current*), a river; *a.* having a stream or current.

স্রাবস্রাব, *s.* (from স্রাব, *a stream*, and স্রাব, *antimony*), antimony.

স্রাবস্রাব, *s.* (from স্রাবস্রাব, *antimony*, and স্রাব, *ashes*), the calx of antimony.

স্রাবস্রাব, *a.* (from স্রাব, *a current*, and স্রাব, *possessed of*), having a stream or current.

স্রাবস্রাব, *a.* (from স্রাব, *a current*, and স্রাব, *destitute*), destitute of a stream or current.

স্রাবস্রাব, *a.* (from স্রাব, *a current*, and স্রাব, *joined*), connected with or having a stream or current.

স্রাবস্রাব, *a.* (from স্রাব, *a current*, and স্রাব, *destitute*), destitute of a stream or current.

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स्राताहीन, *a.* (from स्रात, *a current*, and हीन, *destitute*), destitute of a stream or current.

स्रावोद्भूत, *a.* (from *स्राव*, a current, and *उद्भू*, a cause),
caused by or arising from a stream or current; *ad.*
from or because of a stream or current.

अ, s. (from *अन्, to sound*), self, identity, individuality, wealth, property, the soul. In algebra a positive or affirmative quantity; *a. own*.

अप, *a.* (from अ, *own*), own, peculiar, proper.

वहर्म्य, *a.* (from व, *own*, and कर्मन्, *work*), a person's own work or duty.

व्यवसायकः, *a.* (from व्यवसन्, *own work*, and कृ, *to do*), working for one's self, doing his own work ; *s.* a person who does work on his own account.

कार्य, *a.* (from स्व, *own*, and कार्य, *work*), the duties peculiar to a person, a person's own work.

अद्वैत, a. (from अ. own), own, peculiar, proper.

অঙ্গ, *a.* (from *সু.* *prep.* and *অঙ্গ*, *a limb*), handsome, well-shaped.

शुद्ध, *a.* (from शु. *prep.* and अद्, *clear*), pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.

बहुता, *s.* (from बहु, *pure*), purity, transparency, pellucidness, soundness.

शुद्ध, s. (from शुद्ध, *pure*), purity, transparency, pellucidness, soundness.

सहस्रग, *s.* (from सह, *transparent*, and ग, *a thing*), the
chrystalline humour.

बद्धम्, *a.* (from ब, *own*, and बद्ध, *well*), spontaneous, unrestrained, voluntary, uncontrolled, self-willed; *s.* a person's own will.

अहमप्रवृत्तिः, *a.* (from अहम्, *a person's own will*, and प्रवृत्तिः, *be-fore*), preceded by or arising from a person's own will
spontaneous, voluntary, unrestrained ; *ad.* spontaneous-ly, freely, voluntarily.

सफ़ेद, s. (from सफ़ेद, *clear*, and पत्र, *a leaf*), talc mineral.
 सफ़ेद पत्थर, s. (from सफ़ेद, *transparent*, and पत्थर, *a stone*), a

separating membrane), in anatomy the septum lucidum
 স্বজ, a. (from স্ব, self, and জন্ম, to be produced), born or pro-

duced from a person; *s.* a son, perspiration.

on, a person belonging to one's family.
 অতঃপাতি, s. (from অতঃ, a person belonging to one's own)

family, and *etia, re linquishment*), the relinquishment of a person's own relations or dependents.

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ब्रह्मचारी, a. (from ब्रह्म, a person belonging to one's own family, and आश्रित, relinquishing), relinquishing his own family or relations.

স্বজনপরিত্যাগ, *s.* (from স্বজন, *a person belonging to one's own family*, and পরিত্যাগ, *relinquishment*), the relinquishment of one's own family or relations.

অতঃপরিত্যাগী, *a.* (from অতঃ, *a person belonging to one's own family*, and পরিত্যাগিন, *relinquishing*), relinquishing his own family or relations.

खजडि, s. (from ख, *own*, and डडि, *a class*), a person's own class or nation, a person of the same class or nation with ourselves.

স্বজাতীয়, *a.* (from স্বজাতি, *a person's own class*), belonging to one's own class or nation.

জ্ঞান, *s.* (from *জ*, *own*, and *জান*, *knowledge*), a person's own knowledge, self-knowledge.

জ্ঞানবাক্য, *s.* (from *জ্ঞান*, *a person's own knowledge*, and *বাক্য*, *a speaking*), the proclaiming of one's own wisdom.

অতঃ, *ad.* (from অ, *self*), of itself, from itself.
 অতঃ, *a.* (from অ, *own*, and তঃ, *inclination*), independent, un-

restrained, uncontrouled, separate, not subject to the authority of parents, master of one's own actions.

অতন্ত্রতা, *s.* (from অতন্ত্র, *independent*), independence, unrestrainedness.

अव्युत्पन्न, *a.* (from अव्युत्पत्ति, *independence*, and जन्य, *producible*), producible by or arising from independence or unrestrainedness.

অতঃপাশ্চাত্যে, *ad. (loc. case of অতঃপাশ্চাত্যে)*, for independence,
for unrestrainedness.

অতন্ত্রাধিবিভক, *a.* (from অতন্ত্রতা, *independence*, and নিমিত্ত, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.

অতন্ত্রতা বিশিষ্ট, *ad.* (from অতন্ত্র, *independence*, and বিশিষ্ট, *a*
cause), for independence, for unrestrainedness.

অতঃপূর্ব্বে, *a.* (from অতঃপূর্ব্বে, *independence*, and পূর্ব্বে, *before*), preceded by or arising from independence or unrestrainedness; *ad.* by or through independence or unrestrainedness.

অবহতাশ্রুত, *a.* (from *অবহতা*, *independence*, and *শ্রুত*, *caused by*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.

অবহতাভিনা, *ad.* (from অবহতা, *independence*, and ভিনা, *with-*
out), without or beside independence or unrestrained-
ness.

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অবহৃত্যবাহিতিক, *a.* (from অবহৃত্য, *independence*, and বাহিতিক, *excepted*), independence or unrestrainedness excepted.

অবহৃত্যবাহিতিক, *s.* (from অবহৃত্য, *independence*, and বাহিতিক, *an exception*), the exception of independence or unrestrainedness.

অবহৃত্যবাহিতিক, *ad.* (*loc. case of অবহৃত্যবাহিতিক*), with the exception of independence or unrestrainedness, without or beside independence or unrestrainedness.

অবহৃত্যবাহিতিক, *a.* (from অবহৃত্য, *independence*, and ভিন্ন, *separate*), separate or distinct from independence or unrestrainedness; *ad.* beside independence or unrestrainedness.

অবহৃত্যবাহিতিক, *a.* (from অবহৃত্য, *independence*, and হেতু, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.

অবহৃত্য, *s.* (from অবহৃত্য, *independent*), independence, unrestrainedness.

অবহৃত্য, *s.* (from অব, *own*), a right of property, proprietorship, ownership, personal identity, self-existence.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and কর, *to do*), exercising a proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and করণ, *means*), effected by means of a proprietary right; *ad.* by means of a proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and জনক, *producing*), producing ownership, creating a right of property.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and জনিত, *produced*), produced by or arising from ownership or proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and জন্য, *producible*), producible by or arising from ownership or proprietary right.

অবহৃত্য, *ad.* (*loc. case of অবহৃত্য*), for a right of property, for a proprietary right, for ownership, for proprietorship.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and জ্ঞাপক, *making known*), making known a right of property.

অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and জ্ঞাপন, *a making known*), the making known a right of property.

অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and ত্যাগ, *relinquishment*), the relinquishment of ownership or proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and ত্যাগিন, *relinquishing*), relinquishing ownership or proprietary right.

অবহৃত্য, *ad.* (from অবহৃত্য, *proprietorship*, and দ্বা, *a door*), by or through ownership or proprietary right.

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অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and হীন, *destruction*), the loss or extinction of proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and হীনক, *destructive*), destroying or extinguishing proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and হীনিন, *destructive*), destroying or extinguishing proprietary right.

অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and নশ, *destruction*), the destruction or extinction of proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and নশক, *destructive*), destroying or extinguishing proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and নিবর্তক, *causing to cease*), causing proprietary right or ownership to cease.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and নিবারণ, *preventing*), resisting or preventing proprietary right.

অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and নিবারণ, *a preventing*), the resisting or preventing of proprietary right.

অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and নিবৃত্তি, *cessation*), the prevention or cessation of proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and নিমিত্ত, *a cause*), caused by or arising from a right of property; *ad.* from or because of proprietary right.

অবহৃত্য, *ad.* (from অবহৃত্য, *proprietorship*, and নিমিত্ত, *a cause*), for a right of property, for ownership, for proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and প্ৰযুক্ত, *caused by*), caused by or arising from proprietary right; *ad.* from or because of proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *wealth*), wealthy, possessed of property, having a right of property.

অবহৃত্য, *ad.* (from অবহৃত্য, *proprietorship*, and বিনা, *without*), without or beside ownership or proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and বিনাশক, *destroying*), destroying or extinguishing proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and বিশিষ্ট, *possessed of*), possessed of or having a proprietary right.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and বিহীন, *destitute*), destitute of ownership or a right of property.

অবহৃত্য, *a.* (from অবহৃত্য, *proprietorship*, and বাহিতিক, *excepted*), ownership or proprietary right excepted.

অবহৃত্য, *s.* (from অবহৃত্য, *proprietorship*, and বাহিতিক, *an exception*), the exception of proprietary right.

অবহৃত্য, *ad.* (*loc. case of অবহৃত্য*), with the excep-

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tion of proprietary right, without or beside proprietary right.

ସଂଘାତ, *s.* (from *ସଂ* *propriatorship*, and *ଘାତ*, *an obstacle*), an obstacle to proprietary right.

ସଂଘାତକ, *a.* (from *ସଂ*, *propriatorship*, and *ଘାତକ*, *obstructing*), operating as an obstacle to ownership or proprietary right.

ସଂସ୍ଥାପନ, *a.* (from *ସଂ*, *propriatorship*, and *ସ୍ଥାପନ*, *separate*), separate or distinct from ownership or proprietary right; *ad.* beside ownership or proprietary right.

ସଂଗୃହ୍ୟ, *a.* (from *ସଂ*, *propriatorship*, and *ଗୃହ୍ୟ*, *a root*), founded upon ownership or proprietary right.

ସଂଯୁକ୍ତ, *a.* (from *ସଂ*, *propriatorship*, and *ଯୁକ୍ତ*, *joined*), connected with or having a proprietary right.

ସଂହୀତ, *a.* (from *ସଂ*, *propriatorship*, and *ହୀତ*, *destitute*), destitute of ownership or proprietary right.

ଶୂନ୍ୟ, *a.* (from *ସଂ*, *propriatorship*, and *ଶୂନ୍ୟ*, *empty*), destitute of ownership or proprietary right.

ସଂକ୍ଷେପ, *a.* (from *ସଂ*, *propriatorship*, and *କ୍ଷେପ*, *indicating*), indicating a right of property.

ସଂହାନି, *s.* (from *ସଂ*, *propriatorship*, and *ହାନି*, *detriment*), a detriment to proprietary right, a defect in the right or title to property.

ସଂହାନିକ, *a.* (from *ସଂହାନି*, *a defect of right*, and *କ*, *to do*), causing a defect in the right to property.

ସଂହୀନ, *a.* (from *ସଂ*, *propriatorship*, and *ହୀନ*, *destitute*), destitute of ownership or proprietary right.

ସଂହାର, *s.* (from *ସଂ*, *propriatorship*, and *ହାର*, *a cause*), the cause or reason of ownership or proprietary right.

ସଂହାରକ, *a.* (from *ସଂ*, *propriatorship*, and *ହାର*, *a cause*), caused by or arising from ownership or proprietary right; *ad.* from or because of ownership or proprietary right.

ସଂହାର, *s.* (from *ସଂ*, *propriatorship*, and *ହାର*, *non-existence*), the want or non-existence of proprietary right.

ସଂସ୍ଥାପନ, *s.* (from *ସଂ*, *propriatorship*, and *ସ୍ଥାପନ*, *an object*), the subject or thing in which a person has a proprietary right.

ସଂସ୍ଥାପିତ, *a.* (from *ସଂସ୍ଥାପନ*, *the subject of proprietary right*, and *ତୁ*, *become*), become the subject or thing in which a person has a proprietary right.

ସଂସ୍ଥାପକ, *s.* (from *ସଂ*, *propriatorship*, and *ସ୍ଥାପକ*, *production*), the production of ownership or proprietary right.

ସଂସ୍ଥାପକ, *a.* (from *ସଂ*, *propriatorship*, and *ସ୍ଥାପକ*, *producing*), producing ownership or proprietary right.

ସଂସ୍ଥାପକ, *s.* (from *ସଂ*, *own*, and *ସ୍ଥାପକ*, *religion*), the duties in-

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cumbent on a person from his class or station in society or from his profession, a person's peculiar duties.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *କରଣ*, *means*), effected by means of the duties peculiar to a particular person or condition; *ad.* by means of the duties peculiar to a particular person or condition.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ହାର*, *fallen*), fallen or apostatized from the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ଉତ୍ପାଦକ*, *producing*), producing peculiar duties.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ଉତ୍ପାଦକ*, *producing*), producible by or arising from the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *ad.* (*loc. case of ସଂସ୍ଥାପକ*), for the duties peculiar to a person or situation.

ସଂସ୍ଥାପକ, *s.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ତ୍ୟାଗ*, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ତ୍ୟାଗ*, *relinquishing*), relinquishing the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *ad.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ଦ୍ୱାର*, *a door*), by or through the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *s.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ହୀନ*, *destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ହୀନ*, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ହୀନ*, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *s.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ହୀନ*, *destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ହୀନ*, *destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ନିବାରକ*, *causing to cease*), putting a stop to the duties peculiar to a person or condition.

ସଂସ୍ଥାପକ, *a.* (from *ସଂସ୍ଥାପକ*, *peculiar duties*, and *ନିବାରକ*,

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preventing), preventing or resisting the duties peculiar to a person or condition.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ନିରୋଧ, *a preventing*), the preventing or resisting of the duties peculiar to a person or condition.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ନିରୋଧ, *cessation*), the prevention or cessation of the duties peculiar to a person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ନିରୋଧ, *a cause*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

ଅବିରୋଧ, *ad.* (from ଅବିରୋଧ, *peculiar duties*, and ନିରୋଧ, *a cause*), for the duties peculiar to a person or condition.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *relinquishing*), relinquishing the duties peculiar to a person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *caused by*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

ଅବିରୋଧ, *ad.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *without*), without or beside the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *destruction*), the destruction or rendering useless of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *destructive*), destructive to or rendering useless the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *possessed of*), possessed of or having the merit of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *destitute*), destitute of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *excepted*), the duties peculiar to a particular person or condition excepted.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *an exception*), the exception of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *ad.* (loc. case of ଅବିରୋଧ, with the ex-

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ception of the duties peculiar to a particular person or condition, without or beside the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *an obstacle*), an obstacle to the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *obstructing*), operating as an obstacle to the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *separate*), separate or distinct from the duties peculiar to a particular person or condition; *ad.* beside the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *a roof*), founded upon or originating from the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *joined*), connected with or having duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *destitute*), destitute of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *empty*), destitute of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *s.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *detriment*), a detriment to the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *destitute*), destitute of the duties peculiar to a particular person or condition.

ଅବିରୋଧ, *a.* (from ଅବିରୋଧ, *peculiar duties*, and ଅବିରୋଧ, *a cause*), caused by or arising from the duties peculiar to a particular person or condition; *ad.* from or because of the duties peculiar to a particular person or condition.

ଅବି, *s.* (from ଅବ, *self*, and ବି, *to hold*), a word uttered on making an oblation to departed ancestors.

ଅବ, *s.* (from ଅବ, *to sound*), sound.

ଅବ, *a.* (from ଅବ, *to sound*), sounded.

ଅବ, *s.* (from ଅବ, *own*, and ଅବ, *a road*), a person's own way or course of conduct.

ଅବ, *a.* (from ଅବ, *a person's own way*, and ଅବ, *producible*), producible by or arising from a person's own way or course of conduct.

ଅବ, *ad.* (loc. case of ଅବ, for a person's own way or course of conduct.

ଅବ, *a.* (from ଅବ, *a person's own way*, and ଅବ, *and*

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a cause), caused by or arising from a person's own way or course of conduct; *ad.* by or through a person's own way or course of conduct.

স্বপ্ননিমিত্তে, *ad.* (from স্বপ্ন, a person's own way, and নিমিত্ত, a cause), for a person's own way or course of conduct.

স্বপ্নপ্ৰযুক্ত, *a.* (from স্বপ্ন, a person's own way, and প্ৰযুক্ত, caused by), caused by or arising from a person's own way or course of conduct.

স্বপ্নবিনা, *ad.* (from স্বপ্ন, a person's own way, and বিনা, without), without or beside a person's own way or course of conduct.

স্বপ্নব্যতিরিক্ত, *a.* (from স্বপ্ন, a person's own way, and ব্যতিরিক্ত, excepted), a person's own way or course of conduct excepted.

স্বপ্নব্যতিরিক্তে, *s.* (from স্বপ্ন, a person's own way, and ব্যতিরিক্ত, an exception), the exception of a person's own way or course of conduct.

স্বপ্নব্যতিরিক্তে, *ad.* (*loc. case of* স্বপ্নব্যতিরিক্ত), with the exception of a person's own way or course of conduct, without or beside a person's own way or course of conduct.

স্বপ্নভিন্ন, *a.* (from স্বপ্ন, a person's own way, and ভিন্ন, separate), separate or distinct from a person's own way or course of conduct; *ad.* beside a person's own way or course of conduct.

স্বপ্নহেতু, *a.* (from স্বপ্ন, a person's own way, and হেতু, a cause), caused by or arising from a person's own way or course of conduct.

স্বপ্ন, *s.* (from স্বপ্ন, to sleep), a dream, a sleep.

স্বপ্নকরন, *a.* (from স্বপ্ন, a dream, and করন, means), effected by means of dreams; *ad.* by means of dreams.

স্বপ্নজনক, *a.* (from স্বপ্ন, a dream, and জনক, producing), producing dreams.

স্বপ্নজন্য, *a.* (from স্বপ্ন, a dream, and জন্য, producible), producible by or arising from a dream.

স্বপ্নক্ষেত্রে, *ad.* (*loc. case of* স্বপ্নজন্য), for dreams.

স্বপ্নদোষ, *s.* (from স্বপ্ন, a dream, and দোষ, a fault), nocturnal impurity.

স্বপ্নদ্বারা, *ad.* (from স্বপ্ন, a dream, and দ্বারা, a door), by or through a dream.

স্বপ্ননিবর্তক, *a.* (from স্বপ্ন, a dream, and নিবর্তক, causing to cease), putting a stop to dreams.

স্বপ্ননিবারণ, *a.* (from স্বপ্ন, a dream, and নিবারণ, preventing), preventing or resisting dreams.

স্বপ্ননিবারণ, *s.* (from স্বপ্ন, a dream, and নিবারণ, a preventing), the preventing or resisting of dreams.

স্বপ্ননিবৃত্তি, *s.* (from স্বপ্ন, a dream, and নিবৃত্তি, cessation), the prevention or cessation of dreams.

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স্বপ্ননিমিত্ত, *a.* (from স্বপ্ন, a dream, and নিমিত্ত, a cause), caused by or arising from dreams; *ad.* from or because of dreams.

স্বপ্ননিমিত্তে, *ad.* (from স্বপ্ন, a dream, and নিমিত্ত, a cause), for dreams.

স্বপ্নপ্ৰযুক্ত, *a.* (from স্বপ্ন, a dream, and প্ৰযুক্ত, caused by), caused by or arising from dreams; *ad.* from or because of dreams.

স্বপ্নবর্ধক, *a.* (from স্বপ্ন, a dream, and বর্ধক, increasing), increasing dreams.

স্বপ্নবর্ধন, *s.* (from স্বপ্ন, a dream, and বর্ধন, an increasing), the increasing of dreams.

স্বপ্নবিচারী, *a.* (from স্বপ্ন, a dream, and বিচারিত্ব, examining), interpreting dreams; *s.* an interpreter of dreams.

স্বপ্নবিনা, *ad.* (from স্বপ্ন, a dream, and বিনা, without), without or beside dreams.

স্বপ্নবৃদ্ধি, *s.* (from স্বপ্ন, a dream, and বৃদ্ধি, increase), the increase of dreams.

স্বপ্নব্যতিরিক্ত, *a.* from স্বপ্ন, a dream, and ব্যতিরিক্ত, excepted), dreams excepted.

স্বপ্নব্যতিরিক্তে, *s.* (from স্বপ্ন, a dream, and ব্যতিরিক্ত, an exception), the exception of dreams.

স্বপ্নব্যতিরিক্তে, *ad.* (*loc. case of* স্বপ্নব্যতিরিক্ত), with the exception of dreams, without or beside dreams.

স্বপ্নভঙ্গ, *s.* (from স্বপ্ন, a dream, and ভঙ্গ, a breaking), the interrupting of a dream.

স্বপ্নভঙ্গক, *a.* (from স্বপ্ন, a dream, and ভঙ্গক, breaking), interrupting dreams.

স্বপ্নভঙ্গন, *s.* (from স্বপ্ন, a dream, and ভঙ্গন, a breaking), the interrupting of a dream.

স্বপ্নভিন্ন, *a.* (from স্বপ্ন, a dream, and ভিন্ন, separate), separate or distinct from dreams; *ad.* beside dreams.

স্বপ্নমূলক, *a.* (from স্বপ্ন, a dream, and মূল, a root), originating in or founded upon a dream.

স্বপ্নহেতু, *a.* (from স্বপ্ন, a dream, and হেতু, a cause), caused by or arising from dreams; *ad.* from or because of dreams.

স্বপ্নানুভূত, *a.* (from স্বপ্ন, a dream, and অনুভূত, experienced), felt or experienced in a dream.

স্বপ্নাবস্থা, *s.* (from স্বপ্ন, a dream, and অবস্থা, a state), the state or condition of sleep or dreaming.

স্বপ্নকোণ, *s.* (from স্ব, own, and প্রকাশ, display), a display of one's self.

স্বপ্নকোণক, *a.* (from স্ব, own, and প্রকাশক, displaying), displaying one's self.

স্বপ্ন, *a.* (from স্ব, own, and বশ, controul), subject to one's own controul.

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- অস্বয়ীভূত, *a.* (from অস্বয়ী, *controllable by one's self*, and ভূত, *become*), become subject to one's own controul.
- অস্বয়ীজন, *s.* (from অ, *self*, and ভজ, *to know*), civility, courtesy, a person who gives a polite welcome or dismissal to a guest.
- অস্বয়ী, *s.* (from অ, *own*, and স্বয়ী, *existence*), nature, disposition, natural temper or inclination, a natural tendency.
- অস্বয়ীকরক, *a.* (from অস্বয়ী, *nature*, and করক, *means*), effected by means of nature or disposition; *ad.* by means of nature or disposition.
- অস্বয়ীজনিত, *a.* (from অস্বয়ী, *nature*, and জনিত, *produced*), produced by or arising from nature or disposition.
- অস্বয়ীজন্য, *a.* (from অস্বয়ী, *nature*, and জন্য, *producibile*), producible by or arising from nature or disposition.
- অস্বয়ীজন্য, *ad.* (*loc. case of অস্বয়ীজন্য*), for nature, for disposition.
- অস্বয়ীজাত, *a.* (from অস্বয়ী, *nature*, and জাত, *produced*), produced by or arising from nature or disposition.
- অস্বয়ীত, *ad.* (from অস্বয়ী, *nature*), naturally, by nature.
- অস্বয়ীত্যাগ, *s.* (from অস্বয়ী, *nature*, and ত্যাগ, *relinquishment*), the relinquishment of natural habits or dispositions.
- অস্বয়ীত্যাগী, *a.* (from অস্বয়ী, *nature*, and ত্যাগী, *relinquishing*), relinquishing natural habits or dispositions.
- অস্বয়ীত্বাধী, *ad.* (from অস্বয়ী, *nature*, and ত্বাধী, *a door*), naturally, by or through nature.
- অস্বয়ীনিমিত্ত, *a.* (from অস্বয়ী, *nature*, and নিমিত্ত, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.
- অস্বয়ীনিমিত্তে, *ad.* (from অস্বয়ী, *nature*, and নিমিত্ত, *a cause*), for nature, for natural habits or dispositions.
- অস্বয়ীপরিত্যাগ, *s.* (from অস্বয়ী, *nature*, and পরিত্যাগ, *relinquishment*), the relinquishment of natural habits or dispositions.
- অস্বয়ীপরিত্যাগী, *a.* (from অস্বয়ী, *nature*, and পরিত্যাগী, *relinquishing*), relinquishing natural habits or dispositions.
- অস্বয়ীপ্ৰযুক্ত, *a.* (from অস্বয়ী, *nature*, and প্ৰযুক্ত, *caused by*), caused by or arising from natural habits or dispositions; *ad.* from or because of natural habits or dispositions.
- অস্বয়ীবিনা, *ad.* (from অস্বয়ী, *nature*, and বিনা, *without*), without or beside nature or disposition.
- অস্বয়ীবিষয়, *a.* (from অস্বয়ী, *nature*, and বিষয়, *opposed to*), contrary to nature.
- অস্বয়ীবিশিষ্ট, *a.* (from অস্বয়ী, *nature*, and বিশিষ্ট, *possessed of*), possessed of or having natural habits or dispositions.
- অস্বয়ীবিহীন, *a.* (from অস্বয়ী, *nature*, and বিহীন, *destitute*), destitute of natural habits or dispositions.

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- অস্বয়ীভাবিত্ত্ব, *a.* (from অস্বয়ী, *nature*, and ভাবিত্ত্ব, *excepted*), nature excepted, natural habits or dispositions excepted.
- অস্বয়ীভাবিত্ত্ব, *s.* (from অস্বয়ী, *nature*, and ভাবিত্ত্ব, *an exception*), the exception of natural habits or tendencies.
- অস্বয়ীভাবিত্ত্ব, *ad.* (*loc. case of অস্বয়ীভাবিত্ত্ব*), with the exception of natural habits or tendencies, without or beside natural habits or dispositions.
- অস্বয়ীভিন্ন, *a.* (from অস্বয়ী, *nature*, and ভিন্ন, *separate*), separate or distinct from nature or disposition; *ad.* beside nature or disposition.
- অস্বয়ীমূলক, *a.* (from অস্বয়ী, *nature*, and মূল, *a root*), grounded on or originating from nature or disposition.
- অস্বয়ীযুক্ত, *a.* (from অস্বয়ী, *nature*, and যুক্ত, *joined*), connected with or having natural habits or tendencies.
- অস্বয়ীহীন, *a.* (from অস্বয়ী, *nature*, and হীন, *destitute*), destitute of natural habits or tendencies.
- অস্বয়ীশূন্য, *a.* (from অস্বয়ী, *nature*, and শূন্য, *empty*), destitute of natural habits or tendencies.
- অস্বয়ীসিদ্ধ, *a.* (from অস্বয়ী, *nature*, and সিদ্ধ, *accomplished*), effected or accomplished by nature, natural.
- অস্বয়ীহীন, *a.* (from অস্বয়ী, *nature*, and হীন, *destitute*), destitute of natural habits or tendencies.
- অস্বয়ীহেতু, *a.* (from অস্বয়ী, *nature*, and হেতু, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.
- অস্বয়ীসমুদায়ী, *a.* (from অস্বয়ী, *nature*, and সমুদায়ী, *following*), following upon or according with nature or disposition.
- অস্বয়ীসমুদায়ী, *ad.* (from অস্বয়ী, *nature*, and সমুদায়ী, *a following*), in consequence of or according to nature or disposition.
- অস্বয়ীস্বয়ী, *a.* (from অস্বয়ী, *nature*, and স্বয়ী, *spoken*), spoken of a person's own accord, without fear or hope from another quarter.
- অস্বয়ী, *s.* (from অ, *self*, and ভূ, *to exist*), the self-existent, Vishnoo, Brahma.
- অস্বয়ী, *pron.* (from অ, *own*), self.
- অস্বয়ীভূত, *a.* (from অস্বয়ী, *self*, and ভূত, *done*), self-done, done by a person's self.
- অস্বয়ীভূত, *a.* (from অস্বয়ী, *self*, and ভূত, *given*), self-given; *s.* a child who has given himself to adoptive parents.
- অস্বয়ীভূত, *a.* (from অস্বয়ী, *self*, and ভূত, *come near*), come of himself; *s.* a child who comes and offers himself to an adoptive parent.
- অস্বয়ীভূত, *s.* (from অস্বয়ী, *self*, and ভূত, *a bridegroom*), the ceremony of a woman choosing her own husband.

স্বর.

স্বর.

স্বরস্বরী, *a.* (from স্বর, *self*, and স্বর, *a bridegroom*), a bride chosen by her husband.

স্বরভূ, *s.* (from স্বর, *self*, and ভূ, *to exist*), the self-existent, God.

স্বরভূতি, *s.* (from স্ব, *own*, and যুতি, *addition*), the complement of a bisected cone.

স্বর, *s.* (from স্ব, *to sound*), heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe, being the space between the sun, the polar star, and the region of the planets and constellations; one of the three mystical words to be repeated daily with the Gayutree at the morning ceremonies.

স্বর, *s.* (from স্বর, *to sound*), a sound, a noise, the voice, a musical note or tone.

স্বরহ, *a.* (from স্বর, *a sound*, and হ, *to kill*), destroying or deadening sound.

স্বরজনক, *a.* (from স্বর, *a sound*, and জনক, *producing*), producing sounds.

স্বরজন্য, *a.* (from স্বর, *a sound*, and জন্য, *producible*), producible by or arising from sound.

স্বরজনে, *ad.* (*loc. case of* স্বরজন্য), for sound, for noise.

স্বরনাশ, *s.* (from স্বর, *a sound*, and নাশ, *destruction*), the destruction or deadening of sound.

স্বরনাশক, *a.* (from স্বর, *sound*, and নাশক, *destructive*), destructive to or deadening sound.

স্বরনিবর্তক, *a.* (from স্বর, *sound*, and নিবর্তক, *causing to cease*), causing sounds to cease, obstructing sounds.

স্বরনিবারণক, *a.* (from স্বর, *sound*, and নিবারণক, *preventing*), preventing or obstructing sounds.

স্বরনিবারণ, *s.* (from স্বর, *sound*, and নিবারণ, *a preventing*), the preventing or obstructing of sounds.

স্বরনিবৃত্তি, *s.* (from স্বর, *sound*, and নিবৃত্তি, *cessation*), the cessation or prevention of sounds.

স্বরনিমিত্তক, *a.* (from স্বর, *sound*, and নিমিত্ত, *a cause*), caused by or arising from sound; *ad.* from or because of sounds.

স্বরনিমিত্তে, *ad.* (from স্বর, *sound*, and নিমিত্ত, *a cause*), for sound, for noise.

স্বরপুঙ্ক্ত, *a.* (from স্বর, *sound*, and পুঙ্ক্ত, *caused by*), caused by or arising from sound; *ad.* from or because of sound.

স্বরবতা, *s.* (from স্বরবৎ, *vocal*), vocality, noisiness.

স্বরবত্ব, *s.* (from স্বরবৎ, *vocal*), vocality, noisiness.

স্বরবর্দ্ধক, *a.* (from স্বর, *sound*, and বর্দ্ধক, *increasing*), increasing sound or noise.

স্বরবর্দ্ধন, *s.* (from স্বর, *sound*, and বর্দ্ধন, *an increasing*), the increasing of sound or noise.

স্বরবান, *a.* (from স্বর, *sound*), vocal, sounding, noisy.

স্বরবিনা, *ad.* (from স্বর, *sound*, and বিনা, *without*), without or beside sound or noise.

স্বরবিনাশ, *s.* (from স্বর, *sound*, and বিনাশ, *destruction*), the destruction or deadening of sound.

স্বরবিনাশক, *a.* (from স্বর, *sound*, and বিনাশক, *destructive*), destructive to or deadening sound.

স্বরবিশিষ্ট, *a.* (from স্বর, *sound*, and বিশিষ্ট, *possessed of*), possessed of sound, sounding, vocal, noisy.

স্বরবিশীন, *a.* (from স্বর, *sound*, and বিশীন, *destitute*), destitute of sound, mute.

স্বরবৃদ্ধি, *s.* (from স্বর, *sound*, and বৃদ্ধি, *increase*), the increase of sound or noise.

স্বরব্যতিরিক্ত, *a.* (from স্বর, *sound*, and ব্যতিরিক্ত, *excepted*), sound or noise excepted.

স্বরব্যতিরিক্ত, *s.* (from স্বর, *sound*, and ব্যতিরিক্ত, *an exception*), the exception of sound or noise.

স্বরব্যতিরিক্ত, *ad.* (*loc. case of* স্বরব্যতিরিক্ত), with the exception of sound or noise, without or beside sound or noise.

স্বরব্যাঘাত, *s.* (from স্বর, *sound*, and ব্যাঘাত, *an obstacle*), an obstacle to sound or noise.

স্বরব্যাঘাতক, *a.* (from স্বর, *sound*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to sound.

স্বরভঙ্গ, *s.* (from স্বর, *sound*, and ভঙ্গ, *a breaking*), the fluttering of the voice as indicative of agitation or feeling.

স্বরভঙ্গক, *a.* (from স্বর, *sound*, and ভঙ্গক, *breaking*), making the voice flutter through agitation or feeling.

স্বরভঙ্গন, *s.* (from স্বর, *sound*, and ভঙ্গন, *a breaking*), the fluttering of the voice through agitation or feeling.

স্বরভিন্ন, *a.* (from স্বর, *sound*, and ভিন্ন, *separate*), separate or distinct from sound or voice; *ad.* beside sound or voice.

স্বরভেদ, *s.* (from স্বর, *sound*, and ভেদ, *difference*), a difference or distinction of sounds.

স্বরমূলক, *a.* (from স্বর, *sound*, and মূল, *a root*), originating from sound or noise.

স্বরযুক্ত, *a.* (from স্বর, *sound*, and যুক্ত, *joined*), connected with sound, vocal, sounding, noisy.

স্বররহিত, *a.* (from স্বর, *sound*, and রহিত, *destitute*), destitute of sound, mute, silent.

স্বরশূন্য, *a.* (from স্বর, *sound*, and শূন্য, *empty*), destitute of sound, mute, silent.

স্বরহানি, *s.* (from স্বর, *sound*, and হানি, *detrimnt*), a detriment to sound or to a tune.

স্বরহীন, *a.* (from স্বর, *a sound*, and হীন, *destitute*), destitute of voice or sound, mute, silent.

স্বরহেতুক, *a.* (from স্বর, *a sound*, and হেতু, *a cause*), caused by or arising from voice or sound; *ad.* from or because of voice or sound.

স্বরার্ধ, *s.* (from স্বর, *a tone*, and অর্ধ, *a part*), a half or quarter tone in music.

স্বরীতি, *s.* (from স্বরীতি, *a measure of verse*), a measure of

অর্জ

অর্জ

verse used in the veda, a verse of three lines, viz. two of eight and one of ten syllables.

অরিত, *s.* (from অর, *to sound*), the circumflex accent; *a.* accented, articulated, sounded or pitched as a note.

অরতি, *a.* (from অ, *self*, and তি, *pleasure*), self-willed, wilful, uncontrolled.

অরপ, *a.* (from অ, *self*, and রপ, *a form*), identified with, like; *s.* a definition.

অরপতঃ, *ad.* (from অরপ, *like*), identically, like.

অরপতঃ, *s.* (from অরপ, *like*), likeness, identity.

অরপতঃ, *s.* (from অরপ, *like*), likeness, identity.

অর্জ, *a.* (from অ, *prep.* and জ, *to go*), heaven, Indra's paradise.

অর্জিত, *a.* (from অর্জ, *heaven*, and গ, *gone*), gone to heaven, found or situated in heaven.

অর্জগমন, *s.* (from অর্জ, *heaven*, and গমন, *a going*), the going to heaven.

অর্জগামী, *a.* (from অর্জ, *heaven*, and গামি, *going*), going to heaven.

অর্জগা, *s.* (from অর্জ, *heaven*, and গা, *the Ganges*), the heavenly Ganges which is probably the milky way.

অর্জজিৎ, *a.* (from অর্জ, *heaven*, and জি, *to conquer*), conquering heaven by religious merits.

অর্জপতি, *s.* (from অর্জ, *heaven*, and পতি, *a lord*), Indra the sovereign of heaven.

অর্জপুর, *s.* (from অর্জ, *heaven*, and পুর, *a residence*), heaven, the paradise of Indra, the residence of the gods and deified men.

অর্জবিদ্যাধি, *s.* (from অর্জ, *heaven*, and বিদ্যাধি, *a kind of demi-goddess*), a kind of demi-goddesses.

অর্জলোক, *s.* (from অর্জ, *heaven*, and লোক, *a world*), heaven, the paradise of Indra, the residence of gods and deified men.

অর্জস্থ, *a.* (from অর্জ, *heaven*, and স্থা, *to stand*), situated in heaven, situated in the residence of gods and deified mortals.

অর্জবাসী, *a.* (from অর্জ, *heaven*, and বাস, *staying*), continuing in heaven.

অর্জবৃত্ত, *a.* (from অর্জ, *heaven*, and বৃত্ত, *situated*), situated in heaven.

অর্জগত, *a.* (from অর্জ, *heaven*, and গ, *come*), come to or arrived at heaven.

অর্জগণ, *s.* (from অর্জ, *heaven*, and গণ, *going from*), the Ganges.

অর্জোত্তর, *s.* (from অর্জ, *heaven*, and অর্জোত্তর, *a mounting on*), the ascending to heaven.

অর্জোত্তরী, *a.* (from অর্জ, *heaven*, and অর্জোত্তর, *mounting*), ascending to heaven.

অর্জ, *a.* (from অর্জ, *heaven*), celestial, heavenly.

অর্জি, *a.* (from অর্জ, *heaven*), heavenly, belonging to heaven.

অর্জ, *a.* (from অর্জ, *heaven*), heavenly, celestial.

অর্জ, *s.* (from অর্জ, *prep.* and জ, *to go*), gold.

অর্জক, *s.* (from অর্জ, *gold*, and ক, *to do*), a goldsmith.

অর্জক, *s.* (from অর্জ, *gold*, and ক, *to make*), a goldsmith.

অর্জকী, *s.* (from অর্জ, *gold*, and কী, *milky*), a kind of plant with a yellow milky juice.

অর্জ, *a.* (from অর্জ, *gold*, and জ, *to be born*), tin.

অর্জজনক, *a.* (from অর্জ, *gold*, and জনক, *producing*), producing gold, auriferous.

অর্জজন, *a.* (from অর্জ, *gold*, and জন, *producible*), producible by or arising from gold.

অর্জজন, *ad.* (loc. case of অর্জজন), for gold.

অর্জদ্বার, *ad.* (from অর্জ, *gold*, and দ্বার, *a door*), by or through gold.

অর্জনিতক, *a.* (from অর্জ, *gold*, and নিত, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

অর্জনিতক, *ad.* (from অর্জ, *gold*, and নিত, *a cause*), for gold.

অর্জগুরু, *a.* (from অর্জ, *gold*, and গুরু, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

অর্জবিক, *s.* (from অর্জ, *gold*, and বিক, *a merchant*), a money changer, a money scrivener.

অর্জবর্ণ, *a.* (from অর্জ, *gold*, and বর্ণ, *a colour*), gold-coloured.

অর্জবিন, *ad.* (from অর্জ, *gold*, and বিন, *without*), without or beside gold.

অর্জবিশিষ্ট, *a.* (from অর্জ, *gold*, and বিশিষ্ট, *possessed of*), possessed of or having gold.

অর্জবিন, *a.* (from অর্জ, *gold*, and বিন, *destitute*), destitute of gold.

অর্জব্যতিক্রম, *a.* (from অর্জ, *gold*, and ব্যতিক্রম, *excepted*), gold excepted.

অর্জব্যতিক্রম, *s.* (from অর্জ, *gold*, and ব্যতিক্রম, *an exception*), the exception of gold.

অর্জব্যতিক্রম, *ad.* (loc. case of অর্জব্যতিক্রম), with the exception of gold, without or beside gold.

অর্জভিন্ন, *a.* (from অর্জ, *gold*, and ভিন্ন, *separate*), separate or distinct from gold; *ad.* beside gold.

অর্জবর্ণ, *a.* (from অর্জ, *gold*), golden.

অর্জবর্ণক, *s.* (from অর্জ, *gold*, and বর্ণক, *a bee*), iron or copper pyrites, cubical pyrites.

অর্জমূলক, *a.* (from অর্জ, *gold*, and মূল, *a root*), founded on or originating from gold.

অর্জযুক্ত, *a.* (from অর্জ, *gold*, and যুক্ত, *joined*), connected with or having gold.

অর্জযুগ্ম, *s.* (from অর্জ, *gold*, and যুগ্ম, *jasmine*), yellow jasmine, (*Jasminum chrysanthemum*.)

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অর্নহিত, *a.* (from অর্ন, *gold*, and হিত, *destitute*), destitute of gold.

অর্নশূন্য, *a.* (from অর্ন, *gold*, and শূন্য, *empty*), destitute or empty of gold.

অর্নহীন, *a.* (from অর্ন, *gold*, and হীন, *destitute*), destitute of gold.

অর্নহেতু, *a.* (from অর্ন, *gold*, and হেতু, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

অর্নাকাঙ্ক্ষী, *s.* (from অর্ন, *gold*, and আকাঙ্ক্ষা, *desire*), a desire for gold.

অর্নাকাঙ্ক্ষী, *a.* (from অর্ন, *gold*, and আকাঙ্ক্ষিন্, *desirous*), desirous of gold.

অর্নধ্বজ, *a.* (from অর্ন, *gold*, and অধ্বজ, *a ring*), a gold ring.

অর্নভিলাষ, *s.* (from অর্ন, *gold*, and অভিলাষ, *desire*), a desire for gold.

অর্নভিলাষী, *a.* (from অর্ন, *gold*, and অভিলাষিন্, *desirous*), desirous of gold.

অর্নধী, *a.* (from অর্ন, *gold*, and অধিন্, *desirous*), desirous of gold.

অর্নর্থ, *ad.* (from অর্ন, *gold*, and অর্থ, *an object*), for the sake of gold.

অর্নহী, *s.* (from অর্ন, *gold*, and ইহী, *desire*), a desire for gold.

অর্নহু, *a.* (from অর্ন, *gold*, and ইহু, *desirous*), desirous of gold.

অর্নহুক, *a.* (from অর্ন, *gold*, and ইহু, *desirous*), desirous of gold.

অর্নোৎপাদক, *a.* (from অর্ন, *gold*, and উৎপাদক, *producing*), producing gold, auriferous.

অর্নদী, *s.* (from অর্ন, *heaven*, and নদী, *a river*), the river of heaven, the celestial Ganges, probably the milky way.

অর্নেশা, *s.* (from অর্ন, *heaven*, and বেশা, *a strumpet*), a heavenly courtesan.

অর্নেশ, *s.* (from অর্ন, *heaven*, and ঔশ, *a physician*), the physician of the gods, Dhunwantari the Hindoo Esculapius.

অর্নো, *s.* (from অর্ন, *heaven*, and ওনু, *the sun*), Rahoo, the ascending node.

অর্নো, *s.* (from অর্ন, *heaven*, and ওনো, *a world*), heaven, the paradise of Indra.

অর্ন, *a.* (from অর্ন, *prep.* and অর্ন, *a few*), a very few, very small.

অর্ন, *s.* (from অর্ন, *a sister*), a sister.

অর্ন, *s.* (from অর্ন, *prep.* and অর্ন, *to be*), a sister.

অর্নপতি, *s.* (from অর্ন, *a sister*, and পতি, *a lord*), a sister's husband.

অর্ন, *interj.* (from অর্ন, *prep.* and অর্ন, *to be*), excellent, well done! good attend you! so be it, amen.

অতি.

অর্ন, *s.* (from অর্ন, *excellent*), a temple or palace of a particular form with a portico in front, a lucky or auspicious object, the meeting of four roads.

অর্নোৎপাদক, *s.* (from অর্নোৎপাদক, *a saddle*, and অর্নোৎপাদক, *assisting*), in anatomy the Sartorius muscle.

অর্নোৎপাদক, *s.* (from অর্ন, *good*, and অর্ন, *a word*), a blessing, a religious rite in which the brahmins strew rice on the ground and invoke the blessing of the gods on a work about to be commenced.

অর্ন, *a.* (from অর্ন, *self*, and অর্ন, *to stand*), confident, resolute, firm, relying on one's self.

অর্ন, *s.* (from অর্ন, *a sister*), a sister's son.

অর্ন, *v. a.* (from অর্ন, *the signing of a name*), to accept a bill of exchange or other bond or engagement, to sign or subscribe a person's name.

অর্ন, *s.* (from অর্ন, *prep.* or অর্ন, *own*, and অর্ন, *a form*), a fine form, a person's own form; *a.* beautifully formed.

অর্ন, *s.* (from অর্ন, *prep.* or অর্ন, *own*, and অর্ন, *a form*), a fine form, a person's own form; *ad.* beautifully formed.

অর্ন, *a.* (from অর্ন, *prep.* and অর্ন, *come*), welcome; a word used as a welcome or salutation.

অর্ন, *s.* (from অর্ন, *independent*), independence, accountability to one's self.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *means*), effected by means of independence; *ad.* by means of independence.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *producing*), producing independence.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *producible*), producible by or arising from independence.

অর্ন, *ad.* (loc. case of অর্ন), for independence.

অর্ন, *ad.* (from অর্ন, *independence*, and অর্ন, *a door*), by or through independence.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *causing to cease*), putting a stop to independence.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *preventing*), preventing or resisting independence.

অর্ন, *s.* (from অর্ন, *independence*, and অর্ন, *a preventing*), the preventing or resisting of independence.

অর্ন, *s.* (from অর্ন, *independence*, and অর্ন, *cessation*), the cessation or prevention of independence.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *a cause*), caused by or arising from independence; *ad.* from or because of independence.

অর্ন, *ad.* (from অর্ন, *independence*, and অর্ন, *a cause*), for the purpose of independence.

অর্ন, *a.* (from অর্ন, *independence*, and অর্ন, *before*),

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- preceded by or arising from independence; *ad.* by or through independence.
- আতঙ্কপ্ৰতিবন্ধক, *a.* (from আতঙ্ক, *independence*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to independence.
- আতঙ্কপ্ৰযুক্ত, *a.* (from আতঙ্ক, *independence*, and প্ৰযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.
- আতঙ্কবিনা, *ad.* (from আতঙ্ক, *independence*, and বিনা, *without*), without or beside independence.
- আতঙ্কব্যতিৰেক, *a.* (from আতঙ্ক, *independence*, and ব্যতিৰেক, *excepted*), independence excepted.
- আতঙ্কব্যতিৰেক, *s.* (from আতঙ্ক, *independence*, and ব্যতিৰেক, *an exception*), the exception of independence.
- আতঙ্কব্যতিৰেকে, *ad.* (*loc. case of* আতঙ্কব্যতিৰেক), with the exception of independence, without or beside independence.
- আতঙ্কবাঘাত, *s.* (from আতঙ্ক, *independence*, and বাঘাত, *an obstacle*), an obstacle to independence.
- আতঙ্কবাঘাতক, *a.* (from আতঙ্ক, *independence*, and বাঘাতক, *obstructing*), operating as an obstacle to independence.
- আতঙ্কভিন্ন, *a.* (from আতঙ্ক, *independence*, and ভিন্ন, *separate*), separate or distinct from independence; *ad.* beside independence.
- আতঙ্কমূলক, *a.* (from আতঙ্ক, *independence*, and মূল, *a root*), founded upon or originating from independence.
- আতঙ্কযোগ্য, *a.* (from আতঙ্ক, *independence*, and যোগ্য, *worthy*), worthy of independence.
- আতঙ্কহেতুক, *a.* (from আতঙ্ক, *independence*, and হেতু, *a cause*), caused by or arising from independence; *ad.* from or because of independence.
- আতঙ্কফি, *a.* (from আতঙ্ক, *independence*, and ফি, *fit*), fit for or worthy of independence.
- আতী, *s.* (from সূ. *prep.* and অ, *to go*), one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.
- আতীনক্ষত্র, *s.* (from আতী, *Arcturus*, and নক্ষত্র, *a mansion of the zodiac*), the fifteenth mansion of the Hindoo zodiac.
- আদ, *s.* (from হৃদ, *to taste*), a flavour or taste, the tasting of food or drink.
- আদন, *s.* (from হৃদ, *to taste*), the tasting of food or drink.
- আদিত, *a.* (from হৃদ, *to taste*), tasted, touched with the lips.
- আদি, *s.* (from হৃদ, *to taste*), the taste or relish of a thing.
- আদুত্বনক, *a.* (from আদু, *relish*, and জনক, *producing*), producing taste or relish.
- আদুত্বন্য, *a.* (from আদু, *relish*, and জন্য, *producibile*), producible by or arising from taste or relish.
- আদুত্বন্যে, *ad.* (*loc. case of* আদুত্বন্য), for taste or relish.
- আদুনিমিত্তক, *a.* (from আদু, *relish*, and নিমিত্ত, *a cause*), caus-

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- ed by or arising from taste or relish; *ad.* from or because of taste or relish.
- আদুনিমিত্তে, *ad.* (from আদু, *relish*, and নিমিত্ত, *a cause*), for taste or relish.
- আদুপ্ৰতিবন্ধক, *a.* (from আদু, *relish*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to taste or relish.
- আদুপ্ৰযুক্ত, *a.* (from আদু, *relish*, and প্ৰযুক্ত, *caused by*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.
- আদুবিনা, *ad.* (from আদু, *relish*, and বিনা, *without*), without or beside taste or relish.
- আদুব্যতিৰিক, *a.* (from আদু, *relish*, and ব্যতিৰিক, *excepted*), taste or relish excepted.
- আদুব্যতিৰিক, *s.* (from আদু, *relish*, and ব্যতিৰিক, *an exception*), the exception of taste or relish.
- আদুব্যতিৰেকে, *ad.* (*loc. case of* আদুব্যতিৰিক), with the exception of taste or relish, without or beside taste or relish.
- আদুভিন্ন, *a.* (from আদু, *relish*, and ভিন্ন, *separate*), separate or distinct from taste or relish; *ad.* beside taste or relish.
- আদুযোগ্য, *a.* (from আদু, *relish*, and যোগ্য, *capable*), capable of taste or relish.
- আদুল, *a.* (from আদু, *relish*), well-tasted, relishing.
- আদুহেতুক, *a.* (from আদু, *relish*, and হেতু, *a cause*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.
- আদীৰ্ম, *s.* (from অ, *own*, and অদীৰ্ম, *irreligion*), a person's own irreligion.
- আদীকর, *s.* (from অ, *own*, and অদীকর, *a right*), a person's own right or title to a thing.
- আদীকৃত, *a.* (from অ, *own*, and অদীকৃত, *possessed as a right*), possessed as a person's own right.
- আদীন, *a.* (from অ, *self*, and অদীন, *subject to*), independent, subject to one's self.
- আদীনতা, *s.* (from আদীন, *independent*), independence.
- আদীনত্ব, *s.* (from আদীন, *independent*), independence.
- আদীনপতিকা, *a.* (from আদীন, *independent*, and পতি, *a lord*), a woman not under her husband's controul.
- আদীনভর্তৃকা, *s.* (from আদীন, *independent*, and ভর্তৃ, *a husband*), a woman who is independent of her husband or not under his controul.
- আদীয়া, *s.* (from অ, *self*, and অদীয়া, *a reading*), an inaudible reading of the veda, a reading to one's self.
- আদীয়ায়ক, *a.* (from আদীয়া, *reading to himself*), reading the veda, reading to himself.
- আদীয়ায়, *s.* (from আদীয়া, *reading to himself*), a person who reads the veda, a tradesman, a citizen and dealer; *a.* reading to himself.

স্বামি.

- স্বান, *s.* (from স্ব, *to sound*), sound, noise.
 স্বাত, *a.* (from স্ব, *to sound*), the mind, the faculty of thought and feeling, a cave.
 স্বাপ, *s.* (from স্বপ্, *to sleep*), sleep.
 স্বাপরাধ, *s.* (from স্ব, *own*, and অপরাধ, *guilt*), a person's own crime or guilt.
 স্বাভাবিক, *a.* (from স্বাভা, *natural*), natural.
 স্বাভিপ্রায়, *s.* (from স্ব, *own*, and অভিপ্রায়, *an object or scope*), a person's own scope or object.
 স্বাভিপ্রায়জ্ঞাপক, *a.* (from স্বাভিপ্রায়, *own scope*, and জ্ঞাপক, *making known*), making known or publishing a person's object or scope.
 স্বাভিপ্রায়জ্ঞেয়ক, *a.* (from স্বাভিপ্রায়, *own scope*, and জ্ঞেয়ক, *knowing*), knowing or making known one's own object or aim.
 স্বাভিপ্রায়মূলক, *a.* (from স্বাভিপ্রায়, *own scope*, and মূল, *a root*), founded on or originating from one's own aim or scope.
 স্বাভিপ্রায়সূচক, *a.* (from স্বাভিপ্রায়, *own scope*, and সূচক, *indicating*), indicating one's own aim or object.
 স্বাভিযত, *a.* (from স্ব, *own*, and অভিযত, *chosen*), chosen or approved by a person himself.
 স্বাভিলিষিত, *a.* (from স্ব, *own*, and অভিলাষিত, *chosen*), chosen or approved by a person himself.
 স্বাভিলাষ, *s.* (from স্ব, *own*, and অভিলাষ, *desire*), a person's one wish or desire.
 স্বামিতা, *s.* (from স্বামিন্, *a master*), ownership, lordship, sovereignty.
 স্বামিহ, *s.* (from স্বামিন্, *a master*), ownership, lordship, sovereignty.
 স্বামিহকরক, *a.* (from স্বামিহ, *ownership*, and করক, *means*), effected by means of ownership or sovereignty; *ad.* by means of ownership or sovereignty.
 স্বামিহজনক, *a.* (from স্বামিহ, *ownership*, and জনক, *producing*), producing ownership or sovereignty.
 স্বামিহজন্মিত, *a.* (from স্বামিহ, *ownership*, and জন্মিত, *produced*), produced by or arising from ownership or sovereignty.
 স্বামিহজন্য, *a.* (from স্বামিহ, *ownership*, and জন্য, *producible*), producible by or arising from ownership or sovereignty.
 স্বামিহজননে, *ad.* (*loc. case of স্বামিহজন্য*), for ownership, for sovereignty.
 স্বামিহজ্ঞাপক, *a.* (from স্বামিহ, *ownership*, and জ্ঞাপক, *making known*), making known ownership or sovereignty.
 স্বামিহজ্ঞাপন, *s.* (from স্বামিহ, *ownership*, and জ্ঞাপন, *a making known*), the making known of ownership or sovereignty.
 স্বামিহদ্বারা, *ad.* (from স্বামিহ, *ownership*, and দ্বারা, *a door*), by or through ownership or sovereignty.

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- স্বামিহনিবর্তক, *a.* (from স্বামিহ, *ownership*, and নিবর্তক, *causing to cease*), putting a stop to ownership or sovereignty.
 স্বামিহনিবারণক, *a.* (from স্বামিহ, *ownership*, and নিবারণ, *preventing*), preventing or resisting ownership or sovereignty.
 স্বামিহনিবারণ, *s.* (from স্বামিহ, *ownership*, and নিবারণ, *a preventing*), the preventing or resisting of ownership or sovereignty.
 স্বামিহনিবৃত্তি, *s.* (from স্বামিহ, *ownership*, and নিবৃত্তি, *cessation*), the cessation or prevention of ownership or sovereignty.
 স্বামিহনিমিত্তক, *a.* (from স্বামিহ, *ownership*, and নিমিত্ত, *a cause*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.
 স্বামিহনিমিত্ত, *ad.* (from স্বামিহ, *ownership*, and নিমিত্ত, *a cause*), for the purpose of ownership or sovereignty.
 স্বামিহপূর্বক, *a.* (from স্বামিহ, *ownership*, and পূর্ব, *before*), preceded by or arising from ownership or sovereignty; *ad.* by or through ownership or sovereignty.
 স্বামিহপ্তিরোধক, *a.* (from স্বামিহ, *ownership*, and প্তিরোধক, *obstructing*), operating as an obstacle to ownership or sovereignty.
 স্বামিহপ্ৰসূতক, *a.* (from স্বামিহ, *ownership*, and প্ৰসূত, *caused by*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.
 স্বামিহবিনা, *ad.* (from স্বামিহ, *ownership*, and বিনা, *without*), without or beside ownership or sovereignty.
 স্বামিহব্যতিরিক্ত, *a.* (from স্বামিহ, *ownership*, and ব্যতিরিক্ত, *excepted*), ownership or sovereignty excepted.
 স্বামিহব্যতিরিক্ত, *s.* (from স্বামিহ, *ownership*, and ব্যতিরিক্ত, *an exception*), the exception of ownership or sovereignty.
 স্বামিহব্যতিরিক্তে, *ad.* (*loc. case of স্বামিহব্যতিরিক্ত*), with the exception of ownership or sovereignty, without or beside ownership or sovereignty.
 স্বামিহব্যাঘাত, *s.* (from স্বামিহ, *ownership*, and ব্যাঘাত, *an obstacle*), an obstacle to ownership or sovereignty.
 স্বামিহব্যাঘাতক, *a.* (from স্বামিহ, *ownership*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to ownership or sovereignty.
 স্বামিহভিন্ন, *a.* (from স্বামিহ, *ownership*, and ভিন্ন, *separate*), separate or distinct from ownership or sovereignty; *ad.* beside ownership or sovereignty.
 স্বামিহমূলক, *a.* (from স্বামিহ, *ownership*, and মূল, *a root*), founded upon or originating in ownership or sovereignty.
 স্বামিহসূচক, *a.* (from স্বামিহ, *ownership*, and সূচক, *indicating*), indicating ownership or sovereignty.

ଶୌକୀ.

ଆସିବହେତୁକ, *a.* (from ଆସିବ, *ownership*, and ହେତୁ, *a cause*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

ଆସିବାଜିବିବାଦ, *s.* (from ଆସିବ, *a master*, ମାଳିକ, *a keeper of cattle*, and ବିବାଦ, *a dispute*), a dispute between a master and the servant who tends his cattle.

ଆସି, *s.* (from ଅ, *self*), an owner, a lord, a sovereign, a husband, a spiritual guide, a god.

ଆଜିନ, *s.* (from ଅ, *own*, and ଅର୍ଜନ, *acquisition*), a person's own acquisitions.

ଆଜିତ, *a.* (from ଅ, *self*, and ଅର୍ଜିତ, *acquired*), acquired by one's own labour, self-acquired.

ଆର୍ଥ, *a.* (from ଅ, *self*, and ଅର୍ଥ, *an object*), making self the chief object, living for one's self, self-interested.

ଆର୍ଥପୁର, *a.* (from ଆର୍ଥ, *living for self*, and ପୁର, *eminent*), eminent in pursuing one's own interests, self-interested.

ଆର୍ଥପୁରତା, *s.* (from ଆର୍ଥପୁର, *self-interested*), self-interestedness, a living for one's self.

ଆର୍ଥ, *ad.* (from ଅ, *self*, and ଅର୍ଥ, *an object*), for the sake of self.

ଆହ, *ad.* (from ଆହ, *prep.* and ହେ, *to move*), hey, what! is it true!

ଆକରଣ, *s.* (from ଅ, *self*, and କର, *to do*), an acknowledging, a consenting, an agreeing to, a confessing.

ଆକରଣୀୟ, *a.* (from ଅ, *own*, and କର, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.

ଆକରଣୀ, *s.* (from ଅ, *self*, and କର, *to do*), a person who acknowledges, a person who consents or agrees to a thing, one who confesses.

ଆକାର, *a.* (from ଅ, *self*, and କର, *to do*), an acknowledgment, consent, agreement, confession, acquiescence.

ଆକାରକ, *a.* (from ଅ, *self*, and କର, *to do*), acknowledging, consenting, agreeing to, confessing.

ଆକାରକରକ, *a.* (from ଆକାର, *acknowledgement*, and କର, *means*), effected by a confession or acknowledgement, effected by means of consent; *ad.* by means of confession or acknowledgement, by means of consent.

ଆକାରକରୀ, *s.* (from ଆକାର, *acknowledgement*, and କର, *a door*), a person who makes confession or acknowledgement, a person who consents or agrees to a proposal.

ଆକାରକାରକ, *a.* (from ଆକାର, *an acknowledgement*, and କାର, *doing*), making confession or acknowledgement, giving consent.

ଆକାରକାରୀ, *a.* (from ଆକାର, *an acknowledgement*, and କାର, *doing*), making confession or acknowledgement, giving consent.

ଆକାରଜନକ, *a.* (from ଆକାର, *an acknowledgement*, and ଜନ, *producing*), producing a confession or acknowledgement, producing consent or agreement.

ଶୌକୀ.

ଆକାରଜନିତ, *a.* (from ଆକାର, *an acknowledgement*, and ଜନିତ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from consent or agreement.

ଆକାରଜନୀ, *a.* (from ଆକାର, *an acknowledgement*, and ଜନ, *producible*), producible by or arising from confession or acknowledgement, producible by or arising from consent or agreement.

ଆକାରଜନେ, *ad.* (*loc. case of* ଆକାରଜନୀ), for an acknowledgement, for consent, for an agreement to a proposal, for confession.

ଆକାରଜାତ, *a.* (from ଆକାର, *an acknowledgement*, and ଜାତ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from confession.

ଆକାରଜାତୀ, *ad.* (from ଆକାର, *an acknowledgement*, and ଜାତ, *a door*), by or through confession or acknowledgement, by or through consent or acquiescence.

ଆକାରନିବର୍ତ୍ତକ, *a.* (from ଆକାର, *an acknowledgement*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to confession or acknowledgement, putting a stop to consent or acquiescence.

ଆକାରନିବାରକ, *a.* (from ଆକାର, *an acknowledgement*, and ନିବାରକ, *preventing*), preventing or resisting confession or acknowledgement, preventing or resisting acquiescence or consent.

ଆକାରନିବାରୀ, *s.* (from ଆକାର, *an acknowledgement*, and ନିବାରକ, *a preventing*), the preventing or resisting of confession or acknowledgement, the preventing or resisting of acquiescence or consent.

ଆକାରନିବୃତ୍ତି, *s.* (from ଆକାର, *an acknowledgement*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of confession or acknowledgement, the cessation or prevention of acquiescence or consent.

ଆକାରନିଷିତକ, *a.* (from ଆକାର, *an acknowledgement*, and ନିଷିତ, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

ଆକାରନିଷିତ, *ad.* (from ଆକାର, *acknowledgement*, and ନିଷିତ, *a cause*), for confession or acknowledgement, for acquiescence or consent.

ଆକାରମୁକ, *a.* (from ଆକାର, *an acknowledgement*, and ମୁକ, *before*), preceded by or arising from confession or acknowledgement, preceded by or arising from acquiescence or consent.

ચીકાર.

cence or consent; *ad.* by or through confession or acknowledgement, by or through acquiescence or consent.

ચીકારપ્રતિકર. *a.* (from ચીકાર, *an acknowledgement*, and પ્રતિકર, *obstructing*), operating as an obstacle to confession or acknowledgement, operating as an obstacle to acquiescence or consent.

ચીકારપ્રચુક. *a.* (from ચીકાર, *an acknowledgement*, and પ્રચુક, *caused by*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

ચીકારવિના. *ad.* (from ચીકાર, *an acknowledgement*, and વિના, *without*), without or beside confession or acknowledgement, without or beside acquiescence or consent.

ચીકારવાચરિક. *u.* (from ચીકાર, *an acknowledgement*, and વાચરિક, *excepted*), confession or acknowledgement excepted, acquiescence or consent excepted.

ચીકારવાચરિક. *s.* (from ચીકાર, *an acknowledgement*, and વાચરિક, *an exception*), the exception of confession or acknowledgement, the exception of acquiescence or consent.

ચીકારવાચરિક. *ad.* (*loc. case of ચીકારવાચરિક*), with the exception of confession or acknowledgement, with the exception of acquiescence or consent, without or beside confession or acknowledgement, without or beside acquiescence or consent.

ચીકારઢર. *s.* (from ચીકાર, *an acknowledgement*, and ઢર, *a breaking*), the breaking of an acknowledgement or promise.

ચીકારઢર. *a.* (from ચીકાર, *an acknowledgement*, and ઢર, *breaking*), breaking a promise or acknowledgement.

ચીકારઢન. *s.* (from ચીકાર, *an acknowledgement*, and ઢન, *a breaking*), the breaking of a promise or acknowledgement.

ચીકારવિર. *a.* (from ચીકાર, *an acknowledgement*, and વિર, *separate*), separate or distinct from confession or acknowledgement, separate or distinct from acquiescence or consent; *ad.* beside confession or acknowledgement, beside acquiescence or consent.

ચીકારમૂલ. *a.* (from ચીકાર, *an acknowledgement*, and મૂલ, *a root*), grounded on or originating from confession or acknowledgement, grounded on or arising from acquiescence or consent.

ચીકારયોગ્ય. *a.* (from ચીકાર, *an acknowledgement*, and યોગ્ય, *worthy*), worthy of confession or acknowledgement, worthy of acquiescence or consent.

ચીકાર.

ચીકારાહુક. *a.* (from ચીકાર, *an acknowledgement*, and હુક, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

ચીકારાકાંક્ષી. *s.* (from ચીકાર, *an acknowledgement*, and આકાંક્ષી, *desire*), a desire for confession or acknowledgement, a desire of acquiescence or consent.

ચીકારાકાંક્ષી. *a.* (from ચીકાર, *an acknowledgement*, and આકાંક્ષી, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

ચીકારાનર્હ. *a.* (from ચીકાર, *an acknowledgement*, and નર્હ, *unfit*), unfit for or unworthy of confession or acknowledgement, unfit for or unworthy of acquiescence or consent.

ચીકારાનુસારી. *a.* (from ચીકાર, *an acknowledgement*, and અનુસારી, *following upon*), following upon or corresponding with a confession or acknowledgement, following upon or corresponding with acquiescence or consent.

ચીકારાનુસારી. *ad.* (from ચીકાર, *an acknowledgement*, and અનુસારી, *a following*), in consequence of or according to a confession or acknowledgement, in consequence of or according to acquiescence or consent.

ચીકારાનિલાશ. *s.* (from ચીકાર, *an acknowledgement*, and અનિલાશ, *desire*), the desire of confession or acknowledgement, a desire for acquiescence or consent.

ચીકારાનિલાશી. *a.* (from ચીકાર, *an acknowledgement*, and અનિલાશી, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

ચીકારાવોગ્ય. *a.* (from ચીકાર, *an acknowledgement*, and વોગ્ય, *unworthy*), unworthy of a confession or acknowledgement, unworthy of acquiescence or consent.

ચીકારાવીર. *a.* (from ચીકાર, *an acknowledgement*, and વીર, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

ચીકારાર્થ. *ad.* (from ચીકાર, *an acknowledgement*, and અર્થ, *an object*), for the purpose of confession or acknowledgement, for the purpose of acquiescence or consent.

ચીકારાઈ. *a.* (from ચીકાર, *an acknowledgement*, and આઈ, *fit*), fit for or worthy of a confession or acknowledgement, fit for or worthy of acquiescence or consent.

ચીકારી. *a.* (from ચી, *own*, and કર, *to make*), confessing, acknowledging, consenting, acquiescing.

ચીકારેહી. *s.* (from ચીકાર, *an acknowledgement*, and હી, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent.

ચીકારેહી. *a.* (from ચીકાર, *an acknowledgement*, and હી, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent.

স্বৈচ্ছা.

sirous), desirous of confession or acknowledgement, desirous of acquiescence or consent.

স্বীকারমুখ, *a.* (from স্বীকার, *an acknowledgement*, and ইচ্ছা, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

স্বীকারোপযুক্ত, *a.* (from স্বীকার, *an acknowledgement*, and উপযুক্ত, *suited to*), fit or proper for confession or acknowledgement, fit or proper for acquiescence or consent.

স্বীকার্য, *a.* (from স্ব, *own*, and ক, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.

স্বীকৃত, *a.* (from স্ব, *own*, and ক, *to make*), confessed, acknowledged, acquiesced in, consented to, promised, engaged.

স্বীয়, *a.* (from স্ব, *self*), own.

স্বীয়া, *a.* (from স্ব, *self*), own; *s.* a virtuous woman or one entirely devoted to her husband.

স্বীয়াপরাধি, *s.* (from স্বীয়া, *own*, and অপরাধি, *guilt*), a person's own guilt or crime.

স্বৈচ্ছা, *s.* (from স্ব, *own*, and ইচ্ছা, *desire*), a person's own will, voluntariness.

স্বৈচ্ছাকরনক, *a.* (from স্বৈচ্ছা, *a person's own will*, and করনক, *means*), effected by means of a person's own will; *ad.* by means of a person's own will.

স্বৈচ্ছাফল, *ad.* (from স্বৈচ্ছা, *a person's own will*, and ফল, *a step*), voluntarily, by a person's own will.

স্বৈচ্ছাচর, *a.* (from স্বৈচ্ছা, *a person's own will*, and চর, *to move*), acting according to a person's own will, unrestrained, uncontrouled.

স্বৈচ্ছাচরী, *a.* (from স্বৈচ্ছা, *a person's own will*, and অচরিত্ব, *acting*), acting according to a person's own will, unrestrained; *s.* a person who follows his own inclinations.

স্বৈচ্ছাঅন্য, *a.* (from স্বৈচ্ছা, *a person's own will*, and অন্য, *producible*), producible by or arising from a person's own will.

স্বৈচ্ছাক্ষেত্র, *ad.* (*loc. case of স্বৈচ্ছাঅন্য*), for a person's own will or inclinations.

স্বৈচ্ছায়া, *ad.* (from স্বৈচ্ছা, *a person's own will*, and ইয়া, *a door*), by or through a person's own will or inclination.

স্বৈচ্ছানিষিদ্ধ, *a.* (from স্বৈচ্ছা, *a person's own will*, and নিষিদ্ধ, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.

স্বৈচ্ছানিষিদ্ধ, *ad.* (from স্বৈচ্ছা, *a person's own will*, and নিষিদ্ধ, *a cause*), for a person's own will or inclination.

স্বৈচ্ছাপূর্ব্বক, *a.* (from স্বৈচ্ছা, *a person's own will*, and পূর্ব্ব, *before*), preceded by or arising from a person's own will or inclination; *ad.* voluntarily.

স্বৈচ্ছা.

স্বৈচ্ছাপূর্ব্বক, *a.* (from স্বৈচ্ছা, *a person's own will*, and পূর্ব্বক, *caused by*), caused by or arising from a person's own will; *ad.* from or because of a person's own inclination.

স্বৈচ্ছাবিনা, *ad.* (from স্বৈচ্ছা, *a person's own will*, and বিনা, *without*), without or beside a person's own will or inclination.

স্বৈচ্ছাভিহিত, *a.* (from স্বৈচ্ছা, *a person's own will*, and হিত, *excepted*), a person's own will excepted.

স্বৈচ্ছাভিহিতক, *s.* (from স্বৈচ্ছা, *a person's own will*, and হিতক, *an exception*), the exception of a person's own will or inclination.

স্বৈচ্ছাভিহিতক, *ad.* (*loc. case of স্বৈচ্ছাভিহিতক*), with the exception of a person's own will or inclination, without or beside a person's own will or inclination.

স্বৈচ্ছাভিন্ন, *a.* (from স্বৈচ্ছা, *a person's own will*, and ভিন্ন, *separate*), separate or distinct from a person's own will or inclination; *ad.* beside a person's own will or inclination.

স্বৈচ্ছাযত, *a.* (from স্বৈচ্ছা, *a person's own will*, and যত, *approved*), approved by or corresponding with a person's own will or inclination.

স্বৈচ্ছাযত, *ad.* (*loc. case of স্বৈচ্ছাযত*), according to a person's own will or inclination.

স্বৈচ্ছাহেতু, *a.* (from স্বৈচ্ছা, *a person's own will*, and হেতু, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.

স্বৈদ, *s.* (from স্বৈদ, *to perspire*), perspiration, warm vapour, steam, warmth.

স্বৈদজ, *a.* (from স্বৈদ, *perspiration*, and জন, *to be produced*), engendered by heat and moisture. The term is applied to insects and worms which are supposed to be produced by equivocal generation.

স্বৈদজাত, *a.* (from স্বৈদ, *perspiration*, and জাত, *produced*), engendered by heat and moisture.

স্বৈদন, *s.* (from স্বৈদ, *to perspire*), a perspiring.

স্বৈদনী, *s.* (from স্বৈদ, *to perspire*), an iron plate or pan used as a cooking utensil, a frying pan.

স্বৈদবন্তবির, *s.* (from স্বৈদ, *sweat*, বন্তব, *an oozing*, and বির, *a pore*), the pores at which sweat exudes.

স্বৈর, *a.* (from স্ব, *self*, and ইর, *to go*), following one's own inclinations, unrestrained, self-willed, lazy.

স্বৈরতা, *s.* (from স্বৈর, *self-willed*), obstinacy, self-will, the following of a person's own inclination.

স্বৈরিনী, *s.* (from স্ব, *self*, and ইর, *to go*), a woman who follows her own inclinations, an unchaste woman.

স্বৈপাঞ্জিত, *a.* (from স্ব, *self*, and পাঞ্জিত, *acquired*), self-acquired.

হক

হকিয়ার, s. (from *অ. cion*, and *হক, the breast*), the sediment of oil; *ad.* ground with a stone and muller.

হ.

হ, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English h; *v. n.* (from *হ, to be*), to be, to become, to exist.

হওন, s. (from *হ, to be*), a being or existing, a becoming.

হওয়া, s. (from *হ, to be*), a being or existing, a becoming.

হওয়ান, s. (from *হ, to make a hole or opening*, *حوالہ*, *custody*), charge, custody, care.

হওয়ানদার, s. (from *حوالہ*, *custody*, and *دار*, *holding*), a military officer of inferior rank.

হওয়ানদারী, s. (from *حوالدار*, *a military officer*), the duties or condition of a havildar or inferior military officer.

হওয়ান, s. (from *হ, to make a hole*, *حوالہ*, *a thing given in charge*), a thing given in charge, money advanced on trust or credit.

হওয়ানী, a. (from *حوالہ*, *things given in trust*), the circumstance of being given or advanced on trust or credit.

হান, s. (from *হন, to injure*), a drake, a gander, a duck or goose when used to indicate the species not the sex.

হানক, s. (from *হান, a duck*), an ornament for the feet made to resemble a duck's foot.

হানকুটে, s. (from *হান, a duck*, and *কুটে, a mountain crest*), the hump on the shoulder of an Indian ox.

হানগামিনী, a. (from *হান, a duck*, and *গামিনী, going*), graceful. The term is applied to a woman who has a waddling gait resembling that of a duck.

হানগাম, s. (from *হান, a duck*, and *গাম, sound*), the cackling of geese, the quacking of ducks.

হানগামিনী, a. (from *হান, a goose*, and *গামিনী, making a sound*), elegant, graceful. The word is applied to a woman who has a slender waist, large posteriors, the gait of an elephant, and the voice of a goose.

হানগাম, s. (from *হান, a duck*, and *গাম, a foot*), a caret or mark used in writing to indicate the leaving out of a word.

হানগামল, s. (from *হান, a duck*, and *গামল, a circle*), a flock of geese.

হানগামলী, s. (from *হান, a duck*, and *গামলী, a necklace*), a flock of wild geese flying in a train or line.

হানী, s. (from *হান, a duck*), a duck, a goose.

হক, a. (from *হক, to describe or mark out*, *حق*, *just*), just; true, right; s. justice, truth, rectitude.

হকিয়ার, s. (from *the letter হ*, and *ক, to do*), the letter হ, or

হক.

that character which expresses the sound of the English h in hope.

হকিয়ারি, a. (from *হকিয়ার, the letter হ*, and *আদি, a beginning*), beginning with the letter হ, having an initial হ.

হকিয়ারি, a. (from *হকিয়ার, the letter হ*, and *অন্ত, an end*), ending with the letter হ, having a final হ.

হকিয়ার, s. (from *হক, to describe*, *حق*, *a narration*), a narration, an account, a relation, an explanation, truth, sincerity.

হকদার, s. (from *حق*, *right*, and *دار*, *holding*), a proprietor, a person who has a right to a thing.

হকদারী, s. (from *حقدار*, *a proprietor*), proprietorship, right.

হকনাহক, *ad.* (from *حق*, *right*, and *ناحق*, *wrong*), right or wrong.

হকনাহক, s. (from *ناحق*, *a crowd*), a crowd, a tumult, an uproar, a riot, an assault.

হকনাহকী, a. (from *ناحق*, *a crowd*), tumultuous, noisy, riotous.

হজম, s. (from *هضم*, *digestion*), digestion. This word constructed with *ক, to do*, means to digest, to embezzle.

হজমী, a. (from *هضم*, *digestion*), promoting digestion.

হজাম, s. (from *حجام*, *a barber*), a barber, a scarifier, one who cups or lets blood.

হজাম, s. (from *حجام*, *a barber*), the act of cupping or scarifying, the shaving of a person.

হজিম, s. (from *هزيم*, *flight*), flight, defeat, the rout of an army.

হজ, s. (from *হজ, to shine*), a market, a fair.

হজচোর, s. (from *হজ, a market*, and *চোর, a thief*), a person who thieves in markets and fairs.

হজবিনামিনী, a. (from *হজ, a market*, and *বিনামিনী, taking pleasure*), a whore.

হট, v. a. (from *হট, to jump*), to move backwards.

হট, s. (from *হট, to treat with violence*), violence, rapine.

হট, v. a. (from *হট, to move backwards*), to make a person or thing move backwards.

হট, *ad.* (from *হট, violence*), on a sudden, suddenly, unexpectedly.

হট, v. n. (from *হট, to be immersed*), to be affected with difficulties.

হটহট, a. (from *হটহট, to stumble*), rough, uneven, up and down.

হটহট, a. (from *হটহট, inarticulate speech*), speaking in a hurried and inarticulate manner.

হটহট, an imitative sound used to express the rustling or snapping sound arising from handling over-starched cloth or dry leaves. This word when constructed with

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the adverbial participle of *কৃ. to do*, acquires the power of an adverb.

হতমুগ্ধগাংগা, *s.* (from হতমুগ্ধ, *brittle*, and গাংগা, *a ratan*), the name of a particular species of ratan, (*Calamus quinquenervius*.)

হতমুগ্ধা, *a.* (from হতমুগ্ধ, *a rustling*), rustling, breaking short, brittle.

হতমুগ্ধবদন, an imitative sound used to express a hurried and inarticulate pronunciation.

হত, *s.* (from হত, *to collect*), a heap of pease or other straw with its grain intended to be parched by burning the heap.

হতগতা, *s.* (from হত, *to be done with difficulty*), difficulty, the difficulty of effecting a thing.

হতাহ, an imitative sound used to express the suddenness of an action or the sudden noise occasioned thereby.

হতাপোড়া, *s.* (from হত, *a heap of straw*, and পোড়া, *a burning*), parched peas or pulse.

হতি, *s.* (from হত, *to be done with difficulty*), a pair of stocks, a wooden fetter.

হতগতা, *v. n.* (from হত, *rough*, and গতা, *to slip or roll*), to slip or roll on uneven ground.

হতক, *s.* (from হত, *a bone*), a sweeper.

হতহত, an imitative sound used to express a sudden slipping or falling. This word constructed with the adverbial participle of *কৃ. to do*, acquires the force of an adverb, slippingly, suddenly.

হত, *a.* (from হত, *to kill*), killed, smitten.

হতচিত্ত, *a.* (from হত, *killed*, and চিত্ত, *the heart*), bereft of spirit, dispirited, bereft of sense.

হতজান, *a.* (from হত, *killed*, and জান, *knowledge*), bereft of sense or knowledge.

হতবী, *a.* (from হত, *killed*, and বী, *knowledge*), bereft of sense or knowledge.

হতপর, *a.* (from হত, *killed*, and পর, *a future state*), ruined as it respects a future state, reprobate, profligate.

হতপুতিত, *a.* (from হত, *killed*, and পুতিত, *manifestation*), bereft of display or manifestation.

হতপুয়া, *a.* (from হত, *killed*, and পুয়া, *almost*), almost killed.

হতবুদ্ধি, *a.* (from হত, *killed*, and বুদ্ধি, *understanding*), bereft of sense or understanding.

হতসারথি, *a.* (from হত, *killed*, and সারথি, *a charioteer*), having the charioteer smitten.

হতশ, *a.* (from হত, *killed*, and শ, *hope*), cut off from hope, bereft of hope.

হতশ্ব, *a.* (from হত, *killed*, and শ্ব, *a horse*), having his horse killed.

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হতিয়া, *s.* (from হত, *the hand*), a weapon, a tool, pudum masculinum.

হতিয়া, *s.* (from হতিয়া, *a tool*, and বদ্ধ, *bound*), armed.

হত্যা, *s.* (from হত, *to kill*), murder, slaughter.

হত্যাকরণক, *a.* (from হত্যা, *slaughter*, and করণ, *means*), effected by means of slaughter or murder; *ad.* by means of slaughter or murder.

হত্যাকর্তা, *s.* (from হত্যা, *slaughter*, and কর্তা, *a doer*), a murderer, a person who kills animals.

হত্যাকারক, *a.* (from হত্যা, *slaughter*, and কারক, *doing*), committing murder, killing; *s.* a person who kills or murders.

হত্যাকারী, *a.* (from হত্যা, *slaughter*, and কারি, *doing*), committing murder, killing.

হত্যাজনক, *a.* (from হত্যা, *slaughter*, and জনক, *producing*), producing murder, causing slaughter.

হত্যাজন্য, *a.* (from হত্যা, *slaughter*, and জন্য, *producing*), producible by or arising from murder or slaughter.

হত্যাঅন্য, *ad.* (*loc. case of হত্যাঅন্য*), for murder, for slaughter.

হত্যাদ্বারা, *ad.* (from হত্যা, *slaughter*, and দ্বারা, *a door*), by through slaughter or murder.

হত্যানিবর্তক, *a.* (from হত্যা, *slaughter*, and নিবর্তক, *causing cease*), putting a stop to slaughter or murder.

হত্যানিবারক, *a.* (from হত্যা, *slaughter*, and নিবারক, *preventing*), preventing or resisting slaughter or murder.

হত্যানিবারন, *s.* (from হত্যা, *slaughter*, and নিবারন, *a preventing*), the preventing or resisting of slaughter or murder.

হত্যানিবৃত্তি, *s.* (from হত্যা, *slaughter*, and নিবৃত্তি, *cessation*), the cessation or prevention of slaughter or murder.

হত্যানিষিতক, *a.* (from হত্যা, *slaughter*, and নিষিত, *a cause caused by or arising from slaughter or murder*; *ad.* from or because of slaughter or murder.

হত্যানিষিত, *ad.* (from হত্যা, *slaughter*, and নিষিত, *a cause*), for slaughter or murder.

হত্যাগুরু, *a.* (from হত্যা, *slaughter*, and গুরু, *before*), preceded by or arising from slaughter or murder; *ad.* by through slaughter or murder.

হত্যাগুর্তিবন্ধক, *a.* (from হত্যা, *slaughter*, and গুর্তিবন্ধক, *obstructing*), operating as an obstacle to slaughter or murder.

হত্যাগুরুক, *a.* (from হত্যা, *slaughter*, and গুরুক, *caused by*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

হত্যাবিহীন, *ad.* (from হত্যা, *slaughter*, and বিহীন, *without*), without out or beside slaughter or murder.

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হত্যায্যতিরিক্ত, *a.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted.

হত্যায্যতিরিক্ত, *s.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *an exception*), the exception of slaughter or murder.

হত্যায্যতিরিক্তে, *ad.* (*loc. case of হত্যায্যতিরিক্ত*), with the exception of slaughter or murder, without or beside slaughter or murder.

হত্যায্যাবাত, *s.* (from হত্যা, *slaughter*, and বাবাত, *an obstacle*), an obstacle to slaughter or murder.

হত্যায্যাবাতক, *a.* (from হত্যা, *slaughter*, and বাবাতক, *obstructing*), operating as an obstacle to murder or slaughter.

হত্যাভিন্ন, *a.* (from হত্যা, *slaughter*, and ভিন্ন, *separate*), separate or distinct from murder or slaughter; *ad.* beside slaughter or murder.

হত্যায্যূলক, *a.* (from হত্যা, *slaughter*, and যূল, *a root*), grounded on or originating from murder or slaughter.

হত্যায্যোণ্য, *a.* (from হত্যা, *slaughter*, and যোণ্য, *worthy*), worthy or deserving of slaughter or murder, fit for slaughter.

হত্যায্যি, *a.* (from হত্যা, *slaughter*, and অর্হ, *fit*), worthy or deserving of slaughter or murder, fit for slaughter.

হত্যাশীল, *a.* (from হত্যা, *slaughter*, and শীল, *a disposition*), bloody-minded, murderous.

হত্যাহেতুক, *a.* (from হত্যা, *slaughter*, and হেতু, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

হদ, *s.* (from হ, *a boundary*), a boundary.

হদ, *s.* (from হ, *a boundary*), a boundary.

হদ্যকদূর, *ad.* (from হ, *a boundary*, and দূর, *power*), to the extent of power.

হন, *s.* (from হন, *to smite*), a smiting, a killing; in arithmetic, multiplication.

হনকীরক, *a.* (from হন, *a smiting*, and কীরক, *doing*), smiting or killing; *s.* a person who smites or kills.

হনকীরী, *a.* (from হন, *a smiting*, and কীরী, *doing*), smiting or killing.

হনজন্য, *a.* (from হন, *a smiting*, and জন্য, *producible*), producible by or arising from smiting or killing.

হনজন্যে, *ad.* (*loc. case of হনজন্য*), for killing, for smiting.

হননিস্মিতক, *a.* (from হন, *a smiting*, and নিস্মিত, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.

হননিস্মিতে, *ad.* (from হন, *a smiting*, and নিস্মিত, *a cause*), for smiting, for killing.

হননপূর্বে, *a.* (from হন, *a smiting*, and পূর্বে, *before*), preceded by or arising from smiting or killing; *ad.* by or through smiting or killing.

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হননপূর্বে, *a.* (from হন, *a smiting*, and পূর্বে, *caused by*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.

হননবিনা, *ad.* (from হন, *a smiting*, and বিনা, *without*), without or beside smiting or killing.

হননব্যতিরিক্ত, *a.* (from হন, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.

হননব্যতিরিক্ত, *s.* (from হন, *a smiting*, and ব্যতিরিক্ত, *an exception*), the exception of smiting or killing.

হননব্যতিরিক্তে, *ad.* (*loc. case of হননব্যতিরিক্ত*), with the exception of smiting or killing, without or beside smiting or killing.

হননভিন্ন, *a.* (from হন, *a smiting*, and ভিন্ন, *separate*), separate or distinct from smiting or killing; *ad.* beside smiting or killing.

হননব্যাবাত, *s.* (from হন, *a smiting*, and বাবাত, *an obstacle*), an obstacle to killing or smiting.

হননব্যাবাতক, *a.* (from হন, *a smiting*, and বাবাতক, *obstructing*), operating as an obstacle to smiting or killing.

হননযূলক, *a.* (from হন, *a smiting*, and যূল, *a root*), founded upon or originating from smiting or killing.

হননযোণ্য, *a.* (from হন, *a smiting*, and যোণ্য, *worthy*), worthy or deserving of being smitten or killed.

হননশীল, *a.* (from হন, *a smiting*, and শীল, *a disposition*), bloody-minded, revengeful, cruel.

হননহেতুক, *a.* (from হন, *a smiting*, and হেতু, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.

হননাকাঙ্ক্ষী, *s.* (from হন, *a smiting*, and আকাঙ্ক্ষী, *desire*), a desire to smite or kill.

হননাকাঙ্ক্ষী, *a.* (from হন, *a smiting*, and আকাঙ্ক্ষী, *desirous*), desirous of killing or smiting, murderous, bloody-minded.

হননভিলাষ, *s.* (from হন, *a smiting*, and অভিলাষ, *desire*), a desire to smite or kill.

হননভিলাষী, *a.* (from হন, *a smiting*, and অভিলাষী, *desirous*), desirous of smiting or killing, murderous, bloody-minded.

হনন্যোণ্য, *a.* (from হন, *a smiting*, and যোণ্য, *unworthy*), undeserving of beating or death.

হনন্যর্থে, *a.* (from হন, *a smiting*, and অর্থে, *desirous*), desirous of smiting or killing.

হননার্থে, *ad.* (from হন, *a smiting*, and অর্থ, *an object*), for the purpose of smiting or killing.

হনন্যি, *a.* (from হন, *a smiting*, and অর্হ, *fit*), fit for slaughter, worthy of being smitten or killed.

হননীয়, *a.* (from হন, *to smite*), worthy of being smitten or killed, intended for slaughter.

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হননেক্ষী, *s.* (from হনন, *a smiting*, and ইচ্ছা, *desire*), a desire to smite or kill.

হননেক্ষু, *a.* (from হনন, *a smiting*, and ইচ্ছু, *desirous*), desirous of smiting or killing.

হননেক্ষুক, *a.* (from হনন, *a smiting*, and ইচ্ছু, *desirous*), desirous of smiting or killing.

হননোদ্যত, *a.* (from হনন, *a smiting*, and উদ্যত, *ready*), ready or prepared to smite or kill.

হননোপযুক্ত, *a.* (from হনন, *a smiting*, and উপযুক্ত, *fit*), fit for slaughter, worthy of being smitten or killed.

হনু, *s.* (from হনু, *to kill*), the jawbone.

হনুমান, *s.* (from হনু, *the upper jawbone*), the deified monkey who was the ally of Rama, the name of a particular species of monkey, (*Simia sinica*.)

হত, *interj.* woe! alas!

হত্যা, *s.* (from হতু, *a person who kills*), a person who smites or kills, a murderer.

হত্ব, *s.* (from হনু, *to kill*), a person who smites or kills; a murderer.

হন্যমান, *a.* (from হনু, *to kill*), in the circumstance of being beaten or killed.

হবন, *s.* (from হব, *to offer*), a sacrifice, an oblation.

হবনীয়, *a.* (from হব, *to offer*), sacrificial, intended for an offering or sacrifice.

হবিস, *s.* (from হব, *to offer*), clarified butter, an oblation.

হবিষা, *a.* (from হবিস, *clarified butter*), clarified butter, rice mixed with clarified butter.

হব্য, *a.* (from হব, *to offer*), sacrificial, intended for sacrifice.

হব্যপাক, *s.* (from হব্য, *sacrificial*, and পাক, *the dressing of food*), an oblation dressed for the gods.

হয়্যা, *s.* an imitative sound used to express the lowing of kine.

হয়, *s.* (from হয়, *to go*), a horse.

হয়বৎ, *s.* (from হয়, *fright*), fright, alarm, awe, perturbation.

হয়বতী, *a.* (from হয়, *fright*), affrighting, alarming.

হয়রাৎ, *a.* (from حیران, *astonished*), astonished, confounded, disturbed, fatigued, wretched.

হয়রাণী, *s.* (from حیران, *astonished*), astonishment, perturbation, confusion, fatigue, wretchedness.

হয়রীক, *a.* (from হয়, *a horse*, and আরীক, *mounted on*), mounted on a horse.

হয়রীক, *a.* (from হয়, *a horse*, and আরীক, *mounting*), mounting or riding on a horse; *s.* a horseman.

হয়রীক, *s.* (from হয়, *a horse*, and আরীক, *a mounting*), the mounting or riding upon a horse.

হয়রীক, *a.* (from হয়রীক, *the mounting on a horse*,

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and পূর্বে, *before*), preceded by or arising from mounting or riding on horseback.

হয়রীক, *a.* (from হয়, *a horse*, and আরীক, *mounting*), mounting or riding on a horse; *s.* a horseman.

হয়র, *s.* (from হয়, *to go*), a species of plant, (*Menispermum hirsutum*.)

হয়, *v. a.* (from হা, *to take*), to steal, to take by force or fraud, to take unlawfully.

হয়, *s.* (from হা, *to take*), one of the names of Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

হয়ক, *s.* (from حركت, *to enclose or catch*, حركت, *hinderance*), motion, action, hinderance, prevention.

হয়কতী, *s.* (from حركت, *a hinderance*), a hinderer.

হয়করী, *s.* (from هر, *every*, and کار, *work*), a man of every work, a messenger.

হয়কতি, *ad.* (from هر, *every*, and ঘণ্টা, *an hour*), at every hour.

হয়ক, *s.* (from হা, *to take away*), the taking of a thing by fraud or force, a stealing, a taking away; in arithmetic, division.

হয়ককর, *a.* (from হয়ক, *a taking away*, and কর, *doing*), taking a thing by force or fraud.

হয়ককরী, *a.* (from হয়ক, *a taking away*, and কর, *doing*), taking by force or fraud.

হয়কজন্য, *a.* (from হয়ক, *a taking away*, and জন্য, *producible*), producible by or arising from taking by force or fraud.

হয়কজন্যে, *ad.* (*loc. case of হয়কজন্য*), for the purpose of taking by force or fraud.

হয়কনিমিত্ত, *a.* (from হয়ক, *a taking away*, and নিমিত্ত, *a cause*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

হয়কনিমিত্তে, *ad.* (from হয়ক, *a taking away*, and নিমিত্ত, *a cause*), for the purpose of taking by force or fraud.

হয়কপূর্বে, *a.* (from হয়ক, *a taking away*, and পূর্বে, *before*), preceded by or arising from taking away by force or fraud; *ad.* by or through taking away by force or fraud.

হয়কপ্তিবদ্ধ, *a.* (from হয়ক, *a taking away*, and প্তিবদ্ধ, *obstructing*), operating as an obstacle to taking by force or fraud.

হয়কপুঙ্খ, *a.* (from হয়ক, *a taking away*, and পুঙ্খ, *caused by*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

হয়কবিনা, *ad.* (from হয়ক, *a taking away*, and বিনা, *without*), without or beside taking by force or fraud.

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- হরন্যতিরিক্ত, *a.* (from হরন, *a taking away*, and ব্যতিরিক্ত, *excepted*), the taking by force or fraud excepted.
- হরনব্যতিরিক্ত, *s.* (from হরন, *a taking away*, and ব্যতিরিক্ত, *an exception*), the exception of taking by force or fraud.
- হরনব্যতিরিক্তে, *ad.* (*loc. case of হরনব্যতিরিক্ত*), with the exception of taking by force or fraud, without or beside taking by force or fraud.
- হরনব্যাঘাত, *s.* (from হরন, *a taking away*, and ব্যাঘাত, *an obstacle*), an obstacle to taking by force or fraud.
- হরনব্যাঘাতক, *a.* (from হরন, *a taking away*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to taking by force or fraud.
- হরনভিন্ন, *a.* (from হরন, *a taking away*, and ভিন্ন, *separate*), separate or distinct from taking by force or fraud ; *ad.* beside taking by force or fraud.
- হরনমূলক, *a.* (from হরন, *a taking away*, and মূল, *a root*), founded upon or originating from taking by force or fraud.
- হরনযোগ্য, *a.* (from হরন, *a taking away*, and যোগ্য, *worthy*), worthy of being taken by force or fraud.
- হরনশীল, *a.* (from হরন, *a taking away*, and শীল, *a disposition*), disposed to take by force or fraud.
- হরনহেতুক, *a.* (from হরন, *a taking away*, and হেতু, *a cause*), caused by or arising from taking by force or fraud ; *ad.* from or because of taking by force or fraud.
- হরনাকাঙ্ক্ষা, *s.* (from হরন, *a taking away*, and আকাঙ্ক্ষা, *desire*), a desire to take by force or fraud.
- হরনাকাঙ্ক্ষী, *a.* (from হরন, *a taking away*, and আকাঙ্ক্ষী, *desirous*), desirous of taking by force or fraud.
- হরনভিলাষ, *s.* (from হরন, *a taking away*, and ভিলাষ, *desire*), a desire to take by force or fraud.
- হরনভিলাষী, *a.* (from হরন, *a taking away*, and ভিলাষী, *desirous*), desirous of taking by force or fraud.
- হরনযোগ্য, *a.* (from হরন, *a taking away*, and অযোগ্য, *unworthy*), unfit to be taken by force or fraud.
- হরনামি, *a.* (from হরন, *a taking away*, and অমি, *desirous*), desirous of taking by force or fraud.
- হরন্যর্থ, *ad.* (from হরন, *a taking away*, and অর্থ, *an object*), for the purpose of taking by force or fraud.
- হরন্যর্থ, *a.* (from হরন, *a taking away*, and অর্থ, *fit*), fit to be taken by force or fraud.
- হরনীয়, *a.* (from হর, *to take*), proper to be taken by force or fraud.
- হরনেষু, *s.* (from হরন, *a taking away*, and ইচ্ছা, *desire*), a desire to take by force or fraud.
- হরনেষু, *a.* (from হরন, *a taking away*, and ইচ্ছু, *desirous*), desirous of taking by force or fraud.

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- হরনেষু, *a.* (from হরন, *a taking away*, and ইচ্ছু, *desirous*), desirous of taking by force or fraud.
- হরনোদ্যত, *a.* (from হরন, *a taking away*, and উদ্যত, *ready*), ready or prepared to take by force or fraud.
- হরনোপযুক্ত, *a.* (from হরন, *a taking away*, and উপযুক্ত, *proper*), fit or proper to be taken by force or fraud.
- হরফ, *s.* (from হরফ, *to divest*, and حرف, *a letter*), a letter of the alphabet.
- হরহর, *ad.* (from হর, *every*, and হর, *time*), always, at all times.
- হরহরী, *a.* (from হর, *every*, and হরী, *a speaking*), garrulous, talkative, talking upon all subjects, speaking all languages, imitating the voices of all animals.
- হরহরী, *ad.* (from হর, *every*, and হর, *a day*), every day.
- হরাম, *s.* (from হরাম, *to separate*, and حرام, *sacred*), a seraglio ; *a.* unlawful, forbidden, sacred.
- হরামজাদা, *s.* (from হরাম, *a seraglio*, and جاد, *a son*), a bastard, a base born person, a rogue.
- হরি, *s.* (from হর, *to take*), one of the names of Vishnoo, a horse, a monkey, a lion, one of the nine divisions or varshas of the earth ; *a.* green, yellow, tawney.
- হরিকীকড়া, *s.* (from হরি, *Vishnoo*, and কীকড়া, *a gourd*), the name of a beautiful flowering tree, (*Erythrina ovalifolia*.)
- হরিতকান্দ, *s.* (from হরি, *yellow*, and কান্দ, *sandal wood*), a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.
- হরিন, *s.* (from হর, *to take*), a deer, a buck ; *a.* yellowish or brownish white.
- হরিনয়নী, *a.* (from হরিন, *a deer*, and নয়ন, *an eye*), deer-eyed, fawn-eyed.
- হরিনোচনী, *a.* (from হরিন, *a deer*, and নোচন, *an eye*), deer-eyed, fawn-eyed.
- হরিণী, *s.* (from হরি, *green*), the name of a species of climbing plant, (*Smilax glabra*.)
- হরিণী, *a.* (from হরিন, *a deer*, and অক্ষি, *an eye*), deer-eyed, fawn-eyed.
- হরিনাটালী, *s.* (from হরিন, *deer-coloured*, and নাটালী, *an oak*), a particular species of oak, (*Quercus ferox*.)
- হরিণ, *a.* (from হর, *to take*), green.
- হরিণাল, *s.* (from হরিণ, *green*), yellow orpiment, the sulphate of arsenic.
- হরিণালকম্ব, *s.* (from হরিণাল, *sulphate of arsenic*, and কম্ব, *ashes*), the calx of the sulphate of arsenic.
- হরিণালিকা, *s.* (from হরিণাল, *sulphate of arsenic*), the fourth lunar day of the month of Bhadra.
- হরিণাল, *s.* (from হরিণ, *green*, and ক্ষেত্র, *a field*), a field or bed of greens for food.

हर्ष.

- हरिद्रु, *s.* (from हरि, *yellow*, and ड, *to flow*), turmeric, (*Curcuma longa*.)
- हरिद्रुक्, *a.* (from हरिद्रु, *turmeric*, and अङ्क, *smear*ed), smear-
ed with turmeric.
- हरिद्वार, *s.* (from हरि, *Vishnoo*, and द्वार, *a door*) the town
of Haridwara where the Ganges descends into the plain
of Hindoosthan.
- हरिद्रु, *s.* (from हरि, *green*), the name of a tree indigenous
on the east border of Bengal, (*Nectandra decandra*.)
- हरिद्रु, *s.* (from हरि, *green*, and रत्न, *a gem*), an emerald.
- हरिद्रु, *s.* (from हरि, *Vishnoo*, and प्रिय, *beloved*), one of
the names of Lukshmee.
- हरिद्रु, *s.* (from حرف, *clever*), clever, cunning, facetious,
pleasant; *s.* a rival or enemy, an associate, a partner, a
friend.
- हरिद्रु, *s.* (from हरि, *Vishnoo*, and फल, *a fruit*), the name
of a fruit and also of the tree which produces it, (*Phyl-
lanthus longifolius*.)
- हरिद्रु, *a.* (from حرف, *clever*), cleverness, cunning, faceti-
ousness, rivalry, enmity, friendship.
- हरिद्रु, *s.* (from हरि, *green*), a beautiful species of singing
bird, (*Merops Huriha*, Buchanan's Mss.)
- हरिद्रु, *s.* (from हरि, *Vishnoo*, and चन्द्र, *the moon*), the name
of a king the twenty-eighth of the solar dynasty be-
longing to the second age, noted for his liberality.
- हरिद्रु, *a.* (from हरिद्रु, *the noted union of Vishnoo and
Shiva recorded in the Muhabharata*, and आत्म, *self*),
identified with Vishnoo and Shiva in their united state.
- हरिद्रु, *a.* (from हरि, *green*, and ईत, *gone*), the name of a
kind of Myrabolan and also of the tree which produces
it, (*Terminalia chebula*.)
- हरिद्रु, *a.* (from हरि, *every*, and एक, *one*), every one.
- हरिद्रु, *s.* (from हरि, *a person who takes*), a person who takes
unlawfully.
- हरिद्रु, *s.* (from हरि, *to take*), a person who takes by force or
fraud.
- हरिद्रु, *a.* (from हरि, *to take*), gaping, yawning.
- हरिद्रु, *s.* (from हरि, *to take*), a palace, a brick or stone house.
- हरिद्रु, *s.* (from हरि, *to be glad*), joy, pleasure, merriment, de-
light, happiness, gladness.
- हरिद्रु, *a.* (from हरि, *to be glad*), delighting, giving pleasure,
delightful.
- हरिद्रु, *a.* (from हरि, *joy*, and कृ, *to do*), giving or exercis-
ing joy or pleasure, making merry.
- हरिद्रु, *a.* (from हरि, *joy*, and कर्म, *means*), effected by
means of joy or pleasure; *ad.* by means of joy or plea-
sure.

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- हरिद्रु, *a.* (from हरि, *joy*, and कर, *doing*), giving or ex-
ercising joy or pleasure, making merry.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *doing*), giving or ex-
ercising joy or pleasure, making merry.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *producing*), producing
joy or pleasure.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *producible*), producible
by or arising from joy or pleasure.
- हरिद्रु, *ad.* (*loc. case of हरिद्रु*), for the purpose of joy or
pleasure, for merriment.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *produced*), produced by
or arising from joy or pleasure.
- हरिद्रु, *s.* (from हरि, *to be pleased*), a cause of joy or plea-
sure, a thing which gives pleasure, the fourteenth of the
astronomical Yogas, a rejoicing, a being happy, the
causing of pleasure or delight.
- हरिद्रु, *ad.* (from हरि, *joy*, and कर, *a door*), by or through
joy or pleasure.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *causing to cease*),
putting a stop to joy or pleasure.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *preventing*), pre-
venting or resisting joy or pleasure.
- हरिद्रु, *s.* (from हरि, *joy*, and कर, *a preventing*), the
preventing or resisting of joy or pleasure.
- हरिद्रु, *s.* (from हरि, *joy*, and कर, *cessation*), the preven-
tion or cessation of joy or pleasure.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *a cause*), caused by
or arising from joy or pleasure; *ad.* from or because of
joy or pleasure.
- हरिद्रु, *ad.* (from हरि, *joy*, and कर, *a cause*), for joy
or pleasure, for merriment.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *before*), preceded by or
arising from joy or pleasure; *ad.* by or through joy or
happiness.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *obstructing*),
operating as an obstacle to joy or happiness.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *caused by*), caused by
or arising from joy or pleasure; *ad.* from or because of
joy or happiness.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *increasing*), increasing
or promoting joy or pleasure.
- हरिद्रु, *s.* (from हरि, *joy*, and कर, *an increasing*), the in-
creasing or promoting of joy or pleasure.
- हरिद्रु, *ad.* (from हरि, *joy*, and कर, *without*), without or
beside joy or pleasure.
- हरिद्रु, *a.* (from हरि, *joy*, and कर, *possessed of*), joy-
ous, happy, merry, glad.

হল.

হর্ষবিষাদ, *s.* (from হর্ষ, *joy*, and বিষাদ, *dejection*), joy and dejection.
 হর্ষবিহীন, *a.* (from হর্ষ, *joy*, and বিহীন, *destitute*), destitute of joy or pleasure, cheerless.
 হর্ষবৃদ্ধি, *s.* (from হর্ষ, *joy*, and বৃদ্ধি, *an increase*), the increase of joy or pleasure.
 হর্ষব্যতিরিক্ত, *a.* (from হর্ষ, *joy*, and ব্যতিরিক্ত, *excepted*), joy or pleasure excepted.
 হর্ষব্যতিরিক্ত, *s.* (from হর্ষ, *joy*, and ব্যতিরিক্ত, *an exception*), the exception of joy or pleasure.
 হর্ষব্যতিরিক্ত, *ad.* (*loc. case of হর্ষব্যতিরিক্ত*), with the exception of joy or pleasure, without or beside joy or pleasure.
 হর্ষভিন্ন, *a.* (from হর্ষ, *joy*, and ভিন্ন, *separate*), separate or distinct from joy or pleasure; *ad.* beside joy or pleasure.
 হর্ষমণ, *s.* (from হর্ষ, *joy*), the name of a small plant, (*Prasium melissifolium*.)
 হর্ষমণি, *a.* (from হর্ষ, *joy*), joyful, cheerful, glad, happy.
 হর্ষমূলক, *a.* (from হর্ষ, *joy*, and মূল, *a root*), founded on joy or pleasure, originating in joy or pleasure.
 হর্ষযুক্ত, *a.* (from হর্ষ, *joy*, and যুক্ত, *joined*), connected with or having joy or pleasure, joyous, glad, happy, merry.
 হর্ষরহিত, *a.* (from হর্ষ, *joy*, and রহিত, *destitute*), destitute of joy or pleasure.
 হর্ষশূন্য, *a.* (from হর্ষ, *joy*, and শূন্য, *empty*), destitute of joy or pleasure.
 হর্ষহীন, *a.* (from হর্ষ, *joy*, and হীন, *destitute*), destitute of joy or pleasure.
 হর্ষহতু, *a.* (from হর্ষ, *joy*, and হতু, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.
 হর্ষস্বিত, *a.* (from হর্ষ, *joy*, and স্বিত, *connected with*), connected with or possessing joy or pleasure, joyous, happy, glad, merry.
 হর্ষিত, *a.* (from হর্ষ, *to rejoice*), made to rejoice, glad, gladdened, made happy.
 হর্ষিতমনঃ, *a.* (from হর্ষিত, *gladdened*, and মনঃ, *the mind*), glad-hearted, joyful-minded, merry-hearted.
 হর্ষিতমানস, *a.* (from হর্ষিত, *gladdened*, and মানস, *the mind*), glad-hearted, joyful-minded, merry-hearted.
 হর্ষিতহৃৎকর, *a.* (from হর্ষিত, *gladdened*, and হৃৎকর, *the heart*), glad-hearted, joyful-minded, merry-hearted.
 হল, *s.* (from হল, *to plough*), a plough.
 হলকণা, *s.* (from হল, *a plough*, and কণা, *a pulling*), the name of a common plant, (*Phlomis zeylanica*.)
 হলকণাপুষ্পবৎ, *s.* (from হলকণাপুষ্প, *resembling the*

হল.

flowers of *Phlomis zeylanica*, and পুষ্পগুচ্ছ, *a gland*), the name of certain glands in the body, (*Thymus*.)
 হলকা, *a.* (from হল, *to dally*), light in weight, light in character, mean, silly, debased, soft, cheap.
 হলদী, *s.* (from হলদী, *turmeric*), turmeric, (*Curcuma longa*); *a.* yellow.
 হলদীআলগোনা, *s.* (from হলদী, *yellow*, and আলগোনা, *dodder*), a species of dodder, (*Cuscuta reflexa*.)
 হলদীবনত, *s.* (from হলদী, *yellow*, and বনত, *a kind of plant*), the name of a small plant which grows on walls, (*Stemodia ruderalis*.)
 হলদীমুগু, *s.* (from হলদী, *yellow*, and মুগু, *the cock's comb flower*), the yellow variety of the cock's comb flower, (*Celosia cristata*.)
 হলদীলকটগরিচ, *s.* (from হলদী, *yellow*, and লকটগরিচ, *capsicum*), the name of a species of capsicum, (*Capsicum frutescens*, the yellow variety.)
 হলধর, *s.* (from হল, *a plough*, and ধর, *to hold*), wielding a plough as his weapon, holding plough, having ploughs, one of the names of Balarāma.
 হলনী, *s.* (from হল, *a plough*), the name of a small tree indigenous in the forests at the mouth of the Ganges, (*Egiceras majus*.)
 হলান, *s.* (from হল, *distressed*, and হান, *perdition*), perdition, ruin, slaughter, death; *a.* lost, fatigued.
 হলানুধর, *s.* (from হল, *a plough*, and অনুধর, *a weapon*), wielding a plough, one of the names of Balarāma.
 হলান, *s.* (from হল, *to profane*, and হাল, *legal*), legal, right, lawful, legitimate.
 হলানখোর, *s.* (from হাল, *legal*, and খোর, *eating*), a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.
 হলানখোরী, *s.* (from হাল, *a person of low cast*), the condition of a sweeper or person of a low rank in society, a female sweeper.
 হলানহল, *s.* (from হল, *to plough*, and হান, *prep.* and হান, *a plough*), a sort of poison or venom.
 হলিন্দা, *s.* (from হলদী, *turmeric*), turmeric, the name of a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey.)
 হলী, *a.* (from হল, *to plough*), holding plough, ploughing; *s.* a ploughman.
 হল্য, *a.* (from হল, *to plough*), plowed, tilled, proper or designed for tillage; *s.* a multitude of ploughs.
 হল্লক, *s.* (from হল্লক, *to rejoice*), the red lotus, (*Nymphaea rubra*.)
 হনন, *s.* (from হন, *to laugh*), a laughing.

ह।

हसित, *a.* (from हस्, *to laugh*, laughed at, smiling, laughing, blown as a flower.
 हस्त, *s.* (from हस्, *to laugh*), the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.
 हस्तगत, *a.* (from हस्त, *a hand*, and गत, *found*), found in or delivered into the hand.
 हस्तधार, *s.* (from हस्त, *the hand*, and धार, *a holding*), a holding the hand, the warding off of a blow, a resisting.
 हस्तधार, *s.* (from हस्त, *the hand*, and धार, *a preventing*), the resisting or warding off of a blow.
 हस्त, *a.* (from हस्त, *a hand*, and स्त, *to stand*), held or situated in the hand.
 हस्तस्थ, *a.* (from हस्त, *a hand*, and स्थ, *staying*), staying or continuing in the hand.
 हस्तस्थ, *a.* (from हस्त, *a hand*, and स्थ, *situated*), situated in the hand.
 हस्ततर, *s.* (from हस्त, *a hand*, and तर, *another*), another hand, another person's hand.
 हस्ततरकर, *s.* (from हस्ततर, *another hand*, and कर, *a doing*), the transfer of property, the delivering of a thing into another person's hand.
 हस्ततरकरपत्र, *s.* (from हस्ततरकर, *a transfer*, and पत्र, *a writing*), a deed of transfer.
 हस्ततरकृत, *a.* (from हस्ततर, *another hand*, and कृत, *done*), transferred, delivered into another person's hand.
 हस्ततरगत, *a.* (from हस्ततर, *another hand*, and गत, *gone*), transferred, delivered into another person's hand.
 हस्तिदन्त, *s.* (from हस्तिन्, *an elephant*, and दन्त, *a tooth*), ivory, a peg driven into a wall to hang things on.
 हस्तिनपुर, *s.* (from हस्तिन्, *an elephant*, and पुर, *a city*), the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Dillee.
 हस्तिनी, *a.* (from हस्तिन्, *an elephant*), a female elephant.
 हस्तिपक, *s.* (from हस्तिन्, *an elephant driver*), an elephant driver.
 हस्तिशाला, *s.* (from हस्तिन्, *an elephant*, and शाला, *a house*), a stable for elephants.
 हस्तिशूल, *s.* (from हस्तिन्, *an elephant*, and शूल, *a proboscis*), the proboscis of an elephant, the name of a common plant, (*Heliotropium indicum*).
 हस्ती, *s.* (from हस्त, *a proboscis*), an elephant, a male elephant.
 हस्तकर, *s.* (from हस्त, *in the hand*, and कर, *a doing*), marriage.
 हस्तारोह, *s.* (from हस्तिन्, *an elephant*, and आरोह, *a mounting on*), the mounting or riding on an elephant.
 ह, *interj.* (from ह, *oh !*) oh ! alas ! well ! excellent.

है

है, *interj.* (from ह, *oh*), oh ! alas !
 है, *ad.* (from है, *yes*), yes ; *interj.* make haste ! take care ! let it not be ! God forbid !
 है, *s.* (from है, *to abandon*), breath, breath emitted.
 है, *v. a.* (from है, *to call*), to drive, to call.
 हैकर, *s.* (from हैकर, *to drive*), the driving of an animal, a calling.
 हैकरि, *s.* (from हैकर, *to drive*), the driving of an animal, a calling.
 हैकरि, *a.* (from हैकर, *to drive*), driving, calling ; *s.* a person who drives, a person who calls.
 हैकर, *v. a.* (from हैकर, *to drive*), to cause to drive ; *s.* a driving, a calling ; *a.* driven, called.
 हैकरि, *s.* (from हैकर, *to cause to drive*), a causing to drive.
 हैकरि, *s.* (from हैकर, *to cause to drive*), a causing to drive.
 हैकरि, *s.* (from हैकर, *to cause to drive*), a causing to drive.
 हैकरि, *a.* (from हैकर, *to cause to drive*), causing to drive, driving ; *s.* a person who orders another to drive.
 हैकर, *v. a.* (from हैकर, *a shout*), to do a thing with spirit or energy, to exert one's strength upon a work.
 हैकरि, *s.* (from हैकर, *a driving*), a mutual or reciprocal driving, a reciprocal calling.
 हैकरि, *s.* (from हैकर, *to drive*), the driving of loose cattle, a calling.
 हैकर, *v. n.* (from हैकर, *to sneeze*), to sneeze.
 हैकर, *v. a.* (from हैकर, *to sneeze*), to provoke sneezing, to cause a person to sneeze, sneezing.
 हैकरि, *s.* (from हैकर, *a sneezing*), a sneezing.
 हैकरि, *s.* (from हैकर, *to sneeze*), the name of a small species of plant, (*Artimisia sternutatoria*).
 हैकरि, *phrase.* (from हैकर, *take care*, and हैकर, *Sir*), take care Sir ! take care Sir !
 हैकर, *s.* (from हैकर, *a pot*), a hole or cavity at the bottom of water to which the fish resort.
 हैकर, *s.* (from हैकर, *a pot*), a large pot.
 हैकरि, *s.* (from हैकर, *a pot*), a pot for boiling food.
 हैकरि, *s.* (from हैकर, *a pot*. The last member of this word is only a rhyme to the first), pots and other cooking utensils.
 हैकरि, *s.* (from हैकर, *a pot*, and हैकर, *a scraping*), the name of a bird usually called the Indian magpie, (*Corvus mendicantium*).
 हैकर, *v. n.* (from हैकर, *to abandon*), to pant.
 हैकर, *v. a.* (from हैकर, *to pant*), to pant, to cause to pant, to wease.
 हैकरि, *s.* (from हैकर, *to cause to pant*), the causing a per-

हाजि.

- son or animal to pant by overdriving or the like, a weezing.
- होना, *s.* (from होना, *to cause to pant*), a panting, the causing of a person or animal to pant by overdriving or the like, a weezing.
- होनाकान, *s.* (from होना, *a weezing*, and कान, *a cough*), a weezing cough.
- होनाहोना, *s.* (from होना, *a weezing*), a closely repeated weezing, a violent panting.
- होना, *v. a.* (from हनु, *to laugh*), to laugh.
- होना, *a.* (from हान, *a duck*), a duck, a goose.
- होना, *v. a.* (from होना, *to laugh*), to cause laughter; *s.* laughter, white.
- होनाहान, *s.* (from होना, *a duck*, and हान, *rice*), the name of a variety of rice.
- होना, *s.* (from होना, *to laugh*), laughter.
- होनाई, *s.* (from हा, *alas*, and ना, *to sound*), the name of a species of tree, (*Croton polyandrum*.)
- हाकिम, *s.* (from पण, *to decree*, حکم, *an order*), a governor.
- हाकिमी, *s.* (from हाकिम, *a governor*), sovereignty, government.
- हाकि, *s.* (from हा, *alas*, and क, *to contract*), the name of a plant which grows on the sides of water courses in the southern part of Bengal, (*Acanthus ilicifolius*.)
- हाकिहोना, *s.* (from हाकि, *holly-leaved Acanthus*, and होना, *a thorn*), the holly-leaved Acanthus, (*Acanthus ilicifolius*.)
- हाकिहोना, *s.* (from हाकि, *holly-leaved Acanthus*, and बीज, *seed*), the seed of the holly-leaved Acanthus.
- हाकि, *s.* (from हा, *reproach*, and ना, *to swallow*), a shark.
- हाज, *s.* (from हाज, *to fasten or set*, حاجت, *necessity*), necessity, need, a wish.
- हाजा, *s.* (from हा, *to abandon*), the destruction of the crops by rain or floods.
- हाजा, *a.* (from هزار, *a thousand*), a thousand.
- हाजाहोना, *s.* (from هزار, *a thousand*, and ना, *a gem*), the name of a small annual plant, (*Phyllanthus urinaria*.)
- हाजाहो, *a.* (from هزار, *a thousand*), belonging to or connected with a thousand.
- हाजि, *a.* (from حضور, *presence*), present, ready, willing, content.
- हाजिहाजि, *s.* (from حاضر, *present*, and ضمان, *a security*), a security or surety for another's appearance when called for.
- हाजिहाजिनी, *s.* (from حاضر, *a surety for another's appearance*), the being surety for another's appearance.
- हाजिरी, *s.* (from حاضر, *present*), a breakfast, a levee, presence, an audience.
- हाजिरीनो, *s.* (from حاضر, *present*, and نویس, *a writer*),

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- a person who takes account of the persons present or engaged in any work.
- हाजिरीबहि, *s.* (from حاضر, *presence*, and बहि, *a book*), a list of persons in attendance or engaged in any work.
- हाटे, *s.* (from हट, *a market*), a market held on stated days of the week.
- हाटेचोर, *s.* (from हाटे, *a market*, and चोर, *a thief*), a thief who steals from markets.
- हाड, *s.* (from हड, *a bone*), a bone.
- हाडगिला, *s.* (from हाड, *a bone*, and गिला, *to swallow*), the gigantic crane of India, (*Ardea Argala*.)
- हाडचोरी, *s.* (from हाड, *a bone*, and चोरी, *a moving*), the name of a climbing plant, (*Cissus quadrangularis*.)
- हाडगिला, *s.* (from हाड, *a bone*, and गिला, *mud*), the name of a species of plant, (*Arum gracile*.)
- हाडगिला, *s.* (from हाड, *a bone*, and गिला, *to be great*), the name of a tree indigenous on the North East border of Bengal, (*Harpullia cupanioides*.)
- हाडगिला, *s.* (from हाड, *a bone*, and गिला, *a breaking*), the breaking of a bone, the name of a plant, (*Cissus quadrangularis*.)
- हाडगिला, *s.* (from हाड, *a bone*, and गिला, *a joining*), the name of a climbing plant which is supposed by the Hindoos to have the property of promoting the speedy joining of broken bones, (*Cissus quadrangularis*.)
- हाडि, *s.* (from हडि, *a sweeper*), a sweeper, a person of the lowest class.
- हाडिहाडि, *s.* (from हाडि, *stocks*, and हाडि, *wood*), a kind of wooden stocks or fetters, a stump or small post with a place made in the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.
- हाड, *s.* (from हड, *the hand*), the hand, a cubit measured from the elbow to the end of the middle finger.
- हाडकरी, *s.* (from हाड, *the hand*, and करी, *a saw*), a hand saw.
- हाडकरी, *s.* (from हाड, *the hand*, and करी, *a causing to move*), the moving of a person's hand by the force of incantations.
- हाडकरी, *s.* (from हाड, *a hand*, and करी, *wicked*), a man who has property but will not pay his debts.
- हाडकरी, *v. a.* (from हाड, *the hand*), to feel the way by applying the hand to a wall or the like as a blind person does.
- हाडकरी, *s.* (from हाडकरी, *to feel the way*), a feeling the way with the hand as a blind person does.
- हाडकरी, *s.* (from हाडकरी, *to feel the way*), the feeling for the way with the hand as a blind person does.

হানি.

- হাতফানিয়া, *a.* (from হাত্‌ফা, *to feel the way*), feeling the way ;
s. a person who feels his way by applying his hand to a wall or the like.
- হাত্‌ফা, *s.* (from হাত্‌, *the hand*), a hammer.
- হাত্‌ফা, *a.* (from হা, *to relinquish*), relinquishable.
- হাত্‌ফোড়া, *s.* (from হাত্‌, *the hand*, and ফোড়া, *a joining*), a joining of the hands, the joining of the two palms as a token of supplication or humility.
- হাত্‌কা, *s.* (from হাত্‌, *the hand*), a fire shovel, an ash rake, a slice, a tiger's paw.
- হাত্‌কাহাত্‌, *s.* (from হাত্‌, *a hand*), fisty cuffs, a struggling hand to hand, from hand to hand.
- হাত্‌কানী, *s.* (from হাত্‌, *an elephant*, and কান, *an ear*), the name of a species of plant, (*Siphonanthus hastata*.)
- হাত্‌কোড়া, *s.* (from হাত্‌, *an elephant*, and কোড়া, *a proboscis*), the proboscis of an elephant, the name of a genus of plants (*Heliotropium*), the word is generally applied to one species of turnsole, (*Heliotropium indicum*.)
- হাত্‌কী, *s.* (from হাত্‌কী, *an elephant*), an elephant.
- হাত্‌কীয়া, *s.* (from হাত্‌, *the hand*), a mere feeler of the pulse, an ignorant quack doctor.
- হাত্‌কী, *s.* (from হাত্‌, *the hand*), a cow which is milked by the hand without bringing the calf near.
- হাত্‌কীহাত্‌, *a.* (from হাত্‌, *the hand*), immediate, instant.
- হান, *v. a.* (from হন, *to smite*), to smite, to injure.
- হান, *s.* (from হা, *to relinquish*), a relinquishing, an abandoning.
- হানী, *v. a.* (from হান, *to smite*), to cause to injure ; *s.* a flood, an inundation, a killing, an injuring, a giving pain, an iron lamp stand of a particular make.
- হানি, *s.* (from হন, *to smite*), detriment, an injury, a blow, murder, slaughter.
- হানিকর, *a.* (from হানি, *detriment*, and কর, *to do*), doing injury, doing that which is a detriment to others, bringing down or humbling.
- হানিকরক, *a.* (from হানি, *detriment*, and করক, *means*), effected by means of injury or detriment ; *ad.* by means of injury or detriment.
- হানিকর্তা, *s.* (from হানি, *detriment*, and কর্তা, *a doer*), a person who does injury, a person who does what is detrimental.
- হানিকারক, *a.* (from হানি, *detriment*, and কারক, *doing*), doing injury, doing that which is detrimental.
- হানিকারী, *a.* (from হানি, *detriment*, and কারি, *doing*), doing injury, doing that which is detrimental.
- হানিজনক, *a.* (from হানি, *detriment*, and জনক, *producing*), causing or producing injury or detriment.

হানি.

- হানিজন্য, *a.* (from হানি, *detriment*, and জন্য, *producibile*), producible by or arising from injury or detriment.
- হানিজন্যে, *ad.* (*loc. case of হানিজন্য*), for injury, for detriment.
- হানিবারা, *ad.* (from হানি, *detriment*, and বার, *a door*), by or through injury or detriment.
- হানিনিবর্তক, *a.* (from হানি, *detriment*, and নিবর্তক, *causing to cease*), putting a stop to injury or detriment.
- হানিনিবারণক, *a.* (from হানি, *detriment*, and নিবারণ, *preventing*), preventing or resisting injury or detriment.
- হানিনিবারণ, *s.* (from হানি, *detriment*, and নিবারণ, *a preventing*), the preventing or resisting of injury or detriment.
- হানিনিবৃত্তি, *s.* (from হানি, *detriment*, and নিবৃত্তি, *cessation*), the prevention or cessation of injury or detriment.
- হানিনিমিত্তক, *a.* (from হানি, *detriment*, and নিমিত্ত, *a cause*), caused by or arising from injury or detriment ; *ad.* from or because of injury or detriment.
- হানিনিমিত্ত, *ad.* (from হানি, *detriment*, and নিমিত্ত, *a cause*), for the purpose of injury or detriment.
- হানিশূঙ্ক, *a.* (from হানি, *detriment*, and শূঙ্ক, *before*), preceded by or arising from injury or detriment ; *ad.* by or through injury or detriment.
- হানিশূঙ্কক, *a.* (from হানি, *detriment*, and শূঙ্কক, *obstructing*), operating as an obstacle to injury or detriment.
- হানিশূঙ্ক, *a.* (from হানি, *detriment*, and শূঙ্ক, *caused by*), caused by or arising from injury or detriment ; *ad.* from or because of injury or detriment.
- হানিবর্দ্ধক, *a.* (from হানি, *detriment*, and বর্দ্ধক, *increasing*), increasing injury or detriment.
- হানিবর্দ্ধন, *s.* (from হানি, *detriment*, and বর্দ্ধন, *an increasing*), the increasing of injury or detriment.
- হানিবিহীন, *ad.* (from হানি, *detriment*, and বিহীন, *without*), without or beside injury or detriment.
- হানিবৃদ্ধি, *s.* (from হানি, *detriment*, and বৃদ্ধি, *increase*), the increase of injury or detriment.
- হানিবাতিরিক্ত, *a.* (from হানি, *detriment*, and বাতিরিক্ত, *excepted*), injury or detriment excepted.
- হানিবাতিরিক্তে, *s.* (from হানি, *detriment*, and বাতিরিক্ত, *an exception*), the exception of injury or detriment.
- হানিবাতিরিক্তে, *ad.* (*loc. case of হানিবাতিরিক্ত*), with the exception of injury or detriment, without or beside injury or detriment.
- হানিভিন্ন, *a.* (from হানি, *detriment*, and ভিন্ন, *separate*), separate or distinct from injury or detriment ; *ad.* beside injury or detriment.
- হানিমূলক, *a.* (from হানি, *detriment*, and মূল, *a root*), grounded upon or originating from injury or detriment.

हानि.

- हानिघोष, *a.* (from हानि, *detriment*, and घोष, *worthy*), worthy of or deserving injury or detriment.
- हानिचूक, *a.* (from हानि, *detriment*, and चूक, *indicating*), indicating injury or detriment.
- हानिहेतुक, *a.* (from हानि, *detriment*, and हेतु, *a cause*), caused by or arising from injury or detriment; *ad.* from or because of injury or detriment.
- हानिर, *s.* (from हानि, *to relinquish*), a crucible.
- हानिरमाली, *s.* (from हानिर, *a crucible*, and रमाली, *a garland*), the name of an ornamental climbing shrub, (*Echites dichotoma*.)
- हानिपत्र, *a.* (from हानि, *to abandon*), caused to be abandoned or surrendered.
- हानुपुनः, an imitative sound employed to express a slurping sound made by some persons when eating spoon-meat or liquids.
- हानुपुनः, an imitative sound used to express the sound made by some persons when eating spoon-meat or liquids.
- हार, *s.* (from हार, *to call*), female dalliance.
- हारजा, *s.* (from हार, *dalliance*, and जान, *to be produced*), things eaten indiscriminately by low people, trash.
- हारजागोहारजा, *s.* (from हारजा, *trash*. The last member of this word is only a rhyme to the first), trash.
- हारजार, *s.* (from हार, *dalliance*, and जार, *wantonness*), wanton dalliance.
- हारी, *a.* (from हार, *female dalliance*), stupid, foolish, talking incoherently; *s.* (from हार, *wind*), air, wind.
- हारि, *s.* (from हारि, *alas!* and हारि, *boiled rice*), the regret felt by a person in reduced circumstances when he recollects his former state of ease.
- हारिती, *a.* (from हारि, *regret*), regretting the loss of former enjoyments.
- हारी, *s.* (from हार, *dalliance*), a stupid woman, a woman whose talk is incoherent.
- हारिणी, *s.* (from हारि, *stupid*, and णि, *swallowed*), overcome by fear or shame, foolish, idiot, stupid.
- हारि, *s.* (from हारि, *to hurt*), the measles.
- हारिहारी, *s.* (from हारिहारी, *curing the measles*, and हारि, *a swing*), the name of a species of shrub, (*Phyllanthus vitis Idæa*.)
- हारि, *s.* (from हारि, *to go*), a creeping on all fours as children do before they can walk erect. This word constructed with दा, *to give*, means to creep.
- हारि, *s.* (from हारि, *a mortar*), a mortar.
- हारिहारी, *s.* (from हारि, *a mortar*, and हारि, *a pestle*), a mortar and pestle.
- हारि, *s.* (from हारि, *to be warm*, हारि, *a bath*), a bath, cloth of at least three cubits wide for the cold season.

हारि.

- हारिहारी, *s.* (from हारि, *a bath*, and हारि, *a house*), a bath.
- हारि, *a.* (from हारि, *to feel affection*, *a burden*), a foetus, pregnancy.
- हारिहारी, *s.* (from हारि, *a burden*, and हारि, *blood*), the procuring of abortion, the destroying of a foetus.
- हारिहारी, *s.* (from हारि, *the destroying of a foetus*), a person who procures abortion.
- हारि, *s.* (from हारि, *to protect*, हारि, *a protector*), a protector, a defender.
- हारि, *s.* (from हारि, *pregnant*), a pregnant woman.
- हारि, *interj.* (from हारि, *alas!*), ah!
- हारि, *s.* (from हारि, *a year*, and हारि, *to go*), the name of a species of tree, (*Vitex Haynga*.)
- हारि, *s.* (from हारि, *to relinquish*), the year.
- हारि, *interj.* (from हारि, *alas!*), alas! alas!
- हारि, *s.* (from हारि, *to live*, हारि, *shame*), modestly, shame.
- हारि, *v. a.* (from हारि, *to take*), to lose, to be wasted, to be overcome, to lose or be cast in a law suit.
- हारि, *s.* (from हारि, *to take*), a necklace, a vessel to measure oil, a rate, a common rate.
- हारि, *a.* (from हारि, *to take*), taking by force or fraud, taking unlawfully; *s.* a person who takes unlawfully.
- हारि, *a.* (from हारि, *to take*), the name of a species of climbing shrub, (*Echites macrophylla*.)
- हारि, *v. a.* (from हारि, *to take*), to cause to lose; *a.* lost.
- हारिहारी, *s.* (from हारि, *to cause to lose*), a losing, a causing to lose.
- हारिहारी, *s.* (from हारि, *to cause to lose*), the losing of a thing; *a.* lost.
- हारिहारी, *s.* (from हारि, *to cause to lose*), the losing of a thing.
- हारिहारी, *a.* (from हारि, *to cause to lose*), causing to lose, losing; *s.* a person who loses or causes to lose.
- हारिहारी, *a.* (from हारि, *unlawful*, *sacred*, हारि, *unlawful*), unlawful, sacred; *s.* a concubine, the female apartments.
- हारिहारी, *a.* (from हारि, *a seraglio*, and हारि, *a son*), unlawfully begotten; *s.* a base born person, a bastard, a rascal.
- हारिहारी, *s.* (from हारि, *a bastard*), a female bastard, a vile woman.
- हारि, *s.* (from हारि, *to take*), the losing of a game, defeat, discomfiture; *a.* handsome, captivating.
- हारिहारी, *a.* (from हारि, *to take*), lost; *s.* the green dove, (*Columba Hurlala*, Buchanan's Mss.)
- हारिहारी, *a.* (from हारिहारी, *turmeric*), stained with turmeric, died yellow.
- हारिहारी, *s.* (from हारिहारी, *yellow*, and हारि, *a discharge by the urethra*), a gleet, a yellow discharge from the urethra.

हानि.

- हानिग्रह, *s.* (from हानि, *green*, and गुर, *a sort of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानिग्रह, *s.* (from हानि, *the piles*), the blood discharged by the piles.
- हानि, *s.* (from हान, *to take*), taking by force or fraud, taking unlawfully.
- हानि, *s.* (from हान, *the heart*), affection, kindness.
- हानि, *a.* (from हान, *to take*), liable or requiring to be taken by force or fraud.
- हानि, *s.* (from हान, *to plow*), a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle; also (from हान, *to make a hole*, हान, *a state*), a state or condition; *a.* present.
- हानि, *s.* (from हान, *a condition*), a state, a condition.
- हानि, *a.* (from हान, *to act lightly*), light, vain, empty.
- हानि, *s.* (from हान, *a kid*), a kid.
- हानि, *s.* (from हान, *holy*, हान, *legal*), legal, legitimate, right, a killing according to the Mussulman form.
- हानि, *s.* (from हान, *lawful*, and हान, *eating*), a person of the lowest cast or one to whom every thing is lawful, a sweeper.
- हानि, *s.* (from हान, *a person of the lowest class*), the condition of a person of the lowest class.
- हानि, *s.* (from हान, *poison*), poison, venom, virus.
- हानि, *a.* (from हान, *present*), present.
- हानि, *a.* (from हान, *a plough*), connected with or belonging to a plough; *s.* a ploughman.
- हानि, *s.* (from हान, *to be broken*, and हान, *garden cresses*, garden cresses, (*Lepidium sativum*)).
- हानि, *s.* (from हान, *green*, and गुर, *a kind of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानि, *s.* (from हानि, *pertaining to a plough*, and हान, *a cow*), a bullock for the plough.
- हानि, *s.* (from हानि, *a sort of snake*, and हान, *a snake*), the name of a species of small and harmless snake.
- हानि, *s.* (from हान, *a sweetmeat*), a kind of sweetmeat.
- हानि, *a.* (from हान, *a sweetmeat*), a confectioner.
- हानि, *a.* (from हान, *a sweetmeat*, and हान, *to do*), a confectioner.
- हानि, *s.* (from हान, *a confectioner*), the business of a confectioner.
- हानि, *v. n.* (from हान, *to laugh*), to laugh, to smile.
- हानि, *s.* (from हान, *to laugh*), laughter.
- हानि, *a.* (from हान, *laughter*, and हान, *idle*), perpetually laughing.
- हानि, *v. a.* (from हान, *to laugh*), to cause to laugh.

हानि.

- हानि, *s.* (from हान, *to laugh*), laughter.
- हानि, *s.* (from हान, *a hem*), a hem or border on a shawl or handkerchief.
- हानि, *s.* (from हान, *produce*), custom on goods, port duties.
- हानि, *a.* (from हान, *custom*), paying or subject to custom or duties.
- हानि, *s.* (from हान, *to laugh*), laughter.
- हानि, *a.* (from हान, *laughter*, and हान, *producing*), producing laughter or merriment.
- हानि, *a.* (from हान, *laughter*, and हान, *producible*), producible by or arising from laughter.
- हानि, *ad.* (*loc. case of हानि*), for laughter, for merriment.
- हानि, *a.* (from हान, *laughter*, and हान, *a cause*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानि, *ad.* (from हान, *laughter*, and हान, *a cause*), for laughter, for merriment.
- हानि, *a.* (from हान, *laughter*, and हान, *caused by*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानि, *a.* (from हान, *laughter*, and हान, *the face*), smiling-faced, having a smiling countenance.
- हानि, *a.* (from हान, *laughter*, and हान, *without*), without or beside laughter or merriment.
- हानि, *a.* (from हान, *laughter*, and हान, *possessed of*), smiling, laughing.
- हानि, *a.* (from हान, *laughter*, and हान, *destitute*), destitute of laughter or smiling.
- हानि, *a.* (from हान, *laughter*, and हान, *excepted*), laughter or jocularity excepted.
- हानि, *s.* (from हान, *laughter*, and हान, *an exception*), the exception of laughter or jocularity.
- हानि, *ad.* (*loc. case of हानि*), with the exception of laughter, without or beside laughter.
- हानि, *a.* (from हान, *laughter*, and हान, *separate*), separate or distinct from laughter; *ad.* beside laughter.
- हानि, *a.* (from हान, *laughter*, and हान, *the face*), smiling-faced, having a smiling countenance.
- हानि, *a.* (from हान, *laughter*, and हान, *joined*), connected with laughter, laughing, smiling.
- हानि, *s.* (from हान, *laughable*, and हान, *sentiment*), the sentiment of jocularity.
- हानि, *a.* (from हान, *laughter*, and हान, *destitute*), destitute of laughter or smiling.
- हानि, *a.* (from हान, *laughter*, and हान, *empty*), destitute of laughter or smiling.

हिंसा.

- हंसाहीन, *a.* (from हंसा, *laughter*, and हीन, *destitute*), destitute of laughter or smiling.
- हंसाहेतुक, *a.* (from हंसा, *laughter*, and हेतु, *a cause*), caused by or arising from laughter; *ad.* from or because of laughter.
- हंसाव, *s.* (from हंसा, *laughter*, and अव, *a sea*), a flood or sea of laughter.
- हंसाहंसा, *s.* (from हंसा, *alas!* हंसा, *killed*, and अहं, *I am*), ah! it is all over with me.
- हंसा, *interj.* (from हंसा, *alas!*), alas! alas!
- हंसाकार, *s.* (from हंसा, *alas!* and कृ, *to do*), lamentation, wailing.
- हंसाकारहंसा, *s.* (from हंसाकार, *lamentation*, and हंसा, *a noise*), a noise of wailing or lamentation.
- हि, an indeclinable word indicating emphasis, indeed, truly.
- हिंसा, *s.* (from हिंस, *assafœtida*), assafœtida.
- हिंसा, *s.* (from हिंस, *the name of a plant*), the name of an aquatic plant, (*Hingsta repens*.)
- हिंस, *v. a.* (from हिंस, *to injure*), to injure, to hurt, to do mischief.
- हिंसक, *a.* (from हिंस, *to injure*), injurious, hurtful, mischievous.
- हिंसन, *s.* (from हिंस, *to injure*), the injuring or hurting of a person, a doing mischief.
- हिंसा, *s.* (from हिंस, *to injure*), injury, hurt, mischief.
- हिंसाकर, *a.* (from हिंसा, *injury*, and कृ, *to do*), injuring, hurting, making mischief.
- हिंसाकरक, *a.* (from हिंसा, *injuring*, and कर, *means*), effected by means of hurt or injury; *ad.* by means of hurt or injury.
- हिंसाकर्ता, *s.* (from हिंसा, *injury*, and कर्ता, *a doer*), a person who hurts or injures.
- हिंसाकर्मा, *s.* (from हिंसा, *injury*, and कर्मा, *an action*), an incantation for the purpose of injuring or destroying others, a malevolent action.
- हिंसाकांक्षी, *s.* (from हिंसा, *injury*, and आकांक्षी, *desire*), a desire to hurt or injure, malevolence, malice.
- हिंसाकांक्षी, *a.* (from हिंसा, *injury*, and आकांक्षी, *desirous*), desirous of hurting or injuring, malevolent, mischievous.
- हिंसाकारक, *a.* (from हिंसा, *injury*, and कारक, *doing*), doing hurt or injury.
- हिंसाकारि, *a.* (from हिंसा, *injury*, and कारि, *doing*), doing hurt or injury.
- हिंसाजनक, *a.* (from हिंसा, *injury*, and जनक, *producing*), producing hurt or injury.
- हिंसाजनित, *a.* (from हिंसा, *injury*, and जनित, *produced*), produced by or arising from hurt or injury.

हिंसा.

- हिंसाजन, *a.* (from हिंसा, *injury*, and जन, *produced*), produced by or arising from hurt or injury.
- हिंसाजन, *ad.* (loc. case of हिंसाजन), for hurt, for injury, for mischief.
- हिंसाजित, *a.* (from हिंसा, *injury*, and जित, *produced*), produced by or arising from hurt or injury.
- हिंसाजित, *s.* (from हिंसा, *injury*, and जित, *relinquishment*), the relinquishment of hurt or injury.
- हिंसाजित, *a.* (from हिंसा, *injury*, and जित, *relinquishing*), relinquishing hurt or injury.
- हिंसाजित, *ad.* (from हिंसा, *injury*, and जित, *a door*), by or through hurt or injury.
- हिंसाजित, *a.* (from हिंसा, *injury*, and जित, *unfit*), undeserving of hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *causing to cease*), putting a stop to hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *preventing*), preventing or resisting hurt or injury.
- हिंसाजितक, *s.* (from हिंसा, *injury*, and जितक, *a preventing*), the preventing or resisting of hurt or injury.
- हिंसाजितक, *s.* (from हिंसा, *injury*, and जितक, *cessation*), the cessation or prevention of hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *a cause*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.
- हिंसाजितक, *ad.* (from हिंसा, *injury*, and जितक, *a cause*), for hurt, for injury, for mischief.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *before*), preceded by or arising from hurt or injury; *ad.* by or through hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *obstructing*), operating as an obstacle to hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *caused by*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *increasing*), increasing hurt or injury.
- हिंसाजितक, *s.* (from हिंसा, *injury*, and जितक, *an increasing*), the increasing of hurt or injury.
- हिंसाजितक, *ad.* (from हिंसा, *injury*, and जितक, *without*), without or beside hurt or injury.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *possessed of*), hurtful, noxious, injurious, mischievous.
- हिंसाजितक, *a.* (from हिंसा, *injury*, and जितक, *destitute*), free from hurt or injury, harmless, innoxious.
- हिंसाजितक, *s.* (from हिंसा, *injury*, and जितक, *increase*), the increase of hurt or injury.

हिं.न.

- हिं.नायातिरिक्त, *a.* (from हिं.ना, *injury*, and यातिरिक्त, *excepted*), hurt or injury excepted.
- हिं.नायातिरेक, *s.* (from हिं.ना, *injury*, and यातिरेक, *an exception*), the exception of hurt or injury.
- हिं.नायातिरेके, *ad.* (*loc. case of* हिं.नायातिरेक), with the exception of hurt or injury, without or beside hurt or injury.
- हिं.नायाबाध, *s.* (from हिं.ना, *injury*, and याबाध, *an obstacle*), an obstacle to hurt or injury.
- हिं.नायाबाधक, *a.* (from हिं.ना, *injury*, and याबाधक, *obstructing*), operating as an obstacle to hurt or injury.
- हिं.नायिद्व, *a.* (from हिं.ना, *injury*, and द्वि, *separate*), separate or distinct from hurt or injury; *ad.* beside hurt or injury.
- हिं.नायिनाश, *s.* (from हिं.ना, *injury*, and अयिनाश, *desire*), a desire to hurt or injure, malevolence.
- हिं.नायिनाशी, *a.* (from हिं.ना, *injury*, and अयिनाशिन, *desirous*), desirous of doing hurt or injury, malevolent.
- हिं.नायूल, *a.* (from हिं.ना, *injury*, and यूल, *a root*), grounded upon or originating in hurt or injury.
- हिं.नायुक्त, *a.* (from हिं.ना, *injury*, and युक्त, *joined*), connected with hurt or injury, hurtful, noxious, injurious, mischievous.
- हिं.नायास्त, *a.* (from हिं.ना, *injury*, and यास्त, *worthy*), worthy of or deserving hurt or injury.
- हिं.नायित, *a.* (from हिं.ना, *injury*, and यित, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.
- हिं.नाई, *a.* (from हिं.ना, *injury*, and अई, *fit*), fit or deserving to be hurt or injured.
- हिं.नायून, *a.* (from हिं.ना, *injury*, and यून, *empty*), free from hurt or injury, harmless, innoxious, uninjurious.
- हिं.नाशील, *a.* (from हिं.ना, *injury*, and शील, *an inclination*), inclined to do hurt or injury, malevolent.
- हिं.नायुक्त, *a.* (from हिं.ना, *injury*, and युक्त, *indicating*), indicating hurt or injury.
- हिं.नाहीन, *a.* (from हिं.ना, *injury*, and हीन, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.
- हिं.नाहैद्व, *a.* (from हिं.ना, *injury*, and हैद्व, *a cause*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.
- हिं.नित, *a.* (from हिन्, *to injure*), hurt, injured.
- हिं.नेहा, *s.* (from हिं.ना, *injury*, and ईहा, *desire*), a desire to hurt or injure, malevolence.
- हिं.नेहू, *a.* (from हिं.ना, *injury*, and ईहू, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.
- हिं.नेहूक, *a.* (from हिं.ना, *injury*, and ईहू, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

हिं.व.

- हिं.नायात, *a.* (from हिं.ना, *injury*, and यात, *prepared*), prepared or ready to hurt or injure.
- हिं.नाययुक्त, *a.* (from हिं.ना, *injury*, and युक्त, *suited to*), proper to be hurt or injured.
- हिं.नाय, *a.* (from हिन्, *to injure*), liable or deserving to be hurt or injured.
- हिं.नु, *a.* (from हिन्, *to injure*), injurious, hurtful, noxious, ravenous.
- हिं.नुक, *a.* (from हिं.नु, *injurious*), injurious, hurtful, noxious, ravenous.
- हिं.निक, *s.* (from हिन्, *a hiccup*), a hiccup.
- हिं.निकडन, *s.* (from हिं.निक, *a hiccup*, and डन, *a rising*), the beginning of a fit of hiccup.
- हिं.निकडन, *s.* (from हिं.निक, *a hiccup*, and डन, *a beating*), a fit of hiccup.
- हिं.नु, *s.* (from हिन्, *a Hindoo*), a Hindoo.
- हिं.नु, *s.* (from हिन्, *a Hindoo*), the nature or character of a Hindoo.
- हिं.निल, *s.* (from हिन्, *a small species of palm*), the name of a small palm which grows in the forests about the estuary of the Ganges, (*Phoenix paludosa*.)
- हिं.निल, *s.* (from हिन्, *to hiccup*), a hiccup.
- हिं.निल, *s.* (from हि, *to go*), the name of a species of tree, (*Ximenia aegyptiaca*.)
- हिं.निल, *s.* (from हि, *to go*), assaetida.
- हिं.निल, *s.* (from हिन्, *assaetida*, and निर्यान, *an exultation*), assaetida.
- हिं.निल, *s.* (from हिन्, *assaetida*, and पत्र, *a leaf*), a kind of drug, perhaps the leaf of the assaetida plant.
- हिं.निल, *s.* (from हिन्, *assaetida*, and ली, *to take*), vermilion.
- हिं.निल, *s.* (from हिन्, *assaetida*, and ली, *to take*), the name of a fruit much used in stews, and also of the plant which produces it, (*Solanum Melongena*.)
- हिं.निल, *s.* (from हिन्, *to hiccup*), a hiccupping.
- हिं.निल, *s.* (from हि, *truly*, and ड, *idiot*), a hermaphrodite.
- हिं.निल, *s.* (from हि, *to separate*), the era of the Muhamedans.
- हिं.निल, *s.* (from हिन्, *the name of a tree*), the name of a tree which produces beautiful racemes of flowers and grows in swamps, (*Barringtonia acutangula*.)
- हिं.निल, *s.* (from हिन्, *the name of a village*, and आम, *an almond*), the Cashew nut, also the name of the tree which produces it, (*Anacardium occidentale*.)
- हिं.निल, *s.* (from हिन्, *the name of a village*, and आम, *the name of a shrub*), the name of a shrub generally called the broad leaved myrtle, (*Eugenia bracteata*.)
- हिं.निल, *s.* (from हिन्, *the name of a plant*), the name of an aquatic plant, (*Hingsta repens*.)

হিত.

হিতৌর, *a.* (from হত্, *to go*), cuttle fish bone.

হিত, *s.* (from হী, *to hold*), benefit, advantage, welfare; *a.* held.

হিতকরী, *s.* (from হিত, *benefit*, and কর্তৃ, *a doer*), a person who promotes or occasions benefit or welfare, a beneficent person.

হিতকারক, *a.* (from হিত, *benefit*, and কারক, *doing*), conferring benefit, doing good, beneficent.

হিতকারী, *a.* (from হিত, *benefit*, and কারি, *doing*), conferring benefits, doing good, beneficent.

হিতজনক, *a.* (from হিত, *benefit*, and জনক, *producing*), producing benefit or advantage.

হিতজন্য, *a.* (from হিত, *benefit*, and জন্য, *producible*), producible by or arising from benefit or advantage.

হিতজনে, *ad.* (*loc. case of* হিতজন্য, for good, for benefit, for advantage, for welfare.

হিতনিবর্তক, *a.* (from হিত, *benefit*, and নিবর্তক, *causing to cease*), putting a stop to benefit or advantage.

হিতনিবারণক, *a.* (from হিত, *benefit*, and নিবারণ, *preventing*), preventing or resisting benefit or advantage.

হিতনিবারণ, *s.* (from হিত, *benefit*, and নিবারণ, *a preventing*), the preventing or resisting of benefit or advantage.

হিতনিবৃত্তি, *s.* (from হিত, *benefit*, and নিবৃত্তি, *cessation*), the cessation or prevention of benefit or advantage.

হিতনিমিত্তক, *a.* (from হিত, *benefit*, and নিমিত্ত, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

হিতনিমিত্তে, *ad.* (from হিত, *benefit*, and নিমিত্ত, *a cause*), for good, for benefit, for advantage, for welfare.

হিতপ্ৰসূত, *a.* (from হিত, *benefit*, and প্ৰসূত, *caused by*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

হিতবাক্য, *s.* (from হিত, *benefit*, and বক্তৃ, *a speaker*), a person who speaks beneficially, a moral instructor, one who gives good advice.

হিতবাক্য, *s.* (from হিত, *benefit*, and বাক্য, *a word*), advantageous conversation or words, good advice.

হিতবাঞ্ছক, *a.* (from হিত, *benefit*, and বাঞ্ছক, *desirous*), desirous of benefit or advantage, benevolent.

হিতবাঞ্ছা, *s.* (from হিত, *benefit*, and বাঞ্ছা, *desire*), the desire of benefit or advantage, benevolence.

হিতবাদী, *a.* (from হিত, *benefit*, and বাদিন্, *speaking*), speaking instructive or advantageous things, giving good advice.

হিতবিনা, *ad.* (from হিত, *benefit*, and বিনা, *without*), without or beside benefit or advantage.

হিতব্যতিরিক্ত, *a.* (from হিত, *benefit*, and ব্যতিরিক্ত, *excepted*), benefit or advantage excepted.

হিতব্যতিরিক্ত, *s.* (from হিত, *benefit*, and ব্যতিরিক্ত, *an exception*), the exception of benefit or advantage.

হিতঃ

হিতব্যতিরিক্ত, *ad.* (*loc. case of* হিতব্যতিরিক্ত), with the exception of benefit or advantage, without or beside benefit or advantage.

হিতব্যঘাত, *s.* (from হিত, *benefit*, and ব্যঘাত, *an obstacle*), an obstacle to benefit or advantage.

হিতব্যঘাতক, *a.* (from হিত, *benefit*, and ব্যঘাতক, *obstructing*), operating as an obstacle to benefit or advantage.

হিতভারী, *a.* (from হিত, *benefit*, and ভারি, *speaking*), speaking instructive or advantageous things, giving good advice.

হিতভিন্ন, *a.* (from হিত, *benefit*, and ভিন্ন, *separate*), separate or distinct from benefit or advantage; *ad.* beside benefit or advantage.

হিতযোগ্য, *a.* (from হিত, *benefit*, and যোগ্য, *worthy*), worthy of benefit or advantage.

হিতহেতুক, *a.* (from হিত, *benefit*, and হেতু, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

হিতাকাঙ্ক্ষী, *s.* (from হিত, *benefit*, and আকাঙ্ক্ষা, *desire*), the desire of benefit or advantage, benevolence.

হিতাকাঙ্ক্ষী, *a.* (from হিত, *benefit*, and আকাঙ্ক্ষি, *desirous*), desirous of benefit or advantage, benevolent.

হিতাভিলাষ, *s.* (from হিত, *benefit*, and অভিলাষ, *desire*), the desire of benefit or advantage, benevolence.

হিতাভিলাষী, *a.* (from হিত, *benefit*, and অভিলাষি, *desirous*), desirous of benefit or advantage, benevolent.

হিতার্থী, *a.* (from হিত, *benefit*, and অর্থি, *desirous*), desirous of benefit or advantage, benevolent.

হিতার্থ, *ad.* (from হিত, *benefit*, and অর্থ, *an object*), for the purpose of benefit or advantage, for good, for welfare.

হিতৈচ্ছা, *a.* (from হিত, *benefit*, and ইচ্ছা, *desire*), the desire of benefit or advantage, benevolence.

হিতৈচ্ছু, *a.* (from হিত, *benefit*, and ইচ্ছু, *desirous*), desirous of benefit or advantage, benevolent.

হিতৈচ্ছুক, *a.* (from হিত, *benefit*, and ইচ্ছুক, *desirous*), desirous of benefit or advantage, benevolent.

হিতৈষণ, *s.* (from হিত, *benefit*, and ঈষ, *a desiring*), the desiring of benefit or advantage.

হিতৈষী, *a.* (from হিত, *benefit*, and ঈষি, *desirous*), desirous of benefit or advantage, benevolent.

হিতোক্তি, *s.* (from হিত, *benefit*, and ওক্তি, *a speech*), advantageous language or conversation.

হিতোপদেশ, *s.* (from হিত, *benefit*, and উপদেশ, *instruction*), salutary instruction, beneficial doctrine.

হিতোপদেশক, *a.* (from হিত, *benefit*, and উপদেশক, *giving instruction*), giving salutary instruction.

হিতোপদেশী, *s.* (from হিত, *benefit*, and উপদেশ, *an instructor*),

हिम.

- a person who gives salutary instructions, a moral instructor.
- हिडाल, *s.* (from ह्रीन्, *defective*, and डाल, *the fan-palm*), the name of a small palm, (*Phoenix paludosa*.)
- हिन्दू, *s.* (from هندی, *a Hindoo*), a Hindoo.
- हिन्दुस्तान, *s.* (from هندی, *a Hindoo*, and स्थान, *a place*), the country of the Hindoos, *Hindoosthan*.
- हिन्दुस्तानी, *a.* (from हिन्दुस्तान, *Hindoosthan*), belonging to *Hindoosthan*.
- हिदा, *s.* (from دهن, *a gift*, and अक्ष, *a gift*), a gift, a grant.
- हिदांन्या, *s.* (from अक्ष, *a gift*, and लेख, *a writing*), a deed of gift.
- हिम, *s.* (from हन्, *to hurt*), cold, frost; *a.* cold, frigid.
- हिमकण, *s.* (from हिम, *cold*, and कण, *a particle*), a particle of hoar frost or snow, a frigidific particle.
- हिमकर, *a.* (from हिम, *cold*, and कर्, *to do*), cooling, refreshing; *s.* the moon, camphor.
- हिमकरक, *a.* (from हिम, *cold*, and कर, *means*), effected by means of cold; *ad.* by means of cold.
- हिमकूट, *s.* (from हिम, *cold*, and कूट, *a quantity*), winter.
- हिमजनक, *a.* (from हिम, *cold*, and जनक, *producing*), producing cold, frigidific.
- हिमजन्य, *a.* (from हिम, *cold*, and जन्य, *producible*), producible by or arising from cold or frost.
- हिमजन्य, *ad.* (*loc. case of हिमजन्य*), for cold, for frost.
- हिमन्, *a.* (from हिमन्, *the cold season*), belonging to the cold season.
- हिमन्त, *s.* (from हिमन्, *cold season*, and वान, *rice*), cold season rice or that which ripens in November and December.
- हिमद्वारा, *ad.* (from हिम, *cold*, and द्वार, *a door*), by or through cold or frost.
- हिमनिवर्तक, *a.* (from हिम, *cold*, and निवर्तक, *causing to cease*), causing cold to cease.
- हिमनिवारक, *a.* (from हिम, *cold*, and निवारक, *preventing*), preventing or resisting cold.
- हिमनिवारण, *s.* (from हिम, *cold*, and निवारण, *a preventing*), the preventing or resisting of cold.
- हिमनिवृत्ति, *s.* (from हिम, *cold*, and निवृत्ति, *cessation*), the cessation or prevention of cold.
- हिमनिमित्तक, *a.* (from हिम, *cold*, and निमित्तक, *a cause*), caused by or arising from cold; *ad.* from or because of cold.
- हिमनिमित्ते, *ad.* (from हिम, *cold*, and निमित्तक, *a cause*), for cold, for frost.
- हिमप्लुत, *a.* (from हिम, *cold*, and प्लुत, *caused by*), caused by or arising from cold; *ad.* from or because of cold.
- हिमवान्, *a.* (from हिम, *cold*), cold, frigid.

हिम.

- हिमविना, *ad.* (from हिम, *cold*, and विना, *without*), without or beside cold or frost.
- हिमविनिष्ठ, *a.* (from हिम, *cold*, and विनिष्ठ, *possessed of*), cold, frigid, frozen.
- हिमविहीन, *a.* (from हिम, *cold*, and विहीन, *destitute*), free from cold or frost.
- हिमव्यतिरिक्त, *a.* (from हिम, *cold*, and व्यतिरिक्त, *excepted*), cold or frost excepted.
- हिमव्यतिरेक, *s.* (from हिम, *cold*, and व्यतिरेक, *exception*), the exception of frost or cold.
- हिमव्यतिरेके, *ad.* (*loc. case of हिमव्यतिरेक*), with the exception of cold or frost, without or beside cold or frost.
- हिमविविध, *a.* (from हिम, *cold*, and विविध, *separate*), separate or distinct from cold or frost; *ad.* beside cold or frost.
- हिमयुक्त, *a.* (from हिम, *cold*, and युक्त, *joined*), connected with cold or frost, cold, frigid, frozen.
- हिमरहित, *a.* (from हिम, *cold*, and रहित, *destitute*), free from cold or frost.
- हिमशून्य, *a.* (from हिम, *cold*, and शून्य, *empty*), free from cold or frost.
- हिमनागर, *s.* (from हिम, *cold*, and नागर, *an ocean*), the name of a succulent plant, (*Cotyledon laciniata*.)
- हिमनागरतेल, *s.* (from हिमनागर, *narcel wort*, and तेल, *oil*), a kind of medical preparation of which the *Cotyledon laciniata* is the chief ingredient.
- हिमहीन, *a.* (from हिम, *cold*, and हीन, *destitute*), free from cold or frost.
- हिमहेतुक, *a.* (from हिम, *cold*, and हेतु, *a cause*), caused by or arising from cold or frost; *ad.* from or because of cold or frost.
- हिमाक्ष, *s.* (from हिम, *cold*, and अक्ष, *a ray*), the moon.
- हिमाग्र, *s.* (from हिम, *cold*, and आग्र, *a coming*), winter.
- हिमाश्रि, *s.* (from हिम, *cold*, and अश्रि, *a limb*), coldness, a shivering with disease, a shivering or cold fit, a coldness through disease.
- हिमाद्रि, *s.* (from हिम, *cold*, and आद्रि, *a mountain*), the Himalaya ridge of mountains.
- हिमानी, *s.* (from हिम, *cold*), snow.
- हिमायुक्, *s.* (from حماية, *protection*), protection, defence, guardianship, patronage.
- हिमायुक्ती, *a.* (from حماية, *protection*), protecting, having a guardian or protector.
- हिमालय, *s.* (from हिम, *cold*, and आलय, *a residence*), the name of the range of snowy mountains which separates India from Chinese Tartary.
- हिमिका, *s.* (from हिम, *cold*), hoar frost.
- हिमू, *s.* (from हिम, *cold*), the name of a species of mulberry tree, (*Morus serratus*.)

हीन.

- हिम्मा, *s.* (from हिम, *to move with spirit*, हिम्मा, *boldness*), spirit, boldness, resolution, daringness, hardihood.
- हिम्मी, *a.* (from हिम्मा, *boldness*), bold, undaunted, resolute, daring, hardy.
- हृदय, *s.* (from हृदय, *the heart*), the heart.
- हृदयिका, *s.* (from हृदय, *the heart*, and दूध, *the breast*), the name of a species of plant, (*Adelia nereifolia*.)
- हृदय, *s.* (from हृदय, *to take*), gold, any of the precious metals, crude metal, unwrought gold or silver.
- हृदयवत्, *s.* (from हृदय, *gold*, and शिख, *the comb*), prolific nature, the mundane egg.
- हृदयवर्धन, *s.* (from हृदय, *gold*, and वरुण, *sperm*), fire, the sun.
- हृदय, *a.* (from हृदय, *to take*), golden; *s.* one of the geographical Varshas or divisions of the earth, Bruhma.
- हृदय, *s.* (from حرشف, *an artichoke*), an artichoke.
- हिंगु, *s.* (from हिंगु, *the name of a plant*), the name of an aquatic plant, (*Hingcha repens*.)
- हिंगु, *s.* (from हिंगु, *sporting*, and मुक्त, *to liberate*), the name of an aquatic plant, (*Hingcha repens*.)
- हिंगु, *s.* (from हिंगु, *to dandle*), a refuge, a maintenance.
- हिंगु, *a.* (from हिंगु, *to dally*), the common garden asparagus, (*Asparagus officinalis*.)
- हिना, *s.* (from हिना, *to divide*, हिना, *a share*), a share or part.
- हिना, *s.* (from حساب, *a calculation*), a reckoning, an account, a calculation.
- हिना, *a.* (from حساب, *an account*), belonging to an account or reckoning.
- हिना, *s.* (from हिना, *to divide*, हिना, *a part*), a share.
- हिना, *s.* (from हिना, *a share*, and हिना, *holding*), a sharer, a partner, a partaker.
- हिना, *s.* (from हिना, *a sharer*), partnership, the circumstance of being a sharer or partaker.
- हिना, *an interjection* indicating surprise or merriment.
- ही, *interj.* an exclamation of surprise, sorrow, or despondence.
- हीन, *a.* (from ही, *to relinquish*), relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.
- हीनजाति, *s.* (from हीन, *destitute*, and जाति, *a class*), an outcast; *a.* degraded, outcast, base.
- हीनज, *a.* (from हीन, *bereft*, and नज, *a side*), destitute of relations, forlorn.
- हीनवाक, *a.* (from हीन, *bereft*, and वाक, *a speech*), the departing from a former affirmation and asserting of a different thing.
- हीनवादी, *a.* (from हीन, *bereft*, and वादि, *speaking*), a person

हृद.

- who in a court of law relinquishes what he had before affirmed, and asserts something different.
- हीनजाति, *a.* (from हीन, *destitute*, and जाति, *friendship*), keeping low or degraded company, associating with persons of a low class.
- हीनजाति, *a.* (from हीन, *destitute*, and जाति, *a limb*), maimed, crippled, defective.
- हीनजाति, *s.* (from हीन, *to take*), a diamond, a thunderbolt.
- हीनजाति, *s.* (from हीनजाति, *a diamond*), a diamond, a thunderbolt.
- हीनजाति, *a.* (from हीनजाति, *green*, and जाति, *a gem*), the name of a beautiful species of parrot a native of the Molucca islands, (*Pittacus sinensis*.)
- हीनजाति, *an interjection* indicating laughter or surprise.
- हृ, *pron.* (from हृ, *he*), he.
- हृजाति, *s.* (from हृजाति, *an offering*, and जाति, *straightness*), the name of a plant, (*Begonia laciniata*.)
- हृ, *interj.* (from हृ, *yes*), ha! aye! yes.
- हृजाति, *ad.* (from हृजाति, *assenting*, and जाति, *a law*), speedily, quickly, without delay, as if by charm.
- हृजाति, *s.* (from हृजाति, *a syringe*), the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.
- हृजाति, *s.* (from हृजाति, *the smoking tube*, and जाति, *holding*), a person whose office it is to prepare the Hooka for the person who smokes.
- हृजाति, *s.* (from हृजाति, *a throwing up*), a stumbling.
- हृजाति, *a.* (from हृजाति, *a stumbling*), stumbling.
- हृजाति, *s.* (from हृजाति, *to decree*, हृजाति, *a command*), a command, a law.
- हृजाति, *s.* (from हृजाति, *a command*, and जाति, *a writing*), a written command, a written order.
- हृजाति, *s.* (from हृजाति, *a command*), majisterial authority, sovereignty, dominion.
- हृजाति, *s.* (from हृजाति, *majisterial authority*), possessing sovereignty, possessing majisterial authority.
- हृजाति, *s.* (from हृजाति, *a command*, and जाति, *bearing*), obedient, obeying an order.
- हृजाति, *s.* (from हृजाति, *obedient*), obedience.
- हृजाति, *s.* (from हृजाति, *a crowd*), a crowd, an assembly, a multitude.
- हृजाति, *s.* (from हृजाति, *presence*), presence, appearance.
- हृजाति, *a.* (from हृजाति, *presence*), an attendant.
- हृजाति, *s.* (from हृजाति, *an argument*), an argument, altercation, disputation, pertinacity.
- हृजाति, *s.* (from हृजाति, *pertinacity*), a disputatious or pertinacious person, an obstinate person.

ହତ

ହତେ, an imitative sound used to express contempt, also the sound made by an alligator or a large fish when it rises above the water.

ହତେମୀତି, *s.* (from ହତେ, *the noise of a rising fish. The last member of this word is only a rhyme to the first*), the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

ହତେହାତେ, *s.* (from ହତେ, *the noise of a rising fish. The last member of this word is only a rhyme to the first*), the sound occasioned in the bowels by flatulency.

ହତ୍, *v. n.* (from ହତ୍, *to accumulate*), to crowd together.

ହତ୍, *s.* (from ହତ୍, *to accumulate*), a crowd, a multitude.

ହତକା, *s.* (from ହତ୍, *a bar for a door*), a bar for a door or gate.

ହତୁଣୀ, *s.* (from ହତ୍, *to go*), a woman who flies from her husband to her father's house.

ହତୁଣୀମା, *a.* (from ହତ୍, *to go*), fleeing from her husband to her father's house.

ହତୁଡ଼, *s.* (from ହତ୍, *to move*), the grumbling of the bowels, the crash of a falling wall or house, a sudden falling, the sound of thunder. This word constructed with the adverbial participle of ହତ୍, *to do*, acquires an adverbial power, with a crash, suddenly.

ହତୁଡ଼ି, *s.* (from ହତ୍, *to move*), the grumbling of the bowels. This word constructed with the adverbial participle of ହତ୍, *to do*, acquires an adverbial power, with a grumbling sound.

ହତୁହତ୍, *s.* (from ହତ୍, *to move*), a quick and forcible discharge by stool in a dysentery, a gushing. This word constructed with the adverbial participle of ହତ୍, *to do*, acquires an adverbial power, gushingly, forcibly, like a torrent.

ହତୁହାତୁ, *s.* (from ହତ୍, *to collect*), the name of a common plant, (*Achyranthes aspera*.)

ହତୁହାତୁ, *s.* (from ହତ୍, *to accumulate*), the noise of a crowd, a confused and loud talk between several persons, a tumult.

ହତୁଂ, *s.* (from ହତ୍, *to go*), the pouring or falling of all the water or liquor from a vessel at once by inverting it.

ହତୁଂ, *s.* (from ହତ୍, *to accumulate*), thunder.

ହତୁଂ, *s.* (from ହତ୍, *to collect*), the name of a species of tree, (*Sapium indicum*.)

ହତ୍ତୀ, *s.* (from ହତ୍, *to collect*), a bill of exchange.

ହତ୍ତୀକା, *s.* (from ହତ୍ତୀ, *a bill of exchange*), the price paid to a person for granting a bill of exchange.

ହତ୍ତୀକାଳୀ, *s.* (from ହତ୍ତୀ, *a bill of exchange*), an exchange merchant.

ହତ୍, *a.* (from ହତ୍, *to offer*), offered in sacrifice, called, invited; *s.* an offering.

ହତ୍ତୀ

ହତ୍ତୁକ୍, *a.* (from ହତ୍, *an offering*, and ଚୁକ୍, *to eat*), eating the offering; *s.* fire.

ହତ୍ତୀକ୍, *a.* (from ହତ୍, *an offering*, and ଚୁକ୍, *to eat*), eating the offering; *s.* fire, feast, alarm.

ହତ୍ତୀକ୍, *s.* (from ହତ୍, *an offering*, and ଚୁକ୍, *an eating*), fire, *ହତ୍ତୀକ୍*, *ad.* (*loc. case of ହତ୍ତୀକ୍*), through fright or alarm.

ହତ୍, *s.* (from ହିତ୍ତୀ, *gold*), the name of a coin current on the coast, a Pagoda.

ହତ୍ତୀ, *s.* (from ହତ୍ତୀ, *skill*), skill, ingenuity, cleverness.

ହତ୍ତୀ, *a.* (from ହତ୍ତୀ, *skill*), skillful, ingenious.

ହତ୍ତୀ, an imitative sound used to express the sound made by some species of monkeys, also their jumping.

ହତ୍ତୀକ୍, an imitative sound used to express the noise made by some species of monkeys.

ହତ୍ତୀକ୍, an imitative sound used to express the noise made by some species of monkeys.

ହତ୍ତୀ, *a.* (from ହତ୍ତୀ, *he*, ହତ୍ତୀ, *he*, and ହତ୍ତୀ, *with him*), exactly like.

ହତ୍ତୀ, *s.* (from ହତ୍ତୀ, *interjection*), the straw which falls among the corn when rice is threshed or beaten out with the hand.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *a way*, and ହତ୍ତୀ, *a tiger*), a large royal tiger.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *sacred*, ହତ୍ତୀ, *character*), dignity, character, honour, chastity, reputation.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *dignity*), a person of character or honour.

ହତ୍ତୀକ୍, *a.* (from ହତ୍ତୀ, *dignity*), possessing dignity or reputation.

ହତ୍ତୀ, *s.* (from ହତ୍ତୀ, *to hurt*), a sting, the part of a bow which terminates the two ends.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *to go*), an inarticulate sound made by women as an expression of pleasure.

ହତ୍ତୀ, *s.* (from ହତ୍ତୀ, *to offer*), the name of a festival held in honour of Krishna and the milkmaids on the day of the full moon in Phalguna, at which red powder is thrown at the spectators.

ହତ୍ତୀ, *s.* (from ହତ୍ତୀ, *to go*), an articulate sound uttered by women on occasions of pleasure.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *an expression of pleasure*, and ହତ୍ତୀ, *a noise*), a noise expressive of pleasure uttered by women upon festive occasions.

ହତ୍ତୀକ୍, *a.* (from ହତ୍ତୀ, *intelligent*), intelligent, attentive, careful, clever, sensible.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *intelligent*), sobriety, carefulness.

ହତ୍ତୀକ୍, *s.* (from ହତ୍ତୀ, *an imitative sound*, and ହତ୍ତୀ, *to do*), uttering a loud and frightening sound.

হৃদয়.

হু, a particle of assent, yes, well, amen.

হু, an imitative sound expressing the roaring of blazing fire, or of water when it runs with great velocity.

হ, *v. a.* (from হ, *to take*), to take, to steal, to take unlawfully.

হৃ, *a.* (from হ, *to take*), the heart, the mind, the seat of thought and affections.

হৃত, *a.* (from হ, *to take*), robbed, bereft, swindled.

হৃত্ত্ব, *a.* (from হৃত, *bereft*, and জ্বলিত্ব, *the quality of burning*), dephlogisticated.

হৃৎকাক্স, *s.* (from হৃৎ, *the heart*, and কাক্স, *a receptacle*), the pericardium.

হৃৎপদ্ম, *s.* (from হৃৎ, *the heart*, and পদ্ম, *a water-lily*), the heart.

হৃৎপিণ্ড, *s.* (from হৃৎ, *the heart*, and পিণ্ড, *a mass*), the heart, viz. the fleshy mass so called.

হৃৎপিণ্ডবাহকনালী, *s.* (from হৃৎপিণ্ড, *the heart*, and আবাহকনালী, *a vein*), the vena cava.

হৃৎপুৰ্বাহকরক্তনালী, *s.* (from হৃৎ, *the heart*, and পুৰ্বাহকরক্তনালী, *an artery*), the aorta.

হৃৎস্থ, *a.* (from হৃৎ, *the heart*, and স্থা, *to stand*), situated on or in the heart.

হৃৎস্থজটী, *s.* (from হৃৎস্থ, *situated on the heart*, and জটী, *matted hair*), in anatomy the cardiac plexus.

হৃদয়, *s.* (from হ, *to take*), the mind, the heart, the seat of thought or affection.

হৃদয়ঙ্গম, *a.* (from হৃদয়, *the heart*, and গম, *to go*), affecting, touching the heart, apposite or suited to the subject.

হৃদয়রাজ্য, *s.* (from হৃদয়, *the heart*, and রাজ্য, *a kingdom*), a central line, the semidiameter of a circle in contact with the angles of a quadrilateral figure.

হৃদয়ালু, *a.* (from হৃদয়, *the heart*), good-hearted, affectionate.

হৃদয়ার্ঘ, *s.* (from হৃদয়, *the heart*, and আর্ঘ, *a curl*), a curl of hair on a horse's chest.

হৃদয়বৃত্ত, *s.* (from হৃদয়, *the heart*, and বৃত্ত, *the abdomen*), a ventricle of the heart.

হৃদয়বাহকনালী, *a.* (from হৃদয়বাহক, *called the cavity of the heart*, and নালী, *a tube*), the vena cava.

হৃদয়বাহকরক্তনালী, *s.* (from হৃদয়বাহক, *the door of the heart*, and রক্তনালী, *a vein*), the vena porta.

হৃদয়বস্ত্র, *a.* (from হৃদয়, *the heart*, and বস্ত্র, *a wrapping*), the pericardium.

হৃদয়, *s.* (from হৃদয়, *the heart*), dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart.

হৃদয়তা, *s.* (from হৃদয়, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদয়.

হৃদয়তাকরনক, *a.* (from হৃদয়তা, *gratefulness*, and করন, *means*), affected by means of pleasantness or gratefulness, affected by means of kindness or affection; *ad.* by means of gratefulness or pleasantness, by means of kindness or affection.

হৃদয়তাজন্য, *a.* (from হৃদয়তা, *gratefulness*, and জন্য, *producible*), producible by or arising from gratefulness or pleasantness, producible by or arising from kindness or affection.

হৃদয়তাজন্য, *ad.* (loc. case of হৃদয়তাজন্য, for gratefulness, for pleasantness, for affection, for kindness.

হৃদয়তাহারা, *ad.* (from হৃদয়তা, *gratefulness*, and হারা, *a door*), by or through gratefulness or pleasantness, by or through kindness or affection.

হৃদয়তানিবর্তক, *a.* (from হৃদয়তা, *gratefulness*, and নিবর্তক, *causing to cease*), putting a stop to gratefulness or pleasantness, putting a stop to kindness or affection.

হৃদয়তানিবারক, *a.* (from হৃদয়তা, *gratefulness*, and নিবারক, *preventing*), resisting or preventing gratefulness or pleasantness, preventing or resisting kindness or affection.

হৃদয়তানিবারক, *s.* (from হৃদয়তা, *gratefulness*, and নিবারক, *a preventing*), the resisting or preventing of gratefulness or pleasantness, the resisting or preventing of kindness or affection.

হৃদয়তানিহতি, *s.* (from হৃদয়তা, *gratefulness*, and নিহতি, *cessation*), the cessation or prevention of gratefulness or pleasantness, the cessation or prevention of kindness or affection.

হৃদয়তানিষিতক, *a.* (from হৃদয়তা, *gratefulness*, and নিষিত, *a cause*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; *ad.* from or because of gratefulness or pleasantness, from or because of kindness or affection.

হৃদয়তানিষিত, *ad.* (from হৃদয়তা, *gratefulness*, and নিষিত, *a cause*), for gratefulness, for pleasantness, for affection, for kindness.

হৃদয়তানুর্ভবক, *a.* (from হৃদয়তা, *gratefulness*, and অনুর্ভব, *before*), preceded by or arising from gratefulness or pleasantness, preceded by or arising from kindness or affection; *ad.* by or through pleasantness or agreeableness, by or through kindness or affection.

হৃদয়তানুকাশ, *s.* (from হৃদয়তা, *gratefulness*, and প্কাশ, *display*), the manifestation or display of gratefulness or pleasantness, the manifestation or display of affection or kindness.

হৃদয়তানুকাশক, *a.* (from হৃদয়তা, *gratefulness*, and প্কাশক, *displaying*), manifesting or displaying gratefulness or

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pleasantness, manifesting or displaying affection or kindness.

ছায়াতাপ্রযুক্ত, *a.* (from ছায়াতাপ্র, *gratefulness*, and প্রযুক্ত, *caused by*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; *ad.* from or because of gratefulness or pleasantness, from or because of kindness or affection.

ছায়াতাপ্রবর্দ্ধক, *a.* (from ছায়াতাপ্র, *gratefulness*, and বর্দ্ধক, *increasing*), increasing gratefulness or pleasantness, increasing kindness or affection.

ছায়াতাপ্রবর্দ্ধন, *s.* (from ছায়াতাপ্র, *gratefulness*, and বর্দ্ধন, *an increasing*), the increasing of gratefulness or pleasantness, the increasing of kindness or affection.

ছায়াতাপ্রবিনা, *ad.* (from ছায়াতাপ্র, *gratefulness*, and বিনা, *without*), without or beside gratefulness or pleasantness, without or beside kindness or affection.

ছায়াতাপ্রবৃদ্ধি, *s.* (from ছায়াতাপ্র, *agreeableness*, and বৃদ্ধি, *increase*), the increase of pleasantness or agreeableness, the increase of kindness or affection.

ছায়াতাপ্রব্যতিরিক্ত, *a.* (from ছায়াতাপ্র, *agreeableness*, and ব্যতিরিক্ত, *excepted*), pleasantness or agreeableness excepted, affection or kindness excepted.

ছায়াতাপ্রব্যতিরিক্তক, *s.* (from ছায়াতাপ্র, *agreeableness*, and ব্যতিরিক্তক, *an exception*), the exception of pleasantness or agreeableness, the exception of kindness or affection.

ছায়াতাপ্রব্যতিরিক্তে, *ad.* (*loc. case of* ছায়াতাপ্রব্যতিরিক্তক), with the exception of pleasantness or agreeableness, with the exception of kindness or affection, without or beside pleasantness or agreeableness, without or beside kindness or affection.

ছায়াতাপ্রভিন্ন, *a.* (from ছায়াতাপ্র, *agreeableness*, and ভিন্ন, *separate*), separate or distinct from pleasantness or agreeableness, separate or distinct from kindness or affection; *ad.* beside pleasantness or agreeableness, beside kindness or affection.

ছায়াতাপ্রমূলক, *a.* (from ছায়াতাপ্র, *agreeableness*, and মূল, *a root*), grounded on or originating from pleasantness or agreeableness, grounded on or originating from kindness or affection.

ছায়াতাপ্রহেতুক, *a.* (from ছায়াতাপ্র, *agreeableness*, and হেতু, *a cause*), caused by or arising from pleasantness or agreeableness, caused by or arising from kindness or affection; *ad.* from or because of pleasantness or agreeableness, from or because of kindness or affection.

ছায়াতাপ্র, *s.* (from ছায়াতাপ্র, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

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হৃৎগত, *s.* (from হৃৎ, *the heart*, and গত, *a disease*), a disease of the heart, the heart burn.

হৃৎকটকটিকান, *s.* (from হৃৎকটকটিকান, *near the heart*, and কান, *a place*), in anatomy the cordia of the stomach.

হৃৎকোণ, *s.* (from হৃৎকোণ, *an organ of action or sensation*, and হৃৎ, *a lord*), one of the names of Vishnu.

হৃৎ, *a.* (from হৃৎ, *to be glad*), glad, joyful, merry.

হৃৎহেতু, *a.* (from হৃৎ, *glad*, and হেতু, *the heart*), glad-hearted, glad.

হৃৎমনস, *a.* (from হৃৎ, *glad*, and মনস, *the mind*), glad, glad-hearted.

হৃৎমানস, *a.* (from হৃৎ, *glad*, and মানস, *the mind*), glad, glad-hearted.

হৃৎকটকটিকান, *a.* (from হৃৎ, *glad*, and কটকটিকান, *the heart*), glad, glad-hearted.

হৃৎ, *s.* (from হৃৎ, *to rejoice*), joy, gladness, merriment.

হে, a vocative particle, a particle of calling to or challenging.

হেঁড়, *s.* (from হেঁড়, *to be great*), great.

হেঁড়ফাল, *s.* (from হেঁড়, *great*), a large kind of the fan palm fruit.

হেঁড়াল, *s.* (from হেঁড়াল, *a sort of palm*), the name of a species of palm, (*Phoenix paludosa*.)

হেঁড়ালী, *s.* (from হেঁড়ালী, *a swing*), a swing.

হেঁড়মত, *s.* (from হেঁড়মত, *to be wise*, حکمت *wisdom*), wisdom, knowledge, skill, cleverness, philosophy.

হেঁড়মতি, *a.* (from হেঁড়মত, *wisdom*), wise, clever, ingenious, skillful.

হেঁড়, *s.* (from হেঁড়, *to go*), a cause, the reason of a thing, an occasion, a motive.

হেঁড়ক, *a.* (from হেঁড়, *a cause*), causal, instrumental, relating to a cause or motive; *s.* an active cause, an instrument or agent.

হেঁড়কান, *s.* (from হেঁড়, *a cause*, and কান, *speaking*), the alleging of causes or occasions.

হেঁড়করক, *a.* (from হেঁড়, *a cause*, and করক, *means*), effected by means of a cause or occasion; *ad.* by means of a cause or occasion.

হেঁড়জনক, *a.* (from হেঁড়, *a cause*, and জনক, *producing*), producing reasons or occasions.

হেঁড়জন্য, *a.* (from হেঁড়, *a cause*, and জন্য, *producible*), producible by or arising from a cause or reason.

হেঁড়জন্যে, *ad.* (*loc. case of* হেঁড়জন্য), for a cause or reason, for a motive.

হেঁড়তা, *s.* (from হেঁড়, *a cause*), causality, motivity.

হেঁড়তা, *s.* (from হেঁড়, *a cause*), causality, motivity.

হেঁড়দ্বারা, *ad.* (from হেঁড়, *a cause*, and দ্বারা, *a door*), by or through a cause or reason.

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- হেতুনিমিত্ত; *a.* (from হেতু, *a cause*, and নিমিত্ত, *a cause*), caused by or arising from a reason or motive; *ad.* from or because of a cause or motive.
- হেতুনিমিত্তে, *ad.* (from হেতু, *a cause*, and নিমিত্ত, *a cause*), for a cause or reason, for a motive.
- হেতুযুক্ত, *a.* (from হেতু, *a cause*, and যুক্ত, *caused by*), caused by or arising from a reason or motive; *ad.* from or because of a cause or reason.
- হেতুজ্ঞান, *a.* (from হেতু, *a cause*, and জ্ঞান, *a speaker*), a person who gives reasons or mentions causes or motives.
- হেতুবাদ, *s.* (from হেতু, *a cause*, and বাদ, *a word*), an expressed cause or reason, the preamble of a law.
- হেতুবাদী, *a.* (from হেতু, *a cause*, and বাদিন, *speaking*), expressing causes or reasons.
- হেতুবিদ্য, *ad.* (from হেতু, *a cause*, and বিদ্য, *without*), without or beside causes or reasons.
- হেতুব্যতিরিক্ত, *a.* (from হেতু, *a cause*, and ব্যতিরিক্ত, *excepted*), causes or motives excepted.
- হেতুব্যতিরিক্ত, *s.* (from হেতু, *a cause*, and ব্যতিরিক্ত, *an exception*), the exception of causes or motives.
- হেতুব্যতিরিক্তে, *ad.* (*loc. case of হেতুব্যতিরিক্ত*), with the exception of causes or motives, without or beside causes or motives.
- হেতুভাষ্য, *a.* (from হেতু, *a cause*, and ভাষ্য, *speaking*), expressing causes or motives.
- হেতুভিন্ন, *a.* (from হেতু, *a cause*, and ভিন্ন, *separate*), separate or distinct from causes or motives; *ad.* beside causes or motives.
- হেতুজনন, *s.* (from হেতু, *a cause*, and জনন, *a producing*), the producing of reasons or causes.
- হেথা, *ad.* (from এতদ্, *this*), here.
- হেম, *s.* (from হি, *to go*), gold, the name of one of the courtizans of Indra's paradise.
- হেমন্ত, *s.* (from হন, *to hurt*), the cold season, winter, the two months Ugrahayana and Pousa nearly answering to November and December.
- হেমপুষ্কিকা, *s.* (from হেম, *gold*, and পুষ্প, *a flower*), the name of a species of yellow jasminum, (*Jasminum chrysanthemum*.)
- হেমবর্ণ, *a.* (from হেম, *gold*, and বর্ণ, *a colour*), gold-coloured.
- হেয়, *a.* (from হ্য, *to relinquish*), relinquishable, requiring to be relinquished, despicable, untenable.
- হেয়জ্ঞান, *s.* (from হেয়, *relinquishable*, and জ্ঞান, *knowledge*), a low idea or opinion of a thing, the idea that a thing ought to be relinquished or is despicable.
- হেয়তা, *s.* (from হেয়, *relinquishable*), relinquishableness, despicableness, untenableness.

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- হেয়ত্ব, *s.* (from হেয়, *relinquishable*), relinquishableness, despicableness, untenableness.
- হেয়, *v. a.* (from হেয়, *to tend*), to see, to observe, to attend to.
- হেয়ত্ব, *s.* (from هَيْئَت, *skill*), skill, ingenuity, cleverness, cunning.
- হেয়ত্বী, *a.* (from هَيْئَت, *skill*), skilful, ingenious, clever, cunning.
- হেয়ত্ব, *s.* (from হে, *vocative particle*, and ত্ব, *to call*), one of the names of Ganesha, a person inflated with an idea of his own prowess, a buffalo.
- হেয়, *v. a.* (from হেয়, *to disregard*), to disregard, to treat with levity, to neglect.
- হেয়ক, *a.* (from হেয়, *to disregard*), disregarding, treating a thing with levity or unconcern.
- হেয়ন, *s.* (from হেয়, *to disregard*), a disregarding, the treating of a thing with levity or unconcern.
- হেয়ী, *v. a.* (from হেয়, *to disregard*), to cause to disregard, to cause to swing or oscillate; *s.* disregard, light and trifling conduct.
- হেয়ী, *s.* (from হেয়ী, *to cause to disregard*), the causing a person to treat things with disregard or neglect, a causing to swing or oscillate.
- হেয়ীনিয়, *a.* (from হেয়ী, *to cause to disregard*), causing to disregard or neglect, causing to swing or oscillate.
- হেলিত, *a.* (from হেয়, *to disregard*), disregarded, neglected, slighted.
- হেলিতমুখ্যকৃতি, *a.* (from হেলিতমুখ্যকৃতি, *a pair of bagpipes*, and কৃতি, *a form*), bagpipe-shaped.
- হেলোকা, *s.* (from হেলোকা, *the name of an aquatic plant*), the name of an aquatic plant, (*Hingelia repens*.)
- হে, *s.* (from হে, *to call*), a vocative particle.
- হেয়ত্ব, *s.* (from هَيْئَت, *fear*), fear, a fright, perturbation, terror, awe.
- হেয়ত্বী, *a.* (from هَيْئَت, *fear*), frightful, terrific.
- হেয়, *a.* (from হিয়, *cold*), cold, frigid, golden.
- হেয়ত্বী, *s.* (from হিয়ত্ব, *cold*), a name of Parvatee feigned to be the daughter of the mountain Himavan.
- হেয়ত্বী, *s.* (from হিয়, *yesterday*, and গোমোহ, *the milking of a cow*), clarified butter prepared the day before it is used.
- হেয়ত্বী, *a.* (from حَيْرَان, *astonished*), astonished, confounded, disturbed, fatigued.
- হেয়ত্বী, *s.* (from حَيْرَان, *astonished*), astonishment, perturbation.
- হৌক্য, *s.* (from হৌক্য, *an acting with force*), a person who exerts himself in a work without reflection.
- হৌক্যত্বী, *a.* (from হৌক্য, *a violent person*), using violent exertion without reflection.

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- হোঁতা, *s.* (from হু, *to be crooked*), a sort of basket used to catch fish.
- হোঁগা, *s.* (from হু, *to be cover*), the name of a species of long grass or sedge, (*Typha elephantium* and *angustifolia*.)
- হোঁড়, *s.* (from হু, *to sink*), plashiness, miriness.
- হোঁড়ন, *s.* (from হু, *to crowd*), the causing of a crowd.
- হোঁড়া, *v. a.* (from হু, *to crowd*), to cause a crowd.
- হোঁতা, *s.* (from হোঁ, *a sacrificial priest*), a person who makes oblations, a sacrificial priest.
- হোঁত, *s.* (from হোঁ, *to offer*), a sacrificial priest, a person who makes oblations.
- হোঁথি, *ad.* (from হুথি, *there*), there.
- হোঁম, *s.* (from হোঁ, *to offer*), an oblation, a burnt offering.
- হোঁমকরক, *a.* (from হোঁম, *a burnt offering*, and করক, *means*), effected by means of oblations or burnt offerings; *ad.* by means of oblations or burnt offerings.
- হোঁমকর্তা, *s.* (from হোঁম, *a burnt offering*, and কর্তা, *a doer*), a person who makes oblations or burnt offerings.
- হোঁমকারক, *a.* (from হোঁম, *a burnt offering*, and কারক, *doing*), making oblations or burnt offerings.
- হোঁমকারী, *a.* (from হোঁম, *a burnt offering*, and কারী, *doing*), making oblations or burnt offerings.
- হোঁমজন্য, *a.* (from হোঁম, *a burnt offering*, and জন্য, *producible*), producible by or arising from oblations or burnt offerings.
- হোঁমজন্যে, *ad.* (*loc. case of হোঁমজন্য*), for oblations, for burnt offerings.
- হোঁমদ্রব্য, *s.* (from হোঁম, *a burnt offering*, and দ্রব্য, *a thing*), a sacrificial article.
- হোঁমদ্বারা, *ad.* (from হোঁম, *a burnt offering*, and দ্বারা, *a door*), by or through oblations or burnt offerings.
- হোঁমনিবর্তক, *a.* (from হোঁম, *a burnt offering*, and নিবর্তক, *causing to cease*), putting a stop to oblations or burnt offerings.
- হোঁমনিবারণক, *a.* (from হোঁম, *a burnt offering*, and নিবারণক, *preventing*), resisting or preventing oblations or burnt offerings.
- হোঁমনিবারণ, *s.* (from হোঁম, *a burnt offering*, and নিবারণ, *a preventing*), the resisting or preventing of oblations or burnt offerings.
- হোঁমনিবৃত্তি, *s.* (from হোঁম, *a burnt offering*, and নিবৃত্তি, *cessation*), the prevention or cessation of oblations or burnt offerings.
- হোঁমনিবৃত্তিক, *a.* (from হোঁম, *a burnt offering*, and নিবৃত্তিক, *a cause*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.

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- হোঁমনিবৃত্তি, *ad.* (from হোঁম, *a burnt offering*, and নিবৃত্তি, *a cause*), for oblations, for burnt offerings.
- হোঁমপূর্বক, *a.* (from হোঁম, *a burnt offering*, and পূর্ব, *before*), preceded by or arising from oblations or burnt offerings; *ad.* by or through oblations or burnt offerings.
- হোঁমপূর্ববর্তক, *a.* (from হোঁম, *a burnt offering*, and পূর্ববর্তক, *obstructing*), operating as an obstacle to oblations or burnt offerings.
- হোঁমপুঙ্খ, *a.* (from হোঁম, *a burnt offering*, and পুঙ্খ, *caused by*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.
- হোঁমহীন, *ad.* (from হোঁম, *a burnt offering*, and হীন, *without*), without or beside oblations or burnt offerings.
- হোঁমব্যতিরিক্ত, *a.* (from হোঁম, *a burnt offering*, and ব্যতিরিক্ত, *excepted*), oblations or burnt offerings excepted.
- হোঁমব্যতিরিক্ত, *s.* (from হোঁম, *a burnt offering*, and ব্যতিরিক্ত, *an exception*), the exception of oblations or burnt offerings.
- হোঁমব্যতিরিক্তে, *ad.* (*loc. case of হোঁমব্যতিরিক্ত*), with the exception of oblations or burnt offerings, without or beside oblations or burnt offerings.
- হোঁমব্যাঘাত, *s.* (from হোঁম, *a burnt offering*, and ব্যাঘাত, *an obstacle*), an obstacle to oblations or burnt offerings.
- হোঁমব্যাঘাতক, *a.* (from হোঁম, *a burnt offering*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to oblations or burnt offerings.
- হোঁমভিন্ন, *v.* (from হোঁম, *a burnt offering*, and ভিন্ন, *separate*), separate or distinct from oblations or burnt offerings; *ad.* beside oblations or burnt offerings.
- হোঁমমূলক, *v.* (from হোঁম, *a burnt offering*, and মূল, *a root*), grounded on or originating from oblations or burnt offerings.
- হোঁমযোগ্য, *a.* (from হোঁম, *a burnt offering*, and যোগ্য, *worthy*), worthy or fit to be made an oblation or burnt offering.
- হোঁমসমাপক, *a.* (from হোঁম, *a burnt offering*, and সমাপক, *finishing*), finishing or completing an oblation or burnt offering.
- হোঁমসমাপন, *s.* (from হোঁম, *a burnt offering*, and সমাপন, *a finishing*), the finishing or completing of an oblation or burnt offering.
- হোঁমহেতু, *a.* (from হোঁম, *a burnt offering*, and হেতু, *a cause*), caused by or arising from an oblation or burnt offering; *ad.* from or because of oblations or burnt offerings.
- হোঁমকামনা, *s.* (from হোঁম, *a burnt offering*, and কামনা, *desire*), a desire to make an oblation or burnt offering.

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হোমানুসী, *a.* (from হোম, a burnt offering, and আনুসী, desirous), desirous of making an oblation or burnt offering.

হোমানুসী, *a.* (from হোম, a burnt offering, and অনুসী, following), following upon or according with an oblation or burnt offering.

হোমানুসারে, *ad.* (from হোম, a burnt offering, and অনুসার, a following), according to oblations or burnt offerings.

হোমভিলাষ, *s.* (from হোম, a burnt offering, and ভিলাষ, desire), a desire to make an oblation or burnt offering.

হোমভিলাষী, *a.* (from হোম, a burnt offering, and ভিলাষী, desirous), desirous of making an oblation or burnt offering.

হোমার্থী, *a.* (from হোম, a burnt offering, and অর্থ, desirous), desirous of making an oblation or burnt sacrifice.

হোমার্থ, *ad.* (from হোম, a burnt offering, and অর্থ, an object), for the purpose of making an oblation or burnt sacrifice.

হোমার্হ, *a.* (from হোম, a burnt offering, and অর্হ, fit), fit or worthy to be made an oblation or burnt offering.

হোমেচ্ছা, *s.* (from হোম, a burnt offering, and ইচ্ছা, desire), a desire to make an oblation or burnt sacrifice.

হোমেচ্ছ, *a.* (from হোম, a burnt offering, and ইচ্ছ, desirous), desirous of making oblations or burnt sacrifices.

হোমেচ্ছ, *a.* (from হোম, a burnt offering, and ইচ্ছ, desirous), desirous of making an oblation or burnt offering.

হোমোৎসব, *s.* (from হোম, a burnt offering, and উৎসব, a commencement), the commencement of an oblation or burnt offering.

হোমোৎসব, *a.* (from হোম, a burnt offering, and উৎসব, suited to), suited to or fit for an oblation or burnt offering.

হোরা, *s.* (from হো' to go), the rising of a sign of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.

হোল, *s.* (from হল, to cover), the testicles.

হোলা, *s.* (from হোল, the testicles), a he cat, a large sort of boat.

হোলাবিরাল, *s.* (from হোল, testicles, and বিরাল, a cat), a he cat.

হোলা, *a.* (from হোলা, a pond), a cistern, a vat, a reservoir,

হোলা, *a.* (from হোলা, a cistern, and হাউ, a house), a cistern, or cisterns.

হোলা, *a.* (from হোলা, a lake, a large and deep piece

হোলা, *a.* (from হোলা, short, dwarf. In algebra, the least root with reference to the additive qualities,

হুস, *s.* (from হুস short, and হুস a root), In algebra, the least root with reference to the additive qualities.

হুস, *s.* (from হুস, to sound), shortness, diminution, a wearing.

হুসক, *a.* (from হুস, to sound), diminishing.

হুসকর্তা, *s.* (from হুস, diminution, and কর্তা, a doer), a person who lessens or diminishes.

হুসকারক, *a.* (from হুস, diminution, and কারক, doing), effecting a diminution.

হুসকারী, *a.* (from হুস, diminution, and কারী, doing), effecting a diminution.

হুসজনক, *a.* (from হুস, diminution, and জনক, producing), producing a diminution.

হুসজন্য, *a.* (from হুস, diminution, and জন্য, producible), producible by or arising from diminution.

হুসজন্যে, *ad.* (loc. case of হুসজন্য), for diminution.

হুসনিমিত্তক, *a.* (from হুস, diminution, and নিমিত্ত, a cause), caused by or arising from diminution; *ad.* from or because of diminution.

হুসনিমিত্তে, *ad.* (from হুস, diminution, and নিমিত্ত, a cause), for the purpose of diminution.

হুসপূর্বক, *a.* (from হুস, diminution, and পূর্ব, before), preceded by or arising from diminution; *ad.* by or through diminution.

হুসপূর্বক, *a.* (from হুস, diminution, and পূর্বক, obstructing), operating as an obstacle to diminution.

হুসপূর্বক, *a.* (from হুস, diminution, and পূর্বক, caused by), caused by or arising from diminution; *ad.* from or because of diminution.

হুসবিহীন, *ad.* (from হুস, diminution, and বিহীন, without), without or beside diminution.

হুসবিশিষ্ট, *a.* (from হুস, diminution, and বিশিষ্ট, possessed of), diminished, wearing.

হুসবিহীন, *a.* (from হুস, diminution, and বিহীন, destitute), free from diminution.

হুসব্যতিরিক্ত, *a.* (from হুস, diminution, and ব্যতিরিক্ত, excepted), diminution excepted.

হুসব্যতিরিক্ত, *s.* (from হুস, diminution, and ব্যতিরিক্ত, an exception), the exception of diminution.

হুসব্যতিরিক্তে, *ad.* (loc. case of হুসব্যতিরিক্ত), with the exception of diminution, without or beside diminution.

হুসব্যঘাত, *s.* (from হুস, diminution, and ব্যঘাত, an obstacle), an obstacle to diminution.

হুসব্যঘাতক, *a.* (from হুস, diminution, and ব্যঘাতক, obstructing), operating as an obstacle to diminution.

হুসভিন্ন, *a.* (from হুস, diminution, and ভিন্ন, separate), separate or distinct from diminution; *ad.* beside diminution.

हु।

- हु। *a.* (from हु।, *diminution*, and मूल, *a root*), grounded upon or originating from diminution.
- हु।युक्त, *a.* (from हु।, *diminution*, and युक्त, *joined*), connected with or arising from diminution.
- हु।रहित, *a.* (from हु।, *diminution*, and रहित, *destitute*), free from diminution.
- हु।शून्य, *a.* (from हु।, *diminution*, and शून्य, *empty*), free from diminution.
- हु।हीन, *a.* (from हु।, *diminution*, and हीन, *destitute*), free from diminution.
- हु।हेतु, *a.* (from हु।, *diminution*, and हेतु, *a cause*), caused by or arising from diminution; *ad.* from or because of diminution.
- हु।लप्ति, *a.* (from हु।, *diminution*, and लप्ति, *desirous*), desirous of diminution.
- हु।नार्थ, *ad.* (from हु।, *diminution*, and नार्थ, *an object*), for the purpose of diminution.

हु।

- हु।, *s.* (from हु।, *to be ashamed*), shame, bashfulness, modesty.
- हु।विनिश्च, *a.* (from हु।, *shame*, and विनिश्च, *possessed of*), bashful, modest.
- हु।हीन, *a.* (from हु।, *shame*, and हीन, *destitute*), destitute of shame or modesty.
- हु।युक्त, *a.* (from हु।, *shame*, and युक्त, *joined to*), connected with shame or modesty, modest, bashful.
- हु।रहित, *a.* (from हु।, *shame*, and रहित, *destitute*), destitute of shame or modesty.
- हु।शून्य, *a.* (from हु।, *shame*, and शून्य, *empty*), destitute of shame or modesty.
- हु।हीन, *a.* (from हु।, *shame*, and हीन, *destitute*), destitute of shame or modesty.
- हु।हेतु, *a.* (from हु।, *shame*, and हेतु, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- हु।, *s.* (from हु।, *to neigh*), a neighing.

EBK 6/19